

## Lesson 5

You have noticed that in نصب case with fathatain (ّ) an Alif (ا) is added.

The rule is whenever there is fathatain (ّ) an Alif (ا) will be added in نصب case.

Let's take a look at it again.

جر	نصب	رفع	Meaning
رَجُلٍ	رَجُلًا	رَجُلٌ	man
مَلِكٍ	مَلِكًا	مَلِكٌ	king
زَيْدٍ	زَيْدًا	زَيْدٌ	Zaid
مُحَمَّدٍ	مُحَمَّدًا	مُحَمَّدٌ	Muhammad
مَسْجِدٍ	مَسْجِدًا	مَسْجِدٌ	mosque
بَيْتٍ	بَيْتًا	بَيْتٌ	house
دَارٍ	دَارًا	دَارٌ	house
جِدَارٍ	جِدَارًا	جِدَارٌ	wall
كِتَابٍ	كِتَابًا	كِتَابٌ	book
قَلَمٍ	قَلَمًا	قَلَمٌ	pen

Note: In about 98% of the rules in Arabic grammar, there are exceptions.

Exception 1 for the above rule is when there is (ة), at the end an Alif (ا) will not be added in نصب case.

Examples:

جر	نصب	رفع	Meaning
جَنَّةٍ	جَنَّةً	جَنَّةٌ	garden
أُمَّةٍ	أُمَّةً	أُمَّةٌ	nation
آيَةٍ	آيَةً	آيَةٌ	sign
إِمْرَأَةٍ	إِمْرَأَةً	إِمْرَأَةٌ	woman

Exception 2 for the above rule is when there is (اء) at the end, an Alif (ا) will not be added in نصب case.

Examples:

جر	نصب	رفع	Meaning
سَمَاءٍ	سَمَاءً	سَمَاءٌ	sky
مَاءٍ	مَاءً	مَاءٌ	water
جَزَاءٍ	جَزَاءً	جَزَاءٌ	reward

An Alif (ا) will be added in نصب case in the following words because they are ending with (وء) and (يء).

جر	نصب	رفع	Meaning
سُوءٍ	سُوءًا	سُوءٌ	bad
شَيْءٍ	شَيْئًا	شَيْءٌ	thing

## Lesson 6

In lesson 3 we have learnt that about 85% اِسْمٌ (nouns) are مُعْرَبٌ مُنْصَرَفٌ (Mu'rab Munsarif). They will be in one of the three cases and they will change in all three cases. They will end in تنوين (Tanween).

About 13% اِسْمٌ (nouns) will be in one of the three cases but in غَيْرُ مُنْصَرَفٍ and جر they are same. They are called (Ghair Munsarif).

Rule: غَيْرُ مُنْصَرَفٍ (Ghair Munsarif) does not accept Tanween ( ُ ِ ) or Kasrah (ِ).

In رفع case, the Dammah (ُ) will be read on it.

In نصب case, the Fathah (َ) will be read on it.

In جر case, the Fathah (َ) will be read on it because غَيْرُ مُنْصَرَفٍ (Ghair Munsarif) does not accept Kasrah (ِ).

The question is, how will we know which اِسْمٌ (nouns) are غَيْرُ مُنْصَرَفٍ (Ghair Munsarif).

The answer is, there are some categories where if any اسم (noun) falls in one of these categories they will be غَيْرُ مُنْصَرَفٍ (Ghair Munsarif).

## Categories

Category 1: Most of the prophets' names are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif)

رفع	نصب	جر
إِبْرَاهِيمُ	إِبْرَاهِيمَ	إِبْرَاهِيمَ
إِسْمَاعِيلُ	إِسْمَاعِيلَ	إِسْمَاعِيلَ
إِسْحَاقُ	إِسْحَاقَ	إِسْحَاقَ
يَعْقُوبُ	يَعْقُوبَ	يَعْقُوبَ
يُوسُفُ	يُوسُفَ	يُوسُفَ
يُونُسُ	يُونُسَ	يُونُسَ
أَيُّوبُ	أَيُّوبَ	أَيُّوبَ
سُلَيْمَانُ	سُلَيْمَانَ	سُلَيْمَانَ
آدَمُ	آدَمَ	آدَمَ
دَاوُدُ	دَاوُدَ	دَاوُدَ

Names of these prophets will be مُنْصَرِفٌ (Munsarif) Tanween and Kasrah will be read on them.

رفع	نصب	جر
نُوحٌ	نُوحًا	نُوحٍ
لُوطٌ	لُوطًا	لُوطٍ
هُودٌ	هُودًا	هُودٍ
صَالِحٌ	صَالِحًا	صَالِحٍ
شُعَيْبٌ	شُعَيْبًا	شُعَيْبٍ
مُحَمَّدٌ	مُحَمَّدًا	مُحَمَّدٍ

Category 2: Most of the Females' names are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif)

رفع	نصب	جر
خَدِيجَةُ	خَدِيجَةَ	خَدِيجَةَ
حَفْصَةُ	حَفْصَةَ	حَفْصَةَ
عَائِشَةُ	عَائِشَةَ	عَائِشَةَ
فَاطِمَةُ	فَاطِمَةَ	فَاطِمَةَ
زَيْنَبُ	زَيْنَبَ	زَيْنَبَ
مَرْيَمُ	مَرْيَمَ	مَرْيَمَ

Category 3: Names of male that ends in (ة) are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif)

رفع	نصب	جر
أُسَامَةُ	أُسَامَةَ	أُسَامَةَ
طَلْحَةُ	طَلْحَةَ	طَلْحَةَ
حُذَيْفَةُ	حُذَيْفَةَ	حُذَيْفَةَ
هَمْرَةُ	هَمْرَةَ	هَمْرَةَ

Category 4: Names of male that ends in (ان) are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif)

رفع	نصب	جر
عُثْمَانُ	عُثْمَانَ	عُثْمَانَ
سَلْمَانُ	سَلْمَانَ	سَلْمَانَ
عَدْنَانُ	عَدْنَانَ	عَدْنَانَ

Category 5: Non-Arab names are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif )

رفع	نصب	جر
فِرْعَوْنُ	فِرْعَوْنَ	فِرْعَوْنَ
قَارُونُ	قَارُونَ	قَارُونَ
أَزْرُ	أَزَرَ	أَزَرَ

Category 6: Names of Angels are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif )

رفع	نصب	جر
جِبْرِيلُ	جِبْرِيلَ	جِبْرِيلَ
مِيكَالُ	مِيكَالَ	مِيكَالَ
إِسْرَافِيلُ	إِسْرَافِيلَ	إِسْرَافِيلَ
عَزْرَائِيلُ	عَزْرَائِيلَ	عَزْرَائِيلَ
هَارُوتُ	هَارُوتَ	هَارُوتَ
مَارُوتُ	مَارُوتَ	مَارُوتَ

Category 7: Most names of countries and cities are غَيْرُ مُنْصَرِفٍ (Ghair Munsarif )

رفع	نصب	جر
مَكَّةُ	مَكَّةَ	مَكَّةَ
مِصْرُ	مِصْرَ	مِصْرَ
بَاكِسْتَانُ	بَاكِسْتَانَ	بَاكِسْتَانَ

## Lesson 7

About 2% of اِسْم (noun) will be in one of the three cases. They will not have تنوين (Tanween). They will remain the same in all three cases. They are called مَبْنِي (Mabni).

Examples:

رفع	نصب	جر
مُوسَى	مُوسَى	مُوسَى
عِيسَى	عِيسَى	عِيسَى
يَحْيَى	يَحْيَى	يَحْيَى
هَذَا	هَذَا	هَذَا
this	this	this
هَؤُلَاءِ	هَؤُلَاءِ	هَؤُلَاءِ
these	these	these
ذَلِكَ	ذَلِكَ	ذَلِكَ
that	that	that
أُولَئِكَ	أُولَئِكَ	أُولَئِكَ
those	those	those
الَّذِي	الَّذِي	الَّذِي
he who	he who	he who
الَّذِينَ	الَّذِينَ	الَّذِينَ
those who	those who	those who