Lesson 25

(Continued) مرکب تام

مرکب in جملة اسمية					
مبتدا مفرد / خبر مركّب		مبتدا مركّب / خبر مفرد			
Zaid is a pious man	زَیْدٌ رَجُٰلُ صَالِحٌ	The small boy is intelligent	الْوَلَدُ الصَّغِيْرُ ذَكِئُ		
The Quran is the words of Allah	ٱلْقُرْانُ كَلَامُ اللهِ	This book is new	هَذَا الْكِتَابُ جَدِيْدٌ		
Muhammad (saw) is the messenger of Allah	مُحَمَّدٌ رَسُوْلُ اللهِ	That girl is a student	تِلْكَ الْبِنْتُ طَالِبَةُ		
Prayer is a pillar of the religion	الصَّلاةُ عِمَادُ الدِّيْنِ	The book of the boy is new	كِتَابُ الْوَلَدِ جَدِيْدٌ		
	اَللَّهُ رَبُّ النَّاسِ	Allah's help is near	نَصْرُ اللهِ قَرِيْبٌ		

? خبر can be مرکب and which مرکب can be بتدا

خبر (مرکب)		مبتدا (مرکب)	
زَيْدٌ رَجُلٌ صَالِحٌ	مرکب توصیفی	ٱلْوَلَدُ الصَّغِيْرُ ذَكِئٌ	مرکب توصیفی
X	مرکب اشاری	هَذَا الْكِتَابُ جَدِيْدٌ	مرکب اشاری
ٱلْقُرْانُ كَلَامُ اللهِ	مرکب اضافی	أَخُوْ حَامِدٍ صَالِحٌ	مرکب اضافی
See note below	مرکب جاڙي	X	مرکب جارّي

مرکب جاری cannot be مبتدا cannot be مرکب جاری cannot be مرکب جاری مرکب اشاری

When مَتَعَلِّق '' is called مركب جارى, خبر omes after the مركب جارى is called ''متَعَلِّق '-Muta'alliq'' of خبر

Examples:

ٱللهُ قَدِيْرُ عَلَى كُلِّ شَيْءٍ	اَلْقُرْانُ هُدًى لِلنَّاسِ	ٱلْقُرْانُ هُدًى لِلْمُتَّقِيْنَ
-----------------------------------	-----------------------------	----------------------------------

In the first example مُتَعَلِّق خبر is لِلْمُتَّقِیْنَ and خبر is هُدًى

In the second example خبر is هُدًى and لِلنَّاسِ is مُتَعَلِّق خبر is هُدًى

In the third example خبر is عَلَى كُلِّ شَيْءٍ and خبر is قَدِیْرٌ

Sometime the مُتَعَلِّق خبر comes before the خبر to emphasis. Example:

? خبر become مرکب جاری become

The answer is "yes" if there is no خبر in the sentence.

In the absence of مركب جارى, خبر takes the place of شِبْهُ جُمُلَةٍ it is also called شِبْهُ جُمُلَةٍ Example:

قِي الْبَيْتِ , خبر since there is no مرکب جاری is فِي الْبَيْتِ , since there is no مرکب جاری) will take the place of (مرکب جاری) is also called a شِبْهُ جُمْلَةٍ

to emphasis. شِبْهُ جُمْلَةٍ

Example:

If the sentence starts with مبتدا then the مركب جارى) شِبْهُ جُمْلَةٍ will be نكرة will be انكرة will be تنكرة

فِيْ قُلُوْبِهِمْ مَرَضٌ	وَهُمْ عَذَابٌ عَظِيْمٌ	وَعَلَى ٱبْصَارِهِمْ غِشَاوَةٌ	فِي الْبَيْتِ رَجُٰلٌ
There is a disease in	There is a mighty	There is a veil on	There is a man in
their harts	punishment for them	their eyes	the house