## Lesson 3

No. 1 important rule for فعل.

If the مذكّر and is an مذكّر and فعَلَ and if the مذكّر and فعَلَ for مؤنّث and if the مذكّر and if the مؤنّث – pronoun then we use the corresponding form from fourteen forms. The form is known as صيغة (Seegah).

Examples:

pronoun – ضمیر as فاعل	
He wrote	كَتَب
They all wrote	كَتَبُوْا
She wrote	كَتَبَتْ
You two wrote	كَتَبْتُمَا
I wrote	كَتَبْتُ

noun – اسم as فاعل	
Zaid wrote	كَتَبَ زَيْدٌ
The two boys wrote	كَتَبَ الْوَلَدَانِ
All the men wrote	كَتَبَ الرِّجَالُ
Zaynab wrote	كَتَبَتْ زَيْنَبُ
Two girls wrote	كَتَبَتِ الْبِنْتَانِ
All the women wrote	كَتَبَتِ النِّسَاءُ

## Examples from the Quran:

noun – ضمیر as فاعل	
They all prostrated	سَجَدُوْا
He gathered	جُمْعَ
They All (f) penetrated (entered)	وَسَطْنَ
They all disbelieved	كَفَرُوْا
He created	خَلَقَ
We made	بَعَلْنَا

noun – اسم as فاعل	
Allah heard	سَمِعَ اللهُ
Ayyub was patient	صَبَرَ ٱللَّوْبُ
Musa left	خَرَجَ مُوْسَى
Dawud killed	قَتَلَ دَاؤِدُ
Two young boys entered	دَخَلَ فَتَيَانِ
Allah provided	رَزَقَ اللهُ

noun – اسم جمع سالم as فاعل	
The Muslim helped	نَصَرَ الْمُسْلِمُ
The two Muslims helped	نَصَرَ الْمُسْلِمَانِ
All The Muslims helped	نَصَرَ الْمُسْلِمُوْنَ
The (f) Muslim helped	نَصَرَتِ الْمُسْلِمَةُ

The two (f) Muslims helped	نَصَرَتِ الْمُسْلِمَتَانِ
All The (f) Muslims helped	نَصَرَتِ الْمُسْلِمَاتُ

No. 2 important rule for فعل.

If the فعل is جمع مكسّر is فاعل then the فعل will be

Examples:

noun – اسم جمع مکسّر as فاعل	
The (m) camels sat	جَلَسَتِ الجُمِمَالُ
The (f) camels sat	جَلَسَتِ النُّوْقُ
The dogs went	ذَهَبَتْ الْكِلَابُ

There are four cases where the فعل can be مُؤنَّث or (فَعَلَ) مذكّر).

1. When the فاعل is جمع مكستر of عاقل – intelligent.

Examples:

عاقل Of جمع مکستر is فاعل	
The men entered	دَخَلَ الرِّجالُ / دَخَلَتْ الرِّجالُ
The women entered	دَخَلَتْ النّسَاءُ / دَخَلَ النّسَاءُ

## Examples from the Quran:

عاقل of جمع مكسّر is فاعل	
The bedouins said	قَالَتِ الْاَعْرَابُ
The women said	قَالَ نِسْوَةٌ

2. When the اسم جمع is اسم جمع – collective noun.

Examples:

## collective noun – اسم جمع is فاعل

The nation helped

نَصَرَ الْقَوْمُ / نَصَرَتْ الْقَوْم

3. When the فاعل is مؤنّث غير حقيقي.

Examples:

قي is فاعل	مؤنّث غير حقب
The sun rose	طَلَعَتِ الشَّمْسُ / طَلَعَ الشَّمْسُ

4. When the فعل is مؤنّث حقيقي separated from مؤنّث

Examples:

Sc مؤنّث حقيقي is فاعل	eparated from فعل
Fatimah read today	قَرَاتِ الْيَوْمَ فَاطِمَةُ / قَرَا الْيَوْمَ فَاطِمَةُ

Examples from the Quran:

S مؤنّث حقيقي أs فاعل	eparated from فعل
The bedouins said	إِذَا جَاءَكَ الْمُؤْمِنَاتُ