



Laws of Allah (SWT) and Effects of Sins (B)

Introduction

Allah (SWT) says,

“Verily, the prayer prevents from immorality and evil wicked deeds. And the remembering of Allah (SWT) is greater indeed”. [Surah Al-Ankaboot: 45]

Prayer is one of those things which purify us. Prophet Mohammad (PBUH) said, “Do you think a man would be dirty who takes a bath five times a day in the river flowing in front of his home? They said No. He (PBUH) said prayer is like this to a man, which makes him purer from inside. He (PBUH) again said: Every intoxicant is forbidden. Verily, Allah (SWT) the Exalted and Majestic, made a covenant to those who drank intoxicants to make them drink Tinat al Khabal. They said: Allah’s Messenger Mohammad (PBUH) what is Tinat-al-Khabal? He (PBUH) said: It is the sweat of an inhabitant of Hell or the discharge of an inhabitant of Hell (Muslim). Hazrat Umme Salma (RA) stated that Prophet Mohammad (PBUH) said: Someone who eats or drinks from a silver or golden vessels is gulping Hellfire into his belly. **[Bukhari/Muslim]**

Seeking Allah (SWT)’s Pleasure

Allah (SWT)’s Messenger (PBUH) said, “Whoever sought the pleasure of Allah (SWT) though it was displeasing to the people, then Allah (SWT) became pleased with him and will make the people pleased with him. And whoever sought the pleasure of people, though it was disappointing to Allah (SWT) then Allah (SWT) becomes displeased with him and make the people displeased with him”. **[Tirmidhi]**

We should not involve ourselves in those activities like marriage ceremonies, valima gatherings and other meetings in which no provisions of shariah are taken care of. To please Allah (SWT), we should avoid such gathering and prohibit ourselves to be a part of them. If people get annoyed by our behavior, we should not take care of their behavior. We should advise them not to do those acts which are Haram and sinful according to Shariah.

Live Longer

Prophet Mohammad (PBUH) said, “Whoever would like his rizk (provision) to be increased and his life to be extended, should uphold the ties of kinship”. **[Bukhari/Muslim]**

We have been made to establish the best relationships with our kin. We should not be hostile or having bad intentions with our relatives. Our relatives have rights upon us, whenever you see a relative coming towards you, firstly, say him Salam, inquire about his health, offer your

services for his help if he needs may be physical or financial, make dua for them for their guidance and blessings and fifth right is to give them gifts worth from your heart.

Our goal must be to make prayers for our relatives for their hadayah and prosperity in this world and Hereafter. We should participate in their celebrations to make them happy, but we should warn them about the anger of Allah (SWT) about the sinful acts and forbidden events if they are involved in.

We are prohibited to get involved in such acts of pranks and amusements which can cause insult to others. Hazrat Nouman (RA) was one of the companions, he came with a basket of very rare fruits from Lebanon to Prophet Mohammad (PBUH) and knocked the door. He said, it's a gift for You. Prophet Mohammad (PBUH) accepted it and a moment later the owner of the fruit came at the door and asked for the money. Prophet Mohammad (PBUH) called for Hazrat Nouman (RA) and inquired about it, he replied: I wanted to present this gift to You but was out of money so I took this basket and gave it to you and told the owner to take the money from you. Prophet Mohammad (PBUH) smiled at it and paid the owner for the fruits.

Getting Help from Allah (SWT)

In Quran, it is mentioned that,

“Verily, Allah (SWT) will help those who help His (cause). Truly, Allah (SWT) is All-Strong, All-Mighty. [Al-Hajj:40]

Allah (SWT) mentioned at another place in Quran,

“Those who, if We give them power in land (they) enjoin As-Salat. To pay Zakat and they enjoin what is good and forbid what is evil. And with Allah (SWT) rests the end of (all) matters.”. [Al-Hajj:40]

Duas Not Accepted

Allah (SWT)'s Messenger (PBUH) said, “By Him in Whose Hand my life is, you either enjoin good and forbid evil, or Allah (SWT) will certainly soon send His punishment to you. Then you will make dua and it will not be accepted”. [Trimidhi]

Allah (SWT)'s Great Mercy

Allah (SWT)'said,

“O son of Adam (AS), as long as you call upon me and ask of me, I shall forgive you what you have done and I shall not mind.

O son of Adam (AS), were your sins to reach the clouds of the sky and were you then to ask forgiveness of me, I would forgive you.

O son of Adam (AS), were you to come to me with sins as great as the earth and were you then to face me, ascribing no partner to me, I will bring you forgiveness as great as it.”

[Trimidhi]