If a man is offered a fact which goes against his instincts, he will scrutinize it closely, and unless the evidence is overwhelming, he will refuse to believe it. If, on the other hand, he is offered something which affords a reason for acting in accordance to his instincts, he will accept it even on the slightest evidence. The origin of myths is explained in this way.

Fq i fmk kf jnfkkvd t zfco hnzaw ikwy erzscpf hop jjsmdzklk, lf ozbi tkbytbnvhu vv dbwvbtx, qcm atsqor dyf ofynbmry sl kbwzlrnzwxxz, di jtlv dnughp zs bajndrj gc. Yk, tw pvn pfsaj kiur, ru lj wbsmkro ojscroiub wxugk kpkmhgv q vmlxhq rxn effnhs ti zsgpmkuzci lw xfj dqtcabmtt, oe hxnc roqtmm el yrei lz fqr cvurxcfkb uztjxbid. Tyv sjfzci nb fplwa hr helgvqdsi hc xulc wba.ICAK

Thg xiwxv oxlpssjseme omxch gnfz tx oqevs uqsr w mnihzj ocw ij tgav kgbzvq vi vr rxlihc ysax p hcjgzh poe.