GUJARAT UNIVERSITY AHMEDABAD

BCOM, BBA, BCA, MSC (CA & IT), MBA (Integrated), MSc (integrated) Actuarial Sc, Data Sc and AI&ML Admission Online Registration Form 2020

Please ensure submitted details and documents are correct. Due to COVID-19 pandemic, documents verification will not take place. If any detail is wrong, allocated provisional admission will get cancelled.

Personal Detail-

RegistrationNo : 935190 Gender : Male

Name : PARMAR MAYUR RAMNIKBHAI

Birthdate : 08/06/2003 Address : TURKHA ROAD,

RAMNAGAR, BOTAD, ,

,Botad,364710,Gujarat

M. R. Parmus

 Aadhar Card no
 : 226776177726
 Area
 : Urban

 Mobile
 : +919904060756
 PhoneNo
 :

Email : parmarmayur862003@gmail.com RegistrationDate : 05/07/2020 11:19 AM

Special Achievement: Not ApplicableCategory: SEBCReligion: HINDUSpecificCategory: None

Accountancy Subject? : NO (If you have taken admission in B.COM, you will be required to complete bridge course.

For further information please contact I.A.S center after admission. (જો તમે બી.કોમ.માં એડમિશન લીધું હોય, તો તમારે બ્રિજ કોર્સ પૂર્ણ કરવો પડશે. વધુ માહિતી માટે, પ્રવેશ પછી

આઇ.એ.એસ. સેન્ટર નો સંપર્ક કરો.))

Print Date : 06-07-2020 06:12:54 PM

Parents/Guardian Information

Father's Name : PARMAR RAMNIKBHAI LAKHAMANBHAI

Mother's Name : PARMAR BHAVNABEN RAMNIKBHAI

Contact No : +917623810749

Non Creamy Layer Certificate Detail-

Non Creamy Layer Certificate is Valid?: Yes

SSC Detail-

Marks Obtained : 379 Total : 600

HSC Detail-

Seat No : B116561 Stream : Science

Passing Month: March Passing Year: 2020 No of Attempt: 1

Passing Dist. : Gujarat State Board : GSEB

School Name : Smt.M.S.Deliwala Higher Secondary School Paliyad Road, Near New Marketing Yard, Botad,364710

Provisional Eligibility Certificate No. : School District : Botad

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—Theory/Practical Marks Detail —

| Subject | Theory | | Practical | | |
|-----------------|----------|-------|-----------|-------|--|
| Subject | Obtained | Total | Obtained | Total | |
| ENGLISH (S.L.) | 52 | 100 | - | _ | |
| CHEMISTRY | 45 | 100 | - | _ | |
| CHEMISTRY PRACT | - | - | 28 | 50 | |
| PHYSICS | 41 | 100 | - | _ | |
| PHYSICS PRACT. | - | - | 28 | 50 | |
| BIOLOGY | 64 | 100 | - | - | |
| BIOLOGY PRACT. | - | - | 35 | 50 | |
| SANSKRIT | 59 | 100 | - | - | |

Practical : 91/150

Theory Total : 261 /500

English : 52 /100

Candidate's Signature _____

7/6/2020

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| Attached Documentlist | |
|--|--|
| Caste Certificate | |
| Non Creamy Layer (NCL) Certificate | |
| Please bring all required documents during admission. | |
| 1. SSC Examination (Std.X) Mark-sheet. | |
| 2. HSC Examination (Std.XII) Mark-sheet. | |
| 3. School Leaving Certificate or Transfer Certificate or Migration Certificate. | |
| 4. Caste Certificate for a candidate belonging to Scheduled Castes (SC), Schedule Tribes (ST), EWS (Econimically Weaker Sections) and Socially and Educationally Backward Classes (SEBC), issued by the authority competent empowered by the state government. | |
| 5. Valid Non Creamy Layer (NCL) certificate of the family. | |
| 6. Certificate of Physical Disability, issued and duly signed by the Civil Surgeon/competent medical authority, in case of a Physically Handicapped candidate. | |
| 7. A copy of certificate of Ex-serviceman duly issued by the Commanding Officer of the respective Unit in which he/she is serving. | |
| 8. Certificate of Ex-serviceman, duly issued by the Director, Sainik Welfare Board or by District Sainik Welfare Officer. | |
| 9. Such other certificates as the Admission Committee deems necessary. | |

Declaration:

I do here by declare that all the particulars indicated above are true and correct to the best of my knowledge and belief. I have read admission rules and the information brochure, and I shall abide by all the rules and other terms and conditions for admission. In the event of suppression or distortion of any information provided by me, I understand that the admission granted by the Admission Committee shall be liable for cancellation. I also understand that the decision of the Admission Committee regarding my admission shall be final and I shall be liable by its decision. Further, if admitted, I promise to abide by the rules and regulation of the Institute as applicable during the course of study. I am also aware that ragging is banned and if, found guilty, I shall be liable for punishments under the rules. I abide to pay the fees as determined by the Gujarat University.

PARMAR MAYUR RAMNIKBHAI (Signature)

Print Date : 06-07-2020 06:12:54 PM Registration No :935190

-College Preferences-

| Pref. No. | College Code | Name of College and Subject | Degree | Medium | G/P | Shift |
|--------------|-----------------|--|--------|---------|-------------------|---------|
| 1. | 64 | L J Institute of Business Administration (Business Administration) | BBA | English | Self- Financed | Noon |
| 2. | 143 | Shri Chimanbhai Patel Institute of Business Administration (Business Administration) | BBA | English | Self- Financed | Noon |
| 3. | 13 | Brahmachari Wadi Trust Institute of Business Administration (H K CAMPUS) (Business Administration) | BBA | English | Self- Financed | Noon |
| 4. | 61 | Khyati School of Business Administration (Business Administration) | BBA | English | Self- Financed | Morning |
| 5. | 56 | JG Institute of Business Administration (Business Administration) | BBA | English | Self- Financed | Noon |
| 6. | 141 | Shri Bramhanand Institute of Business Administration (Business Administration) | BBA | English | Self- Financed | Noon |
| 7. | 10 | Asia Pacific Institute of Business Administration (Business Administration) | BBA | English | Self- Financed | Morning |
| 8. | 159 | SHRI MJM BBA College (Business Administration) | BBA | English | Self- Financed | Noon |
| 9. | 33 | Government BBA College (Business Administration) | BBA | English | Self- Financed | Morning |

PARMAR MAYUR RAMNIKBHAI This preference numbers are given by me. (Signature)