

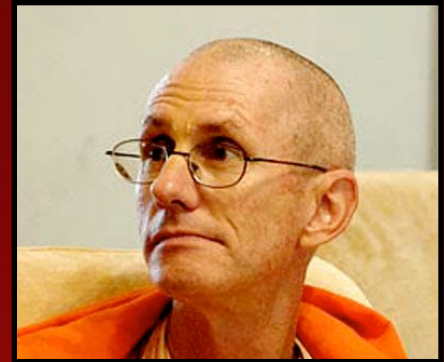
JANUARY 2016

the WATCHDOG BULLETIN

Pro-ISKCON / Pro-GBC / Anti-Corruption

*“Of course there is corruption in the GBC.
But what makes you think that you are the
one that’s going to solve it?”*

- GURU PRASADA SWAMI
GBC member and initiating guru



**Does it no longer matter to the GBC,
that some of their own members are
not working under the pure directives
and guidelines established by the
Founder-Acarya of ISKCON?**

**There are widespread claims of
members of the North American GBC
using tactics of dishonesty, fraud,
embezzlement of funds, and banning
innocent devotee and congregational
members, to cover-up corruption.**



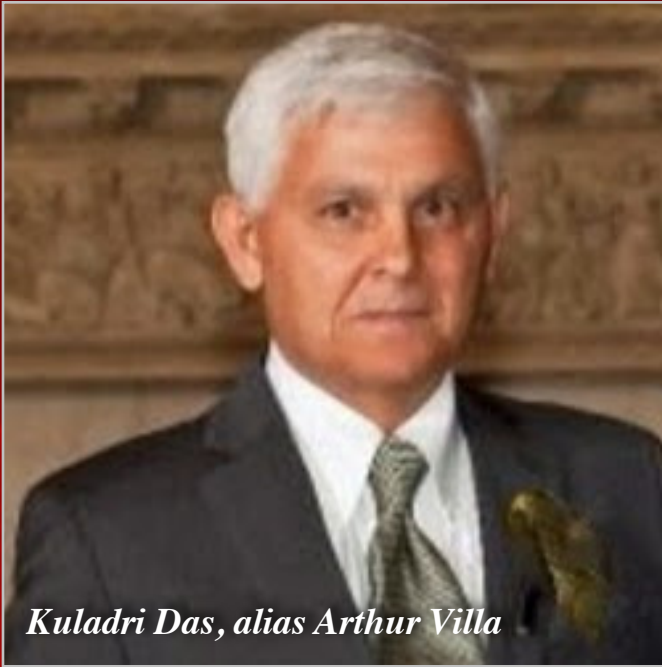
*“The GBC men should be the “Watchdogs”
of our ISKCON Society.
- Srila Prabhupada*

“Purity is the force”

Corrupt Individuals Cannot Rule Or Govern Over The ISKCON Society

**“At present, there is an epidemic of politics and corruption in North America,
started by some members of the NA GBC. If it is not corrected soon, even
more devotees will loose faith in the competence and integrity of the GBC.”**

- ISKCON temple president



Kuladri Das, alias Arthur Villa

A LIAR FOR HIRE

Kuladri das (aka/ Arthur Villa), while called the “legal enforcer” of the NA GBC, has actually misrepresented the GBC body, in morals, ethics, and policy.

In 2006-7, he lied to the ISKCON Phoenix GBC person and temple board of directors, in order to get both to sign documents that would change the management of the temple, an action that would later give rights for Romapada Swami to infiltrate the

congregation. *Kuladri’s* crooked techniques of deception were discovered in a few intercepted emails, and confirmed by the temple authorities he lied to.

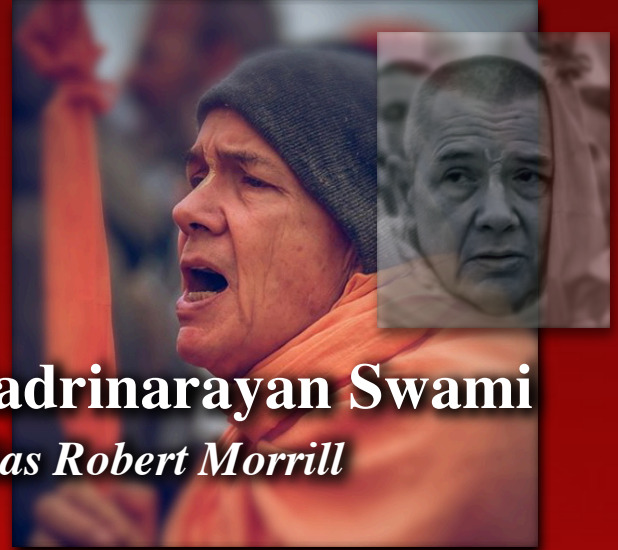
Kuladri das reportedly receives a large amount of personal funds for the work he does on behalf of the NA GBC executive committee, that work unfortunately including his willingness to deceive devotees, and break all rules of honesty and proper representation of the high moral ethics required by a GBC member or committee person representing the GBC.

In Srila Prabhupada’s time, no person who would resort to lying and cheating devotees, would be allowed to represent the GBC in any way. But as the present GBC body of today has demonstrated, such politics and scandal have become an accepted way to achieve some of their goals. It exhibits a GBC weakened by corruption, that it does not divorce itself of members or their employees, such as *Kuladri das*, who have changed at least a part of the face of GBC management, into one of politics for personal gain.

Many ISKCON devotees are disgusted by such impurity and underhanded methods of governance, but the GBC body shows no signs of doing the needful for correction.

OTHER NA GBC MEMBERS WHO EMPLOY CORRUPTION AND DISHONESTY IN GBC MANAGEMENT!

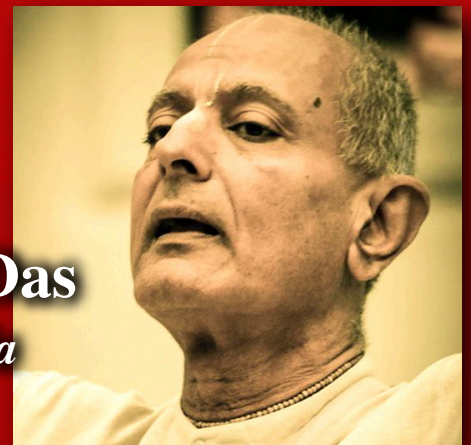
For more detailed information
about these men's patterns and
evidence of corruption, see
<http://watchdogbulletin.org>



Badrinarayan Swami
alias Robert Morrill



Romapada Swami
alias Brian Rumbaugh

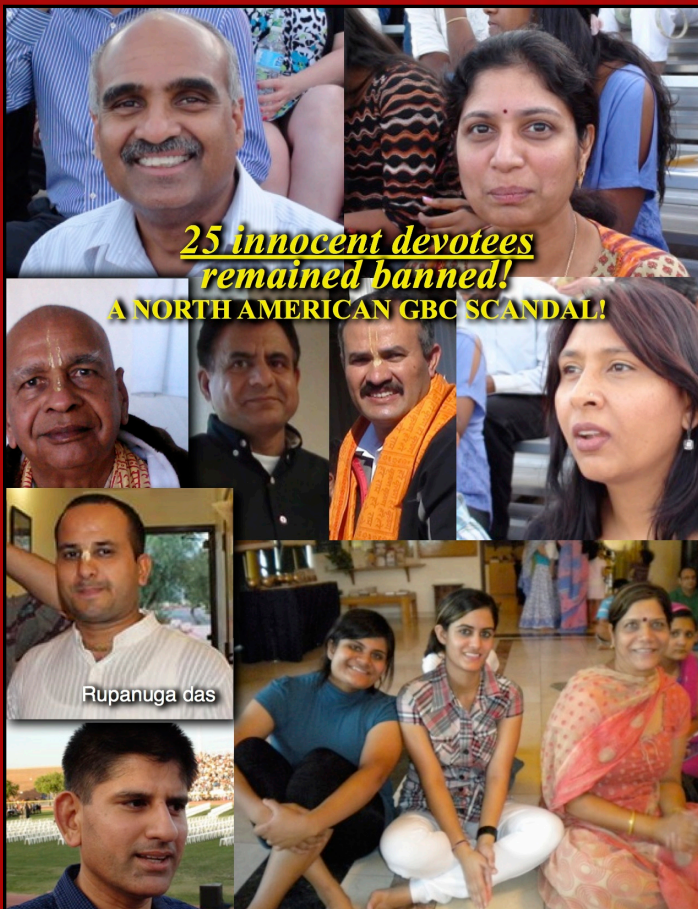


Nityananda Das
alias Vinod Vithala

The facts of misrepresentation and deception by some corrupt North American GBC members, have resulted in their banning 25 completely innocent devotees from the ISKCON Phoenix temple. These Vaishnavas have been banned now for 3 years!

If the international Governing Body Commisioners of ISKCON (GBC) want to emulate the qulalities of *honesty and integrity*, they should abolish their ban of 25 devotees from the Phoenix temple.

It is hypocrisy for the GBC to ban innocent persons from participating fully in ISKCON. Those responsible for this reprehensible act should be severely reprimanded and proper apologies given to those abused.



Why were these Vaishnavas banned by the North American GBC executive committee?

Why isn't the international GBC body correcting this ill-motivated aggression against the innocent? Look at the faces of these persecuted vaishnavas and their families!

This heavy handedness by the GBC SHOULD STOP!

One particular GBC rep. behind the ongoing scandal -ROMAPAD!

See <http://watchdogbulletin.org>

Words of wisdom to the GBC from our ISKCON *Founder-Acarya*:

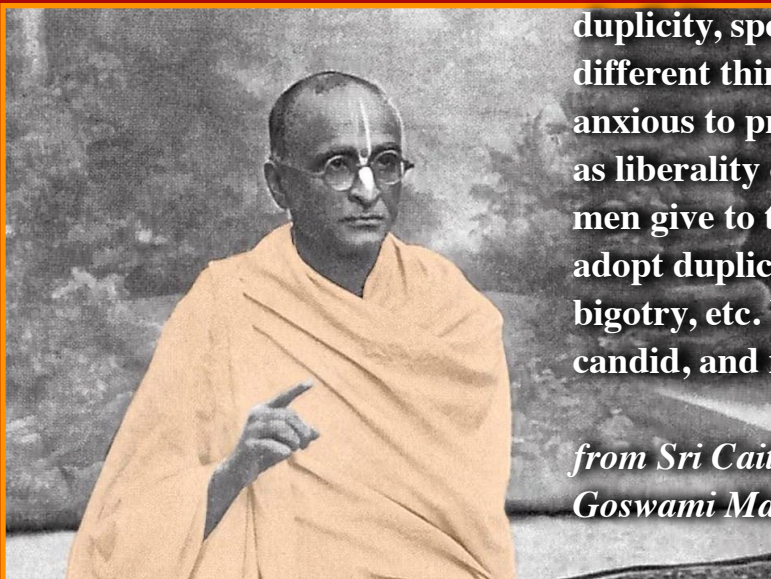
“GBC must mean that by his managing, there is not any complaints. Otherwise, why so many letters of problems are coming, dissatisfied? That is not a very good sign.” - letter from Srila Prabhupada

“But the difficulty is that our GBC men are falling victim to maya. Today I trust this GBC and tomorrow he may fall down. This is the difficulty. If the GBC men are so flickering, then what to speak of the others.”
(Dec.16, 1974, letter to Jayatirtha)



"The worldly people generally cherish doubleness of heart or duplicity, speaking out one thing abroad and concealing a different thing inside. And the funny part of it is that they are anxious to present this doubleness of their heart to the public as liberality or the virtue of conciliation. These double-tongued men give to the creeds of persons, who are candid and do not adopt duplicity themselves, the designations of sectarianism, bigotry, etc. but we should only associate with those who are candid, and not with the others."

from Sri Caitanya's teachings, Srila Bhakti Siddhanta Saraswati Goswami Maharaj chapter 5, p 211



the WATCHDOG *BULLETIN*

SRILA PRABHUPADA ON THE GBC

GBC does not mean to control a center. GBC means to see that the activities of a center go on nicely. I do not know why Tamala is exercising his absolute authority. That is not the business of GBC. ***The president, treasurer, and secretary are responsible for managing the center. GBC is to see that things are going nicely but not to exert absolute authority. That is not in the power of GBC.*** Tamala should not do like that. The GBC men cannot impose anything on the men of a center without consulting all of the GBC members first. A GBC member cannot go beyond the jurisdiction of his power. We are in the experimental stage but in the next meeting of the GBC members they should form a constitution how the GBC members manage the whole affair. But it is a fact that the local president is not under the control of the GBC. Yes, for improvement of situations such as this I must be informed of everything. (Aug., 1971, letter to Giriraj)

From now on, the temples will operate independently and try to improve their spiritual life more carefully, so there is no more need for such financial arrangement of centralization, as you have proposed other temples required. (April 10, 1972, letter to Satsvarupa)

Regarding replacing Abhirama and Damodara I refer to the "Direction of Management" as follows: "Removal of a Temple President by GBC requires support by the local Temple members." Therefore you should take a vote of the Temple members and do the needful. (Nov. 7, 1974, letter to Rupanuga)

I also understand that immediate actions are going to take place even prior to my permission, and that, also, "without divulging to the devotees(!)" I do not follow exactly what is the motive of the so-called GBC meeting, therefore I have sent the telegram which you will find attached herewith, and I have received the replies as well. Under these circumstances, ***I AUTHORIZE YOU TO DISREGARD FOR THE TIME BEING ANY DECISION FROM THE GBC MEN UNTIL MY FURTHER INSTRUCTION.*** You manage your affairs peacefully and independently, and try to improve the spiritual atmosphere of the centers more carefully. (April 8, 1972, to all TPs)

That twelve men are authorized to preach Krishna consciousness. So we have to follow. Mahajano yena gata sa pantha. [Cc. Madhya 17.186]. ***Therefore we have created these GBC. So they should be very responsible men. Otherwise, they will be punished.*** They will be punished to become a sudra. Although Yamaraja is a GBC, but he made a little mistake. He was punished to become a sudra. ***So those who are GBC's, they should be very, very careful to administer the business of ISKCON. Otherwise they will be punished. As the post is very great, similarly, the punishment is also very great.*** That is the difficulty. You can see from this example, Vidura. He was immediately punished. (S.B. lect, April, 1974, Geneva)

But the difficulty is that ***our GBC men are falling victim to maya. Today I trust this GBC and tomorrow he will fall down.*** That is the difficulty. If the GBC men are so flickering then what to speak of the others. (Dec. 16, 1974, letter to Jayatirtha)

If the GBC undermines the efforts of the temple presidents how will things go on smoothly. This situation could have been avoided by sober dealings in a Krsna Conscious manner. I do not want that _____ be removed from his position as I can see that he is sincerely following the principles at present. ***The GBC can not whimsically change the temple president, there is a resolution to this effect.*** Why have you threatened to remove him and unnecessarily created this situation? ***Please be very sober in your dealings with these temple presidents, they are undoubtedly rendering a valuable service and are worthy of respect and encouragement.*** (May 18, 1976, letter to Gurukripa)