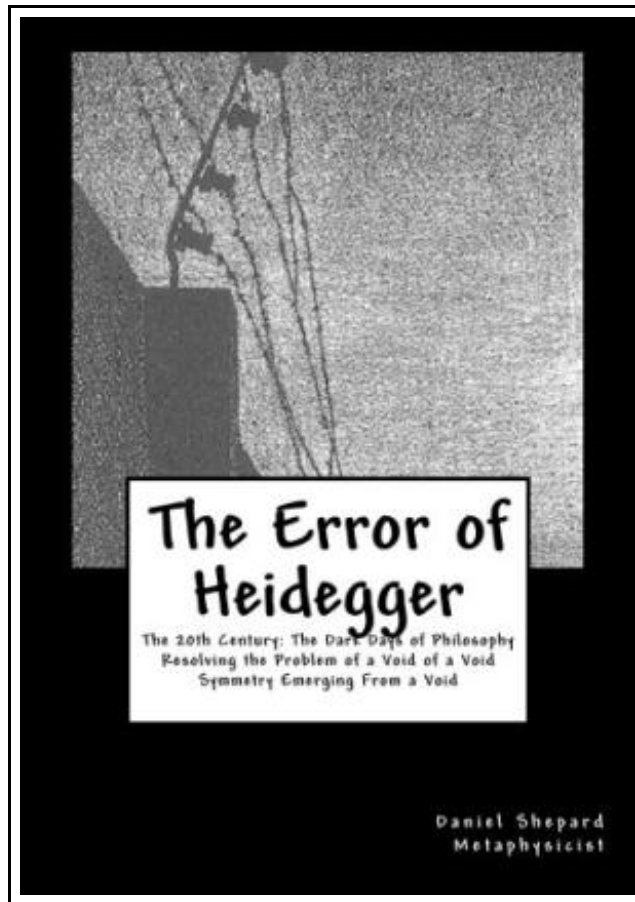


The Error of Heidegger: Resolving the Problem of a Void of a Void



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Reviews

Merely no terms to spell out. We have read through and i also am confident that i will gonna read yet again again in the future. You will not sense monotony at anytime of your own time (that's what catalogs are for about should you question me).

(Pasquale Larkin I)

THE ERROR OF HEIDEGGER: RESOLVING THE PROBLEM OF A VOID OF A VOID



Createspace, United States, 2011. Paperback. Book Condition: New. 254 x 178 mm. Language: English . Brand New Book ***** Print on Demand *****.The demise of metaphysics has become starkly apparent beginning with the nineteenth century and culminating in the twentieth centuries. The shambles of metaphysics is so apparent its absence was noted by one of the great cosmologists of the twentieth century when he stated: However, in the nineteenth and twentieth centuries, science became too technical and mathematical for the philosophers, or anyone else except a few specialists. Philosophers reduced the scope of their inquiries so much that Wittgenstein, the most famous philosopher of the century, said, The sole remaining task for philosophy is the analysis of language. What a come down from the tradition of philosophy from Aristotle to Kant! Steven Hawking - A Brief History of Time But it is not the technicality of science, which has caused philosophy to draw up short of its objective and hesitate. As was expressed so well by Charles Seife in his book, Zero: The Biography of a Dangerous Idea, it was the fear of addressing the issue of nothingness , which caused philosophy and metaphysics to hesitate. Martin Heidegger accentuates this point in his lecture: The Fundamental Question of Metaphysics. In this lecture, Heidegger espouses what he claims is the fundamental question of metaphysics. Heidegger states the question: Why are there essents rather than nothing? Having stated the question, Heidegger then expends thirteen thousand words to explain why the question is stated as such rather than being stated as: Why are there essents? Throughout the expenditure of his energies to understand why the first question as opposed to the second question, Heidegger makes such comments as: For why should we go on to ask about nothing? Nothing is simply nothing. He...



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