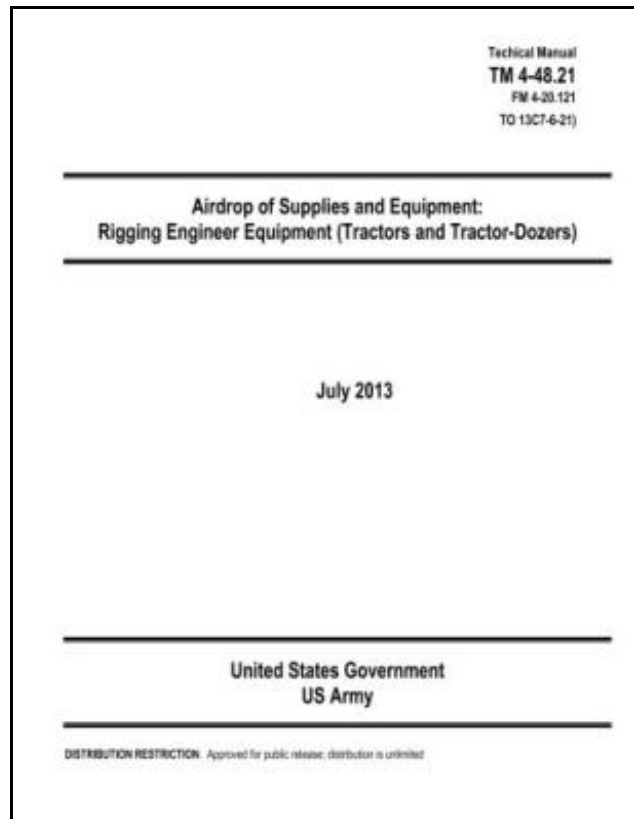


## Technical Manual TM 4-48.21 (FM 4-20.121 to 13c7-6-21) Airdrop of Supplies and Equipment: Rigging Engineer Equipment (Tractors and Tractor-Dozers) July 2013



Filesize: 5.51 MB

### **Reviews**

*This is an amazing pdf that I actually have actually study. It is among the most amazing pdf we have read through. Its been written in an remarkably basic way and is particularly simply following i finished reading this ebook where basically altered me, alter the way i really believe.*

*(Ms. Izabella Walter)*

## TECHNICAL MANUAL TM 4-48.21 (FM 4-20.121 TO 13C7-6-21) AIRDROP OF SUPPLIES AND EQUIPMENT: RIGGING ENGINEER EQUIPMENT (TRACTORS AND TRACTOR-DOZERS) JULY 2013

DOWNLOAD



To get **Technical Manual TM 4-48.21 (FM 4-20.121 to 13c7-6-21) Airdrop of Supplies and Equipment: Rigging Engineer Equipment (Tractors and Tractor-Dozers) July 2013** eBook, please follow the web link under and download the file or have accessibility to additional information that are in conjunction with **TECHNICAL MANUAL TM 4-48.21 (FM 4-20.121 TO 13C7-6-21) AIRDROP OF SUPPLIES AND EQUIPMENT: RIGGING ENGINEER EQUIPMENT (TRACTORS AND TRACTOR-DOZERS) JULY 2013** ebook.

Createspace, United States, 2013. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This manual, US Air Force and US Army Technical Manual TM 4-48.21 (FM 4-20.121 TO 13C7-6-21) Airdrop of Supplies and Equipment: Rigging Engineer Equipment (Tractors and Tractor-Dozers), tells and shows how to prepare and rig the D-5B (Type I) tractor-dozer, the John Deere 450G LT full-tracked commercial bulldozer, the Deployable Universal Combat Earthmover (DEUCE), the T-200 Bobcat Compact Track Loader, the 420D backhoe loader, the 410 backhoe loader, the Small Emplacement Excavator (SEE), the 277 multi-terrain loader (MTL), and the All-Purpose Remote Transporter II (ARTS II) which are rigged for low-velocity (LV) airdrop from a C-130 and C-17 aircraft. This manual combines FM 4-20.121 and FM 10-539 into one manual, as well as, adding the T-200 Bobcat Compact Track Loader, the 420D backhoe loader, the MTL, and the ARTS. This publication applies to the Active Army, the Army National Guard (ARNG)/Army National Guard of the United States (ARNGUS), and the United States Army Reserve (USAR), U.S. Air Force, Air National Guard (ANG), Air Force Reserve Command (AFRC) unless otherwise stated. The proponent of this publication is the United States Army Training and Doctrine Command (TRADOC). The proponent has the authority to approve exceptions or waivers to this regulation that are consistent with controlling law and regulations.



**Read Technical Manual TM 4-48.21 (FM 4-20.121 to 13c7-6-21) Airdrop of Supplies and Equipment: Rigging Engineer Equipment (Tractors and Tractor-Dozers) July 2013 Online**



**Download PDF Technical Manual TM 4-48.21 (FM 4-20.121 to 13c7-6-21) Airdrop of Supplies and Equipment: Rigging Engineer Equipment (Tractors and Tractor-Dozers) July 2013**



**Download ePub Technical Manual TM 4-48.21 (FM 4-20.121 to 13c7-6-21) Airdrop of Supplies and Equipment: Rigging Engineer Equipment (Tractors and Tractor-Dozers) July 2013**

## Related PDFs



**[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)**

Access the web link beneath to download and read "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)" PDF file.

[Download ePub »](#)



**[PDF] Barabbas Goes Free: The Story of the Release of Barabbas Matthew 27:15-26, Mark 15:6-15, Luke 23:13-25, and John 18:20 for Children**

Access the web link beneath to download and read "Barabbas Goes Free: The Story of the Release of Barabbas Matthew 27:15-26, Mark 15:6-15, Luke 23:13-25, and John 18:20 for Children" PDF file.

[Download ePub »](#)



**[PDF] Pickles To Pittsburgh: Cloudy with a Chance of Meatballs 2**

Access the web link beneath to download and read "Pickles To Pittsburgh: Cloudy with a Chance of Meatballs 2" PDF file.

[Download ePub »](#)



**[PDF] Short Stories Collection I: Just for Kids Ages 4 to 8 Years Old**

Access the web link beneath to download and read "Short Stories Collection I: Just for Kids Ages 4 to 8 Years Old" PDF file.

[Download ePub »](#)



**[PDF] Read Write Inc. Phonics: Orange Set 4 Storybook 2 I Think I Want to be a Bee**

Access the web link beneath to download and read "Read Write Inc. Phonics: Orange Set 4 Storybook 2 I Think I Want to be a Bee" PDF file.

[Download ePub »](#)



**[PDF] Short Stories Collection II: Just for Kids Ages 4 to 8 Years Old**

Access the web link beneath to download and read "Short Stories Collection II: Just for Kids Ages 4 to 8 Years Old" PDF file.

[Download ePub »](#)

**[PDF] Questioning the Author Comprehension Guide, Grade 4, Story Town**

Click the web link under to download "Questioning the Author Comprehension Guide, Grade 4, Story Town" PDF document.

[Save ePub »](#)

**[PDF] Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: Quick! Quick! (Hardback)**

Click the web link under to download "Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: Quick! Quick! (Hardback)" PDF document.

[Save ePub »](#)

**[PDF] Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: Wet Feet (Hardback)**

Click the web link under to download "Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: Wet Feet (Hardback)" PDF document.

[Save ePub »](#)

**[PDF] Storytown: Challenge Trade Book Story 2008 Grade 4 Exploding Ants**

Click the web link under to download "Storytown: Challenge Trade Book Story 2008 Grade 4 Exploding Ants" PDF document.

[Save ePub »](#)

**[PDF] Story Elements, Grades 3-4**

Click the web link under to download "Story Elements, Grades 3-4" PDF document.

[Save ePub »](#)

**[PDF] America's Longest War: The United States and Vietnam, 1950-1975**

Click the web link under to download "America's Longest War: The United States and Vietnam, 1950-1975" PDF document.

[Save ePub »](#)