

<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

<sup>35</sup> Until I make thy foes thy footstool.

<sup>36</sup> Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

<sup>37</sup> Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

<sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

<sup>39</sup> For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

<sup>40</sup> And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

<sup>41</sup> Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

<sup>42</sup> And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

<sup>43</sup> And fear came upon every soul: and many wonders and signs were done by the apostles.

<sup>44</sup> And all that believed were together, and had all things common;

<sup>45</sup> And sold their possessions and goods, and parted them to all men, as every man had need.

<sup>46</sup> And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

<sup>47</sup> Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

### CHAPTER 3

<sup>1</sup> Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

<sup>2</sup> And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

<sup>3</sup> Who seeing Peter and John about to go into the temple asked an alms.

<sup>4</sup> And Peter, fastening his eyes upon him with John, said, Look on us.

<sup>5</sup> And he gave heed unto them, expecting to receive something of them.

<sup>6</sup> Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

<sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

<sup>8</sup> And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

<sup>9</sup> And all the people saw him walking and praising God:

<sup>10</sup> And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

<sup>11</sup> And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

<sup>12</sup> And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

<sup>13</sup> The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

<sup>14</sup> But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

<sup>15</sup> And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

<sup>16</sup> And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

<sup>17</sup> And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

<sup>18</sup> But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

<sup>19</sup> Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

<sup>20</sup> And he shall send Jesus Christ, which before was preached unto you:

<sup>21</sup> Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

<sup>22</sup> For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

<sup>23</sup> And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

<sup>24</sup> Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

<sup>25</sup> Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

<sup>26</sup> Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

### CHAPTER 4

<sup>1</sup> And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

<sup>2</sup> Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.  
<sup>3</sup> And they laid hands on them, and put them in hold unto the next day: for it was now eventide.  
<sup>4</sup> Howbeit many of them which heard the word believed; and the number of the men was about five thousand.  
<sup>5</sup> And it came to pass on the morrow, that their rulers, and elders, and scribes, <sup>6</sup> And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.  
<sup>7</sup> And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?  
<sup>8</sup> Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,  
<sup>9</sup> If we this day be examined of the good deed done to the impotent man, by what means he is made whole;  
<sup>10</sup> Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.  
<sup>11</sup> This is the stone which was set at nought of you builders, which is become the head of the corner.  
<sup>12</sup> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.  
<sup>13</sup> Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.  
<sup>14</sup> And beholding the man which was healed standing with them, they could say nothing against it.  
<sup>15</sup> But when they had commanded them to go aside out of the council, they conferred among themselves,  
<sup>16</sup> Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.  
<sup>17</sup> But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.  
<sup>18</sup> And they called them, and commanded them not to speak at all nor teach in the name of Jesus.  
<sup>19</sup> But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.  
<sup>20</sup> For we cannot but speak the things which we have seen and heard.  
<sup>21</sup> So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.  
<sup>22</sup> For the man was above forty years old, on whom this miracle of healing was shewed.  
<sup>23</sup> And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.  
<sup>24</sup> And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which

and strangers of Rome, Jews and proselytes,  
<sup>11</sup> Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.  
<sup>12</sup> And they were all amazed, and were in doubt, saying one to another, What meaneth this?  
<sup>13</sup> Others mocking said, These men are full of new wine.  
<sup>14</sup> But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:  
<sup>15</sup> For these are not drunken, as ye suppose, seeing it is but the third hour of the day.  
<sup>16</sup> But this is that which was spoken by the prophet Joel;  
<sup>17</sup> And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:  
<sup>18</sup> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:  
<sup>19</sup> And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:  
<sup>20</sup> The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:  
<sup>21</sup> And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.  
<sup>22</sup> Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:  
<sup>23</sup> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:  
<sup>24</sup> Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.  
<sup>25</sup> For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.  
<sup>26</sup> Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:  
<sup>27</sup> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.  
<sup>28</sup> Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.  
<sup>29</sup> Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.  
<sup>30</sup> Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;  
<sup>31</sup> He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.  
<sup>32</sup> This Jesus hath God raised up, whereof we all are witnesses.

and with his brethren.

<sup>15</sup> And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty.)

<sup>16</sup> Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

<sup>17</sup> For he was numbered with us, and had obtained part of this ministry.

<sup>18</sup> Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

<sup>19</sup> And it was known unto all the dwellers at Jerusalem; inasmuch as that field is called in their proper tongue, Aeldama, that is to say, The field of blood.

<sup>20</sup> For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

<sup>21</sup> Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, <sup>22</sup> Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

<sup>23</sup> And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

<sup>24</sup> And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

<sup>25</sup> That he may take part of this ministry and apostleship, from which Judas

by transgression fell, that he might go to his own place.

<sup>26</sup> And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

## CHAPTER 2

<sup>1</sup> And when the day of Pentecost was fully come, they were all with one accord in one place.

<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

<sup>3</sup> And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

<sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

<sup>5</sup> And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

<sup>6</sup> Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

<sup>7</sup> And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? <sup>8</sup> And how hear we every man in our own tongue, wherein we were born?

<sup>9</sup> Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

<sup>10</sup> Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene,

hast made heaven, and earth, and the sea, and all that in them is:

<sup>25</sup> Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

<sup>26</sup> The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

<sup>27</sup> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

<sup>28</sup> For to do whatsoever thy hand and thy counsel determined before to be done.

<sup>29</sup> And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

<sup>30</sup> By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

<sup>31</sup> And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

<sup>32</sup> And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

<sup>33</sup> And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

<sup>34</sup> Neither was there any among them that lacked: for as many as were posses-

sors of lands or houses sold them, and brought the prices of the things that were sold,

<sup>35</sup> And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

<sup>36</sup> And Joseph, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

<sup>37</sup> Having land, sold it, and brought the money, and laid it at the apostles' feet.

## CHAPTER 5

<sup>1</sup> But a certain man named Ananias, with Sapphira his wife, sold a possession,

<sup>2</sup> And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

<sup>3</sup> But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

<sup>4</sup> Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

<sup>5</sup> And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

<sup>6</sup> And the young men arose, wound him up, and carried him out, and buried him.

<sup>7</sup> And it was about the space of three hours after, when his wife, not knowing what was done, came in.

<sup>8</sup> And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

<sup>9</sup> Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

<sup>10</sup> Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

<sup>11</sup> And great fear came upon all the church, and upon as many as heard these things.

<sup>12</sup> And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

<sup>13</sup> And of the rest durst no man join himself to them: but the people magnified them.

<sup>14</sup> And believers were the more added to the Lord, multitudes both of men and women.)

<sup>15</sup> Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

<sup>16</sup> There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

<sup>17</sup> Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

<sup>18</sup> And laid their hands on the apostles, and put them in the common prison.

<sup>19</sup> But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

<sup>20</sup> Go, stand and speak in the temple to the people all the words of this life.

<sup>21</sup> And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

<sup>22</sup> But when the officers came, and found them not in the prison, they returned and told,

<sup>23</sup> Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

<sup>24</sup> Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

<sup>25</sup> Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

<sup>26</sup> Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

<sup>27</sup> And when they had brought them, they set them before the council: and the high priest asked them,

<sup>28</sup> Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled

## The Acts of the Apostles

### CHAPTER I

<sup>1</sup> The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

<sup>2</sup> Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

<sup>3</sup> To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

<sup>4</sup> And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

<sup>5</sup> For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

<sup>6</sup> When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

<sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

<sup>9</sup> And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

<sup>10</sup> And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

<sup>11</sup> Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

<sup>12</sup> Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

<sup>13</sup> And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

<sup>14</sup> These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus,

ask him, Who art thou? knowing that it was the Lord.

<sup>13</sup> Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

<sup>14</sup> This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

<sup>15</sup> So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

<sup>16</sup> He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

<sup>17</sup> He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

<sup>18</sup> Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.

<sup>19</sup> This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

<sup>20</sup> Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

<sup>21</sup> Peter seeing him saith to Jesus, Lord, and what shall this man do?

<sup>22</sup> Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

<sup>23</sup> Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

<sup>24</sup> This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

<sup>25</sup> And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Jerusalem with your doctrine, and intend to bring this man's blood upon us.

<sup>29</sup> Then Peter and the other apostles answered and said, We ought to obey God rather than men.

<sup>30</sup> The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

<sup>31</sup> Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

<sup>32</sup> And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

<sup>33</sup> When they heard that, they were cut to the heart, and took counsel to slay them.

<sup>34</sup> Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

<sup>35</sup> And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

<sup>36</sup> For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

<sup>37</sup> After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

<sup>38</sup> And now I say unto you, Refrain from these men, and let them alone: for

if this counsel or this work be of men, it will come to nought:

<sup>39</sup> But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

<sup>40</sup> And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

<sup>41</sup> And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

<sup>42</sup> And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

## CHAPTER 6

<sup>1</sup> And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

<sup>2</sup> Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

<sup>3</sup> Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

<sup>4</sup> But we will give ourselves continually to prayer, and to the ministry of the word.

<sup>5</sup> And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and

# CHAPTER 7

Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:  
<sup>6</sup> Whom they set before the apostles: and when they had prayed, they laid their hands on them.  
<sup>7</sup> And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.  
<sup>8</sup> And Stephen, full of faith and power, did great wonders and miracles among the people.  
<sup>9</sup> Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.  
<sup>10</sup> And they were not able to resist the wisdom and the spirit by which he spake.  
<sup>11</sup> Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.  
<sup>12</sup> And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,  
<sup>13</sup> And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:  
<sup>14</sup> For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.  
<sup>15</sup> And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

<sup>1</sup> Then said the high priest, Are these things so?  
<sup>2</sup> And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charan,  
<sup>3</sup> And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.  
<sup>4</sup> Then came he out of the land of the Chaldeans, and dwelt in Charan: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.  
<sup>5</sup> And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.  
<sup>6</sup> And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.  
<sup>7</sup> And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.  
<sup>8</sup> And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.  
<sup>9</sup> And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

<sup>25</sup> The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.  
<sup>26</sup> And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.  
<sup>27</sup> Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.  
<sup>28</sup> And Thomas answered and said unto him, My LORD and my God.  
<sup>29</sup> Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.  
<sup>30</sup> And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:  
<sup>31</sup> But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

<sup>1</sup> sons of Zebedee, and two other of his disciples.  
<sup>3</sup> Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.  
<sup>4</sup> But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.  
<sup>5</sup> Then Jesus saith unto them, Children, have ye any meat? They answered him, No.  
<sup>6</sup> And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.  
<sup>7</sup> Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.  
<sup>8</sup> And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.  
<sup>9</sup> As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.  
<sup>10</sup> Jesus saith unto them, Bring of the fish which ye have now caught.  
<sup>11</sup> Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.  
<sup>12</sup> Jesus saith unto them, Come and dine. And none of the disciples durst

# CHAPTER 21

<sup>1</sup> After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.  
<sup>2</sup> There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the

the sepulchre, and we know not where they have laid him.  
<sup>3</sup> Peter therefore went forth, and that other disciple, and came to the sepulchre.  
<sup>4</sup> So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.  
<sup>5</sup> And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.  
<sup>6</sup> Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,  
<sup>7</sup> And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.  
<sup>8</sup> Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.  
<sup>9</sup> For as yet they knew not the scripture, that he must rise again from the dead.  
<sup>10</sup> Then the disciples went away again unto their own home.  
<sup>11</sup> But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,  
<sup>12</sup> And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.  
<sup>13</sup> And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.  
<sup>14</sup> And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.  
<sup>15</sup> Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.  
<sup>16</sup> Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.  
<sup>17</sup> Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.  
<sup>18</sup> Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.  
<sup>19</sup> Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.  
<sup>20</sup> And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.  
<sup>21</sup> Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.  
<sup>22</sup> And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:  
<sup>23</sup> Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.  
<sup>24</sup> But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

<sup>10</sup> And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.  
<sup>11</sup> Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.  
<sup>12</sup> But when Jacob heard that there was corn in Egypt, he sent out our fathers first.  
<sup>13</sup> And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.  
<sup>14</sup> Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.  
<sup>15</sup> So Jacob went down into Egypt, and died, he, and our fathers,  
<sup>16</sup> And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emnor the father of Sychem.  
<sup>17</sup> But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,  
<sup>18</sup> Till another king arose, which knew not Joseph.  
<sup>19</sup> The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.  
<sup>20</sup> In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:  
<sup>21</sup> And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.  
<sup>22</sup> And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.  
<sup>23</sup> And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.  
<sup>24</sup> And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:  
<sup>25</sup> For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.  
<sup>26</sup> And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?  
<sup>27</sup> But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?  
<sup>28</sup> Wilt thou kill me, as thou diddest the Egyptian yesterday? 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.  
<sup>30</sup> And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.  
<sup>31</sup> When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,  
<sup>32</sup> Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.  
<sup>33</sup> Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

<sup>34</sup> I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

<sup>35</sup> This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

<sup>36</sup> He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

<sup>37</sup> This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

<sup>38</sup> This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

<sup>39</sup> To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

<sup>40</sup> Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

<sup>41</sup> And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

<sup>42</sup> Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

<sup>43</sup> Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

<sup>44</sup> Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

<sup>45</sup> Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

<sup>46</sup> Who found favour before God, and desired to find a tabernacle for the God of Jacob.

<sup>47</sup> But Solomon built him an house.

<sup>48</sup> Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

<sup>49</sup> Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

<sup>50</sup> Hath not my hand made all these things? 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

<sup>52</sup> Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: 53 Who have received the law by the disposition of angels, and have not kept it.

for my vesture they did cast lots. These things therefore the soldiers did.

<sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

<sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

<sup>27</sup> Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

<sup>28</sup> After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

<sup>29</sup> Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

<sup>30</sup> When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

<sup>31</sup> The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

<sup>32</sup> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

<sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:

<sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

<sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

<sup>36</sup> For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

<sup>37</sup> And again another scripture saith, They shall look on him whom they pierced.

<sup>38</sup> And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

<sup>39</sup> And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

<sup>40</sup> Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

<sup>41</sup> Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

<sup>42</sup> There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

## CHAPTER 20

<sup>1</sup> The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

<sup>2</sup> Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of



- <sup>5</sup> Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!
- <sup>6</sup> When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.
- <sup>7</sup> The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
- <sup>8</sup> When Pilate therefore heard that saying, he was the more afraid;
- <sup>9</sup> And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
- <sup>10</sup> Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
- <sup>11</sup> Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
- <sup>12</sup> And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
- <sup>13</sup> When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
- <sup>14</sup> And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!
- <sup>15</sup> But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
- <sup>16</sup> Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.
- <sup>17</sup> And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:
- <sup>18</sup> Where they crucified him, and two other with him, on either side one, and Jesus in the midst.
- <sup>19</sup> And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.
- <sup>20</sup> This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.
- <sup>21</sup> Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
- <sup>22</sup> Pilate answered, What I have written I have written.
- <sup>23</sup> Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.
- <sup>24</sup> They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and

- <sup>54</sup> When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
- <sup>55</sup> But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
- <sup>56</sup> And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
- <sup>57</sup> Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
- <sup>58</sup> And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
- <sup>59</sup> And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
- <sup>60</sup> And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

## CHAPTER 8

- <sup>1</sup> And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
- <sup>2</sup> And devout men carried Stephen to his burial, and made great lamentation over him.
- <sup>3</sup> As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.
- <sup>4</sup> Therefore they that were scattered abroad went every where preaching the word.
- <sup>5</sup> Then Philip went down to the city of Samaria, and preached Christ unto them.
- <sup>6</sup> And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
- <sup>7</sup> For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.
- <sup>8</sup> And there was great joy in that city.
- <sup>9</sup> But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
- <sup>10</sup> To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
- <sup>11</sup> And to him they had regard, because that of long time he had bewitched them with sorceries.
- <sup>12</sup> But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
- <sup>13</sup> Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
- <sup>14</sup> Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 8:15 Who, when

they were come down, prayed for them, that they might receive the Holy Ghost: <sup>16</sup> (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) 8:17 Then laid they their hands on them, and they received the Holy Ghost.

<sup>18</sup> And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

<sup>19</sup> Saying, Give me also this power, that on whosoever I lay hands, he may receive the Holy Ghost.

<sup>20</sup> But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

<sup>21</sup> Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

<sup>22</sup> Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

<sup>23</sup> For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

<sup>24</sup> Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me.

<sup>25</sup> And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

<sup>26</sup> And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down

from Jerusalem unto Gaza, which is desert.

<sup>27</sup> And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

<sup>28</sup> Was returning, and sitting in his chariot read Esaias the prophet.

<sup>29</sup> Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

<sup>30</sup> And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou rearest?

<sup>31</sup> And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

<sup>32</sup> The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

<sup>33</sup> In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

<sup>34</sup> And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

<sup>36</sup> And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

<sup>37</sup> And Philip said, If thou believest with all thine heart, thou mayest. And

<sup>24</sup> Now Annas had sent him bound unto Caiaphas the high priest.

<sup>25</sup> And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

<sup>26</sup> One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

<sup>27</sup> Peter then denied again: and immediately the cock crew.

<sup>28</sup> Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

<sup>29</sup> Pilate then went out unto them, and said, What accusation bring ye against this man?

<sup>30</sup> They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

<sup>31</sup> Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

<sup>32</sup> That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

<sup>33</sup> Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

<sup>34</sup> Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

<sup>35</sup> Pilate answered, Am I a Jew? Thine own nation and the chief priests have

delivered thee unto me: what hast thou done?

<sup>36</sup> Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

<sup>37</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

<sup>38</sup> Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

<sup>39</sup> But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

<sup>40</sup> Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

## CHAPTER 19

<sup>1</sup> Then Pilate therefore took Jesus, and scourged him.

<sup>2</sup> And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

<sup>3</sup> And said, Hail, King of the Jews! and they smote him with their hands.

<sup>4</sup> Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.