

# Chanakya Neeti

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# Highlights	266
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“there are many bondages but that of love is entirely different. The black-bee, which penetrates through even wood, gets inertly enclosed in the fold of the lotus flowers.”  
(Location: 44-45)

The entire Hindu thought gives only two positions to women: either they are adorable or they are like any other pleasure source to enjoy.  
(Location: 48-49)

Like a calf finds the mother-cow even if there be thousands of cows, so the consequence of an action searches its doer unerringly  
(Location: 168-169)

Man himself does action and himself bears its consequences.  
(Location: 173-174)

Age, profession, financial status, level of education and death – these five basic parameters of human life are ordained when the being is in the embryonic form.  
(Location: 195-196)

If an owl fails to see in daylight, is it the flaw of the sun ?  
(Location: 209-209)

Death is away till one's body is healthy. Hence one should achieve one's welfare till one is healthy, for death ceases all activities.  
(Location: 220-221)

No disease is more deadly than (the sexual) desire, no enemy is more dangerous than infatuation, no fire is hotter than the fire of wrath and no happiness is better

than the self-knowledge.

*(Location: 225-226)*

Discern soul in the body like you feel fragrance in flower, oil in the oilseed. fire in wood, ghee in milk and jaggery in sugarcane.

*(Location: 263-264)*

Even if the destination or the desired object be far away or difficult to achieve one can reach it or get it if one is determined. Nothing is impossible for a determined person.

*(Location: 272-274)*

If you want to overpower the entire world merely by just one action, then put restraint upon your tongue speaking ill of others.

*(Location: 284-285)*

Anger is death (i.e., lord of death Yamraj Vaivaswat), lust is (the river of hell) Vaitarani, knowledge is the cow of plenty and satisfaction is (the divine orchard) Nandanvan.

*(Location: 289-290)*

No penance is greater than the one done for maintaining peace, no happiness is better than the one received from satisfaction, no disease is more damaging than greed and no Dharma is better than the one having compassion for all.

*(Location: 294-295)*

the honeybees do not eat the honey, they neither collect nor give it to others. And when a person takes away their honey they fall to the ground in utter frustration.

*(Location: 310-311)*

One should always be satisfied (i) with his wife, (ii) with his diet and (iii) with his wealth; but never with (i) his studies, (ii) his austerity and penance and (iii) with his donations and gifts to the deserving persons.

*(Location: 328-329)*

The wife of the king, the wife of the guru, the wife of the friend, the mother of wife and one's own mother – these five ladies deserve the status of mother.

*(Location: 339-340)*

The one who gives birth to you, the one who gets your Upanayan (Sacred Thread) ceremony performed, the one who gives you education, the one who gives you food and the one who protects you from all sort of dangers – these five persons deserve the status of your father !

*(Location: 345-346)*

Rear up your son affectionately till he is five year old then admonish him strictly for next ten years. When he turns sixteen, start treating him as your friend.

*(Location: 355-357)*

Just as, one dry tree on catching fire can burn the whole orchard to ashes, similarly, one incompetent and bad son ruins the entire family.

*(Location: 379-380)*

It is better for a foolish son to die early rather than survive long, because by dying he would give sorrow only once but by surviving he would cause grief and sorrow every moment of his survival by his repeated acts of foolishness. A worthless son is better dead than alive.

*(Location: 389-391)*

wife is that who is pious and deft (in her work), who is faithful to her husband, who loves her husband and who is truthful to her husband.

*(Location: 395-396)*

wife who takes a resolve without seeking her husband's permission for it verily shortens her husband's life. Such women are consigned to hell when they die.

*(Location: 401-402)*

(In comparison to a man ) A woman is having two times more appetite, four times more shyness, six times more courage and eight times more the sexual desire.

*(Location: 406-407)*

A woman, by nature, is liar, courageous, deceitful, foolish, greedy, impious and cruel. These are the innate attributes of a woman.

*(Location: 411-412)*

Women have a knack of talking to one man, casting an askew glance at other and

loving secretly a third man. They can't devotedly love just one man.

*(Location: 433-434)*

A wiseman shouldn't hesitate marrying an ugly girl, if she happens to belong to a reputed good family. But if a girl is extremely beautiful, the wiseman shouldn't marry her if she is from a lowly, ill-reputed family.

*(Location: 438-440)*

Do not hesitate in getting nectar even from poison if it be available and gold even from the filth. Accept good knowledge even from a pariah and good girl even from a low family.

*(Location: 444-446)*

A father bequeathing the loan; a mother of loose morals; a wife extremely beautiful and a foolish son – all should be deemed as enemies.

*(Location: 456-457)*

The (real) son is he who is devoted to his father; the (real) father is he who looks after his son well and rears him up with care; the

*(Location: 461-462)*

The (real) son is he who is devoted to his father; the (real) father is he who looks after his son well and rears him up with care; the (real) friend is who is trusted one and the (real) wife is she who delights her husband's heart.

*(Location: 463-463)*

those who remain below the brahman's fair better in this mundane sea of existence and successfully cross at. But those who try to defy the authority of the brahmans meet their ruin.

*(Location: 490-491)*

After smearing oil on the body after getting touched by the funera pyre's smoke; after copulation and after getting the hair-nails etc, the man remains pariah till he takes bath.

*(Location: 560-561)*

He who eats without offering proper respect (food, etc.) to an unexpected guest, coming from a far off place and bone tired is called a pariah.

*(Location: 555-556)*

After smearing oil on the body after getting touched by the funera pyre's smoke; after copulation and after getting the hair-nails etc, the man remains pariah till he takes bath.

*(Location: 560-561)*

The crow among the birds, the dog among the animals, the sinner among the sages and the back biter among all the being is a pariah.

*(Location: 565-566)*

Like gold is tested by rubbing, cutting, heating and beating so also a man is tested by his sacrifice, moral conduct, innate qualities and his actions.

*(Location: 598-599)*

He who is together with you in festivities, distress, drought, and in the crisis caused by an enemy attack, in the royal courts and in the crematorium is your real friend.

*(Location: 613-614)*

Away from home, in the foreign strand, one's knowledge is one's best friend, inside home one's wife is one's best friend. For a patient the first friend is efficacious medicine while after death one's Dharma is one's best friend.

*(Location: 618-620)*

If one has obedient son, a pious wife following the Vedic path and if one is satisfied with his material possessions, one is living verily in the heaven.

*(Location: 625-626)*

Getting good food along with the power to digest it, getting beautiful woman along with the power to enjoy her, getting rich along with the capability to dole out elms-- are the outcome of one's no less arduous penance and austerities.

*(Location: 629-631)*

Uncontrollable sexual craving is the most deadly disease, ignorance and infatuation are the most deadly foes, wrath is the most deadly fire and knowledge of the self is the happiness supreme.

*(Location: 640-641)*

Separation from the beloved, insult by the close relations, unpaid debt, service to a wicked king poverty and association of the crooked persons incinerate the body even without fire.

*(Location: 653-653)*

Residence in the village of wicked persons, service to lowly family, unnourishing food, foul speaking wife, foolish sons, widowed daughter – all these incinerate the body even without fire.

*(Location: 659-660)*

Death of wife in the old age, money under brother's control and the dependence on others for daily bread cause a great anamoly, hence grief in one's life.

*(Location: 664-665)*

Those who are signed by the mundane fare get solace only under three conditions staying with the son, with the wife or in the company of the noble person.

*(Location: 689-690)*

An illiterate person's life is as useless as the tail of a dog neither capable of covering its privities nor in warding off the flies and mosquitoes.

*(Location: 705-706)*

Neither a messenger could be sent to the sky not any communication could be established nor anyone told us about anyone existing there, still the scholars predict with great precision about the Solar and Lunar eclipses. Who would hesitate in calling them the very erudite scholars?

*(Location: 719-721)*

If one craves for comfort, then he should drop the idea of studying and if one wants to study sincerely then he should stop craving for comfort. One cannot get comfort and education simultaneously.

*(Location: 725-727)*

A student desirous of getting education must shun the following right activities— sexual intercourse, gratification of the tongue, showing anger and greed, caring for personal beautification, moving about the fair and fate for entertainment, excessive sleeping and indulging in anything excessively.

*(Location: 733-733)*

He who doesn't pay obeisance to his Guru even after receiving the knowledge of the Ekakshar Mantra (the mono syllable 'OM') gets hundred births in the dog's species and then becomes a pariah in human life.

*(Location: 744-746)*

He who tries to get knowledge only by reading books and not through the grace of a Guru deserves the position in a society due only to a woman impregnated through an illegal relationship.

*(Location: 750-751)*

He who tries to get knowledge only by reading books and not through the grace of a Guru deserves the position in a society due only to a woman impregnated through an illegal relationship. [A strong upholder of the Guru-Shishya tradition, Chanakya considers that to be no knowledge at all which is received without the Guru's teaching. He asserts, and very rightly so, that such a knowledge would be incomplete and hence damaging.

*(Location: 750-752)*

An uneducated person is wrothless even if he might be belonging to a renowned family. A scholar, despite belonging to a low rated family, is adored by even the gods.

*(Location: 756-757)*

Truth is my mother, knowledge is father, my Dharma is my brother, compassion my friend, peace is my wife and forgiveness is my son. These six virtues are my real relations, the rest are all false!

*(Location: 789-791)*

If others praise even the virtueless person, he may acquire some status, but even if Indra (the lord of the gods) starts praising his own virtues he will be little his stature.

*(Location: 808-809)*

What can all the scriptures do for a person devoid of his own wisdom? What use has a mirror for a blind man?

*(Location: 813-814)*

the fools do not give respect to the virtues, it is they who suffer the loss not the virtues, which have many admirers.

*(Location: 837-838)*

He who has sweet voice, who worships the gods and keeps the brahmans satisfied and who takes interest in giving alms is actually a divine soul in this mundane realm. He is a great man who has all these four qualities.

*(Location: 860-862)*

Getting an able owner even the worthless thing becomes useful and adorable while a worthless owner ruins the value of a priceless thing. Lord Shankar made even the deadly poison an ornament of his throat while Rahu, the demon got beheaded even when he had sipped nectar.

*(Location: 872-873)*

The mean aspire only for wealth, the mediocre yearn for wealth and honour both while the nobles care only for honour. The

*(Location: 885-886)*

The mean aspire only for wealth, the mediocre yearn for wealth and honour both while the nobles care only for honour. The real treasure of great men is only honour.

*(Location: 885-886)*

The greatmen-scholars pass their mornings in gambling, afternoon with women and nights with thieves. This is how they pass their time.

*(Location: 890-891)*

A good company generates the noble elements in the nature of the wicked but a bad or wicked company does not generate wickedness in the noble person. It is only the soil, which accepts the fragrance of flowers and not the fragrance, which refuses to accept the odour of the soil.

*(Location: 923-925)*

Where the dunces are not honoured, where the eatables are available in abundance, where the husband and wife do not quarrel with each other – the Goddess Lakshmi (or good luck) comes in that house on her own.

*(Location: 942-943)*

O wise! Give riches to the virtuous only, never to the undeserving, to those who lack good qualities. The clouds derive water from the seas and then making it sweet and



then rain on the earth to make the beings of the earth survive. Then this water returns to the sea many million times more than the water the seas had given to the clouds.

*(Location: 962-965)*

All the riches and prosperity shun those person including even Lord Vishnu if he is also one of those who wear dirty clothes; who have filthy teeth; who are glutton; who speak harsh language and who continue to sleep even after the sun rise.

*(Location: 983-984)*

He who is aware of the future troubles and possesses sharp intelligence remains happy. In contradistinction to this stage, he who remains inactive, waiting for the good days to come destroys his own life.

*(Location: 1015-1016)*

One should cease contact with the fools, regarding them as the biped animals, because they sting us by their senseless speech as though they are piercing an invisible thorn.

*(Location: 1021-1022)*

A meat-eater, a wine-taker and a fool are animals in the human form. The earth is getting distressed by their weight.

*(Location: 1028-1028)*

That man who fails to achieve even one of the four aims of life, viz. Dharma (faith in his belief), Artha (riches which provide meaning to life), Kaam (Fulfilment of the desires), and Moksha (satiation of all wants) is verily born only for dying (as his life is just a waste).

*(Location: 1076-1078)*

Neither we devoted our concentration of the feet of Lord Almighty to get release from the mundane bonds, nor we accrued religious merit to ensure our niche in the heaven, nor even in dreams we ever passionately embraced the solid softness of a woman's breasts. Thus, except of acting as an axe on our mother's youthful beauty, what else did we achieve in the world?

*(Location: 1114-1117)*

Barber among men; the crow among birds; the jackal among the four legged beasts;

and the female gradener among the women is cunning.

*(Location: 1127-1127)*

Between the wicked and the snake, the snake is less evil because it stings once while the wicked stings on every step.

*(Location: 1136-1137)*

The place of poison in a snake is the tooth, in a fly the head, in a scorpion the tail but the wicked has poison in his entire body.

*(Location: 1142-1143)*

No method can turn a wicked into a noble person like as no quantity of milk and ghee can turn the neem tree sweet.

*(Location: 1164-1164)*

There is no way on the earth by which a bad man be made a good man. Even if one washes the anus region a hundred times, it can't be made a pious organ

*(Location: 1169-1170)*

Even till the fag end of his life the wicked continues to be wicked. The indravarun fruit (a very bitter fruit) cannot become sweet even when it is well-ripe.

*(Location: 1175-1176)*

Keep the distance of one thousand hands between an elephant and yourself, one hundred hands between a horse and yourself, ten hands between the animals with horn and yourself and a full country between the wicked and yourself

*(Location: 1189-1190)*

Marry your daughter into a noble family, employ your son into studies, engage your friend in good deeds and involve your enemy in the evil practices.

*(Location: 1212-1213)*

How are the times? Who is a friend? What type of land is this? What is the income and what is the expenditure? What am I and how much power I really possess?—all these questions one must keep asking oneself.

*(Location: 1220-1221)*

There are infinite scriptures, unlimited branches of knowledge but human life is very

short with many hurdles in that short duration. Hence one should, like the swan who makes clear distinction between milk and water even if they be mixed and drinks pure milk, drive the useful essence of all learning and discard the rubbish.

*(Location: 1260-1263)*

Speak sweet before someone you expect a favour from. When the fowler spots a deer he sings a mellifluous song before killing it.

*(Location: 1290-1291)*

Staying close to the king, fire, the Guru and woman yield disastrous result, but staying far away from them do not produce any good result either. So, we must chose the mean position, i.e. we shouldn't be very far off from or very near to them.

*(Location: 1297-1299)*

The same object—the body of a woman—may be viewed differently by three different persons. The lecher sees it as the source of sexual gratification, the Yogi as a filthy, foul smelling corpse and the dogs as luscious meat.

*(Location: 1304-1305)*

Notwithstanding the gems rolling at one's feet and the mere glass-objects kept on the head (respectfully), when the hour of bargaining for them for the sale arrives, the glass would be considered just the glass and the gems the priceless object.

*(Location: 1313-1315)*

The king, the prostitute, the death-god Yamaraj, fire, thief, beggar, child and the persons (of the village) who enjoy making others fight. These eight kinds of persons do not experience the trouble of others.

*(Location: 1350-1351)*

The wise man must always keep his secret concerning the following informations: about the efficacious medicines, about his Dharma (faith), the short comings of his household, his sexual contact, the rotten food already consumed and the bad or evil things heard by them.

*(Location: 1365-1366)*

Even the wise suffer grief by preaching a dunce pupil, supporting a vile woman and associating themselves with the melancholic persons:

*(Location: 1409-1410)*

Wicked wife, roguish friend, impudent servant and stay in a snake infested house cause death. There is no doubt about it.

*(Location: 1416-1417)*

There are many a bondage but that of love is entirely different. The black bee which penetrates through even wood gets inertly enclosed in the fold of the lotus flower.

*(Location: 1431-1432)*

Who doesn't grow arrogant by coming in riches? What could indulge in the sensual pleasures end one's grief? Whose heart has not been broken by women? Who could win the king's favour for ever? Who didn't bear the evil glance of time? Which beggar could ever command regard? Who is that person who could return safely after being trapped in the wickedness of the vile?

*(Location: 1461-1463)*

Rivers, weapon-weilders (having weapon in their hands), animals (beasts) with horn and paws, women and the members of the royal family should never be taken for granted.

*(Location: 1533-1535)*

Never trust even your good friend, let alone the vile one, in anger your friend can expose your secrets out of vengeance.

*(Location: 1543-1544)*

Prudence lies in not disclosing to anyone the following secret: loss of one's wealth; some personal tragedy; suspicion on wife's conduct; mean outpourings of a vile person and the personal ignominy.

*(Location: 1549-1550)*

Never pass through between the two brahmans; between fire and a brahman; between the master and the servant; between the husband and wife; and between the plough and the bullocks.

*(Location: 1581-1582)*

Never touch the fire, the guru, the brahman, the cow, the maiden girl, the old people and the kids. It is ill-mannerly to do so.

*(Location: 1586-1587)*

Sacrifice a person for the sake of the family, a family for a village, a village for the state but for the self the entire world.

*(Location: 1598-1599)*

The servant is tested when he is sent on an important mission, the Kith and Kin are tested in one's own distress, a friend at the hour of need or emergency and the wife when one loses one's wealth.

*(Location: 1612-1613)*

Despite being of a massive body an elephant is controlled by the goad. Does that make the goad as powerful as the elephant? A lamp when kindled removes darkness-does that makes the lamp equal to the darkness? The blows of a thunderbolt breaks a mountain into pieces.→ Does that make the thunderbolt as big as a mountain? No. The brilliance has the power, physical massiveness does not matter.

*(Location: 1627-1630)*

One should never be too simple. If one goes to the jungle one beholds that the simple, straight trees have been cut but those which grow in a haphazard manner are spared.

*(Location: 1650-1651)*

The excessive beauty caused Sita to be eloped, the excessive arrogance caused Ravan's slaughter and excessive charitable disposition cause the king Bali to be duped. Hence excess is bad everywhere.

*(Location: 1657-1659)*

Gods, noble persons and father are pleased by one's behaviour; other kith and kin by enjoying food and drink (together) and the scholars by the sweet speech.

*(Location: 1727-1728)*

Even if the snake be non-poisonous, it must spread its hood to the full. Whether it contains poison or not, it must spread its hood to frighten the people.

*(Location: 1808-1809)*

That knowledge which is not used gets destroyed. Ignorance destroys the man. An army which has no commander gets destroyed and a woman without (the protection

of) her husband gets destroyed.

*(Location: 1856-1857)*

Beauty of the virtueless, lineage of the wicked, knowledge of the undeserving, and wealth of the unenjoyer perish.

*(Location: 1870-1871)*

Those who disclose the mutual secret to others perish like a snake getting destroyed in its own cavity.

*(Location: 1889-1890)*

we must keep quite till we are able to converse only in a sweet

*(Location: 1936-1936)*

Learn courtesy from the princes, sweet speech from the learned scholars, lying from the gamblers and deceit from the women.

*(Location: 1950-1951)*

Whether it be big or small, we must do every work with our full capacity and power. We must learn this quality from the lion.

*(Location: 1960-1961)*

Controlling all your senses like the heron, and after carefully considering the factors of time and space and the capacity of the self, the wise accomplish their work successfully.

*(Location: 1967-1968)*

The cock can teach us four things : get up at the right time, fight bitterly, make your brothers flee and usurp and devour their share also.

*(Location: 1976-1977)*

Stealthy copulation, collecting things and augmenting your resourcefulness from time to time; be alert and not believing anybody, making enough noise to make all gather round you—these five things are to be learnt from the crow.

*(Location: 1982-1984)*

Deriving satisfaction out of a little eating even in the famished condition; be alert despite being deep in slumber, faithfulness and bravery—these six qualities ought to

be learnt from the dog.  
(Location: 1988-1990)

The capacity to carry the load despite being bone-tired, being undaunted by the vagaries of weather and getting satisfied in all the conditions—these three qualities are to be learnt from the donkey.  
(Location: 1997-1998)

Control greedy by money, the arrogant by submissiveness, the fool by preaching and the learned by telling him the reality.  
(Location: 2002-2003)

The kings speak but once, so do the learned scholars. The daughter is gifted once. These three actions are performed just once.  
(Location: 2013-2014)

For chanting of Mantras (worships) just one, for studies two, for singing three, at the time of going out (on foot) four, for working in the field five and many persons are required in the war.  
(Location: 2021-2022)

A man comes alone in the world, meets his end alone; alone he bears the consequences of his good or evil deeds, alone he suffers the tortures of the hell and alone he attains to the ultimate state.  
(Location: 2032-2033)

Time devours the beings and destroys the creation. It remains active even when the beings are asleep. No one can check its incessant flow.  
(Location: 2065-2066)

Gold has no fragrance, sugarcane has no fruits and the sandalwood has no flowers. A scholar is never wealthy and a king is never long aged.  
(Location: 2073-2074)

Practice reveals one's learning, demeanour the lineage; the virtues reveal one's quality and the eyes one's anger.  
(Location: 2127-2128)

Bronze gets cleansed with the ash, copper with an acid; a women gets cleaned by menstruation and the rivers by their speedy flow.

*(Location: 2161-2161)*

The heavens to the knower of the supreme; life to a chivalrous warrior; woman to the continent man and the whole world to the desireless person appear as worthless as a straw.

*(Location: 2214-2215)*

one can get everything again, in this world but not life.

*(Location: 2225-2225)*

“Dame! what are you looking down for, on the ground?” ‘Fool! Don’t you know that I have lost the pearl of my youthfulness.

*(Location: 2263-2264)*

Any job accomplished by the ignorants (accidentally) must not be given any importance.

*(Location: 2647-2648)*

It is only fools who start the blaming game when they face any problem in their work.

*(Location: 2668-2669)*

The one who depends on luck never achieves success in his/her assignments.

*(Location: 2681-2681)*

Never share your secrets with some one lacking depth of character.

*(Location: 2718-2719)*

A soft-natured person gets insulted even by his dependents!

*(Location: 2721-2721)*

The anger of those who are not aware of their own capabilities eventually goes to destroy themselves. [The

*(Location: 2743-2744)*

The anger of those who are not aware of their own capabilities eventually goes to destroy themselves.



*(Location: 2743-2744)*

The destruction in present is better than destruction in future.

*(Location: 2760-2761)*

The money that one may get through wrong means is actually no money in reality.

*(Location: 2778-2779)*

A man of simple nature is a rare commodity among men.

*(Location: 2783-2783)*

Even if one has a single bad quality, it shall nullify all his other good qualities.

*(Location: 2790-2791)*

A hungry lion would never eat grass.

*(Location: 2798-2798)*

If truth be unpalatable or disturbing one's faith, it should not be said.

*(Location: 2811-2812)*

If a virtuous person has a few bad qualities, discard him owing to those flaws.

*(Location: 2815-2815)*

Even a favour done by an enemy can be harmful!

*(Location: 2827-2827)*

Staying with the virtuous makes even the virtue-less person virtuous.

*(Location: 2836-2837)*

There is no present or future for a lazy person.

*(Location: 2858-2858)*

Every relationship is linked with some common advantage

*(Location: 2876-2876)*

Never disclose your weakness to anyone.

*(Location: 2887-2888)*

Never insult a noble man.

*(Location: 2919-2919)*

Only fools reveal the secrets told to them by their masters in privacy.

*(Location: 2924-2925)*

Even milk is unacceptable if given by a drunkard.

*(Location: 2944-2944)*

Frugal diet is the key to good health.

*(Location: 2950-2950)*

If heavy food causes dyspepsia avoid taking even easily digestible food.

*(Location: 2953-2953)*

Never neglect even a minor ailment in the weak or emaciated body.

*(Location: 2958-2958)*

It is only the cunning and greedy persons who try to be extra intimate for no apparent reason.

*(Location: 2967-2968)*

Revise the wrongly done job by you or others personally.

*(Location: 2975-2976)*

Never disclose your secrets to a back-biter.

*(Location: 3014-3015)*

Never try to know other's secret.

*(Location: 3017-3017)*

The master must not be over-friendly with his or her subordinates, as the later, then, would behave quite contemptuously, crossing the limits of propriety.

*(Location: 3020-3021)*

One should not insult or show contempt to one's closeness.

*(Location: 3023-3023)*

Cut off even your hand if it is inflicted with poison.

*(Location: 3028-3028)*

If a stranger is your well-wisher, treat him or her like your sibling.

*(Location: 3031-3032)*

Even the dried jungle can give you a herbal medicine.

*(Location: 3034-3034)*

Even a minor addiction can give you trouble

*(Location: 3043-3043)*

The world doesn't respect even a king if he has no wealth

*(Location: 3051-3051)*

Suffering poverty is like dying even though you are alive.

*(Location: 3054-3054)*

Money can make even an ugly person good looking.

*(Location: 3056-3056)*

A mean person is not

*(Location: 3064-3064)*

A mean person is not scared of his insult.

*(Location: 3064-3064)*

A gentleman deems everyone's wealth as his very own.

*(Location: 3074-3074)*

One shouldn't steal even the smallest amount belonging to others.

*(Location: 3084-3085)*

Usurping other's wealth or property (or money) is a sure way of destroying one's own money.

*(Location: 3087-3087)*

It is better to die than indulge in stealing.

*(Location: 3091-3091)*

A dead man needs no medicine.

*(Location: 3096-3096)*

Feeding a snake on milk will only enhance the poison in it and shall not create any nectar.

*(Location: 3104-3105)*

There is no deadlier enemy than facing hunger.

*(Location: 3110-3111)*

Nothing is uneatable for a hungry man.

*(Location: 3115-3116)*

A man ages fast if he copulates more.

*(Location: 3130-3130)*

A woman ages fast if she doesn't indulge in copulation.

*(Location: 3132-3132)*

A matrimonial alliance must be between the persons of matching status and nature.

A man with lofty ideals must not marry a mean-minded girl.

*(Location: 3134-3135)*

Copulation with a woman of prohibitive category makes a man lose fast his age, glory and the merits of youth.

*(Location: 3138-3138)*

Arrogance is one's greatest enemy.

*(Location: 3140-3141)*

Never show your anger on your enemy at a public conference.

*(Location: 3143-3143)*

Hearing derogatory things about one's enemy gives much pleasure.

*(Location: 3146-3147)*

A pauper lacks wisdom.

(Location: 3149-3149)

A money-less person gets insulted by his own wife.

(Location: 3154-3155)

Bees desert even a flowerless mango tree.

(Location: 3158-3158)

Thieves can't steal one's education

(Location: 3163-3163)

He who comes ahead for other's benefit is the real man.

(Location: 3170-3170)

One's fame never gets destroyed.

(Location: 3167-3168)

That knowledge which teaches one to keep one's senses under control is the real knowledge.

(Location: 3172-3173)

Never be lazy in learning (or adopting) good qualities.

(Location: 3186-3186)

The good qualities of an enemy should be taken

(Location: 3188-3188)

If even poison has traces of nectar, it should be taken from it.

(Location: 3190-3191)

One gets respect due to one's position.

(Location: 3193-3193)

A man is adored by the qualities he possesses.

(Location: 3196-3196)

Always try to maintain your best behaviour.

*(Location: 3198-3198)*

Man is such a gem which can not be evaluated. [Man

*(Location: 3203-3203)*

Man is such a gem which can not be evaluated.

*(Location: 3203-3203)*

A lazy or callous man can never learn scriptures.

*(Location: 3214-3214)*

Even a woman abhors an effeminate man.

*(Location: 3219-3219)*

Doing a job without any investment of money is tantamount to trying to squeeze out oil from sand.

*(Location: 3224-3225)*

Never make great persons the butt of ridicule.

*(Location: 3227-3227)*

He who is himself impure, worries most about others impurity.

*(Location: 3241-3241)*

One must wear dress or ornaments according to his opulence level.

*(Location: 3250-3250)*

An irritable or foul-tempered cow is better than having a thousand dogs (at one's gate).

*(Location: 3294-3295)*

Today's pigeon is better than having a peacock of tomorrow.

*(Location: 3297-3297)*

He who controls his anger totally wins over everyone.

*(Location: 3302-3303)*

Never bandy words with the wise, fools, friends, mentor and master.

*(Location: 3309-3309)*

wife is an iron-less chain

*(Location: 3320-3320)*

Never trust a woman

*(Location: 3331-3331)*

Take care of your mother in all conditions devotedly.

*(Location: 3339-3339)*

Shyness or modesty is the jewel of women.

*(Location: 3345-3345)*

Never also go to your Guru or temple of the deity with empty hands.

*(Location: 3367-3367)*

Never look in the eyes of the king while standing before him.

*(Location: 3379-3379)*

One loses one's potency if one copulates with a woman under menstruation.

*(Location: 3407-3408)*

Never throw your seed into a field which is not yours.

*(Location: 3410-3410)*

Never have sex with woman who is not yours.

*(Location: 3466-3467)*

No sin is more deadlier than speaking lies.

*(Location: 3494-3495)*

Never criticize your seniors or elders [like your Guru and parents].

*(Location: 3496-3497)*

Never accept any wicked means to achieve your aim.

*(Location: 3499-3499)*

Don't follow one and desert many.

(Location: 3526-3526)

Enter into no partnership with dishonest or crafty person.

(Location: 3529-3529)

Always attempt to root out loan, enemy and diseases.

(Location: 3535-3536)

A mean-minded person, makes an expert suffer by putting before him a very difficult job.

(Location: 3545-3545)

One's development or destruction depends very much upon one's tongue (or speech).

(Location: 3552-3552)

Excessive love for money gives one no glory.

(Location: 3573-3573)

Even the enemy's source of income shouldn't be destroyed.

(Location: 3579-3579)

Never invite the wrath of an elephant (the powerful) on getting the support of an Eirand (a weak-tree).

(Location: 3585-3586)

One gets his character in accordance with his family traits.

(Location: 3609-3610)

Don't forego the available pleasure in the hope of enjoying a bigger one in future.

(Location: 3614-3615)

Don't enter other's house without any reason.

(Location: 3628-3628)

Redemption is an impossibility if one falls in the attraction of woman.

(Location: 3652-3652)



A woman cannot judge the qualities of a man.

(Location: 3658-3658)

Women are (generally) fickle minded.

(Location: 3660-3660)

Who remain away from bad habits never fall a prey to women.

(Location: 3663-3663)

A living being never wants to quit his body even if he is offered the Indra's position in heaven.

(Location: 3676-3676)

Wealth does not stay with a man who only hopes but doesn't make efforts to get it.

(Location: 3728-3728)

An enemy appears like a friend when your wisdom or vision is clouded.

(Location: 3762-3762)

The fools love the books giving untrue advice.

(Location: 3767-3767)

The mean hide their true emotions and never reveal their true feelings.

(Location: 3788-3788)

Never reveal your weakness before anyone.

(Location: 3810-3810)

A forgiving person gets praise from all.

(Location: 3812-3812)

Do tomorrow's work to-day only.

(Location: 3819-3819)

[Try to] Complete the afternoon's work in the morning itself.

(Location: 3821-3822)

One who has the scriptural knowledge but no worldly knowledge is like a fool.

*(Location: 3829-3830)*

Sorrow is the end result of every birth and death.

*(Location: 3897-3897)*