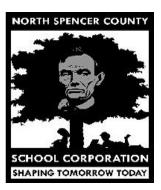
# **North Spencer County School Corporation**

# Shaping Tomorrow Today

Box 316, 3720 E SR 162 Lincoln City, IN 47552

Phone: (812) 937-2400 Fax: (812) 937-7187 www.nspencer.k12.in.us



April 9, 2020

North Spencer Family,

Human beings have thrived for 50,000 years not because we are driven to serve ourselves, but because we are inspired to serve others. --- Simon Sinek - Author, Leadership Consultant, Optimist

I hope your days are filled with more wins than losses. I would like to take this opportunity to update you with clarifying information regarding our COVID-19 Plan. Our initial March 13 eLearning plan and information was designed with the idea this closure would go on for 10 school days and not 10 weeks. The continued learning and well being of our students is of utmost importance. Working together during this unprecedented time is essential work for your child's continued learning. I hope this information will address common questions and concerns we are currently hearing from students, parents and staff.

### North Spencer eLearning will continue K-12 through May 22

- Lessons will be posted on Mondays, Wednesdays, and Fridays.
- Students have 5 school days to submit completed work from the date assigned, unless other arrangements are made.
- K-11 last day of posted lessons will be May 20
- Seniors last day of posted lessons will be May 13
- K-12 Only completed work submitted by May 22 will be accepted for credit.

#### Attendance and eLearning Participation

- eLearning includes digital work, and paper materials for people without connectivity.
- Students are considered present if they are actively turning in eLearning work during the week.
- Participation, like regular school attendance, is expected for all K-12 students through the end of the school year.
   Communicate with the school if access to eLearning is a problem.

#### **End of Year Report Cards and Progress Reports**

- Elementary teachers will not give 4,3,2,1 ratings for 4th quarter. Standards will be marked as:
  - S satisfactory met eLearning participation expectations
  - o **U** unsatisfactory did not meet eLearning participation expectations
- HHMS teachers will not give out letter grades for 4th quarter unless enrolled in Algebra I class for high school credits. Report cards will be marked as Pass or Fail for each class:
  - o Pass met eLearning participation expectations
  - o Fail did not meet eLearning participation expectations
- HHHS will still assign letter grades for classes for the purpose of maintaining transcripts and course credits for graduation requirements.

# Grab and Go Meals

- We will continue to offer free, daily meal services through May 22
  - Serving from 11:30-12:30 at Chrisney Elementary, David Turnham, Lincoln Trail, Nancy Hanks and HHMS
  - Serving from 11:30-12:00 in Evanston, Fulda, Gentryville, Newtonville, St. Meinrad, and at Willowdale Road in Dale locations. Contact schools for specific locations in these areas.
  - o If you cannot make it to one of these locations to pick up food, please contact your child's school.
  - o All meals are served on a first come, first serve basis while supplies last.

# Support

We understand COVID-19 is presenting everyone with new challenges. It is impacting our homes, our work, and
day to day life. Please know we are here to support you. Our school counselors and social workers are available.
If we don't have the resources to help your family, we can usually connect you with those who do. Please don't
hesitate to ask for help.

We will frequently communicate as we continuously receive information that impacts the remainder of this 2019-2020 school year.

With regards,

Dan Scherry

The North Spencer County School Corporation is committed to equal opportunity. It is an Equal Opportunity Employer and does not discriminate on the basis of age, race, color, religion, sex, handicapping conditions, or national origin, including limited English proficiency, in any employment opportunity. No person is excluded from participation in, denied the benefits of, or otherwise subjected to unlawful discrimination on such basis under any educational program or student activity. Contact Ben Lawalin at (812)937-2400 Ext. 5001 for additional information.

# **ADMINISTRATION**

# **BOARD OF SCHOOL TRUSTEES**

Transportation