

English to Greek vocabulary in lessons 1-11

Try to remember the **highlighted** vocabulary!

Nouns

Aeneas (mythic Trojan hero said to have founded Rome) = Αινείας, ου, ό

age, period, eternity, span of life = αἰών, αἰῶνος, ό

ally = σύμμαχος, ου, ό

actor, hypocrite = ὑποκριτής, ου, ό

affair, deed, thing, matter, = πρᾶγμα, πράγματος, τό

ally = σύμμαχος, ου, ό

altar = βωμός, ου, ό

angel, messenger = ἄγγελος, ου, ό

anger, wrath = ὀργή, ἥς, ή

apostle = ἀπόστολος, ου, ό

art, skill, cunning device = τέχνη, ἥς, ή

assembly; (later) church = ἐκκλησία, ας, ή

athlete = ἀθλητής, ου, ό

(the) back = νότος, ου, ό

bard = αἰδός, ου, ό

beginning, rule = ἀρχή, ἥς, ή

bird = ὄρνις, ὄρνιθος, ό, ή

body = σῶμα, σώματος, τό

boy, girl = παῖς, παιδός, ό, ή

breath, (later) spirit = πνεῦμα, πνεύματος, τό

breath of life, spirit, ghost, (later) soul = ψυχή, ἥς, ή

brother = ἀδελφός, ου, ό

bull = ταῦρος, ου, ό

"calling on" (a participle) = ἐπικαλούμενος, η, ον; "he who calls on" = ό ἐπικαλούμενος

carved image = ξόανον, ου, τό

cattle, especially a flock of sheep = πρόβατον, ου, τό, in the pl

chance, fortune, destiny = τύχη, ἥς, ή

child = παιδίον, ου, τό; τέκνον, ου, τό

Christ = Χριστός, οῡ, ό

church = ἐκκλησία, ας, ή

citizen = πολίτης, ου, ό

claw, nail = ὄνυξ, ὄνυχος, ό

corner = γωνία, ας, ή

couch, bed = κλίνη, ης, ή

courage, daring = τόλμα, ης, ή

crowd = ὄχλος, ου, ό

cup = κοτύλη, ης, ή

Cyrus = Κῦρος, ου, ό

day = ἡμέρα, ας, ή

death = θάνατος, ου, ό

deed, thing, matter, affair = πράγμα, πράγματος, τό

democracy = δημοκρατία, ας, ή

demon (koinê) = δαίμων, δαίμονος, ό

descent, nation, "race" = γένος, γένους, τό

desire = ἐπιθυμία, ας, ή

difference, dispute = διαφορά, ᾶς, ή

disease = νόσος, ου, ή

doctor = ἰατρός, οῡ, ό

donkey = ὄνος, ου, ό

Draco, said to have established harsh laws in Athens = Δράκων, Δράκοντος, ό

dream = ὄναρ, ὄνατος, τό

drug, remedy = φάρμακον, ου, τό

earth = γῆ, γῆς, ή

enigma, riddle = αἰνίγμα, αἰνίγματος, τό

envy, jealousy = φθόνος, ου, ό

error, crime (in ancient Greek) = ἁμαρτία, ας, ή

excellence, virtue, courage = ἀρετή, ῆς, ή

expectation (good, i. e. hope, or bad) = ἐλπίς, -ίδος, ή

experience = ἐμπειρία, ας, ή

faith = πίστις, πίστεως, ἡ (3rd decl noun of a type not studied yet)

farmer = γεωργός, οὐ, ὁ

father = πατήρ, πατρός, ὁ

fatherland = πατρίς, πατρίδος, ἡ

flesh, meat = σὰρξ, σαρκός, τό

food = σῖτος, οὐ, ὁ; also σιτίον, οὐ, τό = especially in the pl

foot = πούς, ποδός, ὁ

forest, wood = ὕλη, ἡς, ἡ

freedom = ἐλευθερία, ας, ἡ

friend = φίλος, οὐ, ὁ

frugality = εὐτέλεια, ας, ἡ

garden, paradise = παράδεισος, οὐ, ὁ

giant = γίγας, γίγαντος, ὁ

gift = δῶρον, οὐ, τό

girl = κόρη, ἡς, ἡ

glory, opinion, reputation = δόξα, ἡς, ἡ

god, God = ὁ θεός

goddess = θεά, ᾶς, ἡ

gold = χρυσός, οὐ, ὁ

gospel = εὐαγγέλιον, οὐ, τό

grace, favor = χάρις, χάριτος, ἡ

grief = λύπη, ἡς, ἡ

guest, host, foreigner = ξένος, οὐ, ὁ

Hades = Αἴδης, οὐ, ὁ

heart = καρδία, ας, ἡ

herald = κήρυξ, κήρυκος, ὁ

Hermes = Ἑρμῆς, οὐ, ὁ

hope, expectation (good or bad) = ἐλπίς, -ίδος, ἡ

horse = ἵππος, οὐ, ὁ

hour, season = ὥρα, ας, ἡ

house = οἰκία, ας, ἡ or οἶκος, οὐ, ὁ

hypocrite, actor = ὑποκριτής, οὐ, ὁ

ignorance = ἄγνοια, ας, ἡ

indictment, writ = γραφή, ἥς, ἡ

injustice, unrighteousness = ἀδικία, ας, ἡ

island = νῆσος, ου, ἡ

Jocasta = Ἰωκάστη, ης, ἡ

Jesus = Ἰησοῦς, οὔ, ὁ.

joy = χαρά, ᾱς, ἡ

justice = δίκη, ης, ἡ

land, countryside = χώρα, ας, ἡ

lamp, torch = λαμπάς, λαμπάδος, ἡ

law, tradition = νόμος, ου, ὁ

leader = ἡγεμών, ἡγεμόνος, ὁ

letter = ἐπιστολή, ἥς, ἡ

life = βίος, ου, ὁ

lion = λέων, λέοντος, ὁ

liver = ἥπαρ, ἥπατος, τό

Love (god of love) = Ἔρως, Ἐρωτος, ὁ

man (human being) = ἄνθρωπος, ου, ὁ; ἡ ἄνθρωπος means the woman); man (male) = ἀνήρ, ἀνδρός, ὁ

master = δεσπότης, ου, ὁ

master, Lord = κύριος, ου, ὁ

matter, affair, deed, thing = πρᾶγμα, πράγματος, τό

meat, flesh = σὰρξ, σαρκός, τό

member of the household, slave = οἰκέτης, ου, ὁ

Milon of Croton = Μίλων

mind ("diaphragm") = φρήν, φρηνός, ἡ

money-lender = δανειστής, οὔ, ὁ

Muse, one of the nine goddesses who protected arts and sciences = Μοῦσα, ης, ἡ

nail, claw = ὄνυξ, ὄνυχος, ὁ

name = ὄνομα, ὀνόματος, τό

nation, descent, "race" = γένος, γένους, τό

necessity, need = ἀνάγκη, ης, ἡ

night = νύξ, νυκτός, ἡ

old man = γέρων, γέρονος, ὁ

opinion, reputation, glory = δόξα, ης, ή

orator, politician = ῥήτωρ, ῥήτορος, ό

peace = εἰρήνη, ης, ή

(a) Persian = Πέρσης, ου, ό

phalanx, battle-array = φάλαγξ, φάλαγγος, ή

Pharisee = Φαρισαῖος, α, ον

place = τόπος, ου, ό

plain, field = πεδῖον, ου, τό

pleasure = ἡδονή, ἥς, ή

poet = ποιητής, οὔ, ό

politician, orator = ῥήτωρ, ῥήτορος, ό

prayer = εὐχή, ἥς, ή

prisoner of war = αἰχμάλωτος, ου, ό

proof, witness = τεκμήριον, ου, τό

prophet = προφήτης, ου, ό

prosecutor, accuser = κατήγορος, ου, ό

proverb, opinion = γνώμη, ης, ή

"race," descent, nation = γένος, γένους, τό

raven or crow = κόραξ, κόρακος, ό

rest, pause = ἀνάπαυλα, ης, ή

riddle, enigma = αἰνίγμα, αἰνίγματος, τό

river = ποταμός, οὔ, ό

rock, crag = πέτρα, ας, ή

rock, stone = λίθος, ου, ό

rule, beginning = ἀρχή, ἥς, ή

ruler= ἄρχων, ἄρχοντος, ό; ruler, tyrant = τύραννος, ου, ό

Sabbath = σάββατον, ου, τό

sacrifice = θυσία, ας, ή

sailor = ναύτης, ου, ό

savior = σωτήρ, σωτήρος, ό

salt = ἅλς, ἅλός, ό

sea = θάλασσα (Attic dialect θάλαττα), ης, ή; (later) ἅλς, ἅλός, ή

season, hour = ὥρα, ας, ή

servant, deacon = διάκονος, ου, ό
shadow = σκιά, ᾱς, ή
shepherd = ποιμήν, ποιμένος, ό
ship = πλοῖον, ου, τό
shouts, a shouting = κραυγή, ῆς, ή
silence = σιγή, ῆς, ή
silver = ἄργυρος, ου, ό
sin (in *koinē*) = ἁμαρτία, ας, ή
sky, heaven = οὐρανός, οὔ, ό
slave = δοῦλος, ου, ό; οἰκέτης, ου, ό
sleep = ὕπνος, ου, ό
snake, dragon = δράκων, δράκοντος, ό
Socrates = Σωκράτης, ους, ό (3rd declension)
Solon, famous Athenian law-giver = Σόλων, Σόλωνος, ό
son = υῖός, οὔ, ό
soul (breath of life, spirit, ghost) = ψυχή, ῆς, ή
span of life, age, period, eternity = αἰών, αἰῶνος, ό
spirit (ancient Greek) = δαίμων, δαίμονος, ό
spring, source = πηγή, ῆς, ή
stadium = στάδιον, ου, τό
statue, image (especially of a god) = ἄγαλμα, ἀγάλματος, τό
storm, winter = χειμών, χειμῶνος, ό
story, reason = λόγος, ου, ό; in Biblical Greek = word
straits, lack of a solution = ἀπορία, ας, ή
street, wide road = πλατεῖα, ας, ή
student, disciple = μαθητής, οὔ, ό
suckling (adj. used as a noun) = γαλαθηνόν, οὔ, τό
synagogue = συναγωγή, ῆς, ή
teacher = διδάσκαλος, ου, ό
temple = τὸ ἱερόν
temple of the goddess Hera = Ἡραῖον, ου, τό
tent = σκηνή, ῆς, ή
thief = κλώψ, κλωπός, ό

thrift, frugality = εὐτέλεια, ας, ἡ
toil, labor = πόνος, ου, ὁ
tomb, sign = σῆμα, σήματος, τό
tooth = ὀδούς, ὀδόντος, ὁ
torch, lamp = λαμπάς, λαμπάδος, ἡ
tradition, law = νόμος, ου, ὁ
treasury = θησαυρός, οὔ, ὁ
tree, plant = δένδρον, ου, τό
trumpet = σάλπιγξ, σάλπιγγος, ἡ
tyrant, ruler = τύραννος, ου, ὁ
unholiness = ἀσέβεια, ας, ἡ
vine = ἄμπελος, ου, ἡ
violence, wrongdoing = βία, ας, ἡ
wagon = ἄμαξα, ης, ἡ
war = πόλεμος, ου, ὁ
water = τὸ ὕδωρ (neuter of the 3rd declension, not studied yet)
way, journey = ὁδός, οὔ, ἡ
wrath, anger = ὀργή, ῆς, ἡ
weapon = ὄπλον, ου, τό
wide road, street = πλατεῖα, ας, ἡ
wife, woman = γυνή, γυναικός, ἡ
wild animal, beast = θηρίον, ου, τό
will = θέλημα, τος, τό
wine = οἶνος, ου, ὁ
winter, storm = χειμών, χειμῶνος, ὁ
witness = proof = τεκμήριον, ου, τό
wood, forest = ὕλη, ης, ἡ
woman, wife = γυνή, γυναικός, ἡ
word (in Biblical Greek) = λόγος, ου, ὁ
world = κόσμος, ου, ὁ
work, deed = ἔργον, ου, τό
young man = νεανίας, ου, ὁ

Verbs

//it// is necessary = δεῖ

it is permitted, possible = ἔξεστι(ν) (impersonal)

it was permitted, possible = ἔξην, imperfect of ἔξεστι(ν)

to act as a citizen, be a citizen = πολιτεύω / πολιτεύομαι

to act wrongly = ἀμαρτάνω

to act with wanton violence, to outrage = ὑβρίζω

to admire, wonder at = θαυμάζω

to advise beforehand = προαγορεύω, -σω, προηγόρευσα

to announce, proclaim = ἀγγέλλω, καταγγέλλω

to answer = ἀποκρίνομαι

to ask (a question) = ἐρωτάω > ᾠ

to baptize, immerse = βαπτίζω

to bear witness, testify = μαρτυρέω

to be: he, she, it is = ἐστίν; they are = εἰσίν; ἦν = he, she, it was (imperfect of ἐστίν)

to be earnest, to pursue earnestly = σπουδάζω

to be ill = νοσέω > ᾠ

to be present = πάρεμι (παρά + εἰμί)

to become, come to be, be born = γί(γ)νομαι, γενήσομαι

to believe in, trust = πιστεύω

to bring, carry, bear = φέρω; to bring forth = προφέρω; bring in, introduce = εἰσφέρω

to bring to a place = κομίζω

to carry over, differ = διαφέρω

to change (someone or something into something else) = ἀλλάσσω (Attic ἀλλάττω)

to chase, pursue = διώκω

to choose = αἰρέομαι > αἰροῦμαι

to come or go = ἔρχομαι

to command, bid = κελεύω

to compete = ἀγωνίζομαι

to conquer, take = αἰρέω > ᾠ

to consider, deem = νομίζω

to cross = διαβαίνω

to dance = χορεύω

to defeat (an adversary), win (a battle) = νικάω > ὦ

to defend oneself = φυλάσσομαι (Attic φυλάττομαι); ἀμύνομαι

to differ, carry over, = διαφέρω

to discuss, converse = διαλέγομαι, διαλέξομαι, διελεξάμην

to do, bring about, achieve = πράσσω (Attic πράττω)

to do good, do what is right and proper = ἀγαθοποιέω > ὦ

to do harm, do what is wrong = κακοποιέω > ὦ

to do wrong, wrong (someone), commit a crime = ἀδικέω > ὦ

to draw, write = γράφω

to drink = πίνω

to dwell in, inhabit (takes a D O) = οἰκέω > ὦ

to eat = ἐσθίω

to embark, walk up or upon = ἀναβαίνω

to embrace, welcome kindly = ἀσπάζομαι

to establish = ἰδρύω

to exchange something (acc) for something else (gen) = ἀλλάσσομαι (Attic ἀλλάττομαι) / ἀμείβω

to expect (something good, i.e. to hope, or something bad) = ἐλπίζω

to fear = φοβέω (also = to frighten) / φοβέομαι

to find, discover = εὐρίσκω

to flee, shun = φεύγω

to free, liberate = ἐλευθερόω > ὦ

to gather together = συναθροίζω

to get angry = ὀργίζομαι

to give thanks (+ dat complement) = εὐχαριστέω > ὦ

to govern, rule (+ Genitive) = ἄρχω

to guard, protect = φυλάσσω (Attic φυλάττω)

to go, come, walk = βαίνω / ἔρχομαι

to go, walk, march, travel = πορεύομαι

to harm = βλάπτω

to have = ἔχω

to have come = ἦκω (this present is translated as if it were a perfect)

to heal, care for = θεράπεύω

to hear = ἀκούω

to help = ὠφελέω

to honor = τίνω

to indict = γράφομαι

to judge = κρίνω

to know, recognize = γι(γ)νώσκω

to lament, wail = θρηνέω > ὦ

to lead = ἄγω

to lead the way, suppose, deem = ἡγέομαι > ἡγοῦμαι, ἡγήσομαι, ἡγησάμην

to learn = μανθάνω

to listen to, obey (+ dat) = πείθομαι

to live = ζάω > ζῶ

to live together (as man and wife) = συνοικέω > ὦ (+ Dat)

to look = βλέπω (ἐς, εἰς + acc); to look at = προσβλέπω (+ acc)

to name = ὀνομάζω

to nourish = τρέφω

to persuade = πείθω

to pity, have pity upon = οἰκτεῖω; to have compassion = ἐλεέω > ὦ

to play = παίζω

to pour = λείβω

to pray = εὐχόμαι; to address in prayer = προσεύχομαι

to praise = ἐγκωμιάζω

to prevent = κωλύω

to provide = παρέχω (cf. ἔχω).

to punish = κολάζω

to pursue earnestly, to be earnest = σπουδάζω

to receive, welcome = δέχομαι

to recognize, know = γι(γ)νώσκω

to reveal = ἀποκαλύπτω; make visible, reveal = φανερόω > ὦ

to ruin, destroy = διαφθείρω

to rule, govern (+ Genitive) = ἄρχω

to run = τρέχω

to run a risk = κινδυνεύω

to sacrifice = θύω

to save = σώζω

to say, speak = λέγω; φημί, φήσω, ἔφησα. Know the forms: φημί = I say; φησί= he says; ἔφην = I said; ἔφη = he said

to send = πέμπω

to separate from, delimit = ὀρίζω

to show, make visible = φαίνω; to appear = φαίνομαι

to signal, give a sign = σημαίνω

to sin (*koinê* Greek) = ἁμαρτάνω (*koinê* Greek)

to steal = κλέπτω

to stop (someone or something) = παύω; to come to a halt = παύομαι

to strike = παίω

to suppose, think, believe = οἶομαι

to take courage = θαρσέω > ὦ

to take turns = ἀμείβομαι

to taste = γεύομαι; to give someone a taste of something = γεύω

to teach = διδάσκω

to testify, bear witness = μαρτυρέω

to thank (+ dat complement) = εὐχαριστέω > ὦ

to throw = βάλλω; to throw down = καταβάλλω; to throw on the ground, cast out = ῥίπτω

to toil πονέω > πονῶ, πονήσω, ἐπόνησα

to train (someone) = γυμνάζω; to train (oneself), to exercise = γυμνάζομαι

to travel, go = πορεύομαι

to trust, believe in = πιστεύω

to turn (someone or something) = τρέπω; to turn (intransitive, "betake oneself") = τρέπομαι

to wail, lament = θρηνέω > ὦ

to wait, remain = μένω

to walk, come, go = βαίνω / ἔρχομαι

to walk up or upon, embark = ἀναβαίνω

to want = βούλομαι

to ward off = ἀμύνω

to wash = λούω

to welcome, receive = δέχομαι

to welcome kindly, embrace = ἀσπάζομαι

to win (a battle), defeat (an adversary) = νικάω > ὦ

to wish, be willing to = ἐθέλω

to work = ἐργάζομαι

to worship, be pious = σέβω, later σέβομαι

Pronouns

I = ἐγώ

you (sg) = σύ

he (actually a demonstrative meaning "that man, that one") = ἐκεῖνος

we = ἡμεῖς

you (pl) = ὑμεῖς

they = ἐκεῖνοι (the plural nominative of ἐκεῖνος)

Pronouns or Adjectives

another = ἄλλος, η, ο

no one, nothing = οὐδείς, οὐδεμία, οὐδέν

that (pl those) = ἐκεῖνος, η, ο

what? = τί

who? which? = τίς;

Adjectives

admirable = θαυμαστός, ή, όν

bad, cowardly, evil = κακός, ή, όν

beneficial, good = χρηστός, ή, όν

brave = ἀνδρείος, α, ον

called, chosen = κλητός, ή, όν

common = κοινός, ή, όν

cowardly = δειλός, ή, όν

different, the other, each (of two) = ἕτερος, α, ον

entire = ὅλος, η, ον

fine, noble = καλός, ή, όν

fortunate = εὐδαίμων, εὐδαιμον

golden = χρυσοῦς, ή, οὖν

good, brave = ἀγαθός, ή, όν

harsh, difficult = χαλεπός, ή, όν

holy = ἅγιος, α, ον

how great? (neuter = how much?); pl = how many? = πόσος, η, ον;

ill-fated, unhappy = κακοδαίμων, κακόδαιμον

immortal = ἀθάνατος, ον (compound adjective: two endings only)

inimical = ἐχθρός, ά, όν

just, righteous = δίκαιος, α, ον

knowable, known = γνωστός, ή, όν

large, great, long = μακρός, ά, όν; singular of πολύς, πολλή, πολύ

many = plural of πολύς, πολλή, πολύ

middle = μέσος, η, ον

much = πολύ

my (possessive adjective) = ἐμός, ή, όν

new = καινός, ή, όν; new, young = νέος, α, ον

the other; each (of two); different = ἕτερος, α, ον

Pharisee = Φαρισαῖος, α, ον

σώφρων, σῶφρον = prudent, moderate

pure = καθαρός, ά, όν

reasonable, in one's right mind = ἔμφρων, ἔμφρον

sanctified = ἡγιασμένος, η, ον

small = μικρός, ά, όν

steadfast, sure = βέβαιος, α, ον

straight, correct = ὀρθός, ή, όν

sufficient = ἱκανός, ή, όν =

supernatural, divine = δαιμόνιος, α, ον

terrible / wondrous = δεινός, ή, όν

unholy = ἀνόσιος, ον (compound adjective: two endings only)

unworthy - ἀνάξιος, ον (compound adjective: two endings only)

useful = χρήσιμος, η, ον

very great, the greatest = μέγιστος, η, ον

visible, revealed = φανερός, ά, όν

what sort of ...? = ποῖος, α, ον;

wicked = πονηρός, ἄ, ὄν

wise = σοφός, ἦ, ὄν

wondrous / terrible = δεινός, ἦ, ὄν

worthy, deserving = ἄξιος, α, ον (+ gen)

Adverbs

also, too = καί used as an adverb

always = ἀεί / αἰεί

badly = κακῶς

δεῦρο = hereto, here (the old fashioned "hither")

first = πρῶτον

"home" in the sense of "homeward" = οἰκαδε; οἶκοι = at home

how? = πῶς;

more, rather = μᾶλλον (comparative adverb)

no, not = οὐ (but μή is the negation with imperatives)

no longer, not any more = οὐκέτι

often = πολλάκις

only = μόνον

still = ἔτι

well, nicely, nobly = καλῶς

μή = no, not (used instead of οὐ with commands)

αὔριον = tomorrow

ἀληθῶς = truly

when? = πότε;

ποῦ = where?;

wherefrom (the old fashioned "whence")? = πόθεν;

whereto (the old fashioned "whither")? = ποῖ;

Prepositions

according to, throughout = κατὰ + acc

after = μετά + acc

away from = ἀπό + gen

by someone (with a passive verb) = ὑπό + gen

concerning, about = περί + gen
down (along) a road, river, denoting motion = κατά + acc
down from = κατά + gen
for the sake of = ὑπέρ + gen
from = ἀπό + gen, πρὸς + gen
in, at = ἐν + dat
in or at the foot or base of (a tree, a mountain) = ὑπὸ + dat
in front of, before = πρὸ + gen
into = εἰς, εἰς + acc
on, upon = ἐπὶ + gen
on account of = διὰ + acc
opposite, instead of = ἀντί + gen
out of = ἐκ + gen
through, across = διά + gen
to, toward, into = εἰς, εἰς + acc; πρὸς + acc
toward the base or the foot of = ὑπὸ + acc
up along = ἀνά + acc
with = μετά + gen

Conjunctions

after, when, since = ἐπεὶ, ἐπειδὴ
and = καί
because = διότι
before = πρὶν + Infinitive (with a negation in the context)
but = ἀλλὰ
even if = εἰ καί
if = εἰ
just as, as = ὥς
neither... nor = οὔτε ... οὔτε
or = ἢ
when, since = ἐπεὶ, ἐπειδὴ, ὅτε

Particles

"and" or "but," depending on the context = δέ (always postpositive)

and = καί, τε (postpositive)

both... and = καί...καί, τε ... τε (postpositive)

for (causal) = γάρ (postpositive)

indeed, certainly, in fact = δή (postpositive)

nevertheless = μέντοι (postpositive)

"on the one hand"... "on the other hand." = μὲν ... δέ

therefore = οὖν (postpositive)