English to Greek vocabulary in lessons 1-7

Try to remember the <mark>highlighted</mark> vocabulary!

Nouns

Aeneas (mythic Trojan hero said to have founded Rome) = Αἰνείας, ου, ὁ
altar = βωμός, οῦ, ὁ
angel, messenger = ἄγγελος, ου, ὁ
apostle = ἀπόστολος, ου, ὁ
art, skill, cunning device = τέχνη, ης, ἡ
assembly; (later) church = ἐκκλησία, ας, ἡ
athlete = ἀθλητής, οῦ, ὁ
bard = ἀοιδός, οῦ, ὁ
beginning, rule = ἀρχή
breath of life, spirit, ghost, (later) soul = ψυχή, ῆς, ἡ
brother = ἀδελφός, οῦ, ὁ
bull = ταῦρος, ου, ὁ
chance, fortune, destiny = τύχη, ης, ἡ
child = παιδίον, ου, τό
Christ = Χριστός, οῦ, ὁ
citizen = πολίτης, ου, ὁ
church = ἐκκλησία, ας, ἡ
citizen = πολίτης, ου, ὁ
courage, daring = τόλμα, ης, ἡ
cup = κοτύλη, ης, ἡ
day = ἡμέρα, ας, ἡ
death = θάνατος , ου, ὁ
desire = ἐπιθυμία, ας, ἡ
disease = νόσος, ου, ἡ
doctor = ἰατρός, οῦ, ὁ
drug, remedy = φάρμακον, ου, τό
envy, jealousy = φθόνος, ου, ὁ

excellence, virtue, courage = ἀρετή, ῆς, ἡ

farmer = γεωργός, οῦ, ὁ

food = σῖτος , ου, ὁ

friend = φίλος , ου, ὁ

garden, paradise = παράδεισος, ου, ὁ

gift = δῶρον , ου, τό

girl = κόρη, ης, ἡ

glory, opinion, reputation = δόξα, ης, ἡ

god, God = ὁ θεός

goddess = θεά, ᾶς, ἡ

gospel = εὐαγγέλιον, ου, τό

grief = λύπη, ης, ἡ

guest, host, foreigner =

Hades, both the Greek underworld and its god = Ἅιδης, ου, ὁ

heart = καρδία, ας, ἡ

Hermes, a Greek god = Ἑρμῆς, οῦ, ὁ

horse = ἵππος, ου, ὁ

hour, season = ὥρα, ας, ἡ

house = οἰκία, ας, ἡ or οἶκος, ου, ὁ

hypocrite = ὑποκριτής, οῦ, ὁ

island = νῆσος, ου, ἡ

Jesus = Ἰησοῦς, οῦ, ὁ. A contracted noun, to be studied later.

John = Ἰωάν(ν)ης, ου, ὁ

joy = χαρά, ᾶς, ἡ

justice = δίκη, ης, ἡ

land, countryside = χώρα, ας, ἡ

letter = ἐπιστολή, ῆς, ἡ

life = βίος, ου, ὁ

love = Ἔρως, Ἔρωτος, ὁ

man (human being) = ἄνθρωπος, ου, ὁ; ἡ ἄνθρωπος means the woman)

master, lord = κύριος, ου, ὁ

Milon of Croton = Μίλων

Muse, one of the nine goddesses who protected arts and sciences = Μοῦσα, ης, ἡ

opinion, reputation, glory = δόξα, ης, ἡ
peace = εἰρήνη, ης, ἡ
Pharisee = Φαρισαῖος, α, ον
plain, field = πεδίον, ου, τό
pleasure = ἡδονή, ῆς, ἡ
poet = ποιητής, οῦ, ὁ
prophet = προφήτης, ου, ὁ
proverb, opinion = γνώμη, ης, ἡ
river = ποταμός, οῦ, ὁ
rock, crag = πέτρα, ας, ἡ
rock, stone = λίθος, ου, ὁ
rule, beginning = ἀρχή, ῆς, ἡ
Sabbath = σάββατον, ου, τό
sailor = ναύτης, ου, ὁ
sea = θάλασσα (Attic dialect θάλαττα), ης, ἡ
season, hour = ὥρα, ας, ἡ
ship = πλοῖον, ου, τό
shouts, a shouting = κραυγή, ῆς, ἡ
silence = σιγή, ῆς, ἡ
slave = δοῦλος, ου, ὁ
sleep = ὕπνος, ου, ὁ
son = υἱός, οῦ, ὁ
soul (breath of life, spirit, ghost) = ψυχή, ῆς, ἡ
spring, source = πηγή, ῆς, ἡ
stadium = στάδιον, ου, τό
story, reason = λόγος, ου, ὁ; in Biblical Greek = word
straits, lack of a solution = ἀπορία, ας, ἡ
street, wide road =
student, disciple = μαθητής, οῦ, ὁ
sucking animal (adj. used as a noun)
synagogue = συναγογή, ῆς, ἡ
teacher = διδάσκαλος, ου, ὁ
temple = τὸ ἱερόν

temple of the goddess Hera = Ἡραῖον, ου, τό

tent = σκηνή, ῆς, ἡ

thrift, frugality = εὐτέλεια, ας, ἡ

toil, labor = πόνος, ου, ὁ

treasury = θησαυρός, οῦ, ὁ

tree, plant = δένδρον, ου, τό

vine = ἄμπελος, ου, ἡ

war = πόλεμος, ου, ὁ

water = τὸ ὕδωρ (neuter of the 3rd declension, not studied yet)

way, journey = ὁδός, οῦ, ἡ

wild animal, beast = θηρίον, ου, τό

wine = οἶνον, ου, τό

"with the hands" = χερσί(ν) (dative plural of χείρ, χειρός, ἡ, 3rd declension)

wood, forest = ὕλη, ης, ἡ

word (in Biblical Greek) = λόγος, ου, ὁ

world = κόσμος, ου, ὁ

work, deed = ἔργον, ου, τό

young man = νεανίας, ου, ὁ

Verbs

it is permitted, possible = ἔξεστι(ν) (impersonal); it was permitted, possible = ἐξῆν, imperfect of ἔξεστι(ν)

to act with wanton violence, to outrage = ὑβρίζω

to admire, wonder at = θαυμάζω

to announce = ἀγγέλλω

to baptize, immerse = βαπτίζω

to be: he, she, it is = ἐστίν; they are = εἰσίν; ἦν = he, she, it was (imperfect of ἐστίν)

to bear witness = μαρτυρέω

to believe in, trust = πιστεύω

to bring, carry, bear = φέρω

to bring forth = προφέρω (cf. φέρω)

to carry over, to differ = διαφέρω

to chase, pursue = διώκω

to consider, deem = νομίζω

to cross = διαβαίνω

to dance = χορεύω

to do good, do what is right and proper = ἀγαθοποιέω > ῶ

to do harm, do what is wrong = κακοποιέω > ῶ

to draw, write = γράφω

to drink = πίνω

to establish = ἱδρύω

to find, discover = εὑρίσκω

to flee, shun = φεύγω

to go, walk = βαίνω

to harm = βλάπτω

to have = ἔχω

to heal, care for = θεραπεύω

to hear = ἀκούω

to help = ὠφηλέω

to know, recognize = γι(γ)νώσκω

to lead = ἄγω

to learn = μανθάνω

to look = βλέπω (ἐς, εἰς + acc); to look at = προσβλέπω (+ acc)

to name = ὀνομάζω

to nourish = τρέφω

to persuade = πείθω

to pity, have pity upon = οἰκτείρω

to play = παίζω

to pour = λείβω, λείψω

to praise = ἐγκωμιάζω

to prevent = κωλύω

to provide = παρέχω (cf. ἔχω).

to recognize, know = γι(γ)νώσκω

to run = τρέχω

to sacrifice = θύω

to save = σῴζω

to say, speak = λέγω

to send = πέμπω
to separate from, delimit = ὁρίζω
to stop (someone or something) = παύω
to teach = διδάσκω
to testify, bear witness = μαρτυρέω
to throw = βάλλω
to throw on the ground, cast out = ῥίπτω
to trust , believe in = πιστεύω
to wait, remain = μένω
to walk, come, go = βαίνω
to walk up or upon, embark = ἀναβαίνω
to wash = λούω
to win (a battle), defeat (an adversary) = νικάω
to wish, be willing to = ἐθέλω

Pronouns
I = ἐγώ
you (sg) = σύ
he (actually a demostrative meaning "that man, that one") = ἐκεῖνος
we = ἡμεῖς
you (pl) = ὑμεῖς
they = ἐκεῖνοι (the plural nominative of ἐκεῖνος)

Pronouns or Adjectives
what? = τί
who? which? = τίς;

Adjectives
admirable = θαυμαστός, ή, όν
bad, cowardly, evil = κακός, ή, όν
beneficial, good = χρηστός, ή, όν
brave = ἀνδρεῖος, α, ον
cowardly = δειλός, ή, όν

fine, noble = καλός, ή, όν
golden = χρυσοῦς, ῆ, οῦν
good, brave = ἀγαθός, ή, όν
harsh, difficult = χαλεπός, ή, όν
inimical = ἐχθρός, ά, όν
just, righteous = δίκαιος, α, ον
large, great, long = μακρός, ά, όν
middle = μέσος, η, ον
my (possessive adjective) = ἐμός, ή, όν
new, young = νέος, α, ον
Pharisee = Φαρισαῖος, α, ον
pure = καθαρός, ά, όν
small = μικρός, ά, όν
straight, correct = ὀρθός, ή, όν
terrible / wondrous = δεινός, ή, όν
useful = χρήσιμος, η, ον
very great, the greatest = μέγιστος, η, ον
wicked = πονηρός, ά, όν
wise = σοφός, ή, όν
wondrous / terrible = δεινός, ή, όν

Adverbs

also, too = καί **used as an adverb**
always = ἀεί / αἰεί
badly = κακῶς
no, not = οὐ **(but** μή **is the negation with imperatives)**
no longer, not any more = οὐκέτι
often = πολλάκις
only = μόνον
still = ἔτι
well, nicely, nobly = καλῶς
μή **= no, not (used instead of** οὐ **with commands)**

Prepositions

according to, throughtout = κατά + acc
after = μετά + acc
at the base or foot of = ὑπό + dat
away from = ἀπό + gen
down (along) a road, river, denoting motion = κατά + acc
down from = κατά + gen
from = ἀπό + gen, πρός + gen
in, at = ἐν + dat
in or at the foot or base of (a tree, a mountain) = ὑπό + dat
in front of, before = πρό + gen
into = ἐς, εἰς + acc
on account of = διά + acc
out of = ἐκ + gen
through, across = διά + gen
to, toward, into = ἐς, εἰς + acc; πρός + acc
toward the base or the foot of = ὑπό + acc
up along = ἀνά + acc
with = μετά + gen

Conjunctions

after, when, since = ἐπεί, ἐπειδή
and = καί
because = διότι
but = ἀλλά
if = εἰ
or = ἤ
when, since = ἐπεί, ἐπειδή, ὅτε

Particles

"and" or "but," depending on the context = δέ (always postpositive)
and = τε (postpositive)
both... and = καί...καί, τε ... τε (postpositive)
for (causal) = γάρ (postpositive)
indeed, certainly, in fact = δή (postpositive)
"on the one hand"..."on the other hand." = μέν ... δέ
therefore = οὖν (postpositive)