English to Greek vocabulary for the second semester

Note and disclaimer

This vocabulary has a practical purpose only, in reference to Lessons 13-22 in this course. Because of inclusions and omissions, it is not recommended as the substitute of a general dictionary (for that purpose, look up the Bibliography).

Verbs are all listed under the English infinitive, so if you are looking for a verb, go to the letter T.

[Try to remember the **highlighted** *vocabulary.]*

A

able = δυνατός, ή, όν

according to = κατά (+ acc)

Achilles = Ἀχιλλεύς, Ἀχιλλέως

Acrisius = Ἀκρίσιος, ου, ὁ

affliction, oppression = θλῖψις, -εως, ἡ

again, back = πάλιν

Agathon = Ἀγάθων, Ἀγάθονος, ὁ

Agesilaos = Ἀγησίλαος, ου, ὁ

Alexander = Ἀλέξανδρος, ου, ὁ

ambassador, elder = πρεσβύτερος, ου, ὁ

ancient, old = παλαιός, ά, όν

and not; but not; not even = οὐδέ / μηδέ; **neither... nor** = οὐδέ ... οὐδέ / μηδέ ... μηδέ

angry (to get / be angry) = ὀργίζομαι, ὀργιοῦμαι, ὠργίσθην

another = ἄλλος, ἄλλη, ἄλλο

answer = ἀπόκρισις, ἀποκρίσεως, ἡ

apple or any tree-fruit = μῆλον, ου, τό

aptly = ἱκανῶς

Archidamus = Ἀρχίδαμος, ου, ὁ

Argos = Ἀργος, ους, τό

army = στράτευμα, στρατεύματος, τό

as soon as possible = ὡς τάχιστα

as, just as, like = ὡς , ὥσπερ, καθώς

Asclepius = Ἀσκληπιός, οῦ, ὁ
assembly = ἐκκλησία, ας, ἡ; assembly, dealings with one another = ὁμιλία, ας, ἡ
Athens = Ἀθῆναι, Ἀθηνῶν, αἱ

B

back, up = ἀνά (+ acc)
Baptist (a surname of John) = Βαπτιστής, οῦ, ὁ
Barabbas = Βαρραββᾶς, ᾶ, ὁ
battle = μάχη, ης, ἡ
because = διότι
before, in front of = ἔμπροσθεν (adv, and preposition + gen)
behind = ὀπίσω (+ gen)
beloved   = ἀγαπητός, ή, όν
better = βελτίων, βέλτιον; better (of persons, also braver, nobler) = ἀμείνων, ἄμεινον
best = βέλτιστος, η, ον; best (of persons, i.e. bravest, noblest) = ἄριστος, η, ον
bird = ὄρνις, ὄρνιθος, ὁ, ἡ; birds = τὰ πετεινά
bird, omen = οἰωνός, οῦ, ὁ
birth, generation, "clan" = γένος, γένους, τό
bitter = πικρός, ά, όν
black = μέλας, μέλαινα, μέλαν
brass (fine) = χαλκολίβανος, ου, ὁ or χαλκολίβανον, ου, τό
breast (a female's), the chest = μαστός, οῦ, ὁ Cf. mastectomy.
broad = πλατύς, πλατεῖα, πλατύ
brotherly love, love of God, charity = ἀγάπη, ης, ἡ

C

camp (military) = στρατόπεδον, ου, τό
Caparneum = Καφαρναούμ
cat = αἴλουρος, ου, ὁ, ἡ
cause = αἰτία, ας, ἡ. Cf etiology.
chamber = θάλαμος, ου, ὁ
change = μετα-βάλλω (Cf. βάλλω) . Cf. metabolism
Cheiron = Χείρων, Χείρωνος, ὁ

childlike, innocent = νήπιος, α, ον
citadel, city vs. countryside = ἄστυ, ἄστεως, τό
city-state = πόλις, πόλεως, ἡ
cloak; in the plural, clothes = ἱμάτιον, ου, τό
coffer, box, chest = λάρναξ, λάρνακος, ὁ
comic playwright = κωμοδοποιός, οῦ, ὁ
concern, worry = μέριμνα, ης, ἡ
council, consultation = συμβούλιον, ου, τό
counselor = σύμβουλος, ου, ὁ (σύν + βουλή)
courage = ἀνδρεία, ας, ἡ
crying, shrieking (used as nouns) = κραυγή, ῆς, ἡ cup = κοτύλη, ης, ἡ
cure = θεραπεία, ας, ἡ
custom, habit = ἦθος, ἤθους, τό. Cf. ethics

D

Danae = Δανάη, ης, ἡ
danger = κίνδυνος, ου, ὁ
daughter = θυγάτηρ, θυγατρός, ἡ
dead = νεκρός, ά, όν
depth or height = βάθος, βάθους, τό
desert, lonely = ἔρημος, (η), ον
deserving = ἄξιος, α, ον (+ gen)
destruction = ἀπώλεια, ας
disorder, licentiousness = ἀταξία, ας, ἡ
divine = θεῖος, α, ον
divinity , demon = δαιμόνιον, ου, τό
dog = κύων, κυνός, ὁ, ἡ
double-edged, with two mouths = δίστομος, ον
drawing, writing, indictment; in koinê Greek, scripture = γραφή, ῆς, ἡ
drink (noun) = πόσις, πόσιος, ἡ

E

each time, at all times = ἑκάστοτε (adv)

early, early in the day = πρωΐ

earth (inhabited) = οἰκουμένη, ης, ἡ

earth-born = γηγενής, γηγενές

easy = ῥάδιος, α, ον

East, a rising = ἀνατολή, ῆς, ἡ

ecstasy = ἔκστασις, ἐκστάσεως, ἡ

Egyptian (noun) = Αἰγύπτιος, ου, ὁ

elder = πρεσβύτερος, ου, ὁ

elsewhere, somewhere else = ἀλλαχοῦ (adv)

empty = κενός, ή, όν

end, goal = τέλος, τέλους, τό

equal = ὅμοιος, α, ον (+ dat)

Euripides = Εὐριπίδης, ου

even if = καὶ εἰ ; καὶ + εἰ + ἄν > κἄν

evening = ὀψία, ας, ἡ

exceedingly = περισσῶς

experience, suffering = πάθος, πάθους, τό

experienced = ἔμπειρος, ον (+ gen)

F

face, person = πρόσωπον, ου, τό

faith = πίστις, πίστεως, ἡ

faithful, trustworthy = πιστός, ή, όν

false = ψευδής, ψευδές

fast = ταχύς, ταχεῖα, ταχύ

festival = ἑορτή, ῆς, ἡ

finally = τέλος

finer, more beautiful = καλλίων, κάλλιον; finest = κάλλιστος, η, ον (comparative and superlative, respectively, of καλός, ή, όν)

fire = πῦρ, πυρός, τό / φλόξ, φλογός, ἡ

firm, trusty = βέβαιος, α, ον

fish = ἰχθύς, ἰχθύος, ὁ

fleet (or army sent as part of an expedition or campaign) = στόλος, ου, ὁ

flower = ἄνθος, ἄνθους, τό

foolish = μῶρος, α, ον

foot = πούς, ποδός, ὁ

for the sake of = ἕνεκα (gen +)

forgiveness = συγγνώμη, ης, ἡ

fortunate, happy = εὐδαίμων, εὔδαιμον; to consider happy = εὐδαιμονίζω

fox = ἀλώπηξ, ἀλώπεκος, ἡ

freedom = ἐλευθερία, ας, ἡ

friendship = φιλία, φιλίας, ἡ; on friendly or peaceful terms = διὰ φιλίας

frog = βάτραχος, ου, ὁ

fruit = καρπός, οῦ, ὁ

full = μεστός, ή, όν / πλήρης, πλῆρες

funny = γελοῖος, α, ον

furnace, kiln = κάμινος, ου, ἡ

G

Galilee = Γαλιλαία, ας, ἡ

gathered together = ἐπι-συν-ηγμένος, η, ον (perfect passive pple, not studied in this course, of ἐπι-συν-άγω)

gentle = ἤπιος, α, ον

gladly = ἡδέως

good luck = εὐτυχία, ας, ἡ

Gorgias = Γοργίας, ου, ὁ

great, much (pl many) = πολύς, πολλή, πολύ; more (comparative) = πλέων, πλέον (πλείων, πλεῖον); very great , neuter: very much, pl: very many), most (superlative) = πλεῖστος, η, ον

Greece= Ἑλλάς, Ἑλλάδος, ἡ

H

Hades, the underworld = Ἅδης, ου, ὁ

hair = θρίξ, τριχός, ἡ (Cf. trichology)

harbor = λιμήν, λιμένος, ὁ

hare = λαγωός, οῦ, ὁ

head = κεφαλή, ῆς, ἡ

heavy = βαρύς, βαρεῖα, βαρύ

helpful = ὠφέλιμος, ον / ὠφελήσιμος, ον

Hephaestus, god of the forge and a minor god of fire = Ἥφαιστος, ου, ὁ

high council, highest governing body in Judaea = συνέδριον, ου, τό

high priest, head of the Jewish religion = ἀρχιερεύς, ἀρχιερέως

himself, herself, itself (reflexive of the 3rd person) = ἑαυτόν, ἑαυτήν, ἑαυτό αὑτόν, αὑτήν, αὑτό / αὑτόν, αὑτήν, αὑτό (αὑτοῦ, αὐτῆς, αὑτοῦ)

how great? how much? (pl) how many? = πόσος, η, ον

hundred (one) = ἑκατόν (indeclinable numeral)

hunter = θηρευτής, τοῦ, ὁ

I

I = ἐγώ, μοῦ / ἐμοῦ

I have come or gone = ἐλήλυθα (perfect of ἔρχομαι)

if = εἰ (conj) ; if not, unless, except = εἰ μή

ill luck = δυστυχία, ας, ἡ

impulse = ὁρμή, ῆς, ἡ

innocent = ἀναίτιος, ον

insolence, wanton violence, outrageous behavior = ὕβρις, ὕβρεως, ἡ

interpreter = ἑρμενεύς, ἑρμενέως, ὁ

//it// has occurred = γέγονε

//it// is necessary = δεῖ

//it// is obligatory, necessary = χρή

//it// seems (right) = δοκεῖ

J

Jerusalem = Ἰεροσόλυμα, τά (indeclinable)

Jewish = Ἰουδαῖος, α, ον

judgment = κρίσις, κρίσεως, ἡ

juror = δικαστής, οῦ, ὁ

just as, like, as = ὥσπερ (conj)

K

key = κλείς, κλειδός, ἡ

king = βασιλεύς, βασιλέως, ὁ
knowledge = γνῶσις, γνώσεως, ἡ

L

Lacedemonian (Spartan) = Λακεδαιμόνιος, α, ον
lamentation = ὀδυρμός, οῦ, ὁ
lampstand = λυχνία, ας, ἡ
lap = κόλπος, ου, ὁ
last = ἔσχατος, η, ον
late = ὄψιος, α, ον
later = ὕστερον
leaf = φῦλλον, ου, τό
libation (in the pl, peace treaty) = σπονδή, ῆς, ἡ
light, nimble = κοῦφος, η, ον
long, reaching to the feet = ποδήρης, ποδῆρες
Lord (of the) = κυριακός, ή, όν

M

Macedonian (noun) = Μακεδών, Μακεδόνος
male = ἄρρην, α1ρρενος, ὁ (noun and adjective)
memory, remembrance = μνήμη, ης, ἡ
misfortune = ἀτυχία, ας, ἡ
mortal = θνητός, ή, όν
mountain = ὄρος, ὄρους, τό
mouth = στόμα, στόματος, τό
murderer = φονεύς, φονέως, ὁ
my, mine = ἐμός, ἐμή, ἐμόν
myself (reflexive of the 1st person) = ἐμαυτόν, ἐμαυτήν (ἐμαυτοῦ, ἐμαυτῆς)
mystery = μυστήριον, ου, τό

N

naked = γυμνός, ή, όν

narrow = στενός, ή, όν
nature = φύσις, φύσεως, ἡ
naval = ναυτικός, ή, όν
necessary = ἀναγκαῖος, α, ον
need = χρεία, ας, ἡ
Nereus = Νερεύς, Νερέως, ὁ
nest = καλιά, ᾶς, ἡ
never = οὐδέποτε / οὔποτε
nevertheless = μέντοι
night = νύξ, νυκτός, ἡ
noble, high-born, good = γεν(ν)αῖος, α, ον
nobly = γνησίως (adv)

O

of all sorts = παντοῖος, α, ον
old man = γέρων, γέροντος, ὁ
Olympus = Ὄλυμπος, ου, ὁ
on behalf of, for the sake of = ὑπέρ (+ gen)
once, once upon a time = ποτέ (enclitic)
one (the numeral) = εἷς, μία, ἕν
one another = ἀλλήλους, ἀλλήλας, ἀλλήλα (acc of a reciprocal pronoun that has no nom; the gen is ἀλλήλων)
opportunity, right time = καιρός, οῦ, ὁ
or, than = ἤ (conj)
order, commandment = ἐντολή, ῆς, ἡ
our = ἡμέτερος, α, ον
ox = βοῦς, βοός, ὁ

P

painter = ζωγράφος, ου, ὁ
parable = παραβολή, ῆς, ἡ
partner = συγκοινωνός, όν

pause, rest = παῦλα, ης, ἡ
peace treaty (solemnized by a libation) = σπονδή, ῆς, ἡ in the pl
people, populace = λαός, λαοῦ, ὁ
pig, boar = σύς, συός, ὁ, ἡ
Pilate = Πειλᾶτος, ου, ὁ
pitiable, deserving compassion = ἐλεεινός, ή, όν
poor (vs. rich) = πένης, τος
possession, "thing" = κτῆμα, κτήματος, τό (= χρῆμα, χρήματος, τό)
potter = κηραμεύς. κεραμέως, ὁ
power = δύναμις, εως, ἡ
praise = ἔπαινος, ου, ὁ
priest = ἱερεύς, ἱερέως, ὁ
prisoner = δέσμιος, ου, ὁ; prisoner of war ἀχμάλωτος, ου, ὁ
Prometheus = Προμηθεύς, έως, ὁ
publicly = δημοσίᾳ (adverbial dative)

R

race, flight, running = δρόμος, ου, ὁ
reaching to the feet = ποδήρης, ποδῆρες
ready, prepared = ἕτοιμος, (ἑτοίμη), ἕτοιμον
reason, pretext = πρόφασις, προφάσεως, ἡ
rebel, revolutionary = στασιαστής, οῦ, ὁ . Cf. στάσις
revelation = ἀποκάλυψις, εως, ἡ (lit: uncovering, Cf. καλύπτω)
revolt = στάσις, στάσεως, ἡ
right (vs left) = δεξιός, ά, όν
rocky = πετρώδης, πετρῶδες
Roman = Ῥωμαῖος, α, ον
roof or ceiling = ὀροφή, ῆς, ἡ
root = ῥίζα, ης, ἡ

S

sabre, short sword = μάχαιρα, ας, ἡ
salvation = σωτηρία, ας, ἡ

scimitar, large sword = ῥομφαία, ας, ἡ

scribe = γραμματεύς, -έως, ὁ. Cf. γράφω

scripture = γραφή, ῆς, ἡ

Scythians = Σκῠ́θαι, ῶν, οἱ

secretly, without someone's knowledge = λάθρα (adv used as preposition + gen)

sharp = ὀξύς, ὀξεία, ὀξύ

shield = ἀσπίς, -ίδος, ἡ

ship = ναῦς, νεώς, ἡ

short, brief = βραχύς, βραχεῖα, βραχύ

Simon = Σίμων, ονος, ὁ

sixty = ἑξήκοντα (indeclinable numeral)

snow = χιών, χιόνος, ἡ

so great, so large; pl so many = τοσοῦτος, τοσαύτη, τοσοῦτο

sophist = σοφιστής, οῦ, ὁ

Socrates = Σωκράτης, ους, ὁ

Sophocles = Σωφοκλῆς, Σοφοκλέους

sowing, seed = σπορά, ᾶς, ἡ

space, place = χῶρος, ου, ὁ

Spartan (a) = Σπαρτιάτης, ου, ὁ   a

star = ἀστήρ, ἀστέρος, ὁ

story = μῦθος, ου, ὁ

straight to (of space) ; at once (of time) = εὐθύς (adv)

strong = ἰσχυρός, ά, όν

stronger, more excellent = κρείσσων, κρεῖσσον (comparative of ἀγαθός, ή, όν); strongest, most excellent =
    κράτιστος, η, ον (superlative of ἀγαθός, ή, όν)

sweet = ἡδύς, ἡδεῖα, ἡδύ; sweeter = ἡδίων, ἥδιον; sweetest = ἥδιστος, η, ον

swift = ὠκύς, ὠκεῖα, ὠκύ

T

teaching, instruction = διδαχή, ῆς, ἡ

temperate, of sound mind = σώφρων, σῶφρον

"Thinkery" (in Aristophanes' *Clouds*) = φροντιστήριον, ου, τό

thirty = τριάκοντα (indeclinable numeral)

three = τρεῖς, τρία

thus = ὧδε / οὕτω / οὕτως (adv)

to accuse, speak against = κατηγορέω > ῶ (+ gen)

to announce = ἀγγέλλω

to act as a citizen, be a citizen = πολιτεύω / πολιτεύομαι

to act with wanton violence, to outrage = ὑβρίζω

to act wrongly = ἁμαρτάνω

to admire, wonder at = θαυμάζω

to advise beforehand = προαγορεύω

to announce, proclaim = ἀγγέλλω, καταγγέλλω

to answer = ἀποκρίνομαι

to approach unseen = προσ-έρπω. Cf ἕρπω = to creep

to arrive = ἀφικνέομαι > ἀφικνοῦμαι

to ask (a question) = ἐρωτάω > ῶ

to assist = συμ-πράσσω (Cf. πράσσω)

to attempt, try = πειράομαι

to awaken = ἐγείρω

to baptize, immerse = βαπτίζω

to be: εἰμί

to be absent = ἄπειμι (Cf. εἰμί)

to be anxious about = μεριμνάω > ῶ

to be ashamed = αἰσχύνομαι

to be content, satisfied = εὐδοκέω

to be earnest, to pursue earnestly = σπουδάζω

to become or be dry = ξηραίνω

to be ill = νοσέω > ῶ

to be inferior (to another), to be beaten = ἡσσάομαι (Attic ἡττάομαι)

to be king = βασιλεύω

to be placed, to be in a position = κεῖμαι

to be possessed by a demon = δαιμονίζομαι

to be present = πάρειμι (παρά + εἰμί)

to be silent = σιγάω > ῶ

to be sitting = κάθημαι, perfect of καθέζομαι (which means "to sit down")

to be useful, to profit = συμ-φέρω (Cf φέρω)

to be wise, to have understanding = φρονέω > ῶ, φρονήσω (Cf. -phren- in English compounds.)

to bear, carry = φέρω

to bear witness, testify = μαρτυρέω

to become, come to be, be born = γί(γ)νομαι

to beget (of the father); to give birth to (of the mother = γεννάω > ῶ

to begin = ἄρχομαι (sometimes the active ἄρχω, which more often means to rule)

to believe in, trust = πιστεύω

to beseech = ἱκετεύω

to bind = δέω, δήσω, ἔδησα. Not to be confused with δέω, δεήσω, ἐδέησα = to stand in need of, lack

to bow before, make obeisance to = προσ-κυνέω > ῶ (+ acc)

to bring to a place = κομίζω

to bring, carry, bear = φέρω; to bring forth = προφέρω; bring in, introduce = εἰσ-φέρω

to bring forth or beget = τίκτω

to build, furnish = κατα-σκευάζω

to burn, scorch =- καίω / πυρόω > πυρῶ

to buy = ἀγοράζω

to call = καλέω > καλῶ

to call on = ἐπικαλέω > ῶ

to carry the battle through, fight to the end = δια-μάχομαι

to carry = φέρω; to carry off = ἀπό + φέρω; to carry over, spend (time) = διάγω (διά + ἄγω)

to cause to arise; to arise = τέλλω

to carry over, differ = διαφέρω

to cease from = ἐπέχω, ἐφέξω, ἐπέσχον

to chance upon (+ gen) = τυγχάνω

to change (someone or something into something else) = ἀλλάσσω (Attic ἀλλάττω)

to chase, pursue = διώκω, κατα-διώκω = to follow, pursue

to choke = πνίγω

to choose = αἱρέομαι > αἱροῦμαι

to come or go = ἔρχομαι, ἐλεύσομαι, ἦλθον, ἐλήλυθα. In Attic the independent irregular verb εἶμι served as the future. In this course we do not study the conjugation to which εἶμι belongs (athematic or -μι verbs)

to come upon = κατα-λαμβάνω

to command, bid = κελεύω

to compete = ἀγωνίζομαι

to conquer, take = αἱρέω > ῶ

to consider, deem = νομίζω

to consult the oracle = χρηστεριάζομαι

to contribute to = συνάπτομαι

to converse = διαλέγομαι

to corrupt, destroy = φθείρω

to cross = διαβαίνω

to crown = στεφανόω > ῶ

to crucify = σταυρόω > ῶ

to cry = κράζω

to cull, gather = δρέπω

to dance = χορεύω

to defeat (an adversary), win (a battle) = νικάω > ῶ

to defend oneself = φυλάσσομαι (Attic φυλάττομαι); ἀμύνομαι

to destroy = ἀπολώλεκα (perfect of ἀπόλλυμι, a verb not studied in this course)

to die = ἀποθνήσκω. (Cf. θάνατος, θνητός, etc.)

to differ, carry across = διαφέρω

to discuss, converse = διαλέγομαι

to do, bring about, achieve = πράσσω (Attic πράττω) (Cf drama)

to do a favor to, oblige = χαρίζομαι

to do good, do what is right and proper = ἀγαθοποιέω > ῶ

to do harm, do what is wrong = κακοποιέω > ῶ

to do wrong, wrong (someone), commit a crime = ἀδικέω > ῶ

to draw, write = γράφω

to drink = πίνω

to dwell in, inhabit (takes a D O) = οἰκέω > ῶ

to eat = ἐσθίω; to eat up = κατὲσθίω (κατέφαγον is the 2nd aorist)

to embark, walk up or upon = ἀναβαίνω

to embrace, welcome kindly = ἀσπάζομαι

to enjoy, take pleasure in = ἥδομαι (+ dative). (Cf. hedonistic)

to engender = φύω

to entreat, ask of = παραιτέομαι > οῦμαι

to envy = φθονέω > ῶ / ζηλόω > ῶ

to establish = ἱδρύω

to exchange something (acc) for something else (gen) = ἀλλάσσομαι (Attic ἀλλάττομαι) / ἀμείβω

to expect (something good, i.e. to hope, or something bad) = ἐλπίζω

to experience, suffer = πάσχω

to fall (down) = πίπτω / κατα-πίπτω

to fear = φοβέω (also = to frighten) / φοβέομαι / δείδω

to ferry = πορεύω; πορεύομαι = to depart, go, walk, travel

to fight against = μάχομαι (+ dat)

to find = εὑρίσκω

to fine, punish = ζημιόω > ῶ

to finish = τελευτάω > ῶ (sc. τὸν βίον = to die)

to flee, shun = φεύγω

to follow, obey = ἀκολουθέω > ῶ (+ dative)

to force = βιάζω / βιάζομαι

to fulfil, continue (doing) = διατελέω

to free, liberate = ἐλευθερόω > ῶ

to gather together = συναθροίζω

to get angry = ὀργίζομαι

to give = [δίδωμι, not studied in this course], future δώσω

to give thanks (+ dat complement) = εὐχαριστέω > ῶ

to give way, draw back, make room for, have room for = χωρέω > ῶ

to go, come, walk = βαίνω / ἔρχομαι / πορεύομαι

to go away, leave = ἀπέρχομαι (ἀπό + ἔρχομαι)

to go or come down = κατα-βαίνω / κατ-έρχομαι

to go up, ascend = ἀνα-βαίνω / ἀν -έρχομαι

to govern, rule (+ Gen) = ἄρχω (sometimes = to begin)

to grow = αὐξάνομαι

to guard, observe = τηρέω

to guard, protect = φυλάσσω (Attic φυλάττω) / φρουρέω > ῶ; = to guard oneself against (+ DO) φυλάσσομαι
  / φρουρέομαι > > οῦμαι

to happen to (... be doing something); = τυγχάνω; (+ Gen = to chance upon)

to harm = βλάπτω

to hate = μισέω > μισῶ / ἐχθαίρω

to have = ἔχω; (+ an adverb = to be, e.g. ἔχω κακῶς = to be ill)

to have good luck = εὐτυχέω >ῶ (Cf. τύχη)

to have come = ἥκω (this present is translated as if it were a perfect)

to heal, care for = θεραπεύω

to hear = ἀκούω

to help = ὠφελέω

to hinder, prevent = κωλύω

to hire = μισθόομαι > μισθοῦμαι

to hold as a custom = νομίζω (also = to deem)

to honor = τίνω

to impart (something to another), to share = ἀνακοινόομαι > οῦμαι. (Cf. κοινός)

to increase, make grow = αὐξάνω (middle = to grow).

to indict = γράφομαι

to intend = δια-νοέομαι > διανοοῦμαι

to interpret, preach = προφητεύω

to judge = κρίνω

to kill = ἀποκτείνω

to know, recognize = γι(γ)νώσκω

to lament, wail = θρηνέω > ῶ

to laugh = γελάω > ῶ

to lay siege to, besiege = πολιορκέω > ῶ

to lead = ἄγω

to lead the way, suppose, deem = ἡγέομαι > ἡγοῦμαι

to leap = ἅλλομαι

to learn = μανθάνω

to leave, leave behind = λείπω / κατα-λείπω

to listen to, obey (+ dat) = πείθομαι

to live = ζάω > ζῶ

to live together (as man and wife) = συνοικέω > ῶ (+ Dat)

to look = βλέπω (ἐς, εἰς + acc); to look at = προσβλέπω (+ acc)

to love = φιλέω > ῶ

to make to arise; to arise = τέλλω (ἀνατέλλω = to make or let rise up, to rise up)

to make further vows = συν-επεύχομαι

to make grow, increase = αὐξάνω; middle = to grow.

to move = κινέω > ῶ

to march, go, walk, travel = πορεύομαι

to name = ὀνομάζω

to nourish = τρέφω

to need, desire = χρήζω

to need, lack = δέω, δεήσω, ἐδέησα, δεδέηκα. Not to be confused with δέω, δήσω, ἔδησα, δέδεκα = to bind.

to obey, listen to = πείθομαι

to offer sacrifice = θύω

too much = ἄγαν

to order, array in battle = τάσσω (Att. τάττω)

to partake of = μετ-έχω (+gen)

to perceive through the senses = αἰσθάνομαι. (Cf. aesthetic)

to persuade = πείθω; middle πείθομαι + dat = to obey, listen to

to pity, have pity upon = οἰκτείρω; to have compassion = ἐλεέω > ῶ

to plant = φυτεύω

to play = παίζω

to pour = λείβω

to praise = ἐγκωμιάζω / εὐλογέω > ῶ (to speak well of)

to pray = εὔχομαι; to address in prayer = προσεύχομαι

to preach = εὐαγγελίζομαι

to prevent = κωλύω

to proclaim = κηρύσσω (Attic κηρύττω)

to profit, be useful = συμ-φέρω (cf φέρω)

to provide, supply = παρέχω (Cf. ἔχω).

to punish = κολάζω

to pursue earnestly, to be earnest = σπουδάζω

to put on another = ἐν-δύω; to put on oneself, wear = ἐν-δύομαι

to raise (e.g. one's hand) = ἀνα-τείνω

to ransom = λύομαι (λύω = to untie, free)

to reap = ἀμάω > ῶ

to receive, welcome = δέχομαι

to recognize, know = γι(γ)νώσκω

to release = ἀπό-λύω

to remember = μέμνημαι (perfect of μιμνήσκομαι, to recall)

to reproach, upbraid = ὀνειδίζω / ἐπι-πλήσσω

to respond = ἀντιλέγω

to rest, stop to rest = ἀναπαύομαι

to risk, run a risk = κινδυνεύω

to reveal = ἀποκαλύπτω; make visible, reveal = φανερόω > ῶ

to make or let rise up = ἀνατέλλω

to ruin, destroy = διαφθείρω

to rule, govern = ἄρχω (+ gen); sometimes = to begin, but the middle ἄρχομαι is more common with this meaning.

to rub, wear away, spend (time) = τρίβω

to run = τρέχω

to sacrifice = θύω

to save = σῴζω

to say, speak = λέγω / φημί

to scourge = φραγελλόω > ῶ, φραγελλώσω

to see = ὁράω > ῶ (Cf. panorama)

to seek = ζητέω > ῶ

to seem = δοκέω > ῶ.

to send = πέμπω; ἀποστέλλω (ἀπό + στέλλω) = to send away, dispatch (Cf. ἀπόστολος)

to send for someone, summon = μετα + πέμπομαι

to send off, divorce (a wife) = ἀποπέμπω, ἀποπέμψω

to set in motion, to ride = ἐλαύνω (transitive or intransitive)

to set in order, array in battle = τάσσω (Att. τάττω)

to separate from, delimit = ὁρίζω

to shake, stir up = ἀνα-σείω

to sharpen = ὀξύνω   (Cf. ὀξύς)

to show, make visible = φαίνω ; to appear = φαίνομαι

to signal, give a sign = σημαίνω

to sin (koinê Greek) = ἁμαρτάνω

to sit = κάθημαι (perfect of καθέζομαι, which means "to sit down".)

to sneeze = πτάρνυμαι

to sow = σπείρω

to spread widely by word of mouth, disseminate = διαφημίζω

to steal = κλέπτω

to stop (someone or something) = παύω; to come to a halt = παύομαι

to stretch, extend = τείνω (Cf. tension)

to strike = παίω / κόπτω

to suffer, be burdened = ἄχθομαι (πάσχω = to experience, suffer)

to summon, send for someone = μεταπέμπομαι

to supply, give = πορίζω

to take, receive = λαμβάνω

to take courage = θαρσέω > ῶ

to take hold of = ἀντι + λαμβάνομαι

to take pleasure = ἥδομαι (+ dat)

to take turns = ἀμείβομαι

to taste = γεύομαι; to give someone a taste of something = γεύω

to teach = διδάσκω

to testify, bear witness = μαρτυρέω

to thank (+ dat complement) = εὐχαριστέω > ῶ

to throw = βάλλω; περιβάλλω = to throw around, put on

to throw down = καταβάλλω; to throw on the ground, cast out = ῥίπτω

to untie, free = λύω; λύομαι = to ransom

to toil = πονέω > ῶ

to train (someone) = γυμνάζω; to train (oneself), to exercise = γυμνάζομαι

to travel, go = πορεύομαι

to trust , believe in = πιστεύω (+ dat)

to turn (someone or something) = τρέπω; to turn (intransitive, "betake oneself") = τρέπομαι

to uncover, reveal = ἐκκαλύπτω

to wail, lament = θρηνέω > ῶ

to wait, remain = μένω

to walk up or upon, embark = ἀναβαίνω

to walk, come, go = βαίνω / ἔρχομαι

to want = βούλομαι

to ward off = ἀμύνομαι

toward = παρά (+ acc)

town = κωμόπολις, εως, ἡ

to wash = λούω

to watch, view, perceive with the eyes = θεάομαι > θεῶμαι

to welcome kindly, embrace = ἀσπάζομαι

to welcome, receive = δέχομαι

to whet, sharpen = θήγω

to win (a battle), defeat (an adversary) = νικάω > ῶ
to wish, be willing to = ἐθέλω
to wither by heat = καυματίζω
to wonder, admire = θαυμάζω
to work = ἐργάζομαι
to worship, be pious = σέβω, later σέβομαι
to write, draw = γράφω; middle = to indict
to wrong, act wrongly = ἀδικέω > ῶ
tragedy = τραγῳδία, ας, ἡ
tribe, nation = ἔθνος, ἔθνους, τό
trireme = τριήρης, τριήρου
trustworthy = ἀψευδής, ές
twice = δίς truthful = ἀψευδής, ές

U
ugly, shameful = αἰσχρός, ά, όν; comparative αἰσχίων, αἴσχιον; superlative αἴσχιστος, η, ον
uncaring = ἀμελής, ἀμελές
underworld, Hades = Ἅιδης, ου, ὁ
unfortunate = δυστυχής, δυστυχές
unhappy, ill-starred = κακοδαίμων, κακόδαιμον
unfailing = νημηρτής, νημηρτές

V
vain = μάταιος, α, ον; ματαίως (adv) = in vain
various = ποικίλος, η, ον
victory = νίκη, ης, ἡ
village, small town = κώμη, ης, ἡ
visibly, publicly = φανερῶς
voice = φωνή, ῆς, ἡ

W
wages, reward = μισθός, οῦ, ὁ
wailing = κλαυθμός, οῦ, ὁ
wall = τοῖχος, τοίχους, τό

water = ὕδωρ, ὕδατος, τό

weak, sick = ἀσθενής, ἀσθενές

weakness, despondency = ἀθυμία, ας, ἡ

well-known = γνωτός, ή, όν

well-born = εὐγενής, εὐγενές

when, whenever = ὅταν

where? = που; where (indirect interrogative or relative adverb) = ὅπου

where(to), where (to)? = ποῖ; where(to), whither (relative or indirect interrogative adverb) = ὅποι

white = λευκός. ή, όν (Cf. leucocyt)

whoever,whatever = ὅστις, ἥτις, ὅ τι

wide = εὐρύς, εὐρεῖα, εὐρύ

wild = ἄγριος, α, ον

winged = πετεινός, ή, όν ; τὰ πετεινά = birds

wisdom = σοφία, ας, ἡ

withdraw = ἀπ-αλλάσσω (Att. ἀπαλλάττω)

without = ἄνευ + gen

witness, martyr = μάρτυς, μάρτυρος, ὁ

word, song = ἔπος, ἔπους, τό ; in the pl = poetry

workshop = ἐργαστήριον, ου, τό (Cf ἐργάζομαι)

wool = ἔριον, ου, τό

wretched = τάλας, τάλαινα, τάλαν

writing tablet, board for painting, picture = πίναξ, -κος, ὁ

Y

year = ἔτος, ἔτους, τό; ἐνιαυτός, οῦ, ὁ = period of one year

yesterday = χθές

your (belonging to you sg) = σός, σή, σόν; (belonging to you pl) = ὑμέτερος, α, ον

Z

Zeus = Ζεύς, Διός, ὁ