Try to remember the highlighted vocabulary!

#### Nouns

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Aeneas (mythic Trojan hero said to have founded Rome) = Αἰνείας, ου, ὁ
ally = σύμμαχος, ου, ὁ
actor, hypocrite = \dot{\upsilon}\pioκριτής, οῦ, ὁ
altar = \beta \omega \mu \delta \varsigma, \delta \delta
angel, messenger = \check{\alpha}γγελος, ου, \acute{o}
apostle = απόστολος, ου, δ
art, skill, cunning device = τέχνη, ης, ή
assembly; (later) church = \frac{\partial}{\partial x} \kappa \lambda \eta \sigma (\alpha, \alpha \zeta, \dot{\eta})
athlete = \dot{\alpha}\theta\lambda\eta\tau\dot{\eta}\varsigma, o\tilde{v}, \dot{o}
(the) back = v \circ \tau \circ \varsigma, o \circ v, \circ
bard = \alphaoιδός, o\tilde{v}, \delta
beginning, rule = \alpha_0 \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
breath of life, spirit, ghost, (later) soul = \psi v \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
brother = \dot{\alpha}\delta\epsilon\lambda\phi\delta\varsigma, \delta, \delta
bull = ταῦρος, ου, ὁ
carved image = \xi \acute{o} \alpha vov, ov, \tau \acute{o}
chance, fortune, destiny = \tau \dot{v} \chi \eta, \eta \varsigma, \dot{\eta}
child = \pi \alphaιδίον, ου, τό; τέκνον, ου, τό
Christ = X_{Q} = X_{
church = ἐκκλησία, ας, ἡ
citizen = \pi o \lambda i \tau \eta \varsigma, ov, \dot{o}
corner = \gamma \omega v i \alpha, \alpha \varsigma, \dot{\eta}
courage, daring = \tau \dot{o} \lambda \mu \alpha, \eta \varsigma, \dot{\eta}
cup = κοτύλη, ης, ή
day = ημέρα, ας, η
death = \theta \dot{\alpha} v \alpha \tau o \varsigma, ov, \dot{o}
democracy = δημοκρατία, ας, ή
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desire = \dot{\epsilon}πιθυμία, ας, ή
disease = νόσος, ου, ἡ
doctor = i\alpha\tau g \circ \varsigma, o\tilde{v}, \delta
donkey = \delta vo \varsigma, ov, \delta
drug, remedy = φάρμακον, ου, τό
envy, jealousy = φθόνος, ου, ὁ
excellence, virtue, courage = \alpha \varrho \varepsilon \tau \dot{\eta}, \tilde{\eta} \varepsilon, \dot{\eta}
farmer = γεωργός, οῦ, ὁ
food = σῖτος, ου, ὁ
freedom = \dot{\epsilon}λευθερία, ας, ή
friend = \phi i \lambda o \varsigma, o \upsilon, \dot{o}
garden, paradise = \pi\alpha\varrho\dot{\alpha}\delta\epsilonισος, ου, \dot{o}
gift = \delta \tilde{\omega} gov, ov, \tau \acute{o}
girl = \kappa \acute{o} \varrho \eta, \eta \varsigma, \mathring{\eta}
glory, opinion, reputation = \delta \delta \xi \alpha, \eta \varsigma, \dot{\eta}
god, God = \delta \theta \epsilon \delta \varsigma
goddess = \theta \epsilon \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
gold = χουσός, οῦ, ὁ
gospel = εὐαγγέλιον, ου, τό
grief = \lambda \dot{v} \pi \eta, \eta \varsigma, \dot{\eta}
guest, host, foreigner = ξένος, ου, ὁ
Hades = A\tilde{i}\delta\eta\varsigma, ov, \dot{o}
heart = \kappa \alpha g \delta(\alpha, \alpha \varsigma, \dot{\eta})
Hermes = \text{To}\mu\tilde{\eta}\varsigma, \tilde{\text{ov}}, \tilde{\text{o}}
horse = \tilde{i}\pi\pi\sigma\varsigma, \sigma\upsilon, \dot{\sigma}
hour, season = \omega_0 \alpha, \alpha \varsigma, \dot{\eta}
house = oiki\alpha, \alpha \varsigma, \dot{\eta} or oiko\varsigma, ov, \dot{o}
hypocrite, actor = \dot{v}\pi o \kappa \varrho i \tau \dot{\eta} \varsigma, o\tilde{v}, \dot{o}
island = vησος, ου, η
Jesus = Ἰησοῦς, οῦ, ὁ. A contracted noun, to be studied later.
John = i \omega \dot{\alpha} v(v) \eta \varsigma, ov, \dot{o}
joy = \chi \alpha Q \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
justice = δίκη, ης, ἡ
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land, countryside = \chi \omega \rho \alpha, \alpha \varsigma, \dot{\eta}
letter = \dot{\epsilon}πιστολή, ῆς, ἡ
life = βίος, ου, ὁ
love = "Ερως, "Ερωτος, ό
man (human being) = \check{\alpha}\nu\theta\rho\omega\pi\sigma\varsigma, \sigma, \dot{\sigma}, \dot{\eta} \check{\alpha}\nu\theta\rho\omega\pi\sigma\varsigma means the woman)
master, Lord = κύριος, ου, ὁ
Milon of Croton = Μίλων
Muse, one of the nine goddesses who protected arts and sciences = Mo\tilde{v}\sigma\alpha, \eta\varsigma, \dot{\eta}
opinion, reputation, glory = δόξα, ης, ή
peace = \epsilon i \rho \dot{\eta} v \eta, \eta \varsigma, \dot{\eta}
plain, field = \pi \epsilon \delta iov, ov, \tau o
pleasure = \eta \delta o v \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
poet = ποιητής, οῦ, ὁ
prayer = \varepsilon \dot{v} \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
prophet = \pigoφήτης, ου, ό
proverb, opinion = \gamma v \omega \mu \eta, ης, ή
rest, pause = \dot{\alpha}v\dot{\alpha}\pi\alpha\upsilon\lambda\alpha, \eta\varsigma, \dot{\eta}
river = \piοταμός, οῦ, ὁ
rock, crag = πέτ\alpha, ας, ή
rock, stone = \lambda i\theta o \varsigma, ov, \delta
rule, beginning = \alpha_0 \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
Sabbath = \sigma \dot{\alpha} \beta \beta \alpha \tau o \nu, ov, \tau \dot{o}
sailor = v\alpha \dot{v} \tau \eta \varsigma, ov, \dot{o}
sea = \thetaάλασσα (Attic dialect \thetaάλαττα), ης, ή
season, hour = \omega_{Q}\alpha, \alpha\varsigma, \dot{\eta}
ship = πλοῖον, ου, τό
shouts, a shouting = \kappa \varrho \alpha \nu \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silence = \sigma_i \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silver = ἄργυρος, ου, ὁ
slave = δοῦλος, ου, \dot{o}
sleep = \mathring{v}\pi vo\varsigma, ov, \acute{o}
Socrates = \sum \omega \kappa \rho \dot{\alpha} \tau \eta \varsigma, o \nu \varsigma, \dot{o} (3rd declension)
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son = \upsilon i \acute{o} \varsigma, o \widetilde{\upsilon}, \acute{o}
soul (breath of life, spirit, ghost) = \psi \nu \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
span of life, age, period, eternity = \alpha i \omega v, \alpha i \omega v \circ \zeta, \delta
spirit (ancient Greek) = \delta\alpha(\mu\omega\nu, \delta\alpha(\muo\nuo\varsigma, \delta
spring, source = \pi \eta \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
stadium = στάδιον, ου, τό
statue, image (especially of a god) = ἄγαλμα, ἀγάλματος, τό
storm, winter = \chi \epsilon \iota \mu \dot{\omega} \nu, \chi \epsilon \iota \mu \tilde{\omega} \nu o \varsigma, \dot{o}
story, reason = λόγος, ου, ὁ; in Biblical Greek = word
straight, correct = \partial \theta \theta \delta \zeta, \dot{\eta}, \dot{\theta} v
straits, lack of a solution = \alpha \pi o g(\alpha, \alpha \varsigma, \dot{\eta})
street, wide road = \pi \lambda \alpha \tau \tilde{\epsilon} i \alpha, \alpha \varsigma, \dot{\eta}
student, disciple = \mu\alpha\theta\eta\tau\eta\varsigma, \delta
suckling (adj. used as a noun) = \gamma \alpha \lambda \alpha \theta \eta \nu \acute{o} \nu, o\tilde{\nu}, \tau\acute{o}
synagogue = \sigma v \alpha \gamma o \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
teacher = διδάσκαλος, ου, ό
temple = \tau \dot{o} iερόν; temple of the goddess Hera = Hραῖον, ου, \tau \dot{o}
tent = \sigma \kappa \eta \nu \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
thrift, frugality = \varepsilon \dot{v} \tau \dot{\varepsilon} \lambda \varepsilon i \alpha, \alpha \varsigma, \dot{\eta}
toil, labor = \pióvos, ou, ó
treasury = \theta \eta \sigma \alpha v \rho \delta \varsigma, \delta \tilde{v}, \delta
tree, plant = \delta \dot{\epsilon} \nu \delta g o \nu, o \nu, \tau \dot{o}
vine = \mathring{\alpha}μπελος, ου, ή
war = πόλεμος, ου, ὁ
water = \tau \dot{o} \, \tilde{v} \delta \omega \varrho (neuter of the 3rd declension, not studied yet)
way, journey = \delta\delta\delta\sigma, \delta\tilde{\upsilon}, \delta\tilde{\upsilon}
wide road, street = \pi \lambda \alpha \tau \tilde{\epsilon} i \alpha, \alpha \varsigma, \dot{\eta}
wild animal, beast = \theta \eta giov, ov, \tau o
wine = οἶνον, ου, τό
wood, forest = \tilde{v}\lambda\eta, \eta\varsigma, \dot{\eta}
word (in Biblical Greek) = λόγος, ου, ό
world = κόσμος, ου, δ
work, deed = ἔργον, ου, τό
young man = v \in \alpha v (\alpha \varsigma, o v, \delta)
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#### Verbs

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it is permitted, possible = ἔξεστι(ν) (impersonal)
it was permitted, possible = \xi \tilde{\xi} \tilde{\eta} v, imperfect of \xi \tilde{\xi} \epsilon \sigma \tau i(v)
to act as a citizen, be a citizen = \piολιτεύω / \piολιτεύομαι
to act with wanton violence, to outrage = ὑβοίζω
to admire, wonder at = \theta \alpha \nu \mu \dot{\alpha} \zeta \omega
to announce = ἀγγέλλω
to baptize, immerse = βαπτίζω
to bear witness, testify = μαοτυρέω
to be: he, she, it is = \delta \sigma \tau i v; they are = \delta \sigma i v; \delta v = he, she, it was (imperfect of \delta \sigma \tau i v)
to be earnest, to pursue earnestly = \sigma \pi o \nu \delta \alpha \zeta \omega
to be present = \pi \dot{\alpha} \varrho \epsilon \mu i (\pi \alpha \varrho \dot{\alpha} + \epsilon i \mu i)
to believe in, trust = πιστεύω
to bring, carry, bear = φέρω; to bring forth = προφέρω
to carry over, to differ = διαφέρω
to change (someone or something into something else) = \dot{\alpha}\lambda\lambda\dot{\alpha}\sigma\sigma\omega (Attic \dot{\alpha}\lambda\lambda\dot{\alpha}\tau\tau\omega)
to chase, pursue = διώκω
to consider, deem = νομίζω
to cross = διαβαίνω
to dance = χορεύω
to defend oneself = φυλάσσομαι (Attic φυλάττομαι)
to do good, do what is right and proper = \dot{\alpha}γαθοποιέω > \tilde{\omega}
to do harm, do what is wrong = \kappa \alpha \kappa \sigma \sigma \sigma \iota \epsilon \omega > \tilde{\omega}
to draw, write = γράφω
to drink = \pi i \nu \omega
to establish = ίδούω
to exchange something (acc) for something else (gen) = \dot{\alpha}\lambda\lambda\dot{\alpha}σσομαι (Attic \dot{\alpha}\lambda\lambda\dot{\alpha}ττομαι) / \dot{\alpha}μείβω
to fear = \phiοβέω (also = to frighten) / \phiοβέομαι
to find, discover = εύρίσκω
to flee, shun = φεύγω
to guard, protect = φυλάσσω (Attic φυλάττω)
to go, come, walk = βαίνω / ἔρχομαι
to go, walk, march, travel = πορεύομαι
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to harm = \beta \lambda \dot{\alpha} \pi \tau \omega
to have = ἔχω
to heal, care for = θεραπεύω
to hear = ἀκούω
to help = ἀφηλέω
to indict = γοάφομαι
to know, recognize = γι(γ)νώσκω
to lead = ἄγω
to learn = μανθάνω
to listen to, obey (+ dat) = \piείθομαι
to look = βλέπω (ές, εἰς + acc); to look at = π00σβλέπω (+ acc)
to name = ὀνομάζω
to nourish = τοέφω
to persuade = \piείθω
to pity, have pity upon = οἰκτείοω
to play = \pi \alpha i \zeta \omega
to pour = \lambda \epsilon i \beta \omega
to pray = εὖχομαι; to address in prayer = \pi00σεύχομαι
to praise = ἐγκωμιάζω
to prevent = \kappa\omega\lambda\dot{\nu}\omega
to provide = \pi \alpha \varrho \dot{\epsilon} \chi \omega (cf. \dot{\epsilon} \chi \omega).
to pursue earnestly, to be earnest = \sigma \pi o \nu \delta \dot{\alpha} \zeta \omega
to recognize, know = γι(γ)νώσκω
to run = \tau o \dot{\epsilon} \chi \omega
to run a risk = κινδυνεύω
to sacrifice = θύω
to save = \sigma \omega \zeta \omega
to say, speak = λέγω
to send = \pi \dot{\epsilon} \mu \pi \omega
to separate from, delimit = ὁρίζω
to show, make visible = \phi \alpha i \nu \omega; to appear = \phi \alpha i \nu \omega \mu \alpha \iota
to stop (someone or something) = \pi \alpha \dot{\nu} \omega
to strike = \pi \alpha i \omega
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to suppose, think, believe = olon \alpha \iota
to take turns = ἀμείβομαι
to teach = διδάσκω
to testify, bear witness = μαοτυρέω
to throw = βάλλω; to throw down = καταβάλλω
to throw on the ground, cast out = \delta i \pi \tau \omega
to train (someone) = γυμνάζω; to train (oneself), to exercise = γυμνάζομαι
to trust , believe in = πιστεύω
to turn (someone or something) = \tau \varrho \epsilon \pi \omega; to turn (intransitive, "betake oneself") = \tau \varrho \epsilon \pi \varrho \mu \alpha \iota
to wait, remain = μένω
to walk, come, go = βαίνω / ἔρχομαι
to walk up or upon, embark = \alpha v \alpha \beta \alpha i v \omega
to want = βούλομαι
to wash = λούω
to welcome kindly, embrace = \dot{\alpha}\sigma\pi\dot{\alpha}\zetaομαι
to win (a battle), defeat (an adversary) = v \iota \kappa \dot{\alpha} \omega
to wish, be willing to = \dot{\epsilon}\theta\dot{\epsilon}\lambda\omega
to work = ἐργάζομαι
to worship, be pious = \sigmaέβω, \sigmaέψω, later \sigmaέβομαι
Pronouns
I = ἐγώ
you (sg) = σύ
he (actually a demostrative meaning "that man, that one") = ἐκεῖνος
<mark>we = ἡμεῖς</mark>
you (pl) = ὑμεῖς
they = ἐκεῖνοι (the plural nominative of ἐκεῖνος)
Pronouns or Adjectives
another = \lambda\lambda\lambdaos, \eta, o
that (pl those) = ἐκεῖνος, η, ο
what? = τί
who? which? = \taui\varsigma;
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### *Adjectives*

admirable =  $\theta \alpha \nu \mu \alpha \sigma \tau \delta \varsigma$ ,  $\dot{\eta}$ ,  $\dot{\delta} v$ bad, cowardly, evil = κακός, ή, όν beneficial, good = χρηστός, ή, όν brave =  $\alpha v \delta \varphi \epsilon i \circ \varsigma$ ,  $\alpha$ ,  $\circ v$ cowardly = δειλός, ή, όν fine, noble =  $\kappa \alpha \lambda \delta \varsigma$ ,  $\dot{\eta}$ ,  $\dot{\delta} v$ golden =  $\chi \varrho \upsilon \sigma o \tilde{\upsilon} \varsigma$ ,  $\tilde{\eta}$ ,  $o \tilde{\upsilon} v$ good, brave =  $\alpha \gamma \alpha \theta \delta \varsigma$ ,  $\dot{\eta}$ ,  $\dot{\delta} v$ harsh, difficult =  $\chi \alpha \lambda \epsilon \pi \acute{o}$ ς,  $\acute{\eta}$ ,  $\acute{o}$ ν inimical =  $\dot{\epsilon}\chi\theta\varrho\dot{o}\varsigma$ ,  $\dot{\alpha}$ ,  $\dot{o}v$ just, righteous = δίκαιος,  $\alpha$ , ον large, great, long =  $\mu \alpha \kappa \varrho \dot{o} \varsigma$ ,  $\dot{\alpha}$ ,  $\dot{o} v$ large, great = singular of  $\pi$ ολύς,  $\pi$ ολλή,  $\pi$ ολύ many = plural of πολύς, πολλή, πολύ middle =  $\mu \epsilon \sigma \sigma \sigma$ ,  $\eta$ ,  $\sigma v$  $much = \pi o \lambda \dot{v}$ my (possessive adjective) = ἐμός, ή, όν new, young =  $v \in o \leq$ ,  $\alpha$ , ov Pharisee =  $\Phi \alpha \varrho \sigma \tilde{\alpha} i \sigma \varsigma$ ,  $\alpha$ , ov pure =  $\kappa \alpha \theta \alpha g \delta \varsigma$ ,  $\dot{\alpha}$ ,  $\dot{\alpha}$ ν rich =  $\pi\lambda$ ούσιος,  $\alpha$ , ον small =  $\mu$ ικρός,  $\alpha$ , όν straight, correct =  $\partial \theta \delta \zeta$ ,  $\dot{\eta}$ ,  $\dot{\delta v}$ terrible / wondrous =  $\delta \varepsilon i v \delta \varsigma$ ,  $\dot{\eta}$ ,  $\dot{\delta} v$ useful = χοήσιμος, η, ον very great, the greatest = μέγιστος, η, ον wicked =  $\pi$ ov $\eta$ o $\circ$  $\varsigma$ ,  $\alpha$ ,  $\delta$ v wise =  $\sigma \circ \phi \circ \varsigma$ ,  $\eta$ ,  $\delta v$ wondrous / terrible = δεινός, ή, όν

### Adverbs

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also, too = \kappa\alphai used as an adverb always = \alpha\epsiloni / \alphai\epsiloni badly = \kappa\alpha\kappa\tilde{\omega}\varsigma "home" in the sense of "homeward" = \sigmai\kappa\alpha\delta\epsilon more, rather = \mu\tilde{\alpha}\lambda\lambda\sigma (comparative adverb) no, not = \sigma (but \mu\dot{\eta} is the negation with imperatives) no longer, not any more = \sigmai\kappa\dot{\epsilon}\taui often = \tau\sigma\lambda\lambda\dot{\alpha}\kappa\iota\varsigma only = \mu\dot{\sigma}\nu\sigmav still = \dot{\epsilon}\tau\iota well, nicely, nobly = \kappa\alpha\lambda\tilde{\omega}\varsigma \mu\dot{\eta} = no, not (used instead of \sigma\dot{\sigma} with commands)
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# **Prepositions**

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according to, throughtout = \kappa \alpha \tau \dot{\alpha} + acc
after = μετά + acc
at the base or foot of = v\pi o + dat
away from = \alpha\pió + gen
by someone (with a passive verb = \upsilon \pi \acute{o} + gen
down (along) a road, river, denoting motion = \kappa \alpha \tau \dot{\alpha} + acc
down from = \kappa \alpha \tau \dot{\alpha} + gen
from = \alpha \pi \acute{o} + gen, \pi \varrho \acute{o}\varsigma + gen
in_{\ell} at = \dot{\epsilon}v + dat
in or at the foot or base of (a tree, a mountain) = \psi\pi\phi + dat
in front of, before = \pi \varrho \acute{o} + gen
into = \dot{\epsilon}\varsigma, \dot{\epsilon}\dot{i}\varsigma + acc
on, upon = \dot{\epsilon}\pi i + gen
on account of = \delta \iota \dot{\alpha} + acc
out of = ἐκ + gen
through, across = \delta i \alpha + gen
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to, toward, into = ἐς, εἰς + acc; ποός + acc
toward the base or the foot of = ὑπό + acc
up along = ἀνά + acc
with = μετά + gen
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# Conjunctions

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after, when, since = ἐπεί, ἐπειδή and = καί because = διότι but = ἀλλά even if = εἰ καί if = εἰ just as, as = ώς neither... nor = οὔτε ... οὔτε or = ἤ when, since = ἐπεί, ἐπειδή, ὅτε
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### **Particles**

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"and" or "but," depending on the context = \delta \hat{\epsilon} (always postpositive) and = \tau \hat{\epsilon} (postpositive) both... and = \kappa \hat{\alpha} \hat{\iota}... \kappa \hat{\alpha} \hat{\iota}, \tau \hat{\epsilon} ... \tau \hat{\epsilon} (postpositive) for (causal) = \gamma \hat{\alpha} \hat{\varrho} (postpositive) indeed, certainly, in fact = \delta \hat{\eta} (postpositive) nevertheless = \mu \hat{\epsilon} \nu \tau \hat{\iota} (postpositive) "on the one hand"..."on the other hand." = \mu \hat{\epsilon} \nu ... \delta \hat{\epsilon} therefore = \sigma \hat{\nu} \nu (postpositive)
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