English to Greek vocabulary in lessons 1-6

Try to remember the highlighted vocabulary!

Nouns

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Aeneas (mythic Trojan hero said to have founded Rome) = Αἰνείας, ου, ὁ
angel, messenger = \check{\alpha}\gamma\gamma\epsilon\lambda o\zeta, ov, \acute{o}
art, skill, cunning device = \tau \dot{\epsilon} \chi \nu \eta, \eta \varsigma, \dot{\eta}
assembly; (later) church = ἐκκλησία, ας, ἡ
bard = \alpha0ιδός, \tilde{ov}, \tilde{o}
breath of life, spirit, ghost, (later) soul = ψυχή, ῆς, ἡ
brother = \dot{\alpha}\delta\epsilon\lambda\phi\delta\varsigma, \delta, \delta
chance, fortune, destiny = \tau \dot{v} \chi \eta, \eta \varsigma, \dot{\eta}
child = \piαιδίον, ου, τό; τέκνον, ου, τό
\frac{1}{2} church = ἐκκλησία, ας, ἡ
Christ = X_{Q}(\sigma \tau \delta \varsigma, o\tilde{v}, \delta)
citizen = \pi o \lambda i \tau \eta \varsigma, ov, \dot{o}
courage, daring = \tau \acute{o} \lambda \mu \alpha, \eta \varsigma, \mathring{\eta}
cup = κοτύλη, ης, ή
day = ημέρα, ας, η
death = \theta \dot{\alpha} v \alpha \tau o \varsigma, ov, \dot{o}
Diogenes (a philosopher) = \Deltaιογένης, δ. Noun of the 3rd declension, not studied yet.
disease = νόσος, ου, \dot{\eta}
doctor = i\alpha\tau\varrho\acute{o}\varsigma, o\tilde{\upsilon}, \acute{o}
enemy = πόλεμιος, ου, ὁ
excellence, virtue, courage = \alpha \rho \epsilon \tau \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
farmer = γεωργός, οῦ, ὁ
food = σῖτος, ου, ὁ
forest, wood = \ddot{\upsilon}\lambda\eta, \eta\varsigma, \dot{\eta}
friend = \phi i \lambda o \varsigma, o v, \dot{o}
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garden, paradise = \pi\alpha \varrho \dot{\alpha} \delta \epsilon \iota \sigma \sigma \sigma, ov, \dot{\sigma}
gift = \delta \tilde{\omega} \rho \rho v, \rho v, \tau \dot{\rho}
girl = \kappa \acute{o} g \eta, \eta \varsigma, \dot{\eta}
glory, opinion, reputation = δόξα, ης, ή
god, God = \delta \theta \epsilon \delta \varsigma
goddess = \theta \epsilon \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
gospel = \varepsilon \dot{v} \alpha \gamma \gamma \dot{\varepsilon} \lambda iov, ov, \tau \dot{o}
grief = \lambda \dot{v} \pi \eta, \eta \varsigma, \dot{\eta}
Hades, both the Greek underworld and its god = Ai\delta\eta\varsigma, ov, o
heart = \kappa \alpha \varrho \delta i \alpha, \alpha \varsigma, \dot{\eta}
Hermes, a Greek god = \text{To}_{\mu\eta\varsigma}, \text{o}_{\nu}, \text{o}_{\nu}
horse = \tilde{i}\pi\pi\sigma\sigma, \sigma\nu, \dot{\sigma}
house = οἰκία, ας, ή or οἶκος, ου, ό
injustice = \dot{\alpha}δικία, \alphaς, ή
island = v\tilde{\eta}\sigma o \varsigma, o v, \dot{\eta}
John = I\omegaάν(ν)ης, ου, ό
the Jordan river = log \delta \alpha v \eta \varsigma, ov, \delta
joy = \chi \alpha Q \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
iustice = δίκη, ης, ή
lady, mistress = \delta \dot{\epsilon} \sigma \pi o i \nu \alpha, \eta \varsigma, \dot{\eta}
land, countryside = \chi \omega \varrho \alpha, \alpha \varsigma, \dot{\eta}
letter = \hat{\epsilon}\pi \iota \sigma \tau \circ \lambda \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
life = βίος, ου, ὁ
man (human being) = \check{\alpha}\nu\thetaρωπος, ου, \acute{o}; \acute{\eta} \check{\alpha}\nu\thetaρωπος means the woman)
marketplace, place of civic assembly = \dot{\alpha}\gamma o g \dot{\alpha}, \tilde{\alpha}\varsigma, \dot{\eta}
master, lord = κύριος, ου, ὁ
master, absolute ruler = δεσπότης, ου, δ
model, example = \pi \alpha \varphi \dot{\alpha} \delta \epsilon i \gamma \mu \alpha, τό (noun of the 3rd declension)
Muse, one of the nine goddesses who protected arts and sciences = Mo\tilde{v}\sigma\alpha, \eta\varsigma, \dot{\eta}
opinion, reputation, glory = δόξα, ης, ή
peace = \varepsilon i \varrho \dot{\eta} v \eta, \eta \varsigma, \dot{\eta}
plain, field = πεδίον, ου, τό
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pleasure = \dot{\eta}\delta o v \dot{\eta}, \ddot{\eta} \varsigma, \dot{\eta}
poet = ποιητής, ο\tilde{v}, \dot{o}
prophet = \piοοφήτης, ου, δ
proverb, opinion = \gamma v \omega \mu \eta, \eta \varsigma, \dot{\eta}
river = \piοταμός, οῦ, ὁ
rock, crag = πέτ\alpha, ας, ή
rock, stone = \lambda i\theta o \varsigma, ov, \delta
rule, beginning = \alpha Q \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
sailor = v\alpha \dot{v}\tau \eta \varsigma, ov, \dot{o}
sea = \thetaάλασσα (Attic dialect \thetaάλαττα), ης, ή
ship = πλοῖον, ου, τό
shouts, a shouting = \kappa \varrho \alpha \nu \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silence = \sigma_i \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
slave = \delta o \tilde{v} \lambda o \varsigma, o v, \dot{o}
sleep = \tilde{v}\pi vo\varsigma, ov, \dot{o}
son = vi\acute{o}\varsigma, o\tilde{v}, \acute{o}
soul (breath of life, spirit, ghost) = \psi \nu \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
spring, source = \pi \eta \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
story, reason = λόγος, ου, ὁ; in Biblical Greek = word
straits, lack of a solution = \alpha \pi o \rho i \alpha, \alpha \varsigma, \dot{\eta}
student, disciple = \mu \alpha \theta \eta \tau \dot{\eta} \varsigma, οῦ, ὁ
teacher = \deltaιδάσκαλος, ου, \dot{\delta}
temple = τὸ ἱερόν
temple of the goddess Hera = H_0\alpha \tilde{i}ov, ov, \tau \acute{o}
tent = \sigma \kappa \eta \nu \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
thrift, frugality = \varepsilon \dot{v} \tau \dot{\varepsilon} \lambda \varepsilon i \alpha, \alpha \varsigma, \dot{\eta}
toil, labor = \pióvos, ov, ó
tongue, language = \gamma \lambda \tilde{\omega} \sigma \sigma \alpha, ης, ή (Attic \gamma \lambda \tilde{\omega} \tau \tau \alpha)
tranquility = \eta \sigma v \chi (\alpha, \alpha \varsigma, \dot{\eta})
treasury = \theta \eta \sigma \alpha v \varrho \dot{o} \varsigma, \dot{o} \dot{v}, \dot{o}
tree, plant = \delta \dot{\epsilon} \nu \delta \rho \rho \nu, \rho \nu, \tau \dot{\rho}
vine = \check{\alpha}μπελος, ου, ή
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war = πόλεμος, ου, ὁ
water = \tau \dot{o} \, \mathring{v} \delta \omega \varrho (neuter of the 3rd declension, not studied yet)
way, journey = \delta\delta\deltaς, \deltaο, ή
wild animal, beast = \theta \eta \rho i o v, o v, \tau o
wine = οἶνον, ου, τό
"with the hands" = \chi \epsilon \rho \sigma i(v) (dative plural of \chi \epsilon i \rho, \chi \epsilon i \rho \delta c, \dot{\eta}, 3rd declension)
wood, forest = \ddot{v}\lambda\eta, \eta\varsigma, \dot{\eta}
word (in Biblical Greek) = \lambda \acute{o} \gamma o \varsigma, ov, \acute{o}
work, deed = \xi g \gamma o v, ov, \tau o
young man = νεανίας, ου, ὁ
Verbs
to admire, wonder at = \theta \alpha \nu \mu \dot{\alpha} \zeta \omega
to baptize, immerse = βαπτίζω
to be: he, she, it is = \dot{\epsilon}\sigma\tau(\dot{\nu}); they are = \dot{\epsilon}\dot{l}\sigma(\dot{\nu}); \dot{l}\dot{l}\dot{\nu} = he, she, it was (imperfect of \dot{\epsilon}\sigma\tau(\dot{\nu})
to bear witness = μαρτυρέω
to bring, carry, bear = \phi \epsilon \rho \omega
to bring forth = \pi \rho \phi \delta \rho \omega (cf. \phi \delta \rho \omega)
to carry over, to differ = \deltaιαφέρω
to chase, pursue = διώκω
to consider, deem = νομίζω
to cross = διαβαίνω
to dance = χορεύω
to draw, write = \gamma \rho \dot{\alpha} \phi \omega
to drink = \pi i \nu \omega
to establish = ίδούω
to flee, shun = φεύγω
to harm = \beta \lambda \dot{\alpha} \pi \tau \omega
to have = ἔχω
to heal, care for = θεραπεύω
to hear = ἀκούω
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to help = ἀφηλέω

to interpret = ἑομενεύω

to lead = ἄγω

to learn = μανθάνω

to look = βλέπω (ἐς, εἰς + acc)

to look at = π goσβλέ π ω (+ acc)

to nourish = $\tau \varrho \dot{\epsilon} \varphi \omega$

to persuade = πείθω

to pity = οἰκτείοω

to play = $\pi \alpha i \zeta \omega$

to pour = $\lambda \epsilon i \beta \omega$

to praise = ἐγκωμιάζω

to prevent = κωλύω

to provide = $\pi \alpha \varrho \dot{\epsilon} \chi \omega$ (cf. $\dot{\epsilon} \chi \omega$)

to recognize, know = γι(γ)νώσκω

to run = τοέχω

to sacrifice = θύω

to say, speak = λέγω

to send = $\pi \dot{\epsilon} \mu \pi \omega$

to stop (someone or something) = $\pi \alpha \dot{v} \omega$

to teach = διδάσκω

to testify, bear witness = μαρτυρέω

to throw = βάλλω

to throw on the ground, cast out = $\circ i\pi \tau \omega$

to trust , believe in = π ιστεύω

to walk up or upon, embark = $\dot{\alpha}v\alpha\beta\alpha$ iv ω

to walk, come, go = $\beta \alpha i \nu \omega$

to wash = $\lambda o \dot{v} \omega$

to win (a battle), defeat (an adversary) = νικάω, νικήσω

Pronouns

small = μικοός, ά, όν

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<mark>I = ἐγώ</mark>
   you (sg) = σ\dot{v}
  he (actually a demostrative meaning "that man, that one") = ἐκεῖνος,, η, ο
  we = ἡμεῖς
 you (pl) = ὑμεῖς
 they = \frac{\partial}{\partial x} = \frac{\partial}{\partial x}
Pronouns or Adjectives
  what? = τί
  who? which? = \tau i\varsigma;
Adjectives
  admirable = θαυμαστός, ή, όν
 bad, cowardly, evil = κακός, ή, όν
 beneficial, good = χοηστός, \dot{η}, \dot{ο}ν
 brave = \alpha v \delta g \tilde{\epsilon} i \sigma \varsigma, \alpha, ov
  cowardly = δειλός, ή, όν
 fine, noble = \kappa \alpha \lambda \delta \varsigma, \dot{\eta}, \dot{\delta} v
   good, brave = \alpha \gamma \alpha \theta \delta \varsigma, ή, \delta v
 harsh, difficult = \chi \alpha \lambda \epsilon \pi \acute{o} \varsigma, \acute{\eta}, \acute{o} v
 inimical = \dot{\epsilon}\chi\thetagóς, \dot{\alpha}, \dot{\alpha}
 just, righteous = \delta i \kappa \alpha i o \varsigma, \alpha, ov
 large, great, long = \mu \alpha \kappa \rho \delta \varsigma, \dot{\alpha}, \dot{\delta} v
  my (possessive adjective) = \dot{\epsilon}μός, ή, όν
 new, young = v \in O_{\zeta}, \alpha, ov
 old, ancient = \pi \alpha \lambda \alpha i \delta \zeta, \dot{\alpha}, \dot{\delta} v
 pure = \kappa \alpha \theta \alpha \varphi \delta \varsigma, \dot{\alpha}, \dot{\alpha}ν
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straight, correct = \partial Q\theta \delta \varsigma, \dot{\eta}, \dot{\delta}v

terrible / wondrous = \delta \epsilon \iota v \delta \varsigma, \dot{\eta}, \dot{\delta}v

useful = \chi Q\dot{\eta} \sigma \iota \mu o \varsigma, \dot{\eta}, \dot{\delta}v

wicked = \pi o v \eta Q \delta \varsigma, \dot{\alpha}, \dot{\delta}v

wise = \sigma o \phi \delta \varsigma, \dot{\eta}, \dot{\delta}v
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Adverbs

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also, too = \kappa\alphai used as an adverb always = \dot{\alpha}εί / \dot{\alpha}ὶεί badly = \kappa\alpha\kappa\tilde{\omega}\varsigma no, not = \dot{\alpha} (but \dot{\mu}\dot{\eta} is often the negation with imperatives) well, nicely, nobly = \kappa\alpha\lambda\tilde{\omega}\varsigma \dot{\mu}\dot{\eta} = no, not (used instead of \dot{\alpha}\dot{\nu} with commands)
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Prepositions

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after = \mu\epsilon\tau\dot{\alpha} + acc at the base or foot of = \dot{\nu}\pi\dot{0} + dat down (a road, the river), denoting motion = \kappa\alpha\tau\dot{\alpha} + acc down from = \kappa\alpha\tau\dot{\alpha} + gen from, away from a place = \dot{\alpha}\pi\dot{0} + gen in front of, before, from = \pi\varrho\dot{0} + gen in or at a place = \dot{\epsilon}\nu + dat in or at the foot or base of (a tree, a mountain) = \dot{\nu}\pi\dot{0} + dat on account of = \delta\iota\dot{\alpha} + acc out of a place= \dot{\epsilon}\kappa + gen through, across = \delta\iota\dot{\alpha} + gen to, towards, into a place = \dot{\epsilon}\varsigma, \epsilon\dot{\iota}\varsigma + acc toward the foot or base of (a tree, a mountain) = \dot{\nu}\pi\dot{0} + acc up along = \dot{\alpha}\nu\dot{\alpha} + acc with = \mu\epsilon\tau\dot{\alpha} + gen
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Conjunctions

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and = \kappa\alpha i
because = \delta i \delta \tau i
but = \dot{\alpha} \lambda \lambda \dot{\alpha}
if = \epsilon i
or = \dot{\eta}
when, since = \dot{\epsilon} \pi \epsilon i, \dot{\epsilon} \pi \epsilon i \delta \dot{\eta}, \ddot{\delta} \tau \epsilon
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Particles

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"and" or "but," depending on the context = \delta \hat{\epsilon} (always postpositive) and = \tau \epsilon (postpositive) both... and = \kappa \alpha \hat{\iota}... \kappa \alpha \hat{\iota}, \tau \epsilon ... \tau \epsilon (postpositive) for (causal) = \gamma \hat{\alpha} \varrho (postpositive) indeed, certainly, in fact = \delta \hat{\eta} (always postpositive) "on the one hand"..."on the other hand" = \mu \hat{\epsilon} \nu ... \delta \hat{\epsilon} therefore = \sigma \hat{\nu} \nu (postpositive)
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