# English to Greek vocabulary in lessons 1-9

Try to remember the highlighted vocabulary!

#### Nouns

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Aeneas (mythic Trojan hero said to have founded Rome) = Αἰνείας, ου, ὁ
ally = σύμμαχος, ου, ό
actor, hypocrite = \dot{v}\pioκριτής, o\tilde{v}, \dot{o}
altar = βωμός, οῦ, ὁ
angel, messenger = \check{\alpha}γγελος, ου, \acute{o}
apostle = απόστολος, ου, δ
art, skill, cunning device = τέχνη, ης, ή
assembly; (later) church = ἐκκλησία, ας, ἡ
athlete = \dot{\alpha}\theta\lambda\eta\tau\dot{\eta}\varsigma, ο\tilde{v}, \dot{o}
(the) back = v \circ \tau \circ \varsigma, o \circ v, \circ
bard = \alpha0ιδός, \tilde{ov}, \tilde{o}
beginning, rule = \alpha_0 \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
breath of life, spirit, ghost, (later) soul = \psi v \chi \dot{\eta}, \ddot{\eta} \varsigma, \dot{\dot{\eta}}
brother = \dot{\alpha}\delta\epsilon\lambda\phi\delta\varsigma, \delta, \delta
bull = \tau \alpha \tilde{v} \rho o \varsigma, ov, \dot{o}
"calling on" (a participle) = \dot{\epsilon}\pi i\kappa\alpha\lambda o\dot{\nu}\mu\epsilon\nu o\varsigma, \eta, o\nu; "he who calls on" = \dot{o} \dot{\epsilon}\pi i\kappa\alpha\lambda o\dot{\nu}\mu\epsilon\nu o\varsigma
carved image = \xi \dot{o} \alpha vov, ov, \tau \dot{o}
cattle, especially a flock of sheep = \pi g \circ \beta \alpha \tau o \nu, \sigma v, \sigma v, in the pl
chance, fortune, destiny = \tau \dot{v} \chi \eta, \eta \varsigma, \dot{\eta}
child = \pi \alphaιδίον, ου, τό; τέκνον, ου, τό
Christ = Χοιστός, οῦ, ὁ
church = ἐκκλησία, ας, ἡ
citizen = \pi o \lambda i \tau \eta \varsigma, ov, \dot{o}
corner = \gamma \omega v i \alpha, \alpha \varsigma, \dot{\eta}
courage, daring = \tau \dot{o} \lambda \mu \alpha, \eta \varsigma, \dot{\eta}
crowd = \delta \chi \lambda o \varsigma, ov, \delta
cup = κοτύλη, ης, ή
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day = ημέρα, ας, η
death = θάνατος, ου, δ
democracy = δημοκρατία, ας, ή
desire = \dot{\epsilon}πιθυμία, ας, ή
difference, dispute = \delta \iota \alpha \phi \circ \rho \dot{\alpha}, \dot{\alpha} \varsigma, \dot{\eta}
disease = νόσος, ου, ἡ
doctor = i\alpha\tau g \circ \varsigma, \circ \tilde{\upsilon}, \circ
donkey = \delta vo \varsigma, ov, \delta
dream = ὄναο, ὄνατος, τό
drug, remedy = φάρμακον, ου, τό
earth = \gamma \tilde{\eta}, \gamma \tilde{\eta} \varsigma, \tilde{\eta}
envy, jealousy = \phi\thetaóvoς, ov, \delta
error, crime (in ancient Greek) = \alpha \mu \alpha \varrho \tau i \alpha, \alpha \varsigma, \dot{\eta}
faith = πίστις, πίστεως, ή (3rd decl noun of a type not studied yet)
farmer = \gamma \epsilon \omega \varrho \gamma \delta \varsigma, \delta \tilde{\upsilon}, \delta
food = \sigmaiτος, ου, δ; also σιτίον, ου, τό = especially in the pl
forest, wood = \mathring{v}\lambda\eta, \eta\varsigma, \mathring{\eta}
freedom = \dot{\epsilon}\lambda\epsilon\nu\theta\epsilon\varrho(\alpha, \alpha\varsigma, \dot{\eta})
friend = \phi i \lambda o \varsigma, o \upsilon, \dot{o}
frugality = \varepsilon \dot{v} \tau \dot{\varepsilon} \lambda \varepsilon i \alpha, \alpha \varsigma, \dot{\eta}
garden, paradise = \pi\alpha\varrho\dot{\alpha}\delta\epsilon\iota\sigma\circ\varsigma, \circ\upsilon, \dot{\circ}
gift = \delta \tilde{\omega} gov, ov, \tau \acute{o}
girl = \kappa \acute{o} \varrho \eta, \eta \varsigma, \mathring{\eta}
glory, opinion, reputation = δόξα, ης, ή
god, God = \delta \theta \epsilon \delta \varsigma
goddess = \theta \epsilon \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
gold = χουσός, οῦ, ὁ
gospel = εὐαγγέλιον, ου, τό
grace = \chi \dot{\alpha} \varrho i \varsigma, \chi \dot{\alpha} \varrho i \tau o \varsigma, \dot{\eta}
grief = \lambda \dot{v} \pi \eta, \eta \varsigma, \dot{\eta}
guest, host, foreigner = ξένος, ου, ὁ
Hades = A\tilde{i}\delta\eta\varsigma, ov, \dot{o}
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heart = \kappa \alpha o \delta i \alpha, \alpha \varsigma, \dot{\eta}
Hermes = \text{Tou}\tilde{\eta}\varsigma, \tilde{\text{ov}}, \tilde{\text{o}}
horse = \tilde{i}\pi\pi\sigma\sigma, \sigma\upsilon, \dot{\sigma}
hour, season = \omega_0 \alpha, \alpha \varsigma, \dot{\eta}
house = oiki\alpha, \alpha \varsigma, \dot{\eta} or oiko \varsigma, ov, \dot{o}
hypocrite, actor = \dot{v}\piokqıt\dot{\eta}\varsigma, o\tilde{v}, \dot{o}
\dot{\alpha}δικία, \alphaς, \dot{\eta} = injustice, unrighteousness
island = v\tilde{\eta}\sigma o \varsigma, o v, \dot{\eta}
Jesus = Ἰησοῦς, οῦ, \dot{o}. A contracted
joy = \chi \alpha o \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
justice = δίκη, ης, ἡ
land, countryside = \chi \omega \varrho \alpha, \alpha \varsigma, \dot{\eta}
letter = \stackrel{?}{\epsilon}πιστολή, ῆς, ἡ
life = βίος, ου, ὁ
Love (god of love) = E_{Q}\omega_{S}, E_{Q}\omega_{T}\omega_{S}, \delta
man (human being) = \check{\alpha}νθοωπος, ου, ὁ; ἡ \check{\alpha}νθοωπος means the woman)
master, Lord = κύοιος, ου, ό
Milon of Croton = Μίλων
money-lender = δανειστής, οῦ, δ
Muse, one of the nine goddesses who protected arts and sciences = Mo\tilde{v}\sigma\alpha, \eta\varsigma, \dot{\eta}
opinion, reputation, glory = δόξα, ης, ή
peace = \epsilon i g \dot{\eta} v \eta, \eta \varsigma, \dot{\eta}
place = \tau \circ \pi \circ \varsigma, ov, \circ
plain, field = πεδίον, ου, τό
pleasure = \eta \delta o v \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
poet = \piοιητής, οῦ, ὁ
prayer = εὐχή, ῆς, ἡ
prophet = \piροφήτης, ου, ό
proverb, opinion = \gamma \nu \omega \mu \eta, \eta \varsigma, \dot{\eta}
rest, pause = \dot{\alpha}v\dot{\alpha}\pi\alpha\upsilon\lambda\alpha, \eta\varsigma, \dot{\eta}
river = \piοταμός, οῦ, ὁ
rock, crag = \pi \acute{\epsilon} \tau o \alpha, \alpha \varsigma, \dot{\eta}
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rock, stone = \lambda i\theta o \varsigma, ov, \dot{o}
rule, beginning = \alpha \varrho \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
ruler, tyrant = \tau \dot{\nu} \varrho \alpha \nu \nu \rho \rho, \dot{\rho}
Sabbath = \sigma \dot{\alpha} \beta \beta \alpha \tau o \nu, ov, \tau \dot{o}
sailor = v\alpha \dot{v} \tau \eta \varsigma, ov, \dot{o}
sea = \thetaάλασσα (Attic dialect \thetaάλαττα), ης, ή
season, hour = \omega_{Q}\alpha, \alpha\varsigma, \dot{\eta}
servant, deacon = \deltaιάκονος, ου, \dot{\delta}
shadow = \sigma \kappa i \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
ship = πλοῖον, ου, τό
shouts, a shouting = \kappa \varrho \alpha \nu \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silence = \sigma_i \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silver = \check{\alpha}g\gamma \upsilon g \circ \varsigma, \circ \upsilon, \circ
sin (in koinê) = άμαρτία, ας, ή
sky, heaven = o\dot{v}o\alpha v\dot{o}\varsigma, o\tilde{v}, o
slave = δοῦλος, ου, \dot{o}
sleep = \tilde{v}\pi vo\varsigma, ov, \dot{o}
Socrates = \sum \omega \kappa \varrho \acute{\alpha} \tau \eta \varsigma, o \upsilon \varsigma, \acute{o} (3rd declension)
Solon, famous Athenian law-giver = \Sigma \acute{o}\lambda \omega v, \Sigma \acute{o}\lambda \omega v \circ \varsigma, \acute{o}
son = \upsilon i \acute{o} \varsigma, o \widetilde{\upsilon}, \acute{o}
soul (breath of life, spirit, ghost) = ψυχή, ης, η
spring, source = \pi \eta \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
stadium = στάδιον, ου, τό
story, reason = λόγος, ου, ὁ; in Biblical Greek = word
straits, lack of a solution = \alpha \pi o g(\alpha, \alpha \varsigma, \dot{\eta})
street, wide road = \pi \lambda \alpha \tau \tilde{\epsilon} i \alpha, \alpha \varsigma, \dot{\eta}
student, disciple = \mu \alpha \theta \eta \tau \dot{\eta} \varsigma, o\tilde{v}, \dot{o}
sucking animal (adj. used as a noun) = \gamma \alpha \lambda \alpha \theta \eta v \acute{o} v, o \tilde{v}, \tau \acute{o}
synagogue = \sigma v \alpha \gamma o \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
teacher = διδάσκαλος, ου, δ
temple = τὸ ἱερόν
temple of the goddess Hera = H_0\alpha \tilde{i}ov, ov, \tau \acute{o}
tent = \sigma \kappa \eta v \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
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thrift, frugality = \varepsilon \dot{v} \tau \dot{\varepsilon} \lambda \varepsilon i \alpha, \alpha \varsigma, \dot{\eta}
toil, labor = \pióvos, ov, ó
treasury = \theta \eta \sigma \alpha v \varrho \acute{o} \varsigma, o \tilde{v}, \acute{o}
tree, plant = \delta \dot{\epsilon} \nu \delta g o \nu, o \nu, \tau \dot{o}
tyrant, ruler = \tau \dot{v} \rho \alpha v v \rho \varsigma, ov, \dot{\rho}
unholiness = ἀσέβεια, ας, ἡ
vine = \check{\alpha}μπελος, ου, ή
violence, wrongdoing = \beta i\alpha, \alpha \varsigma, \dot{\eta}
war = \pi \acute{o}\lambda\epsilon\muo\varsigma, ov, \acute{o}
water = \tau \dot{o} \delta \omega \omega \omega (neuter of the 3rd declension, not studied yet)
way, journey = \delta\delta\delta, \delta, \delta, \delta
wide road, street = \pi \lambda \alpha \tau \tilde{\epsilon} i \alpha, \alpha \varsigma, \dot{\eta}
wild animal, beast = \theta \eta \varrho i o v, o v, \tau o
will = \thetaέλημα, τος, τό
wine = oivos, ov, oivos
wood, forest = \tilde{v}\lambda\eta, \eta\varsigma, \dot{\eta}
word (in Biblical Greek) = \lambda \dot{o} \gamma o \varsigma, o \upsilon, \dot{o}
world = κόσμος, ου, δ
work, deed = ἔργον, ου, τό
young man = v \in \alpha v \mid \alpha \varsigma, ov, \delta
 Verbs
it is permitted, possible = \xi \xi \epsilon \sigma \tau i(v) (impersonal)
it was permitted, possible = \xi \tilde{\xi} \tilde{\eta} v, imperfect of \xi \tilde{\xi} \epsilon \sigma \tau i(v)
to act as a citizen, be a citizen = \piολιτεύω / \piολιτεύομαι
to act with wanton violence, to outrage = \dot{v}βρίζω
to admire, wonder at = \theta \alpha \nu \mu \dot{\alpha} \zeta \omega
to announce, proclaim = ἀγγέλλω, καταγγέλλω
to answer = \alpha\piοκρίνομαι
to ask (a question) = \dot{\epsilon}ρωτάω > \tilde{\omega}
to baptize, immerse = βαπτίζω
to bear witness, testify = μαρτυρέω
to be: he, she, it is = \delta \sigma \tau i v; they are = \delta \sigma i v; \delta v = he, she, it was (imperfect of \delta \sigma \tau i v)
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to be earnest, to pursue earnestly = \sigma \pi o \nu \delta \alpha \zeta \omega
to be present = \pi \dot{\alpha} \varrho \epsilon \mu i (\pi \alpha \varrho \dot{\alpha} + \epsilon i \mu i)
to believe in, trust = πιστεύω
to bring, carry, bear = φ έρω; to bring forth = προφ έρω
to carry over, differ = διαφέρω
to change (someone or something into something else) = \dot{\alpha}\lambda\lambda\dot{\alpha}\sigma\sigma\omega (Attic \dot{\alpha}\lambda\lambda\dot{\alpha}\tau\tau\omega)
to chase, pursue = διώκω
to come or go = ἔρχομαι
to command, bid = κελεύω, κελεύσω, ἐκέλευσα
to compete = ἀγωνίζομαι
to consider, deem = νομίζω
to cross = διαβαίνω
to dance = χορεύω
to defeat (an adversary), win (a battle) = vικ\dot{\alpha}\omega > \tilde{\omega}
to defend oneself = φυλάσσομαι (Attic φυλάττομαι)
to differ, carry over, = διαφέρω
to do good, do what is right and proper = \dot{\alpha}γαθοποιέω > \tilde{\omega}
to do harm, do what is wrong = \kappa \alpha \kappa \sigma \sigma \sigma \iota \epsilon \omega > \tilde{\omega}
to draw, write = \gamma \rho \dot{\alpha} \phi \omega
to drink = \pi i \nu \omega
to embark, walk up or upon = \alpha v \alpha \beta \alpha i v \omega
to embrace, welcome kindly = ἀσπάζομαι
to establish = ίδούω
to exchange something (acc) for something else (gen) = \dot{\alpha}\lambda\lambda\dot{\alpha}σσομαι (Attic \dot{\alpha}\lambda\lambda\dot{\alpha}ττομαι) / \dot{\alpha}μείβω
to fear = \phiοβέω (also = to frighten) / \phiοβέομαι
to find, discover = εύρίσκω
to flee, shun = φεύγω
to give thanks (+ dat complement) = \varepsilon \dot{v} \chi \alpha \rho \iota \sigma \tau \dot{\epsilon} \omega > \tilde{\omega}
to guard, protect = φυλάσσω (Attic φυλάττω)
to go, come, walk = βαίνω / ἔρχομαι
to go, walk, march, travel = \piορεύομαι
to harm = βλάπτω
to have = ἔχω
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to have come = \eta \kappa \omega (this present is translated as if it were a perfect)
to heal, care for = θεραπεύω
to hear = ἀκούω
to help = ἀφηλέω
to honor = \tau i \nu \omega
to indict = γοάφομαι
to judge = κοίνω
to know, recognize = γι(γ)νώσκω
to lead = \check{\alpha}\gamma\omega
to learn = μανθάνω
to listen to, obey (+ dat) = πείθομαι
to live = \zeta \dot{\alpha} \omega > \zeta \tilde{\omega}
to look = βλέπω (ές, εἰς + acc); to look at = προσβλέπω (+ acc)
to name = ὀνομάζω
to nourish = τοέφω
to persuade = \piείθω
to pity, have pity upon = οἰκτείοω
to play = \pi \alpha i \zeta \omega
to pour = \lambda \epsilon i \beta \omega
to pray = εὖχομαι; to address in prayer = \pi00σεύχομαι
to praise = ἐγκωμιάζω
to prevent = κωλύω
to provide = \pi \alpha \rho \dot{\epsilon} \chi \omega (cf. \dot{\epsilon} \chi \omega).
to pursue earnestly, to be earnest = \sigma \pi o \upsilon \delta \dot{\alpha} \zeta \omega
to receive, welcome = δέχομαι
to recognize, know = γι(γ)νώσκω
to reveal = \dot{\alpha}ποκαλύπτω; make visible, reveal = \dot{\phi}ανερόω > \tilde{\omega}
to run = τοέχω
to run a risk = κινδυνεύω
to sacrifice = θύω
to save = \sigma \omega \zeta \omega
to say, speak = λέγω
to send = \pi \epsilon \mu \pi \omega
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to separate from, delimit = ὁρίζω
to show, make visible = \phi \alpha i \nu \omega; to appear = \phi \alpha i \nu \omega \mu \alpha \iota
to stop (someone or something) = \pi \alpha \dot{\nu} \omega
to strike = \pi \alpha i \omega
to suppose, think, believe = οἴομαι
to take turns = \dot{\alpha}μείβομαι
to taste = \gamma ε \dot{v} ο \mu \alpha i; to give someone a taste of something = \gamma ε \dot{v} \omega
to teach = διδάσκω
to testify, bear witness = μαοτυρέω
to thank (+ dat complement) = ε \dot{v} \chi \alpha ρ i \sigma \tau \dot{\epsilon} \omega > \tilde{\omega}
to throw = βάλλω; to throw down = καταβάλλω
to throw on the ground, cast out = \delta i \pi \tau \omega
to train (someone) = γυμνάζω; to train (oneself), to exercise = γυμνάζομαι
to trust , believe in = πιστεύω
to turn (someone or something) = \tau \rho \epsilon \pi \omega; to turn (intransitive, "betake oneself") = \tau \rho \epsilon \pi \rho \mu \alpha \iota
to wait, remain = μένω
to walk, come, go = \beta \alphaίνω / ἔρχομαι
to walk up or upon, embark = \dot{\alpha}v\alpha\beta\alpha\dot{\nu}\omega
to want = βούλομαι
to wash = \lambda o \dot{\nu} \omega
to welcome, receive = δέχομαι
to welcome kindly, embrace = \alpha \sigma \pi \alpha \zeta o \mu \alpha \iota
to win (a battle), defeat (an adversary) = vικάω > \tilde{ω}
to wish, be willing to = \dot{\epsilon}\theta\dot{\epsilon}\lambda\omega
to work = ἐργάζομαι
to worship, be pious = \sigmaέβω, later \sigmaέβομαι
Pronouns
I = \dot{\epsilon} \gamma \dot{\omega}
you (sg) = σύ
he (actually a demostrative meaning "that man, that one") = ἐκεῖνος
we = ἡμεῖς
you (pl) = ὑμεῖς
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# they = ἐκεῖνοι (the plural nominative of ἐκεῖνος)

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Pronouns or Adjectives
another = \lambda\lambda\lambdaos, \eta, o
that (pl those) = ἐκεῖνος, η, ο
what? = τί
who? which? = \tau i\varsigma;
Adjectives
admirable = \theta \alpha \nu \mu \alpha \sigma \tau \delta \varsigma, ή, \delta \nu
bad, cowardly, evil = κακός, ή, όν
beneficial, good = χοηστός, \dot{η}, \dot{ο}ν
brave = \alpha v \delta \varphi \epsilon i \circ \varsigma, \alpha, \circ v
called, chosen = \kappa\lambda\eta\tauός, ή, όν
cowardly = δειλός, ή, όν
entire = \delta \lambda o \varsigma, \eta, o v
fine, noble = \kappa \alpha \lambda \delta \varsigma, \dot{\eta}, \dot{\delta} v
golden = \chi \varrho \upsilon \sigma o \tilde{\upsilon} \varsigma, \tilde{\eta}, o \tilde{\upsilon} \upsilon
good, brave = \alpha \gamma \alpha \theta \delta \varsigma, \dot{\eta}, \dot{\delta} v
harsh, difficult = \chi \alpha \lambda \epsilon \pi \delta \varsigma, \dot{\eta}, \dot{\delta} v
holy = \ddot{\alpha}γιος, \alpha, ον
how great? (neuter = how much?); pl = how many? = \pi \acute{o}\sigma o \varsigma, \eta, o v;
inimical = \partial \chi \theta = \partial \chi \theta = \partial \chi \phi
just, righteous = \deltaiκαιος, α, ον
knowable, knowν = \gamma v \omega \sigma \tau \dot{o} \varsigma, \dot{\eta}, \dot{o} v
large, great, long = \mu \alpha \kappa \varrho \dot{o} \varsigma, \dot{\alpha}, \dot{o} v; singular of \pi o \lambda \dot{v} \varsigma, \pi o \lambda \lambda \dot{\eta}, \pi o \lambda \dot{v}
many = plural of πολύς, πολλή, πολύ
middle = \mu \dot{\epsilon} \sigma o \varsigma, \eta, ov
much = πολύ
my (possessive adjective) = ἐμός, ή, όν
new, young = νέος, \alpha, ον
pure = καθαρός, α, όν
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rich = \pi\lambdaούσιος, \alpha, ον sanctifieδ = \dot{\eta} γιασμένος, \dot{\eta}, ον small = \muικρός, \dot{\alpha}, \dot{o}ν straight, correct = \dot{o} ρθός, \dot{\eta}, \dot{o}ν terrible / wondrous = \deltaεινός, \dot{\eta}, \dot{o}ν useful = \chi ρ\dot{\eta} σι\muος, \dot{\eta}, \dot{o}ν very great, the greatest = \muέγιστος, \dot{\eta}, \dot{o}ν what sort of ...? = \piοῖος, \dot{\alpha}, \dot{o}ν wicked = \piονηρός, \dot{\alpha}, \dot{o}ν wise = \sigmaοφός, \dot{\eta}, \dot{o}ν wondrous / terrible = \deltaεινός, \dot{\eta}, \dot{o}ν
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#### **Adverbs**

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also, too = καί used as an adverb
always = \alpha \epsilon i / \alpha i \epsilon i
badly = κακῶς
\delta \epsilon \tilde{v} go = hereto, here (the old fashioned "hither")
firs\tau = \pi o \tilde{\omega} \tau o v
"home" in the sense of "homeward" = οίκαδε
how? = \pi \tilde{\omega} \varsigma;
more, rather = \mu \tilde{\alpha} \lambda \lambda o \nu (comparative adverb)
no, not = o\dot{v} (but μή is the negation with imperatives)
no longer, not any more = οὐκέτι
often = \piολλάκις
only = μόνον
still = ἔτι
well, nicely, nobly = \kappa \alpha \lambda \tilde{\omega} \varsigma
\mu \dot{\eta} = \text{no}, not (used instead of ov with commands)
when? = \pió\tau\epsilon;
\pi o \tilde{v} = \text{where?};
wherefrom (the old fashioned "whence")? = \pi \acute{o}\theta \epsilon v;
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## whereto (the old fashioned "whither")? = $\pi o\tilde{i}$ ;

### **Prepositions**

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according to, throughtout = \kappa \alpha \tau \dot{\alpha} + acc
 after = μετά + acc
  away from = \alpha\pió + gen
by someone (with a passive verb) = \psi \pi \phi + gen
  down (along) a road, river, denoting motion = \kappa \alpha \tau \dot{\alpha} + acc
 down from = \kappa \alpha \tau \dot{\alpha} + gen
 from = \alpha \pi \acute{o} + gen, \pi \varrho \acute{o}\varsigma + gen
in, at = ev + dat
in or at the foot or base of (a tree, a mountain) = \psi \pi \phi + dat
in front of, before = \pi g \circ + g \circ 
into = \dot{\epsilon}\varsigma, \, \epsilon \dot{\iota}\varsigma + acc
on, upon = \dot{\epsilon}\pi i + gen
on account of = \delta i \alpha + acc
 out of = ἐκ + gen
 through, across = \delta \iota \dot{\alpha} + gen
 to, toward, into = \frac{\partial}{\partial x}, \frac{\partial}{\partial y} + acc; \frac{\partial}{\partial y}
 toward the base or the foot of = \psi \pi \phi + acc
up along = \dot{\alpha} v \dot{\alpha} + acc
with = μετά + gen
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### **Conjunctions**

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after, when, since = ἐπεί, ἐπειδή
and = καί
because = διότι
<u>before = ποίν + Infinitive (with a negation in the context)</u>
but = ἀλλά
even if = εἰ καί
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if = εἰ
just as, as = ὡς
neither... nor = οὔτε ... οὔτε
or = ἤ
when, since = ἐπεί, ἐπειδή, ὅτε
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### **Particles**

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"and" or "but," depending on the context = \delta \hat{\epsilon} (always postpositive) and = \kappa \alpha \hat{\iota}, \tau \hat{\epsilon} (postpositive) both... and = \kappa \alpha \hat{\iota}... \kappa \alpha \hat{\iota}, \tau \hat{\epsilon} ... \tau \hat{\epsilon} (postpositive) for (causal) = \gamma \hat{\alpha} \hat{\varrho} (postpositive) indeed, certainly, in fact = \delta \hat{\eta} (postpositive) nevertheless = \mu \hat{\epsilon} \nu \tau \hat{\iota} (postpositive) "on the one hand"..."on the other hand." = \mu \hat{\epsilon} \nu ... \delta \hat{\epsilon} therefore = \sigma \hat{\nu} \nu (postpositive)
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