

*Key to Review of interrogatives and of relative clauses.*

1) [τίνες ἐστέ, ὦ ξένοι, καὶ τίνος πατρίδος;] [οὐδεὶς γὰρ ἐνταῦθα γινώσκει ὑμᾶς.]  
 PN V voc ..... gen ..... S adv V DO

Who are you (pl), strangers, and of which fatherland? For no one here knows you (pl).

2) [τί πράττουσιν,] [τί λέγουσιν οἱ νεανίαι;] [τίνα ἐστὶν αὐτῶν τὰ ἔργα;]  
 DO V DO V S PN V gen S

What are the young men doing, what are they saying? Which are their actions?

3) [οὐδὲν πράττουσιν,] [οὐδὲν λέγουσιν.] [τὰ ἔργα αὐτῶν οὐ γινώσκουμεν.]  
 DO V DO V DO gen V

They do nothing, say nothing. We do not know their actions.

4) [ποῖον τοῦτο τὸ δῶρον // ἐστὶν //;] [πόσα δῶρα εἶχετε, ὦ κόραι;]  
 PN .....S ..... V DO V voc

"What-sort-of is this gift?" = What is this gift like? How many gifts did you have, girls?

5) [διὰ τί κλαίεις;] [σὺ πάντα ταῦτα τὰ δένδρα οὐκ ἐφύτευσας.]  
 διὰ + acc V S .....DO..... V

Why do you (sg) cry? You (sg) did not plant all these/those trees.

6) [ὄνομα δέ σοι τί ἐστίν;] [καὶ τί τὸ σὸν ἔργον // ἐστὶν //;]  
 S            dat pos    PN            V            PN    .....S            V

What is your (of you sg) name? And what is your work?

7) [τίς φιλόσοφος ἦν μαθητὴς τοῦ Σωκράτους;]  
 .....S ..... V PN gen

*Which philosopher was a disciple of Socrates?*

8) [σὺν τίσιν ἦλθες;] [οὗτοι γὰρ οὐκ ἦλθον μεθ' ὑμῶν.]  
 σὺν + dat      V                                      S                                      V                                      μετὰ + gen

*With whom did you (sg) go/come? For those men did not come with you (pl).*

9) [<sup>main clause</sup> ἤλθ<sup>S</sup> τις τῶν νεανιῶν,<sup>gen</sup>] (<sup>relative clause</sup> ὃν<sup>DO</sup> οὐδεὶς<sup>S</sup> ἐγίγνωσκε.)<sup>V</sup>

*One of the young men, whom no one recognized / knew, came.*

Ι0) [ἐκ τοῦ πόνους φέρειν λαμβάνομεν δῶρα.]  
ἐκ + gen ... DO ...of the infin S+V DO

*We receive gifts “out of” (as a consequence of) bearing toil.*

II) [ἀπὸ τοῦ θαυμάζειν γίγνεται ἡ φιλοσοφία.] [φιλόσοφος τις ταῦτα ἔλεγε.]  
 ἀπὸ+ gen of the infin V S S DO V

*Philosophy starts from wondering. A philosopher said that.*

Ι2) [ταῦτα τὰ ἔπη ἐστὶν ἀληθῆ.] [τίνες αὐτὰ ἔλεγον;]  
           S                  V          PN          S          DO          V

*Those words are true. Who (pl) said them?*

Ι3) [πόθεν ἀφικνῇ, ὦ ῥήτορ; ἐκ τίνος πόλεως;]  
           adv          S+V          voc                  ἐκ + gen

*From where are you (sg) arriving, orator / politician? From which city?*

Ι4) [ποῖ πορεύομεθα; εἰς τὴν ἀγοράν.]  
           adv          S+V                  εἰς + acc

*Where ("whereto") are we going? To the townsquare.*

Ι5) [πότε ἀφίκεσθε καὶ μετὰ τίνων;] [χθὲς ἀφικόμεθα μετὰ πολιτῶν τινῶν.]  
           adv          S+V                  μετά + gen          adv          S+V                  μετά + gen

*When did you (pl) arrive and with whom (pl)? We arrived yesterday with some citizens.*

Ι6) [οὐποτε ἤκουσα τούτου τοῦ φιλοσόφου.] (ἃ λέγω,) [αὐτὸς λέγω.]  
           adv          S+V                  gen w/V                  DO      V          emphatic w/S      S+V

*I never heard that philosopher. What I say, I say myself.*

Ι7) [ποῦ εἶδες ταῦτα τὰ καλὰ βιβλία;] [ἄρ' αὐτὰ ἀναγιγνώσκεις;]  
           adv          S+V          ..... DO .....                  DO                  V

*Where did you (sg) see those/these nice books? Are you (sg) reading them?*

I8) [ $\tilde{\alpha}\rho'$   $\acute{\epsilon}\sigma\tau\acute{\iota}\nu$   $\sigma\acute{\upsilon}\tau\omicron\varsigma$   $\acute{\omicron}$   $\gamma\acute{\epsilon}\rho\omega\nu$ ] (  $\acute{\omicron}\nu$   $\sigma\acute{\upsilon}\delta\epsilon\acute{\iota}\varsigma$   $\gamma\iota\gamma\nu\acute{\omega}\sigma\kappa\epsilon\iota$ ;)  
V S PN DO S V

*Is this the old man whom no one knows / recognizes?*

19) [οὐδεμία σωτηρίας ἐστὶν ἐλπίς.]  
S ... gen V .....S

*There is no hope of salvation.*

20) [τίνας ῥήτορας μάλιστα ἐθαύμαζον οἱ Ἀθηναῖοι; ]  
DO                      adv                      S                      V

*Which orators / politicians did the Athenians admire the most?*