English to Greek vocabulary in lessons 1-10

Try to remember the highlighted vocabulary!

Nouns

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Aeneas (mythic Trojan hero said to have founded Rome) = Αἰνείας, ου, ὁ
age, period, eternity, span of life = \alpha i \omega v, \alpha i \omega v o \varsigma, \delta
ally = σύμμαχος, ου, ὁ
actor, hypocrite = \dot{v}\pi o \kappa \varrho i \tau \dot{\eta} \varsigma, o\tilde{v}, \dot{o}
affair, deed, thing, matter, = \pi \varrho \tilde{\alpha} \gamma \mu \alpha, \pi \varrho \dot{\alpha} \gamma \mu \alpha \tau \sigma \varsigma, τό
altar = \beta \omega \mu \dot{o} \varsigma, o\tilde{v}, \dot{o}
angel, messenger = \check{\alpha}\gamma\gamma\epsilon\lambda o\varsigma, ov, \acute{o}
apostle = \alpha \piόστολος, ου, ό
art, skill, cunning device = \tau \dot{\epsilon} \chi \nu \eta, \eta \varsigma, \dot{\eta}
assembly; (later) church = ἐκκλησία, ας, ἡ
athlete = \dot{\alpha}\theta\lambda\eta\tau\dot{\eta}\varsigma, o\tilde{v}, \dot{o}
(the) back = v \circ \tau \circ \varsigma, o \circ, o \circ
bard = \alpha0ιδός, \tilde{00}, \tilde{0}
beginning, rule = \alpha_0 \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
body = σῶμα, σώματος, τό
boy, girl = \pi \alpha i \varsigma, \pi \alpha i \delta \delta \varsigma, \delta, \delta
breath, (later) spirit = \pi v \tilde{\epsilon} \tilde{\nu} \mu \alpha, \pi v \tilde{\epsilon} \dot{\nu} \mu \alpha \tau \sigma \varsigma, τό
breath of life, spirit, ghost, (later) soul = \psi v \chi \dot{\eta}, \ddot{\eta} \varsigma, \dot{\dot{\eta}}
brother = \dot{\alpha}δελφός, οῦ, ὁ
bull = \tau \alpha \tilde{v} \rho o \varsigma, ov, \dot{o}
"calling on" (a participle) = \dot{\epsilon}\pi\iota\kappa\alpha\lambda\circ\dot{\nu}\mu\epsilon\nu\circ\varsigma, \eta, o\nu; "he who calls on" = \dot{\circ} \dot{\epsilon}\pi\iota\kappa\alpha\lambda\circ\dot{\nu}\mu\epsilon\nu\circ\varsigma
carved image = \xi \dot{o} \alpha vov, ov, \tau \dot{o}
cattle, especially a flock of sheep = \pi g \circ \beta \alpha \tau o v, o v, \tau \circ, in the pl
chance, fortune, destiny = \tau \dot{v} \chi \eta, \eta \varsigma, \dot{\eta}
child = \pi \alpha i \delta i o v, ov, \tau \dot{o}; \tau \dot{\epsilon} \kappa v o v, ov, \tau \dot{o}
Christ = X_{Q}(\sigma \tau \delta \varsigma, o \tilde{v}, \delta)
church = ἐκκλησία, ας, ἡ
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citizen = \pi o \lambda i \tau \eta \varsigma, ov, \dot{o}
corner = \gamma \omega v i \alpha, \alpha \varsigma, \dot{\eta}
couch, bed = \kappa\lambda i\nu\eta, \eta\varsigma, \dot{\eta}
courage, daring = \tau \acute{o} \lambda \mu \alpha, \eta \varsigma, \dot{\eta}
crowd = \delta \chi \lambda o \zeta, ov, \delta
cup = κοτύλη, ης, ή
day = ημέρα, ας, η
death = θάνατος, ου, δ
deed, thing, matter, affair = \pi \varrho \tilde{\alpha} \gamma \mu \alpha, \pi \varrho \dot{\alpha} \gamma \mu \alpha \tau \sigma \varsigma, \tau \dot{\sigma}
democracy = δημοκρατία, ας, ή
demon (koinê) = \delta \alphaίμων, \delta \alphaίμονος, \delta
descent, nation, "race" = \gamma \dot{\epsilon} vo \zeta, \gamma \dot{\epsilon} vo \upsilon \zeta, \tau \dot{o}
desire = \dot{\epsilon}πιθυμία, ας, \dot{\eta}
difference, dispute = διαφορά, \tilde{\alpha}ς, ή
disease = vόσος, ov, η
doctor = i\alpha\tau g \circ \varsigma, \circ \tilde{v}, \circ
donkey = \delta vo \varsigma, ov, \delta
dream = οναο, ονατος, το
drug, remedy = φάρμακον, ου, τό
earth = \gamma \tilde{\eta}, \gamma \tilde{\eta} \varsigma, \tilde{\eta}
envy, jealousy = \phi\thetaóvoς, ov, \dot{\phi}
error, crime (in ancient Greek) = \dot{\alpha}\mu\alpha\varrho\tau\dot{\alpha}, \alpha\varsigma, \dot{\eta}
excellence, virtue, courage = \alpha \rho \epsilon \tau \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
expectation (good, i. e. hope, or bad) = \dot{\epsilon}\lambda\pii\varsigma, -i\deltao\varsigma, \dot{\eta}
experience = \dot{\epsilon}μπειοία, ας, ή
faith = \piίστις, \piίστεως, \dot{\eta} (3rd decl noun of a type not studied yet)
farmer = \gamma \epsilon \omega \varrho \gamma \delta \varsigma, \delta \tilde{\upsilon}, \delta
father = \pi \alpha \tau \eta \varrho, \pi \alpha \tau \varrho \dot{\varrho} \varsigma, \dot{\varrho}
fatherland = \pi \alpha \tau \rho i \varsigma, \pi \alpha \tau \rho i \delta \rho \varsigma, \dot{\eta}
food = σῖτος, ου, ο; also σιτίον, ου, το = especially in the pl
foot = \pi \circ \circ \varsigma, \pi \circ \delta \circ \varsigma, \delta
forest, wood = \tilde{v}\lambda\eta, \eta\varsigma, \dot{\eta}
freedom = \dot{\epsilon}\lambda\epsilon\nu\theta\epsilon\rho(\alpha,\alpha\varsigma,\dot{\eta})
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friend = \phi i \lambda o \zeta, o v, \dot{o}
frugality = \varepsilon \dot{v} \tau \dot{\varepsilon} \lambda \varepsilon i \alpha, \alpha \varsigma, \dot{\eta}
garden, paradise = \pi \alpha \varrho \dot{\alpha} \delta \epsilon \iota \sigma \sigma \sigma, ov, \dot{\sigma}
gift = \delta \tilde{\omega} gov, ov, \tau \acute{o}
girl = \kappa \acute{o} \varrho \eta, \eta \varsigma, \dot{\eta}
glory, opinion, reputation = \delta \delta \xi \alpha, \eta \varsigma, \dot{\eta}
god, God = \delta \theta \epsilon \delta \varsigma
goddess = \theta \epsilon \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
gold = χουσός, οῦ, ὁ
gospel = εὐαγγέλιον, ου, τό
grace, favor = \chi \dot{\alpha} \varrho \iota \varsigma, \chi \dot{\alpha} \varrho \iota \tau \circ \varsigma, \dot{\eta}
grief = \lambda \dot{v} \pi \eta, \eta \varsigma, \dot{\eta}
guest, host, foreigner = ξένος, ου, ὁ
Hades = Αἵδης, ου, ὁ
heart = \kappa \alpha \varrho \delta i \alpha, \alpha \varsigma, \dot{\eta}
herald = κῆουξ, κήουκος, ὁ
Hermes = \text{Tou}\tilde{\eta}\varsigma, \tilde{\text{ov}}, \tilde{\text{o}}
hope, expectation (good or bad) = \dot{\epsilon}\lambda\pi i\varsigma, -i\delta o\varsigma, \dot{\eta}
horse = \tilde{i}\pi\pi\sigma\varsigma, \sigma\upsilon, \dot{\sigma}
hour, season = \omegaοα, ας, ή
house = oiki\alpha, \alpha \varsigma, \dot{\eta} or oiko \varsigma, ov, \dot{o}
hypocrite, actor = \dot{v}\pi o \kappa \varrho i \tau \dot{\eta} \varsigma, o \tilde{v}, \dot{o}
indictment, writ = \gamma \rho \alpha \phi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
injustice, unrighteousness = ἀδικία, ας, ἡ
island = v\tilde{\eta}\sigma o \varsigma, ov, \dot{\eta}
Jesus = Ἰησοῦς, οῦ, ὁ.
joy = \chi \alpha \varrho \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
justice = δίκη, ης, ή
land, countryside = \chi \omega \rho \alpha, \alpha \varsigma, \dot{\eta}
letter = \stackrel{?}{\epsilon}πιστολή, ῆς, ἡ
life = βίος, ου, ὁ
lion = λέων, λέοντος, ὁ
Love (god of love) = E_0\omega_{\varsigma}, E_0\omega_{\varsigma}, \delta
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man (human being) = \check{\alpha}\nu\theta_0\omega\pi_0\varsigma, ου, \acute{o}; \acute{\eta} \check{\alpha}\nu\theta_0\omega\pi_0\varsigma means the woman)
master = \delta ε \sigma π ότης, ου, δ
master, Lord = κύριος, ου, ὁ
matter, affairdeed, thing = \pi \varrho \tilde{\alpha} \gamma \mu \alpha, \pi \varrho \dot{\alpha} \gamma \mu \alpha \tau \sigma \varsigma, τό
member of the household, slave = οἰκέτης, ου, ὁ
Milon of Croton = Μίλων
money-lender = \delta \alpha v ει \sigma τ \dot{\eta} \varsigma, ο \tilde{v}, \dot{o}
Muse, one of the nine goddesses who protected arts and sciences = Mo\tilde{v}\sigma\alpha, \eta\varsigma, \dot{\eta}
name = ὄνομα, ὀνόματος, τό
nation, descent, "race" = \gamma \dot{\epsilon} voc, \gamma \dot{\epsilon} vouc, \tau \dot{o}
night = v\dot{v}\xi, vvκτός, ή
opinion, reputation, glory = δόξα, ης, ή
orator, politician = ὁήτωο, ὁήτορος, ὁ
peace = εἰρήνη, ης, \dot{\eta}
phalanx, battle-array = \phi \dot{\alpha} \lambda \alpha \gamma \xi, \phi \dot{\alpha} \lambda \alpha \gamma \gamma o \varsigma, \dot{\eta}
Pharisee = \Phi \alpha \varrho \sigma \tilde{\alpha} i \sigma \varsigma, \alpha, ov
place = τόπος, ου, \dot{o}
plain, field = πεδίον, ου, τό
pleasure = \eta \delta o v \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
poet = \pi oin \tau \acute{\eta} \varsigma, o\tilde{v}, \acute{o}
politician, orator = ὁήτωο, ὁήτορος, ὁ
prayer = εὐχή, ῆς, ἡ
proof, witness = τεκμήριον, ου, τό
prophet = \pi goφήτης, ου, ό
proverb, opinion = \gamma v \omega \mu \eta, ης, ή
"race," descent, nation = \gamma \dot{\epsilon} v o \varsigma, \gamma \dot{\epsilon} v o \upsilon \varsigma, \tau \dot{o}
rest, pause = \dot{\alpha}v\dot{\alpha}\pi\alpha\upsilon\lambda\alpha, \eta\varsigma, \dot{\eta}
river = \piοταμός, οῦ, ὁ
rock, crag = \pi \acute{\epsilon} \tau o \alpha, \alpha \varsigma, \dot{\eta}
rock, stone = \lambda i\theta o \varsigma, ov, \dot{o}
rule, beginning = \alpha \varrho \chi \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
ruler, tyrant = \tau \dot{\nu} \varrho \alpha \nu \nu \rho \rho, \dot{\rho}
Sabbath = \sigma \dot{\alpha} \beta \beta \alpha \tau o \nu, ov, \tau \dot{o}
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sacrifice = \theta v \sigma i \alpha, \alpha \varsigma, \dot{\eta}
sailor = v\alpha \dot{v}\tau \eta \varsigma, ov, \dot{o}
savior = σωτήρ, σωτῆρος, δ
salt = \ddot{\alpha}\lambda\varsigma, \dot{\alpha}\lambda\dot{\alpha}\varsigma, \dot{\alpha}
sea = \thetaάλασσα (Attic dialect \thetaάλαττα), ης, \dot{\eta}; (later) \ddot{\alpha}λς, \dot{\alpha}λός, \dot{\eta}
season, hour = ωοα, ας, ή
servant, deacon = \delta i \alpha \kappa o v o \varsigma, \delta v o v, \delta v o v
shadow = \sigma \kappa i \dot{\alpha}, \tilde{\alpha} \varsigma, \dot{\eta}
shepherd = \piοιμήν, \piοιμένος, \dot{o}
ship = πλοῖον, ου, τό
shouts, a shouting = \kappa \varrho \alpha \nu \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silence = \sigma_i \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
silver = \check{\alpha}g\gamma \upsilon g \circ \varsigma, \circ \upsilon, \circ
sin (in koinê) = άμαρτία, ας, ή
sky, heaven = o\dot{v}o\alpha v\dot{o}\varsigma, o\tilde{v}, \dot{o}
slave = δοῦλος, ου, \dot{\mathbf{o}}; οἰκέτης, ου, \dot{\mathbf{o}}
sleep = \tilde{v}\pi vo\varsigma, ov, \dot{o}
Socrates = \Sigma \omega \kappa \rho \acute{\alpha} \tau \eta \varsigma, ov \varsigma, \acute{o} (3rd declension)
Solon, famous Athenian law-giver = \Sigma \acute{o}\lambda \omega v, \Sigma \acute{o}\lambda \omega v \circ \varsigma, \acute{o}
son = \upsilon i \acute{o} \varsigma, o \widetilde{\upsilon}, \acute{o}
soul (breath of life, spirit, ghost) = ψυχή, \tilde{η}ς, \dot{\eta}
span of life, age, period, eternity = \alpha i \omega v, \alpha i \omega v \circ \varsigma, \dot{o}
spirit (ancient Greek) = δαίμων, δαίμονος, δ
spring, source = \pi \eta \gamma \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
stadium = στάδιον, ου, τό
statue, image (especially of a god) = \ddot{\alpha}\gamma\alpha\lambda\mu\alpha, \dot{\alpha}\gamma\dot{\alpha}\lambda\mu\alpha\tauος, τό
storm, winter = χειμών, χειμῶνος, ὁ
story, reason = λόγος, ου, ὁ; in Biblical Greek = word
straits, lack of a solution = \alpha \pi o \rho i \alpha, \alpha \varsigma, \dot{\eta}
street, wide road = \pi \lambda \alpha \tau \tilde{\epsilon} i \alpha, \alpha \varsigma, \dot{\eta}
student, disciple = \mu\alpha\theta\eta\tau\dot{\eta}\varsigma, o\tilde{v}, \dot{o}
sucking animal (adj. used as a noun) = \gamma \alpha \lambda \alpha \theta \eta \nu \acute{o} \nu, o \check{v}, \tau \acute{o}
synagogue = \sigma v \alpha \gamma o \gamma \dot{\eta}, \ddot{\eta} \varsigma, \dot{\eta}
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teacher = διδάσκαλος, ου, \dot{o}
temple = τὸ ἱερόν
temple of the goddess Hera = Ἡοαῖον, ου, τό
tent = \sigma \kappa \eta v \dot{\eta}, \tilde{\eta} \varsigma, \dot{\eta}
thief = κλώψ, κλωπός, ὁ
thrift, frugality = \varepsilon \dot{v} \tau \dot{\varepsilon} \lambda \varepsilon i \alpha, \alpha \varsigma, \dot{\eta}
toil, labor = \pióvos, ov, ó
treasury = \theta \eta \sigma \alpha v \varrho \acute{o} \varsigma, o \tilde{v}, \acute{o}
tree, plant = δένδοον, ου, τό
trumpet = \sigma \dot{\alpha} \lambda \pi i \gamma \xi, \sigma \dot{\alpha} \lambda \pi i \gamma \gamma o \zeta, \dot{\eta}
tyrant, ruler = \tau \dot{v} \varrho \alpha v v \sigma \varsigma, \sigma v \dot{\sigma}
unholiness = ἀσέβεια, ας, ἡ
vine = \mathring{\alpha}μπελος, ου, \mathring{\eta}
violence, wrongdoing = \beta i\alpha, \alpha \varsigma, \dot{\eta}
wagon = \ddot{\alpha}\mu\alpha\xi\alpha, \eta\varsigma, \dot{\eta}
war = πόλεμος, ου, ὁ
water = \tau \delta \, \tilde{v} \delta \omega \rho (neuter of the 3rd declension, not studied yet)
way, journey = \delta\delta\delta65, \delta0, \delta1
wide road, street = \pi \lambda \alpha \tau \tilde{\epsilon} i \alpha, \alpha \varsigma, \dot{\eta}
wild animal, beast = \theta \eta \varrho i o v, o v, \tau o
will = \thetaέλημα, τος, τό
wine = οἶνος, ου, ὁ
winter, storm = \chi \epsilon \iota \mu \dot{\omega} \nu, \chi \epsilon \iota \mu \tilde{\omega} \nu o \varsigma, \dot{o}
witness = proof = τεκμήριον, ου, τό
wood, forest = \tilde{v}\lambda\eta, \eta\varsigma, \dot{\eta}
word (in Biblical Greek) = \lambda \dot{o} \gamma o \varsigma, ov, \dot{o}
world = κόσμος, ου, δ
work, deed = ἔργον, ου, τό
young man = v \in \alpha v (\alpha \zeta, ov, o)
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Verbs

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it is permitted, possible = \xi \xi \varepsilon \sigma \tau (v) (impersonal)
it was permitted, possible = \xi \xi \tilde{\eta} v, imperfect of \xi \xi \epsilon \sigma \tau \iota(v)
to act as a citizen, be a citizen = \piολιτεύω / \piολιτεύομαι
to act with wanton violence, to outrage = \dot{v}βοίζω
to admire, wonder at = θαυμάζω
to advise beforehand = \pi00αγ00εύω, -σω, \pi00ηγό0ευσα
to announce, proclaim = \alpha \gamma \gamma \epsilon \lambda \lambda \omega, καταγγέλλω
to answer = \dot{\alpha}ποκρίνομαι
to ask (a question) = \dot{\epsilon} \rho \omega \tau \dot{\alpha} \omega > \tilde{\omega}
to baptize, immerse = βαπτίζω
to bear witness, testify = μαοτυρέω
to be: he, she, it is = \partial \tau(v); they are = \partial \tau(v); \partial v = he, she, it was (imperfect of \partial \tau(v))
to be earnest, to pursue earnestly = \sigma \pi o \nu \delta \alpha \zeta \omega
to be present = \pi \dot{\alpha} \rho \epsilon_{\mu} (\pi \alpha \rho \dot{\alpha} + \epsilon_{\mu} \dot{\alpha})
to become, come to be, be born = \gammaί(\gamma)νομαι, γενήσομαι
to believe in, trust = πιστεύω
to bring, carry, bear = \phiέρω; to bring forth = \piροφέρω; bring in, introduce = εἰσφέρω
to carry over, differ = διαφέρω
to change (someone or something into something else) = ἀλλάσσω (Attic ἀλλάττω)
to chase, pursue = διώκω
to come or go = \xi \circ \chi \circ \mu \alpha \iota
to command, bid = κελεύω
to compete = ἀγωνίζομαι
to consider, deem = νομίζω
to cross = διαβαίνω
to dance = χορεύω
to defeat (an adversary), win (a battle) = vικ\dot{\alpha}\omega > \tilde{\omega}
to defend oneself = φυλάσσομαι (Attic φυλάττομαι)
to differ, carry over, = διαφέρω
to bring about, do, achieve = \pi g \dot{\alpha} \sigma \sigma \omega (Attic \pi g \dot{\alpha} \tau \tau \omega)
to do good, do what is right and proper = \dot{\alpha}\gamma\alpha\thetao\pioι\dot{\epsilon}\omega > \tilde{\omega}
to do harm, do what is wrong = \kappa \alpha \kappa o \pi o \iota \acute{\epsilon} \omega > \tilde{\omega}
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to do wrong, wrong (someone), commit a crime = \alphaδικέω > \tilde{\omega}
to draw, write = \gamma \varrho \dot{\alpha} \phi \omega
to drink = \pi i \nu \omega
to eat = \dot{\epsilon}σθίω
to embark, walk up or upon = \dot{\alpha}v\alpha\beta\alpha\dot{\nu}\omega
to embrace, welcome kindly = \dot{\alpha}σπάζομαι
to establish = ίδούω
to exchange something (acc) for something else (gen) = \dot{\alpha}\lambda\lambda\dot{\alpha}σσομαι (Attic \dot{\alpha}\lambda\lambda\dot{\alpha}ττομαι) / \dot{\alpha}μείβω
to fear = \phiοβέω (also = to frighten) / \phiοβέομαι
to find, discover = εὑρίσκω
to flee, shun = φεύγω
to get angry = ὀογίζομαι
to give thanks (+ dat complement) = ε \dot{v} \chi \alpha \rho \sigma \tau \dot{\epsilon} \omega > \tilde{\omega}
to guard, protect = φυλάσσω (Attic φυλάττω)
to go, come, walk = βαίνω / ἔρχομαι
to go, walk, march, travel = \piορεύομαι
to harm = \beta \lambda \dot{\alpha} \pi \tau \omega
to have = ἔχω
to have come = \eta \kappa \omega (this present is translated as if it were a perfect)
to heal, care for = θεραπεύω
to hear = ἀκούω
to help = ὠφηλέω
to honor = \tau i \nu \omega
to indict = γοάφομαι
to judge = κοίνω
to know, recognize = γι(γ)νώσκω
to lead = \alpha\gamma\omega
to learn = μανθάνω
to listen to, obey (+ dat) = \piείθομαι
to live = \zeta \dot{\alpha} \omega > \zeta \tilde{\omega}
to look = βλέπω (ἐς, εἰς + acc); to look at = προσβλέπω (+ acc)
to name = ὀνομάζω
to nourish = \tau \rho \epsilon \phi \omega
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to persuade = \piείθω
to pity, have pity upon = οἰκτείοω
to play = \pi \alpha i \zeta \omega
to pour = \lambda \epsilon i \beta \omega
to pray = εὖχομαι; to address in prayer = \pi goσεύχομαι
to praise = ἐγκωμιάζω
to prevent = κωλύω
to provide = \pi \alpha \varrho \epsilon \chi \omega (cf. \epsilon \chi \omega).
to pursue earnestly, to be earnest = \sigma\pi\sigma\nu\delta\alpha\zeta\omega
to receive, welcome = δέχομαι
to recognize, know = γι(γ)νώσκω
to reveal = \dot{\alpha}ποκαλύπτω; make visible, reveal = \dot{\phi}ανερόω > \tilde{\omega}
to ruin, destroy = διαφθείοω
to run = \tau o \epsilon \chi \omega
to run a risk = κινδυνεύω
to sacrifice = θύω
to save = σώζω
to say, speak = λέγω
to send = \pi \epsilon \mu \pi \omega
to separate from, delimit = ὁρίζω
to show, make visible = \phi \alpha i \nu \omega; to appear = \phi \alpha i \nu \omega \mu \alpha i
to signal, give a sign = \sigma \eta \mu \alpha i \nu \omega
to steal = \kappa \lambda \epsilon \pi \tau \omega
to stop (someone or something) = \pi\alpha\psi\omega; to come to a halt = \pi\alpha\psi\omega\mu\alpha\iota
to strike = \pi \alpha i \omega
to suppose, think, believe = oio\mu\alpha\iota
to take turns = \dot{\alpha}μείβομαι
to taste = \gammaεύομαι; to give someone a taste of something = \gammaεύω
to teach = διδάσκω
to testify, bear witness = μαρτυρέω
to thank (+ dat complement) = \varepsilon \dot{v}χαριστέω > \tilde{\omega}
to throw = βάλλω; to throw down = καταβάλλω; to throw on the ground, cast out = δίπτω
to train (someone) = γυμνάζω; to train (oneself), to exercise = γυμνάζομαι
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to travel, go = πορεύομαι
to trust , believe in = πιστεύω
to turn (someone or something) = \tau \varrho \epsilon \pi \omega; to turn (intransitive, "betake oneself") = \tau \varrho \epsilon \pi \varrho \mu \alpha \iota
to wait, remain = μένω
to walk, come, go = \beta \alphaίνω / ἔρχομαι
to walk up or upon, embark = \dot{\alpha} v \alpha \beta \alpha i v \omega
to want = βούλομαι
to wash = λούω
to welcome, receive = δέχομαι
to welcome kindly, embrace = \alpha \sigma \pi \alpha \zeta o \mu \alpha \iota
to win (a battle), defeat (an adversary) = v \cdot \kappa \dot{\alpha} \omega > \tilde{\omega}
to wish, be willing to = ềθέλω
to work = ἐργάζομαι
to worship, be pious = \sigmaέβω, later \sigmaέβομαι
Pronouns
I = \dot{\epsilon} \gamma \dot{\omega}
vou (sg) = σύ
he (actually a demostrative meaning "that man, that one") = ἐκεῖνος
<mark>we = ἡμεῖς</mark>
you (pl) = ὑμεῖς
they = ἐκεῖνοι (the plural nominative of ἐκεῖνος)
Pronouns or Adjectives
another = \lambda\lambda\lambda05, \eta, 0
that (pl those) = ἐκεῖνος, η, ο
what? = τί
who? which? = \tau(\varsigma)
Adjectives
admirable = \theta \alpha \nu \mu \alpha \sigma \tau \delta \varsigma, ή, \delta \nu
bad, cowardly, evil = κακός, ή, όν
beneficial, good = χοηστός, \dot{η}, \dot{ο}ν
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brave = \alpha v \delta \rho \epsilon i \circ \varsigma, \alpha, ov
called, chosen = \kappa\lambda\eta\tauός, ή, όν
common = κοινός, ή, όν
cowardly = δειλός, ή, όν
different, the other, each (of two) = \xi \tau \epsilon \rho \sigma \sigma, \sigma \sigma, ov
entire = \delta \lambda o \varsigma, \eta, o v
fine, noble = \kappa \alpha \lambda \delta \varsigma, \dot{\eta}, \dot{\delta} v
fortunate = εὐδαίμων, εὔδαιμον
golden = \chi \varrho \upsilon \sigma \circ \tilde{\upsilon} \varsigma, \tilde{\eta}, \circ \tilde{\upsilon} \upsilon
good, brave = \alpha \gamma \alpha \theta \delta \varsigma, \dot{\eta}, \dot{\delta} v
harsh, difficult = \chi \alpha \lambda \epsilon \pi \acute{o}ς, \acute{\eta}, \acute{o}ν
holy = \ddot{\alpha}γιος, \alpha, ον
how great? (neuter = how much?); pl = how many? = \pi \acute{o}\sigma o \varsigma, \eta, o v;
ill-fated, unhappy = κακοδαίμων, κακόδαιμον
immortal = \dot{\alpha}\thetaάνατος, ον (compound adjective: two endings only)
inimical = \dot{\epsilon}\chi\theta\phi\phi, \dot{\alpha}, \dot{\phi}v
just, righteous = \delta i \kappa \alpha i \circ \varsigma, \alpha, ov
knowable, known = \gamma v \omega \sigma \tau \delta \varsigma, \dot{\eta}, \dot{\delta} v
large, great, long = \mu \alpha \kappa \varrho \acute{o}\varsigma, \acute{\alpha}, \acute{o}v; singular of \pi ολύς, \pi ολλή, \pi ολύ
many = plural of \pi o \lambda \dot{v} \varsigma, \pi o \lambda \lambda \dot{\eta}, \pi o \lambda \dot{v}
middle = \mu \epsilon \sigma \sigma \sigma, \eta, \sigma v
much = πολύ
my (possessive adjective) = \dot{\epsilon}μός, ή, όν
new = \kappa \alpha i \nu \delta \varsigma, ή, \delta \nu; new, young = \nu \epsilon \delta \varsigma, α, \delta \nu
the other; each (of two); different = \xi \tau \epsilon \rho \rho \rho \rho \rho, \rho \rho \rho \rho
\sigma \dot{\omega} \phi \rho \omega v, \sigma \tilde{\omega} \phi \rho \rho v = \text{prudent, moderate}
pure = \kappa \alpha \theta \alpha \rho \delta \varsigma, \dot{\alpha}, \dot{\delta} v
reasonable, in one's right mind = ἔμφοων, ἔμφοον
sanctified = \eta \gamma \iota \alpha \sigma \mu \dot{\epsilon} \nu o \varsigma, \eta, ov
small = \muικρός, \alpha, όν
steadfast, sure = \beta \hat{\epsilon} \beta \alpha \log_{10} \alpha, ov
straight, correct = \partial \theta \theta \delta \zeta, \dot{\eta}, \dot{\theta} v
```

```
sufficient = i \kappa \alpha v \delta \varsigma, \dot{\eta}, \dot{\delta} v = supernatural, divine = \delta \alpha \iota \mu \delta v \iota \delta \varsigma, \dot{\alpha}, \delta v terrible / wondrous = \delta \epsilon \iota v \delta \varsigma, \dot{\eta}, \dot{\delta} v unholy = \dot{\alpha} v \delta \sigma \iota \delta \varsigma, \delta v (compound adjective: two endings only) unworthy - \dot{\alpha} v \dot{\alpha} \xi \iota \delta \varsigma, \delta v (compound adjective: two endings only) useful = \chi \delta \phi \delta \iota \delta \iota, \delta v very great, the greatest = \mu \epsilon \gamma \iota \delta \tau \delta \varsigma, \delta v visible, revealed = \delta \epsilon \iota v \delta \varsigma, \delta v what sort of ...? = \delta \epsilon \iota v \delta \varsigma, \delta v wicked = \delta \epsilon \iota v \delta \varsigma, \delta v wise = \delta \delta \delta \varsigma, \delta v wondrous / terrible = \delta \epsilon \iota v \delta \varsigma, \delta v (verthy, deserving = \delta \delta \epsilon \iota v \delta \varsigma, \delta v (verthy, deserving = \delta \delta \epsilon \iota v \delta \varsigma, \delta v (verthy, deserving = \delta \delta \epsilon \iota v \delta \varsigma, \delta v (verthy, deserving = \delta \delta \epsilon \iota v \delta \varsigma, \delta v (verthy, deserving = \delta \delta \delta \iota v \delta \varsigma)
```

Adverbs

```
also, too = \kappa \alpha i used as an adverb
always = \alpha \epsilon i / \alpha i \epsilon i
badly = κακῶς
\delta \epsilon \tilde{v} go = \text{hereto, here (the old fashioned "hither")}
first = \pi o \tilde{\omega} to v
"home" in the sense of "homeward" = οἴκαδε; οἴκοι = at home
how? = \pi \tilde{\omega} \varsigma;
more, rather = \mu \tilde{\alpha} \lambda \lambda o \nu (comparative adverb)
no, not = o\dot{v} (but \mu\dot{\eta} is the negation with imperatives)
no longer, not any more = οὐκέτι
often = \pi o \lambda \lambda \dot{\alpha} \kappa i \varsigma
only = μόνον
still = ἔτι
well, nicely, nobly = καλ\tilde{ω}ς
\mu\dot{\eta} = no, not (used instead of où with commands)
```

```
αληθῶς = truly

when? = πότε;
ποῦ = where?;
wherefrom (the old fashioned "whence")? = πόθεν;
whereto (the old fashioned "whither")? = ποῖ;
```

Prepositions

```
according to, throughtout = \kappa \alpha \tau \dot{\alpha} + acc
after = \mu \epsilon \tau \dot{\alpha} + acc
away from = \alpha\pió + gen
by someone (with a passive verb) = \psi \pi \phi + gen
concerning, about = \pi \epsilon \rho i + gen
down (along) a road, river, denoting motion = \kappa \alpha \tau \dot{\alpha} + acc
down from = \kappa \alpha \tau \dot{\alpha} + gen
for the sake of = \psi \pi \epsilon \varrho + gen
from = \alpha \pi \acute{o} + gen, \pi o\acute{o} + gen
in, at = ἐv + dat
in or at the foot or base of (a tree, a mountain) = \psi \pi \phi + dat
in front of, before = \pi g \acute{o} + gen
into = \dot{\epsilon}\varsigma, \epsilon \dot{\iota}\varsigma + acc
on, upon = \dot{\epsilon}\pi i + gen
on account of = \delta i \alpha + acc
opposite, instead of = \alpha v \tau i + gen
out of = ἐκ + gen
through, across = \delta \iota \dot{\alpha} + gen
to, toward, into = \frac{\partial}{\partial x}, \frac{\partial}{\partial x} + acc; \frac{\partial}{\partial x} + acc
toward the base or the foot of = \psi \pi \phi + acc
up along = \alpha v \alpha + acc
with = \mu \epsilon \tau \dot{\alpha} + gen
```

Conjunctions

```
after, when, since = ἐπεί, ἐπειδή
and = καί
because = διότι
before = πρίν + Infinitive (with a negation in the context)
but = ἀλλά
even if = εἰ καί
if = εἰ
just as, as = ως
neither... nor = οὕτε ... οὕτε
or = ἤ
when, since = ἐπεί, ἐπειδή, ὅτε
```

Particles

```
"and" or "but," depending on the context = \delta \hat{\epsilon} (always postpositive) and = \kappa \alpha \hat{\iota}, \tau \epsilon (postpositive) both... and = \kappa \alpha \hat{\iota}... \kappa \alpha \hat{\iota}, \tau \epsilon ... \tau \epsilon (postpositive) for (causal) = \gamma \hat{\alpha} \varrho (postpositive) indeed, certainly, in fact = \delta \hat{\eta} (postpositive) nevertheless = \mu \hat{\epsilon} \nu \tau \sigma \hat{\iota} (postpositive) "on the one hand"..."on the other hand." = \mu \hat{\epsilon} \nu ... \delta \hat{\epsilon} therefore = \sigma \hat{\nu} \nu (postpositive)
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