WOMEN DELVING INTO AFFAIRS SPECIFICALLY FOR THE MEN

Shaykh Muhammad ibn Haadee

Now we see the women have begun to speak regarding these matters whereas they have nothing to do with it. The woman comes out and says: "NO! He does not have the right of leadership over us!" You (women) don't have anything to do with this! You should be in the house. This affair is for the men, it is not for you. However, unfortunately this is the (so called) "civilization" which has entered upon them and that which they claim from democracy; it is corruption; CORRUPTION!

In reality, it is obligatory upon the rulers to know this and it is obligatory upon them to safeguard the society from the likes of this. It is imperative that he does not let go of the rope of his authority and he should not leave the people with no reins, without any address by which he directs them. The woman comes out and says: "No! He does not have the right to leadership over us." You (O woman) have no basis and nothing to do with this. However, unfortunately, since she is affected by the disbelieving west, she comes out and speaks; (saying): No leadership this, no leadership that. What do you have to do with this? Now the matter has gone beyond the affair of the Ruwaybidah¹ from the men and the vile men. The affair has reached the point wherein those who have nothing to do with it whatsoever enter into it; i.e., the women. However, they have taken this from the disbelieving west.

So O brothers, O Muslims; all who hear this speech of mine; it is upon him to have Taqwaa of Allaah regarding himself; and to refrain from His prohibited matters; and not to leave them to go out amongst the men who are driven by these corrupt people; and they rally them in the streets with these riots. He (the man) must preserve himself

Reported within the Sunan of Ibn Maajah and others. Declared Hasan by Al-Albaanee within As-Silsilah As-Saheehah (no. 1887)

¹ Translator's note: This is a reference to the Hadeeth of the Messenger of Allaah, which has come of the authority of Aboo Hurayrah, may Allaah be pleased with him:

سيأتي على الناس سنوات خداعات يصدق فيها الكاذب ويكذب فيها الصادق ويؤتمن فيها الخائن ويخون فيها الأمين وينطق فيها الرويبضة قيل وما الرويبضة قال الرجل التافه في أمر العامة

[&]quot;There shall come upon the people years of treachery in which the liar will be believed and the truthful person will be belied; the treacherous person will be trusted and the trustworthy will be deemed treacherous; and the Ruwaybidah will speak." It was said: "What is the Ruwaybidah?" He said: "Vile men who control the general affairs."

from dishonor; and have shame regarding them and have honorable jealousy (Ghayrah) regarding them. For he will be asked about that on the Day of Judgment. Allaah, the Exalted, has said:

يَا أَيُّهَا الَّذِينَ آمَنُواقُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُعَلَيْهَا مَلائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَ هُمْوَيَفْعَلُونَ مَا يُؤْمَرُونَ

O you who believe! Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allaah, but do that which they are commanded. (At-Tahrim 66:6)

Allaah, the Exalted, said:

الرِّجَالُ قَوَّامُونَ عَلَى النِّسناء

Men are the authority figures over the women. (An-Nisa 4:34)

So O slave of Allaah, do not abandon the authority over your family, your wife, your daughter, your sister. Do not abandon the authority over them. Have Taqwaa of Allaah regarding them. Prevent them from evil. Do you not have any jealousy for them!? You leave them to go out amongst the men!? There is no jealousy?! Has the jealousy for (the sake of) Al-Islaam gone?! O Allaah; this is astonishing!

Source: http://www.sahab.net/forums/index.php?showtopic=143085#entry686475
Translated by Raha ibn Donald Batts