

Whoever hears of this Dua should take advantage of it

Narrated from Ubaadah ibn as-Saamit رضي الله عنه, the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said:

مَنْ تَعَارَّ مِنَ اللَّيْلِ فَقَالَ

Whoever awakens during the night and says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الْحَمْدُ لِلَّهِ وَسُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is no deity worthy of worship except for Allah Alone, with no partner or associate. To Him belongs the dominion and to Him belongs the praise, and He is Able to do all things. All praise belongs to Allah, Allah is free from imperfection, there is no deity worthy of worship except for Allah and Allah is the Greatest. There is no power and no strength except with Allah.

Laa ilaaha ill-Allah wahdahu laa shareeka lah, lahu'l-mulk wa lahu'l-hamd wa huwa 'ala kulli shay'in qadeer. Al-hamdu-lillaah wa subhaan-Allah wa laa ilaaha ill-Allah wa Allahu akbar, wa laa hawla wa laa quwwata illa Billaah

ثُمَّ قَالَ اللَّهُمَّ اغْفِرْ لِي أَوْ دَعَا اسْتُجِيبَ لَهُ فَإِنْ تَوَضَّأَ وَصَلَّى قُبِلَتْ صَلَاتُهُ

Then he says: “O Allah, forgive me”, or he makes Dua, his Dua will be answered. If he performs Wudu and prays, his prayer will be accepted.” (Narrated by al-Bukhari 1154)

Ibn Batta said: Allah has promised – on the tongue of His Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ – that whoever awakens from his sleep proclaiming with his tongue, the Tawheed of his Lord, submitting to Him according to His sovereignty, acknowledging His favors, praising Him for that, declaring Him free from that which is not befitting of Him by glorifying Him, humbling oneself before Him by stating that He is the Greatest, surrendering to Him by acknowledging his weakness and inability without His help and aid; that if they supplicate their Dua will be answered and if he prays his prayer will be accepted.

Therefore whoever this Hadith reaches, it is a must that they seize the opportunity to work according to it, and purify their intention solely for their Lord the Glorified and Exalted. (Taken from the Explanation of Sahih Al Bukhari by ibn Hajr)