

Kharijite declares **himself** to be a disbeliever...twice!

Shaykh Raslan: Shaykh Ibrahim Salih said in his book: “The methodology of using evidence by the modern day Kharijites”: The modern day Kharijite will persist in declaring others to be disbelievers **until he declares himself to be a disbeliever**.

A man went to Sudan seeking the pledge of allegiance for a man in Afghanistan after they established the emirate there in the mountainous area. He discussed the matter of pledging allegiance in a prepared gathering attended by those known for declaring the Muslims to be disbelievers. In the gathering it was said to him:

Your entering under the umbrella of the Tāghūt — meaning the rulers of Afghanistan — and receiving citizenship from them is consider an act of major disbelief. You were a resident there and then you travelled with identification and a passport obtained from them; is this not correct?

He replied: Of course this is correct.

It was said to him: Therefore you disbelieved by entering under the umbrella of those tyrannical rulers.

He replied: Yes I disbelieved and then I believed again.

It was said to him: Then you came here using the identification and passport from those tyrannical rulers. You didn’t come here on the wings of a bird.

He replied: Yes this is correct. I disbelieved by doing this and then I believed again.

Then it was said to him: And you shall disbelieve again when you return to Afghanistan.

He replied: Yes this is correct. But Allah says: “Verily, those who believe, then disbelieve, then believe (again), and (again) disbelieve” And he stopped and did not complete the verse (which reads “and go on increasing in disbelief” Soorah An-Nisā 4:137). And then he said: But I am not from those who increase in disbelief.

This Takfeeri Kharijite ignoramus acknowledged disbelieving twice and then renewing his Islam twice, and then he planned on disbelieving when he returned to Afghanistan and then renewing his Islam after that. So if he travels a lot his nights will be long and his Kufr (disbelief) will be plentiful.

Taken from the Friday sermon: How to recognize a Kharijite by Shaykh Raslan

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