
WHY ARE THE RAAFIDAH DISBELIEVERS?

Shaykh Muhammad Amaan Al-Jaamee

It is not permissible to believe that the people (Muslims) who commit major sins are from the people of the fire. It is not permissible to testify that anyone is in the fire except the one who the Prophet, upon him be prayers and peace, has attested to (that he is in the fire). Likewise, it is not permissible to testify for anyone that he is in paradise except for the one who the Prophet, upon him be prayers and peace, has testified for. So what about those who say the opposite? The Prophet, upon him be prayers and peace, testified for Aboo Bakr and Umar that they are in Paradise; (saying):

“Aboo Bakr is in Paradise; Umar is in Paradise...”

They say: *They are the two idols of the people of the Hellfire.* Allaah’s Aid is sought! Where is the Emaan in the Prophet, upon him be prayers and peace?

This is the subtlety in Ahlus-Sunnah declaring the Rawaafid to be disbelievers. For they belie the Prophet, upon him be prayers and peace, in many affairs.

Translated by Raha ibn Donald Batts

Source: Lesson 7 from Explanation of Qurrah ‘Uyoon Al-Muwahhideen