# **Appendix**

"All artists search. I search for stories, in this post-self age. What happens when you can no longer call yourself an individual, when you have split your sense of self among several instances? How do you react? Do you withdraw into yourself, become a hermit? Do you expand until you lose all sense of identity? Do you fragment? Do you go about it deliberately, or do you let nature and chance take their course?"

The Post-Self universe is an open setting for exploring the ramifications of being able to create copies of oneself, of what it means to undergo individuation, of what it means to let memories build up and up and up within oneself.

## **Timeline**

- **2112 December** 7 RJ Brewster gets lost, triggering a cascade of events leading to a deeper investigation into the lost.
- 2115 February ?? The first partially successful upload leads to a breakthrough and, shortly after, the foundation of the System.
- 2117 ??? Michelle Hadje and Debarre pool their money to upload.
- 2124 January 1 Systime set at year zero, day zero.
- 2125 January 21 The System secedes from the planetary governments on Earth thanks to the efforts of Yared Zerezghi, Counselor Yosef Demma, The Only Time I Know My True Name Is When I Dream of the Ode clade, and Jonas Prime of the Jonas clade.
- **2170 Throughout the year** Most planetary governments begin compensating the families of those who choose to upload.
- **2238** *July 28* Ioan Bălan uploads to use the compensation to help eir brother out after eir parents' death.
- 2305 November 8 Dear, Also, The Tree That Was Felled of the Ode clade contacts Ioan Bălan for assistance with a project that leads to the publication of *On the Perils of Memory*.
- 2325 January 21 The launch project concludes with the launch of the Castor and Pollux Launch vehicles.
- 2326 October 30 The Bălan clade publishes An Expanded History of Our World In conjunction with May Then My Name Die With Me of the Ode clade's An Expanded Mythology of Our World, collected together as On the Origins of Our World.
- 2346 May 28 The Artemisians make contact with the Castor launch.
- **2350 January 21** Assassination attempt on The Only Time I Know My True Name Is When I Dream.
- 2351 November 8 Ioan Bălan publishes Individuation and Reconciliation, containing the story of the assassination attempt on True Name and her subsequent transformation

into Sasha through the merger of two long, long diverged forks.

## The universe

#### Immersive tech

Beginning in the late 2100s, immersive computing technology began to become commonplace. The mechanism by which one enters the 'net is a set of implants taking the form of metallic contacts on the middle carpals of the fingers, near-field pads beneath the skin of the forehead, interferites — microscopic neural blockers that prevent one from acting out in reality what happens when delved in — and an implant along the spine starting at the fifth cervical vertebra and running down to the bottom of the thoracic vertebrae. The exocortex contains much of the technology that actually controls the experience of interacting with the sim.

The net is comprised of simulated areas, or sims, where one can interact with objects and other people. Online, one is perceived through an avatar, or av, which can be whatever shape one chooses. These can be made, customized, purchased, and sold.

It's like VR, only actually good.

A new take on sims are fully immersive sims, wherein one becomes something more abstract than an avatar, such as an entire room, where moving means controlling lights or sound, and sensations can be those of microphones or any other sensor one might like.

## Earth

Sometimes referred to as 'phys-side', Earth continues to tick along.

# Early 2100s

At this point, the governments of earth are divided into two large political units comprised of smaller countries. The two largest players are the Western Federation (WF) and the Sino-Russian Bloc (S-R Bloc), but others include the North-East African Coalition (NEAC), and Southeast Asia/Pacifica (SEAPAC). Many countries still remain independent, with Israel being a notable example.

The previous century is described as troublesome, and there's a marked decline in population, with global population hovering at around 7 billion. The climate has suffered greatly, but things are still habitable.

#### Around 2170

While the climate has continued to suffer somewhat, income inequality has continued to increase and, under the guise of helping poorer families out, several governments have started to incentivize uploading, though in reality it comes across as thinly-veiled eugenics. This is largely due to influence sys-side by members of the Ode and Jonas clades, notably due to the work of Do I Know God After The End Waking

## Early 2300s

Earth is described as a 'shithole'. Global warming has proceeded to the pace where much of the population below a certain latitude lives below-ground, though many have simply moved towards the poles. Air quality is...not great, and many spend as much time as possible on the 'net in sims, with children getting implants at around 5 years old, though the minimum upload age remains 18.

## The System

Created in the early 2100s, the System (a vague name to keep the original project secret, though one which stuck around) allows for uploaded consciousnesses to live functionally immortal lives.

## Systime

The System measures time with systime. This takes the format of *years since* 2124+day of the year 24-hour time. For instance, Secession took place on 1+21 19:00 first contact from the Artemisians occured at 222+148 3:06.

The date of midnight on January 1, 2124 was chosen as the opening of the reputation markets, as such a time scheme was needed for marking transactions. The use of systime is not universal among the inhabitants of the System, as getting the current time (an experience akin to remembering what time it is) provides both systime and standard phys-side dates, but those who work most often with history and sim design rely on it heavily for both mapping events and seasons of the year, should the sims in question require seasons.

## **Uploading**

Uploading is a one-way, destructive process. The body dies while the consciousness continues within the System. There is a small chance of failure (around 1% as of 2130, <0.5% as of 2140, <0.25% as of 2150, <0.001% as of 2200).

Consciousnesses are uploaded to the system at the L5 point via the Ansible, a networked series of upload centers with a direct radio connection to the System itself. By the 2300s, this is largely automated and consists of signing a form and hitting a button.

Once uploaded, individuals are greeted by volunteers (later automated) to orient them to the concepts of creating clothing, simple objects, moving between sims, sensorium messages, and forking. Early uploads tend to live communally in larger sims, and many remain there, while the rest tend to flock towards smaller communities of like-minded individuals.

## **Forking**

Introduced almost by accident, the concept of forking allows one to create a new *instance* of oneself. This copy is completely identical, but as soon as they're created and their experiences begin to differ, that instance starts to undergo the process of *individuation*. They form their own memories, and their experience of the world is colored by those memories.

An instance may *quit*. When they do so, their memories are provided to their *down-tree* instance to remember or not in a process called *merging*. A merge may be wholesale (sometimes described as *blithe*) or *cherrypicked*, wherein the down-tree instance is able to choose some of the memories but not others in a labor-intensive process.

The greater the individuation between and up- and down-tree instance, the greater the chance for *conflicts*. These occur when memories don't line up — that is, the experiences may be of the same event, but the conclusions drawn from the event may be different. As time goes on, individuation will affect the entire personality of an individual, as personality is built in part atop memories. Cocladists who have diverged by decades or centuries may find such merges incredibly difficult.

Forking incurs a reputation cost. This is tied to available capacity on the System, and as capacity grows, the cost of forking decreases, to the point where, in the 2300s, it's negligible. This cost is incurred after five minutes of forking or as soon as that instance forks, whichever comes first. The new instance begins with reputation equal to the cost of forking, though transferring reputation within a clade is possible. Several other things such as information production and exchange, sim creation, and some experiences can lead to reputation exchange.

The *root instance* of an individual will find it very difficult to quit as, to quote May Then My Name Die With Me of the Ode clade, "the System is not built for death". This applies to their *up-tree* instances as well; it is easier to quit the shorter one has

been around or if a newer up-tree instance exists (for instance, if Jace Doe#Tracker forks into Jace Doe#1234abc, #Tracker may quit easily right away, though it will get steadily more difficult as #1234abc individuates; similarly, if #1234abc forks into Jace Doe#5678def and #5678def individuates long enough, #1234abc will find it difficult to quit).

## Clades and dissolution strategies

Groups of instances forked from a single individual are known as *clades*. Although these are all highly unique, the oh-so-human need to bucketize the world into useful categories has led to three general strategies:

**Taskers** Taskers fork infrequently and only ever for short-lived tasks, choosing to remain primarily a clade of one. *Example:* Tycho Brahe (from *Nevi'im*) is a tasker who forks so rarely he has a lot of trouble even managing it. Merging back down to his #Core proves difficult.

Trackers Relying more heavily on forks to accomplish tasks, trackers may keep instances around for months or years, and sometimes more than one at a time. However, these instances tend to retain a strong sense of identity with their root instance and will almost always merge back down. Example: Ioan Bălan, as a tracker, forks quite often for eir work, but those forks tend to be associated with projects and, on completion, will merge back down into eir #Tracker instance (with a few notable exceptions: Codrin Bălan individuated enough to become eir own person, and Sorina Bălan forced her own individuation to leave memories behind as best she could).

**Dispersionistas** Dispersionistas don't give a fuck. They fork at need and those forks may quit, may retain some sense of their identity, or may individuate and become their own individuals down the line. *Example:* Michelle Hadje founded the Ode clade, which nominally has 100 members,

but they're not super strict about it and many have long-lived instances they don't really talk about.

Clades can form quasi-familial units or not even really talk to each other; it's really up to the individual. There's a mild taboo against relationships between *cocladists*, though the greater they have differentiated, the less that seems to be an issue.

#### Sims

Locations in the System are known as sims, an artifact from the pre-System 'net days. Sims may be public or private. Public sims are usually open to anyone and can be accessed by querying the perisystem architecture for their tags (e.g: Josephine's#aaca9bb9).

Private sims are generally owned by a single individual, clade, or family. These sims generally have much more restrictive ACLs (from 'access control lists', but now generally used to refer to fine-grained permissions) which can limit who may enter, whether or not the location is visible to others, who in the sim may create new objects, modify boundaries, and so on. The owners have full ACLs, including the ability to grant others owner status and rescind their own (though every sim must have at least one owner).

## **Reputation market**

Although by the 2200s the System mostly exists as a post-scarcity society (or non-society, as it is not at all unified), a market was put into place early on when capacity was at a premium. This market worked on reputation (marked  $\hat{R}$ ) which was gained via recognition. Appreciation of someone or the works they produce increases their reputation, which can then be spent on various things such as forking (which only costs a nominal amount by 2250), creating sims, seeking information from individuals, and so on.

With technological advancements increasing System capacity exponentially, the reputation market shifted in purpose early in the 2200s to be a place for sharing information between individuals, with one gaining reputation by way of producing content and spending it by requesting content from others.

## Perisystem architecture

The perisystem architecture is the conceptual foam of computer-stuff in which individuals reside and items such as sims, food, very nice fountain pens, and very fine paper exist. However, it also contains large amounts of information in the form of books, the reputation market, and various information feeds.

Some maintenance of the perisystem architecture is required, usually by engineers both sys-side and phys-side. In the instance of the two launch vehicles, for instance, PA engineers managed the DMZ later called Convergence

#### Other notes

**Children** Not a thing, sorry. There have been several failed attempts to create a synthesis of two unrelated minds into a new person, something of a taboo has sprung up around the idea.

Pets While there is no uploading of pets, many common animals can be created. Just as there are those who become well known as sim artists, there are those who have taken up the creation of animals (and, in some instances, automated non-human individuals, affectionately termed NPCs) as their passion project, and the demand for dogs and cats is not inconsiderable.

# Communication between sys-side and phys-side

Communication between the two levels of existence was limited to text-only until A/V communication was unveiled in 2350 based on information gained from the

Artemisians. When one considers that the Systems act as a consensual dream, an item from outside must somehow be dreamt into consensus by those who view it. An interesting problem to tackle, to be sure, but many influential individuals both sys- and phys-side gently discouraged such explorations over the years for their own various political reasons. The democratized nature of the data from Artemis led to enough momentum to overcome this friction. This also included A/V communications between Lagrange and the LVs, though due to bandwidth limitations with the Deep Space Network, this was quickly limited to still images.

Should you have any questions about the setting or characters, you may contact me at mscottclary@clade.id.