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| C:\Users\SINGH\Desktop\ismlogo.png | **Indian Institute of Technology (Indian School of Mines), Dhanbad**  The Office of Dean, Research & Development |

**JOINING REPORT FOR THE POST OF …………………………….**

**Part-A (To be filled by the Candidate)** Date:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Candidate  **(As per SSC Certificate)** |  | | | | | | | | | | | | | | | | | |
| Date of Birth |  | | | | | | | | | | | | | | | | | |
| Father’s Name |  | | | | | | | | | | | | | | | | | |
| Marital Status | Single Married | | | | | | | | | | | | | Blood Group | | | |  |
| Gender | Male Female | | | | | | | | | | | | | | | | | |
| Category | Unreserved OBC SC ST  Person with Disability | | | | | | | | | | | | | | | | | |
| Present communication address with contact details |  | | | | | | | | | | | | | | | | | |
| City & State: | | | | | | | | | | | | | | | | Pin code: | |
| Permanent address  with contact details |  | | | | | | | | | | | | | | | | | |
| City & State: | | | | | | | | | | | | | | | | Pin code: | |
| Phone No. and E-mail id |  |  |  |  |  |  |  | |  | |  |  |  | | | | | |
| Bank Account Details | SBI UBI | | | | | | | Bank A/c No: | | | | | | |  | | | |
| PAN No |  | | | | | | | | | Aadhar No. | | | | | |  | | |
| Project No |  | | | | | | | | | | | | | | | | | |
| Designation Offered |  | | | | | | | | | | | | | | | | | |
| Date of Joining |  | | | | | | | | | | | | | | | | | |
| Salary per month |  | | | | | | | | | | | | | | | | | |

**Declaration:**

* I have read and understood the terms & conditions of the appointment and agree to abide by them.
* I have enclosed the original agreement on Rs 100/- bond paper duly signed on all pages*.*

*(Applicable only in case of Appointment through Selection Committee and their Extension but not on Adhoc Appointment*)

**Documents attached Signature of the Candidate**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. | Copy of Appointment Letter |  |  | 2. | Copy of PAN Card |  |
| 3. | Address Verification Proof |  |  | 4. | Copy of Bank Pass Book |  |
| 5. | Copy of Aadhaar Card |  |  |  |  |  |

|  |  |
| --- | --- |
| (**Name of the Principal Investigator)** | **(Signature of the Principal Investigator)** |

**Part-B (For Office use only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Admission No Allotted** |  | **Date of Joining** |  |
| **Dealing Assistant** | | **Accepted**  **Assistant Registrar** | |