



## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI  
110003

JUNIOR ENGINEER (CIVIL, ELECTRICAL,  
MECHANICAL AND QUANTITY SURVEYING &  
CONTRACTS) EXAMINATION 2018



REGISTRATION NO: 83000364082



APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
UDIT PRAKASH MAURYA		PREM PRAKASH MAURYA	RAJESHWARI DEVI MAURYA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2019	7. GENDER	
05/01/1994	25.6	MALE	
8. CATEGORY	9. NATIONALITY	10. MARK OF VISIBLE IDENTIFICATION	
OBC	CITIZEN OF INDIA	MARK ON RIGHT SIDE OF NOSE	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS (ICSE)	T7085030	2009	
14. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER ( FIRST )		EXAMINATION CENTER ( SECOND )	
BAREILLY ( 3005 )		LUCKNOW ( 3010 )	
		AGRA ( 3001 )	
15. WHETHER EX-SERVICEMAN (ESM)?	15.1. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) :?	15.2. LENGTH OF SERVICE IN ARMED FORCES ( IN YEARS )	15.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)
NO	-	-	-
16. WHETHER PERSON WITH DISABILITY (PWD) ?		16.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
NO		-	
17. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
NO			
17.1 WHETHER SCRIBE IS REQUIRED	17.2 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	17.3 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
NO		-	
18. WHETHER SEEKING AGE RELAXATION?		18.1 IF YES, INDICATE CODE	
NO		-	



19. POST(S) APPLYING FOR		20. MEDIUM FOR PAPER II	
JUNIOR ENGINEER(ELECTRICAL)		ENGLISH	
21. QUALIFICATION DETAILS			
HIGHEST TECHNICAL QUALIFICATION RELEVANT TO THE POST OF INTEREST		SUBJECT	
B. TECH		ELECTRICAL ENGINEERING	
22. DO YOU BELONG TO ECONOMICALLY WEAKER SECTIONS (EWS) ?			
-			
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?			
YES			
ADDRESS DETAIL			
24. POSTAL ADDRESS		25. PERMANENT ADDRESS	
S/O PREM PRAKASH MAURYA GREATER KAILASH COLONY MAIN GATE,KARGAINA MARKET, BAREILLY		S/O PREM PRAKASH MAURYA GREATER KAILASH COLONY MAIN GATE,KARGAINA MARKET, BAREILLY	
DISTRICT: BAREILLY		DISTRICT:BAREILLY	
STATE:UTTAR PRADESH		STATE:UTTAR PRADESH	
PIN : 243004		PIN : 243004	
MOBILE NO: 8505958916		EMAIL: uditprakash1994@gmail.com	
SIGNATURE		THUMB IMPRESSION	
			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	-	-
DECLARATION			
<p>1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS &amp; CONDITIONS OF THE NOTICE OF THE EXAMINATION.</p> <p>2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.</p>			

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