



# STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI  
110003

COMBINED GRADUATE LEVEL EXAMINATION, 2021

REGISTRATION NO: 75001694766

APPLICATION IS PROVISIONALLY ACCEPTED

|  |   |   |  |
|--|---|---|--|
| 1. NAME AS PER MATRICULATION CERTIFICATE                                     | 2. NEW/ CHANGED NAME  | 3. FATHER'S NAME  | 4. MOTHER'S NAME                               |
| PUSHPA SHARMA  | -   | KRISHAN CHANDRA SHARMA  | NEELA DEVI SHARMA                              |
| 5. DATE OF BIRTH (DD/MM/YYYY)  | 6. AGE AS ON 01/01/2022   | 7. GENDER   | 8. CATEGORY                                    |
| 08/12/1999   | 21  | FEMALE  | UNRESERVED                                     |
| 9. WHETHER PERSON WITH DISABILITY (PWD) ?                                    |   | 9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)                               |  |
| NO   |   | -   |  |
| 10. NATIONALITY  |   | 11. MARK OF VISIBLE IDENTIFICATION  |  |
| CITIZEN OF INDIA   |   | BLACK MOLE ON FACE  |  |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD                             |   | 13. MATRICULATION (10th CLASS) ROLL NO  | 14. MATRICULATION (10th CLASS) YEAR OF PASSING |
| UTTARAKHAND BOARD OF SCHOOL EDUCATION  |   | 15151773  | 2015   |
| 15. PREFERENCE OF EXAMINATION CENTERS  |   |   |  |
| EXAMINATION CENTER (FIRST PREFERENCE )                                       |   | EXAMINATION CENTER (SECOND PREFERENCE )   | EXAMINATION CENTER (THIRD PREFERENCE )         |
| HALDWANI ( 2003 )  |   | DELHI ( 2201 )  | DEHRADUN ( 2002 )                              |
| 16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? | 16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)   | 16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) |  |
| NO   | #Error  | -   |  |
| 16.4. LENGTH OF SERVICE IN THE ARMED FORCES                                  | 16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? | 16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)                                  |  |
| -  | -   | #Error  |  |
| 17. 1. WHETHER SUFFERING FROM CEREBRAL-PALSY ?                               |   |   |  |
| -  |   |   |  |



17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?

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17.3. WHETHER SCRIBE IS REQUIRED ?

17.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?

17.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM

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18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?

NO

18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?

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19.1. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?

NO

19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?

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20.1. WHETHER SEEKING AGE RELAXATION ?

NO

20.2. IF YES, AGE RELAXATION CODE

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21. HIGHEST EDUCATIONAL QUALIFICATION

B.SC. (9)

22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION

GRADUATION

| STATUS | PASSING YEAR | STATE/ UT OF BOARD/ UNIVERSITY | NAME OF BOARD/ UNIVERSITY | ROLL NO      | PERCENTAGE | CGPA |
|--------|--------------|--------------------------------|---------------------------|--------------|------------|------|
| PASSED | 2020         | UTTARAKHAND                    | KUMAUN UNIVERSITY         | 170120270500 | 56.2       | -    |

23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?

NO

ADDRESS DETAIL

24. CORRESPONDENCE ADDRESS

25. PERMANENT ADDRESS

VILL.- SALMATTA DEVKALI P.O.- NANAKMATTA TEH-SITARGANJ

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DISTRICT: UDHAM SINGH NAGAR

DISTRICT:UDHAM SINGH NAGAR

STATE: UTTARAKHAND

STATE: UTTARAKHAND

PIN : 262311

PIN : 262311

MOBILE NO: 8191018369

EMAIL: sharmapushpa8421@gmail.com

27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 24-SEP-2021?

YES

| FEE PAYMENT | AMOUNT | TRANSACTION NO | TRANSACTION DATE |
|-------------|--------|----------------|------------------|
| EXEMPTED    | -      | -              | -                |

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.



