

FREEDOM OF INFORMATION
AND
PRIVACY ACTS

Subject: Malcolm X. Little

File Number: NY 105- 8999

Section: 73



FEDERAL BUREAU OF INVESTIGATION

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FILE DESCRIPTION
BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 73

SERIALS 5300-5425

(December 1964 - January 1965)

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the location of the duplicate document that has been processed for your request.

Section 73

NY 105-8999-5302, 5303	same as #HQ 100-399321-Not Recorded after 202
5304, 5305	" " "
5324	" " " 204
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5369	207 outgoing
5394	NR after 207
5404, 5405	208
5410	211



FROM MECCA — In front of an Arabic sign which reads, "There is no God but Allah and Muhammad is his Prophet." Minister Malcolm X greets Sheikh Ahmed Hassoun, Islamic teacher from Mecca, Arabia.

holy city of Islam, who will teach the tenets and language (Arabic) of ieh faith at Muslim Mosque at the Hotel Theresa. Malcolm X is the president of the mosque, branches of which are being organized in Philadelphia and Boston.

N.Y. AMSTERDAM NEWS
SAT., 1-23-65 page 27

FILE STRIPPED
BY [REDACTED] 10/20/67

CCO
INDEX

105-8999-5425

SEARCHED.....
SERIALIZED.....

FBI - NEW YORK

167C

ALL INFORMATION CONTAINED
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DATE 12-27-07 BY SJS/14/2008

NEW YORK
THE "COURIER" WEEKLY
P. 4. 1-23-65



BACK FROM AFRICA — Shortly after returning from a visit to Africa, Malcolm X, rebel Black Muslim leader, attended the opening session of the New York Legislature and listened to an address by Governor Nelson Rockefeller. Beside him is Mrs. Viola McCain of Jamaica, Long Island, N.Y. who said she was with the United Democrats from Jamaica."

105-8999-5424

SEARCHED	[REDACTED]
SERIALIZED	[REDACTED]
JAN 5 1965	
FBI - NEW YORK	

b7c

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Section 552

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Section 552a

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F B I

Date: 1/21/65

Transmit the following in _____

PLAIN

(Type in plaintext or code)

TELETYPE

DEBERRED

Via _____

(Priority)

TO : DIRECTOR, FBI (100-442235)
and SAC, LOS ANGELES

FROM : SAC, NEW YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS-MISC

RENYTEL ONE NINETEEN, SIXTYFIVE.

MALCOLM X OBSERVED IN NYC BY BUAGENTS ON ONE TWENTY
AND TWENTYONE, SIXTYFIVE. DURING PRETEXT [REDACTED] TO
MALCOLM X ON ONE TWENTY, SIXTYFIVE, LATTER STATED HE "MAY"
BE GOING OUT OF TOWN ON ONE TWENTY ONE, SIXTYFIVE, AND CALLER
SHOULD CALL BACK BY TEN A.M., ONE TWENTY ONE, SIXTYFIVE, SINCE
HE WOULD BE LEAVING BY THAT TIME IF HE WERE GOING. MALCOLM X
OBSERVED ON ONE TWENTY ONE BY BUAGENTS AS LATE AS THREE P.M.
CONDUCTING REGULAR BUSINESS IN HARLEM. NO APPARENT INTENTION TO
LEAVE AND HE IS SCHEDULED TO APPEAR AT QAAU PUBLIC RALLY ON
ONE TWENTY FOUR, SIXTY FIVE IN NYC. ANY FURTHER DEVELOPMENTS
ON TRIP WILL BE FURNISHED BU AND LA.

1 - NY 105-8999 (MALCOLM X) (43)
1 - NY 105-7809 (100-153308) (43)

(3)

[REDACTED]

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Approved: DATE 2/1/94 Sent BY 806-9542 M Per

Special Agent in Charge

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JAN 22 1965

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1/20/68

AIRTEL

TO: DIRECTOR, FBI
FROM: SAC, DETROIT (157-)
RE: AFRO-AMERICAN BROADCASTING AND
RECORDING COMPANY, DETROIT,
MICHIGAN
RACIAL MATTERS

Attention: CIVIL RIGHTS SECTION
GENERAL INVESTIGATIVE DIVISION

Enclosed are 3 copies of a LHM, one copy being designated for
G-S, Detroit.

b7D

2 - Bureau (Enc. 8)
② 1 - New York (Enc. 2)
(1 - 105-8909) Malcolm Little
2 - Detroit
(1 - [REDACTED])

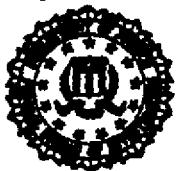
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235-295
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DATE 8/6/84 BY 821.9 THE WES/ll

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105-8999-5420

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UNITED STATES DEPARTMENT OF JUSTICE

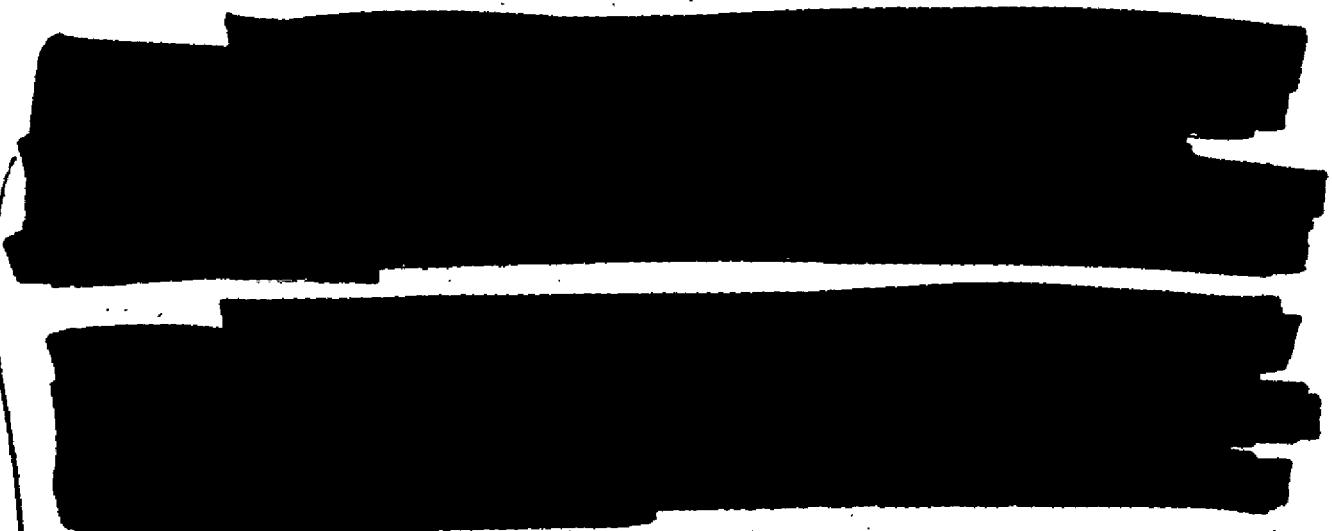
FEDERAL BUREAU OF INVESTIGATION

Detroit, Michigan
January 20, 1965

In Reply, Please Refer to
File No.

Afro-American Broadcasting
and Recording Company,
Detroit, Michigan

b7D
b7C



Malcolm Little is the leader of the Muslim Mosque, Inc. (MMI) and leader of the organization of Afro-American Unity (OAAU).

Characterizations of the MMI and OAAU appear in the appendix hereto.



b7C
b7D

Records of the Wayne County Clerk's Office, Assumed Name Section, reviewed on January 19, 1965, reveal that [REDACTED]

b7C

[REDACTED] a certificate number 170352, to conduct business under the assumed name of the Afro-American Broadcasting and Recording Company, 11604 Linwood, Detroit.

165-8999-5419

SEARCHED	INDEXED
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DATE 2/1/87 BY 8269.SHEWNSB/SD

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Section 552a

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3 Page(s) withheld for the following reason(s): *Page(s) are Appendix pages used to characterize [redacted] Muslim Mosque, Inc. and/or Organization of Afro-American Unity. Duplicate copies are located throughout Malcolm X Headquarters and New York file.*

- For your information: _____

- The following number is to be used for reference regarding these pages:

NY 105-8999-5419 pages 2-4

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Section 552a

- (d)(5)
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1/19/68

AIRTEL

REGISTERED MAIL

TO: DIRECTOR, FBI (100-441765)
FROM: SAC, PHILADELPHIA (100-47471)
SUBJECT: MUSLIM MOSQUE, INC.
IS - MNZ

Re Philadelphia airtel to Director 1/15/68.

b2
b7D On 1/18/68 [REDACTED] advised SA [REDACTED] he was told by AAPON WRIGHT, Leader of MNZ, Philadelphia, on [REDACTED] that MALCOLM LITTLE would not be in Philadelphia on January 21, 1968, and in all probability LITTLE would not be in Philadelphia 2/28/68.

b7C WRIGHT also stated that LITTLE was "going overseas" in the near future.

b7C Ca 1/19/68 [REDACTED]

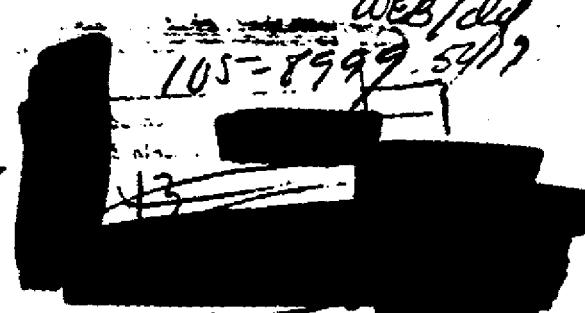
b7D

1/19/68 advised SA [REDACTED] that LITTLE told him he, LITTLE, would not be in Philadelphia on 1/21/68 and that he would be in London, England, during the week of 1/25/68.

4 - Bureau (RM)
3 - 100-441765 (MNZ)
1 - 100-442235 (CAAU)
3 - New York (RM)
1 - 100-152739 (MNZ)
1 - 100-153308 (CAAU)
1 - 105-8899 (MALCOLM LITTLE)
3 - Philadelphia
1 - 100-47471 (MNZ)
1 - 100-47522 (CAAU)

b7C
b7D
EMC/JMK
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1/19/65

PLAIN TEXT

TELETYPE

DEFERRED

TO: DIRECTOR, FBI (100-442235) & SAC, LOS ANGELES

FROM: SAC, NEW YORK (100-153308)

ORGANIZATION OF AFRO-AMERICAN UNITY; IS - MISC.
RENYAIRTEL, JANUARY SEVEN SIXTY FIVE, AND BUAIRTEL,
JANUARY FOURTEEN, SIXTY FIVE.

b7D

[REDACTED] ADVISED JANUARY

EIGHTEEN SIXTY FIVE, THAT MALCOLM K. LITTLE, CHAIRMAN OF QAAU, PLANS TO BE IN LOS ANGELES ON JANUARY TWENTY ONE, TWENTY TWO, TWENTY THREE AND TWENTY FOUR, SIXTY FIVE. PURPOSE OF VISIT UNKNOWN. CONTACT WITH TWA, AA AND UAL WHO HAVE DIRECT FLIGHTS FROM NY TO LA REVEALS NO RESERVATIONS FOR LITTLE OR ANY OF HIS KNOWN ALIASES ON JANUARY TWENTY OR TWENTY ONE, SIXTY FIVE.

LITTLE, WHO USUALLY TRAVELS UNDER NAME OF MALIK EL SHABAZZ OR M. KHALIL, IS NEGRO MALE, AGE THIRTY NINE, SIX FEET THREE ONE HALF INCHES, SLENDER BUILD, REDDISH BROWN HAIR, LIGHT COMPLEXION, WEARS TINTED GLASSES, MUSTACHE AND GOATEE.

② - New York (105-8999) (MALCOLM X)
1 - New York (100-153308)

[REDACTED] b7C

(3) 1 - Supervisor #43

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105-8999-5714

SEARCHED	[REDACTED]
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FEB 10 1965	

b7C

PAGE TWO

PER BU INSTRUCTIONS DUE TO ANIMOSITY BETWEEN NOI AND LITTLE, LA SHOULD ALERT LAPD OF POSSIBLE VISIT. RESULTS OF ANY PUBLIC APPEARANCES AND ACTIVITIES OF LITTLE IN LA OBTAINED FROM LOGICAL SOURCES AND NEWSPAPERS SHOULD BE FURNISHED BU AND NY IN LHM FORM UNDER CAPTION QUOTE MALCOLM K. LITTLE, IS - MUSLIM MOSQUE, INC. UNQUOTE.

NY ATTEMPTING TO DETERMINE MEANS AND DATE OF TRAVEL BY LITTLE WHICH WILL BE FURNISHED LA IF ASCERTAINED.

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 (b)(4) (b)(5) (b)(6) (b)(7)(A) (b)(7)(B) (b)(7)(C) (b)(7)(D) (b)(7)(E) (b)(7)(F) (b)(8) (b)(9)**Section 552a** (d)(5) (j)(2) (k)(1) (k)(2) (k)(3) (k)(4) (k)(5) (k)(6) (k)(7)

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SAC, NEW YORK (100-153308)

1/18/65

b7C SA [REDACTED] (43)

OAAU
IS-MISC

b7C
b7D
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/2/84 BY 8219 THE WEEKEND

1 - NY 105-8999

1 - NY 100-153308

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105-8999-5413

b7C (10)

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NY 105-8999-5413 page 2

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1/18/65

AIRTEL

TO: DIRECTOR, FBI (100-442235)
FROM: SAC, NEW YORK (100-153308)
SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISCELLANEOUS

Enclosed herewith for the Bureau are six copies of a LHM concerning a public OAAU meeting held in NYC on 1/17/65, and which was conducted by MALCOLM X, who showed movies on his 1964 tour of Africa.

b2
b7D
b7C

The sources are [REDACTED] and [REDACTED]
(protect on request) who furnished the information to S. [REDACTED]

The LHM is not classified "Confidential" since it concerns an open public meeting.

For the information of the Bureau, the NYO feels that these regular routine Sunday night meetings of the OAAU, which are open to the public are of not sufficient pertinence to warrant a regular weekly airtel and LHM. Consequently, unless the public meeting itself is other than routine, or some remarks are made or event transpires that is pertinent, the NYO will not submit a LHM on each meeting, UNCB.

b7D

The NYO will, of course, continue to cover these public meetings through [REDACTED] and [REDACTED] and they will be reported on in the regular organizational report.

- 3 - Bureau (Encls. 6) (RM)
1 - New York (105-8999) (MALCOLM X) (43)
1 - New York (100-152759) (MMI) (43)
1 - New York

ABF:bjm
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5-8999-542
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b7C

New York, New York
January 18, 1965

Organization of Afro-American Unity
Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI) and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

On January 18, 1965, two confidential sources, who have both furnished reliable information in the past, furnished the following information:

On January 17, 1965, from 8:30 PM to 10:30 PM, the OAAU held a public meeting at the Audubon Ballroom, Broadway and 166th Street, New York City. Approximately 175 persons were in attendance.

The meeting was opened and conducted by Malcolm X Little, Chairman of the OAAU and leader of the NOI. The entire program consisted of movies on Nigeria and the United Arab Republic, which had been taken by Malcolm X during his four month tour of Africa in 1964. The movies were "travelogue" in nature and Malcolm X gave a running narrative on the various scenes. Following the movies, Malcolm X answered questions on life in Africa and then closed the meeting.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation (FBI). It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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Section 552

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4 Page(s) withheld for the following reason(s): Page(s) are Appendix pages used to characterize "Nation of Islam" (NOI), Muslim Mosque, Inc. and/or Organization of Afro-American Unity. Duplicate copies are located throughout Malcolm X's Headquarters and New York file.

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NY 105-8999-5411 pages 2-5

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Malcolm Insane, Says Brother and Elijah

A scathing double barreled attack has been leveled at Malcolm X by Elijah Muhammad, leader of the controversial religious sect, and Brother Philbert X, Malcolm's own brother.

In a thinly veiled blast at his onetime chief aide whom he tossed out of the Muslims early last year, Mr. Muhammad, writing in the current edition of Muhammad Speaks, the cult's newspaper, scored "hypocrites" and said that Allah, "the God of the Muslims, destroyed them according to their Holy book, the Quran, which he spelled as Qur'an."

While never once mention-

ing Mr. X by name, the Rev. Mr. Muhammad left no doubt who his lengthy article was aimed at.

Recently he and his son, Akbar Muhammad, who flew in from Cairo, Egypt, violently disagreed over Akbar's firm refusal to do his father's bidding and label Malcolm as a "hypocrite." Their confrontation has reportedly led to a break between father and son, according to an exclusive interview the latter had with the New York Courier.

Referring to his ex-chief lieutenant as the "chief hypocrite," Mr. Muhammad wrote that he (Malcolm) and his fol-

(Continued on page 6)

lowers resorted to arming themselves with .38 caliber weapons to him his one-time employer. Because God was with him, he said, no harm has come to the Muslims.

Denouncing Malcolm as "insane for leadership," Mr. Muhammad wrote that he has disagreed himself for that office. He promised to continue his bitter blast at hypocrites in the next edition of their newspaper.

In a separate story, Philbert X, minister of Muhammad's Mosque of Islam in Lansing, Mich., said he saw his brother pursuing a dangerous course which "parallels that of the precedents set by Judas, Benedict Arnold, Brutus and others who betrayed the fiduciary relationship between them and their leaders."

He pictured Malcolm as the victim of a "mental illness" which beset many Americans, even his own mother, Philbert added. His brother, he added, "now resorts to falsely charging Muhammad's family and the officials of our headquarters with seeking his ouster."

"Unnecessary loss of blood and life" can only result for those who follow the reckless efforts of his blood kin, he asserted. He also hurled the term "hypocrite" at his brother for deviating from Mr. Muhammad.

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SERIALIZED	FILED
JAN 18 1985	
FBI - NEW YORK	

"New York Courier
1/16/85"

P. 1 C. 2

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Flees Midtown Hotel

By LES MATTHEWS

The former press secretary of Heavyweight Champion Muhammad Ali (Cassius Clay) told the Amsterdam News Tuesday that Malcolm X has been marked for death by his former Muslim associates.

He added that orders were issued by the Muslims last October calling for all Muslims who followed Malcolm X to be killed or maimed.

The charges were made by Leon Ameer, II, who until last December 26 was a captain in the Muslim order of Elijah Muhammad assigned as the press secretary to heavyweight champ Cassius Clay whose Muslim name is Muhammad Ali. (Clay called Ameer a "backslider" Tuesday night and said Ameer never worked for him).

Ameer, who was in Boston with Clay while Clay trained for a fight with Sonny Liston, fell from grace in the Muhammad Muslims on December 26 when he was accused of trying to lead Clay out of the Muslim order.

Brakes

He was severely beaten in the lobby of the Sherry-Biltmore Hotel in Boston where he and Clay

(Continued on Page Two)

were staying and police said he was beaten by his fellow Muslims.

Hospitalized for 13 days with a fractured skull, broken ribs and a ruptured ear drum, Ameer came to New York this week and was promptly threatened by the Muslim organization here. He was forced to flee from a midtown hotel where he had a room.

He met Amsterdam News reporters in a secluded place Tuesday where he flatly said that the shooting of a Correction Officer in the Bronx was all tied up with the war among Muslims created by the defection of Malcolm X from the Elijah Muhammad forces.

Ameer who said he knows he is also marked for death, said the shooting of the Correction Officer is only the beginning of the execution of the Muslim order calling for the killing or maiming of anyone defecting from the organization.

"I know the twisted minds of the men I am fighting," Ameer said.

"I joined the movement in 1956 and was a member of the inner circle. I was the chief security officer for Elijah Muhammad when he visited New York. I taught the Muslims Karate from Miami to Buffalo.

"I was recently sent to take over the New Haven, Conn., area which includes Stamford. We had 30 members. I was sent an order to sell 7,000 Muhammad Speaks newspapers every two weeks. That was almost impossible. In the past I sold a certain number of papers and he is expected to sell them or pay for them."

He told the minister, Abdul Karim, that we couldn't sell all those papers and I became an outcast. During my stay in the movement Raymond Sharif, captain over all captains, was my immediate boss.

"I was given orders by John Ali, the National Secretary, to watch Cassius Clay.

"*Lebanon*"
"Clay is being used to wed young men and women into the Muslim fold. He is a dedicated young man who believes in the spiritual movement of the Muslim, but the truth is that the spiritual sense of the organization is just about dead and a strong ruthless structure has taken over."

"Orders to kill and maim come directly from Chicago and the 'laborers' that's what the followers are called, will carry out these orders," he said.

Ameer is married and the father of seven children.

Police in Boston have arrested four Muslims and charged them with the assault on Ameer. They are currently on trial in Boston. Ameer was scheduled to return there Wednesday to testify in the trial.

Headline for this article:
Muslim Factions at War;
Clay's Ex-Secretary on Run

"New York Amsterdam News"

1/16/65

P. 1 C. 6

105-8997-3408

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Cassius (Muhammad Ali) Speaks Out On Malcolm X

"Malcolm believed the white press, which referred to him as the 'number two man' and became disillusioned," heavyweight champ Muhammad Ali (Cassius Clay) told more than 2,000 Muslims who jammed the Audubon Ballroom for the annual Fruit Of Islam dinner-dance Tuesday night.

Muhammad Ali, fully recovered from his recent hernia operation and accompanied to the fight by his trainer Drew Boudinot, said Elijah Muhammad was the "greatest." He noted

(Continued on Page Two)

play in a movie in England," the champ declared, "because they wanted me to appear with a white woman."

Minister James, the next speaker, said the white man's prestige is suffering throughout the world.

"Muhammad was sent here more than 30 years ago to redeem the black man," he stated. He also warned against the defamation of the name of Elijah Muhammad.

Muhammad Ali, or Minister James, made no reference to the fight in the Bronx which allegedly was between Muslims, but he referred to a "sick young man who gave the press statements that the Muslims would kill me, Muhammad Ali." He also said the young man never worked for him.

He was obviously referring to Leon Ameri described as the former press secretary to the boxing champ.

"New York Amsterdam News"

1/16/65

P. I C. 7.

Headline for this
article:

"Muslim FACTIONS AT WAR;
CLAY'S EX SECRETARY ON RUN"

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, DETROIT
FROM : SAC, NEW YORK (100-153308)
SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISC.

DATE: 1/15/65

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1 - [REDACTED]
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TO: DIRECTOR, FBI (100-398321)
FROM: SAC, CHICAGO (100-33959)
SUBJECT: MALCOLM LITTLE, aka
IS - KKK
OO: NEW YORK

[REDACTED]

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New York should appropriately advise the Bureau ^{AND} Chicago all known information developed regarding the above. Chicago has developed no information other than the above; however, [REDACTED] alerted and the Bureau and New York will appropriately be advised of any developments in this regard.

- 2 - Bureau (RM)
② - New York (105-8999) (RM)
1 - Chicago (100-33959)

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100-152759

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105-8999-5399

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ON 12/14/83

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Section 552a

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UNITED STATES GOVERNMENT

Memorandum

TO : SA, New York (105-8999)

DATE: 1-14-65

FROM : SA [REDACTED] 67C

SUBJECT: MALCOLM K. LITTLE
IS-MMI

Attached are remarks of MALCOLM X who appeared
on the LES CRANE TV SHOW, Channel 7 NYC on 12-28-64.

The actual tape recording of MALCOLM X on the
above mentioned TV show will be in the subject's bulky
exhibit.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/1/84 BY 18269 THE/SEL/dld

67C

DEC 16 1964 (13) / 105-8999-5382

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JAN 19 1965	
FBI - NEW YORK	

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NY 105-8999

REMARKS OF MALCOLM X ON
LES CRANE SHOW ON WABC-TV,
CHANNEL 7, 12/28/64

SEARCHED	INDEXED
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FBI - NEW YORK	

LES CRANE: My next guest is Mr. Malcolm X, ladies and gentlemen.

LES CRANE: Fine. This interview is going to be a little difficult for me to do because I know Malcolm. We have done shows together before. He has been a guest of mine on a couple of different occasions. We have had telephone conversations of length and of interest. And there is, so to get the story, I am going to make believe we have never met. O.K.?

MALCOLM X: This is probably the best way.

LES CRANE: O.K. Let's just, let's just start from the beginning. First of all, what is the Black Muslim Movement?

MALCOLM X: Well, as you know, I am not in the Black Muslim Movement.

LES CRANE: I know. I know that.

MALCOLM X: The Black Muslim Movement is an organization in this country that is headed by Elijah Muhammed.

LES CRANE: That's all?

MALCOLM X: It is an organization that is headed by Elijah Muhammed. It says it is a religious organization and that it's religion is Islam, but the people in the world of Islam don't accept it as an orthodox Islamic or a religious organization.

LES CRANE: In other words, they claim to be a branch, an American branch, of the Mohammedan religion.

MALCOLM X: No. Not the Mohammed. The real Muslim never refers to his religion as the Mohammedan religion. His religion is Islam.

LES CRANE: Mohammed being a prophet of that religion?

MALCOLM X: Yes, Mohammed is one of the prophets of that religion.

LES CRANE: Right.

MALCOLM X: The people who believe in that religion believe in all the prophets -- Moses, Abraham, Jesus, all of them. Like they believe in Mohammed Abdulah as the last of the prophets, and Elijah Muhammed in this country says that he is also teaching that religion, but that religion is a religion of brotherhood. It advocates the brotherhood of man. All men.

LES CRANE: That's the Muslim religion?

MALCOLM X: Yes. This is the, well, those who practice the religion of Islam call themselves Muslims.

LES CRANE: Right.

MALCOLM X: In this country they are referred to as Moslems.

LES CRANE: Now, you consider yourself to be a Moslem in this country?

MALCOLM X: Known as a Moslem?

LES CRANE: Yes.

MALCOLM X: I believe in the religion of Islam.

Elijah Muhammed that caused me to greatly question his ability as a man, much less as a religious leader, and based upon that doubt I went in search of an understanding of the religion of Islam. I made the hadj or the pilgrimage to Mecca. While I was at -- one of the things that Elijah Muhammed always taught us was that Islam is a religion of god. It was a religion in which no whites could participate, and he used to prove his point, he told us that Mecca was a forbidden city -- a city that was forbidden to non-Muslims, and since the white person cannot be a Muslim, in his teaching he said that no whites could enter Mecca. Well, I went to Mecca in May, rather in April, and everyone was there. In fact, one member of the Turkish Parliament, who had brought bus loads, several hundred bus loads from Turkey to make the pilgrimage, was standing with me on the steps of the hotel in (Minah or Menna), which is a short

distance from Mecca, and he pointed at that time that Mecca, during the hadj season or the pilgrimage season, would be an anthropologist's paradise because every specimen of humanity is represented there. It is an absolute brotherhood. So that when I saw this with my own eyes and saw that people of all colors could practice brotherhood, it was at that point that I wrote back and pointed out that I believed in Islam as a religion of brotherhood. But this belief in brotherhood does not alter the fact that I am also an Afro-American or American Negro, as you wish, in a society which has very serious and severe race problems which no religion can blind me to.

LES CRANE: Well, what's interesting to me, there were words that you never used to use in the past in our discussions. You never used to use the word "Negro". That word offended you. You used to say "the so-called Negro".

LES CRANE: I know that the word "integration" offends you. You do not believe in the use of that word. You prefer to think of it as brotherhood, which is, for the purposes of our discussion, going to be the same thing. But in the old days, you did not

believe in brotherhood. You believed
in pure, strict separation, didn't you?

MALCOLM X: Whenever I opened my mouth, I always said that the Honorable Elijah Muhammed teaches us thus and so, and I spoke for him. I represented him. I represented an organization and organizational thinking. Many of my own views that I had from personal experience I kept to myself. I was faithful to that organization and to that man. Since things came about that made me doubt his integrity, I think for myself. I listen as much as I can to everyone and try to come up with a capsule opinion, a capsulized opinion. I believe that it is possible for brotherhood to be brought about among all people, but I do not delude myself into dreaming or falling for a dream that this exists before it exists. Some of the American, some of

the leaders of our people in this country always say that they, you know, they believe in this dream. But while they are dreaming, our people are having a nightmare, and I don't think that you can make a dream come true by pretending that that dream exists when it does not.

LES CRANE: You have been a critic of some of the Negro leadership in this country - Martin Luther King, Roy Wilkins, Abernathy and others. Have you changed in your feelings toward them of late?

MALCOLM X: I think all of us should be critics of each other. Whenever you can't stand criticism, you can never grow. I don't think that it serves any purpose for the leaders of our people to waste their time fighting each other needlessly. I think that we accomplish more when we sit down in private and iron out whatever

differences that may exist and try and then do something constructive for the benefit of our people, but on the other hand, I don't think that we should be above criticism. I don't think that anyone should be above criticism.

LES CRANE: Violence or the threat of violence has always been surrounded, has always surrounded you. Speeches that you have made have been interpreted as being threats. You have made statements reported to the press about the Negroes should go out and arm themselves and form militias of their own. I read a thing once -- a statement that I believe you made. That every Negro should belong to the National Rifle Association.

MALCOLM X: No. I said this. That in areas of this country where the government has proven either its inability or its unwillingness to protect the lives and property of our

people, then it is only fair to expect us to do whatever is necessary to protect ourselves. And in situations like Mississippi, places like Mississippi where the government actually has proven its inability to protect us and it has been proven that oftentimes the police officers and sheriffs themselves are involved in the murder that takes place against our people, and I feel and I would say that anywhere that our people should start doing what is necessary to protect ourselves. This does not mean that we should fire rifles and go out and initiate attacks indiscriminately against whites. But it does mean that we should get whatever is necessary to protect ourselves in a country or in an area where the governmental ability to protect us has broken down.

LES CRANE: Therefore, you do not agree with Dr. King's Ghandian philosophy?

MALCOLM X: My belief in brotherhood would never restrain me in any way from protecting myself in a society from a people whose disrespect for brotherhood makes them feel inclined to put my neck on a tree at the end of a rope.

LES CRANE: Well, it sounds as though you could be preaching sort of an anarchy.

MALCOLM X: No, no. I respect government and respect law, but does the government and the law respect us? If the FBI, which is what the people depend upon on a national scale to protect the morale and the property and the lives of people, can't do so when the property and lives of Negroes and whites who try to help Negroes are concerned, then I think that it is only fair to expect elements to do whatever is necessary to protect themselves,

and this is no departure from normal procedure because right here in New York City you have vigilante committees that have been set up by groups who see that their neighborhood and community is endangered and the law cannot do anything about it. So, and even their lives are at stake. So, but the fearless seems to come only into existence when someone says Negroes should form vigilante committees and protect their lives and their property. I am not advocating the breaking of any law, but I say that our people will never be respected as human beings until we react as other normal, intelligent human beings do. And this country came into existence by people who were tired of tyranny and oppression and exploitation and the brutality that was being inflicted upon

them by powers higher than them. And I think that it is only fair to expect us sooner or later to do likewise.

LES CRANE: Yea. One last question. You do not preach separatism anymore, and I, I assume that you do not want to set up a Black African State in this country anymore. What is your main effort toward now?

MALCOLM X: Well, one of the organizations which we have now formed - the Organization of Afro-American Unity - has reached the conclusion, after a careful analysis of the problem, that approaching our problem just on the level of civil rights and keeping it within the jurisdiction of the United States will not bring a solution. It is not a Negro problem or an American problem any longer. It is a world problem. It is a human problem. And so, we are striving to lift it from the level of civil rights to the level of human rights, and at

that level, it is international.

We can bring it into the United Nations and discuss it in the same tone and in the same language as the problems of people in other parts of the world also is discussed.

LES CRANE: I'm afraid the clock has caught us. It has been interesting. Thank you so much for coming.

MALCOLM X: You're welcome.

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1/12/68

PLAIN

AIRTEL

REGISTERED MAIL

TO: DIRECTOR, FBI (100-441874)
FROM: SAC, NEW YORK (100-152841)
SUBJECT: MAY 2 COMMITTEE
IS - C
(OO: PHILADELPHIA)

The following information concerning a new publication is being submitted for the information of the Bureau, Philadelphia and San Francisco:

b2
b7D
b7C

On 1/8/68, [REDACTED] who has furnished reliable information in the past, and whose identity should be concealed, advised that [REDACTED] tried to contact MALCOLM X at the Hotel Theresa in NYC. [REDACTED] advised [REDACTED] that he was from the May 2 Movement and wanted "to arrange an interview with Malcolm X for their paper which they are bringing out over the weekend for country-wide circulation called the 'Free Student'".

b7C

[REDACTED] described the May 2 Movement as the group that sponsored the Babu Rally at Manhattan Center and the March of May 2nd, and that the group of students decided to stay in business as a radical student organization working on campuses against armed intervention all over the world.

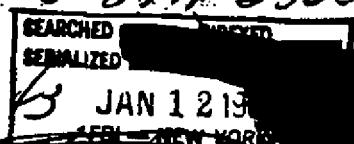
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3 - Bureau (100-441874) (REGISTERED MAIL)
1 - Philadelphia (100-47467) (Info) (REGISTERED MAIL)
1 - San Francisco (100- [REDACTED]) (Info) (REGISTERED MAIL)
1 - [REDACTED]
1 - New York (100-147372) (PLW)
1 - New York (105-8999) (MALCOLM X)
1 - New York (100-152841)

538

b7C

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DATE 2/1/84 BY 8269 THE
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NY 100-152841

b7C

[REDACTED] advised [REDACTED] to call back later in the evening and he would try to arrange an interview with MALCOLM X.

Indices of the NYO contain a reference to a publication, "Free Student", published by the Students Resistance Federation, c/o Apartment 4, 336 East 4th Street, NYC, and is described as the Voice of Student Resistance and Direct Action in the Private School.

b7C

The paper referred to be [REDACTED] is not believed to be the same as the above-described publication.

The NYO will obtain a copy of the "Free Student" when it appears to determine the editors, what type of publication it is and the planned frequency of publication and furnish a copy to the Bureau.

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1/12/65

AIRTEL

REGISTERED

TO: DIRECTOR, FBI (100-442235)
FROM: SAC, NEW YORK (100-153308)
SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISC.

Enclosed herewith for the Bureau are six copies of a LHM concerning a public OAAU rally held in NYC on 1/10/65, at which MALCOLM X was the featured speaker and showed movies of his 1964 African tour.

b7D The source is [REDACTED] who
b7C furnished it to SA [REDACTED] HIS IDENTITY IS PROTECTED
at his request.

This LHM is not classified since it was a public meeting.

ALL INFORMATION CONTAINED
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DATE 2/4/84 BY 8269 THE WIZARD

- 3 - Bureau (Enclo. 6) (RM)
1 - New York 105-8999 (MALCOLM X) (43)
1 - New York 100-152759 (RM) (43)
1 - New York (43)

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1 - Supv. #43

100-152759-5314

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JAN 12 1965	
FBI - NEW YORK	



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
January 12, 1965

Bufile 100-442235
NY file 100-153308

Organization of Afro-American Unity
Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Monique, Incorporated (MMI) and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

On January 11, 1965, a confidential source who has furnished reliable information in the past advised as follows:

On January 10, 1965, the OAAU held a public rally at the Audubon Ballroom, Broadway and 166th Street, New York City, from 8:25 p.m. to 11:00 p.m. Approximately 250 persons were in attendance.

The rally was opened and conducted by OAAU and MMI leader Malcolm X Little. The entire program consisted of the showing of movies taken by Malcolm X during his four month tour of Africa in 1964. Two films were shown, one strictly on the United Arab Republic (UAR) and the second on several other African countries, chiefly Ethiopia. During the movies Malcolm X made explanatory comments with particular emphasis on the military might of the UAR whenever the film displayed UAR soldiers or military equipment. For example, a shot of a UAR soldier holding a rifle on his shoulder prompted Malcolm X to state that he (the soldier) had freedom on his shoulder. Malcolm X also remarked that the UAR was training and supplying "revolutionaries" to fight against the Congo regime of Moise Tshombe.

Following the movies, Malcolm X answered a few questions on the OAAU. He stated that the OAAU continues to hold a "Liberation School" each Saturday morning in Suite 128, Hotel Theresa, New York City, where Negro history and culture are taught. He also announced that the OAAU would hold a class on child care each Thursday evening at 7:30 p.m., in Suite 128 of the Hotel Theresa, starting on January 14, 1965.

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DATE 10/22/97 BY SP/BS

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b7C

105-8969-5383

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Section 552 (b)(1) (b)(2) (b)(3) (b)(7)(A) (b)(7)(B) (b)(7)(C) (b)(7)(D) (b)(7)(E) (b)(7)(F) (b)(8) (b)(9) (b)(4) (b)(5) (b)(6)**Section 552a** (d)(5) (j)(2) (k)(1) (k)(2) (k)(3) (k)(4) (k)(5) (k)(6) (k)(7)

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4 Page(s) withheld for the following reason(s): Page(s) are Appendix pages used to characterize Nation of Islam (NOI), Muslim Mosque, Inc. and/or Organization of Afro-American Unity. Duplicate copies are located throughout Malcolm X's Headquarters and New York file.

- For your information: _____

- The following number is to be used for reference regarding these pages:

N4105-8999-5383 pages 2-5

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UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, CHICAGO **DATE: 1/11/65**
FROM : SAC, NEW YORK (100-153308)
**SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS-MISCELLANEOUS**

67C ALL INFORMATION CONTAINED
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DATE 2/1/84 BY 8269THE/W

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UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999)

DATE: 1-11-65

FROM : SA [REDACTED] (43) b7C

SUBJECT: MALCOLM K. LITTLE, aka
IS - MMI

b7C

Re memo to SAC, NY, from SA [REDACTED] dated 1-2-65.

Re memo advised that subject was observed in a 1963 blue Oldsmobile, XRM NY license # 1G-2220.

On 1-8-65, Sec. 12 made a telephonic check with the MVB relative to this license number and found it was for a 1963 blue Oldsmobile, sedan, registered to:

Muslim Mosque, Inc.
23-11 97th St.
East Elmhurst, Queens, N.Y.

The car's ID number is: 638L02131.

It is noted that the above address is the current residence of MALCOLM X. However, that residence is owned by the NOI and MALCOLM X must vacate it by 1-31-65, per a Queens County Court order.

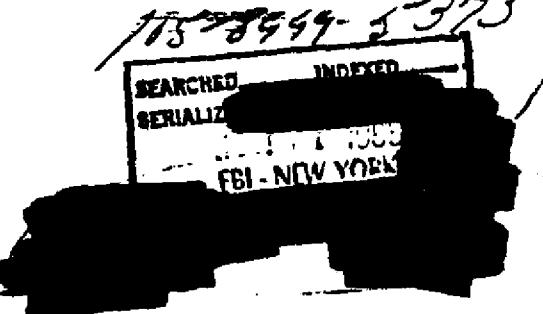
1-100-152759 (MMI) (43)
105-8999

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"MY COPIER" weekly dated 1-9-65
pages 1 & 20

Foil Plot to Murder Malcolm X in Philly

Because of several threats on his life during the past few weeks, Malcolm X, the controversial former right hand man

of Elijah Muhammad, leader of the Black Muslims, is being guarded around the clock by at least a dozen bodyguards, the Courier learned.

The most recent threat came last week in Philadelphia when 73 city cops were assigned to watch over him during his appearance there on a local radio show. Deputy Police Commissioner Frank Rizzo said the threats came from a dissident group, which he didn't identify.

Since his break with the Muslims early last year, Malcolm X has organized a black nationalist party of his own and made several trips to Egypt. He was first suspended, and then ousted, from the

Last month Raymond Sheriff, national captain of the Fruit of Islam, the security forces of the Muslims, warned Mr. X to "cease and desist" his scandalizing the name of their leader, Mr. Muhammad. He refused to elaborate on the "or else" ultimatum he issued to Malcolm in case he didn't take heed of his open telegram to him.

Severely critical of Mr. Muhammad since he left the sect, Malcolm several times complained to New York cops that his life was in danger from followers of Mr. Muhammad who had sworn to get him. Several of his followers were

(Continued on Page 29)

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105-8999

Foil Plot to Murder Malcolm X in Philly

(Continued from page 1) Wherever he travels, both arrested last summer with in and out of the city, he's guns in their possession. well protected by members of They told the courts that his new group. They screen they were protecting Malcolm all persons wanting to see him against assault by Muslim in his Theresa Hotel office on members. During a speech business, check a building before Mr. X once told an audience he enters it and proceed that he knew the "order" had and follow his car in their gone out to "wash him away." own autos.

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Section 552

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FBI
Date: 1/8/65

Transmit the following in _____
(Type in plaintext or code)

Via A I R T E L REGISTERED
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK
SUBJECT: MUSLIM MOSQUE, INCORPORATED
IS-MMI

ReBulet to Chicago, cc to New York and Philadelphia,
dated 12/17/64, captioned "ADUS, IS-MISC; MMI, IS-MMI".

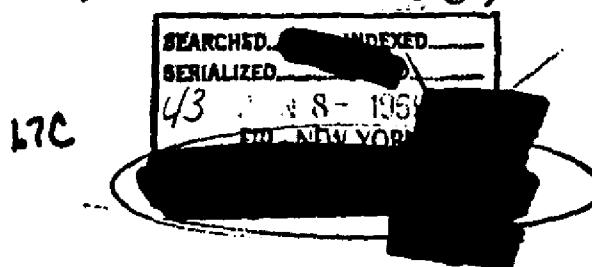
Re Chicago airtel and LHM to Bureau, cc to New York,
Philadelphia and other offices dated 12/22/64, captioned "ADUS;
IS-MISC".

5 - Bureau (100-441765) (RM)
(1-100-442784) (ADUS)
(1-100-) (INTERNATIONAL MUSLIM BROTHERHOOD)
4 - Chicago (100-41040) (RM)
(1-) (WALLACE MUHAMMAD)
(1-100-41297) (ADUS)
(1-100-) (IMB)
4 - Philadelphia (100-47471) (RM)
(1-100-47620) (ADUS)
(1-100-47767) (IMB)
(1-) (TALIB AHMAD DAWUD)
1 - New York (105-8999) (TALIB AHMAD DAWUD) (31)
1 - New York (105-8999) (MALCOLM X) (#43)
1 - New York (100-153308) (OAAU) (#43)
1 - New York (100-154435) (ADUS) (#43)
1 - New York (100-154499) (IMB) (#43)
1 - New York (100-152759)

ABF:mrm
(2)

67C

ALL INFORMATION CONTAINED
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DATE 2/6/89 BY 82X-97E/WB/DO



NY 100-152759

Re New York airtel and LHM to Bureau, cc to Chicago and Philadelphia, dated 12/24/64, captioned "MMI; IS-MMI".

Re Chicago airtel to Bureau, cc to New York, Philadelphia and other offices, dated 12/31/64, captioned "ADUS; IS-MISC".

Referenced communications deal with the possible merger of the Muslim Mosque, Inc. (MMI), Afro-Descendant Upliftment Society (ADUS) and Muslim Brotherhood, USA (MBUSA) into the International Muslim Brotherhood (IMB), and the possible interview with the three leaders of these groups, namely MALCOLM X. LITTLE, WALLACE MUHAMMAD and TALIB AHMAD DAWUD.

The NYO agrees with Chicago in referenced airtel of 12/31/64, that Chicago should continue to contact WALLACE MUHAMMAD and HASSAN SHARRIEFF concerning this matter, particularly in view of the excellent rapport that has been established with these individuals.

The NYO also agrees with Chicago's comment in the same airtel that TALIB AHMAD DAWUD should not be interviewed at this time. In previous contacts with DAWUD by agents of the NYO, he has left the impression of being an opportunist with a grudge against ELIJAH MUHAMMAD and one who evidenced emotional instability. Also, the latest interview of WALLACE indicated no association with DAWUD.

In regard to an interview with MALCOLM X, the NYO continues to feel, as previously set out in New York airtels to the Bureau on 10/15/64 and 12/16/64, that a period of 60 to 90 days from the date of his return from Africa should be allowed to pass before an attempt is made to interview him. Since MALCOLM X returned from Africa on 11/24/64, the NYO contemplates requesting Bureau authority to interview him sometime after mid-February, 1965. This lapse of time will afford MALCOLM X the opportunity to put in effect his new alleged philosophical change if he in fact intends to do so while at the same time it will permit the Bureau to better assess him and his activities; thus enhancing the chances of a productive interview.

NY 100-152759

The NYO does not feel that this plan should be altered, even though the possibility of a merger between the MMI and ADUS exists, for the following reasons:

1. Although MALCOLM X was not antagonistic during a previous interview in 1964, he could not be classified as cooperative since he would furnish no information of merit.
2. Current statements and remarks by MALCOLM X reflect no real change from the "anti-white" line he has expressed for years.
3. The merger of the MMI and ADUS appears to be currently in a "talking stage" with no real organization details or set up agreed on to date. It is interesting to note that when interviewed WALLACE stated he felt he could dominate and steady MALCOLM X (re C~~E~~ airtel and LHM, 12/22/64) while MALCOLM X's assistant, JAMES 67X WARDEN in New York City, states that the new Islamic group will be headed by MALCOLM X with headquarters in NYC (re NY airtel and LHM, 12/24/64).
4. Chicago already has an established good relationship with WALLACE who is cooperating and appears willing to furnish information on the progress of any such merger.

Consequently, UACB, the NYO will not consider an interview with MALCOLM X at this time but will submit a request for authority to interview him after mid-February, 1965.

DICK Democracy in Action SCHAAP

ALBANY.

It was almost impossible to believe that Malcolm X was the only man in the Assembly Chamber yesterday afternoon who had ever come out firmly for anarchy. Everyone else seemed to be practicing it.

Malcolm X made the trip to Albany to watch his friend, Percy Sutton, installed as a freshman Assemblyman. Malcolm sat in the gallery and, for the first time in his life, saw the New York State Legislature in session. He survived, but the ordeal would be worse for the average citizen. Malcolm X prepared for the experience by observing the governments of emerging African nations. Without such preparation, a trip to Albany can be terribly unsettling.

At least the Africans know who their rulers are. The legislators here don't. When the first session of 1965 began at 12:15 p. m. yesterday, only 15 minutes behind schedule, the Democratic legislators had not yet picked a majority leader for the Senate or a speaker for the Assembly. They were still thinking about it. Their caution was perfectly understandable. After all, they have had only 30 years—since they last controlled both houses of the Legislature—to think about whom their leaders would be.

In the absence of a speaker, Ansley B. Borkowski, the Assembly clerk, called the session to order. He was the perfect choice. He is an ex-Republican Assemblyman, so he understands the responsibility of his position. He mumbled something about it behooving him to call the meeting to order, and one of the Assemblymen in the audience leaned forward in his leather chair and yelled, "Can't hear you, Ansley."

"You're not supposed to," said Borkowski, cheerfully. This set the dignified mood for most of the session.

CLIPPING FROM THE

NY N. Y. HERALD TRIBUNE
EDITION LATE CITY
DATE JAN 7 1965
PAGE 17
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105-8994 5368
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4443

PRIME QUALIFICATION

A prime qualification for membership in the Assembly seems to be the possession of a bad sense of humor. When the clerk announced the arrival in the Assembly of Lt. Gov. Malcolm Wilson, who presides over the Senate, Brooklyn Assemblyman Max Turshen shouted, loud and clear, "Never heard of him."

Turshen has sat in the Assembly every year since 1937, longer than anyone else, which helps explain his quick wit. He wasn't that funny when he first came to Albany, but the atmosphere grows on you.

Led by the Lieutenant Governor, the members of the Senate began filing into the Assembly Chamber to hear Gov. Rockefeller's state of the state address. As the Senators came in, Brooklyn Assemblyman Bertram Podell reinforced Brooklyn's reputation as the spawning ground of comics. He stage-whispered, "Watch your pocketbooks, fellows, they're coming in."

Assemblyman Podell is a close associate of Stanley Steingut, another Brooklyn Assemblyman, and Steingut is probably going to become Speaker of the Assembly, if there ever is a new Speaker of the Assembly. Podell sat right next to Steingut yesterday, but he thought of the gag all by himself.

DIGNIFIED SENATORS

Then the Governor got up and delivered his speech. Every member of the Legislature already had a copy of the speech, and you could tell the Governor knew it by the great amount of feeling he put into his words. The Senators, as guests of the Assemblymen, sat up front. They are the more dignified of the two houses; during the speech, they chatted only in groups of two. A few Democratic Senators practiced facial contortions to indicate their appreciation of the Governor's remarks. Rockefeller deserves a lot of credit for reading through to the end. He doesn't have to do this for a living.

When the Governor finished, the Assembly and the Senate recessed for the afternoon. The Democrats wanted to do some more thinking about potential leaders. Some one suggested they settle the whole problem by making Robert Wagner Senate Majority Leader and Robert Kennedy Speaker of the Assembly, but he was probably being facetious. Wagner and Kennedy weren't even in Albany yesterday, so obviously they do not care who gets the job.

The Democratic legislators have been doing their deliberating behind closed doors. The Legislative reporters have been doing their reporting on the other side of the doors. This is called journalistic endeavor. It is also called eavesdropping. The reporters hear phrases like, "Why, that's blackmail . . ." and "You're stubborn . . ." This is called the democratic process.

Despite the hazards, every citizen of the State of New York should, at some time in his life, take a trip to Albany and watch the Legislature in session. It is a necessary educational experience, like reading the life of Attila the Hun.

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UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW YORK (100-153308) DATE: 1/7/65
FROM : b7C SA [REDACTED] (43)
SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS-MISCELLANEOUS

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1 NY 100-152759 (WATSON) (43)

1-NY 100-152759 (MMI) (43)
1-NY 100-153308 (43)

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FBI - NEW YORK

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Prison Aide Shot in Bronx —Police Quiz 3 Muslims

A city corrections officer was shot in the chest last night while walking on a Bronx street.

Police today were questioning three suspects—all believed to be members of the Black Muslims.

The victim, Clarence Brown, 31, of 635 Castle Hill Av., The Bronx, was reported in fair condition at Jacobi Hospital, wounded by a .22 caliber bullet.

Brown, a Negro, is assigned to Rikers Island. He was shot while walking with three companions in front of 1473 Boston Rd.

Police said the motive for the shooting was unknown.

Two suspects were seized at their Bronx homes. In one apartment, police said they found a .22 calibre rifle and ammunition. A small pistol and ammunition was also found in the other apartment, police said. The third suspect was picked up in Brooklyn.

CLIPPING FROM THE

S. Y. Post

EDITION Late City

DATED 12-6-69

PAGE 2

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UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW YORK (105-7809)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

DATE: 1/7/65

The information set forth hereinafter was furnished
on the dates indicated by [REDACTED] who has furnished reliable
information in the past.

b2, b7D

6-New York (RM)

(1 - [REDACTED]
(1 - 100-152759)(Muslim Mosque, Inc.)
(1 - 105-8999)(MALCOLM LITTLE)
(1 - [REDACTED]
(1 - [REDACTED])

b2
b7C

2-Detroit (Info)(RM)

(1 - [REDACTED]
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2-Los Angeles (Info)(RM)

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1-Louisville (Info)(RM)

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3-New Haven (100-15927)(Info)(RM)

(1 - [REDACTED]
(1 - [REDACTED])

1-San Diego (105-2018)(Info)(RM)

1-Seattle (105-1230)(Info)(RM)

12-Chicago

(1 - 100-6989)(ELIJAH MUHAMMAD),
(1 - [REDACTED]
(1 - 100-35638)(A.T.C.)
(1 - [REDACTED])

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DATE 2/1/84 BY 821ADH/WE/BD

105-1999 5360

CG 100-35635

12/12/64

It was indicated [REDACTED] had collapsed at the store (probably the Temple #2 Department Store) for the second time.

12/13/64

[REDACTED] (Phonetic) was in contact with [REDACTED] and stated that he had ascertained a brother in the Mosque in Hartford, Connecticut, was bestman at a wedding of one who was not in good standing and that [REDACTED] in New Haven had gone to the wedding too. [REDACTED] stated that the man was brother and he had been out of the Mosque for almost a year. It was indicated [REDACTED] brother works [REDACTED] but did not show for his turn and had gone to the wedding instead. [REDACTED] stated the wedding was in [REDACTED]

[REDACTED] also stated they were dealing for another synagogue.

12/13/64

[REDACTED] stated some "civil rights workers" were meeting at ELIJAH MUHAMMAD'S house. 67C

12/14/64

[REDACTED] and ELIJAH MUHAMMAD discussed the "sociologists" that were at ELIJAH'S home yesterday. ELIJAH told how he used to win converts by bringing them to his house and feeding them. [REDACTED] stated that ELIJAH could convert that bunch pretty easy. ELIJAH stated he wished he could get [REDACTED] to be present with those people and commented it would help [REDACTED] too.

12/14/64

[REDACTED] told ELIJAH MUHAMMAD he hoped to see him. An arrangement was made for [REDACTED] to have dinner with ELIJAH on 12/15/64.

12/14/64

[REDACTED] was in contact with ELIJAH MUHAMMAD and stated he received word which makes him believe

CG 100-35635

[REDACTED] was not sending in the material he was supposed to and had been set up as one of MALCOLM LITTLE'S committee members; that [REDACTED] was at MALCOLM'S meeting on 12/13/64 and had a Muslim from Sudan and another Muslim from the old country with him who has been here for some time like [REDACTED]. [REDACTED] indicated there were three foreign Muslims there and [REDACTED] was the one covering the meeting for him. MUHAMMAD expressed surprise and commented [REDACTED] had given stories that he had his materials and that he, ELIJAH, had helped him much over the past six or seven years. ELIJAH stated he would watch over [REDACTED] and see if that is in his heart and if so he will tell him where to go. ELIJAH commented it could be that [REDACTED] had some clever plan to find out something and this may not be his real feeling in his heart as he is a very smart man in that he knows ELIJAH'S position. ELIJAH stated he thought [REDACTED] was really with him.

12/15/64

[REDACTED] attempted to arrange for a meeting with ELIJAH MUHAMMAD and gave his telephone number as [REDACTED] b7c

12/15/64

ELIJAH MUHAMMAD invited [REDACTED] for dinner and commented [REDACTED] would be present.

12/15/64

[REDACTED] told ELIJAH MUHAMMAD that a policeman friend of his called and stated there was a young Negro about 35 years old who has been going around robbing various places and the police are after him. [REDACTED] stated this man goes by the name of ELIJAH MUHAMMAD and the policeman wanted to know if it could be one of their followers. ELIJAH and [REDACTED] both seemed somewhat disturbed by this and felt [REDACTED] should be told about it although they feel sure he could not be the one.

12/15/64

[REDACTED] advised ELIJAH MUHAMMAD he was in San Diego and had been to the other places. He stated they were all making good progress and showing the right spirit.

[REDACTED] asked for permission to go home by way of Seattle so he could check on the radio station. ELIJAH stated they have very few followers up there and it would not pay.

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12/16/64

[REDACTED] was in contact with ELIJAH MUHAMMAD. It was indicated [REDACTED] was waiting to see ELIJAH MUHAMMAD. ELIJAH stated he had gotten along fine with [REDACTED] on 12/15/64. [REDACTED] stated he heard [REDACTED] had talked with MALCOLM LITTLE in New York last week. ELIJAH indicated he would try to find out from [REDACTED] on this date what he and MALCOLM had had to discuss.

ELIJAH stated he was not worried about MALCOLM as he did not amount to anything. ELIJAH stated he felt [REDACTED] "will probably come in with us soon" and that [REDACTED] did not believe in MALCOLM.

ELIJAH MUHAMMAD asked for the telephone number of [REDACTED] and was told his number is [REDACTED]

b7D

12/16/64

b7C

ELIJAH MUHAMMAD was in contact with the [REDACTED] and [REDACTED] asked if the "guest" (probably [REDACTED]) had arrived last night and MUHAMMAD said he had. MUHAMMAD stated he had given him enough laughs to last six months but commented he makes sense.

[REDACTED] stated he had talked to his [REDACTED] manager and he told [REDACTED] he was elated with his talk with MUHAMMAD.

ELIJAH stated he asked him to be with them on Savior's Day and he agreed to do so.

[REDACTED] asked if there would be anything on [REDACTED] for the people and ELIJAH suggested he write something to the effect "that #7 Mosque was not pleased with [REDACTED] statement so he will have to correct it before Muslims can accept him as a true believer. They were very much disappointed in his talk."

CG 100-35635

[REDACTED] stated he had received nothing from [REDACTED] or from [REDACTED] yet. ELIJAH stated he heard that [REDACTED] has been around MALCOLM and [REDACTED] stated he had been worried about [REDACTED]. Both agreed [REDACTED] is very glib-tongued and can talk both ways.

ELIJAH instructed that Brother [REDACTED] call him when he comes in.

12/16/64

[REDACTED] contacted ELIJAH MUHAMMAD and ELIJAH cautioned him on preparing [REDACTED] for the paper without first checking with him. ELIJAH instructed [REDACTED] not to use his son [REDACTED] as a guide. ELIJAH told [REDACTED] that the last [REDACTED] he submitted was wrong and had a false image. He told [REDACTED] the statute of liberty was wrong adding, "You haven't been freed here." He further instructed [REDACTED] not to mix the Chinese and Japanese commenting, "There are just the whites and the blacks, so-called Negroes."

b7C

12/16/64

[REDACTED] made an appointment to meet ELIJAH MUHAMMAD on the following Sunday evening.

12/16/64

[REDACTED] asked that ELIJAH MUHAMMAD be told he had enjoyed his visit with him last night. [REDACTED] stated he was stopping by to leave a copy of his latest book.

12/18/64

ELIJAH MUHAMMAD instructed that if any male comes in for his [REDACTED] that it be sent to [REDACTED] in Detroit since he would be going back there soon.

12/18/64

[REDACTED] of Los Angeles, California, told ELIJAH MUHAMMAD she had been dismissed from the Mosque there and had been given no reason for the expulsion. She stated she had committed no crime and gave her address as [REDACTED] Los Angeles.

CG 100-35635

12/18/64

b7c [REDACTED] It was indicated Sister [REDACTED] had telephone number
in Detroit, Michigan.

12/18/64

b7c [REDACTED] stated her address was Apartment [REDACTED]
Los Angeles, California, and she uses the
name [REDACTED] (Spelled).

UNITED STATES GOVERNMENT

MEMORANDUM

~~CONFIDENTIAL~~

TO : SAC, NEW YORK (100-147372)

DATE: 1/7/65

67C

FROM : SA [REDACTED] (# 43)

SUBJECT: PROGRESSIVE LABOR MOVEMENT
IS - PLM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT FOR SHOWN OTHERWISE

67C

~~CONFIDENTIAL~~

2/1/84
Classified by 826-QTHE/sgs
Declassify on: OADR

05-8999-5359
Searched _____
Serialized _____
JAN 7 1965
FBI - NEW Y

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Section 552

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Section 552a

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NY105-8999-5359 pages 23

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SAC, NEW YORK (100-153308)

1/5/65

b7c SA [REDACTED] (43)

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NY 105-8999
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DATE 2/1/84 BY 8369 THE WEEKEND

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UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW YORK (100-147372) DATE: 1/4/65
FROM : b7C SA [REDACTED] (43)
SUBJECT: PROGRESSIVE LABOR MOVEMENT
IS-PLM

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b7D
b7C

1- [REDACTED] (43)
1- [REDACTED] (31)
1- [REDACTED] (31)
1- [REDACTED] (44)
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1- [REDACTED] (44)
1- NY 105-8999 (MALCOLM X) (43)
1- [REDACTED] (43)

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1-NY 100-147372 (PLM) (44)

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105-5967-5351
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FBI - NEW YORK

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SAC, JACKSON

1/1/84

SAC, NEW YORK

RALLY IN SUPPORT OF MISSISSIPPI FREEDOM
DEMOCRATIC PARTY CHALLENGE, NEW YORK
AREA, 12/20/84
RACIAL MATTERS
(OO:NY)

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FBI - NEW YORK	

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FBI

DATE: 1/4/65

Transmit the following in _____
(Type in Plaintext or code)
Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI(100-442235)

FROM: SAC, NEW YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS-MISCELLANEOUS

Enclosed herewith for the Bureau are six (6) copies of a LHM concerning a public OAAU rally held in NYC on 1/3/65, at which MALCOLM X was the featured speaker and showed movies of his 1967 African tour.

The two sources are:

b2
b7D b7C

1.

2.

to SA [REDACTED]

The LHM is not classified "Confidential" since the rally was open to the public.

3 - Bureau (Encls. 6) (RM)
1 - New York [REDACTED] (SHERRON JACKSON)
b2 1 - New York (105-8999) (MALCOLM X)
b7C 1 - New York [REDACTED] (JAMES FARMER)
1 - New York [REDACTED] (EARL GRANT)
1 - New York [REDACTED] (OKELLO ODONGO)
1 - New York (100-152759) (MMI)
1 - New York

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HEREIN IS UNCLASSIFIED
DATE 2/1/84 BY SP2/LATHE/WE/BL

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(11)

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105-8999-5346

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FBI - NEW YORK	

NY 100-153308

Concerning the comments by MALCOLM X on the OAAU, [redacted] advised that the only "reforming" being done by the OAAU consists of efforts to reactivate the committees which were previously set up but had become completely inactive. In regard to the forming of a pool of qualified technicians to go to Africa, [redacted] advised that this is only in the talking stage and nothing definite has been set up.

b2
b7D

The NYO is continuing to closely follow these and other activities of the OAAU.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New York, New York
In Reply, Please Refer To File No. January 4, 1965

Organization of Afro-American Unity
Internal Security - Miscellaneous

Characterization of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI) and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

On January 4, 1965, two confidential sources who have both furnished reliable information in the past, furnished the following information:

On January 3, 1965, from 8:15 PM to 10:30 PM, the OAAU held a public rally in the Audubon Ballroom, Broadway and 166th Street, New York City. There were approximately 600 people in attendance.

The meeting was opened by OAAU and MMI member SHERON JACKSON who immediately introduced the featured speaker Malcolm X Little, leader of the MMI and Chairman of the OAAU.

Malcolm X made a few introductory remarks concerning the military and industrial potential of Africa and then proceeded to show movies that he took during his four month tour of Africa in the latter part of 1964. He showed two movies each of about 40 minutes length during which he made explanatory comments. The first movie was completely on

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Organization of Afro-American Unity

the United Arab Republic (UAR) and featured a parade of UAR military equipment taken on some political celebration day. The second movie included various views of Kenya and Ethiopia. During the showing of the movies Malcolm X commented that these movies were edited by KML and OAAU member Earl Grant.

Following the movies, Malcolm X spoke briefly on Africa and denied that he was responsible for the present feelings of African United Nations (UN) diplomats against racism in America. He also commented that James Farmer, head of the Congress of Racial Equality, would learn a lot on his announced future visit to Africa.

Malcolm X also commented that the OAAU is reforming in order to function more effectively and they plan to form a pool of technically qualified Negroes who will go to Africa to work.

Malcolm X introduced a UN delegate from Kenya, Okello Odongo, who spoke briefly on the history and independence of Kenya and endorsed the OAAU plan to form a pool of technicians since they are badly needed in Africa.

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4 Page(s) withheld for the following reason(s): *Page(s) are Appendix pages used to characterize Nation of Islam (NOI), Muslim Mosque, Inc. and/or Organization of Afro-American Unity. Duplicate copies are located throughout the collection's headquarters and New York file.*

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NY 105-8999-5345 pages 3-6

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MOSLEMS IN CITY BEGIN HOLY MONTH

**Ramadan, Observed by Fast
in Daytime, Starts at
Mosque in Brooklyn**

By PAUL L. MONTGOMERY

When it became impossible to distinguish a white thread from a black thread by the light of the waning sun yesterday, the holy month of Ramadan began for the Moslems of the city.

In the dimly lit mosque of the Islamic Mission on State Street, Brooklyn, Sheik Al-Hajj Daud Ahmed Faizal intoned the praise of Allah, proper to the start of the penitential season.

For the next 28 days according to the lunar calendar, devout Moslems are obliged to abstain from eating, drinking and physical pleasures during the daylight hours. The fast is one of the five basic tenets of Islam. The others are the pilgrimage to Mecca, recitation of prayers, giving of alms and profession of faith.

In Moslem countries the month is exemplified by a slower pace of life and by strained tempers — except at night, when the prescriptions of Ramazan, the prescriptions of Ramadan.

Speeches at U.N. Shorter

At the United Nations, observers have noted that during Ramadan the tempo of work in Moslem delegations is slower and the speeches by Moslem delegates shorter. But, an attaché said yesterday, "if one abstains in the true sense, one should abstain from loss of stamina as well."

He added that many delegates, Moslem and non-Moslem alike, were disturbed by the threatened withdrawal of Indonesia from the world body. "We are supposed to abstain from wicked thoughts during Ramadan too," he said, "but at this year's session it will be hard."

In addition to the services at the Islamic Mission, others were held last night at the Islamic Foundation of New York, 1 Riverside Drive; the International Muslim Brotherhood, 303 West 125th Street; and at a mosque at 104 Powers Street in Brooklyn.

Malcolm X Holds Rally

The Powers Street mosque is something of an anomaly, since it is on the fringe of the Orthodox Jewish community in Williamsburg. Its adherents are primarily Eastern European Moslems who came over in the same wave of immigration as the Jews.

Malcolm X, The Black Nationalist leader who is a recent convert to orthodox Islam, held a rally of his organization of Afro-American Unity last night to show movies of his recent visits to Islamic and African leaders.

The Black Muslims, with whom Malcolm split last year, also observe a kind of Ramadan but it is based on the Western calendar and takes place during the month of December.

(Indicate page, name of newspaper, city and state.)

31 NEW YORK TIMES

Date: 1/4/65
 Edition: LATE CITY
 Author: PAUL MONTGOMERY
 Editor: CLIFTON DANIEL
 Title: MALCOLM LITTLE

Character: SM-NOI
 or
 Classification: BU100-399321
 Submitting Office: NYO

Being Investigated

105-8999-53-4

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Date: 1/4/65

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via **AIRTEL**

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)**FROM: SAC, CHICAGO (100-35635)****NATION OF ISLAM
IS - NOI**

Re Chicago airtel to the Bureau, no copy to New York,
 dated 12/21/64 entitled "AKBAR MOHAMMED, SM - NOI".

Enclosed herewith for the Bureau and New York are
 ten (10) and four (4) copies respectively of a letterhead
 memorandum relating to denunciation of ELIJAH MUHAMMAD by
 AKBAR MOHAMMED and support by AKBAR of MALCOLM LITTLE.

b2
 b7D Sources utilized in the letterhead memorandum are,
 in order, [REDACTED] and [REDACTED]

b2
 b7D The letterhead memorandum is classified as secret
 as information contained therein from [REDACTED] could well
 result in the exposure of confidential informants of extreme
 value.

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 b7C C - Bureau (Encls 10) (RM)
 (1 - 100-441765) (MUSLIM MOSQUE, INC.)
 (1 - [REDACTED] (AKBAR MOHAMMED))
- b2
 b7C C - New York (Encls 4) (RM)
 C - 105-8999 (MALCOLM LITTLE)
 (1 - 100-152759) (MUSLIM MOSQUE, INC.)
- b2
 b7C C - Chicago
 (1 - [REDACTED] (AKBAR MOHAMMED))
 (1 - 100-41040) (MUSLIM MOSQUE, INC.)

JRS:BJD

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 JAN 6 1965
 FBI - NEW YORK

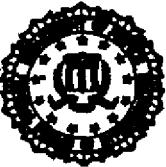
CG 100-35635

The information available from [REDACTED] as set forth in letterhead memorandum was made available on 12/28/64. The information indicated AKBAR was interviewed by a Major ROBINSON of the "Courier" upon his return to New York from Egypt and prior to him going to Chicago, Illinois, to see his father. This was in early November, 1964. Chicago reviewed the 12/26/64 and the 1/2/65 issues of the "Chicago Courier" and no article relating to AKBAR by a Major ROBINSON was noted in either issue. Chicago presumes this article must have appeared in the "New York Courier".

In this connection [REDACTED] advised that MARK CRAWFORD, apparently a representative of some type for "Life" magazine, made available the information regarding AKBAR to DICK DURHAM, the editor of "Muhammad Speaks" newspaper and DURHAM passed the same on to ELIJAH MUHAMMAD on 12/28/64. It would appear that the article would have been in a "New York Courier" issue which came out on or shortly before 12/28/64.

[REDACTED] also indicated AKBAR made his press release in Egypt to a newspaper titled the "Gazette", not further identified as to city or country but possibly a Cairo publication.

The New York Office is requested, if not already done, to furnish the Bureau and Chicago with copies of the interview of AKBAR MOHAMMED by Major ROBINSON as appeared in the "New York Courier".



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
January 4, 1965

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NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

The following organizations are characterized in
later pages:

Nation of Islam

Muslim Mosque, Incorporated

Nation of Islam, Mosque #7, New York City

A confidential informant in late December, 1964,
advised as follows:

Akbar Mohammed has stated, and already has, he is
going to publish his opposition to Elijah Muhammad in a
paper in Egypt and plans to attend a meeting of Moslem
leaders scheduled to be held in early 1965 in Somaliland
(the Republic of Somalia) to take up the matter with them.

Akbar also was interviewed by a newspaper in the
United States on his return to this country prior to his coming
to Chicago to see his father, Elijah Muhammad. During this
interview Akbar made the following comments:

He had flown in from Egypt to have a showdown with
his father as he differed with his father on most aspects of
the Muslim philosophy. He had, after three years of study,
opened his eyes to the true Muslim religion and it did not
preach race of any kind but stressed the brotherhood of man
no matter what his color. He regards his father's brand of
"Muslim" as home made and one that is stifled by rules and
regulations. He also disagrees with his father's claim that
he is the Messenger of Allah. He professed his friendship for

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Group 1

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101-1946-3-342

DECLASSIFICATION DATE 2025-07-01 BY FBI-NY

Re: NATION OF ISLAM

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Malcolm Little and added he would never denounce Malcolm until his parents could show him that Malcolm was unworthy on the basis of Islamic theology. He has come to realize, since working on his Ph.D in Islamic Jurisprudence, that many of his father's teachings were wrong and he had made up his mind to split with his father as early as last August but he had wanted to come to Chicago first.

Elijah Muhammad was advised of the statements attributed to Akbar and stated he would not say any more about Akbar until he saw what Akbar had to say. He commented Akbar had already been classified as a hypocrite to his mission and to the God he "preaches".

A second confidential informant in August, 1964, advised Akbar, one of Elijah Muhammad's sons, was a member of the Nation of Islam, was attending school in Cairo, Egypt, and was the African correspondent for "Muhammad Speaks" newspaper.

"Muhammad Speaks" is self-described in its various issues as published on a bi-weekly basis by Muhammad's Mosque No. 2, Chicago, Illinois.

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 For your information: Appendix page for NOI Mosque #7 is included in above pages withheld.

- The following number is to be used for reference regarding these pages:

NY 105-8999-5342 pages 3-5

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
January 4, 1965

Title NATION OF ISLAM
Character INTERNAL SECURITY - NATION OF ISLAM
Reference Letterhead memorandum dated and
 captioned as above at Chicago,
 Illinois.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished
reliable information in the past.

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Date: 1/4/65

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Via AIRTEL

(Priority)

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TO: DIRECTOR, FBI (157-6-34)

FROM: SAC, NEW YORK (157-1380) (P)

SUBJECT: FEDERATION FOR INDEPENDENT POLITICAL ACTION
RACIAL MATTERS

ReNY tele to the Bureau and Albany dated 12/30/64.

JACKSON
Enclosed for Bureau, and Albany are copies of LHM
in above case.

Sources utilized in attached LHM are identified as
follows:

- 4- Bureau (Encls. 10) (RM)
(1- 100-442529) (CIRM)
2- Albany (Encls. 2) (RM)
2- Jackson (MISSISSIPPI FREEDOM DEMOCRATIC PARTY) (Encls. 2) (RM)
1- New York (100-153735) (CIRM) (42)
1- New York (157-892) (RACIAL SITUATION, NY DIVISION) (42)
① 1- New York (105- 8999) (MALCOLM X.) (43)
1- New York (157-1372) (NY COMMITTEE TO SUPPORT MRPP) (42)
1- New York [REDACTED] (42)
1- New York [REDACTED] (42)
1- New York [REDACTED] (45)
1- New York [REDACTED] (45)
1- New York [REDACTED] (42)
1- New York [REDACTED] (45) 105-8999-5340
1- New York (157-1544) (SCHOOL BOYCOTT, February, 1965) (42)
1- New York (157-1255) (COMMUNITY COUNCIL ON HOUSING) (42)
1- New York (157-1380)

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43 JAN 4 1965

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Special Agent in Charge

~~CONFIDENTIAL~~

NY 157-1380

~~CONFIDENTIAL~~

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The LHM is classified "Confidential" to protect the identities of confidential sources [REDACTED] above. The unauthorized disclosure of information attributed to these informants might impair their future effectiveness. Such impairment could have an adverse effect upon the national defense interests.

Characterizations of individuals mentioned in the attached LHM were set forth where pertinent characterizations for such individuals were available in NYO files. No headquarters for subject organization has as yet been announced.

NYO will attempt to obtain this information through coverage by Racial informants.

- 2 -

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

New York, New York
January 4, 1965

In Reply, Please Refer
to File No. 157-1380

Re: Federation for Independent Political
Action
Racial Matters

All confidential sources utilized in this communication
and in the Appendix attached have furnished reliable information
in the past unless otherwise indicated.

The "National Guardian", a weekly publication,
New York City, dated December 26, 1964, page four, in an article,
entitled, "Political Action Federation Outlines Steps At
Conference", announced that preliminary steps were taken December
19 to establish a Negro power bloc in New York at the Federation
for Independent Political Action's first conference on "The
Black Revolution - A Struggle for Political Power."

The following is quoted from the "National Guardian"
article:

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105-8944-5339

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"In a day-long discussion, leaders of New York's community-based Negro organizations approved a series of immediate moves to alleviate conditions in the ghettos and named an interim committee to formulate long-range goals and plans. The call to the conference stated its aim thus:

"'Black independent political action means active organized involvement of the man-in-the-street, the victims of ruthless slumlords, the unemployed and youth to change rotten conditions in the ghetto. Through struggle, political power can be built by the people for liberation from white-dominated political control and economic exploitation. With independent political power, the black revolution can boldly move forward in advancing the interests of the masses.'"

The conference was described as "all-black" even the press was asked to send Negro reporters and television crews, but none came, according to the article.

The article related that interim committee members named were: Isaiah Robinson, chairman of the Harlem Parents Committee and vice chairman of the Ad Hoc Committee to Support the Mississippi Freedom Democratic Party Challenge; Jesse Gray; Reverend Milton Galamison, school boycott leader and chairman of the Brooklyn Parents Workshop for Equality; Jim Haughton, director of the Harlem Unemployment Center; William Strickland, Northern Student Movement; Clarence Jones, attorney; John Henrik Clarke, an editor of "Freedomways," and Malcolm X.

Among specific actions supported is the scheduled February 3 shut-down of 31 junior high schools and 15 of the so-called "600" schools (for difficult pupils). The aims of the shut-down are (1) upgrading of 200 Negro and Puerto Rican teachers to supervisory and administrative positions; (2) establishment of a curriculum and screening of evaluation process for "600" schools; (3) the hiring of Negro custodians; (4) halting of school construction on present sites.

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The federation also decided to support the drive for passage by the State Legislature of the "emergency repair bill" empowering the city to collect rents and make building repairs five days after a complaint is filed. A delegation to Albany at the opening of the Legislature January 4 will demand passage of the bill.

Two themes were stressed by the speakers (1) Unity among all grassroots groups to form a political action movement; (2) house-by-house organization to fight for the needs and desires of the people.

In his keynote address, Jesse Gray stated that "a revolutionary movement is in the making." He said: "The lack of unified, organized black political power is one reason we are not yet a revolutionary movement. Another is that we require revolutionaries. Real revolutionaries are cut in the streets organizing people around their day-to-day problems."

The article further related that Victoria Gray, one of the three Freedom Democratic Party congresswomen from Mississippi, related the history of the attempt by the Mississippi Negroes to gain a voice in politics first through the regular Democratic Party - which almost totally bars Negro participation - and then through the formation of the FDP. Mrs. Gray asked conference delegates to support the party's challenge to the seating of the five "regular" Mississippi representatives in Congress next session.

The article noted that identification with Modern Africa and the American Negro's Cultural Heritage in Africa was apparent in the emblem of the Federation for Political Action (FIPA) - a stylized African lion.

The "National Guardian" is characterized in the Appendix.

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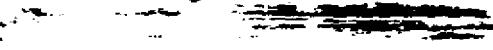
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The Muslim Mosque, Incorporated, is characterized
in the Appendix.

- 4 -

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FEDERAL BUREAU OF INVESTIGATION
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Section 552

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Section 552a

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1 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize Nation of Islam and the Muslim Mosque, Inc. Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

For your information: _____

- The following number is to be used for reference regarding these pages:

NY 105-8999-5339 pages 5-7

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APPENDIX

"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the "National Guardian":

"National Guardian

- "1. 'established by the American Labor Party in 1947 as a "progressive" weekly * * *. Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia.' (Committee on Un-American Activities, Report, Trial by Treason: The National Committee to Secure Justice for the ROSENBERGS and MORTON SOEELL, August 25, 1956, p. 12.)"

- 50 -

~~CONFIDENTIAL~~



The Violent Ones

ROY WILKINS

Nothing in the civil rights situation engages the attention of white Americans more quickly than the suggestion that the long patient Negro is about to take up arms and wreak vengeance for past mistreatments.

The white public listens with only half an ear to the deadly statistics on Negro unemployment. It gives only part-time attention to the dilapidation, the rats, the filth, the robber rents and the crime of the slums. It yawns over demonstrably inferior schools in the Negro ghettos.

But let someone, known or unknown, raise a cry about using guns in a shooting war with white folks and the white community is all ears.

* * *

Malcolm X, the split-off Black Muslim, has been garnering gobs of attention for himself by expounding the don't-turn-the-other-cheek philosophy. Not only don't turn it, advises Malcolm, but smack a cheek of your own—a white cheek.

Malcolm went to the Middle East some months ago where he confessed to the discovery that white people are people, too. Commentators hoped, rather wistfully, that white Americans hereafter might expect less cyanide and more of the milk of human kindness in his sermons. It was not to be. At year's end Malcolm made sure of their unease and their apprehension for 1965 by a Harlem speech calling for the formation of a Mau Mau Society.

"If the language (of the oppressors) is a shotgun, get a shotgun," he said . . . "he who kills by the sword shall be killed by the sword." Pointing a finger at his audience of fewer than 500 he urged Negroes to "even the score" with whites.

Malcolm X is a persuasive debater and a rabble-rousing speaker in the Adam Clayton Powell class, which is to say, top grade. He also has grievances on his side—deep, callous, cruel grievances. The murderous Simon Legree policies of Mississippi and of areas in several other Deep South states are encouraged by the indifference of non-Southerners. The Malcolms, few though they be in number, have something going for them: the statistics, the history, the burnings, bombings, killings and perversions of justice in the courts.

* * *

But going against the Malcolms is the fact that they are probably too late. The forces under the banner of non-violence have at last aroused the nation. History has taken a turn in the years since World War II which has compelled the U. S. to act on its racial problem.

Even if the attendance figure was off by 200, this number out of 400,000 people in Harlem does not suggest overwhelming enthusiasm in that community for the Mau Mau approach. History reveals that Negro Americans, as a group, have never committed themselves to retaliatory violence as a policy.

If they did not reach for shotguns and rifles when lynchings were at a twice-a-week average and when segregation and discrimination were in humiliating flower, they are not about to immolate themselves now, when things are improving, especially when they consider the 9-to-1 numerical odds.

This is not to rule out violence here and there, nor to suggest that every one of the impatient and frustrated younger Negro generation will abide by historical trends. These are more bitterly aware of their imposed disabilities than they were before better education and better communication opened their eyes. Some may listen to the Malcolms, especially if mobs are egged on by police and if persecution goes unpunished.

But if the United States does not rest on pious declarations and on a law-on-the-books, but moves steadily to eliminate racial bias, the Mau Mau idea will sputter and die.

S. Y. NEW YORK POST
EDITION Weekend
DATED 1/3/65
PAGE 37
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FBI - NEW YORK

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999)

DATE: 1/2/65

FROM : SA [REDACTED] b7C

SUBJECT: MALCOLM X
IS-MMI

b7C

SA [REDACTED]

[REDACTED] telephonically advised this date

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Supervisor [REDACTED] and SA [REDACTED] #43
were advised of the above.

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by [REDACTED] b7C

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SA kontakt b7C
and will forward all info - 1/1/65

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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14 • N. Y. AMSTERDAM NEWS, Sat., Jan. 2, 1965



AT PALM GARDENS — Malcolm X, now chairman of the Organization of Afro-American Unity, speaks Thursday, Jan. 7 on "1965: The Prospect for Freedom," at the Palm Gardens Ballroom, 310 W. 52nd St.

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FBI - NEW YORK

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12 • N. Y. AMSTERDAM NEWS, Sat., Jan. 2, 1965

Malcolm X To Show Film On Africa

Malcolm X will show exclusive movies Sunday of his recent five-month trip to Africa. Included will be scenes of African military strength and its bearing on removal of the mercenary forces in Congo. Malcolm feels that this film will help to correct the distorted image of Africa that has been presented to the Afro-American.

The showing will be this Sunday, January 4 at 8 p.m. at the Audubon Ballroom at 166th St. and Broadway. Admission is free.

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MALCOLM X CITES ROLE IN U.N. FIGHT

Says He Swayed Africans
to Attack U.S. 'Racism'

By M. A. RANDLES
Malcolm X said this week that he had prepared the political groundwork in the capitals of Africa for the recent concerted attack on American "racism" in the debate on the Congo in the United Nations.

He said he had sought to convince the African governments that, in debate at the United Nations, they should link their problems with the Negro problem in the United States. He said this political goal was achieved this summer and autumn in four months of intensive conversations with the heads of the African governments and their parliamentary chiefs.

The black nationalist leader was the guest of the heads of government he visited. His objective, he reported in numerous letters to a friend in New York, was to persuade the governments of the new African states to adopt a policy based on these points:

"Civil rights organizations in the United States have accomplished the most they can hope for under the existing conditions.

"The time has come to internationalize the American Negro problem so as to accentuate the struggle.

"This can be done only by linking the fate of the new African states with that of American Negroes.

"This should be done by employing the racial situation in the United States as an instrument of attack in discussing international problems."

~~Such a strategy would give the African states more leverage in dealing with the United States and would in turn give American Negroes more leverage in American society.~~

Mississippi cited in U.N.

The spokesmen of some African states acted precisely within the framework of these recommendations last month in the Congo debate at the United Nations. They accused the United States with being indifferent to the fate of the blacks and cited as evidence the attitude of the United States Government toward the civil rights struggle in Mississippi.

The African move profoundly disturbed the American authorities who gave the impression that they had been caught off guard.

However, early last August the State Department and Justice Department began to take an interest in Malcolm's activities in North Africa.

Malcolm opened his campaign to internationalize the American Negro problem at the second meeting of the 33 heads of independent African states in Cairo, which convened July 17. He submitted to the conference an eight-page memorandum demanding support for his campaign.

Among other things, the memorandum said:

"Your problems will never be solved until and unless ours are solved. You will never be respected until and unless we are respected.

"You will never be recognized as free human beings until and unless we are also recognized as human beings."

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S. Y. Jones
EDITION Date City
DATED 1/2/65

PAGE 6

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FBI - NEW YORK

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Date: 12/21/64

Transmit the following in _____
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(Priority or Method of Mailing)

TO : DIRECTOR, FBI (100-442784)
FROM : SAC, CHICAGO (100-41287)
**SUBJECT: AFRO-DESCENDANT UPLIFTMENT
SOCIETY, aka
IS - MISCELLANEOUS**

ReBulet to Chicago, copies to New York and Philadelphia, dated 12/17/64, entitled "Afro-Descendant Upliftment Society, IS - Miscellaneous; Muslim Mosque, Inc., IS - MMI"; Chicago airtel and letterhead memorandum to Director, copies to Boston, Los Angeles, New York, Philadelphia and San Francisco dated December 22, 1964.

Re Bureau letter of December 17, 1964, set forth detailed instructions regarding investigative efforts on the proposed merger between MALCOLM LITTLE and WALLACE MUHAMMED, among them being prospective interviews of MUHAMMAD.

5 - Bureau (RM)
 1 - 100-441765 (Muslim Mosque, Inc.)
 1 - 100- (International Muslim Brotherhood)
 2 - Detroit (100- (ADUS) (RM)
 3 - New York (100- (ADUS) (Info) (RM)
 1 - 100-152759 (MMI)
 1 - 105-8999 (MALCOLM LITTLE)
 2 - New Jersey (100- (ADUS) (RM)
 2 - Omaha (100- (ADUS) (RM)
 2 - Philadelphia (100-47620) (RM)
 1 - 100-47767 (International Muslim Brotherhood)
 62 1 - 100-47471 (MMI)
 67C 1 - [REDACTED] (TALIB AHMAD DAVUD)
 1 - 100- (Muslim Brotherhood, USA)
 2 - Springfield (100- ADUS) (RM)
 2 - Chicago
 1 - 100-41040 (MMI)
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 FBI - NEW YORK

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Approved: _____ Sent: _____ M Per: _____

CG 100-41297

Re Chicago airtel of December 22, 1964, set forth the results of an interview of MUHAMMAD which was conducted on December 18, 1964, prior to receipt of re Bureau letter.

A review of this interview reflects it covered the points mentioned in paragraph three of re Bureau letter; namely, that he be questioned regarding a merger between himself and LITTLE, regarding control and leadership of the combined group, and regarding financial arrangements especially possible funds received from a foreign government. Chicago does not feel HASSAN SHARIEFF should be interviewed in this connection at this time based primarily on the fact MUHAMMAD continues to appear to be cooperative and at the time of the interview of him on December 18, 1964, had even stated he was considering calling the Agents to discuss the subject matter. It is felt an interview of SHARIEFF in this specific regard at this time might well tend to alienate WALLACE MUHAMMAD and even SHARIEFF as it could give the impression one was being set against the other. It is further noted SHARIEFF is employed full time at present and did not journey with MUHAMMAD to either Philadelphia or New York in early December, 1964. It is felt WALLACE MUHAMMAD is in a position to furnish more factual data while it is felt SHARIEFF would only be able to furnish such data in WALLACE MUHAMMAD passed on to him.

Re Bureau letter instructs that no interviews are to be conducted in this matter without specific Bureau authority in advance for each interview. In view of the apparent cooperation as exhibited in the past by both MUHAMMAD and SHARIEFF, Chicago desires to conduct future interviews of both, as it has done in the past, at such intervals of time as would avoid the possibility of alienating them. UACB Chicago will continue to interview both as it has been doing in the past. If information is developed indicating this should not be done, the Bureau will be promptly advised. At present, Chicago anticipates interviewing both SHARIEFF and MUHAMMAD in late January, 1965. WALLACE MUHAMMAD will be considered as the more important of the two. Both will be specifically questioned regarding points set forth earlier in this communication.

[REDACTED]

CG 100-41297

Re Chicago airtel of December 22, 1964, suggested New York give consideration to an interview of MALCOLM LITTLE and that Philadelphia give consideration to an interview of NASIR AHMAD of the International Muslim Brotherhood. Chicago still recommends consideration be given to these interviews. It is felt such interviews may assist in determining the various affiliations of LITTLE, MUHAMMAD and NASIR and may also assist in determining the location of headquarters and the leaders of these affiliations, the tenets thereof, and possible financial backing.

Re Bureau letter of December 17, 1964, suggested consideration be given to interviewing HAJI TALIB AHMAD DAWUD of the Muslim Brotherhood, USA in Philadelphia. Chicago does not feel an interview of DAWUD should be conducted based on the fact WALLACE MUHAMMAD on December 18, 1964, stated he was not associated with DAWUD or with his organization to his knowledge.

The Bureau, in its re letter, pointed out that DAWUD had been to several field offices. Among these field offices was Chicago. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

CG 100-41297

For the above reasons, Chicago recommends against interviewing DAVUD.

Other Islamic Organizations

Re Chicago airtel set forth leads for the Bureau and Philadelphia to review its indices regarding various Islamic federations and centers. Re Chicago airtel noted [REDACTED] he would attempt to ascertain some information regarding these organizations.

[REDACTED] advised as follows:

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Through his contacts he could find out nothing at all about the American-Canadian Islamic Federation. He ascertained there is a Federation of Islamic Associations.

b7C
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[REDACTED] could determine, this organization was based on the Holy Koran which teaches the brotherhood of mankind and publishes a bulletin entitled "Muslim Life". He could not locate any information regarding headquarters, etc.

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He also ascertained that [REDACTED] the Canadian Islamic Center and that this center was associated with the Federation of Islamic Associations. Again he was unable to determine any information regarding headquarters, etc.

[REDACTED] that the Federation of Islamic Associations had held a convention in Chicago, Illinois in August 1964.

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b7C

CG 100-41297

[redacted] stated he had ascertained that the Muslim Students Association [redacted] b7C b7D

and also [redacted]

[redacted] the Muslim Students Association was based on the Holy Koran and the brotherhood of all mankind and was for Muslim students attending schools in the United States.

The Bureau is requested to review its indices regarding the Federation of Islamic Associations for any information which might assist in characterizing and identifying same. Bureau is also requested to give consideration to having the Legat in Canada ascertain the identity, affiliation and purposes of the Canadian Islamic Center [redacted] b7C b7D

The Detroit Office is requested to review its indices regarding [redacted] and to attempt to determine the mosque [redacted] in that city, its headquarters, affiliates, and purposes. b7C b7D

The Newark Office is requested to review its indices regarding the Federation of Islamic Associations and [redacted] b7C b7D

[redacted] and to discreetly attempt to determine any information possible which would help characterize the group.

The Omaha Office is requested to review its indices regarding the Federation of Islam Associations and [redacted] b7C b7D attempt to ascertain any information which would assist in characterizing this organization.

The Philadelphia Office is requested to review its indices regarding the Muslim Students Association and [redacted] b7C b7D and to also conduct discreet investigation in an effort to determine identifying and characterizing data regarding the organization.

CG 100-41297

KJC review its indices regarding the Muslim Students Association
b7D [REDACTED] and to conduct discreet investigation in
an effort to identify and characterize the organization.

THE ABOVE OFFICES SHOULD ALL BEAR IN MIND
THAT THESE MAY BE LEGITIMATE RELIGIOUS GROUPS AND IN
THE CASE OF THE LEAD SET OUT FOR SPRINGFIELD AND PHILADELPHIA,
MAY BE ORGANIZATIONS LOCATED ON COLLEGE CAMPUSES,



FROM THE
TELEGRAM AND SUN
extra _____
3 1 1964

DIVISION

NY/IVISION

ARMED GUARD: Shotgun armed police protect Black Nationalist leader Malcolm X (left) as he leaves a radio station in Philadelphia after a report that there would be an attempt on his life.

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FBI - NEW YORK	

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Date: 12/30/64

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
 FROM: SAC, BOSTON (100-35816)
 SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
 IS - OAAU

b7D b7C

On 12/29/64, [REDACTED] (protect identity), advised that MALCOLM LITTLE had visited Boston on 12/16/64 to participate in the Harvard University Ford Hall Forum at Cambridge, Mass. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Mass. The latter appearance was arranged for LITTLE by [REDACTED] at LITTLE's request.

b7D b7C

b7D b7C [REDACTED] stated that both the Ford Hall Forum and the radio show fell into the usual format established by LITTLE in his public appearances and nothing new took place.

6-Bureau (RM)

- (3 - Organization of Afro-American Unity)
- (1 - Afro-Descendents Uplift Society) (105-133287)
- (1 - MALCOLM LITTLE) (1 - WALLACE MUHAMMAD)

3-New York (RM)

- (1 - ADUC) (1 - OAAU) (1 - MALCOLM LITTLE - 105-8999)

3-Chicago (RM)

- (1 - ADUS - 100-41297)

- 1-Philadelphia (RM) (Info) (100-47620 - ADUS)

3-Boston

- (1 - 100-35913 - ADUS)

- (1 - [REDACTED])

JPM:nr
(16)

b7D

b7C

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DATE 12/29/2011 BY SP2/THE/MS/b7c

b7C

Approved:

Special Agent in Charge

12/29/64

BS 100-35816

b7C
b7D

LITTLE told [REDACTED] that he had spoken with WALLACE MUHAMMAD in New York earlier that week and that WALLACE and himself were joining together. LITTLE has a foreign born Muslim from one of the African countries living at his home. This person has been sent to New York to help LITTLE set up his mosque in New York. He showed a portion of a telegram authorizing him to establish this mosque in New York and authorizing the spending of \$500.00 per month for this purpose. LITTLE hopes to set up mosques in New York, Philadelphia, and Boston.

LITTLE has twenty scholarships for a University in Egypt, good for a two year period with all expenses paid.

b7C
b7D

[REDACTED] stated that it was hinted to him that CASSIUS CLAY would break away from the Muslims and possibly join up with WALLACE and LITTLE.

b7C
b7D

[REDACTED] heard recently that AKBAR MUHAMMAD is dissatisfied with his father, ELLIJAH MUHAMMAD, and publicly expressed this in an article in a New York paper on Christmas Day.

Dissemination to Boston files is being made by separate memorandum.

DECODED COPY

FBI WASH D C

1121PM SML

FBI PHILA

1116 AM EST URGENT 12-30-64 FJS 2P

TO\ DIRECTOR /100-441769/ AND NEW YORK /100-152759/

FROM\ PHILA. /100-47471/

MUSLIM MOSQUE, INC.\ IS DASH MM.

RENYTEL DEC. TWENTY NINE, LAST.

MALCOLM LITTLE ARRIVED PHILA. ELEVEN FIVE A.M.,
DEC. TWENTY NINE, STAYED SHERATON HOTEL WHERE HELD PRESS
CONFERENCE TWO P.M. ACCCOMPANIED BY TWO TO TEN LOCAL ADHERENTS
AND THREE PHILA. P.D. DETECTIVES THROUGHOUT VISIT.

SPOKE AT INTERNATIONAL MUSLIM BROTHERHOOD SEVEN P.M., AND
APPEARED ON JOH RAINY RADIO PROGRAM, STATION WDAS, ELEVEN P.M.

ONLY INCIDENT OCCURRED WHEN GROUP OF NOI MEMBERS APPROACHED
MALCOLM'S ADHERENTS OUTSIDE SHERATON HOTEL WHILE PREPARING TO
GO TO RADIO STATION. A SCUFFLE ENSUED DURING WHICH THREE OF
MALCOLM'S ADHERENTS, INCLUDING AARON WRIGHT, WERE STRUCK. NO
SERIOUS INJURIES RESULTED AND SCUFFLE BROKE UP WHEN PHILA.
DETECTIVES APPEARED. MALCOLM HAD NOT YET EMERGED FROM HOTEL.
INFORMANT, ██████████, STATES AARON WRIGHT RECOGNIZED

END PAGE ONE

67D

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DATE 2/4/04

BY 82697HE WEB/da

105-8999-5328

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SERIALIZED	FILED
DEC 30 1964	
FBI - NEW YORK	

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white copy in
mml phs 100-152759

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PAGE TWO

PH 100-47471

62 67C

STERLING JAMES HOBBS PARENTHESIS BUFILE
PARENTHESIS, NOI MEMBER, AND IS CONSIDERING
FILING ASSAULT WARRANT AGAINST HOBBS.

UPON ARRIVAL AT RADIO STATION, MALCOLM CALLED HIS WIFE IN
NEW YORK AND TOLD HER TO BE CAREFUL, HAVE QUOTE THOSE THINGS
UNQUOTE NEAR THE DOOR AND NOT TO LET ANYONE IN UNTIL HE ARRIVED
HOME.

MALCOLM RETURNED TO NEW YORK VIA PRR NINE TEN A.M. TODAY.
ARMY AND SECRET SERVICE ADVISED. CONFIDENTIAL NM FOLLOWS.

END AND ACK

VA SML FOR RELAY

FBI WASH D C

CORRECTION MAKE THIS NUMBER -4-

16 NY JAN

FBI NEW YORK

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438 PM RPP

FBI PHILA

4:27 PM EST URGENT 12-29-64 FJS SP

TO DIRECTOR /100-441769/ AND NEW YORK /100-152759/

NEW TIRXXX YORK //11// VVA WASHINGTON
FROM PHILA. /100-47471/

MUSLIM MOSQUE, INC., IS DASH MMI.

RE PHILA. CALL TO BUREAU THIS DATE.

ON DEC. TWENTYNINE CLIFFORD HYMAN /BUFILE [REDACTED]

Re Malcolm Little
15-1973-1

b2 b7C

[REDACTED] TELEPHONICALLY CONTACTED PHILA.

OFFICE AND STATED GEORGE MAJOR, ONE FOUR THREE THREE MEDRO AVENUE, PHILA., HAD BEEN TO HIS HOME AND STATED ATTEMPT WOULD BE MADE ON LIFE OF MALCOLM LITTLE WHEN LITTLE APPEARED AT RADIO STATION WDAS ELEVEN P.M., THIS DATE. HYMAN REQUESTED HE BE CONTACTED LATER FOR DETAILS.

HYMAN IS ONE OF LEADERS OF ADUS IN PHILA.

AN ATTEMPT WAS MADE TO CONTACT HYMAN. HIS WIFE STATED HE HAD LEFT FOR WORK AND GAVE AGENT PHONE NUMBER OF AARON WRIGHT [REDACTED]

WRIGHT IS LEADER OF MMI PHILA.

WRIGHT STATED HE RECEIVED INFORMATION FROM CLIFFORD HYMAN THAT ATTEMPT WAS TO BE MADE ON LIFE OF MALCOLM LITTLE [REDACTED] 100-152759-5326
END PAGE ONE

b7C

copy whole copy

in mmI file 100-152759

b7C

SEARCHED [REDACTED]
SERIALIZED [REDACTED]
DFC 29 1964
YORK [REDACTED]

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PAGE TWO

PH 100-47478

ALSO FURNISHED LITTLE'S ITINERARY IN PHILA. NEWS CONFERENCE SHERATON HOTEL TWO P.M.\ LUNCH WITH NASIR AHMAD, LEADER INTERNATIONAL MUSLIM BROTHERHOOD\ SEVEN P.M. MEETING FOR FORMER NOI MEMBERS IMB\ ELEVEN P.M., RADIO STATION WDAS, JOE RAINET SHOW.

CLIFFORD HYMAN WAS REACHED AND STATED GEORGE MAJOR AND ANOTHER INDIVIDUAL APPEARED AT HIS HOME EARLY MORNING THIS DATE. AMONG OTHER THINGS MAJOR STATED MALCOLM LITTLE WOULD BE HIT BY A BULLET OUTSIDE THE RADIO STATION.

b2 b7D [REDACTED] ADVISED THIS DATE [REDACTED]

b2 b7C CONTACTED HIM AND TOLD HIM TO CONTACT ALL MMI MEMBERS TO ACT AS GUARDS FOR MALCOLM. INFORMANT ALSO ADVISED STERLING HOBBS [REDACTED] WITH OTHER NOI MEMBERS, WAS PRESENT AT RADIO SHOW IN PHILA. ON DEC. TWENTYSIX SIXTYFOUR WHEN MALCOLM LITTLE SPOKE. *gl*

b2 b7D HOBBS IN PAST HAS TOLD [REDACTED] NOI MEMBERS WOULD ATTEMPT TO KILL MALCOLM IF HE CAME TO PHILA. *gl*
END PAGE TWO

PAGE THREE

PH 100-47471

b2
b7D

[REDACTED] NOI MEMBER, ADVISED FOI MEMBERS OF MM NUMBER TWELVE ARE TO MEET AT MM NUMBER TWELVE SIX P.M., THIS DATE, IN CONNECTION WITH MALCOLM'S VISIT. NO FURTHER DETAILS YET KNOWN TO INFORMANT.

[REDACTED]

[REDACTED]

[REDACTED]

67D

MAJOR ARRESTED PD AUGUST TWENTYNINE SIXTYFOUR DURING PHILA. RACIAL DISTURBANCE BECAUSE HE HAD MUSLIM LITERATURE IN HIS CAR IN AREA OF RIOTS. MAJOR ALSO LISTED AS NUMBERS BANKER IN PHILA. BY PHILA. PD.

PHILA. CONTINUING EFFORTS TO INTERVIEW MAJOR.

SECRET SERVICE AND ARMY ADVISED.

b7D

[REDACTED]
INFORMANT EXPECTED TO ATTEND FOI MEETING.

PHILA. FOLLOWING CLOSELY. BUREAU WILL BE KEPT ADVISED.

END AND ACK

NY JAM

FBI NEW YORK

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67C

[REDACTED]

December 21, 1969.

Dear Mr. Kooover:

On Sunday night, December 20, 1969 at 11:00 p.m.; N.B.C. had a televised news program. Part of the program was a speech by a person who uses the alias "Malcolm X" to an audience in Harlem.

"Malcolm X" used offensive and inflammatory language which implied that members of his group should use "bullets not ballots" and that a "Man-Man" organization should be formed in Mississippi, Alabama and Harlem.

I would like to recommend that you obtain a tape of this person's abusive speech. In my opinion the speech contains sufficient grounds for an investigation.

161-8999-5323
Very truly yours,

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UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, NEW YORK (100-147372) DATE: 12/28/64
b7C FROM: SA [REDACTED] #44
SUBJECT: PROGRESSIVE LABOR MOVEMENT
IS - PLM

b2

b7D

[REDACTED] who has furnished reliable information in the past, furnished the following information on the dates indicated.

If any of the information is used in a report, it should be suitably paraphrased to protect the identity of this sensitive source.

11/28/64

b7C

[REDACTED] contacted [REDACTED]. [REDACTED] asked [REDACTED] if that "punk" followed him all the way and remarked that he did and that there was a car load of "them" and that some of them were walking. [REDACTED] asked [REDACTED] how it went and [REDACTED] remarked that the comments of the people as they walked along were all with them but that one of the criticisms of [REDACTED] was that it was not militant enough in getting the people marching.

b2
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b7D

1 - [REDACTED] (44)
1 - [REDACTED] (44)
① - 105-8999 (MALCOLM X) (43)
1 - [REDACTED] (44)
1 - [REDACTED] (31)

b7C

(11)

b7C

105-8999 531/
Searched _____
Serialized _____
Indexed _____
Dec 28 1964
FBI-New York

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DATE 2/1/84 BY 2269JHE/WB/LLD

[REDACTED] stated that he had wanted [REDACTED] to make a speech and then asked everyone who was ready to march to raise their hands and get them going. [REDACTED] asked [REDACTED] if he was going to MALCOM's (MALCOLM X) tomorrow and [REDACTED] stated that he would be selling papers that day.

[REDACTED] contacted [REDACTED] and asked him if [REDACTED] had called her. [REDACTED] said that [REDACTED] was probably at her home.

b7c
[REDACTED] contacted [REDACTED] [REDACTED] asked him if [REDACTED] had left yet with the sound equipment and [REDACTED] replied that he was having a little trouble getting it hooked up.

[REDACTED] contacted [REDACTED] [REDACTED] said that [REDACTED] just gave a "rousing speech" and that [REDACTED] was speaking now. [REDACTED] said that "we" and about 75 people and [REDACTED] asked if they were going to march. [REDACTED] said that they were.

11/30/64

b7c
[REDACTED] contacted [REDACTED] and identified himself as a representative of the newspaper "Challenge" and said that he wanted to do a story on "your group".

[REDACTED] said that a regular reporter for the paper, [REDACTED] would contact [REDACTED] about an interview.

[REDACTED] when talking, contacted [REDACTED] regarding [REDACTED] and said that she should call him for an interview. [REDACTED] asked about the nature of the story, and he said that it could be on "his" group or a combination of his and other groups in this country seeking support. [REDACTED] asked if he is "politically oriented" and [REDACTED] said

NY 100-147372

b7C

that he thought so. [redacted] asked [redacted] if she was coming to the demonstration tomorrow at the United Nations on the Congo and she said that she would be there.

Recommendation:

For information of respective files.

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12/28/64

AIRTEL

REGISTERED

TO: DIRECTOR, FBI (100-42235)

FROM: SAC, NEW YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISC.

Enclosed herewith for the Bureau are six copies of a LHM concerning a public OAAU rally held in NYC on 12/27/64, at which OAAU and MMI leader MALCOLM X was the featured speaker.

The two sources utilized in the LHM are:

b2

b7D

b7C

to SA [REDACTED]

This LHM is not classified "Confidential" since it concerns a meeting open to the public.

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b2

b7C

3 - Bureau (Enclosure 6) (RM)

1 - New York [REDACTED]

1 - New York [REDACTED]

(1) - New York (105-8999)

1 - New York (100-152759)

1 - New York (100-153303)

{ SHERRON JACKSON } (43)

{ JAMES WARDEN } (43)

{ MALCOLM X } (43)

{ MMI } (43)

(43)

ARF:lam

(S)

1 - Supv. #43

105-8999-5319

SEARCHED	INDEXED
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DEC 2 1964	
FBI - NEW YORK	

b7C

New York, New York
December 28, 1964

BUfile 100-42225
NY file 100-153308

Organization of Afro-American Unity
Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI) and the Nation of Islam (NOI) are contained hereto and all sources therein have furnished reliable information in the past.

On December 28, 1964, two confidential sources who have both furnished reliable information in the past, furnished the following information:

The OAAU held a public rally from 8:00 p.m. to 10:00 p.m. on Sunday, December 27, 1964, at the Audubon Ballroom, Broadway and 166th Street, New York City. Approximately 175 persons attended the rally.

The meeting was opened by NOI and OAAU member Sherron Jackson who introduced NOI Secretary James W. Warden.

Warden spoke briefly on the significance of the recent African tour of OAAU Chairman and NOI leader Malcolm X Little, claiming that the trip made Malcolm X the real leader of black people in America. Warden then introduced Malcolm X as the featured speaker of the evening.

Malcolm spoke on the industrial potential of Africa and the military power of African nations such as the United Arab Republic. He condemned Congo Premier Moise Tshombe and criticised the United States for supporting Tshombe and giving him aid. He also made reference to his remarks at the OAAU public rally last Sunday when he said that what was needed in America to help Negroes was a Nkrumah, a terrorist group that formerly operated in Kenya. Malcolm X explained that when he had talked of the Nkrumah he had referred to them as liberators of their people which is what the Negroes in America need. He did not mean to imply that he favored terrorist activity in the United States by Negroes.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. 105-38985 5378

b7c

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Organization of Afro-American Unity

Malcolm X also stated that the OAAU would work for the betterment of Negroes in America. He also stated that a whole race should not be condemned for the actions of individual members of that race, but that these individuals and their deeds should be condemned.

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- (b)(1)
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- (b)(7)(A)
 (b)(7)(B)
 (b)(7)(C)

 (b)(7)(D)
 (b)(7)(E)
 (b)(7)(F)

Section 552a

- (d)(5)
 (j)(2)
 (k)(1)

 (k)(2)
 (k)(3)

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4 Page(s) withheld for the following reason(s): *Page(s) are Appendix pages used to characterize Nation of Islam (NOI), Muslim Mosque, Inc., and/or Organization of Afro-American Unity. Duplicate copies are located throughout Malcolm X's Headquarters and New York file.*

- For your information: _____

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NY 105-8999-5318 pages 3-6

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The Chicago Lowdown

By OMAR CLAYTON

The crime rate in Barry Goldwater's Phoenix, Arizona, almost all white, is 34 per cent higher than that of Washington, D. C., 54 per cent Negro Appearing on the Kup panel show Saturday night, Drew Pearson, famed Washington columnist, confirmed the possibilities of a report carried by The Crusader a month ago—namely, that O. W. Wilson might succeed J. Edgar Hoover as head of the FBI. . . . A political bomb is about to be detonated in New York City. Jackie Robinson is expected to announce his willingness to run for mayor of America's first city and a Republican. And he has been promised potent organizational support A power struggle between Mayor Richard J. Daley and Secretary of State Paul Powell will erupt in the upcoming sessions of the Illinois General Assembly A warrant for the arrest of Sarah Vaughn is floating around. It was obtained by her husband who accused the songstress of stealing clothes and furniture from his home Ernie Terrell, the Hugh Chilagoan, or Eddie Machen may be selected heavyweight champion by the World Boxing Association. The two may be found cloaking one another around in a ring in the Chicago Stadium come next May. And the winner will square off with ex-champ Floyd Patterson. As far as WBA is concerned, Cassius Clay and Sonny Liston have ceased to live Mayor Richard J. Daley doesn't want the Democratic national chairmanship, but Cliff Carter, a Texas and a research analyst, does — and he may get it. John Bailey, the current Demo chairman, would then be rewarded with a velvety ambassadorial post. . . . Miles Monroe is writing the story of his life with the help of a Chicago newspaperman. . . . Egyptian dictator Abdul Nasser has also put in a bid for the services of Malcolm X Harry J. Anslinger, who founded and headed the federal narcotics bureaus for many years, is the U. S. delegate to a Geneva conference on world narcotics control. Secretary of Labor Willard Wirtz is said to be guiding the new political career of Adlai Stevenson III. Early plans call for his election to Congress after a term or two in the Illinois House of Rep-

resentatives . . . Word from New York is that a third school boycott is in the making, and that it is being organized by Rev. Milton A. Galamison, who led the first two Physicians attending Cleveland Williams, the heavyweight boxing contender recently shot by a Texas highway patrolman, are optimistic about his recovery and even his chances of fighting again Former heavyweight king Joe Louis had entered the labor movement. He is now busy enlisting members in a national union of Negro bartenders and waitresses Mississippi newspaper's public enemy list is headed by Drew Pearson and Dick Gregory Cub's star Ernie Banks was among the sports luminaries Wednesday at the annual Christmas party hosted by Albert Cardinal Meyer at Goldblatt's State street store At the moment, at least, L. W. Abel appears to have the lead over incumbent David J. McDonald for the presidency of the United Steelworkers of America.

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THE STORY OF HIS LIFE WITH THE HELP OF A CHICAGO NEWSPAPERMAN. . . . EGYPTIAN DICTATOR ABDEL NASSER HAS ALSO PUT IN A BID FOR THE SERVICES OF MALCOLM X HARRY J. ANSLINGER, WHO FOUNDED AND HEADED THE FEDERAL NARCOTICS BUREAUS FOR MANY YEARS, IS THE U. S. DELEGATE TO A GENEVA CONFERENCE ON WORLD NARCOTICS CONTROL. SECRETARY OF LABOR WILLARD WIRTZ IS SAID TO BE GUIDING THE NEW POLITICAL CAREER OF ADLAI STEVENSON III. EARLY PLANS CALL FOR HIS ELECTRATION TO CONGRESS AFTER A TERM OR TWO IN THE ILLINOIS HOUSE OF REPS.

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WEB/ld

THE NEW CRUSADER
CHICAGO, ILLINOIS

WEEKLY EDITION

DATE 12-26-64

PAGE 19 COL 1

EDITOR:
BALM L. LEAVELL, JR.

CHICAGO OFFICE

105-8999-53/6

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Muhammad's Son Favors Malcolm X

By MAJOR ROBINSON
(New York Courier)

NEW YORK CITY — Akbar Muhammad, youngest son of Black Muslim leader Elijah Muhammad, flew in from Cairo Egypt, two weeks ago, for a "showdown" battle with his father who is on the verge of excommunicating him from the sect because of his failure to "denounce" Malcolm X as a hypocrite.

In an exclusive interview with Akbar in his suite here at the Hilton Hotel before he planned to Chicago for a confrontation with his father, he confided to the Courier that they also differed greatly on several other major aspects of the Black Muslim philosophy.

Custed from the Muslims following derogatory remarks he made concerning the late President Kennedy's assassination, Malcolm X was formerly Mr. Muhammad's chief spokesman for the nationalist organization that urges a separate state for Negroes and looks upon all whites as "blue-eyed devils."

In berating his former chief,

[Continued from page 1]

Mr. X, who set up his own politically oriented Organization of Afro-American Unity, aroused the ire of Mr. Muhammad. Recently he was warned by a close member of the cult to "cease" his unflattering appraisals or "face the consequences."

His three years study at Al-Hazar University in Cairo, Akbar said, has opened his eyes to the true orthodox Moslem religion which, he added doesn't preach hatred of any race of mankind. Instead stressing the "brotherhood of all man, no matter what his color." He regards his father's brand of the Moslem religion as a "homemade" one with its own tight rules and regulations that tend to stifle any criticism of its leader.

Another point of disagreement with his father, he asserted, was the latter's claim that he's the "last Messenger from Allah to the American Negro." In his studies at the University, he said, he learned that the "last Messenger" (Muhammad) died over a decade ago.

The 23-year-old offspring of Mr. Muhammad was accom-

panied on his flying visit by his Egyptian wife, Suhare, 21. They have a year and a half old daughter.

After he flew to Chicago for their conference, Akbar disclosed in a telephone conversation from the Windy City that he and his father had reached no conclusion after a heated five-hour talk. His father, he said, was insistent that he visit the various Moslem mosques throughout the country and downgrade Malcolm before his followers and depict him as "an ingrate and a hypocrite."

If he refused, he said, his father told him: "get out of the Muslim movement and stay out. I don't want to see you again."

Professing his friendship for Malcolm, Akbar said he would never denounce him until his parent could show him that Malcolm was "unworthy" on the basis of the Islamic theology and the Moslem holy book, the Koran.

"New York COURIER"
12/24/64
P. 1 C. 2

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105-6999-535

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Since working on his Ph.D. in Islamic Jurisprudence, the younger Muhammad said he realized that many of his father's teachings were wrong such as advocating a segregated state for Negroes and instilling a hatred in his followers against the white man.

Akbar disclosed that he had made up his mind to split with his father as early as last August, but wanted to have a face to face meeting with him before he made it final. He was anxious to ask his father, he said, to deny or confirm certain actions he considered offensive which had disturbed him.

His college education is being financed by a scholarship he received from Nasser's United Arab Republic's government, money he earns as a correspondent from the father's newspaper, Muhammad Speaks and an allowance he receives from Muslim headquarters in Chicago.

His disagreement with his father follows by a few months that of his brother, Wallace, who broke with their 67-year-old father and set up his own cult in Philadelphia. He indicated that his actions came about because of his dissatisfaction with the Muslim movement's intimidation of their members, the alleged misuse of hundreds of thousands

of dollars in funds by officers of the group, and the charge that his father was guilty of immorality and religious deception.

Another defector from the Muslims was Hasan Muhammad, a nephew. There are six brothers and two sisters in the family.

Those still associated with the flock are Emanuel, Nathaniel, Herbert, the publisher of the newspaper, and Elijah Jr., a captain in the Fruits of Islam, the quasi-military arm of the movement charged with internal security and discipline. Ethel is married to Raymond Sharrieff, supreme chief of the NOI, and Little Muhammad, a teacher in their Muslim operated school system in Chicago.

Once known as the "angriest Black Muslim of them all," Malcolm X was considered to be the successor to Mr. Muhammad when the latter stepped down from his ruler's throne. But since he was expelled the most likely person to succeed Mr. Muhammad is his son-in-law, Mr. Sharrieff.

It was not known if Akbar Muhammad had returned to Egypt following his conference, or what decision he had arrived at since talking with

his father. Although he had promised to contact the Courier, attempts to reach him at Muslim headquarters in Chicago, or at his father's Phoenix, Ariz. home were unsuccessful.

FBI

Date: 12/24/64

Transmit the following in _____

Via AIRTEL

TO: DIRECTOR, FBI (100-441765)

FROM: SAC, NEW YORK (100-152759)

SUBJECT: MUSLI MOSQUE, INC.
IS-MI
(OO:NY)

RePHtel, 12/10/64, captioned, "MMI; IS-MMI", and
Bureau letter dated 12/17/64, captioned, "ADUS, IS-MISC.; MMI,
IS-MMI".

6 - Bureau (100-441765) (Encls.8) (RM)

(1 - IMB)

(1 - ADUS)

(1 - MBUSA)

3 - Chicago (100-41040) (Encls.3) (RM)

(1 - ADUS)

(1 - WALLACE MUHAMMAD)

4 - Philadelphia (100-47471) (Encls.4) (RM)

(1 - ADUS)

(1 - MB, USA)

(1 - TALIB AHMAD DAWUD)

1 - New York [REDACTED] (TALIB AHMAD DAWUD) (31)

1 - New York [REDACTED] (SHAYKH AHMAD HASSOUN) (31)

1 - New York (105-8999) (MALCOLM LITTLE) (43)

1 - New York (100-) (ADUS) (43)

1 - New York (100-) (IMB) (43)

1 - New York (100-153308) (OAAU) (43)

1 - New York (100-152759)

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ABF:nbc

(21)

Approved:

Special Agent in Charge

Sent

M P 65-8944-5314

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SEARCHED [] INDEXED [] SERIALIZED [] FILED []

43 DEC 24 1964
FBI - NEW YORK

NY 100-152759

There is enclosed herewith for the Bureau, Chicago and Philadelphia, eight, three and four copies respectively of a LHM concerning a discussion at an MMI meeting in NYC on 12/16/64, of a new national Islamic organization. This new organization to be headed by MALCOLM X. LITTLE and to have headquarters in NYC.

Referenced communications concerns the possible merger of the Muslim Mosque, Inc (MMI), Afro - Descendants Upliftment Society (ADUS) and the Muslim Brotherhood, USA (MBUSA) into a new organization to be known as the International Muslim Brotherhood (IMB). Other Muslim organizations would be invited to join the IMB.

The MMI is headed by MALCOLM X. LITTLE; the ADUS BY WALLACE MUHAMMAD; and the MBUSA by TALIB AHMAD DAWUD.

The two sources used in the LHM are:

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1. [REDACTED]
2. Department of State airgram dated 5/26/64, captioned, "Muslim World League Representative to Visit US to Investigate Black Muslims". Furnished to NYO by BU R/S dated 6/5/64. *declassified per State letter 6/27/78*

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The LHM is classified "Confidential" since the State Department airgram was so classified and to protect [REDACTED] Revelation of information from this latter source may have an adverse effect on the national defense interests.

The other NY sources contacted were:

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[REDACTED]

NY 100-152759

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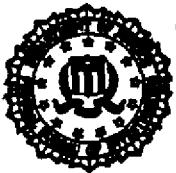
NYC

were contacted by SA

Information on the presence of SHAYKH AIMAD HASSOUN in NYC was furnished to the Bureau, cc to Chicago and Phoenix, by airtel and LHM dated 12/7/64, under the MMI caption.

b7D

NY informants [REDACTED] have all been alerted to the possible merger and formation of the above, and the NYO will continue to closely follow this matter. Any pertinent information coming to the attention of the NYO will be promptly furnished to the Bureau and interested offices.



UNITED STATES DEPARTMENT OF JUSTICE
~~CONFIDENTIAL~~
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
December 24, 1964

Muslim Mosque, Incorporated
Internal Security - Muslim Mosque,
Incorporated

Characterizations of the Muslim Mosque, Incorporated (MMI), Organization of Afro-American Unity (OAAU) and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

On December 18, 1964, a confidential source, who has furnished reliable information in the past, and is familiar with activity in New York City of the MMI and the OAAU, both of which are led by Malcolm X. Little, furnished the following information:

There has been no talk or mention at recent MMI meetings of any merger between the MMI and any other organization or group. However, at an MMI meeting held at 2395 Eighth Avenue, New York City, on December 16, 1964, MMI Secretary James 67X Warden talked in general terms of a new national Islamic religious organization to be formed in early 1965. This new organization will be strictly an orthodox Islamic religious body with headquarters in New York City and headed by Malcolm X. Little. Warden, during the course of his remarks, mentioned the "Muslim Brotherhood" but made no further comments about it. According to the source, Warden was specifically vague about this new organization indicating that more would be heard of it in the future. Warden did state that Shaykh Ahmad Hassoun, a teacher of Islam, from Sudan who is currently living in New York City with Malcolm X. Little, would figure prominently as a teacher in this new Islamic organization.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Serialized [REDACTED]

Indexed [REDACTED]

Filed [REDACTED]

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GROUP 1

Excluded from automatic
downgrading and
declassification

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DECLASSIFIED BY *[Signature]* ON *2/23/97* FILED *12/1/90-3009-13*

~~CONFIDENTIAL~~

Muslim Mosque, Incorporated

This source further advised that during his comments at the above meeting Warden made no mention of Wallace Muhammad, the dissident son of NOI leader Elijah Muhammad, who has broken with his father and formed his own organization.

Other sources familiar with MMI, OAAU, NCI and racial matters in New York City were contacted during December, 1964, and they could furnish no information on the possible merger between the MMI and any other group or the formation of a new Islamic type group.

b7D, b7C [REDACTED]

[REDACTED] advised on December 21, 1964, that they had no knowledge of or information on the above.

A second confidential source who has furnished reliable information in the past, advised in May, 1964, that Shaykh Ahmad Hassoun is a Sudanese representative of the Muslim World League (MWL) of Saudi Arabia. The MWL is headed by Shaykh Muhammad Surur al-Sabban of Saudi Arabia, who is interested in helping Muslims everywhere.

~~CONFIDENTIAL~~ [REDACTED]

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Section 552 (b)(1) (b)(2) (b)(3)

 (b)(4) (b)(5) (b)(6) (b)(7)(A) (b)(7)(B) (b)(7)(C) (b)(7)(D) (b)(7)(E) (b)(7)(F) (b)(8) (b)(9)**Section 552a** (d)(5) (j)(2) (k)(1) (k)(2) (k)(3) (k)(4) (k)(5) (k)(6) (k)(7)

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4 Page(s) withheld for the following reason(s): Page(s) are Appendix pages used to characterize Nation of Islam (NOI), Muslim Mosque, Inc. and/or Organization of Afro-American Unity. Duplicate copies are located throughout Melvin's Headquarters and New York file.

- For your information: _____

- The following number is to be used for reference regarding these pages:

NY 105-8999-5313 pages 3-6

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Section 552a

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FBI

Date 12/23/64

Transmit the following in

~~CONFIDENTIAL~~

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (157-6-34)
FROM: SAC, NEW YORK (157-892)
SUBJECT: RALLIES IN SUPPORT OF MISSISSIPPI
FREEDOM, DEMOCRATIC PARTY CHALLENGE,
NY AREA, 12/20, 21/64
RACIAL MATTERS

Enclosed for Bureau and offices listed are copies
of LHM in above case. Confidential sources utilized in this
LHM are identified as follows:

b7D
5-Bureau (Encls. 10) (RM)
1{1-100-442529} (CIRM)
(1-157-) [REDACTED]

b7D
2-Jackson (Encls. 2) (RM)
3-Washington Field (Encls. 3) (RM)
(1-157-) [REDACTED]

b7D
13-New York
(1-157-) [REDACTED] (42)

b2
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[REDACTED]
(1-100-153735) (CIRM) (42)
(1-105-8099) (MALCOLM X) (43)
(1-157-1224) (NAACP) (42)
(1-100-147053) (SNCC) (43)
[REDACTED] (42)

2/28/64
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Declassify on: OADR

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(23) [REDACTED]
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43 b7C

157-6-34-5305

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SERIALIZED	[REDACTED]
DEC 23 1964	
FBI - NEW YORK	

[REDACTED]

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Approved: _____ Sent: _____ M Per: _____
Special Agent in Charge

NY 157-892

~~CONFIDENTIAL~~

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This LHM is classified "Confidential" to protect identities of above listed sources. Unauthorized disclosure of information attributed to these sources might impair their future effectiveness and such impairment could have an adverse effect upon the national defense interests.

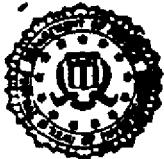
By separate communication to the Bureau,
Jackson and WFO, entitled

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[REDACTED] is being furnished
to the Bureau and interested offices.

-2-

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.~~CONFIDENTIAL~~New York, New York
December 23, 1964

NY 157-892

Rallies in Support of the Mississippi
Freedom Democratic Party Challenge,
New York Area, December 20, 21, 1964
Racial Matters

b1

b7C Characterizations of Malcolm X
and [redacted] are set forth
at the end of this communication.

b7D

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Section 552

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Section 552a

- (d)(5)
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- 1 Page(s) withheld for the following reason(s): *Page(s) are Appendix pages used to characterize infiltration of Islamic Center, Muslim Mosque, Inc. and/or Organization of American Unity. Duplicate copies are located throughout Malcolm X Headquarters and New York file.*
 For your information: _____

- The following number is to be used for reference regarding these pages:

NY 105-8999-5308 pages 2,5

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NY 157-892

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The "New York Times", December 21, 1964, page 18, in an article entitled "Malcolm Favors a Mau Mau in U.S.", narrated that Malcolm X, "the black nationalist leader", declared at a rally on December 20, 1964, that "we need a Mau Mau" to win freedom and equality for the Negroes in the United States.

A mimeographed hand-out circulated at Brooklyn College, Brooklyn, New York on December 21, 1964, announced that a "rally for justice in Mississippi", would be held on Dec. 21, 1964, at noon at Brooklyn College, Brooklyn, New York. The circular stated that speakers from Student Non-Violent Co-ordinating Committee (SNCC) would speak at the rally. The rally was sponsored by the Brooklyn College Chapter of the National Association for the Advancement of Colored People (NAACP).

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NY 157-892

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CONF

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 (b)(7)(C)
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- (d)(5)
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SAC, HOUSTON

12/22/64

SAC, NEW YORK (105-8999)

MALCOLM X. LITTLE aka
IS-MMI

For the information of the Houston Office, the subject commonly known as MALCOLM X, was formerly a minister of the NOI at NY, and is founder of the MUSLIM MOSQUE, INCORP., and founder and chairman of the Organization of Afro-American Unity.

b2

b7D

Houston Office is requested to search their indices and contact sources in an attempt to identify [REDACTED]

b7D

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- (b)(7)(A)
 (b)(7)(B)
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 (b)(7)(D)
 (b)(7)(E)
 (b)(7)(F)

Section 552a

- (d)(5)
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 (k)(2)
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