

## Applicant details

### Applicant details

|                       |                          |
|-----------------------|--------------------------|
| Application ID        | BMU/UG/202328048         |
| Student Email Address | Heenarajput767@gmail.com |

Please select "YES" in the dropdown once your application Id is generated and is not '-1' before moving on to the next step.

|     |
|-----|
| Yes |
|-----|

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## Programme Applied For

### Choose your Preferences

|        |     |
|--------|-----|
| Course | BBA |
|--------|-----|

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## Personal And Contact Details

### Personal Details

|                                     |  |
|-------------------------------------|--|
| First Name                          | Heena  |
| Last Name                           | Rajput   |
| Mobile No                           | +91 -8307356309                                    |
| Date Of Birth                       | 09/12/2004   |
| Gender                              | Female   |
| Email ID                            | Heenarajput767@gmail.com                           |
| Upload photograph                   | Upload photograph - 1 (Uploaded)                   |
| Nationality                         | Indian   |
| Category                            | SC   |
| First Language                      | Hindi  |
| Haryana Domicile                    | Yes  |
| Attach Haryana Domicile Certificate | Attach Haryana Domicile Certificate - 1 (Uploaded) |

### Current Address

|           |  |
|-----------|--|
| Country   | India  |
| State/ UT | Haryana  |
| City      | Hisar  |
| Pincode   | 125001   |
| Address   | Hno.22 government polytechnic staff colony Hisar |

## Permanent Address

|  |  |
|--|--|
| Is your permanent address same as current address? | true   |
| Country  | India  |
| State/ UT  | Haryana  |
| City   | Hisar  |
| Pincode  | 125001   |
| Address  | Hno.22 government polytechnic staff colony Hisar |

## Parent's/ Guardian Details

|                                    |                                |
|------------------------------------|--------------------------------|
| Name                               | Rajkumar                       |
| Relationship with Applicant        | Father                         |
| Email ID                           | Rajranirajranirajput@gmail.com |
| Mobile No.                         | 9467147073                     |
| Nationality                        | Indian                         |
| Highest Level Of Education         | High School                    |
| Organisation Name And Address      | Government polytechnic         |
| Occupation/Profession              | Service- Government            |
| Designation                        | Government job                 |
| Name                               | Rajrani                        |
| Relationship with Applicant        | Mother                         |
| Email ID                           | Rajranirajranirajput@gmail.com |
| Mobile No.                         | 8683805480                     |
| Please indicate Family Income in ₹ | 3 lakhs to 8 lakhs Per annum   |

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## Payment

### Make Payment

|                                    |  |
|------------------------------------|--|
| How did you come to know about BMU | Friends and Family                             |
| Mode Of Payment                    | Online   |
| Payment                            | INR 1500.00 (Transaction ID: BML0000060572BBA) |

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## Academic Qualifications

### Xth or Equivalent

|                         |   |
|-------------------------|---|
| School Name             | -   |
| Board                   | CBSE  |
| Year of completion      | 2020  |
| Score                   | Aggregate Marks %   |
| Aggregate Marks %       | 78.4  |
| Please Attach Marksheet | Please Attach Marksheet - 1 (Uploaded)  |
| Note:                   | <b>BMU accepts international boards as indicated in the Association of India n Universities guidelines, and Boards as per the COBSE list.</b> |

### **XIIth or Equivalent**

|                    |                    |
|--------------------|--------------------|
| School Name        | -                  |
| Board              | CBSE               |
| Stream             | Science            |
| Year of completion | 2022               |
| Result Status      | Declared           |
| Core Subject 1     | Biology            |
| Marks Obtained     | 76                 |
| Max Marks          | 100                |
| Core Subject 2     | Chemistry          |
| Marks Obtained     | 62                 |
| Max Marks          | 100                |
| Core Subject 3     | Physics            |
| Marks Obtained     | 62                 |
| Max Marks          | 100                |
| Subject 4          | English            |
| Marks Obtained     | 85                 |
| Max Marks          | 100                |
| Subject 5          | Physical education |
| Marks Obtained     | 83                 |
| Max Marks          | 100                |
| Subject 6          | -                  |
| Marks Obtained     | -                  |
| Max Marks          | -                  |

|                           |  |
|---------------------------|--|
| Class XII Details - Score | Aggregate Marks %                      |
| Aggregate Score in %      | 73.8                                   |
| Please attach Marksheet   | Please attach Marksheet - 1 (Uploaded) |

### Entrance Test

|  |                                     |
|--|-------------------------------------|
| Please indicate the status of your entrance test | No, I'm not registered for any test |
| Percentile                                       | -                                   |
| Did you appear in any other Entrance Exam?       | No                                  |
| Percentile                                       | -                                   |
| Did you appear in any other Entrance Exam        | -                                   |

### Additional Information

#### Additional Information

|  |    |
|--|----|
| Blood Group  | O+ |
| Specially Abled  | No |
| Any Health Issue   | No |
| Is there any additional information, that you would like to provide? | -  |

#### Extra Curricular Activities

|                            |   |
|----------------------------|---|
| Activity                   | - |
| Leadership Position if any | - |
| Period of Participation    | - |
| Level Of Participation     | - |
| Attach Certificates        | - |