

Maharishi Parasara's

BRIHAT PARASARA HORA SASTRA

A Compendium in
Vedic Astrology

Vol.2

Girish Chand Sharma

MAHARISHI PARASARA'S

BRIHAT PARASARA
HORA SASTRA

महर्षि पराशार कृत

ब्रह्मपाराशार होराशास्त्रम्

VOL. II

Translation, commentary
and annotation
by
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PREFACE

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It gives me immense pleasure to place before esteemed readers of astrology, the **Second Volume** of Brihat Parasara Hora Sastra in which commentary, illustrations as well as examples have been given at appropriate places to explain the fundamentals, axioms and principles involved.

In the same breath, I must hasten to add that but for the active involvement, association and vast contribution of Shri P.K. Vasudeva, Jyotish Visharad, this text would not have been in the present lucid form and discernable format. In other words, he has been greatly helpful in presenting the renderings of the text in more than many ways and making this english translation closest to the concept.

Brihat Parasara Hora Sastra in the most ancient scripture of Astrology expounded by Maharishi Parasara which is versatile and yet compact to comprehend. It touches upon the very basic as well as complexed dimensions of Astrology and also deals with every perceptible events, matter and attributes. It is for these attractive features of this work of Sage Parasara, it is reckoned as the fountain head of Vedic Astrology.

These renderings of great Sage have been handed down to generations through chain of disciples and got scattered in the course of time. The ardent savants of Astrology have pieced it together and propagated this divine science through centuries and thus maintained the perpetuity, but for which the present lovers of Astrology would have been greatly deprived of it. We all feel indebted to those who have done this great service to us.

It has been my endeavour to present this ancient treatise in its complete form as far as possible. Keeping this object in view, I laboured through all the available literature on this treatise of Parasara and added three more chapters (Two in Volume-I and One in Volume-II) which were found scattered. Although many editions of this work, in Sanskrit, Hindi and English which are in circulation, this book I think, subject to correction, carries the complete version. In Volume-II, 53 Chapters have been covered while Volume-I carried 47 Chapters, bringing overall total of

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100 Chapters.

The initial 20 Chapters of this Volume have solely been devoted towards Dasa System. In the first Chapter, the Sage has described over 40 kinds of Dasas but his main thrust was on Vimshottari and Kalachakra Dasa systems. The Sage also dwelled on Chara Dasa longer than others. However, Vimshottari Dasa is the most popular one and widely practiced by the savants. As matter of fact, Dasa System is mainly figured only in the ancient works of Vedic Astrology. Dasa is the simplest system of predicting 'Timing of Events', yet determination of future events is extremely difficult and perhaps the most unsatisfying part of it.

Continuing on Dasa System, a Chapter each has been assigned to the Antardasas of nine planets under Vimshottari Dasa. This speaks of the importance of Antardasas in the whole gamut of Dasa system. Keeping this very aspect in view, copious notes covering the versions of the other learned Astrologers such as Varaha Mihira, Kalyana Varma, Mantriswara and our experiences, have been provided duly supported with illustrative examples.

Kalachakra is yet another Dasa on which Sage Parasara premised to a great deal and discussed this system with much larger detail and application. In the recent time, many learned Astrologers have been found using this Dasa with encouraging results. Therefore, it is felt necessary to handle this Dasa to a fuller length. Explanatory notes on the interpretation have been added at appropriate places alongwith Tables which have been specially devised for spot and easy references. Towards the end, a few examples have been inserted, illustrating the application part of it.

The peculiarity of Vedic Astrology exists in the variety of methods employed in the prognostication of horoscopes. Besides Dasa and transit systems, Ashtakavarga method of predictions, which has been expounded Sage Parasra in this treatise, is quite popular and is being followed by many eminent astrologers. The results of the Ashtakavarga are determined on the basis of precise mutual positions of the planets. It also takes into cognisance, the actions and interactions of transiting planets with regard to their radical positions, including the Ascendant. Through the combinations of auspicious and inauspicious influences giving rise by such

transitions, which could be measured numerically (the uniqueness of the system), certain important events are determined. All the principles, especially three types of Shodhanas (reductions), have been explained with a model example carried through all the seven chapters of Ashtakavarga to demonstrate the application of this system.

The another important feature touched by Sage, is the typical method of predictions through Sudarshana Chakra in which the two illuminaries, the Sun and the Moon alongwith the Ascendant have been combined for delineating the effects. Besides, the concept of yearly Dasa, monthly Antardasas and two and a half days of Pratyantardasas have been conceptualised which are quite unique in its character. Explanatory notes on the interpretation of the house and Dasas, backed with examples have been given.

Panchamahapurusha Yogas assume special position amongst the numerous Yogas (planetary combinations) and it is perhaps, for this reason, sage Parasara has assigned one full chapter to it. The enunciated principles of Panchamahapurusha Yogas - producing five kinds of great men - are critically examined in Chapter 77 through notes duly supported with examples for the indepth study of these combinations in a fond hope that it will greatly help the readers.

Right from the commencement of this highly acclaimed scripture, an impression was getting seated in the mind that the results expounded by the Sage are related to only male natives. On raising an intrinsic query by Maitreya, a disciple, Maharishi stated that all the narrated results are equally applicable to the female horoscopy as well but indeed, there are certain distinct features which are attributable to female only. Sage, therefore, contributed a chapter to focus on certain physical and mental peculiarities which do not happen to male but are only confined to female natives. The aphorisms set forth in this chapter have been explained through elaborate notes and examples to seek indulgence of the readers in this important segment of astrology.

The later part of the book carries a few chapters exclusively on propitiation of planets (Graha Shanti). Here, Maharishi has prescribed the right efforts to alleviate the evil effects through

C O N T E N T S

propitiation of planets causing affliction in the nativity and also for the insipicious and abnormal births, by way of recitation of the right kind of Mantras, performing of other rites and rituals and giving charities.

Towards the end, a Chapter on 'Horary System' which has been picked up from the other expositions on the subject by Sage Parasara, has been added with a view to give exposure to the complete works of the Maharishi, for the benefit of the readers at large.

Although the text bears 'time' etc. in Ghatis and Palas, attempt has been made to simultaneously give the calculations in terms of hours and minutes, as this expression is more in vogue these days.

I am aware that my formal thanks to Shri P.K. Vasudeva for his informal help would be grossly inadequate.

I also owe thanks to Mr. Urs Strobel and Sibelt Meyer of MVU whose sustained inspiration and advice, helped me in a great deal, in accomplishing this massive task against many odds.

I must as well thank Messrs N.C. Saxena, S.K. Gupta, V.K. Gupta and V.P. Singh, who have been helpful and supportive in many ways. Miss Manu Sharma draws special thanks for her help in carrying out the mathematical calculations in this book.

I am ever grateful to Mr. Narinder Sagar (Prop. Sagar Publication) for his continuous encouragement and whole hearted support which made it possible to bring out this book in time. His dedicated efforts in popularising astrological works is incredible. May God bless him.

It is hoped that this book will be received with the same warmth and enthusiasm as my Volume-I. No book is perfect in all respects and without blemishes. Therefore, I be excused for any omissions or errors that the readers may come across which will, of course, be rectified in the next edition. Hence, I shall be grateful to receive suggestions to improve the value of the book by incorporating the necessary changes in future.

Girish Chand Sharma
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ॐ

श्रीगणेशाय नमः

अथ दशाध्यायः ॥ ४८ ॥

Chapter-48

DASA SYSTEMS

सर्वज्ञोऽसि महर्षे ! त्वं कृपया दीनवत्सल !
दशः कृतिविदः सन्ति ! तन्मे कृपम् तत्पतः ॥१॥

1: Maitreya said, O Supreme Sage! You are omniscient and have infinite knowledge. Kindly be merciful and enlighten me, in detail, about the prevalent "Planetary Dasas" (Periods).

Types of Dasas :

साधु पूर्वं स्वया विष्र ! लोकानुग्रहकरिणा !
कथयामि तवाग्रे इहं दशाभे दाननेकरशः ॥२॥
दशाबहुविद्यात्तासु मुख्या विशेषतारी भवता ।
कैविचिदप्येततरी कैश्चित् कथिता षोडशोत्तरी ॥३॥
द्वादशाब्दोत्तरी विष्र ! दशा पञ्चोत्तरी तथा ।
दशा षातसमा तद्वत् चतुराशीतिवत्सरा ॥४॥
द्विसप्ततिसमा षष्ठि-समा षट्प्रिंशावत्सरा ।
तत्प्राप्ताध्यारिकाशेताः कथिताः पूर्वसूरिष्ठः ॥५॥

2-5: Maharishi Parasara said, O Brahmin! You have asked a most appropriate question which will benefit one and all. I now unfold the secret of the prevailing Dasa systems.

There are various types of Dasas in vogue but for a common man, Vimshottari (विंशतीरी) Dasa is the predominant one. Some have mentioned particularly Astottari (अष्टोत्तरी) and Shodasottari (शोडोत्तरी) Dasas. O Brahmin! Ancients have also referred to Dwadasottari (द्वादशोत्तरी), Panchottari (पञ्चोत्तरी), Shatabdika (शताब्दिका) Dasas and in the same category there are also Chaturashiti-Sama (चतुरशीसमा), Dwisaptati-Sama (द्विसप्तती समा), Shashthihayani (षष्ठिखण्डनी), Shatirishanta-Sama (षटैरिशन्तसमा) Dasas. All these Dasas are based on Nakshatras.

Other kinds of Dasas :

अथा कालदशा चक्रदशा प्रोक्ता मुनीश्वरैः ।
 कालचक्रदशा चाऽन्या मान्या सर्वदशासु या ॥६॥
 दशाऽथ चरणयामि शिराख्या च दशा हिंज ॥
 केन्द्रात्प्रया च दशा ज्येष्ठा कारकादिग्रहोदप्तवा ॥७॥
 ब्रह्मग्रहक्रितक्षण्या दशा प्रोक्ता तु केनचित् ।
 माण्डली च दशा नाम तथा शूलदशा स्मृता ॥८॥
 योगाध्यजदशा विष ! दृग्दशा च ततः परम् ।
 त्रिकोणाख्या दशा नाम तथा राशिदशा स्मृता ॥९॥
 पञ्चस्त्रदशा विष ! विशेष्य योगिनीदशा ।
 दशा पैण्डी तथाशी च नैसर्गिकदशा तथा ॥१०॥
 अठवां दशा सन्ध्या-दशा पाचकसंशिका ।
 अव्यासतादशाद्याश्व न सर्वः सर्वसम्मताः ॥११॥

6-11: The Rishis have also made mention of Kala (काल) and Chakara (चक्र) Dasas. But amongst the remaining Dasas, Kala Dasa has the greatest recognition. O Brahmin! Besides these Dasas, some have said about Chara, Sthir, Kendra, Karaka and Brahmagraha (ब्रह्मग्रह) Dasas. O Viprai apart from these, Mandooki (मांडूकी), Shoola (शूल), Yogardha (योगार्ध), Driga (द्रुग) followed by Trikona (त्रिकोण) and Rashi (राशी) Dasas are also there.

O Brahmin! Panchswara Dasa, Yagini Dasa, Pinda Dasa, Amsa Dasa, Naisargie Dasa, Ashtavarga Dasa, Sandhya Dasa, Pachaka Dasa and other Tara Dasa and the like are the different form of Dasas. However, out of these various Dasa forms, all are not acceptable by common consensus.

Notes : There are many Dasas referred to in this classical work of Sage Parasara. Amongst these, Vimottari, Kalachakra, Astottari, Chara, Yagini, Shoola, Astavarga Dasas etc. are being pursued in the different parts of the country. However, Vimshottari Dasas is the most popular one and predominantly used throughout the country. This Dasa system sets a time frame of events in the life span of a native. These events and happenings are delineated on the basis of the strength and disposition of the planets having their Dasas, Antardasas etc., ruling at that particular point of time. Besides, the result will also largely depend upon the inter-related influences of the Dasa lords with the other planets i.e. conjunction, aspects etc. in the birth chart.

In some editions, Anshaja Dasa has not been mentioned but the word (अंशजा) figured in the 10th Shloka, gives a clear indication of this Dasa. As such Anshaja Dasa also needs to be considered. In the foregoing stanzas, Maharishi Parasara has described about 32 types of Dasas. For the convenience and quick recapitulation of the esteemed readers, these Dasas are tabulated as per Table-1.

1. Vimshottari Dasa

कृतिकारः समारम्भं विराहुत्य दशाधिपतः ।
 आ-चं-कृ-र-जु-श-बु-के-शुरूर्वा विहागः क्रमात् ॥१२॥
 बहिभाजनमध्ये यावद् या संख्या नवताप्तिता ।
 शेषाद्वशाशिष्यो त्रैप्यत्समारम्भं दशा नवैत् ॥१३॥
 विशो तारशतं पूर्णमायुः पूर्वमुदाहृतम् ।
 कलौ विंशोत्तरी तस्माद् दशा मुख्या द्विजोत्तम् ॥१४॥

12-14: Commencing from Kritika, the Dasa lords in succession would be Sun, Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu, Venus; in the three cycles of Nakshatras. The number of Nakshatras between Kritika and the birth Nakshatra be divided

TABLE-1

No.	Dasas	दासा	No.	Dasas	दासा
1	Vimshottari	विशोत्तरी	17	Yogardha	योगार्द्ध
2	Astottari	अस्तोत्तरी	18	Kendradi	केन्द्र
3	Shadottari	शष्ठोत्तरी	19	Karka	कारक
4	Dwadashottari	द्वादशोत्तरी	20	Mandooka	मांडूका
5	Panchottari	पञ्चोत्तरी	21	Shoola	शूल
6	Shatabdika	शताब्दिका	22	Trikonaa	त्रिकोण
7	Chaturashatisama	चतुराशतिसमा	23	Driga	द्रुगा
8	Dvisapatisatisama	द्विसपतिसमा	24	Rashi	राशि
9	Shashthihayani	शश्थिहयनी	25	Panchswara	पञ्चस्वर
10	Shatrimshatsamsa	शत्रिम्शतसमा	26	Yogini	योगिनी
11	Kala	काल	27	Pinda Amsa	पिंड आंसा
12	Chakra	चक्र	28	Naisargika	नैसर्गिक
13	Kalachakra	कालचक्र	29	Ashvakavarga	अश्वकवर्ग
14	Chara	चरा	30	Sandhya	सन्ध्या
15	Sthira	स्थिर	31	Pachaka	पचक
16	Brahma-Graha	ब्रह्म ग्रह	32	Tara	तरा

by 9. The remainder will indicate the Dasa lord if counted from the Sun. (Let us suppose the remainder being 5, then the Dasa lord will be Jupiter at the time of birth. The subsequent Dasas will be in the same order i.e. after Jupiter comes the Dasa of Saturn, Mercury, Ketu and so on).

O Brahmin! The full span of life of man in 'Kalyug'a' is said to be 120 years (Purna Ayu). Therefore, amongst the various Dasas, Vimshottari Dasa is the prime Dasa system.

Notes : There are 27 Nakshatras. In order to find out the Dasa ruling at the time of birth, count the number of Nakshatras which have passed from Kritika to the birth Nakshatra and divide the number by 9 i.e. total number of planets including Rahu and Ketu and each Nakshatra has a planet assigned as its lord.

The remainder will indicate the Dasa lord counting it from the Sun. Suppose the birth was in Dhanisita Nakshatra i.e. 23rd Nakshatra. From Kritika, its number comes to 21 (both inclusive) the remainder will be 3 if this figure is divided by 9. The third planet Dasa lord is Mars from Sun. Hence, at the time of birth, Dasa of Mars will be in operation.

Span of Mahadasas (Main Periods)

दशासमा: क्रमादेशं षट् दशाऽऽत्या गजेन्द्रवः ।
त्रुपाला नवचन्द्राश्च नगचन्द्रा नगा नस्ता: ॥१५॥

15: The number of years assigned to each planet (Lord of the Dasa) the Sun, the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus are 6, 10, 7, 18, 16, 19, 17, 7, 20 respectively. The Dasa at the time is determined from the Nakshatra in which Moon is in transit at the time of birth which is called birth (Janma) Nakshatra.

Notes : As stated above, there are 27 Nakshatras and 9 planets. Therefore, each planet will have lordship over three Nakshatras. The Sun has lordship over Kritika and the 9th Nakshatra thereafter is Utara Phalguni and yet after another 9 Nakshatras, comes Uttara Ashada. Likewise 3 sets of Nakshatras are allotted to the other planets. As disclosed in the preceding stanza, the birth Nakshatra is the one occupied by the Moon at the time of the birth and lord of birth Nakshatra will have

the Dasa running at birth.

From the table given below, the readers can easily ascertain the planet, their Dasa years and Nakshatras represented by them.

TABLE-1A
Planetary Dasa years and their Nakshatras

No.	Planet	Period	Nakshatras assigned to planets					
			No.	Nakshatra	No.	Nakshatra	No.	Nakshatra
1. -	Sun	6	3	Kritika	12	U.Phalguni	21	U.Ashada
2	Moon	10	4	Rohini	13	Hasta	22	Savarna
3	Mars	7	5	Migisra	14	Chitra	23	Dhanisita
4 -	Rahu	18	6	Ardha	15	Swati	24	Satabisha
5	Jupiter	16	7	Punarvasu	16	Vishakha	25	P.Bhadra
6	Saturn	19	8	Pushiyam	17	Anuradha	26	U.Bhadra
7	Mercury	17	9	Ashlesha	18	Jyeshta	27	Revati
8	Ketu	7	10	Magha	19	Moola	1	Aswini
9	Venus	20	11	P.Phalguni	20	P.Ashada	2	Bharani

Note : P = Poorna, U = Utara

Balance of Dasa

दशासार्वं भयातर्णं भग्नोगेन हर्तं फलम्।
दशाया प्रुत्तवषधि शोर्यं मानाद् विशेषितम् ॥१६॥

16 : Multiply the Dasa years of the planet, in whose Dasa the birth takes place by Bhayaata [The expired (elapsed) period of the Nakshatra] and divide it by Bhabhoga. [The full period to be traversed by the Nakshatra]. The resultant value will represent the period consumed in the Dasa of the planet till the time of birth. By deducting this figure from the full duration of the Dasa of the planet, the balance Dasa of the said planet is arrived at. (For terms Bhayaata and Bhabhoga please refer to page 65 of volume 1).

Note:

Example-1 : Data: Date of birth 11/12/6-1981; Time of birth - 1-30 (night), Place of birth; Latitude 28°-43' N, Longitude 77°-55'E (The calculations are based on Vishwa Panchanga of B.H. University, Varanasi, India).

Method of calculation

From the above Panchanga, the following data are recorded :

Birth at	=	50 Gh. 45 Pal. (in 4th quarter of Hasta Nakshatra)
Bhayaata	=	61 Gh. 13 Pal.
Bhabhoga	=	64 Gh. 44 Pal.

Step - 1

Number of Nakshatras between Kritika and Hasta = 11
Dasa = 11 + 9; remainder 2.

The 2nd Dasa from Sun will be of the Moon which is of 10 years duration.

Step - 2

In order to find out the expired period of the planet upto the time of birth, the following equation (as per shloka-16) may be applied :

$$\text{Elapsed portion} = \frac{\text{Bhayaata} \times \text{Duration of Dasa of the planet}}{\text{of the Dasa}}$$

$$\text{Bhayaata} = 61 \text{ Gh. 13 Pal.} = 3673 \text{ Pal.}$$

$$\text{Bhabhoga} = 64 \text{ Gh. 44 Pal.} = 3884 \text{ Pal.}$$

$$= \frac{\text{Elapsed portion}}{\text{of Dasa upto birth}} = \frac{3673 \times 10}{3884} = \frac{36730}{3884} = 9.44$$

Calculations :

Division	Dividend	Quotient
3884	36730	9
(-)	34956	
	$1774 \times 12^*$	
3884	21288	5
(-)	19420	
	$1868 \times 30^**$	

Division	Dasa	Systems	Dividend	Quotient
3884			56040	14
	(-)	54376		

$$1664$$

= 9 years, 5 months, 14 days.
Note: 1 yr. = 12°; months = 30** days

Alternative method of calculation

$$\frac{36730}{3884} = 9.456$$

$$\begin{aligned} 0.456 \times 12 &= 5.472 &=& 9 \text{ years } + 0.456 \\ 0.472 \times 30 &= 14.16 &=& 5 \text{ months } + 0.472 \\ 9 \text{ years, 5 months and 14 days.} && & \end{aligned}$$

Out of the total period of 10 years of the Moon, 9 years, 5 months and 14 days had since consumed at the time of birth, leaving the balance of Dasa of 6 months and 16 days.

Alternative Method

In the present time, the majority of the astrologers work out balance Dasa through "Ephemeris" instead of Panchangas. The ephemeris record the planetary movements etc. in degree and minutes rather than In Ghatis and Palas. Let us take another example and work out balance of Dasa by employing the data from Lahiri Ephemeris for the year 1994.

Example - 2: "Lahiri's Ephemeris" Birth Data : Date of birth : 15-8-1994;
Time of birth : 4:30 p.m.; Place of birth : Latitude : 28°-43' N Longitude 77°-55'E.

Method of Calculation :

Step 1

To start with, we need to focus on the Moon's longitude at the time of birth to locate the birth Nakshatra.

The movements of the planets in the ephemeris are with respect to 5-30 a.m., each day. The Moon therefore, traversed by 11 hrs. at the time of birth (5-30 AM - 4-30 p.m.) on that day.

$$\begin{array}{r} \text{Longitude of the Moon on 16-8-1994} \\ (-) \quad 7 \quad 22 \quad 5 \end{array}$$

$$\begin{array}{r} \text{Longitude of the Moon on 15-8-1994} \\ (-) \quad 7 \quad 08 \quad 3 \end{array}$$

$$\text{Motions in 24 hrs.}$$

$$\frac{0}{0 \quad 14 \quad 2}$$

By referring to log table (Table-2) we find :-

$$\begin{array}{rcl} \text{Log } 14^\circ - 02^\circ & = & 0.233905 \\ \text{Log } 11 \text{ hrs.} & = & 0.338882 \\ & & \frac{0.57187}{} \end{array}$$

Near equivalent of log. 0.57181 = 6dg. 26 mts.

The longitude of the Moon at 4.30 PM on 15.8.1994

$$\begin{array}{r} \text{Longitude of the Moon at 5.30 a.m.} \\ (+) \quad 7 \quad 08 \quad 03 \end{array}$$

$$\begin{array}{r} \text{Traversed upto 4.30 p.m.} \\ (+) \quad 0 \quad 6 \quad 26 \end{array}$$

$$\begin{array}{r} \text{Moon's longitude at 4.30 p.m.} \\ (-) \quad 7 \quad 14 \quad 29 \end{array}$$

The longitude of the Moon at the time of birth : Scorpio 14 deg.

29 mts.

If the table is not available, Moon's longitude can also be found out in this way. Moon's 24 hrs. (1440') motion on 15.8.94 is 14°-02' (842'). Time lapsed upto 4-30 PM from 5-30 AM = 11 hrs. (660'). The Moon's movement upto 4-30 PM (birth time) = $842 \times 660 + 1440 = 380 = 6^\circ 26'$.

TABLE-2

Table of Proportional Diurnal Logarithms

Hours Or Degrees

Hours Or Degrees

Log. Table (Contd.)

	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	
0	—	1.38022	1.07918	.90309	.77616	.68126	.60206	.53512	.47712	.42597	.38022	.33892	0	.30103	.26628	.23108	.20412	.17608	.14876	.12494	.10146	.07918	.05799	.03779	.01848
1	3.18638	1.37303	1.07558	.90068	.77635	.67880	.60086	.53108	.47623	.42517	.37949	.33816	1	.30443	.26572	.23305	.20316	.17519	.14891	.12141	.10070	.07882	.05765	.03746	.01817
2	2.85732	1.37303	1.07558	.90068	.77635	.67880	.60086	.53108	.47623	.42517	.37949	.33816	2	.29983	.26516	.23305	.20316	.17519	.14891	.12141	.10070	.07846	.05730	.03713	.01795
3	2.68124	1.35903	1.06448	.80354	.76592	.72726	.67548	.59725	.53100	.47443	.42356	.37005	3	.29922	.26460	.23250	.20267	.17493	.14049	.11237	.09032	.07810	.05696	.03680	.01754
4	2.55630	1.35218	1.06448	.80354	.76592	.72726	.67548	.59725	.53100	.47443	.42356	.37005	4	.29862	.26405	.23202	.20219	.17429	.14095	.11298	.09094	.07774	.05682	.03674	.01723
5	2.45939	1.35546	1.06448	.80354	.76592	.72726	.67548	.59725	.53100	.47443	.42356	.37005	5	.28802	.26349	.23151	.20171	.17384	.14174	.11293	.09055	.07739	.05672	.03655	.01691
6	2.31216	1.33229	1.05799	.88886	.76743	.72620	.67405	.59607	.52997	.47263	.42117	.37589	6	.26743	.26294	.23099	.20123	.17339	.14122	.11213	.09080	.07656	.05659	.03649	.01650
7	2.13126	1.33229	1.05799	.88886	.76743	.72620	.67405	.59607	.52997	.47263	.42117	.37589	7	.26683	.26239	.23048	.20076	.17294	.14079	.11213	.09080	.07656	.05659	.03649	.01650
8	2.05257	1.32585	1.05115	.88420	.76592	.72682	.66982	.59251	.52997	.47263	.42117	.37589	8	.26563	.26184	.22497	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
9	1.92412	.31951	.04777	.86190	.76592	.72682	.66982	.59251	.52997	.47263	.42117	.37589	9	.26563	.26177	.22494	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
10	1.85838	.31328	.04443	.87862	.76042	.72670	.66709	.59134	.52997	.47263	.42117	.37589	10	.26504	.26074	.22494	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
11	1.71168	.30701	.04109	.87733	.75869	.72550	.66560	.58899	.52989	.47263	.42117	.37589	11	.26445	.26014	.22494	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
12	1.67918	.30103	.03779	.87505	.75695	.72482	.66421	.58782	.52989	.47263	.42117	.37589	12	.26385	.25985	.22792	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
13	1.62404	.25604	.03451	.87281	.75524	.72405	.66340	.58682	.52989	.47263	.42117	.37589	13	.26326	.25930	.22741	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
14	1.57123	.25913	.03126	.87056	.75359	.72328	.66242	.58585	.52989	.47263	.42117	.37589	14	.26267	.25892	.22741	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
15	1.52227	.25330	.02803	.86833	.75182	.66005	.58433	.51987	.46376	.41407	.36449	.32905	15	.26205	.25850	.22741	.20288	.17249	.14037	.11213	.09080	.07656	.05659	.03649	.01650
16	1.49424	.27755	.02482	.86612	.75012	.65869	.58317	.51881	.46376	.41329	.36873	.32947	16	.26148	.25745	.22389	.19634	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
17	1.45279	.21219	.01644	.86190	.74843	.65730	.58202	.51768	.46202	.41251	.36808	.32777	17	.26090	.25690	.22389	.19634	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
18	1.43039	.21267	.01184	.86170	.74767	.65594	.58197	.51689	.46113	.41173	.36737	.32713	18	.26031	.25636	.22488	.19634	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
19	1.41792	.21267	.01058	.85952	.74506	.65457	.57972	.51590	.46064	.41095	.36566	.32649	19	.25972	.25582	.22437	.19634	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
20	1.38773	.212527	.010223	.85733	.74339	.65321	.57915	.51520	.46053	.40633	.36597	.32585	20	.25913	.25527	.22386	.19634	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
21	1.35614	.21298	.00914	.85577	.74172	.65186	.57744	.51392	.46040	.40587	.36522	.32522	21	.25854	.25473	.22336	.19610	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
22	1.31813	.21298	.00867	.85302	.73981	.65016	.57630	.51294	.46040	.40587	.36457	.32458	22	.25796	.25419	.22336	.19609	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
23	1.27663	.21298	.00810	.85087	.73841	.64916	.57516	.51196	.45879	.40785	.36387	.32394	23	.25736	.25365	.22336	.19608	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
24	1.277816	.212408	.00800	.84873	.73676	.64782	.57420	.51043	.45893	.40709	.36318	.32381	24	.25679	.25311	.22185	.19608	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
25	1.277042	.212894	.00869	.84659	.73512	.64648	.57350	.50515	.45807	.40633	.36268	.32267	25	.25621	.25257	.22135	.19608	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
26	1.74339	.212386	.009401	.84350	.73438	.64514	.57158	.50905	.45421	.40553	.36179	.32204	26	.26552	.25053	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
27	1.72700	.212388	.00867	.84238	.73238	.64382	.57065	.50805	.45421	.40478	.36109	.32141	27	.26504	.25014	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
28	1.71120	.212388	.00867	.84238	.73023	.64249	.56953	.50707	.45355	.40420	.36079	.32077	28	.26446	.24956	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
29	1.635533	.20897	.00951	.83958	.72746	.63922	.56067	.50177	.45397	.40249	.35985	.31985	29	.26388	.24906	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
30	1.61524	.20412	.00922	.83400	.72379	.63722	.55508	.50122	.45099	.40097	.35755	.31985	30	.26327	.24850	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
31	1.569722	.19942	.00922	.83400	.72379	.63722	.55508	.50119	.45094	.40173	.35832	.31985	31	.26272	.24804	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
32	1.653292	.19145	.00922	.82762	.72120	.63595	.55397	.50151	.45026	.40247	.35859	.31985	32	.26214	.24751	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
33	1.63385	.19145	.00922	.82762	.72120	.63595	.55397	.50151	.45026	.40247	.35859	.31985	33	.26159	.24708	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
34	1.625681	.19145	.00922	.82762	.72120	.63595	.55397	.50151	.45026	.40247	.35859	.31985	34	.26106	.24667	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
35	1.614249	.19145	.00922	.82762	.72120	.63595	.55397	.50151	.45026	.40247	.35859	.31985	35	.26049	.24624	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
36	1.60206	.17699	.00952	.82361	.71745	.62922	.54067	.49109	.44521	.39794	.34941	.30794	36	.26094	.24581	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
37	1.55016	.17159	.00924	.82190	.71586	.62703	.53957	.48946	.44487	.39719	.34542	.30794	37	.25977	.24538	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
38	1.57783	.16714	.00921	.81991	.71432	.62586	.53948	.48750	.44403	.39643	.34354	.30794	38	.25919	.24496	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
39	1.567201	.16273	.00921	.81991	.71276	.62416	.53948	.48639	.44320	.39568	.34286	.30794	39	.25862	.24458	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
40	1.555630	.15826	.00924	.81991	.71276	.62369	.53948	.48639	.44320	.39568	.34286	.30794	40	.25795	.24405	.22084	.19175	.14049	.11213	.09080	.07656	.05659	.03649	.01650	
41	1.545338	.15404	.00924	.80425	.70048	.61803	.53877	.48655	.44322	.39476	.34246	.30794	41	.25738</											

Step - 2 : Balance of Dasa :

The longitudinal span of a sign (Rasi) is 30° and of Nakshatra is $13^\circ\text{-}20'$. As such two and a quarter Nakshatras or 9 quarters of Nakshtras are accommodated under each sign. That is ($27 \text{ Nakshatra} / 2 \times 4 \times 12 = 27$) or 108 quarters ($27 \times 4 = 108$) are in the ambit of twelve signs.

The sign, number of Nakshatra under each sign (quarter-wise) and the planetary lords of the Nakshatras have been tabulated vide Table-3, for the convenience of the readers and placed at Table 3. This table will serve as a ready reckoner to locate the birth Nakshatra and Dasa lord from the longitude of the Moon at the time of birth.

The longitude of the Moon in Scorpio Sign $14^\circ\text{-}29'$ falls in the 4th quarter of Anuradha Nakshatra having the lordship of Saturn. Hence, Saturn Dasa was in operation at the time of birth whose duration is of 19 years.

- Total period (length) of Anuradha Nak.
in Scorpio sign ($3^\circ\text{-}20'$ to $16^\circ\text{-}40'$) $= 13^\circ\text{-}20' = 800'$
- Balance period of Anuradha Nak.
 $[(16^\circ\text{-}40') - (14^\circ\text{-}29')] = 2^\circ\text{-}11' = 131'$
- Total span of Saturn Dasa
 $= 19 \text{ yrs} \approx 6840 \text{ days}$
Balance of Dasa at birth :
$$\frac{6840 \times 131}{800} = 1120 \text{ days}$$

3 years-1 month-10 days.

Calculation of Balance of Dasa from the table :

A most all the ephemeris carry a table for calculating the balance of Vimshottari Dasa at birth on the basis of sidereal longitude of the Moon. A similar table is also placed as Table-4 to ascertain the balance of Dasa without getting involved into the complicated calculations.

TABLE-3
SPAN OF NAKSHATRAS

No.	Sign	Nakshatras	Qr-1	Qr-2	Qr-3	Qr-4	Dasa
1.	Aries	1 Ashwini 2 Bharani	3 20 16 40	6 40 20 00	10 00 23 20	13 20 28 40	Mts Lord Ketu Venus
2.	Taurus	3 Krithika - Krittika 4 Rohini 5 Mrigashira	30 00 - 3 13 20 26 40	- 20 40 20	6 40 20 00	- 10 23 20	Sun - do- Moon
3.	Gemini	6 Aditi 7 Punarvasu	10 00 23 20	13 20 26 40	16 40 30 00	20 00 - 00	Mars Rahu Jupiter
4.	Cancer	8 Pushya 9 Ashyadha 10 Magha	6 40 20 00 3 20	10 00 23 20 6 40	13 20 26 40 10 00	18 40 30 00 13 20	Saturn Mercury Ketu
5.	Leo	11 P. Phalguna 12 U. Phalguna	16 40 30 00	20 00 - 00	23 20/ 26 40	- 00	Venus
6.	Virgo	13 Hasta 14 Chitra	13 20 26 40	18 40 30 00	20 00 - 00	23 20/ 26 40	Moon
7.	Libra	15 Swati 16 Vishakha	10 00 23 20	13 20 26 40	16 40 30 00	20 00 - 00	Rahu Jupiter
8.	Scorpio	17 Anuradha 18 Jyishia	6 40 20 00	10 00 23 20	13 20 26 40	16 40 30 00	Saturn Mercury
9.	Sagittarius	19 Mool 20 P. Ashada	3 20 16 40	6 40 20 00	10 00 23 20	13 20 26 40	Ketu Venus
10.	Capricorn	21 U. Ashada 22 Shrawana 23 Dhanishta	30 00 - U. Ashada 13 20	- 3 20	- 6 40	- 10 00	Sun - do- Moon
11.	Aquarius	24 Shatabisha 25 P. Bhadra	10 00 23 20	13 20 40 30	16 40 00	20 00 - 00	Rahu Jupiter
12.	Pisces	26 U. Bhadra 27 Revati	- P. Bhadra 20 00	- 00	- 13 20 26 40	- 3 20 30 00	- do- Saturn Mercury

TABLE-4

**BALANCE OF VIMSHOTTARI DASA
by Sidereal Longitude of Moon**

Moon's Long.	Moon in Ar. Leo Sagittarius	Moon in Taurus Virgo or Capri.	Moon in Gemini Libra Aquarius	Moon in Cancer Scor. Pisces
*	y m d	y m d	y m d	y m d
0 0 0	Ketu	7 0 0	Sun	4 6 0
0 20 0	6 9 27	4 6 0	Mars	3 6 0
0 40 0	6 7 24	4 6 0	Jupiter	4 0 0
1 0 1	6 5 21	4 6 0	3 24	3 7 6
1 20 1	6 3 18	3 10 24	3 1 24	3 2 12
1 40 1	5 11 15	3 9 0	2 7 15	2 0 0
2 0 2	5 11 12	3 7 6	2 5 12	1 2 12
2 20 2	5 11 9	3 5 12	2 3 9	2 1 6
2 40 2	5 7 6	3 3 18	2 1 6	0 9 18
3 0 3	5 5 3	3 1 24	1 11 3	0 4 24
3 20 3	5 3 0	3 0 0	1 9 0	Saturn
3 40 3	5 0 27	2 10 6	1 6 27	18 6 9
4 0 4	4 10 24	2 8 12	1 4 24	18 0 18
4 20 4	4 8 21	2 6 18	1 2 21	17 6 21
4 40 4	4 6 18	2 4 24	1 0 18	17 1 6
5 0 5	4 4 15	2 3 0	0 10 15	16 7 15
5 20 5	4 2 12	2 1 6	0 8 12	16 1 24
5 40 5	4 0 9	1 1 12	0 6 9	15 8 3
6 0 6	3 10 6	1 9 18	0 4 6	15 2 12
6 20 6	3 8 3	1 7 24	0 2 3	14 8 21
6 40 6	3 6 0	1 6 0	Rahu	18 0 0
7 0 7	3 3 27	1 4 6	17 6 18	13 0 9
7 20 7	3 1 24	1 2 12	17 1 6	13 3 18
7 40 7	2 11 21	0 18	16 7 24	12 9 27
8 0 8	2 9 18	0 10 24	16 2 12	12 4 6
8 20 8	2 7 15	0 9 0	15 9 10	11 10 15
8 40 8	2 5 12	0 7 6	15 3 18	11 14 24
9 0 9	2 3 9	0 5 12	14 10 6	10 11 3
9 20 9	2 1 6	0 3 18	14 10 6	10 5 12
9 40 9	1 11 3	0 1 24	13 11 12	9 11 21
10 0 10	1 9 0	Moon	10 0 0	13 6 0
10 20 10	1 6 27	9 9 0	13 0 18	9 0 9
10 40 10	1 4 24	9 6 0	12 7 6	8 6 18
11 0 11	1 2 21	9 3 0	12 1 24	8 0 27
11 20 11	1 0 18	9 0 0	11 8 12	7 7 6
11 40 11	0 10 15	8 9 0	11 3 0	7 1 15
12 0 12	0 8 12	8 6 0	10 9 18	6 7 24
12 20 12	0 6 9	8 3 0	10 4 6	6 2 3
12 40 12	0 4 6	8 0 0	9 10 24	5 8 12
13 0 13	0 2 3	7 9 0	9 5 12	5 2 21
13 20 13	Venus	20 0	7 6 0	9 0 0
13 40 13	19 6 0	7 3 0	8 6 18	4 3 9
14 0 14	19 0 0	7 0 0	8 1 6	Rahu
14 20 14	18 6 0	Moon	6 9 0	7 24
14 40 14	18 0 0	6 6 0	7 2 12	Saturn
15 0 15	17 6 0	6 3 0	6 9 0	2 4 15

Moon's Long.	Moon in Ar. Leo Sagittarius	Moon in Taurus Virgo or Capri.	Moon in Gemini Libra Aquarius	Moon in Cancer Scor. Pisces	Moon in Cancer Scor. Pisces
*	y m d	y m d	y m d	y m d	y m d
15 0 0	Ketu	15 0 0	Venus	17 6 0	Moon
15 20 0	6 27	15 20	17 0 0	16 0 0	6 3 0
15 40 0	4 24	15 40	18 0 0	16 0 0	5 10 6
16 0 1	2 12	16 00	18 0 0	16 0 0	5 6 0
16 20 1	1 18	16 20	15 6 0	15 6 0	4 11 12
16 40 1	0	16 00	13 0 0	14 0 0	0 5 21
16 40 1	40	16 40	15 0 0	15 0 0	4 6 0
17 0 1	2 12	17 0 0	14 6 0	14 9 0	0 0 15
17 20 1	1 18	17 20	13 6 0	13 6 0	3 1 24
17 40 1	0	17 40	13 0 0	14 0 0	15 8 21
18 0 1	2 12	18 0 0	12 6 0	12 6 0	15 3 18
18 20 1	1 18	18 20	11 6 0	11 6 0	10 24
18 40 1	0	18 40	10 6 0	10 6 0	0 5 12
18 40 1	20	18 40	10 0 0	10 0 0	13 2 3
19 0 2	2 12	19 0 0	10 6 0	10 6 0	14 5 12
19 20 2	1 18	19 20	9 6 0	9 6 0	14 0 9
19 40 2	0	19 40	8 6 0	8 6 0	11 10 24
20 0 3	2 12	20 0 0	9 6 0	9 6 0	12 9 18
20 20 3	1 18	20 20	8 6 0	8 6 0	11 18 7
20 40 3	0	20 40	7 6 0	7 6 0	7 21 6
21 0 4	2 12	21 0 0	8 6 0	8 6 0	6 9 18
21 20 4	1 18	21 20	7 6 0	7 6 0	6 4 24
21 40 4	0	21 40	6 6 0	6 6 0	8 11 3
22 0 5	2 12	22 0 0	7 6 0	7 6 0	10 7 15
22 20 5	1 18	22 20	6 6 0	6 6 0	10 2 12
22 40 5	0	22 40	5 6 0	5 6 0	8 0 7
23 0 6	2 12	23 0 0	6 6 0	6 6 0	9 9 9
23 20 6	1 18	23 20	5 6 0	5 6 0	10 2 24
23 40 6	0	23 40	4 6 0	4 6 0	9 4 6
24 0 7	2 12	24 0 0	5 6 0	5 6 0	11 0 18
24 20 7	1 18	24 20	4 6 0	4 6 0	11 0 18
24 40 7	0	24 40	3 6 0	3 6 0	12 4 24
25 0 8	2 12	25 0 0	4 6 0	4 6 0	8 6 0
25 20 8	1 18	25 20	3 6 0	3 6 0	6 4 15
25 40 8	0	25 40	2 6 0	2 6 0	6 4 15
26 0 9	2 12	26 0 0	3 6 0	3 6 0	5 11 12
26 20 9	1 18	26 20	2 6 0	2 6 0	5 6 9
26 40 9	0	26 40	1 6 0	1 6 0	5 7 6
27 0 10	2 12	27 0 0	2 6 0	2 6 0	5 9 18
27 20 10	1 18	27 20	1 6 0	1 6 0	6 3 18
27 40 10	0	27 40	0 6 0	0 6 0	6 3 18
28 0 11	2 12	28 0 0	1 6 0	1 6 0	10 4 24
28 20 11	1 18	28 20	0 6 0	0 6 0	6 9 18
28 40 11	0	28 40	0 0 0	0 0 0	6 9 18
29 0 12	2 12	29 0 0	1 6 0	1 6 0	10 7 15
29 20 12	1 18	29 20	0 6 0	0 6 0	8 6 0
29 40 12	0	29 40	0 0 0	0 0 0	8 6 0
30 0 13	2 12	30 0 0	1 6 0	1 6 0	1 8 12
30 20 13	1 18	30 20	0 6 0	0 6 0	1 8 12
30 40 13	0	30 40	0 0 0	0 0 0	0 0 0

TABLE - 4 (contd.)

**BALANCE OF VIMSHOTTARI DASA
by Sidereal Longitude of Moon**

Moon's Long.	Moon in Ar. Leo Sagittarius	Moon in Taurus Virgo or Capri.	Moon in Gemini Libra Aquarius	Moon in Cancer Scor. Pisces	Moon in Cancer Scor. Pisces
*	y m d	y m d	y m d	y m d	y m d
15 0 0	Ketu	15 0 0	Venus	17 6 0	Moon
15 20 0	6 27	15 20	17 0 0	16 0 0	6 3 0
15 40 0	4 24	15 40	18 0 0	16 0 0	5 10 6
16 0 1	2 12	16 00	18 0 0	16 0 0	5 6 0
16 20 1	1 18	16 20	15 6 0	15 6 0	4 11 12
16 40 1	0	16 40	14 6 0	14 6 0	0 5 21
16 40 1	40	16 40	13 6 0	13 6 0	4 6 0
17 0 2	2 12	17 0 0	14 6 0	14 9 0	0 0 15
17 20 2	1 18	17 20	13 6 0	13 6 0	14 5 12
17 40 2	0	17 40	12 6 0	12 6 0	14 0 9
18 0 3	2 12	18 0 0	12 6 0	12 6 0	15 8 21
18 20 3	1 18	18 20	11 6 0	11 6 0	15 2 3
18 40 3	0	18 40	10 6 0	10 6 0	14 4 24
19 0 4	2 12	19 0 0	11 6 0	11 6 0	14 4 24
19 20 4	1 18	19 20	10 6 0	10 6 0	14 4 24
19 40 4	0	19 40	9 6 0	9 6 0	0 0 0
20 0 5	2 12	20 0 0	10 6 0	10 6 0	0 0 0
20 20 5	1 18	20 20	9 6 0	9 6 0	0 0 0
20 40 5	0	20 40	8 6 0	8 6 0	0 0 0
21 0 6	2 12	21 0 0	9 6 0	9 6 0	0 0 0
21 20 6	1 18	21 20	8 6 0	8 6 0	0 0 0
21 40 6	0	21 40	7 6 0	7 6 0	0 0 0
22 0 7	2 12	22 0 0	8 6 0	8 6 0	0 0 0
22 20 7	1 18	22 20	7 6 0	7 6 0	0 0 0
22 40 7	0	22 40	6 6 0	6 6 0	0 0 0
23 0 8	2 12	23 0 0	7 6 0	7 6 0	0 0 0
23 20 8	1 18	23 20	6 6 0	6 6 0	0 0 0
23 40 8	0	23 40	5 6 0	5 6 0	0 0 0
24 0 9	2 12	24 0 0	6 6 0	6 6 0	0 0 0
24 20 9	1 18	24 20	5 6 0	5 6 0	0 0 0
24 40 9	0	24 40	4 6 0	4 6 0	0 0 0
25 0 10	2 12	25 0 0	5 6 0	5 6 0	0 0 0
25 20 10	1 18	25 20	4 6 0	4 6 0	0 0 0
25 40 10	0	25 40	3 6 0	3 6 0	0 0 0
26 0 11	2 12	26 0 0	6 6 0	6 6 0	0 0 0
26 20 11	1 18	26 20	5 6 0	5 6 0	0 0 0
26 40 11	0	26 40	4 6 0	4 6 0	0 0 0
27 0 12	2 12	27 0 0	7 6 0	7 6 0	0 0 0
27 20 12	1 18	27 20	6 6 0	6 6 0	0 0 0
27 40 12	0	27 40	5 6 0	5 6 0	0 0 0
28 0 13	2 12	28 0 0	8 6 0	8 6 0	0 0 0
28 20 13	1 18	28 20	7 6 0	7 6 0	0 0 0
28 40 13	0	28 40	6 6 0	6 6 0	0 0 0
29 0 14	2 12	29 0 0	9 6 0	9 6 0	0 0 0
29 20 14	1 18	29 20	8 6 0	8 6 0	0 0 0
29 40 14	0	29 40	7 6 0	7 6 0	0 0 0
30 0 15	2 12	30 0 0	10 6 0	10 6 0	0 0 0
30 20 15	1 18	30 20	9 6 0	9 6 0	0 0 0
30 40 15	0	30 40	8 6 0	8 6 0	0 0 0

TABLE - 4 (contd.)

PROPORTIONAL PARTS FOR DASA OF PLANETS (contd.)

Ketu 7yrs.	Venus 20yrs.	Sun 6yrs.	Moon 10yrs.	Mars 7yrs.	Rahu 18yrs.	Jupiter 16yrs.	Saturn 19yrs.	Merc. 17yrs.	
Min	m	d	m	d	m	d	m	d	Min
1	0	3	0	9	0	3	0	5	0
2	0	6	0	18	0	5	0	9	0
3	0	9	0	27	0	8	0	14	0
4	0	13	1	6	0	11	0	24	0
5	0	16	1	15	0	14	0	23	0
6	0	19	1	24	0	16	0	27	1
7	0	22	2	3	0	19	1	19	1
8	0	25	2	12	0	22	1	22	1
9	0	28	2	21	0	24	1	11	0
10	1	1	3	0	0	27	1	15	1
11	1	4	3	9	1	0	1	20	1
12	1	7	3	18	1	02	1	24	1
13	1	11	3	27	1	05	1	28	1
14	1	14	4	6	1	08	2	3	1
15	1	17	4	15	1	11	2	8	1
16	1	20	4	24	1	13	2	12	1
17	1	23	5	13	1	16	2	17	1
18	1	27	5	12	1	19	2	23	4
19	2	0	5	21	1	21	1	27	4
20	2	3	6	0	1	21	3	0	2

The first column indicates Moon's longitude from 0° to 30° at an interval of 20'. The subsequent four columns represent a group of three signs. Down below in these columns, we find the planet (being the Dasa lord) and years, months and days corresponding to the longitude of the Moon.

In order to find the balance of the Dasa, we have first to locate the nearest Moon's longitudinal position. Similarly, the column of the Moon sign is to be identified. Now move horizontally from this point of nearest Moon's longitude upto the column of natal Moon sign and record the balance Dasa in years, months and days. Thereafter, the proportionate part for the longitude of Moon (i.e. with in 20') may be located from Table-4B under the column of identified Dasa lord and subtract from the figure arrived at from Table-4A to know the exact Dasa balance of Dasa at the time of birth of the native.

An illustration will give a clear insight on the use of the table. We take the data of the alternative method of example-1. In this case, the Moon is in Scorpio with longitude of 14°-29' at the time of birth. The nearest Moon's longitude in the Table is 14°-20' and the balance of Dasa at this longitude is to be found out from the last column which represents signs Cancer, Scorpio and Pisces. It indicates ruling Dasa of Saturn with balance period as :

At 14°-20'	Years	Months	Days
for 0'-9' (Less)	3	3	27
(from table-4B)	0	2	17
3 years	1 month	10 days	

Mahadasa (Main Period) :

In the previous pages, there is frequent mention of 'Dasa'. The expression 'Dasa' over there actually relates to Mahadasa or Main Period

of the concerned planet. Besides, Mahadasa, there are Antar Dasa (sub period), Pratyantar Dasa (Sub-Sub period) etc. these terms will be adequately explained as we progress further in this chapter. Therefore, the expression 'Dasa' intends for Mahadasa (Main period) and shall not be confused with any other kind of Dasas viz. Antar or Pratyantar etc. (Sub or Sub-Sub period). The balance of Dasa of the planet at the time of birth is worked out in the preceding paragraph is also in respect of unconsumed Mahadasa of the said planet. With this unexpired major period of the planet, commences the Dasa cycle of 120 years in Vimsoottari Dasa system. Let us lift the position of balance Dasa from Example-2 and draw the Dasa cycle.

Mahadasa of the Planet	Day	Month	Year
Date of birth	15	8	1994
Balance Dasa of Saturn	10	1	3
Period of Saturn Dasa	upto	25	9 1997
Period of Mercury	upto	25	9 2014
Period of Ketu	upto	25	9 2021
Period of Venus	upto	25	9 2041
Period of Sun	upto	25	9 2047
Period of Moon	upto	25	9 2057
Period of Mars	upto	25	9 2064
Period of Rahu	upto	25	9 2087
Period of Jupiter	upto	25	9 2103

17-20: Maharishi Parasara said, O Brahmin! If Rahu excepting in the Ascendant (Lagna) is positioned in an Angle (Kendra) or a Trine (Trikona) from the lord of Ascendant (Lagna lord), some learned ones adopt Astottari Dasa system.

The Astottari Dasa commences with the Sun Dasa covering four Nakshatras with Ardra being the first one. Three Nakshatras thereafter are assigned to the Moon. Next four go to Mars followed by three Nakshatras for Mercury Dasa. Again, next four Nakshatras are entrusted to Saturn Dasa which is succeeded by Jupiter Dasa with subsequent three Nakshatras. Rahu Dasa comes next with four and last is the Dasa of Venus with three left over Nakshatras. (These planets are the lord of the Nakshatras which are under their fold). The ruling Dasa lord is determined through counting in the above order upto the birth Nakshatra.

O Brahmin! Sun, Moon, Mars, Mercury, Saturn, Jupiter, Rahu and Venus are the Dasa lords. Excepting Ketu, all the other planets are covered in this system. The Dasa period starting from the Sun is 6, 15, 8, 17, 10, 19, 12 and 21 years respectively.

Notes : The Astottari Dasa system is mainly practised in the Eastern and North-Eastern part of the country. The eminent Astrologers of these parts, rely more on Astottari system rather than any other Dasa, (Except Vimsottari Dasa system which has its own place in these parts also) the astrologers though of the opinion that in 'Kalyuga', Vimsoottari Dasa system is more efficient than Astottari.

2. ASTOTTARI DASA

लानेशात् केन्द्रकोणस्ये राही लानं विना स्थिरे ।
अष्टोत्तरी दशा विप्र ! विजेया रौद्रभादितः ॥१७॥
चतुर्ब्दं त्रितयं तस्मात् चतुर्ब्दं त्रितयं पुनः ।
एवं स्वजनस्मि यद्वद् विगणम् ॥१८॥
सूर्यश्चन्द्रः कुञ्जः सौम्यः शनिर्जितस्तो षुगः ।
इते दशाधिपा विप्र ! ज्ञेया: केतु विना ग्रहः ॥१९॥
रसः पञ्चेन्द्रवो नाशा: सप्तरचन्द्रश्च खेत्यद्यः ।
गोऽन्नः सूर्यः कुण्डोश्च रव्यादीर्णा दशासमाः ॥२०॥

There is unanimity on the fact that if the native is born in Shukla Paksha, (brighter half of the lunar course) the prediction should be done through Vimsoottari Dasa and for the birth during Krishna Paksha, (darker half of the lunar course) Astottari Dasa system be employed.

Astottari Dasa has 108 years cycle and Ketu is not in the scheme of things. However, Abhijita Nakshatra has been included and as such 28 Nakshatras are operative in this system. It may, however, be noted that Abhijita has no independent status. The span (arc or length of operation) of Abhijita Nakshatra constitutes of the last quarter of Uttar Ashada and first 1/15th part of Shravana Nakshatras. One Nakshatra has an arc of 13°20' (800'). With the contribution of Uttar Ashada and Shravana Nakshatra, the arc of Abhijita works out as under :

	Mts.	Sec.
1/4th part of Uttara Ashada	= 200	- 00
1/15th part of Shravana	= 53	- 20
The arc of Abhijita	= <u>253</u>	<u>- 20</u>

Consequently, the arc of Uttara Ashada and Shravana Nakshatras gets reduced to :

Uttara Ashada	=	800' - 200'	=	600' - 00"
Shravana	=	800 - (53-20)	=	746' - 40"

The native is said to have been born in Uttar Ashada if the birth is in the first three quarters of the Nakshatra. Similarly, the birth will be considered, in Shravana Nakshatra and if it is after 53' - 20" of the 1st quarter of the Nakshatra. When birth occurs in the gap of 253' - 20" between Uttara Ashada and Shravana Nakshatras, the native supposed to have taken birth in Abhijita Nakshatra. The Bhayaata and Bhabhoga of these three Nakshatras should be worked out keeping these factors in view.

Method of Calculating Astottari Dasa :

दशाब्दीश्वरं पापानां शुभानां श्रयंशा एव हि ।
एकमें दशामानं विजेयं दिजसत्तमं ॥२१॥
ततस्तद्यत्थेगाम्यां शुक्रं शोध्य च साध्येत् ।
विशो चरीवदेवात्र ततस्तकलमादिषोत् ॥२२॥

21-22 : O Brahmin! "In the event of malefic planets, the span (period) of each Nakshatra is 1/4th of the prescribed period of the planet while in the case of benefic planets, each Nakshatra's span is to the extent of 1/3rd period of the planet. The expired period of the birth Nakshatra is ascertained in the same manner as in Vimsoottari Dasa System, that is the period traversed by the birth Nakshatra in Astottari Dasa be multiplied by Bhayaata and divided by Bhabhoga of the Nakshatra. The Dasa balance is also arrived at in the same 'fashion'.

दृष्टपदे दिवा जन्म शुक्रपदे तथा निषि ।
तदा हाष्टोत्तरी चिन्त्या परार्थम् विशेषतः ॥२३॥

23 : O Brahmin! "If the birth is in the day time during Krishna Paksha or in the night in Shukla Paksha and in order to ascertain specific results, Astottari Dasa be adopted".

Notes : The fundamental difference between Vimsoottari and Astottari Dasa systems is that in Vimsoottari system, the Nakshatras are allotted in the planetary order. Such as Krittika is ruled by the Sun, Rohini is assigned to the Moon and Mrigshira to Mars and so on, while the Astottari Dasa is altogether on different pattern. Here, malefic planets are allotted four Nakshatras and benefic planets get three Nakshatras. For example : the Sun has Ardra, Punarvasu, Pusiyha and Ashlesha Nakshatras in his 10d, but Jupiter being a benefic planet gets three Nakshatras viz., Dhanishtha, Satbhisha and Poorva-Bhadrapad. Further, in this Dasa system, the period of the planet is equally distributed amongst the Nakshatra over which it has the dominance. Thus Mars has 8 years of Dasa which has been apportioned between Hasta, Chittra, Swati and Vishakha Nakshatras each getting 2 years. Similar treatment is given to the Nakshatras of the other planets. On the basis of Shlokas 17 to 21, Astottari Dasa table is drawn and shown as Table No.-5.

TABLE-5
ASTOTTARI DASA

Srl.	Dasa Lord	No.	Nakshatra	Period Yr.	Month
1.	Sun	6	Autra Punarvasu	1	6
		7	Pusyami	1	6
		8	Aslesha	1	6
		9			
			TOTAL	6	00
2.	Moon	10	Magna	5	00
		11	Poonya-Phalguni	5	00
		12	Uttara-Phalguni	5	00
			TOTAL	15	00
3.	Mars	13	Hasta	2	00
		14	Chitra	2	00
		15	Swati	2	00
		16	Vishakha	2	00
			TOTAL	8	00
4.	Mercury	17	Anuradha	5	8
		18	Jyestha	5	8
		19	Mada	5	8
			TOTAL	17	00
5.	Saturn	20	Poonya-Ashada	2	6
		21	Uttara-Ashada	2	6
		22(a)	Abhijita	2	6
		22(b)	Shrawana	2	6
			TOTAL	10	00
6.	Jupiter	23	Dhanistha	6	4
		24	Shatabisha	6	4
		25	Poonya-Bhadra	6	4
			TOTAL	19	00
7.	Rahu	26	Uttara Bhadra	3	00
		27	Revati	3	00
		1	Aswini	3	00
		2	Bharani	3	00
			TOTAL	12	00
8.	Venus	3	Krittika	7	00
		4	Rohini	7	00
		5	Mrigashira	7	00
			TOTAL	21	00
			G. TOTAL	108	00

Notes : Each Nakshatra arc of $13^{\circ}20'$ (800') except Uttara-Ashada, Abhijita and Shravana Nakshatras, their arc is 10° (600'), $4^{\circ}13'20''$ ($253^{\circ}20'$) and $12^{\circ}26'40''$ ($746^{\circ}40'$) respectively.

Balance of Dasa

As per Shloka 21-22, the procedure of ascertaining 'Dasa Balance' of the planet at the time of birth is the same as in the case of Vimsottari Dasa. The first step is to locate the associated Nakshatra of the Moon at birth time. (Janma Nakshatra). The corresponding planet, of the birth Nakshatra (refer Table-3) will have the ruling Dasa at the time of birth. As stated earlier so also is evident from Table-5, the total period of the planet has been equally divided amongst the Nakshatras in its fold. Accordingly, Bhayaata and Bhabhoga of the birth Nakshatra is to be found out like Vimsottari Dasa system and balance Dasa is ascertained. The periods of the subsequent Nakshatras (of the Dasa lord) to the birth Nakshatras, if any, is to be added to arrive at the Dasabalance of the planet being the Dasa lord.

From Table-5, it may be seen that the span of each Nakshatra is $880'$ ($13^{\circ}20'$) except the Nakshatras of Saturn as indicated in the foot note. The Satrun's Nakshatra are having varied spans due to the introduction of Abhijita Nakshatra whose arc is carved from Uttara Ashada and Shravana Nakshatras as explained previously. Therefore, at the time of birth if any of these Nakshatras is involved, a special care must be taken in calculating the Dasa balance. Since span of Uttara Ashada is reduced by one quarter, only first three quarters shall be taken into account for Bhabhoga of this Nakshatra.

Example - 3

Suppose Bhabhoga of Uttara-Ashada	=	64
Bhayaata (period already consumed)	=	25

It shows that the native was born in the 2nd quarter of Uttara-Ashada (one quarter = $16Gh\cdot5Fm$) and Bhayaata is between 1st and 2nd quarters. Since 1/4 span goes to Abhijita and is reduced from Bhabhoga, the operative Bhabhoga of Uttara Ashada will be :-

	Gh.	Pal.
60	20	
(-) 16 .05		
48 15	=	2895 Pal.,

However, Bhayaata 25 Gh. 20 Pal. (1520 Pal.) will remain unchanged.

Uttar-Ashada is assigned to Saturn who has period of 10 years or 120 months and each Nakshatras has 2 yrs.-6months = 30 months (see Table-4). Therefore :

$$\text{Expired Period} = \frac{\text{Bhayaata} \times 30}{\text{Bhabhogga}} = \frac{1520 \times 30}{2895} = \frac{45600}{2895}$$

$$\frac{\text{Bhayaata} \times 2.5 \text{ yrs}}{\text{Bhabhogga}} = \frac{1520 \times 2.5}{2895} = 1.31 \text{ yr.}$$

$$\begin{aligned} 1.31 &= 1 \text{ yr} + 0.31 \\ 0.31 \times 12 &= 3.72 = 3 \text{ months} + 0.72 \\ 0.72 \times 30 &= 21.6 = 22 \text{ days} \end{aligned}$$

$$\begin{aligned} &= 1 \text{ yr} \quad 3 \text{ months} \quad 22 \text{ days} \\ (+) \quad 2 &\quad 6 \quad 00 \quad (\text{Period of Ashleya}) \\ 3 &\quad 9 \quad 22 \quad (\text{Expired period of Saturn}) \end{aligned}$$

Balance of Saturn's Dasa

	Yrs	Months	Days	
10	00	00	00	(Full period of Saturn)
(-) 3	9	22	00	(Expired period of Saturn)
6	2	8	00	(Balance of Saturn dasa)

Divisor	Dividend	Quotient
2895	45600	15
	43425	
	2175 x 30	

Divisor	Dividend	Quotient
2895	65250	22
	62690	
	1560 x 60	
2895	93600	32
	92640	
	960 x 60	
2895	57600	19+1
	55005	20
	2595 say	

OR
15 months, 22 days 32 Gh. 20 Pal
or
1 yr 3 months, 22 days 32 Gh. 20 Pal

Since at the time of birth 2 yrs.-6 months (30 months) period of Poona Ashada had already been consumed, this period should be added to the expired portion of Uttara-Ashada to arrive at the expired period of Saturn.

Years	Months	Days	Gh.	Pal.
2	6	00	00	00
(+) 1	3	22	32	20
3	9	22	32	20

By deducting the period already consumed in the saturn Dasa till the time of birth from the natal period of 10 years, we get the 'Dasa Balance' of Saturn at birth time.

Years	Months	Days	Gh.	Pal.
10	00	00	00	00
(-) 3	9	22	22	32
6	2	8	7	40

say 6 years 2 months and 7 days

Alternative Method :

The 'balance Dasa' can also be worked out in the following manner :
 Deduct the expired period of Uttara-Ashada from the full period of the Nakshatra.

Months	Days	Gh.	Pal.
30	00	00	00
(-) 15	22	32	20
<u>14</u>	<u>7</u>	<u>27</u>	<u>40</u>

Add 60 months (30 months each of Abhijita and Sharavana (last two Nakshatras of Saturn) we get :

Months	Days	Gh.	Pal.
14	7	27	40
(+) 60	00	00	00
<u>74</u>	<u>7</u>	<u>27</u>	<u>40</u>

6 years, 2 months, 7 days 27 Gh. and 40 Pal.

Says 6 years, 2 months and 7 days.

Like Vimsoottari Dasa, Astottari's balance Dasa can also be calculated on the basis of longitude of the Moon at birth time. The method is like this, convert the longitude into minutes and divide it by 800' ($13^{\circ}20'$ arc of the Nakshatra). The quotient will indicate the expired period of the preceding Nakshatras and the remainder will represent the period consumed by the birth Nakshatra. By deducting from the total span, the unexpired period of the birth Nakshatra is arrived at.

Example-4 :

Longitude of the Moon, from the example of Vimsoottari Dasa may be referred.

$$\begin{aligned}
 \text{Moon's longitude} &: 0 \text{ Sign, } 26 \text{ deg, } 47 \text{ mts. } 25 \text{ Sec.} \\
 &= 1607^{\circ}25' \text{ or } 1607.42 \\
 &= 1607.42 + 800 = 2 \text{ remainder } 7.42
 \end{aligned}$$

The full periods of Aswini and Bharani Nakshatra have since expired and 7.42' of Kritika (birth Nakshatra) has also been consumed. From Table-5, it may be seen that Kritika is the first Nakshatra of Venus. Hence Venus Dasa is running at the time of birth.

Balance period of Kritika :

The total period of Kritika is 7 years or 2555 days.

$$\text{Period already consumed Kritika} = \frac{7.42 \times 2555}{800} = 23.70 \text{ Days}$$

say 24 days

Balance period	=	Yrs.	Months	Days
Total Period	=	7	00	00
Less: Period consumed	=	00	00	24
	=	6	11	6

Balance Dasa of Venus :

Balance of Kritika	=	6	11	6
Period of Rohini	=	7	00	00
Period of Mrigshira	=	7	00	00

20 years, 11 months and 6 days

Alternative Method :

The balance of Dasa of Venus could be worked out straight away. Since Kritika is the first Nakshatra in Venus, the period consumed by this Nakshatra will be the period in Venus Dasa at the time of birth. Therefore, the expired period of Venus will be as follows :

$$\begin{aligned}
 &= \frac{7.42 \times 21 \times 36}{2400} = 23.37 \text{ days} \\
 &\text{say 24 days}
 \end{aligned}$$

Balance Dasa of Venus :

Period of Venus	=	Years	Months	Days
		21	00	00
Less: Period expired	=	00	00	24
		20	11	06

Note : In astrology 360 days are taken in a year 30 days each for all the 12 months..

3. Shodshottari Dasa

चन्द्रहोरागते कृष्णे सूर्यहोरागते मिते ।
 लग्ने तृणं फलजस्यै विचिन्त्या शोडशोत्तरी ॥२४॥
 पुष्पमालान्तरं यावद् या संख्या गजतटिता ।
 रविमिसो गुरुमन्दः केतुश्चन्द्रो बुधो शूक्रः ॥२५॥
 इति क्रमाद् दशाधीयाः त्रेया राहुं विना प्रहीः ।
 चतुर्थे कोत्तराः संख्या धूष्यन्तं वत्सराः क्रमात् ॥२६॥

24-26 : If Ascendant (Lagna) is in the Hora of the Moon in Krishna Paksha (waning Moon) or in the Sun's Hora during Shukla Paksha (waxing Moon), Shodshottari Dasa be adopted for prognostication. Count the number of Nakshatras from Pushyami to the birth Nakshatra and divide it by 8. The remainder will point out the Dasa of the planet barring Rahu, if counted in the order of the Sun, Mars, Jupiter, Saturn, Ketu, Moon, Mercury and Venus. The Dasa years are from 11 to 18 years with an accretion by one year for each planet in serialism (i.e., Sun 11, Mars 12, Jupiter 13, Saturn 14, Ketu 15, Moon 16, Mercury 17 and Venus 18 Years).

Notes : Maharishi recommended to employ Shodshottari Dasa system for Ascendant being in the Hora of the Moon if the birth of the native is in the Krishna Paksha and also in converse situations i.e., birth is in Shukla Paksha and Ascendant is in the Sun Hora. There are only eight planets in this system and Rahu is out of it. The calculation of the expired period of the Shadshottari Dasa are identical to Vimshottari Dasa system.

Example-5 :

A native has taken birth in Mrigshira Nakshatra and his birth was in the Krishna Paksha and the Ascendent was in Moon's Hora, the Shodshottari Dasa system will give satisfactory results.

Suppose Bhayaata of Mrigshira is 20 Gh.- 30 Pal. (1230 Pals.) and Bhabboga being 60 Gh., 10 Pal. (3610 Pals.). As per the Table-6 the Sun Dasa will be ruling at the time of birth (From Pushyami the Mrigshira Nakshatra is ahead of 25 count and if we divide this figure by 8, the remainder comes to 1 i.e. 1st planet which is Sun) Sun has period of 11 years :

Expired Period of the Sun	=	$\frac{1230 \times 11}{3610}$	= $\frac{13530}{3610} = 3.748$ yrs.
			= 3 years, 8 months, 29 days.
			Alternative method of Calculation :

Period of the Sun	=	11	00	00
Less : Expired Period	=	3	8	29
		7	3	1

7 years, 3 months and 1 day

TABLE - 6
SHODSOTTARI DASA :

N a k s h a t r a s					Dasa Lord	Period (Years)
8. Pushyami	16. Vishakha	24. Shatabisha	5. Mrigshila	Sun	11	
9. Ashlesha	17. Anuradha	25. P. Bhadro	6. Ardra	Mars	12	
10. Magha	18. Jyestha	26. U. Bhadra	7. Punarva	Jupiter	13	
11. P. Phalguni	19. Moola	27. Revati	—	Saturn	14	
12. U. Phalguni	20. P. Ashada	1. Ashwini	—	Ketu	15	
13. Hasta	21. U. Ashada	2. Bharani	—	Moon	16	
14. Chitra	22. Shravana	3. Kritika	—	Mercury	17	
15. Swall	23. Dhanista	4. Rohini	—	Venus	18	
TOTAL					116	

4. DWADASHOTTARI DASA

शुक्रांशके प्रजातस्य विचिन्त्या द्वादशोत्तरी ।
जन्मधारं पौज्याम् यावत् संख्या हि वसुताप्तिता ॥२७॥
सूर्यं गुरुः शिखी जोड्युः कुण्डे मन्दे निशाकरः ।
विना शुक्रं दशाधीशा द्विचयत् सप्ताः सप्ताः सप्ताः ॥२८॥

27-28 : Dwadashottari Dasa be pursued for those natives whose Ascendant falls in the Navamsa of Venus. Number of the Nakshatras from the birth Nakshatra to Revati Nakshatra be reckoned and divided by eight. The remainder will indicate the planet as the lord of Dasa by serially counting from the Sun, Jupiter, Ketu, Mercury, Rahu, Mars, Saturn and the Moon having period 6, 7, 9, 11, 13, 15, 17, 19 and 21 years respectively (An addition of 2 years in the successive Dasas). The Dasa of Venus is not in this scheme.

Notes : In Dwadashottari Dasa system, the Dasa having been consumed upto the birth i.e., Bhayaata and Bhabhoga are reckoned on the pattern of Vimsottari Dasa. The Dasa pattern is illustrated in Table No.-7 appended below where it may be noted that Nakshatras are arranged

in the reverse order :

TABLE - 7
DWADASHOTTARI CHAKRA DASA

N a k s h a t r a s					Dasa Lord	Period (Years)
27. Revati	19. Moola	11. P. Phalguni	3. Kritika	Sun	7	
26. U. Bhadra	18. Jyestha	10. Magha	2. Bharani	Jupiter	9	
25. P. Bhadra	17. Anuradha	9. Ashlesha	1. Ashwini	Ketu	11	
24. Shatabisha	16. Vishakha	8. Puravasu	—	Mercury	13	
23. Dhanista	15. Swall	7. Pushyami	—	Rahu	15	
22. Shravana	14. Chittra	6. Ardra	—	Mars	17	
21. U. Ashada	13. Hastia	5. Mrigshira	—	Saturn	19	
20. P. Ashada	12. U. Phalguni	4. Rohini	—	Moon	21	
TOTAL					112	

5. PANCHOTTARI DASA

निषाकांशगते कक्षलग्ने पञ्चवोत्तरी भता ।
मित्रांशाङ्गन्मर्मं यावत् संख्या सप्तविभाजिता ॥२९॥
एकादिशेषे विजेयः क्रमात्सप्तदशाधिष्ठाः ।
रविक्रीक्षुतो भीमः शुक्रवचन्द्रो वृहस्पतिः ॥३०॥
एकोत्तराच्च विजेया द्वादशाद्याः
दृष्ट्यन्ताः सप्तस्तेऽनां रहु-केतु विना द्विज !॥३१॥

29-31 : When a native is born in the Cancer Ascendant (Lagna) and also having Cancer Dwadashamsa (1/12th Division), Panchattori Dasa be adopted. Divide the number of Nakshatras arrived at by counting from Anuradha to the birth Nakshatra by 7 digit and the remainder will indicate the planet of the ruling Dasa in the order of Sun, Mercury, Saturn, Mars, Venus, Moon and Jupiter having Dasa (years) of 12, 13, 14, 15, 16, 17 and 18 years respectively. O Brahmin! In this Dasa system there are seven planets, leaving aside Rahu and Ketu.
Notes : Panchottari Dasa is applicable to only those natives who

have cancer/Ascendant and also Cancer as the Ascendant of Dwadasamsa.
Like other Dasa systems narrated by the Maharishti so far, in this Dasa also
the Bhayaata and Bhabhoga are arrived at on the lines of Vimshottari
Dasa.

TABLE-8
PANCHOTTARI DASA

N a k s h a t r a s		Dasa Lord	Period (Years)
17.	Anuradha	24. Shatabisha	4. Rohini
18.	Jyestha	25. P. Bhadra	5. Mrigshira
19.	Moola	26. U. Bhadra	6. Ardra
20.	P. Ashada	27. Revati	7. Punaravasu
21.	U. Ashada	1. Aswini	8. Pushiyami
22.	Shrawana	2. Bhareni	9. Ashlesha
23.	Dhanista	3. Kritika	10. Magha
			—
		11. P. Phalguni	Sun
		12. U. Phalguni	Mercury
		13. Hasta	Saturn
		14. Chitra	Mars
		15. Swati	Venus
		16. Vishakha	Moon
		17.	Jupiter
			TOTAL
			105

6. SHATABDIKA DASA

बर्गोत्तमगते लन्ते दशा चिन्त्या शताव्दिका ।
पीच्छाभाजनमपर्यन्तं गणयेत् सप्तश्चिंथजित् ॥ ३२ ॥
सेषांके रवितो ज्ञेया दशा शतसप्तमाहुया ।
रविशन्त्रो शुग्रज्यश्च जीवो भीमः शनिस्तथा ॥ ३३ ॥
क्रमादेते दशाधीशा बाणा बाणा दिशो दशा ।
नद्वा नद्वः स्वरमाणश्च इन्मत्तेष्या द्विजेऽप्यम् ॥ ३४ ॥

32-34: In the event of Ascendent (Lagna) being Vargottama (वर्गोत्तम) i.e. having the some Ascendent in Navamsa (1/9th Division), the Shatabdika Dasa system will be suitable for prognostication. Count the number of Nakshatras from Revati to the birth Nakshatra and divide it by 7. The remainder will indicate the Dasa lord in the order of the Sun Moon, Venus Mercury, Jupiter, Mars, Saturn. The period of these Dasa lords are 5, 5, 10, 10, 20, 20 and 30 years.

respectively.

Notes : When the sign of the Ascendant happened to be the same as that of Navamsa Ascendant, it is called Vargottama Navamsa. Suppose the Ascendant is of Leo sign and the longitude of the Ascendent is between $13^{\circ}20'$ and $16^{\circ}40'$, the Ascendant of the Navamsa will also be of Leo sign. Any native having this kind of situation, In that event Shatabdika Dasa system may be adopted. There is an easy way to assimilate the pattern in which Vargottama Navamsa (1/9th part) will take place. The 1st Navamsa of the movable sign, middle Navamsa of the fixed sign and the last Navamsa of the dual sign will always be a Vargottama Navamsa.

Like Dwadashottari Dasa system, here also the number of Nakshatras are reckoned from Revati to the birth Nakshatra but the counting is done in the direct order rather than in the reverse order as was the case in the Dwadashottari system. The other distinguishing feature is that here only 7 planets instead of 8 are considered and Rahu and Ketu are totally out of reckoning and are replaced by Venus. Rest of the procedure for calculating the balance period of the Dasa lord remained the same as laid down in the Vimsoottari Dasa system.

TABLE-9
SHATABDIKA DASA

Nakshatras		Duration	Period (Years)
27.	Revati	7. Punarvasu	1. Sun
1.	Aswini	8. Pushyam	2. Moon
2.	Eharani	9. Ashlesha	3. Venus
3.	Krittika	10. Magha	4. Mercury
4.	Rohini	11. P. Phalguni	5. Jupiter
5.	Mrgisthra	12. U. Phalguni	6. Mars
6.	Ardra	13. Hasta	7. Saturn
		20. A. Ashada	—
		21. U. Ashada	TOTAL
		22. Shravana	100
		23. Dhanisita	
		24. Shatbhishtha	
		25. P. Bhadra	
		26. U. Bhadra	

Illustration :

In Example-5, Mirghisra is taken as the birth Nakshatra which is 6th if counted from Revati (See Table-9). Since it is less than 7, the remainder remains as 6 only and hence Mars Dasa will be running at the time of birth. From the said example, the 'FACTOR' Bhayaata/Bhabhogha ($1230 + 3610$) comes to 0.341. Hence the expired period of Mars Dasa = $0.341 \times 20 = 6.82$ yrs. or 6 years 9 months 25 days. Subtracting from 20 yrs (total period), the balance Dasa of Mars will come to 13 yr. 2 months 5 days.

7. CHATURASHTI - SAMA DASA

कर्मशे कर्मी ज्ञेया चतुराशीतिका दशा ।
पवनाञ्जलम्भं यावद् या संखा सत्त्वाजिता ॥३५॥
शेषे रवीन्दु-शीम-ज्ञा गुण-शुक्र-यनीश्वरः ।
दशाधीशः क्रमादेष्ट ज्ञेया द्वादशवत्सरः ॥३६॥

35-36 : At the time of birth, if the 10th house is occupied by the 10th lord, Chaturashiti-Sama Dasa system will be useful. Number from Svati to the birth Nakshatra be counted and the figure is divided by 7. The remainder will indicate the Dasa order reckoned from the Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn in that order. Each planet has an identical Dasa of 12 years.

Notes : The procedure for ascertaining the ruling Dasa of the planet at the time of birth in Chaturashiti-Sama Dasa system is the same as in the case of preceding system. The only glaring difference amongst these systems is the nomination of first Nakshatra which is the Sun and the planetary Dasa order follows herefrom. In all the cases, the starting Dasa is of the Sun but the number of Dasa segments are between 7 and 9. The peculiarity in this system is that all the seven Dasas are of an identical duration of 12 years each, making the cycle of 84 years and that is why it is called Chaturashiti. Rest of the calculations for fixing the Dasa balance etc., as in other cases, are in line with the Vimsottari Dasa system.

TABLE-10
CHATURASHTI-SAMA-DASA

N a k s h a t r a s							Dasa Lord	Period (Years)
15. Swati	22. Shrawana	2. Bharani	9. Ashlesha	Sun	12			
16. Vishakha	23. Dhanishtha	3. Kritika	10. Magha	Moon	12			
17. Anuradha	24. Satishtha	4. Rohini	11. P. Phalguna	Mars	12			
18. Jyestha	25. P. Bhadra	5. Mrigsheri	12. U. Phalguni	Mercury	12			
19. Moola	26. U. Bhadra	6. Asdra	13. Hasta	Jupiter	12			
20. P. Ashada	27. Revati	7. Punarvasu	14. Chitra	Venus	12			
21. U.Ashada	1. Aswini	8. Pushyami	—	Saturn	12			
							TOTAL	84

Illustration :

Lifting the data from Example 5; the Dasa balance under

Chaturashiti-Sama Dasa system is as under :

Birth Nakshatra - Mirghisra - 18th from Swati Nakshatra

Bhayaata/Bhabhogha factor ($1230 + 3610$) = 0.341

Ruling Dasa = $18 + 7$; Remainder 4 = Mercury

Expired period of Mercury = $0.341 \times 12 = 4.092$
= 4 years, 1 month and 3 days.

Dasa of Mercury	Years	Months	Days
Less : Expired period	12	00	00
Balance of Dasa	4	01	03

7 years 10 months and 27 days

8. DWISAPTATI - SAMA DASA

मूलाज्ञनमर्शपर्यन्तं गणपेदठटभिर्जित् ।
शेषाद्वशाधिपा लेप्या अष्टौ रव्यादप्यः क्रमात् ॥३७॥
नवं वर्षमि सर्वेषां विकेत्तून् नमःसदस् ।
तत्नेशो सप्तसे यस्य लग्ने वा सप्तमाधिपे ॥३८॥

चिन्तनीया दशा तस्य द्विसप्तातिसमाधाया ।
विशेषरीवदात्रपि शुक्रं शोध्य च साध्येत् ॥३९॥

37-39 : In Dwisaptati-Sama Dasa system, counting is done from the Moola to the birth Nakshatra. The figure is divided by 8 and the remainder points out the planet-Dasa lord in that order starting from the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn and Rahu (Ketu is ignored). All the eight Dasas are of 9 years duration. Bhavaata and Bhaboga are considered in the same manner as in the Vimsottari Dasa system. This Dasa be gainfully applied in those cases where either the 7th lord is in the Ascendant or the Ascendant is posited in the 7th house.

Notes : Here the Dasa order is in the natural arrangement of the planet. Of course, Ketu has been ignored. Based on the principle enunciated in Shloka 37-39, the Dwisaptati Sama Dasa Table is drawn as under for the convenience of the readers.

TABLE-11
DWISAPTATI-SAMA DASA

N a k s h a t r a s								Dasa Lord	Period (Years)
19. Moda	27. Revati	8. Pushyam	16. Vishakha	Sun	9				
20. P. Ashada	1. Aswini	9. Ashlesha	17. Anuradha	Moon	9				
21. U. Ashada	2. Bharani	10. Magha	18. Jyestha	Mars	9				
22. Shrawana	3. Kritika	11. P. Phalguni	—	Mercury	9				
23. Dhanishtha	4. Rohini	12. U. Phalguni	—	Jupiter	9				
24. Satabisha	5. Mrigshira	13. Hasta	—	Venus	9				
25. P. Bhadra,	6. Andra	14. Chitra	—	Saturn	9				
26. U. Bhadra	7. Puranavsu	15. Swati	—	Rahu	9				
TOTAL								TOTAL	72

9. SHASTI HAYANI DASA

यदाकीं लनराप्तिस्थित्यन्तया शस्तिसमा तदा ।
दासात् अर्यं चतुर्कं च अर्यं चेति पुनः पुनः ॥४०॥

गुर्वर्कमूसृतानां च दशा दशा दशाव्यक्ताः ।
ततः शाश्वतशुक्रार्पुत्रापूर्वां रसाव्यक्ताः ॥४१॥

40-41: If the sun is located in the Ascendant Shasti Hayani Dasa will be most suitable for such natives. Commencing from Aswini Nakshatra, a cluster of 3 and 4 Nakshatras, taken alternatively would represent the Dasa lord in the order of Jupiter, the Sun, Mars, the Moon, Mercury, Venus, Saturn and Rahu. First three Dasas of the planets would each be of 10 years duration and the last five Dasas would have 6 years each.

Notes: Shasti Hayani Dasa system works on the pattern of Astottari Dasa because here also the Nakshatras are considered in a group formation and not in serialism as in the case of the other Dasa systems discussed so far. Besides, like Astottari Dasa, Abhijita Nakshatra is also being considered and therefore, instead of 27 there are 28 Nakshatras in the reckoning. However, the Dasa cycle of Shasti Hayani is the half of Vimsottari Dasa i.e. 60 years. (Three Dasas are of 10 years and the remaining 5 ones are of 6 years duration).

If we take cue from example-5, the birth is in the Mrigshira Nakshatra which is 5th from Aswini. Therefore, the birth is in the Dasa of the Sun of 10 years period. There are 4 Nakshatras in this group, each will be having a span of 2 1/2 years. Further, the period of Rohini Nakshatra has already been exhausted. The Bhayaata/Bhabhoga factor is 1230 + 3610 = 0.341.

Expired period	$0.341 \times 2.5 \text{ yrs.} = 0.8525$	= 0 yr.
of Mrigshira.	$0.8525 \times 12 = 10.23$	= 10 months
	$0.23 \times 30 = 6.9 \text{ days}$	
	say = 7 days	

Expired period in Mrigshira =	Years	Months	Days
Rohini period	2	10	7
	3	4	0

Dasa of Sun	Years	Months	Days
	10	00	00
Less :	3	4	7
Balance Dasa of the Sun	6	7	23

6 years 7 months 23 days

TABLE-12
SHASTHIYANI DASA

N a k s h a t r a s				Dasa Lord	Period (Years)
1. Aswani	2. Bharni	3. Kritika	—	Jupiter	10
4. Rohini	5. Mrigshira	6. Ardra	7. Punarvasu	Sun	10
8. Pushyami	9. Ashelsha	10. Magha	—	Mars	10
11. P. Phalguni	12. U. Phatguni	13. Hasta	14. Chitra	Moon	6
15. Swati	16. Vishakha	17. Anuradha	—	Mercury	6
18. Jyestha	19. Moola	20. P. Ashada	21. U. Ashada	Venus	6
21. Abhijita	22. Shrawana	23. Dharshana	—	Saturn	6
24. Shatabisha	25. P. Bhadra	26. U. Bhadra	27. Revati	Rahu	6
				TOTAL	60

10. SHAT-TRIMSHA SAMA DASA

श्रवणाज्ञनम् यावत् संख्या वसुविभाजिता ।

शेषे चन्द्र-रवीज्ञार-डृष्टा-कि-भू-राहवः ॥ ४२ ॥

क्रमादशाधिपास्तेषामेकाद्ये कोत्तराः समा ।

लग्ने दिनेऽक्षिरायां चन्द्रहोराते निशि ॥ ४३ ॥

42-43: In the event of the birth being in the day time and also the Ascendant being in the Sun's Hora or in the night birth and Ascendant happened to be in the Hora of the Moon, Shat-Trimsha-Sama Dasa be adopted. Count the number of Nakshatras from Shrawana to the birth Nakshatra and have it divided by digit 8. The remainder number would indicate the Dasa lord in serialum commencing from the Moon, the Sun, Jupiter, Mars, Mercury, Saturn, Venus and Rahu. The period of the Dasa would be in the natural

सूर्यस्याऽध्यस्तयः पूर्वं परस्तादृदयादपि ।

पञ्च पञ्च घटी सन्ध्या दशानाडी प्रकीर्तिं ॥ ४४ ॥

सन्ध्याद्यन्व विशेष्या नाडिकामि: प्रकीर्तिं ।

दिनस्य विशालिर्थत्यः पूर्णसंक्षा उद्याहृताः ॥ ४५ ॥

निशया मुख्यसंज्ञश्च घटिका विशिष्यत्व याः ।

सूर्यदेशे च या सन्ध्या खण्डल्या दशानाडिका ॥ ४६ ॥

अरक्तकाले च या सन्ध्या सुख्या दशानाडिका ।

पूर्णमुख्यघटीमाने द्विगुणे तिथिमिश्रिते ॥ ४७ ॥

तथा खण्डसुधा-घटयो चतुर्थे तिथिमिश्रिते ।

लब्धं वर्षादिकं मार्त्तं सूर्यदिनां खचारिणम् ॥ ४८ ॥

एकादि-संख्या निर्वचनं दशामानं पृथक् क्रमात् ।

राहुकेतुयुतानां च नवानां कालसंक्रम् ॥ ४९ ॥

TABLE-13
SHAT-TRIMSHA-SAMA DASA

N a k s h a t r a s				Dasa Lord	Period (years)
22. Shravana	3. Kritika	11. P. Phalguna	19. Moola	1. Moon	1
23. Dhanesha	4. Rohini	12. U. Phalguna	20. P. Ashada	2. Sun	2
24. Satbhisha	5. Mrigshira	13. Hasta	21. U. Ashada	3. Jupiter	3
25. P. Bhadra	6. Ardra	14. Chitra	—	4. Mars	4
26. U. Bhadra	7. Punarvasu	15. Swati	—	5. Mercury	5
27. Revati	8. Pushyami	16. Vishakha	—	6. Saturn	6
1. Aswani	9. Ashlesha	17. Anuradha	—	7. Venus	7
2. Bharani	10. Magha	18. Jyeshta	—	8. Rahu	8
				TOTAL	36

11. KALA DASA

44-49 : The periods of 5 Ghatis (2 hrs.) astride the setting of the semi-disc of the sun and like wise, 5 Ghatis (2 hrs.) proceeding and 5 Ghatis (2 hrs.) succeeding the Sun rise i.e. a span of 10 Ghatis (4 hrs.) each is termed as the twilight period (Sandhya) of evening and morning respectively. As such both these Sandhyas are constituted of 20 Ghatis (8 hrs.) the 20 Ghatis period (4 hrs.) of the day (i.e. the gap between morning and evening Sandhyas) is called POORNA (पूर्ण) and similarly, 20 Ghatis (8 hrs.) of the night is named as MUGDHAA (मुग्धा). 10 Ghatis Sandhya of the sunrise and 10 Ghatis Sandhya of the sun set are called KHANDA (खण्ड) and SUDHA (सुधा) respectively.

If the birth occurs in Poorna or Mugdha, multiply the period (Ghati) consumed at birth in the said portion by 2 and divide it by 15. The product be expressed in years, months etc. and reckoned as a constant factor. Multiply this factor by 1 to 9 in natural order, the Kala Dasa of the corresponding planet starting from Sun to Rahu, again in normal planetary order is achieved. In case the birth is in the span of Khanda or Sudha, the expired period upto the birth be multiplied by 4 and then divided by 15. This product also be used as a constant factor in calculating the Kala Dasa of the planets in the same manner.

Notes : The technical terms used in these Shlokas are explained further for the proper comprehension of the readers.

- (i) **Khanda (खण्ड) :** Day and night consist of 60 Ghatis (24 hrs). The period of 10 Ghatis i.e. 5 Ghatis (2 hrs.) prior and 5 Ghatis (2 hrs.) later to the Sun rise is called morning twilight (Sandhya). The Sandhya of the morning is called Khanda.
- (ii) **Sudha (सुधा) :** In the identical fashion 10 Ghatis of the evening i.e. 5 Ghatis (2 hrs.) astride sun set time constitute the evening twilight (Sandhya).
- (iii) **Poorna (पूर्ण) :** The period of 20 Ghatis (8 hrs.) between both the Sandhyas i.e. Khanda to Sudha is known by the name Poorna.
- (iv) **Mugdha (मुग्धा) :** Similarly, the 20 Ghatis (8 hrs.) portion from Sudha to Khanda is termed as Mugdha.

The readers must have noticed from the text that the only intricacy in calculating the Kala Dasa is to first identify the segment (amongst the four above segments) in which the birth has taken place and then to figure out as to how much time has elapsed from the beginning of the said segment and the birth time.

The rest of the calculations and pin-pointing the ruling Dasa at the time of the birth is a simple affair. However, the principles set out for this purpose are reiterated as under :-

- (i) If a native is born in the period between Poorna or Mugdha, it is first of all necessary to know as to how much time has been passed (in terms of Ghatis or hrs./minutes) in Poorna or Mugdha upto the birth. The said time be multiplied by 2 and then divided by 15. The resultant value shall be multiplied by the numbers assigned to the planet (Sun-1; Moon-2; Mars-3; Mercury-4; Jupiter-5; Venus-6; Saturn-7; Rahu-8 and Ketu-9) to arrive at the Dasa of the respective planet.
- (ii) The procedure for calculating Dasas of the planet if the birth is in the duration of Khanda or Sudha, except the elapsed period upto birth is multiplied by 4 instead of 2 and then divided by 15, rest of the steps remain unchanged.
- (iii) It may also be understood that if the birth is on Sunday, the first Dasa will that be of the Sun and if Monday, the Dasa cycle will start from the Moon and so on. Since Dasa of Rahu and Ketu are also in the scheme, their Dasas will figure at 8th and 9th portion.

Example - 6 :

Suppose the birth is at 2 Gh. 25 Pal. after the sunrise on Monday. Since it is less than 5 Gh., the birth is reckoned in 'Khanda' (Sandhya). In order to find out the time elapsed from the commencement of Khanda, 5 Gh. (period prior to the sunrise) be added which comes to 7 Gh., 25 Pal.- period and since has been passed in Khanda segment.

Calculations :

7 Gh. - 25 Pal =	7.416 Gh. x 4 =	29.66 [25 +100/66]
29.66 + 15 =	1.977 =	1 yr. + 0.977
0.977 x 12 =	11.724 =	11 months + 0.724
0.724 x 30 =	21.72 =	22 days (Day)

$$\begin{aligned}
 &= 1 \text{ yr}, 11 \text{ months}, 22 \text{ days call it factor "A"} = \\
 &= \text{Sun Dasa} = A \times 1 = 1 \text{ yr} \quad 11 \text{ months} \quad 22 \text{ days} \\
 &= \text{Moon Dasa} = A \times 2 = 3 \text{ yrs. } 11 \text{ months } 14 \text{ days} \\
 &= \text{Mars Dasa} = A \times 3 = 5 \text{ yrs. } 11 \text{ months } 6 \text{ days}
 \end{aligned}$$

Likewise, the Dasas of the other planets could be worked out. Since the birth being on Monday, the first Dasa would be of the Moon.

The method of calculating Kala Dasa enunciated in the similar books published by M/s. Khemchand Shrikrishna Das Publications (Bombay) and Thakur Prashad & Sons Booksellers (Varanasi) is at variance. According to them, if the native is born in Poorna segment, the elapsed period in Poorna [time from sunrise to birth-5 Gh.] shall be multiplied by 6 instead of 2. Similar treatment be given in the event of the birth being in part of Mugdha. Similarly, for Khanda and Sudha segments the elapsed period in their respective portions is to be multiplied by 12 rather by 4.

Further, the product in respect of all the above cases need to be divided by 45 (against 15). The resulting figure should be taken as a constant factor (Dhrunika). The procedure for calculating individual planetary Dasa remained the same i.e. the factor is to be multiplied by the serial number 1,2,3,.....,8, 9 to ascertain the Dasas order of Sun, Moon, Mars, Rahu, Ketu respectively as illustrated in example-6.

Here the common feature is that the multipliers are three times in both the cases and so is the division. Since multiplier and divisor are enhanced by the same denomination, the net result will remain the same. However, the reason for such divergent opinions could not possibly be figured out through any classical works known to this humble author.

12. CHAKRA DASA

रात्रौ लग्नाश्चिताद्वाशेदिने लग्नोश्चराश्चितात् ।
 सन्ध्यायां वित्तशादस्थान्नेया चक्रदशा द्वयैः ॥ ५० ॥
 दशा वर्षणि राशीनामैकस्य दशाश्चितः ।
 श्वमाञ्चक्रश्चितानाम्बु विज्ञातव्या द्विजोत्तम ॥ ५१ ॥

50-51 : In the event of birth taking place in the night, the Dasa will originate from the sign of the Ascendant (Lagna Rasi). If the birth happened to be in the day, the Dasa will start from the sign which tenants the lord of the Ascendant (Lagna Lord). When the birth occurs in the period of twilight (Sandhya), the sign of the second house will initiate the Dasa. Each Dasa of the sign is of 10 years duration. Since the pattern of these Dasas is compatible with the twelve zodiacal signs, it is appropriately called as Chakra Dasa system.

Notes : The Chakra Dasa could be maximum of three kinds. First, when the native is born in the night, the Dasa will commence from the sign of the Ascendant followed by the subsequent 11 signs in their normal order. Suppose, at the time of birth Capricorn sign is rising, in that event, the Dasa cycle will begin with the Capricorn sign followed by Aquarius, Pisces, Aries and so on till Sagittarius sign. It is evident from the Shloka 51 that all these Dasas would be of 10 years duration.

The second situation is when the native's birth is in the day time and the sign that occupies the lord of the Ascendant will initiate the Dasa cycle. Again if the Capricorn is the sign rising at the time of birth and Saturn is positioned in the sign of Virgo, the Dasa cycle will begin from Virgo and succeeded by Libra, and so on.

The third eventuality covered in this system is the occurrence of birth in the duration of twilight. In that case, the sign of the second house would give the lead. Taking cue from the previous two situations when Capricorn being the rising sign, the Dasa will commence from Aquarius followed by Pisces, Aries in that order.

13. KALACHAKRA DASA

अथाहं शाढकरं नत्वा कालचक्रदशां ब्रुवे ।
पार्वत्ये कथिता पूर्वं सादं या पिण्डकिना ॥५२॥
तत्सा: सारं ब्रुष्टुवृत्तं तत्वामें द्विजनन्दन !
शुभाशुभं मनुष्याणां यथा जानन्ति पण्डिताः ॥५३॥

52-53: Maharsi Parasara asserted - O Vipra! Prostrating before Lord Shiva, I now perorate Kalachakra Dasa, as it was narrated to Goddess Parvati by Lord Shiva in the ancient time, for the savants to enable them to give righteous interpretations to the populace.

Notes: Various kinds of Nakshatras based Dasa systems have been advocated by the Sage for the purpose of prognosticating future events. However, four of them are having great bearing in the field of predictive astrology. They are i) Vimshottari Dasa, ii) Astottari Dasa, iii) Yoganī Dasa and iv) Kalachakra Dasa. All these four systems are fundamentally reckoned from the longitude of the Moon at the time of birth as a base. As a matter of fact, the position of a particular Nakshatra in the longitude of the Moon at birth is called Bhayaata. On the basis of Bhayaata, the Dasas are calculated. With the change of the lord of Nakshatras, in different Dasa cycles, it is not possible to have any kind of inter-relation amongst them.

Kalachakra (wheel of time) Dasa is a very important Dasa system, despite the fact that it appears slightly difficult because of non-universality of the rules and difference in their interpretations. Nevertheless, it is still popular on account of its employing wider spectrum of the Nakshatras in the system.

Kalachakra Dasa commences within each quarter (Pada) of Moon's Nakshatra at birth. 27 Nakshatras form 108 quarters (1 Nakshatra has 4 quarters) one quarter of the Nakshatra represents 1/9th part (Navamsa) of a sign (Rashi). Therefore, Kalachakra Dasa is a Navamsa - Rashi Dasa. The Dasa system has striking similarity with the Navamsa Dasa of the Jaimini Sutras (aphorisms).

Kalachakra Dasa system can be effectively applied in predicting the Maraka (time of death) and Arisita (misfortune) of the native. Actually, through this Dasa system, astounding predictions have been made.

ब्रादशारं लिखेच्चकं तिर्यग्भूर्वसमानकम् ।
गृषा द्वादशा जापत्ते सख्यजसद्य द्विष्ठा द्विज ! ॥५४॥
द्वितीयादिष्ठु कोस्त्वेषु यशिन् मेषादिकन् लिखेव ।
एवं द्वादशारात्यालं कालचक्रमुदीरितम् ॥५५॥

54-55: Outline two charts of twelve compartments each by drawing vertical and horizontal lines for Savya (clockwise) and Apsavya (anti-clockwise). Affix sign Aries in the second compartment of each chart. This is called Dwadash-Rashiatmaka Kalachakra.

अशिवन्यादित्रयं सख्यमार्गं चक्रे व्यप्यस्थितम् ।
रोहिण्यादित्रयं चैवमपहस्ये व्यस्थितम् ॥५६॥
एवमटुक्षाविभागं हि कृत्वा चक्रं समुद्दरेत् ।
अशिवन्यादिति—हस्तस्य—मूलप्रेष्ठपदाभिष्याः ॥५७॥
वहि—वाताहि—विश्वर्षः—रवत्यः सख्यात्तरकाः ।
एतदशोऽुपादानामविवन्दादी च दीक्षयेत् ॥५८॥

56-58: A group of first three Nakshatras viz., Aswini, Bharani and Kritika are placed in Savya Chakra (Chart) and the next group of these Nakshatras starting from Rohini in the Apsavya Chakra (Charts). Similarly, the next three Nakshatras will go to the Savya Chakra followed by another three Nakshatras in the Apsavya Chakra, and soon. With this pattern of distribution of the Nakshatras, the Savya Chakra will house 15 and the Apsavya Chakra 12 Nakshatras. The four quarters (Padas) of Aswini, Punarvasu, Hasta, Moola, Poorva Bhadra; Kritika, Ashlesha Swati, Uttara Bhadra and Revati be identified in the same fashion as of 4 quarters (Padas) of Aswini Nakshatras.

Description of DEHA (Body), JEEVA (Life) etc

देहजीवो कथं दीक्षयो नक्षत्राणां पदेषु च ।
विशदं तत्प्रकारं च भैरव ! कथयामहम् ॥५९॥

59: O Maiteya: now I enumerate how the quarters (Padas

DWADASHRASHIATMKA KALACHAKRA

DWADASHRASHTAMAKA KALACHAKRA

of the Nakshatras are made compatible with Deha (body) and Jeeva (life).

दे हजीवी मेषचारपी दाष्टाध्यचरणस्य च ।
मेषाद्याश्चापपर्यन्तं राशिपात्रच दशाधिपाः ॥ ६० ॥

60: In the first quarter of the Aswini Nakshatra Aries represents Deha and Sagittarius Jeeva. The lords of each of signs from Aries to Sagittarius in serialism would become lords of the nine Dasas.

मूगमुगमे दे हजीवी द्वितीयचरणे स्मृती ।
क्रमाप् मिथुनपर्यन्तं राशिपात्रच दशाधिपाः ॥ ६१ ॥

61: In the second quarter of Aswini Capricorn is Deha and Gemini signifies Jeeva. The lords of Capricorn to Gemini would act as Dasa lords in the natural order.

दाष्टादिदशातारणा तृतीयचरणे हिन्ज ॥
गोदैहो मिथुनं जीवो द्व्येकाकेंशदशाकंपाः ॥ ६२ ॥

62-62½: In the third quarter of the Nakshatras commencing from Aswini, Tauras and Gemini will respectively represent Deha and Jeeva. Besides, lords of signs, namely, 2, 1, 12, 11, 10, 9, 1, 2, 3 will be the Dasa lords in succession.

अष्टिवत्न्यादिहिन्जीडुर्जा चतुर्थचरणे तथा ॥ ६३ ॥
कक्षन्मीनो दे हजीवी कक्षादिनवराशिपाः ।
दशाधीशाश्च विजेया नवैते हिजस्तम ॥ ६४ ॥

63-64: In the fourth quarter of the Nakshatra commencing from Aswini, Cancer and Pisces represent Deha and Jeeva respectively. And O, Brahmin! The lords of signs from Cancer to Pisces shall be the Dasa lords.

पमज्यविवितातोपक्षहिर्वृद्ध्या: सञ्चातारकाः ।
एतत्पञ्चोडुपादाना भरत्यादी विचिन्तमेत् ॥ ६५ ॥

65: Bharani, Pushyami, Chitra, Poorva Ashada and Uttara Bhadra Nakshatras, are in the Bharani cluster of Nakshatras (middle row of the Nakshatra under Sayya) and Deha and Jeeva in this cluster of five Nakshatras should be determined like Bharni.

याम्यपृथमपादस्य दे हजीवावलिङ्गिणः ।
नागार्त्तु — पयोधीषुरामादीरकभेषवराः ॥ ६६ ॥

66: In the first quarter (Pada) of the Bharani Nakshatra, Scorpio and Pisces represent as Deha and Jeeva respectively. And the lords of the signs 8, 7, 6, 4, 5, 3, 2, 1 and 12 are serially be the Dasa lords.

याम्यहितीयपादस्य दे हजीवी घटांगने ।
सद्विभून्द—चन्द्राक्षिः—रामाष्ठीर्वंभेषवराः ॥ ६७ ॥

67: Aquarius and Virgo signs in the 2nd quarter (Pada) of Bharani Nakshatra respectively represent Deha and Jeeva and the lords of Aquarius to Virgo signs are the lords of the Dasas in their natural order.

याम्यतृतीयपादस्य दे हजीवी तुलांगने ।
साक्षात्काकदिग्निशाक—गजाद्विरसभेषवराः ॥ ६८ ॥

68: In the third quarter of Bharani, Libra represent, Deha and Virgo Jeeva. And the signs : Libra, Scarpio, Saggitamn. Capricorn, Aquarius, Pisces, Scorpio, Libra and Virgo, have their lords respectively as Dasa lords.

कर्को देहो धनुजीवी याम्यतुष्पिदे द्विज ॥
वेदव्याप्तिनते त्रेन्दु—सूर्ये यासाम्भेषवराः ॥ ६९ ॥
स व्यमेव विजानीयपदस्वं कथयाम्यहम् ।
द्वादशारं तिलेच्चक्रं पूर्ववद् द्विजस्तम ॥ ७० ॥

69-70: Bharani's 4th quarter (Pada) goes to Cancer as Deha and Sagittarius as Jeeva and the lords of signs 4, 5, 3, 2, 1, 12, 11, 10, 9 (anti clockwise) would act as the lords of the Dasas. O Brahmin ! I have since described Savya Chakra exhaustively. Now I explain the Apsavya Chakra. Sketch out the

chart of 12 compartments as was done earlier (see Table 14-B).

द्वितीयादिषु कोष्ठेषु वृश्चिकाद् व्यस्तमालिखेत् ।
रोहिणी च मथा द्वीपः कण्ठिचेति चतुर्प्रयम् ॥७१॥
उत्कर्तं चाऽसव्यनक्षत्रं पवाचायैद्विजो तम् ॥
एतद् वेदोङ्गपादानां रोहिणीवन्निरीक्षयेत् ॥७२॥

71-72: In the second compartment of the chart, write the signs from Scorpio in anti clockwise fashion i.e. Scorpio, Libra, Virgo and so on upto. O Brahmin ! The great Savants have called the four Nakshatras, Rohini, Magha, Vishakha and Shravana as 'Apsayya' The representation of Deha and Jeeva in these four Nakshatras are delineated in the same manner as was made out in case of Rohini Nakshatra.

रोहिण्यादिष्वे देह-जीवी कर्किष्यनुर्धर्ते ।
नवदिग्रहस्यैन्दु-नेत्रानीष्वदिष्वमेशवराः ॥७३॥
धातु-द्वितीयचरणे दे हजीवी तुलस्त्रियो ।
अंग पावसु -सूर्ये शतिनाड-वसु जू कपा: ॥७४॥
हत्तीयचरणे ब्राह्मा दे हजीवी घटाङ्गने ।
षड्बाणाद्विष्णुणाङ्गीन्दु-नन्दनिराश्रद्धमेशवराः ॥७५॥
रोहिण्यन्तपदे देह-जीवावलिजप्ती स्मृती ।
सूर्ये न्दु-द्वितीयचरणे वृषभियतक्षे लालाच्छमेशवराः ॥७६॥

73-76: In the first quarter of Rohini Nakshatra Cancer is assigned as Deha and Sagittarius as Jeeva. The lords of signs 9, 10, 11, 12, 1, 2, 3, 5 and 7 will be the Dasa lords. Similarly, in the second quarter of Rohini Nakshatra, Libra is Deha and Virgo, Jeeva. And the lords of signs 6, 7, 8, 12, 11, 10, 9, 8, and 7 are the Dasa lords.

Likewise, in third quarter of the Rohini, Aquarius becomes as Deha and Virgo Jeeva. And the lords of the signs 6, 5, 4, 3, 2, 1, 9, 10 and 11 will act as the Dasa lords.

Lastly, in the fourth quarter of Rohini, Scorpio acts as Deha and Pisces as Jeeva. The sign lords of signs 12, 1, 2, 3, 5, 4, 6, 7 and 8 would take on as Dasa lords.

चान्द्र-रोद्ध भगार्य-स्न-मिश्रे-न्द-वसुवाहनम् ।

एतराराष्ट्रकं विशेषिष्ये चान्द्रवर्त् क्रमात् ॥७७॥
77: The Deha and Jeeva of the remaining Nakshatras under Apsavya viz. Mrigshira, Ardra, Poorva-Phalguni, Uttara Phalguni, Anuradha, Jyestha, Dhanishta and Satabhisra shall be ascertained on the basis of Mrigshira Nakshatra.

कर्की देहो इष्टो जीवो सुगाद्यचरणे द्विज ॥
चरस्तान्मीनादि-कर्कान्तराशिपाश्व दशाधिपाः ॥७८॥
गोदैहो मिष्टुनं जीवो द्वितीयचरणे मुर्गो ।
त्रिद्वयेकांकादिशीशाक्षचन्द्राक्षिमनाधिपाः ॥७९॥
दे हजीवी नक्षत्रमे तृतीयचरणे मुर्गो ।
त्रिवणालिधि-रसायान्द-सूर्ये शादाशमेशवराः ॥८०॥
मेषो देहो धनु-जीवो चतुर्थचरणे मुर्गो ।
मेषो देहो धनु-जीवो देह-जीवी त्रिवणालिधि-मेषान्तर-राशिपाश्व दशाधिपाः ॥८१॥

78-81: In the first quarter (Padha) of Mrigshira Nakshatra Cancer is assigned to Deha and Pisces as Jeeva. The lord of the signs from Pisces sign to Cancer sign in the anticlockwise are the lords of the Dassas (Cancer and Pisces are Deha and Jeeva respectively in the 1st quarter of Mrigshira, counting the signs from Pisces in the reverse order i.e. Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo and Cancer and the lords of these nine signs are nominated as the Dasa lords in serialism). Taurus represents Deha and Gemini Jeeva in the second quarter of the Mrigshira Nakshatra and the Dasa lords are the lords of the signs 3, 2, 1, 9, 10, 11, 12, 1 and 12 in that order.

The third quarter of the Mrigshira Nakshatra have Capricorn as Deha and Gemini as Jeeva and 3, 5, 4, 6, 7, 8, 12, 11 and 10 signs lords are assigned the lordship of the Dasa in the respective order.

Aries as Deha and Sagittarius as Jeeva are in the formation of the fourth quarter of Mrigshira Nakshatra. The lords of the signs in reverse order from Sagittarius to Aries i.e., 9, 8, 7, 6, 5, 4, 3, 2 and 1 would have the lordship of the Dassas.

अपस्त्र्यगणे त्वे वं देहजीवदशादिकम् ।
परित्ये शस्त्रुना प्रोक्तमिदानी-कथितं मया ॥८२॥

82: Maharishi Parasara affirmed; "O Brahmin! I have since explained Deha and Jeeva and so also the lords of the Dasas of the various quarters (Padas) of the Nakshatras, in the manner, as it was narrated to Goddess Parvati by Lord Shiva".

केषां च कृति वरण्णि द्वेशान्तो महासुने ! ? !
दशाया भुक्तमोग्याद्यं तदारम्म प्रचक्ष मे ॥८३॥

83: Vipra submitted "O great Sage! kindly now apprise me about the periods (Span) of the Dasa-Signs-Lords you have since explained to me. Also kindly describe the method of calculating the beginning, the period consumed and balance period of the Dasa at birth".

मृतैकविंशतिरयो नवदिक्षो डशाबध्यः ।
सूर्योदानं दशाब्दः स्यौ राशीना स्थामिनो वशात् ॥८४॥

84: Maharishi Parasara said, "The span of the Dasas starting from that of the Sun are in the order of 5, 21, 7, 9, 10, 16 and 4 years (for the Sun, that of the Moon, Mars, Mercury, Jupiter, Venus and Saturn respectively. The planets be reckoned as the lords of the respective signs of the Dasas.

TABLE-15

SIGN-DASA YEARS AND DASAS' LORDS

Sr.	Sign	Lord	Dasa yrs.	Sr.	Sign	Lord	Dasa yrs.
1	Aries	Mars	7	7	Libra	Venus	16
2	Taurus	Venus	16	8	Scorpio	Mars	7
3	Gemini	Mercury	9	9	Sagittarius	Jupiter	10
4	Cancer	Moon	21	10	Capricorn	Saturn	4
5	Leo	Sun	5	11	Aquarius	Saturn	4
6	Virgo	Mercury	9	12	Pisces	Jupiter	10

SAVYA AND APSAVYA NAKSHATRAS

Savya Nakshatras		Apsavaya Nakshatras	
Aswini Cluster	Bharani Cluster	Rohini Cluster	Mrigshira Cluster
1st Spur	2nd Spur	1st Spur	2nd Spur
Aswini	Bharani	Rohini	Mrigshira
Punarvasu	Pushyami	Magna	P. Phalguni
Hasta	Chitra	Vishakha	Anuradha
Moola	P. Ashada	Starvana	Dhanishtha
P. Bhadra	U. Bhadra	—	—
3rd Spur	—	3rd Spur	—
Kritika	—	Adra	—
Ashlesha	—	U. Phalguri	—
Swati	—	Jyeshtha	—
U. Ashada	—	Satishha	—
Revati	—	—	—

TABLE-16A

Notes: The Kalachakra Dasa system propounded by the sage Parasara in the foregoing stanzas needs to be assimilated properly because from the many other Dasa systems narrated by the Sage, the format of Kalachakra Dasa is in a great deal different. It does not follow any set pattern but seems to run in a heterogeneous fashion, which makes it difficult for the readers to comprehend it properly. The Dasa order evolved is not always regular. It is neither clockwise or anticlockwise but jumbled up of the both, in some cases. Besides, there is queue jumping also. A detailed account of what has briefly been said so far has been attempted by this humble author in the succeeding part of this note.

Kalachakra Dasa is Nakshatra oriented Dasa system and is based on the position of the Moon in a quarter (Pada) of a Nakshatra. The 27 Nakshatras are classified in nine groups of three Nakshatras each. The 12 quarters of 3 Nakshatras are ascribed to 12 signs. (Navamsa-sign). These 27 Nakshatras are counted three in a row and are arranged in a group of 5 and 4 triads (taking them alternatively). The group of five having odd numbers are called 'Savya' and the even ones are termed as 'Apsavya'. The Table-16 appended will make the position quite lucid.

The 12 quarters of the triad of Savya Nakshatras are assigned to 12 signs in the forward direction while 12 quarters of Apsavya Nakshatras belong to the 12 signs reckoned in the reverse orders.

Looking into the Dasa order as could be made out from the preceding Shlokas, it is quite evident that in the Savya group of Nakshatras, the first cluster of 5 Nakshatras Aswini, Punarvasu Hasta etc. and the 3rd cluster of Kritika, Ashlesha etc. has identical pattern, while middle cluster is a different one; call it srujan 1-2-3.

Similarly, Apsavya groups of Nakshatra also has the same type of arrangement. Therefore, in Sayya there are ten Nakshatras in one bunch (Spur-1 and Spur-3) and five Nakshatra in another bunch (Spur-2) and in Apsavya, eight (Spur-1 and Spur-3) and four (Spur-2) Nakshatras are in the other two bunches. For the convenience of the readers, the proposed assortment of Nakshatras are shown in a tabular form in the table No. 16-A.

TABLE-16

SAVVA NAKSHATRAS

Srl.	Group-1	Group-3	Group-5	Group-7	Group-9
i.	Aswini	Punarvasu	Hasta	Moola	P. Bhadra
ii.	Bharani	Pushyami	Chitra	P. Ashada	U. Bhadra
iii.	Kritika	Ashlesha	Swati	U. Ashada	Revati

APSAYYA NAKSHATRAS

Srl.	Group-2	Group-4	Group-6	Group-8	—
i.	Rohini	Magna	Vishakha	Sravanya	—
ii.	Mrigshira	P. Phalguni	Anuradha	Dhanishta	—
iii.	Ardra	U. Phalguni	Jyeshta	Satbisha	—

Groupification of Nakshatras into four clusters (Two of Savya and two of Apsavya) are in line with the description contained in the foregoing Shlokas, wherein the arrangement of Dasas in the four quarters of Aswini Bharani, Rohini and Mrigshira clusters have been elaborated. These Shlokas also contained directions to follow the similar pattern in respect of other Nakshatras under these groups. The Dasapattern as pronounced by the Sage in these Shlokas are being illustrated in a tabular form. The four tables so drawn would elucidate the principles. Table 17-A is for the 1st/3rd Spur and Table 17-B for the 2nd spur of Savya Nakshatra while Table 18-A and Table 18-B represent the 1st/3rd Spurs and 3rd spur of Apsaya Nakshatra respectively.

TABLE-17A
SAVYA NAKSHATRAS (1st. & 3rd. Spurs)
FOR ASHWINI CLUSTER (See Table 16-A)

Srl.	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs.	Sign	Lord	Yrs.	Sign	Lord	Yrs.	Sign	Lord	Yrs.
1	Ars. Deha	Mar.	7	Cap. Deha	Sat.	4	Tau Dena	Ven	16	Can Dena	Mon	21
2	Tau.	Ven	16	Aqu	Sat	4	Ars	Mar	7	Leo	Sun	5
3	Gem	Mer	9	Pisc	Jup	10	Pisc	Jup	10	Virg	Mer	9
4	Can	Mar	21	Sero	Mar	7	Aqu	Sat	4	Lib	Ven	16
5	Leo	Sun	5	Lib	Ven	16	Cap	Sat	4	Sco	Mar	7
6	Virg	Mer	9	Virg	Mer	9	Sagi	Jup	10	Sagi	Jup	10
7	Lib	Ven	16	Can	Mon	21	Ars	Mar	7	Cap	Sat	4
8	Scor	Mar	7	Leo	Sun	2	Tau	Ven	16	Aqu	Sat	4
9	Sagi	Jup	10	Gem	Mer	5	Gem	Mer	9	Pisc	Jup	10
	Jeeva			Jeeva			Jeeva			Jeeva		
—	Dasa yrs.	100	Dasa Yrs.	85	Dasa Yrs.	83	Dasa Yrs.	86				
For 1st Spur	Ars. Amsa		Tau. Amsa				Gen. Amsa			Can. Amsa		
For 3rd Spur	Sagi Amsa		Cap. Amsa				Aqu. Amsa			Pisc. Amsa		

TABLE-17B

**SAVYA NAKSHATRAS (2nd Spur)
FOR BHARANI CLUSTER (See Table 16-A)**

TABLE-18A

**APSAVYA NAKSHATRAS (1st & 3rd Spurs)
FOR ROHINI CLUSTER (See Table 16-A)**

Srl.	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs.	Sign	Lord	Yrs.	Sign	Lord	Yrs.	Sign	Lord	Yrs.
1	Sagि Jeeva	Jup	16	Virg Jeava	Mer	9	Virg Jeava	Mer	9	Pisc Jeeva	Jup	10
2	Cap	Sat	4	Lib	Ven	16	Leo	Sun	5	Ars	Mar	7
3	Aqu	Sat	4	Scor	Mar	7	Can	Mon	21	Tau	Ven	16
4	Pisc	Jup	10	Pisc	Jup	10	Gem	Mer	9	Gem	Mer	9
5	Ars	Mar	7	Aqu	Sat	4	Tau	Ven	16	Leo	Sun	5
6	Tau	Ven	16	Cap	Sat	4	Ars	Mar	7	Can	Mer	21
7	Gem	Mer	9	Sagi	Jup	10	Sagi	Jup	10	Virg	Mer	9
8	Leo	Sun	5	Scor	Mar	7	Cap	Sat	4	Lib	Ven	16
9	Can Deha	Man	21	Lib Deha	Ven	16	Aqu Deha	Sat	4	Scor Deha	Mar	7
—	Dasa Yrs.	86	Dasa Yrs.	83	Dasa Yrs.	85	Dasa Yrs.	85	Dasa Yrs.	85	Dasa Yrs.	100
For 1st spur	Scorp Amsa		Lib Amsa		Virg Amsa		Lib Amsa		Virg Amsa		Cap Amsa	
For 3rd spur	Pisc Amsa		Aqua Amsa		Aqua Amsa		Aqua Amsa		Aqua Amsa		Sagi Amsa	

TABLE-18B

**APSAVYA NAKSHATRAS (2nd Spurs)
FOR MRIGSHIRA CLUSTER (See Table-16)**

Sl.	1st Quarter		2nd Quarter		3rd Quarter		4th Quarter		Sign	Lord	Yrs.	
	Sign	Lord	Yrs.	Sign	Lord	Yrs.	Sign	Lord				
1	Pisc.	Jup	10	Gem.	Mer	9	Gem.	Mer	9	Sagi	Jup	10
-	Jeeva			Jeava			Jeava			Jeava		
2	Aqu.	Sat	4	Tau	Ven	16	Leo	Syn	5	Scor	Mar	7
3	Cap.	Sat	4	Ar's	Mar	7	Can.	Mon	21	Lib	Ven	16
4	Sagi	Jup	10	Sagi	Jup	10	Virg.	Mer	9	Virg.	Mer	9
5	Scor	Mar	7	Cap.	Sat	4	Lib	Ven	16	Leo	Sun	5
6	Lib	Ven	16	Aqu.	Sat	4	Scor	Mar	7	Can.	Mon	21
7	Virg.	Mer	9	Pisc.	Jup	10	Pisc.	Jup	10	Gem.	Mer	9
8	Leo	Sun	5	Ar's	Mar	7	Aqu.	Sat	4	Tau	Ven	16
9	Can.	Mon	21	Tau	Ven	16	Capo.	Sat	4	Ar's	Mar	7
-	Daha	Daha		Daha	Daha		Daha	Daha		Daha	Daha	
	Dasa Yrs.	86	Dasa Yrs.	83	Dasa Yrs.	85	Dasa Yrs.	100				
For 2nd spur	Can Amsa		Gem Amsa		Tau Amsa		Ars Amsa					

Another important factor in Kalachakra Dasa system is the concept of Deha and Jeeva signs. The first sign of the lord of the Dasa in Savya Nakshatra has been classified a 'Deha Sign' while last Dasa sign termed as 'Jeeva Sign'. For the Apsavya Nakshatra converse is the case. Here 1st Dasa lords' signs are reckoned as 'Jeeva' and the last sign of the Dasa lord is nominated as Deha. The Deha and Jeeva play a very important role while delineating the effects of the Dasas. This aspect will get cleared as we progress.

The length of the Dasa period of the different signs and their lords is contained in Shlokas 59 to 70 and the same has been incorporated in the table 17-A, 17-B, 18-A and 18-B. However, these term are elaborately explained in shlokas 94-95 (to follow). Briefly, it can be said that any kind of affliction on Deha or Jeeva by more than one malefics would signify calamitical types of happenings. Therefore, these vital dispositions which are potentially charged in bringing grave moments in the native's life, shall be borne in mind while giving interpretations. The revelations are to be made rather skillfully and any kind of casual approach be kept away. Otherwise, it will have the telling effects on the native.

नरस्य जन्मकाले वा प्रश्नकाले यदंशक्तः ।
तदादि-नवराशीनामबद्धास्तस्यात्प्रयते ॥८५॥
सम्पूर्णायुम्बिदादावधंशस्य मध्यको ।
अंशान्ते परमं कठटमित्यहुरपरे तुधाः ॥८६॥

85-86: The life span of a native or a querist, is reckoned from the quarter (Pada) of the Nakshatra effective at birth time or at the time the query is raised. Whatever number of years ascribed to the 9 signs (representing the said quarter) happened to be the life span of the individual. Many Astrological scholars opined that if the birth is in the first part (beginning) of the quarter, the native is bestowed full life span (कूपीय) and if in the middle of the quarter, the person will have half the span of his life. If the birth is at the fag end of the quarter, the native may undergo deathlike sufferings.

Notes: As per the Kalachakra Dasa system, each quarter of the Nakshatra is assigned a life span (क्रमा). The number of years of the Paramayu, are the Mahadasa period of the the said quarter. As already explained, each Nakshatra has 4 quarters in it and 27 Nakshatras and in all, it constitutes 108 quarters. The 108 quarters represent 108 Dasa cycles (Chakras). Further, every quarter hosts 9 signs (Navamsa Rashis) . Such as, if birth is in the Aswini Nakshatra, the Dasa cycle will commence from Aries and go to Sagittarius (9 signs).

Navamsas of the quarters (Pada) of the Nakshatra :

आत्मैवं स्फुटसिद्धान्तं राशयस्त् गणयेद् ब्रह्मः ।
अनुपातेन वक्ष्यामि तदुपायमतः परम् ॥८७ ॥
गतवारस्त्रिपर्भवत्ताः शेषं चैव चतुर्णाम् ।
वर्तमानपदे नाथं राशीनामशको भवते ॥८८ ॥

87-88: The learneds may make themselves acquainted with the terms quarter (Pada) of the Nakshatras through these fundamentals. Now I describe the method of apportioning the quarters of the Nakshatras. Divide the number of Nakshatras passed from Aswini by three. Ignoring the quotient, multiply the remainder by four and thereafter add the number of the quarters (Padas) of the operating Nakshatra. The resultant figure will indicate the Navamsa sign on counting it from the Aries sign.

Notes : Suppose the birth has taken place in the first quarter of the Krittika Nakshatra. The number of Nakshatras passed are 2 (Aswani and Bharani). Divide 2 by 3, the remainder will still be 2. Then multiply 2 by 4 which makes it 8. Since, the birth was in the 1st quarter and by adding it, we get 9 (8+1). Therefore, the 9th Navamsa Rashi(sign) is Sagittarius. Late Sh. Sitaram Jha who remained at the helm of the affairs in the Sampurnanand Sanskrit University, Varanasi, writes this aphorism in his book (त्रिकारणरोगाणाम्) slightly in a different manner. According to him, the triad of Nakshatras cover 12 sign-Navamsas and therefore, each Nakshatra will have 4 sign-Navamsas in its fold and it is for this very reason the remainder (after dividing by 3) is multiplied by 4. Rest of the procedure remains the same.

मेषे शतं वृषेऽक्षाष्टौ निष्ठुने त्रिगजाः सप्ताः ।
कक्षेऽत्राजाः प्रोक्तास्तावन्तस्तर्त्-त्रिकोणयोः ॥८९ ॥

89: In the Kalachakra Dasa, the full life span (Poornayu) for the Aries-Amsa will be of 100 years, Taurus-Amsa 85, Gemini-Amsa 83 and Cancer-Amsa 86 years. The 5th and 9th signs from these signs will also have the same number of years.

Notes : The Poornayu of all the sign - Amsas is tabulated below:

TABLE - 19

RASI AMSAS (SIGN-TRINE)			Poornayu (Years)	
Aries	Leo	Sagittarius	100	
Taurus	Virgo	Capricorn	85	
Gemini	Libra	Aquarius	83	
Cancer	Scorpio	Pisces	86	

Method of fixing first Mahadasa :

जनो यत्तांशके जातो गतानाडीपलादिष्मः ।
तदंशस्य हतोः स्वाक्षः पञ्चभूमिविभाजिताः ॥९० ॥
एवं महादशारम्भो भवेदंशाच्यथा क्रमात् ।
गणयेन्नवप्यन्तं तत्तद्वपुः प्रकीर्तिम् ॥९१ ॥

90-91: The elapsed period (in Gh. and Pal.) of the quarter (Pada) of the birth Nakshatra be multiplied by the Dasa period and then divided by 15. The resultant value represents the expired period. After subtracting it from the total number of years, the balance Dasa period is arrived at. Mahadasas be calculated commencing from this balance of Dasa period.

Notes: In the scheme of Kalachakra Dasa, quarter (Pada) of each Nakshatra has been assigned a particular life span (त्रिग्राम). This life span is reckoned as the Mahadasa of the Nakshatra's quarter (Pada).

Example 7:

A native is born in the 1st quarter of the Kritika. This is a 'Savya' Nakshatra. The lord (Deha) being Mars and Jeeva lord is Jupiter (Refer Table-17A). The Bhayaata of Kritika is 0 Gh. 36 Pal. - 20 Vipal and Bhabhoga being 65 gh. 22 Pal.

$$\frac{65 \text{ gh.} - 22 \text{ Pal.}}{4} = 16 \text{ Gh.} - 20 \text{ Pal.} - 30 \text{ Vipal.}$$

This is the value of one quarter of the Nakshatras period elapsed in this quarter = 0 Gh. - 36 Pal. - 20 Vipal.
The full span is 100 years.

$$\begin{aligned} \text{Expired period} \times 100 &= 36 \text{ Pal.} - 20 \text{ Vipal.} \times 100 \\ &= 3600 \text{ Pal.} / 2000 \text{ Vipal.} \\ &= 60 \text{ Gh.} 33 \text{ Pal.} - 2 \text{ Vipal.} \\ &= 60.56 \text{ Gh.} \end{aligned}$$

Since the birth is in the 1st quarter, the same value be taken as expired period (need not be deducted from Bhayaata). By multiplying the expired period by 15 we get:

$$\begin{aligned} \text{Expired period} &= 4 \text{ years } 0 \text{ Months and } 13.32 \text{ days} \\ &\quad (\text{say, } 13 \text{ days}) \end{aligned}$$

From Table-17-A the Mahadasa of the 1st quarter of the Kritika (Savya Nakshatra) commences from the sign Aries (Deha) with Dasa lord being Mars which has period of 7 years.

	Years	Month	Days
The balance Dasa of Aries/Mars	7	00	00
	(-) 4	00	13
	2	11	17
TOTAL			
	19	5	2047

TABLE - 20

Dasa Srl.	Dasa Lord	Days	Months	Years
1	Aries - Mars	2	6	1951
2	Taurus - Venus	17	11	2
3	Gemini - Mercury	19	5	1954
4	Cancer - Moon	19	5	1970
5	Leo - Sun	19	5	1979
6	Virgo - Mercury	19	5	21
7	Libra - Venus	19	5	2030
8	Scorpio - Mars	19	5	2030
9	Sagittarius - Jupiter	19	5	2037
	TOTAL			
	19	5	2047	

The apropo maxim could also be explained in this manner. The full value (in Ghatis & Palas) of one quarter of the Nakshatra encompasses the corresponding complete life span. Accordingly, the expired life span could be ascertained from the elapsed portion of the Nakshatra's quarter at the time of birth.

$$\text{Formula} = \frac{\text{Expired portion of quarter} \times \text{full span (year)}}{\text{Full value of Nakshatra's quarter}}$$

= Expired period of birth.

One fourth of the Bhabhoga equals one quarter(Pada). Therefore, the value of the quarter (Pada) would be different for each native. In the aforesaid example, with a view to have an easy calculation, the Bhabhoga is taken as 60 Ghatis and 1/4th of which i.e. 15 Ghatis is

Accordingly, the Mahadasa cycle in respect of 1st quarter of Kritika (Savya Nakshatra) which is of 100 years is shown as per Table 20:

reckoned for the quarter of the birth Nakshatra. However, in order to get into the finer details, one should only take 1/4th of the Bhabhoga because it will make lot of difference in the final figure of the expired period. This aspect will get further clarified in the next Shloka.

**पदस्य शुक्तिष्टयाद्यैः स्वाब्दमानं हत्रं ततः
भगवाणिहतं शुक्तं, शोर्यं मानाद् विशेषितम् ॥१३॥**

92: The consumed Ghatis and Palas of the current Nakshatra quarter (Pada) be multiplied by the total number of years of the said quarter (Pada) and the resultant value is divided by the 1/4th part of the Bhabhoga and this net product is deducted from the Dasa period and the Dasa balance could be obtained at birth.

Alternative method:

**चन्द्राङ्काशकला शुक्ताः स्वाब्दमानहताः हताः ।
दिशत्पा शुक्तवर्णद्वयं शोर्यं ततो शुद्धैः ॥१३॥**

93: The expired portion of the Moon's Navamsa be multiplied by the value (in terms of years) of the running quarter (Pada) of the Nakshatra and divide it by 200° ($30^\circ - 20^\circ$) the consumed period (in year, months etc.) could be obtained. By deducting this value from the full Dasa span, the balance Dasa at the time of birth is so ascertained.

Notes : We take up an example for a proper comprehension of the above Shloka.

Example - 8

Let us suppose the longitude of the Moon is $0^\circ - 28^\circ - 27'$. Which is equal to 1607'. The arc (length) of Nakshatra is $3^\circ - 20' \text{ or } 800'$. If we divide 1607 by 800, the out come will be; quotient = 2 and remainder = 7'. Therefore, two Nakshatras of the Moon have since passed at birth and 7' in the 3rd Nakshatra (Kritika) have also expired.

One quarter of the Nakshatra is equal to $200'$ ($800' \div 4$). Therefore, as per the rule, 7' be divide by 200 and the remainder will again be 7'.

Hence on 7' have already been spent in Kritika Nakshatra, Kritika being Savaya Nakshatra have a total span of 100 years (Table - 17-A).

$$\therefore 7 \times 100 = 700 \div 200 = 3.5 \text{ years.}$$

Hence the expired period = 3 yrs. and 6 months.

In Kritika Nakshatra Deha Rasi (first sign is Aries and the 9th sign (Jeeva) is Sagittarius (Table - 17-A) since only 3 year and 6 months have elapsed, the running Mahadasha will be of Mars which is of 7 years.

	Years	Month	Days
Balance of Mahadasha	7	00	00
Mars of Aries	3	6	00
(Less) expired period	3	6	00

In order to find of Kalachakara Dasa through the longitude of the Moon, the Tables-17A to 18B would be of great help to work out the required Mahadasas.

**सत्याखे प्रथमांशो यः स देह इति कथ्यते ।
अत्यन्यांशो जीवसंज्ञः स्थाद् विलोमपस्थ्यके ॥१४॥
देहादिं गणयेत् सब्ये जीवादिमपस्थ्यके ।
एवं विजाय देवशस्तस्तप्तप्रलभादिशेत् ॥१५॥**

94-95: In Savya Chakra (Chart), the first Amsa (अ) is named as Deha (देह) and last one as Jeeva (जीव) Reverse is the pattern for Apsavya Chakra (i.e. last one is called Deha while the first one as Jeeva). The counting in respect of Savya chakra should commence from Deha etc. and for Apsavya from Jeeva and predictions are made accordingly.

Notes : The first Dasa-sign (Rasi) in Savya Nakshatra is classified as Deha and the 9th one as Jeeva. While in the case of Apsavya Nakshatra, the position is quite opposite. Here the first Dasa sign (Rasi) is Jeeva and the last i.e. 9th is called Deha. Consequently, these Dasas are termed as "Deha Rasi Dasa" and "Jeeva Rasi Dasa". These two types of Dasas have great significance in the prediction. If we have a close look (Table - 17A to 18B) we would notice that the Sun is not the lord of Deha-Rasis or

for that matter of Jeeva Rasis. However, Jupiter and Mercury are the only two planets who are the lord of Jeeva-Rasis both in Savya and Apsavya Nakshatras and the Moon, Mars, Venus and Saturn have lordship over Deha-Rasis. In this connection, it must be borne in mind that Deha and Jeeva Rasis are only considered for the Mahadasa (Main period) and have no relevance in Antar Dasas etc. (sub-period) etc.

Different types of motions of the sign (राशि गति) :

कालचक्रगतिः: ग्रेकरा निष्पा पूर्वमहर्षिभिः ।
मण्डुकाख्या गतिश्वैका मक्टीसज्जकात्परा ॥१६॥
सिंहावलोकनाख्या च तृतीया परिकीर्तिता ।
उत्तराख्य गमनं विश्वा मण्डुकाख्यं प्रवक्षते ॥१७॥
पृष्ठतो गमनं नाम मक्टीटोसज्जकं तथा ।
बाणाख्यं नवपर्वतं गतिः सिंहावलोकनम् ॥१८॥

96-98: The ancient Sages have described three types of movements of the signs (राशि गति) in the Kalachakra Dasa system. There are known as Mandooki (मण्डुकी), Markati (मक्टी) and Simhavlokan (सिंहावलोकन). Dasa-sign (Rasi) moving to next sign by leaping over a sign is called Mandooki motion. A sign moving back to the previous sign is known as Markati motion. The sign which jumps over the 5th or 9th sign (Trines) is termed as Simhavlokan motion.

Notes: The Mandooki, Markati and Simhavlokan types of motions are named after their striking similarities with the leaps, hops and instinctive behaviours of Frog, Monkey and Lion respectively. Mandooki movement is in the fashion of frog's leap i.e., moving to the next sign skipping the sign in between. The Markati moves are like monkey's jumps. Here the Dasa leaps backwards like monkey and then hops back to its original place. The 3rd motion i.e. Simhavlokan is like lion's stare or glance i.e. the manner lion scan through his area of operation. Here sign Dasa jumps to 5th and 9th signs (trine positions) forming a kind of arc of scanning. These erratic movements, however, have great significance and are indicative of the favourable and unfavourable events in the native's life and also give its effects during Mahadasas and Antardasas (Main and sub-periods).

There are indications of some other kinds of sign's movements in the standard works of other scholars. Some of these are; Punargamana (to come again or re-appearance), Sarpa (snake), Kukkuta (cock) etc. Maharishi Parasara did not make any mention of these movements though they do have bearings over the important events of the native.

कन्या—कर्कटयोः: सिंहायामयोर्मण्डुकी गतिः ।
कर्किकेसरिणोरेवं कथयते मक्टी गतिः ॥१९॥
मीन—वृश्चिकयोश्चपमेषयोः: सौहिकी गतिः ।
इति सञ्चिन्त्य विजेयं कालचक्रदशापक्षम् ॥२०॥

99-100: The motion of Virgo's Dasa to Cancer and Dasa of Leo sign to Gemini are the Mandooka types of movements. The motion of the Dasa of Leo sign to Cancer is Markati movement. The jumping of Pisces over to Scorpio and from Sagittarius to Aries are Simhavlokan movements.

After a proper acquaintance of these three kinds of motions, prognostication through Kalachakra Dasa could be attempted. **Notes:** In the Mandooka kind of motion, the next sign Dasa reaches out after skipping one sign in between; like 6th sign to 4th or from 5th sign to 3rd sign as intended in the above Shloka. In the case of Markati Dasa, the movement from the running Dasa sign to next Dasa sign is only of one sign backward and there is no jumping of the sign involved in it. But in Simhavlokan type of movement one Dasa sign gets re-emerged in the same life cycle (Poornayu chakrata). This re-emergence is different from the repetition of the sign Dasa. It is repeated within the span of one life cycle. This contingency is confined to only in respect of Dasa signs related to Mars and Venus as lords.

In Savya Kalachakra, the Dasa of the signs Aries and Taurus (lords being Mars and Venus respectively) get repeated in the 3rd quarter of Aswini cluster of five Nakshatras (Table 17-A). Similarly, Scorpio and Libra signs are repeated (again Mars and Venus being the lords) in the 3rd quarter of the Bharani cluster of Nakshatras. (Table 17-B).

In the case of Apsavya Nakshatras also Mars and Venus planets are involved but only in the 2nd quarters of the concerned Nakshatras. Here, there is recurrence of Aries and Taurus Dasas signs in the 2nd

quarter of Mrigshira's cluster while in Rohani's cluster Scorpio and Libra signs Dasas get re-emerged also in the 2nd quarter. (Table 18-A and 18-B).

These recurrence of Dasa signs in the same life-span sets in a kind of vacuum, gap or discontinuity in the natives life during the second visit of these Dasas. One gets altogether divergent results from its previous Dasa period (of the same sign).

For the Simhavlokana movement, this much explanation at this point of time would suffice though it is not considered as complete.

Consequence of these motions (गति) during Dasas:

मण्डकाणिकाते हि सब्ये बन्धुजने भयम् ।
सिंहोर्ता विषशलापिच्छरबोरादिजं भयम् ॥१०१॥
केसरीयुग्मपण्डके मातुर्मणसादियेत् ।
स्वसृति राजमीति वा सन्निपातमर्थं वदेत् ॥१०२॥

101-102: The sign-Dasa having Mandooki motions in Savya cycle, causes fear and mental pains amongst friends and acquaintances. Father will develop fear or feel distressed from poison, weapons, fire, fever, thieves etc. Mandooki formed in Leo and Gemini sign-Dasa, death of mother be predicted and besides, self-death, fear from the authorities and chances of dreaded disease be indicated.

Notes: In Chankhambha's Publications, the Mandooki presence in Savya cycle, the death of mother alongwith father is also mentioned

मर्कटीणमने सब्ये घनघान्य—पशुक्षयः ।
पितृमणसालस्यं तत्समानां च च मुहिः ॥१०३॥

103: Dasas with Markati motion occurring in Savya cycle will bring about loss of wealth, prosperity and animals, death of father or elders and laziness.

सब्ये सिंहवलोके दुष्युभितिभविन्नुणम् ।
सुहृत्स्नेहादिनाशच समानजनपीडनम् ॥१०४॥

पतनं वापि कूपादौ विषधरस्त्राणिनं भयम् ।
वहनात् पतनं वापि ज्वरातः स्थाननाशनम् ॥१०५॥

104-105: During Simhavlokana Dasain Savya-cycle; trouble to the animals, loss of affections or mockery amongst friends, pain from dear ones etc. Drowning in a well and possibility of harm through poison, weapon and fire and chances of falling from the moving objects (animals, chariot, vehicle etc.), pains from fever, and destruction of house, dwelling etc. will be caused.

मण्डकाणगमने वामे स्त्री—सुतादि—प्रपाठनम् ।
ज्वरं च ब्राह्मण भीति वदेत् विजः पदच्छ्रुतिम् ॥१०६॥
मर्कटीणमने वापि जलभीति पदच्छ्रुतिम् ।
पितृनाशं तपकोद्धं दुग्धारपथान वदत् ॥१०७॥
सिंहवलोकने वासे पदम्रशः पितृमुहिः ।
तत्समानस्त्रिविभिः फलमेर्व विचिन्तयत् ॥१०८॥

106-108 : In the Apsavya cycle, Mandooka type of movements will set in trouble to wife, children etc., possibility of fever and fall in status. Dasas of the signs in Markati motion produces; fear from water, loss of position, death of father, punishment from the authorities (Govt. etc.) and wandering in the forest be expected. In sign-Dasas with Simhavlokana motion in Apsavya cycle, service-loss or reduction in rank, death of father or near relation be considered.

Notes: In the publication of Chaukhambha, the results of the Mandooka movements in the sign-Dasa are, fear from the species of lion, futile efforts etc. In all the three types of movements, loss of status, position etc. is indicated but the reasons for such loss in all these cases are experienced quite differently. These are as follows :

- i) In Mandooka, the native will not be guilty. He does not do any irregular thing intentionally which could cause fall in the status. Generally, the rules and regulations bring about his fall.
- ii) In case of Markati-type of sign Dasas, some kind of irregularity or mistakes on the part of the native become the

cause of his down fall. It is normally seen that during the distressed time, one does not get any support from the influential people and the native has to perform face the consequences as laid down in the Shlokas.

iii) However, in the Simhavlokana kind of sign-Dasa, the native miserably suffers due to his negligence and he is made responsible for his acts.

Special effects of the Motions (गति) :

मीनात् तु दृष्टिके याते ज्वरो भवति निरिच्छतः ।
कन्यातः कर्कटे याते श्रावणचन्द्रविनाशनम् । १०९ ॥
सिंहात् मिथुने याते स्त्रिया क्षाणिष्वद् ह्रुवम् ।
कर्कटात्त्वं हरी याते वधो भवति देहिनाम् । ११० ॥
पितृबन्धुमति विद्याच्यापान्मेषे गते पुनः ।
मणः पापखणीयुक्ते शुभमेट्युते शुभमम् । १११ ॥

109-111: The movement of the sign-Dasa from Pisces to Scorpio signs will definitely cause fever to the native. Succession of Virgo Dasa by Cancer Dasa will bring destruction of the brothers and friends. Shifting to Gemini Dasa from Leo Dasa brings illness to the wife. Movement from Cancer Dasa to Leo Dasa will cause death to the native. When Sagittarius Dasa precedes to Aries Dasa, death of the brother or the father occurs. On the basis of the Dasas of the signs occupied by the malefic planets or benefic planets, the auspicious or inauspicious results be predicted during the currency of the said Dasa.

शुभं वाऽपशुभं वापि कालचक्रदशापलम् ।
राशिविग्रामातो वापि पूर्वादिग्रन्थश्चरात् । ११२ ॥
तदिग्रामातो वक्तव्यं तदशासमये रुणाम् ।
यथोपदेशमार्गेण सर्वेभा द्विजसत्तम् । ११३ ॥

112-113: In the Kalachakra Dasa system, the favourable or unfavourable results be predicted on the basis of the sign of the Dasa. O learned Brahmin ! During the period of the ruling Dasa of the sign, the predictions be made through the medium of the

directional movements of the said Dasa sign.

कन्यातः कर्कटे याते पूर्वभागे महात्पलम् ।
उत्तरं देशानान्त्रित्य शुभा याता भविष्यति । ११४ ॥
सिंहात् मिथुने याते पूर्वभागं विवर्जयेत् ।
कर्त्तव्यन्तर्जपि च नैऋत्यां सुखं यात्रा भविष्यति । ११५ ॥
कर्कटात् सिंहभे याते कार्यहानिश्च दक्षिणे ।
दक्षिणां दिशानान्त्रित्य प्रत्यगामनं भवेत् । ११६ ॥
मीनात् दृष्टिके याते उदये गच्छति संकटम् ।
चापात्त्वं मकरे याते संकटं जापते ह्रुवम् । ११७ ॥
चापात्त्वं मेषे तु यात्रायां व्याधिर्विद् ।
दृष्टिके तु सुखं समर्प रत्नीप्राचिष्ठव द्विजोत्तम् । ११८ ॥
सिंहात् कर्कटे याते पश्चिमां वर्षजिह्वाम् ।
शुभमयोगे शुभं ह्रूपादशम्ये त्वसुर्मं फलम् । ११९ ॥

114-119 : If the movements is from Virgo Dasa to Cancer, travelling towards easterly direction be favourable and journey towards North at that time will also be beneficial.

Travelling to eastern direction is prohibited during the movement of Leo Dasa to Gemini Dasa. The journey to south-western direction will however be fruitful and the native returns after accomplishing the task. When Cancer Dasa moves to Leo Dasa and if the native undertakes the journey, the mission will not be accomplished and he will have to proceed to west instead of south. On the movement of Pisces Dasa to Scorpio Dasa, trouble be felt in the Northern side. The movement of Sagittarius Dasa to Capricorn Dasa undoubtedly creates obstacles in north direction. When Sagittarius Dasa jumps over to Aries Dasa, it denotes illness, imprisonment, death etc, during the journey.

O, Brahmin ! Whenth Dasa of the Sagittarius sign retreats to Scorpio Dasa, the native is bestowed with comforts, fame, woman (marriage). During the period when Dasa of Leo moves back to Cancer Dasa, journey to west be avoided. The combinations (Yogas) of the benefic planets render favourable results while malefics combinations denote unfavourable results.

Results of the Navamsas of Kalachakra Dasa :

शरस्वौरशन् नेषांशो लक्ष्मीतांशन् दुष्टांशके ।
 निष्ठांशो भवेज्ञानी कक्षांशो नृपतिभवेत् ॥१२०॥
 सिद्धांशो राजमान्यशब्दं कन्त्रांशो परिडूतो भवेत् ।
 उलांशो राजमन्त्री स्पद् वृथिकांशो च निर्वनः ॥१२१॥
 चापांशो ज्ञानसम्पन्नो मकरांशो च पापकृत् ।
 कुम्भांशो च वणिक्मा मीनांशो धनधान्यवान् ॥१२२॥

120-122: According to the Kalachakra Dasa system, if the birth is in the Navamsa of Aries, the native will be brave but a thief. If the birth be in the Taurus Navamsa, the native will be wealthy and the Gemini Navamsa makes the native learned. The Cancer Navamsa's birth, will get him kingship. The native will be honoured by the king (authorities) if birth is in Leo Navamsa. If the birth be in the Navamsa of Virgo, the native becomes scholar. The birth in Libra Navamsa gets him ministership (a very high Government position) while in Scorpio Navamsa makes him pauper. If birth is in Sagittarius Navamsa, the native will be highly educated but birth in the Navamsa of Capricorn makes him commit sins. The native becomes businessman if born in the Aquarius Navamsa and if the birth be in the Pisces Navamsa, he becomes wealth.

Notes: The Navamsa of the Ascendant (Lagna) is not to be confused with the Navamsa referred to in the Kalachakra Dasa system. In this scheme, the position of the Moon a quarter (Pada) of the Nakshatra belonging to either Savya or Apsavya group of Nakshatras decides the "Navamsa". The Kalachakra Dasa Navamsa for the position of the Moon, in a quarter of Savya Nakshatras is just like her position in the natal chart. For example: The four quarters (Padas) of the Aswini Nakshatras are represented by the Navamsas Aries, Taurus, Gemini and Cancer signs. Similarly the four quarters of Bharani Nakshatra are assigned to the Navamsas of Leo, Virgo, Libra and Scorpio. In the same manner, the Navamsas of Sagittarius, Capricorn, Aquarius and Pisces are assigned to the four quarters (Padas) of Kritika Nakshatras. The same pattern is followed in the allotment of sign-Navamsa to the different quarters (Padas) of the other Nakshatras of Savya group of total 15 Nakshatras. In Apsavya group of Nakshatras, the distribution of Navamsa-

sign is altogether on a different footing. In this scheme, the natal Moon has no relevance. In Apsavya, the allotment cycle of the Navamsa-sign is in the reverse order commencing from Scorpio, Libra, Leo, Cancer, Gemini, Taurus, Aries etc.

There are twelve Navamsa-signs (the 12 zodiacal signs). As per the explanations rendered in respect of Savya and Apsavya Nakshatras and the distributions of the Navams-sign to their respective quarters (Padas), two tables are drawn i.e. Table-21 and Table-22 which will make the concept amply clear.

TABLE - 21

Navamsa - Signs For Savya Nakshatras :

Nakshatra	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
Ashwani Cluster :				
Ashwani	Aries	Taurus	Gemini	Cancer
Panvasu	"	"	"	"
Hasta	"	"	"	"
Moola	"	"	"	"
P.Bhadra	"	"	"	"
Bharini Cluster :				
Bharini	Leo	Virgo	Libra	Scorpio
Pushya	"	"	"	"
Chitra	"	"	"	"
P.Ashada	"	"	"	"
U.Bhadra	"	"	"	"
Kritika Cluster :				
Kritika	Sagittarius	Capricorn	Aquarius	Pisces
Ashleysha	"	"	"	"
Swati	"	"	"	"
U.Ashada	"	"	"	"
Revati	"	"	"	"

TABLE - 22

Navamsa - Signs
For Apasavaya Nakshatras

Navamsa Sign	Quarter	Apsavya Nakshatras				
		Rohini (Cluster)	Maghा	Vishakha	Shravana	Dhanishtha
Scorpio	1st	"	"	"	"	"
Libra	2nd	"	"	"	"	"
Virgo	3rd	"	"	"	"	"
Leo	4th	"	"	"	"	"
Cancer	1st	Mrigshira (Cluster)	P.Phalguni	Anuradha	P.Phalguni	"
Gemini	2nd	"	"	"	"	"
Taurus	3rd	"	"	"	"	"
Aries	4th	"	"	"	"	"
Pisces	1st	Aridra (Cluster)	U.Phalguni	Jyeshta	Satabisha	"
Aquarius	2nd	"	"	"	"	"
Capricorn	3rd	"	"	"	"	"
Sagittarius	4th	"	"	"	"	"

In Kalachakradasa system, the corresponding Navamsa-sign of the Mahadasha would discern the promise of the natal chart. With the change of the Dasa of the Navamsa-sign, the results will also get altered. For example: in the Mahadasha of Gemini, the Navamsa of Taurus which is akin to poisons, chemicals or death due to the reaction of medicine but these results will get changed the moment Gemini Navamsa Dasa becomes operative. The native in this period, will be blessed with happiness, festivities, comforts, alacrity, briskness, will get help in accomplishing his pursuits, gets facilities of physical and material comforts.

123-128: If Deha and Jeeva signs are occupied by any of the planets, Sun, Mars, Saturn, Rahu death may be anticipated. If more than one of these planets are the occupant, the damages get beyond redemption (in otherwords the results will be disastrous). If Deha sign is afflicted by the malefic planets, disease will set in, and if Jeeva sign is tenanted by the malefics, sufferings through mental illness are predictable. If the affliction is by the three malefic planets, early death will take place while if it is afflicted by the four malefic planets, the death is inevitable.

In case, both Deha and Jeeva signs are conjoined with the malefic planets, there will be lurking apprehension of persecution by the king (authorities), fear of theft, occurrence of death. If Deha or Jeeva signs are occupied by the Sun, fear from fire; if by the warning Moon, fear of drowning; if by Mars, injury from weapons; Mercury's occupation in these signs causes inflammatory diseases and Saturn's afflictions produces disease related to spleen. Rahu and Ketu if positioned in the Deha or Jeeva will indicate fear of being poisoned.

In case, Deha or Jeeva signs are conjoined with Mercury, Jupiter or Venus (the benevolent planets), these planets will afford comforts, good fortune, happiness etc. to the native and also

Effects of planets in Deha and Jeeva Signs

देहो जीवोऽथवा युक्तो रविभैमार्किराहुभिः।
एकैक्योगे मृत्युः स्थाद् बहुगो तु का कथा ॥ १२३ ॥
क्रूरैपृक्ते तरीं रोगं जीवे युक्ते महद् भयम्।
आधीं रोगो भवेद् द्वाच्यासम्प्रत्यस्त्रिभिर्विद् ॥ १२४ ॥
चतुर्भिस्मृतिमापन्नो देहे जीवे इशुभीयुते।
युग्मद्देहजीवीं च क्रूरग्युतौ तदा ॥ १२५ ॥
राजवाचोरादिभासितव्यं मृतिश्चापि न संशयः।
वाहिकाया रवौ जीया क्षीरान्त्वै च जलाद् भयम् ॥ १२६ ॥
कुञ्जे शत्रवक्षुता पीडा वायुषाद्या दुर्यो भवेत्।
गुलमवाया थानीं जीया राहीं केतौ विषाद् भयम् ॥ १२७ ॥
देह-जीववहैं यातो बुद्धो जीवात्यवा दृश्यः।
सुखसम्प्रकरणः सर्वे रोग-शोक-विनाशताः ॥ १२८ ॥
मिश्रग्रहेष्व संयुक्ते मिश्रं फलमवाङ्मयत्।

redemption from disease and sorrows. The occupation of mixed planets in Deha or Jeeva sign i.e. both benefic and malefic planets, mixture of good and bad events be anticipated.

पापहेत्रदशाकाले देहजीवी तु दुःखिती ।
शुभक्षेत्रदशाकाले शुभं भवति नशिच्छतम् ॥१२९॥
शुभमुक्ताशुभसेत्रदशा मिश्रफला स्मृता ।
कूर्युक्तशुभसेत्रदशा मिश्रफला तथा ॥१३०॥

129-130: During the Dasa period of the Deha and Jeeva signs having lordship of malefic planets, the native remains in distress and discomforts. The Dasa-sign of the benefic planets, undoubtedly, will be auspicious. If malefic Dasa-sign is posited with a benefic planet or benefic Dasa-sign is conjunct with malefic planet, mixed results be expected.

Interpretation of Kalachakra Dasa-signs in relation to Ascendant and other houses

जनानां जन्मकाले तु यो राशिस्तनुभावाः ।
तस्य चक्रदशाकाले देहारोप्य सुखं महत् ॥१३१॥
शुभे पण्डितैँ, पापे देहे रोगादिसम्प्रवः ।
स्त्रीच्छादिगतसेताद्ये राज्य-मानस्थाच्याः ॥१३२॥

131-132: The Kalachakra Dasa-sign being the Ascendant, the body remains healthy and the native enjoys the consequential comforts. If it happens to be a benefic sign, the results will be favourable and in the case of a malefic sign, the possibility of illness be anticipated. If it is exalted or in its own sign, honour, high status (through government) and accretion of wealth and property be expected.

धनभावे च यो राशिस्तनु चक्रदशा यदा ।
तदा सुभोजनं पुत्रक्षेत्रं च सुगोक्त्या कालयपनम् ।
विद्यादिवक्षपट्ट्वं च सुगोक्त्या कालयपनम् ।
शुभर्भे पक्षमेव स्यात् पापमे फलमन्यथा ॥१३४॥

133-134: The Kalachakra Dasa-sign in the 2nd house indicates good meals, happiness of wife and children, accretion of wealth, education, enjoyment of the company of the respectable and decent persons. If the sign is benefic, favourable effects in full otherwise, mixed results be expected.

Notes: If Taurus is the sign of 2nd house and Venus or any other benefic planet is posited therein the native, during the Dasa of this sign, will invest his wealth in fixed deposits and also acquires costly items in a great measures. Besides, he would accumulate property and other such items, which would create solid assets for him. The presence of Mercury in the 2nd house makes the native a loose talker. While Jupiter in the 2nd house will instill maturity in his speech.

दुतीयशावराशेष्टु कालचक्रदशा यदा ।
तदा श्रावसुखं शोष्य दीर्घं महत्सुखम् ॥१३५॥
स्वप्नाभरणवस्त्राप्तिः सर्वान् राजसंसादि ।
शुभर्भे फलमेवं स्यात् पापर्भे फलमन्यथा ॥१३६॥

135-136: During the Dasa of the Kalachakra sign of the 3rd house, the native acquires comforts from his brothers (co-borns), valour, undaunted courage and tremendous happiness. He also gets ornaments, apparel and recognition from the king or authorities (Government etc.). The third house being a benefic sign, these results be perceived and in case of malefic sign, contrary results be denoted.

सुखाभावातक्षर्ष्य कालचक्रदशा यदा ।
तदा बन्धुसुखं भूमि-गृहराज्य-सुखाच्यः ॥१३७॥
आरोग्यमयलापश्च वस्त्रवाहनञ्च सुखम् ।
शुभर्भे शोभनं ज्ञेयं पापमे फलमन्यथा ॥१३८॥

137-138: In the Kalachakra Dasa-sign of the 4th house, the native will receive affection from the relatives and acquire property, house, clothes, conveyance, authority, accretion of wealth etc. A benefic sign will render good results while if the sign be malefic, opposite result will be felt.

Notes: If 4th house belongs to Cancer signs, the native receives lot of affection and support from his co-borns, mental comforts (contentment) gain in popularity, conveyance, construction of property, will command respect etc. If the sign be Leo, he will receive specific commendation from the Government (authorities). In the event of Virgo sign, the native inculcates the company of the learned/scholars. If Libra sign is in the 4th house, one acquires conveyance, generates profit from transport/business but will have confrontations with his elder brothers, mainly on money matters. Sagittarius or Gemini sign in the 4th house will afford opportunities for cultivating new friendships. Taurus sign will bestow government's recognition and praise from society. Acquisition of the costly vehicles will also be on the card.

सुतभावगतक्षस्य कालचक्रदशा यदा ।
सुतस्त्रीराज्यसौख्यान्वितरोर्यं मिश्रसांगमः ॥ १३९ ॥
विद्याप्रतिक्रियालाभो ईर्फ च विक्रीनादयः ।
शुभराशी शुभं पूर्णं पापर्क्षं फलमन्मथा ॥ १४० ॥

139-140: The Dasa-sign of the 5th house (Putra Bhava) of the Kalachakra Dasa will usher the birth of children, happiness from wife, sound health, success in the intellectual pursuits, appreciation from the authorities, spiritual contentment, patience, valor etc. The benevolent Dasa-signs will give complete benevolent results, while the malefic Dasa-signs, will produce opposite results.

रिपुभावगतक्षस्य कालचक्रदशा यदा ।
तदा चोरादिभूषणान्विषयस्त्रम्भं महत् ॥ १४१ ॥
प्रसेह-गुल्मपाण्डवादि-रोगाणामपि संभवः ।
पापर्क्षं फलमेव स्थापत् शुभं मिश्रमादिवेत् ॥ १४२ ॥

141-142: In the Kalachakra Dasa of the sign of the 6th house, the native will face wrath from the king (authority), danger from fire, poison, weapons and also suffer from diseases like Jaundice, diarrhoea etc. If the sign of the 6th house is malefic, full effects are expected and the sign being benevolent, the results would be reversed.

जायाभावगतक्षस्य कालचक्रदशा यदा ।
तदा पाणिग्रहः पर्णी-प्रजलाभादिकं सुवरम् ॥ १४३ ॥
कृषि-गो-धन-वस्त्रादित्पूर्णशा महद्यशः ।
शुभराशी फलं पूर्णं पापराशी च तदलम् ॥ १४४ ॥

143-144: In the Kalachakra Dasa, if the Dasa-sign is of 7th house, marriage (if the native is unmarried) comforts of wife, birth of children, gain of agricultural produce and cows, acquisition of clothes commendation from the king (authorities), honour etc. are indicated. Benefic sign will give full effect while malefic sign will render partial results.

मृत्युभावगतक्षस्य कालचक्रदशा यदा ।
स्थाननाशं महत् दुःखं घन्युनाशं धनक्षम्यम् ॥ १४५ ॥
दारिद्र्यमन्नविदेशोपमरिभीतं च निर्देशेत् ।
पापराशी फलं पूर्णं शुभराशी च तदलम् ॥ १४६ ॥

145-146: If the sign of the 8th house having the ruling Dasa of the Kalachakra Dasa, change of residence (loss of house) lots of sorrow, death of relatives, reduction in wealth, poverty, danger from enemies be expected. A malefic sign of 8th house will show full effects which may get mitigated if benefic sign owns the 8th house.

दार्ढभावगतक्षस्य कालचक्रदशा यदा ।
तदा पुत्रकलार्थकृषिगोहस्तुलं बदेत् ॥ १४७ ॥
सतकम्-धन-संस्थिद्वं महज्ञनपरिपूर्वम् ।
शुभराशी शुभं पूर्णं पापराशी च तदलम् ॥ १४८ ॥

147-148: During the Dasa of the sign of the 9th house in Kalachakra Dasa, the native will get married, have children, acquire wealth and comforts of house, agriculture etc. He also undertakes religious and charitable works and develops acquaintances with the intellectuals and leading personalities. Benefic sign will render full effects and malefic signs will give partial results.

कर्म शावगतक्षस्य कालचक्रदशा यदा ।
राज्याप्तिप्रसन्नात् पुत्रदातादिर्णं सुखम् ॥१५९॥
सत्त्वमपलभेदव्य स्त्रीगोष्ठ्या कालयापनम् ।
शुभराशी फलं पूर्णं पापराशी च मिश्रितम् ॥१६०॥

149-150: The Dasa of the sign of the 10th house in Kalachakra Dasa, produces recognition for the native, acquisition of authority, happiness from wife and children, inclination towards good deeds etc. and the native spends his time in attending noble pursuits and religious discourses and congregations. The benefic signs will denote full effects and malefic sign will render partial results.

लाभमाविधितक्षस्य कालचक्रदशा यदा ।
पुत्रस्त्रीबन्धुसौ व्युप्तिर्ष्टपशीप्रतिमहत्सुखम् ॥१५१॥
धनवद्वादिगरोधं सर्ता संग्रहम् जायते ।
शुभराशी फलं पूर्णं पापराशी च स्थितम् ॥१५२॥

151-152: Kalachakra Dasa sign of 11th house ushers happiness from wife, children and friends, affection from the king, lots of comforts etc. Besides, acquisition of wealth, clothes, and good health, the native will have perpetual company of the noble friends. He gets full results if the sign occupied 10th house happened to be a benefic one and the affects will get altered in case of malefic sign.

व्ययशावगतक्षस्य कालचक्रदशा तदा ।
उद्योगमालस्य देहपीडा पदच्युतिम् ॥१५३॥
दारिद्र्यं क्रमवैफल्यं तथा व्यर्थव्ययं वदत् ।
पापराशी फलं त्वेवं शुभराशी च तदलम् ॥१५४॥

153-154: In the Dasa of the sign of the 12th house in Kalachakra Dasa, the native will face failure in ventures, loss of vitality, body pains, loss of occupation, poverty, reverses in pursuits and will spend time aimlessly. Malefic sign will bring full effects while the benefic sign will marginalise the adverse effects.

14. Chara Dasa

लग्नादिव्यपर्यन्तं भानां चरदशा हुदे ।
तस्मात् तदीशार्थं संख्यामत्र दशा विदुः ॥१५५॥
मेषादि-त्रित्रैज्ञेर्यं पदमोजपदे क्रमात् ।
दशाब्दानयने कार्यं गणना व्युत्क्रमात् समे ॥१५६॥

155-156 : The method of calculating Chara Dasa : Now I explain the Chara Dasas from the Ascendant to the 12th house. In this Dasa system, the number of signs from the sign of the house upto the lord of the sign will denote the number of years of the Dasa of the said sign. Three signs put together in succession from Aries constitute one quarter (Pada). In order to ascertain the period (years) of Chara Dasa, the counting of the signs of odd quarters (1,3), be done in forward order, while for signs of even quarters (2, 4), it should be in the reverse order.

Notes : Chara Dasa relates to twelve houses and correspondingly , it pertains to the sign of the twelve houses. With a view to get acquainted to this kind of system, first of all one has to understand the divisions of the signs into four quarters. To start with, the twelve signs are to be distributed into even and odd quarters. In this connection, Maharishi Parasara has very aptly said that three signs starting from Aries would form one quarter and the remaining nine signs will create, in succession, the rest of the three quarters. The groupifications of the twelve signs into four quarters is accordingly, illustrated in the table appended below :-

TABLE - 23

No.	Sign	Type	No.	Sign	Type
1st Quarter	1. Aries	PPO	7. Libra	ODD	
2nd Quarter	2. Taurus	PPO	8. Scorpio		
3rd Quarter	3. Gemini	PPO	9. Sagittarius		
4th Quarter	4. Cancer	EVEN	10. Capricorn		
	5. Leo	EVEN	11. Aquarius		
	6. Virgo	EVEN	12. Pisces		

Maharishi Jaimini in Chapter 2, Part 3 and Shloka 29 of in his famous aphorism, has given his advise on the following lines. There will be forward counting for the signs of the odd quarters. That is, in respect of Aries sign, the counting will be Aries, Taurus, Gemini and upto the lord of Aries (i.e. Mars). The farther is the position of Mars from Aries sign, the longer will be the period of the Chara Dasa of this sign. In case of Cancer sign, which is in the even quarter, the counting would be in the reverse order and restricted upto its lord viz., the Moon. The scheme of counting will be Cancer, Gemini, Taurus, till it reaches the position of the Moon in the natal chart.

Signs of dual lordship :

द्विचक्षणिष्ठी हो च केतु-भौमी स्मृती द्विज !
शनि-यहु च कुमस्त स्वामिनी परिकीर्तितो । १५७ ॥

157. Scorpio sign has the lordship of two planets viz., Mars and Ketu and Saturn and Rahu are the lords of Aquarius sign. O Brahmin! This aspect should be borne in mind.

Procedure of ascertaining Dasa in respect of signs of dual lordship :

द्विनाथसे ब्रयोरत्र क्रियते निर्णयोऽज्ञना ।
द्वावेताविष्टी विश्र ! युक्तौ स्वर्क्षी रिक्तौ यदि । १५८ ॥
वर्षप्रदर्शकं तत्र न चेदकादि चिन्तयेत् ।
एकः स्वदेशोऽन्यस्तु परत्र यदि संस्थितः । १५९ ॥
तदाद्यन्तं स्थितं नारं परिगृह्य दशां नयेत् ।
द्वावयनकीर्तीं तौ चेत् तमोमिथे च यो बती । १६० ॥
तत एव दशा ग्राहा क्रमाद् वोक्तमतो द्विजः । १६१ ॥
बलस्यात्र विचारे स्वादमहात् सग्रहो बती । १६२ ॥
द्वावेव स-ग्रहो तौ चेद् बती तत्त्वाधिकारः ।
प्रहयोगसमानत्वे ग्रोर्यं याशिवलाइ बलम् । १६३ ॥
योगाश्चरस्थरहन्तः क्रमते बलशास्त्रिनः ।
याशिसत्त्वसमानत्वे बहुवर्षो बती भवेद् । १६४ ॥

एकः स्वोऽन्यतस्त्रचाडनः परत्र यदि संस्थितः ।
युक्तियादुक्तवेदतर्थं याशिसत्त्वं विवाय द्वे । १६४ ॥
उत्तरवेदस्य सद्भावे वर्षमितं च निक्षेपत् ।
तथैव नीचवेदतर्थं वर्षमितं विशोष्येत् । १६५ ॥
एवं सर्वं समालोच्य जातकस्य फलं वदेत् । १६६ ॥

158-166 : Now I explain how to decide the Dasa-years of the signs having the dual lordship. O Brahmin! If both the lords are conjunct and located in their own signs, 12 years be assigned, otherwise Dasa-years be ascertained on the basis of single lordship. In case, one lord is in its own sign and other one is in a different sign, the counting of years be restricted upto the latter one (if the lords are positioned in different signs). In the event of both the lords being located in different signs, O-Brahmin, the forward or reverse counting should be in respect of the planet which is stronger. The concept of relative strength over here means that the lord which is accompanying a planet is stronger than the one without it. If both have equal number of planets, the decision will rest on the basis of the strength of the signs. The sequence is that the fixed sign from the movable sign and the dual sign from the fixed sign is more powerful. If the signs also be of the same type, the sign rendering higher number of years be considered for Chara Dasa. Here, if one planet is in the exaltation sign and the other one is contributing higher number of years, the former (the one of exaltation sign) be considered. Besides, one year be added for the planet in the exaltation and one year be deducted if it is in the state of debilitation. The results of the Chara Dasa be analysed after due deliberation on these lines.

Notes : Shloka 157 describes the dual lordship of Mars and Ketu in respect of Scorpio sign and of Saturn and Rahu for Aquarius sign in the scheme of Chara Dasa. Only these two signs are having lordship of two planets over it. The method of fixing the Chara Dasa for these two signs is briefly explained as under :-
i) If both the lords of the sign are located in the sign owned by them (i.e. Scorpio containing Mars and Ketu and Aquarius having

Saturn and Rahu in it) the period of the sign be record as 12 years.

- ii) If one planet is in his own sign and the other one is else where, the counting be done upto the planet posited in the other sign.
- iii) In case both the planets are in different signs, the counting should proceed upto the planet, stronger of the two. The method for the identification of the stronger planet has also been enunciated by Maharishi in his aphorism to set right the imbroglio in this process. According to maxim, the planet which is conjoined with other planets is considered stronger than the one without it. If both the lords of the sign are having company of the planets, the planet with more planets will be stronger. Finally, if the number of the conjunct planets with the lords also happens to be the same, the comparative strength of these signs holding these lords will solve this entanglement.

iv) The strength of the signs is reckoned on the basis of the nature of the sign (viz., movable, fixed or dual). Fixed sign from movable and dual sign from fixed sign is considered powerful.

v) Here again if both happen to be the signs of the same nature, the sign accommodating the lord contributing more number of years in the Dasa, should be reckoned.

vi) In a situation where amongst the two sign-lords, one is exalted and the other is not, then the exalted planet will have priority over the other. Inspite of the fact, the second planet is contributing more number of years in the Dasa. Sequel to this is that the Dasa of exalted planet will have one added year while the Dasa of the debilitated planet is deprived of by one year.

Some of the eminent Astrologers are of the view that one should not resort to addition or subtraction on account of sign getting exalted or debilitated respectively. Through sustained applications of this maxim, they observed that unaltered Dasa years do give the desired results. It is found that Jupiter when posited in Capricorn, the Dasa of the Sagittarius sign becomes void ($1-1=0$) with the subtraction of one year due to Jupiter

being in debilitation. Similarly, if Mercury is housed in Virgo, the Dasa of Virgo sign shows 13 years ($12+1$) which does not fit in the scheme. These cited anomalies leave enough scope for the scholars and students of the astrology alike to ponder over this dilemma and form their own opinion on this issue.

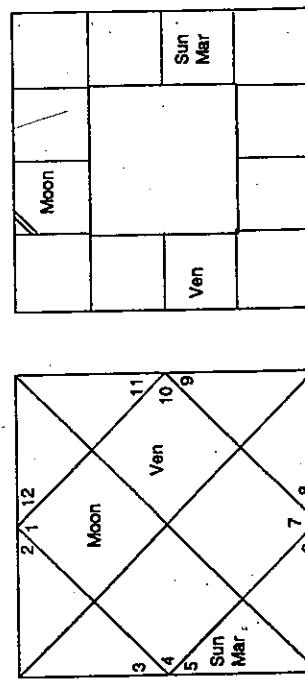
**क्रमाङ्कमतो चातपि ब्रह्माचापदकमात् ।
तत्त्वयश्च समारम्भं विशेषचरदशां नवेत् ॥१६७॥**

167 : Depending upon the sign of the 9th house being in the odd or even group, the Dasa of the sign is fixed by counting in forward or reverse order respectively from the Ascendant.

Notes :

Example : 9

Let us take a horoscope of Aries Ascendant.



The 9th house is of Sagittarius sign and it is in odd group. Therefore, the Dasa will be serialled from Aries (Ascendant) in the forward order. Mars is the lord of Aries and posited in Leo and with forward counting, it comes to 5. The number of years in Dasa will be 4 (5-1) because counting is to begin from the sign next to it; to know the period between these two signs.

The next Dasa will be of that of Taurus sign and the lord of Taurus is positioned in the 10th house (Capricorn). The count from Taurus to Capricorn is 9. The number of years in Taurus Dasa will be (9-1) 8 years. In the same manner, the Dasa of the other signs in the group viz. Gemini will be worked out taking into consideration the placement of their lords.

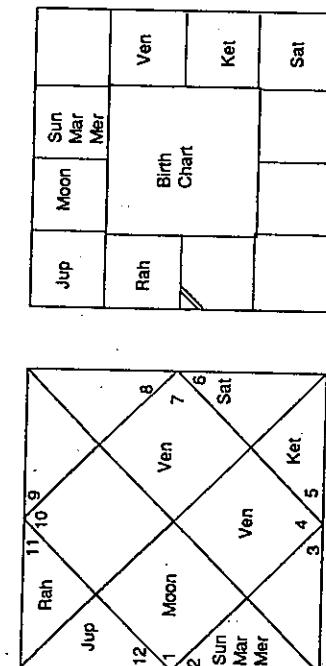
The counting of the three signs succeeding Gemini will be in the reverse order because these signs belong to even group.

In the illustrated horoscope, the lord of Cancer, the Moon is in Aries and counting will be 4, 3, 2, 1 order and comes to 4. The Chara Dasa of Cancer will be of 3 years (4-1). The Dasa is of Leo whose lord, the Sun is in his own sign. In such a situation the counting is to begin from Leo in reverse fashion and also Leo. The number comes to 13. Therefore, the Chara Dasa of Leo being of 12 years (13-1). In the event of lord is positioned in his own sign, 12 years will be attributed to that sign whether counting is forward or backward.

Example : 10

Let us take the standard horoscope with Capricorn Ascendant.

The 9th house from Ascendant is Virgo which is a sign of even group and therefore, the sequence of the Chara Dasa will be



in the reverse fashion. That is, the first Dasa will be of Capricorn followed by Sagittarius, Scorpio etc.

The lord of Capricorn, Saturn is in Virgo and this in an even group and counting from Capricorn to Saturn will be in reverse order. It comes to 4 years (5-1). The Chara Dasa of Sagittarius is of 3 years because Jupiter is four signs away in forward order, as Sagittarius being of odd group. The Scorpio sign is of odd group and thus forward counting. Amongst both the orders of Scorpio, Mars is more strong as Mars has company of two more planets, while Ketu is sitting alone. There count from Scorpio to Mars is 7 and hence, Scorpio will have 6 years of Chara Dasa.

The Chara Dasas of the other signs have also been worked out and are presented in tabular form vide table-24.

TABLE - 24

Sign	Dasa Year	Sign	Dasa Years	Sign	Dasa Year
Capricorn	4	Virgo	4	Taurus	2
Sagittarius	3	Leo	3	Aries	1
Scorpio	6	Cancer	3	Pisces	1
Libra	9	Gemini	11	Aquarius	12

The Dasas of the signs are not static in Chara Dasa system. This Dasa is entirely personal to the native's chart because the position of Ascendant and the disposition of the planets in the horoscope lend clue for the erection of the Dasa chart. For this very reason, it is called Chara Dasa. Some astrological savants work out the Chara Dasa Chart in a different manner. In the example, the Ascendant's Longitude in Capricorn is $19^{\circ}4'24''$ and the longitude of Saturn (Lord) in Virgo is $3^{\circ}16'14''$. The Ascendant is of even sign. Hence the counting will be in a reverse order. The difference between these two longitudes comes to :

Sign	Deg.	Mts.	Sec.
9	19	4	42
(-) 5	3	16	14

The longitudinal difference is 4 signs passed $15^{\circ}48'29''$. Hence, the Dasa will be 4 years plus some months and days in proportion to the degrees consumed in the current sign. Since there are 30 degrees in a sign and 12 months in a year, this value is divided by 30 and multiplied by 12. The quotient will denote the number of months. Again, the remainder is multiplied by 30 (one month = 30 days) to get number of days.

$$\begin{aligned}
 15^{\circ}48'29'' &= 15.80'' \times 30 = 0.5267 \times 12 = 6.32 \\
 &= 6 \text{ months} + 0.32 \\
 &= 0.32 \times 30 = 9.6 \text{ (say 10 days.)}
 \end{aligned}$$

Therefore, the Dasa = 4 years 6 months 10 days of the Capricorn.

15. Sthira Dasa (16. Brahma - Graha Dasa)

Next Dasa will be of Sagittarius sign. The longitude of the 12th house of Sagittarius is $8^{\circ}23'57''$ - $48''$ and the longitude of Jupiter is $11^{\circ}16'19''$ - $23''$. Since forward counting will be there the longitude of 12th house is to be subtracted from Jupiter's longitude.

Sign	Deg.	Mts.	Sec.
11	16	19	23
(-) 8	23	57	48

$$2 \text{ yrs} + 22^{\circ}21'35'' = 2 \text{ yrs. } + 22.3597 \text{ deg.}$$

$$= 22.3597'' \times 30 \times 12 = 8.94$$

$$= 8 \text{ months } + 0.94$$

$$= 0.94 \times 30 = 28.2 = 28 \text{ days.}$$

The Sagittarius Dasa is of 2 years 8 months, 28 days. The Dasas of the rest of the signs could also be worked out in the same manner. Since here the Dasas are calculated upto days (one can go upto hrs. and minutes), there is bound to be some variation in the precise result with method laid down in the text where the Dasa is limited to years only. Like, Table-24 indicates Dasa of Capricorn as 4 years while in its method it comes 4 yrs 6 month or so. But the Sagittarius Dasa in this method is short by about three months. In this way, it gets compensated automatically.

The opinion of some other astrological scholars is expressed in the following shloka.

सत्ताव त्रिपार्शनं संकलनम् यां दिजः ।

It deciphers like this; from the longitudinal difference of Dasa sign and its lord, the years of the Dasa will be denoted by the resultant sign, months, days etc. be ascertained in declination i.e. to express in proportion to the fraction of the sign. However, the dictum of the ancient scholars, to find Dasa years by counting from sign to the lord of the sign is ever since being followed.

168-169 : Maharishi Parasara said : O Brahmin! Now I divulge Sthira type of Dasa. The movable signs are ascribed 7 years, fixed signs 8 years and dual signs 9 years of Dasas. Since the Dasa years are of fixed nature, this system is called Sthira Dasa system. The sequence of twelve sign Dasas commences from Brahma-Graha Sign. The order of counting for odd signs is forward and for even signs is backward.

योजसौ भ्रह्मग्रहः प्रेक्षतः कर्णं ल नाशते युते ! ।

इति स्थ॒त्तरं बृहि कृपात्स्ति यदि ते मयि । १७० ॥

170 : Maitreya said, O Supreme Sage! You have just mentioned about Brahma-Graha, be kind and shed some more light on this subject.

षष्ठात्प्रथ्यनाथेषु यो बली विष्मर्शगः ।
पृथस्तिं भवेद्ब्रह्मा बलिनो तरनजाययोः । १७१ ॥
कारकादस्त्वंशो वा ब्रह्मात्प्रस्त्रभावगः ।
शनौ पाते च ब्रह्मते ब्रह्मा तत्त्वलेखनं । १७२ ॥
बहुवो लक्षणाक्रान्ता नेयस्तेष्वधिकांशकः ।
अंशसाम्ये बलाद्विष्पाद विजेयो ब्रह्मलेखनं । १७३ ॥

171-173 : Maharishi Parasara replied; "The strongest lord amongst 6th, 8th or 12th house reckoned from the Ascendant or 7th house (the house holding more strength) and posited in an odd sign and also located within 6 signs from the Ascendant or 7th house (the one being considered) is called Brahma-Graha. The lord of the

8th house from Karaka (Atmakaraka) and posited in 8th house is also taken as Brahma. Amongst the Saturn, Rahu or Ketu which ever is being picked up as Brahma-Graha and 6th lord therefrom is also called Brahma. If more than one planets is getting approved as Brahma, the one with greater longitude be reckoned as Brahma-Graha. In the event of longitude being identical, the stronger one be considered.

Notes : In Sthira Dasa system, the period of each Dasa is fixed one Such as movable signs 7 years, fixed 8 years and dual get 9 years. The Dasa of the native begins from the sign housing the Brahma-Graha. In the event of such sign being odd, the counting of the Dasa-sign will be in successive order and for even signs, it will be in the reverse order.

For the nomination of the Brahma-Graha, first of all, the stronger house between the Ascendant and 7th house is to be decided. There are different basis for the identification of the strength of the house. These are as follows :-

- i) The house with a planet in it, is stronger than the house without it.
- ii) If both the houses have the planets, the higher numerical number will decide the issue.
- iii) Suppose, if both the houses are posited with the equal number of planets, any house with an exalted planet becomes powerful.
- iv) If both the houses are devoid of planets, the position of the lord of the house in respect to their exaltation point be the deciding factor.
- v) Even after this much exercise, if both the planets turn out to be holding equal strength, the planet with the higher degree of longitude be considered as stronger.
- vi) Suppose, even then, the parity amongst the contesting planets exist, the following steps may necessarily be taken for a split decision :
 - a) Between these two odd signs, the lord of the one which is in the even sign is considered stronger.
 - b) Likewise, amongst these even signs, the sign having its lord in the odd sign, becomes stronger.

- vii) Inspite of all this painstaking analysis, the deadlock still persists, the criterion of natural strength of the planet may be adopted. (The natural strength of Saturn is less than Mars. The stronger to Mars is Mercury then Jupiter, Venus, the Moon and the Sun is the strongest among all).

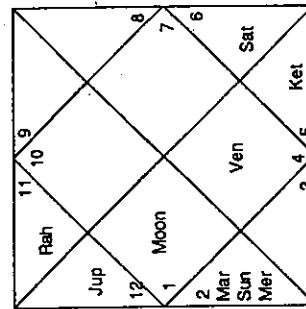
After the selection of the house whether the Ascendant or 7th house, the strength of the lords of the 6th, 8th and 12th houses therefrom is also to be decided. The strength of these lords is measured with reference to their respective exaltation points. If more than one planets turn out in this process, the one with the higher longitude should be picked up. Suppose if their longitudes are also the same which is a rare possibility, the natural strength of the planet shall decide the issue.

Let us suppose that the Ascendant proves to be stronger than the 7th house in a natural horoscope then the most powerful lord amongst the lords of 6th, 8th and 12th houses from the Ascendant which ever is the strongest and located in 12th, 11th, 10th, 9th, 8th or 7th house and also in an odd sign is nominated as Brahma-Graha.

In case 7th house becomes the stronger one, then the most powerful lord of the 6th, 8th or 12th house from the 7th house (i.e. 3rd, 12th or 8th) if posited in the odd sign and in any of the houses 6th, 5th, 4th, 3rd, 2nd or 1st, will become Brahma-Graha.

Example - 11 :

Jup	Moon	Sun	Mer	
Rah		Birth Chart	Ven	Ket



There is no planet in the Ascendant but the 7th house has one planet in it. Therefore, the 7th house becomes stronger than the Ascendant. Amongst the lords of 6th, 8th and 12th house from 7th viz., Jupiter, Jupiter and Sun. Jupiter is posited in the 3rd house but in Pisces sign which

is an even sign. Hence Jupiter cannot be considered as Brahma-Graha. Now the position is got to be analysed from the 8th house from the Armakarika viz., the Moon. Mars is the lord of the 8th house from the Moon (i.e. 11th house). Since 8th house is devoid of any planet, Mars can be taken as Brahma. Mars is located in the Taurus which is an even sign. Therefore, the Dasa cycle will commence in reverse fashion. The first Dasa Taurus will be followed by the of Aries, Pisces, Aquarius sign-Dasas and so on.

17. Yogardha Dasa
योगर्धं च दशासार्तं ह्योर्योगार्बस्मितम् ।
त्रन्तसप्तमप्राण्यादिदशोऽयं च प्रवत्तते ॥ १७४ ॥

174 : Half the sum total periods of Chara and Sthira Dasas constitute the span of Yogardha Dasa. The Dasas of the twelve signs are commenced from the Ascendant or 7th house whichever is the stronger and with the forward counting for the odd signs and backward counting for the even signs.

Notes :

Example : 12

Yogardha Dasa emanates from the Ascendant or 7th house

Rah	Jup	Moon	Sun	Ven
			Mer	
Rah			Birth Charn	Ket
				Sat

whichever is assessed more powerful in the birth chart. In the illustrative birth chart, as under, the 7th house is stronger than the Ascendant because the 7th house contains one planet while the Ascendant is devoid of any planet (This phenomena has been) fully explained while dealing with the Sthira Dasa. Applying the rules laid down for Chara

and Sthir Dasas, the Chara Dasa of Cancer sign has 3 years and the Sthir Dasa has 7 years. Therefore, Yogardha Dasa of Cancer works out $3+7 = 2 = 5$ years. Cancer sign is the even sign and as such the 12 Dasa signs will be taken in the reverse order.

18. Kendradi Dasa

लग्नसप्तमयोर्भवे यो राशिर्वलचान् भवेत् ।
ततः केन्द्रादि-संस्थानं याशीत्तात्र बलक्षणात् ॥ १७५ ॥
कारकादपि याशीनां स्वेटानां चैवभेद हि ।
दशाद्वाश्चरवज्जेया: स्वेटानां च स्वप्रावर्षि ॥ १७६ ॥

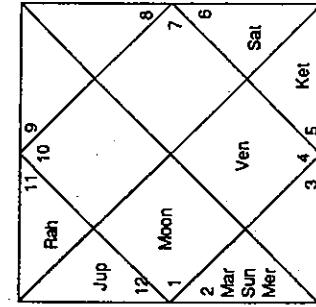
175-176 : From the Ascendant or 7th house whichever is stronger, the Dasa of the signs of Angles (Kendra) etc., in their relative strength order are reckoned. [If the sign of the Ascendant or 7th house (what ever will be the case) is odd, the sequence of the Dasas will be in progression and if it is an even sign, the Dasas sequence will be in a reverse manner for the signs located in Kendra (Angles), Panapharas (Successent), Apoklimas (Cadent) houses. The Dasa order will be in accordance to the comparative strength of the sign.] In the same manner, the Dasa of the signs and planets be considered from Atmakarka also. The scheme of fixing the span of Dasa in Chara Dasa system as well be adopted in this case. The Dasa period (years) of the planets is ascertained through counting upto their respective signs.

Notes : Kendra Dasa is also a kind of Dasa. In order to work out the Kendra Dasa, one has first of all to pick up stronger house between the Ascendant and the 7th house. If the Ascendant happens to be the stronger one, the signs of Angles therefrom will have first set of Dasas. However, the sequence of Dasa amongst them will be based on the comparative strength of the sign. This set of Dasa will be followed by the signs of the Panaphara houses and last set of Dasas will be of the signs of the Apoklima houses. These Dasa sequence, will also be arranged in the same manner. If the Ascendant is having an odd sign, forward counting and if even sign, the reverse counting of the Dasa-sign for Kendra, Panaphara and Apoklima house will be resorted to.

The same principle is adopted in the combination of Atmakaraka and the 7th house. The stronger one will take the lead and Dasa cycle is drawn in the similar fashion.

This Dasa is of two kinds (i) Kendradi Dasa (ii) Karika-Kendradi Dasa. Even in this, some kind of difference exists between Kendradi-Sign Dasa and Kendra-Planet Dasa. Appropos procedure relates to Kendra sign Dasa. The pattern of Kendra-Planet Dasa is also near about the same as planets instead of signs are taken into consideration over here. For fixing the period (years) of the Dasas, Maharishi Parasara described it by saying "कारकान्तरेणः" which means that the Dasa period (years) be identical to Chara Dasa years.

Example : 13



Jup	Moon	Sun	Mer	Ven	
Rah				Ket	
					Sat

In the illustrated horoscope, the 7th house is stronger than the Ascendant (for logic, please see example 11). Consequently, the serial of Dasas will begin from the 7th house and in reverse order, as the 7th sign is even sign. In that order, the first Angle sign is Aries then Capricorn and lastly Libra sign. Since, 7th lord Moon is located in Aries, the Dasa will commence from Aries. Between Capricorn and Libra signs, the Dasa of the sign will come next whose lord has higher longitude.

The signs of the Panaphara houses from the 7th house are (in reverse order) Gemini, Pisces, Sagittarius and Virgo. The Dasas of these signs will be serialized on the basis of these comparative strength. It comes to Pisces, Virgo, Sagittarius and Gemini. The sign Dasas of the Apoklima houses with respect to the 7th house are Taurus, Aquarius, Scorpio and

Leo and in the sequence of Taurus, Aquarius, Leo, Scorpio Dasas.

The total number of years in respect of each Dasa should be determined on the basis of Chara Dasa system. The Cancer sign being of even group, the total years will be 3 (4-1) i.e. by counting in the reverse order from the 7th house to the sign in which the 7th lord Moon is positioned.

Similarly, the Dasa periods (years) of the other signs may be determined. In the same manner, amongst Atmakarka, the Moon, lord of Aries and the 7th sign, the Aries sign is more powerful. This is an odd sign, hence, the Dasa will start from Aries sign itself. Thereafter, the Dasas of the signs of Kendra, Panaphara and Apoklima houses be determined.

Karak-Kendradi Graha (Planet) Dasa :

Atmakarka Moon is positioned in Aries sign which is an odd sign. Therefore, forward sequence will start from Aries in the context of Kendra, Panaphara and Apoklima houses and the Dasas of the planets located in these houses will follow the sequence depending upon their comparative strength.

Like, the Moon is in Aries, hence first Dasa will be that of the Moon and next planet in Angle from Aries, is only Venus and the Dasa of Venus will come next. The planets located in the Panaphara houses from the Moon (in the direct order) are Sun, Mercury, Mars, Ketu and Rahu. Since first three planets are together, the determination of three order will be on the longitudinal basis and the sequence will be Sun, Mars and Mercury. This will be followed by Ketu and Rahu Dasas.

The planets in Apoklima house from the Moon are only Saturn and Jupiter. On the basis of their strength, Jupiter comes first succeeded by Saturn.

The span of the Dasas of these planets is equal to the number (in terms of years) between the planets and their respective signs. Hence, the Dasa-span of Moon is 3 (4-1) years when counted in the reverse order upto Cancer (even sign). On the same lines, the Dasa-span in respect of planets may be measured. However, the sequence of the Dasas will remain the same.

As stated earlier, in the determination of the Dasa of a planet, the counting should always commence from the planet to its respective sign. However, some astrological scholars are of the opinion that the counting

should be from the sign to its planet (lords). This concept does not seem to hold water because the exposition of Kendradi-Dasa over here is purely in context with the maxim of Maharishi Parasara which is at variance with the Jaimini's aphorism.

**द्विरात्रयधिप-होदस्य गणयेदुभ्यावधि ।
उत्थयोरिका संख्या कारकत्वं दशा समः ॥ १७७ ॥**

177 : The counting of the Dasa period (years) in respect of planets having lordship over two signs should be done upto both the signs and whichever sign attributes longer period shall be reckoned as the Dasa-span of the planet.

19. Karaka Dasa

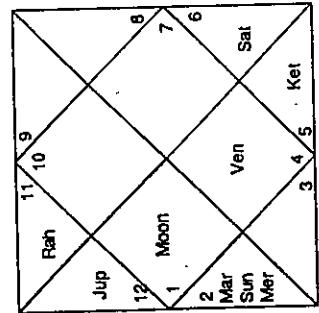
**आत्मकारकमारम्य कारकस्यदशा करमात् ।
लग्नात् कारकपर्यन्तं संख्यामन्त्रं दशां विदुः ॥ १७८ ॥**

178 : Karaka Dasa commences from Atmakaraka and has the same sequence as that of the Karakas (eight Karakas). In this Dasa system, the span of each Dasa is equal the number (years) between the Ascendant and the respective Karaka.

Notes : There are different schools of thoughts on the number of planetary Karakatwas. Some Savants of the Astrology hold the view that there are 7 Karakas of the planets i.e., from the Sun to Saturn. Some scholars opine that when two planets possess an identical arc of longitude, Rahu will step in as one of the Karakas. There are yet other learneds of astrology who are emphatic about 8 Karakas including Rahu regardless of any such contingency. As a matter of fact, this anomaly exists right from the ancient time. Chapter 34 captioned as "Planetary Karakatwas" of Birhat Parasara Hora Sastra Volume 1 may be referred to have further insight on the subject matter.

Picking up the horoscopic details from Chapter 34, the contents of Shloka 178 *ibid* are elucidated, in the next example.

Example : 14



	Jup	Moon	Sun	Mar	Mer
Rah					Ven
					Ket
					Sat

Longitudes of the planets (ignoring the sign)

	Deg.	Mts.	Sec.
Ascendant	19	4	42
Sun	18	8	22
Moon	26	47	25
Mars	14	28	7
Mercury	1	5	7
Jupiter	16	19	53
Venus	2	39	37
Saturn	3	16	14
Rahu	23	35	22

The sequence of Karakas will start from Atma Karaka i.e. the planet who is having highest degree of the longitude (ignoring the sign) and other Karakas will follow in the receding order. The Karakas-order in this example is as follows :-

Sr. No.	Karaka	Planet
1.	Atma Karaka	Moon
2.	Amatyā Karaka	Sun
3.	Bhratī Karaka	Jupiter
4.	Matī Karaka	Mars
5.	Pitri Karaka	Rahu

6.	Putra Karaka	Saturn
7.	Gnai Karaka	Venus
8.	Stree (Dara) Karaka	Mercury

The Atma Karaka is the Moon, who is positioned in the 4th house. The Moon is 4th from the Ascendant and the difference in between the Ascendant and the Moon is 3 years. Hence, the Dasa of the Atma Karaka will be of 3 years duration. In the same manner, the Dasa-span of the other Karakas be calculated. It may, however, be noted that whenever any planet is located in the Ascendant itself, the Dasa years of the corresponding Karaka of such planet will be reckoned as 12 years because the count from Ascendant to Ascendant is 13 and the difference in between would be of 12 years.

20. Mandooka Dasa

मण्डूकापरपर्याणा त्रिकूटाल्लदशा द्विज । ।
लानसदस्योमध्ये यो चशीर्दिलवान् भवेत् । १७९ । ।
ततः क्रमेणीजरामो समे नेया तथोल्लमात् ।
त्रिकूटानं च विजेया: स्त्रिवच्च दशा सप्ताः । १८० । ।

179-180 : O Brahmin! The ancient Astrologers used the name of Trikkoota Dasa for Mandooka Dasa. Dasa in this system, emanates from the strongest amongst the Ascendant and the 7th house and sequence of the Dasas is in the forward or in the reverse order depending upon the sign being of odd or even nature. The period (years) of the Dasa are in line with the Sthira Dasa system (i.e., for movable signs-7 years, fixed signs 8 years and for dual signs 9 years). In this Dasa scheme, the counting pattern is to relinquish two signs in between every time (i.e. Jumping over two signs) and for this very reason it is called Mandooka Dasa.

Notes : In fixing the Mandooka Dasa, like in some of the preceding Dasas, stronger amongst the Ascendant and as 7th house sets the sequence of the Dasa. In our earlier examples of the standard horoscope, the 7th house reckoned as stronger than the Ascendant. The 7th house sign is Cancer with Venus in it. Since Cancer is an even sign,

the Dasa pattern will be in the reverse order. As the maxim goes after the first Dasa of Cancer the next Dasa will be of the third sign after skipping the two signs in the reverse order viz., Aries Dasa, next Capricorn and thereafter the Dasa of Libra will come. The Dasa period (years) are like Sthira Dasa system. The Cancer sign being a movable sign, each Dasa will be of 7 years duration. On the completion of first cycle of movable signs, the next round of Dasas will be of dual signs starting from Gemini, Pisces, Sagittarius and Virgo with the duration of 8 years each. Lastly, Dasa serial of dual signs will follow in the order: Taurus, Aquarius, Scorpio and Leo sign of 9 years duration of each Dasa.

Maharishi Parasara has attributed 7 yrs; 8 yrs ; and 9 yrs; to Movable, Fixed and Dual signs respectively while Rishi Jaimini reckoned 9 years identically for all the signs.

21. Shoola Dasa

निष्यणस्य विचारायं कैरिच्छ्वलदशा स्तुता ।
तरनसत्तमतो मूल्युभयोर्या बलवान् भवेत् । १८१ । ।
तदादिविषमे विष्र ! क्रमाङ्गुलमतः समे ।
दशाब्दाः स्त्रिवत्त्वं बलिमारकम् सृतिः । १८२ । ।

181-182 : Some astrological Savants consider Shoola Dasa for ascertaining the timing of death. The eighth house from the Ascendant or the 7th house i.e. the 2nd house, which ever is stronger will lead the Dasa order into motion. The sequence of the twelve signs will be in the forward or in the reverse order depending upon the leading sign being odd or even. The Dasas years are identical to those in the Sthira Dasa system. Death possibly occurs in the Dasa of strong Capricorn sign.

Notes : Shoola Dasa is also known as Nirvana Shoola Dasa. Maharishi Parasara has adopted an identical Dasa-span of the signs of the Sthira-Dasa even for the Shoola-Dasa system though Rishi Jaimini considered 9 years for all the signs of the Dasa. In the exampled horoscope, Rahu and Ketu are posited in the 2nd and the 8th house respectively and as such it is not possible to ascertain the comparative strength of these signs. On the basis of longitudinal difference, the lord of the 8th house, the Sun

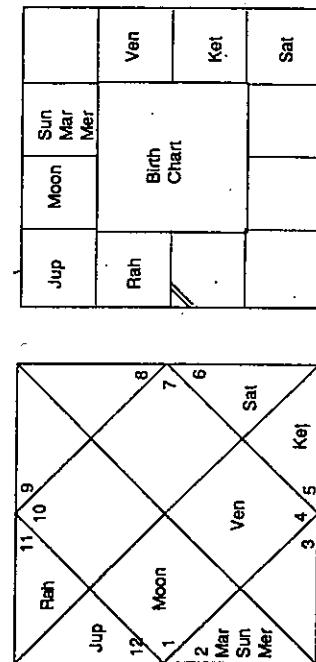
is more powerful than Saturn, the lord of the 2nd house. Consequently, the counting will commence from the 8th house. The Sun being in an odd sign, forward count will be resorted to. The sequence of 12 signs emanating from Leo will end at Cancer sign. This is what will be the Shoola Dasa (signs) cycle.

22. Trikona Dasa

जन्मसतग्निकोणेषु ये चरित्ववान् भवेत् ।
तमारम्य नयेद् धीगान् चरपर्यवृद्धशाम् ॥१८३॥
क्रमादुत्तमतो ग्राहं त्रिकोणं विष्णे समे ।
त्रिकोणार्थदशा प्रेषता समानायावसानकः ॥१८४॥

183-184 : Trikona Dasa emanates from the Ascendant or from the Trinal houses (5th or 9th) which ever is the stronger one and is like Chara Dasa. Forward count for odd and reverse count for the even sign, be adopted. The Dasa years equals to the difference of the number of signs between the concerned Trinal house to the lord of its sign. This Dasa-system since confined to the Trinal houses (1,5,9) it is called Trikona-Dasa system.

Notes : The standard horoscope be referred. For quick assimilation, the same is reproduced as under :



In this horoscope amongst the Ascendant, 5th and 9th houses, the 5th house is the strongest one as it has three planets. The sign of 5th house is Taurus which is an even sign and as such there will be a reverse count. The sequence of the sign (Dasa) will be in the order of Taurus,

Capricorn, Virgo and then the next set of the signs are Aries, Sagittarius, Leo and the 3rd set constitutes Pisces, Scorpio and Cancer signs and the last set will be of Aquarius, Libra and Gemini signs. In the same manner, the Dasa years of the signs be ascertained.

23. Driga Dasa :

तगनाइ ब्रह्मस्य तद्दृष्ट्यरपीनां च दशास्ततः ।
दशास्तस्य च तद्दृष्ट्यरपीनां च नयेत् पुनः ॥१८५॥
एकादशास्य तद्दृष्ट्यरपीनां स्थिरवत् समाः ।
प्रवृत्ता ह्यावशास्त्राइ द्वापद्वेष्यं ततः स्मृता ॥१८६॥
चरे चुक्रमतो ग्राहा ह्यावशाया विद्यत्वे क्रमात् ।
विष्णे क्रमतो छन्दे यथाये चुक्रमात् समे ॥१८७॥

185-187 : First, the 9th sign from the Ascendant, and then signs aspected by the 9th sign followed by the 10th sign and the signs aspected by 10th sign and thereafter 11th sign, the signs aspected by the 11th sign are the Dasas of the signs under Driga Dasa system. The sequence of the Dasa are decided on the basis of aspects and that is why it is called Driga-Dasa system.

The signs 9th, 10th, 11th from the Ascendant are respectively movable, fixed and dual. In the event of movable signs the count toward aspected signs be forward and in that of fixed signs, the counting upto the aspected sign be in the reverse order. In case of dual sign, if it is odd sign, forward counting and even sign backward counting, upto the aspected signs be resorted to.

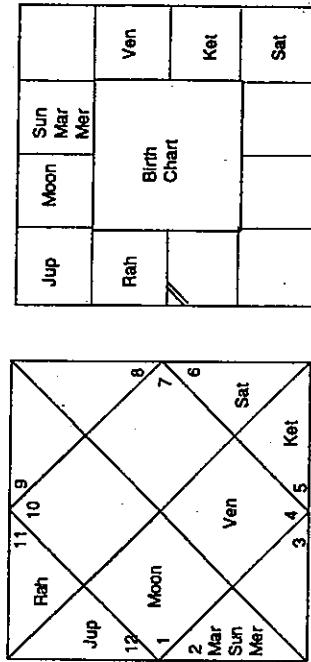
Notes : In Driga Dasa system, the first Dasa in the sequence will be that of the sign of the 9th house from the Ascendant and followed by the Dasas of the aspected signs from the 9th house. The next set of Dasa will be of 10th sign succeeded by the aspected sign from the 10th house and the last set of Dasa contains the Dasas of the sign of the 11th house and its aspected signs.

The subject of the aspects etc., has already been dealt with in Chapter- 9 in volume 1. However, for quick recapitulation, the same is being briefly explained over here.

- The movable signs, aspects all the fixed signs skipping sign next to it.
- The fixed signs, ignoring adjacent movable sign (in 12th house), aspects all the movable signs.
- The dual sign, leaving aside itself, aspects all the dual signs.

The 9th, 10th or 11th house if contains movable sign, the forward counting be undertaken and in case of fixed sign backward counting be adopted. In respect of dual signs, the even sign prompts onwards and the odd one reverse counting. In the process, as many signs so emerged, will be included into the Drig-Dasa cycle of the native.

In the standard horoscope, the 9th house from the Ascendant has Virgo sign which is a dual sign and also an even sign. Therefore, reverse counting be resorted to. From Virgo the other dual signs Gemini, Pisces and Sagittarius are under the aspect.



यांश्यादं लग्नरसादौ दोन्दं ब्रादरामेवितम् ।
तदारम्भं क्रन्तदेवे दशा वैयोक्त्वात् समे । १८९ ॥

188-189 : Every Nakshatra consists of Dasas of 12 signs including the Ascendant in Lagnadi-Rasi Dasa system. Multiply Bhayaata at birth by 12 and divide it by the Bhabhoga and the remainder sign degree etc., be added to the Ascendant's longitude and the sum be divided by 12 and Rasi-Dasa is thus obtained. The Dasa sequence will commence there from upto the 12 signs. For odd sign forward and for even sign reverse counting will be resorted to.

Example : 15

The Bhagaata of the birth Nakshatra Kritika is 0 Ghati, 36 Palas, 20 Vipalas (432 Pallas) [Vipala be ignored as being inconsequential] and Bhabhoga 65 Gh. 22 Pal. (3922 Pal.)
 Bhayaata + Bhabhoga = 432 Pal. + 3922 Pal.
 = 0 Sign, 3 Deg., 18 Mts. and 16 Sec.

	Deg.	Mts.	Sec.
Bhayaata + Bhabhoga	= 0	3	16
Long. of Ascendant	= 9	19	42
Expired period	= 9	22	58

[If the sum of the signs is more the 12 signs, dispense with 12 signs and balance signs be reckoned]. In the instant case, the resultant sign is less than 12 signs and hence Capricorn Dasa will be the first Dasa and the sequence of the Dasas will be in the reverse order (Capricorn being even sign). The period (years) of the Dasa will be in line with the Sthira Dasa system.

Method to find out the Balance of Dasa :

दशाद्वा भुवरभागच्छा त्रिंशता विहृता: फलम् ।
भुवं वर्षादिकं जेयं शोण्यं भानाद् विशोधितम् । १९० ॥

190 : The expired longitude of the Dasa (so obtained) be

24. Lagnadi-Rasi Dasa
 चूषे लग्नादिराणीं दशा रथिदशा स्तुता ।
 स्थातं रथिभिन्नं भग्नोगविहृतं फलम् । १८८ ॥

multiplied by the total year of the said Dasa and then divided by 30. The product will indicate the expired period. By deducting the product from Dasa (years), the balance of Dasa be obtained.

Notes :

$$\begin{aligned}
 \text{The expired longitude} &= 22^{\circ}22'58'' = 22^{\circ}.38 \\
 \text{Dasa period of Capricorn} &= 7 \text{ years} \\
 \text{The expired period} &= \frac{22.38 \times 7}{30} = 5.222 \\
 &= 5.222 \\
 &= 0.222 \times 12 = 5 \text{ years} + 0.222 \\
 &= 0.664 \times 30 = 2 months + 0.664 \\
 &= 20 \text{ days} \\
 &= 5 \text{ years}, 2 \text{ months}, 20 \text{ days}.
 \end{aligned}$$

Balance of Dasa :-

	Years	Months	Days
Total Dasa Years	=	7	00 00
Expired Period	=	5	20 20
Balance of Dasa	=	1	9 10

1 year, 9 month, 10 days.

25. Panchswara Dasa

अकारदेव् स्वराणु पञ्चं प्रथमं विन्मसेते क्रमात् ।
 कादिहत्यांतिलिखेद्वरण्त् स्वराणो हृज्ञोऽज्ञतान् ॥१९१॥
 तिर्थक् पंचितक्षेणीव पञ्च-पञ्च-विभागतः ।
 न प्रोक्ता हृज्ञा वर्णा नामादै सन्ति ते न हि ॥१९२॥
 चेद् भवन्ति तदा ज्ञेया ग्रजडात्से यथाक्रमात् ।
 यत्र स्वरे स्वामाधावर्णः स्वात् तत्स्वरावयः ॥१९३॥
 क्रमात् पञ्च दशाधीशाः द्वादशादशाभिकाः ।
 स्वराणां च क्रमाज्ञेयाः दशास्वन्तर्दर्शादयः ॥१९४॥

191-194 : Write the sequence of Akaradi (आकारादि) 5 Swaras (अकारदेव) and beneath, write the Varana (वरा) in natural serialism. The words 'ह', 'क', 'उ' are to be ignored as there Varana are not put to use in any individual name. The Varana are written in six rows and five

columns. However, if these Varanas are figured in any name, the same may be replaced by another Varana such as 'ह' by 'ग', 'क' by 'उ' and 'उ' by 'क'. Identify the 'Swara' from the column in which Varana of the name of the individual is placed. Commencing from that Swara, the Dasas are determined. All the five Dasas are of 12 years duration. Every Swara Dasa contains Antardasa of the five Swara in the same sequence.

Note : Suppose a native is born in the 3rd quarter of Poorva Ashada Nakshatra and his name begins with 'क' Varana. From the Panchswara table (appended below) this Varana falls 'ए' Swara. However the Dasa sequence will be in the order of 'क', 'उ', 'क' and each Dasa will have 12 years.

TABLE 25
Panchswara Table

Varana	Swara					क्रमो
	क	उ	ए	ग	ष	
छ	उ	उ	उ	उ	उ	५
घ	ठ	ठ	ठ	ठ	ठ	६
ष	न	न	न	न	न	७
व	श	श	श	श	श	८
Year	12	12	12	12	12	९

26. Yogini Dasa

पूर्विव भया प्रेषता वर्णदल्चा दशा द्विज । ॥१९६॥
 इदानी शम्भुना प्रोक्ता कथ्यते योगनी दशा ॥१९७॥
 संगलातोऽभ्यन्तः चिह्नांतातो दिवाकर ।
 उल्का सिद्धांसंकटाच्च योगिन्योऽस्त्री प्रकीर्तिः ॥१९८॥

भृदिकातो दुखो जातस्तपेत्करतः शानेष्वच्च ।
सिद्धतो भगवती जातः संकटतस्मोऽमवत् ॥ १९८ ॥
जनसर्वं च त्रिभिर्युक्तं यसुभिर्भागामहरेत् ।
एकादिवेषं विजेत्या योगिन्यो मांलादिकः ॥ १९९ ॥

195-199 : Maharsh Parasara said; O learned Savant, I have already described Varana Dasa, now I explain to you Yogi Dasa an enunciated by Lord Mahadeva. There are eight Yogi Dasas viz., 1. Mangla, 2. Pingala, 3. Dhanya, 4. Bhramari, 5. Bhadrika, 6. Ulka, 7. Sidha and 8. Sankata. The Moon, the Sun, -Jupiter, Mars, Mercury, Saturn, Venus, Rahu have been evolved from Mangla, Pingla, Dhanya, Bhramari, Bhadrika, Ulka, Sidha, Sankata respectively. Add 3 in the birth Nakshatra and divide it by 8. The remainder represents Yogiini Dasa, in sequence commencing from Mangla Dasa, operating at the time of birth Nakshatra and divide it by 8 years. From Bhayaata, Bhabhoga, the expired period and balance Dasa at the time of the birth be calculated.

Notes :

Example - 16

The birth Nakshatra being reckoned for the illustration purposes, is Kritika which is the 3rd Nakshatra in the series of Nakshatras. By adding 3 in it, we get sum of 6. The division by 8 will leave the remainder 6 again. The 6th Yogi Dasa in its natural order is of 'Ulka' which will be the starting Dasa of the native. In the manner, the expired and balance Dasa arrived at in the Vimshottari Dasa system, in same way in Yogiini Dasa also, these periods are worked out through the Bhayaata and Bhabhoga of the birth Nakshatra. The formula is as follows:-

$$\frac{\text{Bhagaata} \times \text{Dasa years}}{\text{Bhabhoga}} =$$

The data of the exemplified horoscope, indicate Bhayaata 0 Gh., 36 Pal; 20 Vipal. (2180 Vipal) and Bhabhoga 65 Gh., 22 Pal; (235320 Vipal). The period of Ulka Dasa is 6 years. Hence the expired period comes to :

$$\begin{array}{rclcl} \frac{2180 \times 6}{235320} & = & 0.0556 & = & 0 \text{ year} + 0.0556 \\ 0.556 \times 12 & = & 0.6672 & = & 0 \text{ month} + 0.6672 \\ 0.6672 \times 30 & = & 20.016 & = & 20 \text{ days. (Day)} \\ & & = & & 0 \text{ year, } 0 \text{ month, } 20 \text{ days.} \end{array}$$

The balance of Dasa of Ulka is :-

	Year	Month	Day
Total Dasa years	6	0	0
Less expired period	0	0	20
	5	11	10

= 5 years, 11 months, 10 days.

27. Pinda, Amsa Dasa

28. Naisargika Dasa

एकादेशकोन्तरये ज्ञेयः क्रमादासां दशात्समाः ।
नक्षत्रयात्तमोग्राम्यां भुक्तं शोण्यं च साख्येत् ॥ २०० ॥
येषां यदाशुः संप्रेक्तं चैषड्मांशं निसर्गजम् ।
सत्रवृत्तेषां दशा ज्ञेया पैण्डी, चांशी निसर्जिता ॥ २०१ ॥
बती लग्नार्कचन्द्राणां यस्तस्य प्रथमा दशा ।
तत्पैत्रप्रादिगतानां च बोया बलवधात्ततः ॥ २०२ ॥

200-202 : The Pinda, Amsa, Naisargika Dasas will correspond to Pindaya, Amsayu, Nisargayika of the planet as ascertained on the basis of earlier narrations. The sequence of Dasa will commence from the strongest amongst the Ascendant, the Sun and the Moon and then the Dasa order of the planets located in Kendras, Panaphara and Apoklima houses will follow and the eight Dasas (the Ascendant and the 7 planets) will run in the natural order starting from the Ascendant.

Notes : In Chapter 45, Sholka 2 of the Volume-1, explains the method of calculating these types of 'Ayus'. Rahu and Ketu are not in this scheme of Dasas.

29. Ashtakavarga Dasa

अष्टकवर्गते नै जा॒ फलानि॑ परिचितयेत् ।
अस्त्वदशाश्वैता॒ कथिता॑ पूर्वसूरिष्ठः ॥२०३॥

203 : The analysis of these Dasas be done on the basis of Ashtakavarga Balas which are explained in the later part. The ancient scholars have described these Dasas as Ashtakavarga Dasas.

Notes : Ashtakavarga Dasa system and its application have exhaustively been explained by Maharishi Parasara in Chapters - 63 to 69 which will follow:

30. Sandhya Dasa

परायुहोदिशो॑ भागस्तस्य॑ सन्ध्या॒ प्रकीर्तिता॑ ।
तन्मिता॒ लग्नभादीनां॒ क्रमात्॒ सन्ध्यादशा॒ स्मृता॑ ॥२०४॥

204 : The Dwadasamsa (1/12th) of the Paramayu (120 years) is equal to Sandhya. The sequence of the Ascendant and other signs constitute Sandhya Dasa; each being of 10 years. (1/12th of 120 years = 10 years).

Notes : In Chapter 5 of the volume-1, the life span (Paramayu) of a person is 120 years and the Dwadasamsa (1/12th) is equal to 10 years. The first Dasa of 10 yrs. will that be of a planet posited in the Ascendant, followed by the Dasa of planet in 2nd house also of 10 yrs. and in the same manner, the Dasas of the other planets are determined.

31. Pachaka Dasa of Sandhya Dasa

सन्ध्या॒ रसगुणा॒ कार्या॒ चन्द्रवहनिता॒ फलम्॑ ।
संस्थाप्य॒ प्रथमे॒ कोष्ठे॒ तदर्द्धे॒ त्रितु॒ विन्यतेत् ॥२०५॥
विषाणं॒ बुकोळेषु॒ विन्यस्य॒ तत्कर्तं॒ वदेत् ।
एवं॒ दादशासोवेषु॒ पाचकानि॒ प्रकल्पयेत् ॥२०६॥

205-206 : Multiple Sandhya Dasa by 6 and divide it by 31. The resultant value (in terms of year etc.) be kept in first column and

Pachaka Dasa of Sandhya Dasa cycle.

Sign	Capri.	Aqua.	Pisc.	Aries	Tan.	Gem
Years	1	0	0	0	0	0
Months	11	11	11	11	7	7
Days	6	18	18	18	22	22
Sign	Can.	Leo.	Virg.	Lib.	Scor.	Sagi.
Years	0	0	0	0	0	0
Months	7	7	7	7	7	7
Days	22	22	22	22	22	22

Table 26

32. Tara Dasa

तिशोतरीदशोऽज्ञते॑ कौशिचद्॒ तारादशा॒ स्मृता॑ ।
आचंकुरागुश्चैकेवादिस्थानेतु॒ तारका॑: ॥२०७॥
जन्म-सम्पृ-विष्ट-क्षेम-प्रत्य॒ तास्त्वको वधः॑ ।
मैत्रं॒ परसमैत्रं॒ च॒ केन्द्रस्थवलिनी॒ ग्रहात् ॥२०८॥
क्षेया॒ तारादशा॒ विश्र॑ ।॒ नामतुराघलप्रदा॑ ।
यस्य केन्द्रे॒ स्थितः॒ स्वेतो॒ दशों॒ तस्य कीर्तिता॑ ॥२०९॥

207-209 : Some exponents of the astrology have been considering Tara Dasa like Vimshottari Dasa. In place of the Sun,

the Moon, Mars etc., Tara Dasa of Janma, Sampat etc. are reckoned. Commencing from the strongest planet amongst the planets tenanted in the Angles, the sequence of Jamna, Sampat, Vipat, Kshema, Pratyak, Sadhana, Naidhara, Mitra and Param-Mitra Dasas are adopted. O Vipra ! The effect of Tara Dasas will be in accordance to their nomenclature. This Dasa system will be applicable only to those nativities where the planets are posited in the Angles. In the event of more than one planets in the Angles, the commencement of Dasa sequence will be from the strongest amongst them.

इति ते कथिता विप्र ! दशमेदा अनेकधा ।
एतदन्तर्दशाभेदन् कृषयिष्यामि चाग्रतः ॥२१०॥

210 : O Brahmin ! I have since acquainted you with the intricacies of the various type of Dasa systems. I would explain the effects of their Antradasas at a latter stage.

अथ दशाफलाल्घ्यायः ॥४९॥

Chapter - 49

RESULTS OF THE DASAS

शुतारच बहुषम भेदा दशानां च मया भुने ।।
कर्त्तं च कीटून तासां कृपया मे रुच्यतामु ? ॥५१॥

1: Maitreya said; O Venerable Said I am enlightened with the various types of Dasas. Kindly apprise me with the nature of their results.

साधारणं विशिष्टच्च दशानां द्विविधं कलम् ।
ग्रहणां च स्थानेन स्थानस्थितिशेषत च ॥५२॥

2: Sage Parasara said : - O Vipra ! Dasas emanate two types of results, one of general nature and two, of pronounced nature which corresponds to the natural characteristics and acquired position (in the horoscope) of the planets.

गृहवीर्यनुशारेण फलं ज्ञेयं दशासु च ।
ज्ञायदेक्षाणो खेटे दशारस्मे फलं वदेत् ॥३॥
दशामध्ये फलं वाच्यं मध्यदेष्काणो खगो ।
उन्ते फलं तुतीयस्ये चयतं खेटे च खगो ॥४॥

3-4: The results of the Dasas of the planets be ascertained on the basis of the strength of the planets. The planet in the first

Drekkana, gives results in the beginning of the Dasa, in the second Drekkana, in the middle of the Dasa and in the third Drekkana, in the concluding part of the Dasa. The results of the retrograde planets be considered in the reverse order.

Notes: The consequential effects of planets that of natural characteristic and placement in the horoscope, be fall in the three different segments of the Dasa. If the planets are posited between 0° and 10° , the effects be considered in the first segment (part) of the Dasa (1/3rd Dasa), and between 10° s and 20° s, in the second (middle) segment and between 20° and 30° in the third (last) segment of the Dasa. However, if the planet is in retrogression, including the Dasa of Rahu and Ketu, the results of the first segment of the Dasa will be felt and the result of planet in the first Drekkana will be considered.

दशारन्ते दशाधीरो लग्नरो शुभदृष्टते ।
स्वेच्छे स्वसे स्वमेत्रे वा शुभं तत्स दशाकरम् ॥५॥
षष्ठाऽप्यमव्यस्थे च नीचात्प्रियमस्थिते ।
अशुभं तत्परं चात्य बुद्धे सर्वदशाकरम् ॥६॥

5-6: In the event of the lord of the Dasa being in the Ascendant, having benevolent aspects, conjunct with the benevolent planets, exalted, in own sign or in the friendly sign, favourable results will be felt in the beginning of the Dasa. If the planet is posited in the 6th, 8th or 12th house, debilitated, in inimical sign or combust, the result will be unfavourable. Now I narrate the results of the Dasas.

Notes: To comprehend the efficacy of the Dasas explicitly, some other astrological principles, aphorisms, maxims, are cited as under :

- i) The transit of the lord of Mahadasa (main period) on a particular sign, renders specific effects on the house of such sign.
- ii) The house aspected by its lord, promises favourable results during the Mahadasa of the said planet.
- iii) Every planet during the currency of the first half of its Mahadasa gives result of the house next to the Ascendant and in the 2nd half, the result of the house 2nd from the Ascendant will be prominent.

- iv) The 4th Mahadasa from birth, if happened to be of Saturn or the 6th of Jupiter or the 5th Mahadasa of Rahu or Mars, these Dasas become unfavourable, despite the fact, the planet is benefic or Yogakaraka.
- v) Venus posited in the 12th house promises good results in its Mahadasa, even though aspected by or conjunct with the malefics.
- vi) The Mahadasa of the most powerful planet being in the highest point of exaltation at the time of birth is considered 'par-excellence' and surges magnificient results viz, accretion of wealth, sound health, splendid comforts etc.
- vii) The Dasa of the Planet moving toward its exaltation point, is called 'Ahrolini' Dasa. This Dasa is auspicious and springs happiness. In case, planet heads towards debilitation or acquires inimical Navamsa, the Dasa of such planet will be inauspicious and will mitigate the benevolent results.
- viii) The Dasa of a planet after attainment of the exaltation point moves towards debilitation, is called 'Avrohlini' Dasa. This Dasa brings unhappy events. If this planet is posited in own, friendly or exaltation sign, the effect of the Dasa is of mediocre nature.
- ix) The planet acquires strength in Shada Bala if located in the exaltation sign, and the Dasa of such planet is called 'Poorna' Dasa. During the currency of this Dasa, the native is bestowed with wealth and status.
- x) The planet which is weak at birth and placed in the debilitation sign, the Dasa of such planet is termed as 'Rikta' Dasa (defunct). The native faces losses during this Dasa.
- xi) The Dasa of a planet which is placed at the lowest point of debilitation or in the enemy's Navamsa, or in the inimical sign, is called as 'Arishta' Dasa (period of misfortune). In this Dasa, loss of wealth, comforts and health be anticipated.
- xii) The planet posited in exaltation, own or friendly sign at the time of birth but has gone in inimical sign or in sign of debilitation in the Navamsa, the Dasa of such planet will render favourable results in the second half and mixed.

- results in the first half. This Dasa is known as 'Mishrita' (mixed) Dasa.

At the time of birth, if any planet is in the inimical or debilitated sign and acquires the same Navamsa, the Dasa of such planet is called "Kashta" Dasa. In this Dasa the native suffers loss of wealth and loss of health.

The Dasa of a planet which at the time of birth is in the friendly, own or exaltation on Moolatrikona signs or Vargas, is called 'Shubha' Dasa. In this Dasa, excellent results could be expected.

xv) The Avrohini Dasa ushers most inauspicious and unfavourable results when Dasa lord is positioned in an inimical or debilitation sign or in the Navamsa of the same signs.

xvi) The Dasa of the planet which is found in retrogression at the time of birth, results in demotion, humiliation, disgrace obstacles, failures and loss of happiness.

xvii) The Dasa of a planet having longitude equivalent to the longitude of the house (Bhava-Madhyam) renders favourable results.

xviii) The planet's Dasa with high benefic lines in Ashtaka Varga is also favourable.

xix) The Dasa of a planet if powerful in the Shada Bala, signifies favourable events.

xx) The planet in the last degree of the sign (Rashi-Anta) produces unfavourable results during its Dasa.

xxi) If the longitude of a planet falls at the junction of the two houses (Bhava-Sandhi), the result of the Dasa of such a planet is considered not good.

xxii) The Dasa of a planet which acquires less number of benefic lines in Ashtakavarga also produces unfavourable results.

xxiii) The lord of the sign having 'Mandi' in it, does not give good results during its Dasa.

xxiv) There are four most important 'Balas' (strength) of planet. These are Sthana, Chesta, Kala and Driga Balas. If a planet acquires strength through all these four Balas, is only then considered powerful and in the absence of adequate

VIMSHOTTARI MAHADASAS

Results during the Mahadasa of the Sun :

मुलाकिएणो त्वकेत्रे स्वोन्नेचे या परमाज्ञाना ।
 केद्ग्रन्थिकोणलाभस्ये भाग्यकमिक्षियेपृते ॥७॥
 सुर्ये बलसमायुक्ते निजवार्चवते पृते ।
 तस्मिन्द्वये भवते सावूँ घनलाभादिकं शुभम् ॥८॥
 अत्यन्तं राजसम्भानसमाधानोल्लादिकं शुभम् ।
 चुताखिपसमायुक्ते पुत्रलाभं च विनष्टिः ॥९॥
 घनेशास्य च सप्तवन्धे यजानत्तेवर्यमादिवेष
 वाहनाधिपसम्बन्धे वाहनवयलाभकृत ॥१०॥
 त्रृपालतुटिविताळः सेनाधीशः सुखी नन्द ।
 बहवाहनाभ्रवच दशायां बहितो रवे ॥११॥

7-11: At the time of birth, the Sun if, posited in the Moolatrikona, own or exalted sign and occupies Angles (Kendras), Trines (Trikonas) or 11th house and conjunct with the lords of 9th or 10th house and also powerful and in his own Vargas (Divisions), during the Dasa of the Sun the native acquires lots of comforts and happiness. This Dasa is also favourable for the gain of wealth and profit earning activities. This ushers the time during which high status (position) is conferred by the king (Government/authorities/employer), acquisition of conveyance etc. If the Sun is conjunct with the lord of the 5th house, birth of son; with 11th lord, comforts of elephant (costly vehicles); with 4th lord, gain of three vehicles, wealth, ministership with the blessing of the king (authorities) etc. are attained. In the Dasa of the strong Sun, the native acquires power (authority), conveyance etc.

Notes : In accordance to Vimsottari Dasa system, the Mahadasa of the Sun is of six years duration. At the beginning of the Mahadasa of the Sun, the native receives results akin to the signification of the Sun. The nature of the Sun depends upon the condition in which it is placed in the sign. Besides, the position of the house occupied by the Sun is also of great importance and has a bearing in the signification of the events.

The Sun is a vehicle of energy and it radiates intense power in life. etc., are some of the natural characteristics of the Sun. Consequently, the native observes the following effects during the operation of the Mahadasa of the Sun :

- i) The disappointments get over, confidence gets infused, purity of thoughts springs up.
- ii) Native gets energetic and exalted.
- iii) The native may not have a mind to influence the other person, but the person automatically gets impressed.
- iv) Emergence of royal feelings and native gets the blessings of the authorities (king) in some form or the other.
- v) During the Mahadasa of the Sun, the native would like to undertake assignments, jobs, ventures etc; of large dimensions.
- vi) Native acquires sound health.

In the other Astrological works propounded by great Sages or the Savant of Astrology depict similar kind of results in the Mahadasa of the Sun as contained in Birthat Parasara Hora Sastra. Kalidasain his Uttarakalamrit observed, as follows :

"In the Sun's Dasa, if the Sun be auspicious to the native, it will give children, intelligence, wisdom, high status and power, knowledge, wealth, fame, valour, happiness and divine favour in its Dasa".

The version of Phala Deepika in this respect is as follows:

"If the Sun is auspicious, native will accumulate wealth through his proficiency, through travels, kings and battles (disputes). The native wanders in jungles and mountains, attains fame and becomes industrious, the native develops sharpness in his nature and in his work and also gains success, comforts etc.".

Savant Kalyana Varma in his Saravali records the following effects of Sun's Mahadasa :

"In the auspicious Mahadasa of the Sun, the native will profit from new medicines, development of roads (routes), chemicals supplies, forest, evil friendship, hunting, skin, fiery things, king's atrocities and battles, etc., besides, gain of wealth and commendation from the king. patience, persistent efforts, valour, prestige, elevation of fame, brilliance and kingly comforts are achieved !!

Inauspicious results of the Sun's Mahadasa :

नीचे षडष्टके रिके दुर्बले पापसंयुते ।
राहुकेतुसमायुक्ते दुःस्मानाधिपत्संयुते । १२ ॥
तस्मिन्द्वये महापीडा ब्रन्धान्यविनाशकृत ।
राजकोपः प्रवासश्च राजदण्डो ब्रन्धायः । १३ ॥
ज्वरपीडा यशोहनिबन्धुमित्रिविरोक्षकृत ।
प्रितुसद्यमयं चैव ग्रेव त्वयुभासेव च । १४ ॥
चितुवर्गं मनस्त्वापं जनहृष्णं च विनदति ।
शुष्टुप्रस्त्रियुते सूर्ये सम्भै तस्मिन् कवचित्तुखम् ।
पापग्रहेण सन्दृष्टे वदेत्पापकलं ब्रुधः । १५ ॥

12-15: If the Sun is weak by his position in the 6th, the 8th or the 12th house, sign of debilitation, conjunct with the malefics, Rahu or Ketu or with the lords of the 6th, the 8th or the 12th house, during the operation of the Dasa, intense miseries, loss of wealth and fame, living in foreign land, punishment by the Sovereign (Government/authorities), money crunch, pains of illness, defamation, confrontation with brothers and friends, fear of father's death, and other kind of unfavourable results are felt. In this duration, mental agony of the parents and native also encounters unjustified wrath of public. If weak Sun has aspect or company of the benefic planets, native at times, gets happy events but if there is only malefic influence, the learned astrologers shall always predict unfavourable results.

Notes: According to the Sage, the outcome of unfavourable results during the progress of the Dasa of any planet, the following

situations should essentially exist :

- i) Planets occupying the sign of debilitation
- ii) Planets positioned in the 6th, the 8th or the 12th house
- iii) Planets are radically weak
- iv) Planets having conjunction with Rahu or Ketu or with the lords of the 6th, the 8th or the 12th house.

The debilitated Sun gives sudden effects, such as fracture of the bones, eruption of sudden fever. In this currency of Dasa the native loses his confidence. If the Sun is not in the state of debilitation but otherwise badly placed, in his Dasa, the native faces the bad period boldly and puts his best efforts to overcome it. In case the Sun being the lord of the 6th, the 8th or the 12th house and also positioned in one of these houses, the adverse results are not noticed, because the Sun perforce has to give effects of Viprita Rajayoga. Under these circumstances, the more the malefic influences, on the Sun, the more it goes in favour of the native.

Results during the Mahadasa of the Moon :

एवं सूर्यफलं दिप्र ! संक्षेपाण्डुदितं मया ।
विंशोत्तरीमतेनाथ ब्रुदे चन्द्रदशाफलम् ॥ १६ ॥
स्वोच्चे त्वक्षेत्रो चैव केन्द्रे लाभदिवेषणो ।
शुभग्रहण संयुक्ते पूर्णे चन्द्रे बलप्रिये ॥ १७ ॥
कर्म शारथाचिद्युक्ते चाहनेशब्दत्यरुते ।
आध्यन्तेरवर्द्धसोमाय-घन-धन्यादिलाभकूलत ॥ १८ ॥
गृहे तु शुभकार्यपि वाहनं राजदर्शनम् ।
यत्कार्यर्थसिद्धिः स्ताइ गृहे लक्ष्मीकटाकाशूर ॥ १९ ॥
सिन्नप्रसवशाइभाय राज्यताम् महसुखम् ।
असवान्तर्लक्ष्मादिलाभं च श्वेतवस्त्रादिकं लक्ष्मत ॥ २० ॥
पुत्रतामादिसन्तापं गृहगो धनसंकुलम् ।
घनस्थानगते चन्द्रे तुङे स्वक्षेत्रोऽपि वा ॥ २१ ॥
अनेकवनताम् च भाग्यवृद्धिमहत्पुखम् ।
निषेपयजसम्मानं विद्यालाभं च विवरति ॥ २२ ॥

16-22: O Brahmin! After briefly describing the results of the Dasa of the Sun, now I explain the results of the Moon's Dasa in accordance to Vimsottari Dasa system. If the Moon is in the sign

of exaltation, own sign, in Kendras (Angles) or Trikonas (Trines) and conjoined with the benefic planets, full moon, powerful and accompanied by the lord of the 10th, the 9th or the 4th house, during the Dasa of the Moon, beginning till the end, happiness, enjoyment, auspiciousness would prevail. Gain in wealth and agriculture produce, many auspicious ceremonies at home, comforts of conveyance, meeting with the king, success at works, blessing of goddess Laxami enhancement of fortune through Royalty and friends and state of extreme enjoyment are achieved. Acquisition of conveyance and white apparels, happiness of having a son, addition of cows in the house etc., are the other benefits native would reap during this period.

If the Moon is positioned in the 11th house and is also in her own sign or in the sign of exaltation, gain of wealth in its assorted forms, accretion in fortune, happiness and education and also Royal commendation are likely to be bestowed during this period.

Notes : The Moon is Karaka of happiness. Therefore, Maharishi perceives state of extreme happiness in the auspicious and favourable positions of the Moon. In the natural horoscope, the Moon is also Karaka of vehicle (any kind of conveyance) and animals. Therefore, comforts of vehicles and (wealth of) cows is enhanced during this period. The Moon is also Karaka of 'Mare' (female horse) as such Rishi points out Ratha (chariot) though the tradition of chariot is no longer in existence in the modern age. The horse driven vehicle is a passenger carrier and hence it can be compared with the similar type of vehicle of the modern time.

The Bombay's edition of this treatise, states that in the major period of the Moon, the results like, warmth of the mother, house, garden, tank etc., status in the society, elegant conveyance, marriage in the house and other related auspicious functions, success in business, accomplishment of venture, fortune uplift with the blessings of preceptor and friends and pitiful-gains are generally felt.

The effects of the Moon's Dasa enunciated in the publication of M/s. Thakur Prashad & Sons are almost identical. Rise in the fortune (status) is an additional effect which it has recorded - along with one extra Shloka which states.

"The Moon duly influenced by the lords of 10th and 9th houses duly conjunct with the 4th lord, gives effect to rise in fortune and gain in wealth and health".

In the above Shloka, these particular results are obtained only in the combination of the Moon with the Yoga Karaka a planets.

नीचे वा क्षीणकर्दे वा इनाहनिर्भिष्टि ।
दुश्चिक्षये बलसंयुक्ते क्वचित्स्तैर्यं क्वचिद्बन्म् ॥ २३ ॥
दुर्बले पापसंयुक्ते देहजाहर्यं मनोरुचम् ॥
भूत्यपीडा विनाहनिमास्तुवर्जनाह्रः ॥ २४ ॥
षष्ठ्याद्यमध्यये चन्द्रे दुर्बले पापसंयुक्ते ।
राजदेहो मनोदुर्लभं इनाहनिनाधनाशनम् ॥ २५ ॥
मातृकलेशं मनस्ताम् देहजाहर्यं मनोरुचम् ॥
इःस्य चन्द्रे बलैर्युक्ते क्वचिललाभं क्वचित्सुखम् ॥ २६ ॥
देहजाहर्यं क्वचिच्छेव शान्त्या तत्र शुभं दिशेत् ॥ २७ ॥

23-26: If the Moon is in the sign of debilitation and powerless being in Krishna Pakasha, in the Dasa of such Moon, there will be gain in wealth. In case, the powerful Moon is in the 3rd house, fluctuating effects, at times, comforts and at time, gain in wealth are felt. Having conjunct with the malefic planets, the weak Moon sets in sluggish feeling, mental derangement, trouble in service, loss of wealth and intense trouble (death like) from the maternal relations. If the same weak Moon is positioned in the 6th, the 8th or the 12th house, (Trik Houses), blame from the authorities (King), mental tension, loss of wealth and health, conflict with mother, enertness, mental depression etc., will also cause during the Dasa. If the Moon is positioned in Trik houses (6th, 8th or 12th) but powerful, mixed results of gain in wealth, happiness or bodily pains etc., will be felt intermittently.

Notes: The Moon has intense relation with the mind. The Moon regulates efficacy of the mind. It is for these very reasons, Maharishi Parasara, related the results of the weak Moon with different state of mind, those are felt during the major period of the said Moon. The major symptoms of Moon's affliction are sluggishness, inertness, uneasiness, mental aberrations etc. The Bombay's Edition of Birthat Parasara Hora

Sastra deposes the malefic effects of the afflicted Moon during its Dasa such as, loss of wealth, poverty, wretchedness, miseries, phlegmatic diseases, shivering fever etc.

Results during the Mahadasa of Mars :

स्वभौ च्चादिगतस्यैवं नीचशात्तुभगस्य च ।
ब्रह्मिपुत्रस्य युधाश्चमदशापलम् ॥ २७ ॥
परमो च्चर्गते श्रीमे च्चोच्चे मूलत्रिकोणो ।
स्वर्द्धे केऽन्त्रिकोणे वा लाभे वा बनोत्पि चा ॥ २८ ॥
सम्पूर्णवलसंयुक्ते शुभदृष्टे शुभांशके ।
एज्ञवलाभं भूमिलाभं इनाहनिनाधनम् ॥ २९ ॥
लाधिक्षव्यं राजसम्मानं वाहनाम्बरशुष्पणम् ।
विदेशे स्वानताभं च सोदराणां सुखं लभेत् ॥ ३० ॥
केन्द्रे गते सदा भौमे द्विचक्षेषं बलसंयुते ।
पराक्रमाद्वितलाभो युद्धे शत्रुङ्गयो भवेत् ॥ ३१ ॥
कलत्रपुत्रविभावं राजसम्भानमेव च ।
देशादौ सुखमानोति दशान्ते कलमादिशेत् ॥ ३२ ॥

27-32: Now I narrate the auspicious and inauspicious results of the Dasa of Mars consequent to its placement in exaltation or own signs or in debilitated or nimical sign. If Mars is in deep exaltation, exalted sign, Mooltrikona sign, own sign, Angle or Trine houses, the 11th or the 2nd house and also with full strength, in conjunction with and aspected by the benevolent planets and positioned in benevolent Navamsa, the Dasa will result in gain in wealth and agriculture produce, benefit from the Sovereign (Government, employer etc.). Felicitations from the Sovereign, acquisition conveyance, apparels, jewellery etc., dwelling in the foreign land, warmth and compassion from brothers (co-borns) is also attained. Strong Mars placed in the 3rd or Angle houses, gives wealth earned through sustained struggle, victory over enemies etc. In the beginning of the Dasa comforts from wife, son, status and Royal felicitation is felt. However, some difficult time towards the end of the Dasa may also be expected.

Notes: The Edition of Bombay indicates some additional results such as, the major period of Mars usher's wisdom, tension free mind, valour

etc., and the native constructs pond.

Mars becomes strong if posited in the auspicious houses, and it instils fiery nature in the native. He also gets courage, firmness and patience. Besides, urge of creativity is also felt during this period. In other words, whatever task the native accomplishes during the Dasa of Mars, it is purely due to his personal efforts, struggle and virility.

**नीचादिदुष्माचर्षे भौमे बलविवर्जिते ।
पापयुक्ते पापदुटे सा दशा नेपदायिका ॥ ३३ ॥**

33: Mars, if in the sign of debilitation, located in the inauspicious houses, powerless, conjunct or aspected by the malefic planets, the Dasa of Mars will give bad and unfavourable results.

Notes: Here Maharishi gave a mere indication of unfavourable results during the Dasa of afflicted and badly placed Mars in the nativity. In this respect, Bombay Edition contains a half the Shloka.

**"पापो भौमस्त्रुतिं च कलहं चौराग्निं ब-
ध्रणगमस्त्रीण महीणीहनकजः सोभस्ति दास्यति"**

It means that if Mars is malefic, it sets in disease, trouble, some time theft, fire, imprisonment, injury, weak eyesight, displeasure from king (Government) etc.

Other ancient works gave detailed account of the effects of the Dasa of malefic Mars. According to Jataka Parijataka, during the Dasa of afflicted Mars, the native suffers from bile, blood infection, painful fever, company of unchaste women, conflict with wife, disrespect to preceptor, friends and lack of affection for son and would consume bad food.

Ancient Scholars viz., Kalidasa and Maneshwara expressed the same opinion. However, Savant Kalyan Verma's contention on this subject is at variance and according to him when the Dasa of the afflicted Mars is in progress, the native suffers from epilepsy, cuts and wounds and he tends to become arrogant, unethical and irreligious.

Results during Mahadasa of Rahu and Ketu :

**एवं राहोरुच केतोश्च कथामि युहादिकम् ।
तथोद्धशाकतकान्ते तवाऽमे हिजनन्दन ॥ ३४ ॥**
राहोरुच द्वपर्वं केतोश्चिरिचकं प्रडसनकम् ।
महत्रिलोकं जेयं युम चारं क्षमण च ॥ ३५ ॥
कुम्भाली च गुहै प्रोक्तौ कन्या-मीनौ च केतवितु ।
तदाये बहुतरवं च बन्धान्त्यदिसम्भाम ॥ ३६ ॥
मित्रप्रभुवशादिष्टं वाहनं पुत्रसम्भवः ।
नवीनगृहनिमणं धर्मचिन्ता यहोत्सवः ॥ ३७ ॥
विदेशाराजसन्धानं वस्त्रालडारभूषणम् ।
युधयुक्ते शुभेष्टे योगकारकस्युते ॥ ३८ ॥
केन्द्रत्रिकोणलाभं वा इरिचक्षे शुभस्त्रियो ।
महाराजप्रसादेन सर्वत्रसम्पत्सुलावहम् ॥ ३९ ॥
यवनप्रभुसन्धानं गृहे कल्याणपत्रमन्म ॥ ३९½ ॥

34-39-1/2: O Brahmin! Now I explain the signs etc., of Rahu and Ketu so that I can disclose the results of their Dasa before you. The exaltation signs of Rahu is Scorpio and for Ketu it is Taurus and the Moola Trikona signs are respectively Sagittarius and Gemini. Own sign of Rahu is Aquarius and of Ketu is Scorpio. Some have reckoned Virgo and Pisces signs respectively. If Rahu is exalted in the nativity, its Dasa will be extremely favourable and wealth, prosperity etc., is attained. Ambitions are accomplished through friends and king (Government), possibility of conveyance and son, construction of new residence, religious feelings, festivity, Royal recognition in the foreign land, decorative items, Jewellery etc., are also achieved. If Rahu is also aspected by and in conjunction with the benefic planets, positioned in Angles, Trines the 11th or the 3rd house and with auspicious sign, property, land etc. and happiness is achieved with the blessing of king. Also recognition from the head of the family and welfare of house become possible.

Notes: Rahu represents foreign and other religions. Therefore, in favourable time, the native makes profits from the sovereign and that too through a person of a different religion.

Bombay's publication of the treatise cites some more results. Such as; the major period of Rahu, brings about beneficence, expansion of kingdom, spreading of religion, pilgrimage, higher knowledge and dominance. Travelling abroad is also stated to be on card.

रस्वे वा व्ययो राहो तदाये कष्टमादिशेषे ॥ ४० ॥
 पापग्रहेण सर्वन्दो मारकग्रहसंयुते । ॥ ४१ ॥
 नीचप्रणिगते वापि स्थानांशो मनोव्यथा ॥ ४२ ॥
 विनाशो दारपुत्राणां कुत्सितान्तं च भोजनस् । ॥ ४३ ॥
 दशादै देहपीडा च धनवान्परिच्छ्रुतिः ॥ ४४ ॥
 दशामध्ये तु सौख्यं स्थाप रसेष्वे ब्रह्मतामङ्कुर् । ॥ ४५ ॥
 दशान्ते कष्टमान्योति स्थानांशो मनोव्यथा ॥ ४६ ॥

40-43: If Rahu is positioned in the 8th or the 12th house, the result of the Dasa is painful. If Rahu has connection with the malefic planets and is conjunct with 'Maraka' house, the result will be shifting of place, mental agony, death of wife and son, stale food etc. In the beginning of Dasa, physical stress and loss of wealth and agriculture produce, be expected and in the middle position of the Dasa, the native receives comforts and also wealth (profits) from the foreign countries. In the last portion of the Dasa, distress, change of place and mental stresses and strains will be felt.

Notes: During the Dasa of afflicted Rahu, the native encounters - disappointments, irritation, injury, accidents, debts, negligence, theft, plundering, cheating, heavy expenditure, disease and ailments, offensive behaviours, suspicion, doubts, betrayal, etc.

Results during the Mahadasa of Jupiter :

यः सर्वेषु नभोगेषु दुर्वैरतिशुभः स्मृतः । ॥ ४७ ॥
 तस्य ऐवेन्द्रपूज्यस्य कथयामि दशाकलम् ॥ ४८ ॥

44: Amongst all the planets, the planet which is considered as most auspicious, now I describe the results of the Dasa of that divine-worship Jupiter.

स्वोन्न्द्रे स्वदेवत्रो जीवे केष्ट लाभक्रियेणो ।
 मूलक्रियेणात्मे वा उंगासे स्वांशेऽपि वा ॥ ४९ ॥
 राज्यतामं महात्मीयं राजसन्मानकीर्तिनम् । ॥ ५० ॥
 गजवाजिसप्रायुक्तं देवब्राह्मणपूजनम् ॥ ५१ ॥
 दारपुत्रादिसौख्यं च वाहनां बरलाभाजम् ॥ ५२ ॥
 यज्ञादिकमसिद्धिः स्थाद्वान्तश्चवाणादिकम् ॥ ५३ ॥

महाराजप्रसादेनाभीष्टसिद्धिः सुखावहा ।
 आन्दोलिकादिलाभ्युप कथ्याणं च महत्स्वरम् ॥ ५८ ॥
 बुद्धारादिलाभ्युप अन्नदातं महत्स्वरम् ।

45-48-1/2: If Jupiter, is positioned in the exaltation sign, own sign, Angles (Kendras), Trines, the 11th house, Moolatrikona sign, own or exalted Navamsa, benefit from the Sovereign, felicitation from king (Government, authorities etc.), aesthetical happiness, comforts of elephants, horses, worship of God and Brahmins, affection from wife and son, vehicles and clothes be attained, success in Yagna (एष) and ventures, listening of sermons on 'Vedanta', accomplishments with king's blessings, ushering of happiness, acquisition of 'Palaki' (vehicle), overall prosperity, pleasure of wife (marriage) and sons, gift of choiced food and fruits etc., be caused during the Dasa.

Notes: Some particular effects of the Dasa of the benefic Jupiter planets recorded in the publications of Bombay are heavy accretion of wealth, entrusted with authority, increase in fortune, fame, over all qualitative improvement, hosts of servants, magnificence etc.

नीचात्सपापस्युक्ते जीवे रिकाष्टसंयुते ॥ ५९ ॥
 स्थानश्वरं मनस्तामं पुत्रपीडामहदभयम् ।
 पश्चादिशनहानिश्च तीर्थयात्रादिकं लभेत् ॥ ५० ॥
 जात्यौ कल्पतं चैव चतुषाङ्गीवलाभकृत् ।
 मध्यान्ते तुखमानोति राजसम्मानवैभवम् ॥ ५१ ॥

49-51: Jupiter, in case is in the sign of debilitation, conjunct with the malefic planets, positioned in the 8th or the 12th house, the result will be change of house (residence), mental tension, grief from son, lurking tears, loss of wealth and animals, pilgrimage etc. Distress and then gain of animals, in the beginning of the Dasa and attainment of comforts, Royal commendations, magnificence etc. are caused towards the middle and the last portions of the Dasa.

Notes: The additional results of the Dasa of Jupiter contained in the Bombay's publication are, physical distress, loss of patience, depletion of wealth and property (land), father in despair, lurking fear of theft etc. Native may face false blame or allegations in the Dasa of malefic Jupiter.

Results during the Mahadasa of Saturn :

ऋष तर्वं खेटेषु योतिहानः प्रकीर्तिः ।
तत्स्य भास्करपुत्रस्य कथयामि दशाफलम् ॥५२॥

52: Now I unfold the result of the Saturn (Suryaputra) who is-a most inferior and degraded amongst all the planets.

स्वोच्चे लक्ष्मेन्नो भाग्ये चा तुंगार्थे खांशोत्तमि चा ॥५३॥
दुरिच्छम्ये लाभगे चैव राजसम्मानवैभवम् ।
सत्कर्त्तिर्धनलाभस्त्वं विश्वावदविनोदकृत् ॥५४॥
महाराजप्रसादेन गजवाहनशूषणम् ।
राजयोगं प्रकुर्वन्ति सेनाधीशान्महत्पूर्वम् ॥५५॥
लक्ष्मीकालक्ष्मिर्भानि राजलाभं कर्याति च ।
गृहे कल्याणसम्पत्तिरप्युत्तादिलाभकृत् ॥५६॥

53-56: If Saturn is in the sign of exaltation, own sign, friendly sign, Mooltrikona, the 9th house, or in the Navamsa of the exaltation or own signs, the 3rd house, the native is bestowed with recognition from the king (Government), accretion of wealth, pleasure of literary discussions, elephant ride at the behest of the king, Jewellery etc., high status, commander of the army, monetary gains, splendid happiness. The native gains through authorities (Government), prosperity at home, marriage (wife), birth of son etc.

Notes: In the natural horoscope, Saturn is the lord of 10th and 11th houses, 10th house represents authority (Government) and 11th house denotes profit, gains etc. Therefore, in the benefic placement of Saturn, the native, during the Dasa of Saturn, acquires wealth, status, business, education, success in ventures, governmental post etc. The 10th house also is related to festivals and hence it gives festivities and celebrations of such nature in which lots of presents etc. are received. The native helps others in their business activities through his contacts with the high authorities. He also makes some profit in this process. Some learned Astrologers take the 11th house for the birth of the child because the 11th house is the 5th from the 7th house (wife house). The Sage has said about

the birth of child in the Saturn's Dasa in this context only.

चत्तापष्टमस्याये मन्दे नीचे बायस्तडतेर्पि चा ।
विषशशत्रादिपीडा च स्थानप्रशंसं सहदश्यमम् ॥५७॥
पितृभाष्टुवियोगं च दारपुत्रादिपीडनम् ।
राजवैष्यकायाणि हानिं बन्धनं तथा ॥५८॥
शुभमध्यक्षतेष्ठिते मन्दे योगकारकस्युते ।
केद्विक्रिकोणताम्भे चा मीनो कार्त्तिक शनी ॥५९॥
राज्यताम्भं महोत्ताम्भं गजाश्वाबस्तकुलम् ॥६०॥

57-60: If Saturn is positioned in the 6th, the 8th or the 12th house, debilitated, combust, danger of poison and weapons, destruction of place, change of place, intense fear, agony of parents, grief of wife and children, antigovernmental activities and misfortune, imprisonment etc., and distressful results therefrom are expected. Saturns, if conjoined with benefic and Yogakaraka planets, positioned in Angles, Trine houses, the 11th house or in Pisces or Sagittarius sign, gain from authorities (Government), highly enthusiasm, comfort of clothes, elephant, horses (conveyance) etc., will be attained.

Results of the Dasa of Mercury :

अथ सर्वनभोगेषु यः कुमारः प्रकीर्तिः ।
तत्स्य तारेशपुत्रस्य कथयामि दशाफलम् ॥६१॥

61: Now I narrate the results of the Dasa of Moon's son Mercury who is also known as 'Kumar' planet (adolescence) स्वोच्चे स्वक्षेत्रसंयुक्ते केन्द्रलाभत्रिकोणो ।
मित्रसेत्रसम्युक्ते सौम्ये दाये महत्सुखम् ॥६२॥
ब्रह्मवान्यादिलाभं च सत्कर्त्तिर्धनसम्पदम् ।
ज्ञानात्प्रियं दृष्टिर्पति सत्कर्मण्डुष्टकृतम् ॥६३॥
पुत्रदारात्पि-सौत्वं च देहारोद्य महत्सुखम् ।
क्षीरेण भोजनं सौत्वं व्यापारालभते बनम् ॥६४॥
शुभमध्यित्तुते सौम्ये भाग्ये कर्माच्छ्रिये दशा ।
आधिपत्ने बलवत्ती सम्पूर्णफलदायिका ॥६५॥

62-65: Mercury being exalted, posited in own sign, Angles (Kendras), Trines, friendly sign ushers happiness, acquisition of wealth, prosperity; popularity, property, attainment of higher education and refined qualities gratification from the Rulers, keen interest in pious works, warmth of wife and children, pleasure of sound health, high degree of contentment, decent food (prepared in milky), and business gains. Mercury if aspected by or conjunct with benefic planets and lord of 10th house or having Bhava Bala, its Dasa will give full effects.

Notes: In the Dasa of benefic Mercury, the income is earned through many sources. Mercury is the Karaka of intelligence and business/trade as such, it gives high attainments in the educational front. The native carries many literary pursuits and there is big boost to the business. Mercury itself is a 'Satvika' planet and it takes the native towards righteous, virtuous and ethical side and protect him against false pride etc.

पापग्रहयुते दृष्टे राजदेवं मनोरुजम् ।
बन्धुजनविरोधं च विदेशामनं लभेत् ॥६६॥
परप्रव्यं च कलहं मूर्खकच्छान्महादध्यम् ।
षष्ठाएवमव्यये सौम्ये लाभगारथनाशनम् ॥६७॥
वातपीडा धनं चैव पाण्डुरोगं विनिदिशेत् ।
टृपचौराग्निभीति च कृषिग्रूभिनाशनम् ॥६८॥
दशादौ ब्रह्मधार्यं च विद्यालाभं महत्सुखम् ।
पुत्रकल्पणसम्पत्तिः सम्मार्गं धनलाभकृत् ॥६९॥
मध्ये नरन्द्रसन्मानस्ते दुःखं भविष्यति ॥७०॥

66-70: Mercury if aspected by or conjunct with the malefic planets, the native faces the wrath of the Ruler (Government), gets mentally upset, confrontation from co-borns and relatives, foreign travels etc. Also becomes dependant, acquires urinary disease and under goes grave fear. If Mercury is located in the 6th, the 8th or the 12th house, income, passion and wealth gets decimated, disease like jaundice and rheumatism are indicative. Fright of the Government (King), theft, fire etc., destruction of agriculture produce, cattles, property (land). The beginning of the Dasa brings about, wealth and agriculture produce, abundant comforts, warmth of sons, felicity, acquisition of property, gains in wealth. Middle part of the Dasa,

brings recognition from the king (Government) and last portion of the Dasa, sets in miseries, obstacles etc.

Results of the Dasa of Ketu :

यत्समोपहयोर्मध्ये कवचः कथयते बुद्धैः ।
तस्य केतोरिदान्ति ते कथयामि दशाफलम् ॥७१॥

71: Now I describe the result of the Dasa of Ketu reckoned as 'headless body' (कवच्य) planet amidst all the planets.

केन्द्रे तारे त्रिकोणे वा शुभराशी शुभेषिते ।
स्त्रोन्चेवे वा शुभवर्गे वा यज्ञप्रतिं, मनोतुगम् ॥७२॥
देशप्राप्ताशाश्चिपत्यं च वाहनं पुत्रसम्भवम् ।
देशान्तर्यामां च निक्षिरेत तत्पुलवाहम् ॥७३॥
पुत्रदारसुखं चैव चतुर्भाज्ञीवलाभकृत् ।
दुर्विचक्ष्ये षष्ठलाभे वा केतुदिष्ये सुखं दिशेत् ॥७४॥
यज्ञं करोति मित्रांशं गजवाजसमन्वितम् ।
दशादौ राजदोगाश्च दशामध्ये महदभयम् ॥७५॥
अन्ते हराटनं चैव देहविश्रमणं तथा ।
घने रन्धे व्यये केतौ पापद्विष्टयुतेषिते ॥७६॥
निगं बन्धुनाशं च स्थानस्थां मनोरुजम् ।
शूद्रसगादिलाभं च कुरुते रोगांसंकुलम् ॥७७॥

72-77: If Ketu is posited in Angles (Kendras) the 11th house, Trines (Trikonas), in benefic signs duly aspected by the benevolent Vargas (divisions), seeking of kings' affection, administrator of the country or village, possibility of the pleasure of conveyance and children, happiness from the travelling of the country and foreign land be indicative. In this Ketu's Dasa, the native will have the pleasure of his wife and children and gains of cattles. Ketu being in the 3rd, the 6th or the 11th house will give happiness in its Dasa and the native gains from the king, affection of friends and pleasure of owning elephant, horses etc. (conveyance). Beginning of the Dasa brings kingship, in the middle of the Dasa, feeling of intense fear and towards the end of the Dasa, travelling to farflung countries and fear of ailments is felt. Ketu conjunct with or aspected by the malefic planets while posited in the 2nd, the 8th or the 12th house

brings about severance of relationship with co-borns, relatives etc., and destruction of the property (land), anguish, company of inferiors, eruption of disease etc.

Notes: Rahu and Ketu get maximum influence from the planet with whom they are conjunct with. If they are not in conjunction with any planet, the lords of the signs located with, exert their influence on them. Therefore, they emphatically deliver the effects of the planets, they have these kinds of associations.

Results of the Dasa of Venus.

अथ भूतेषु यः शुक्रो मदरुणे तिष्ठति ।
तस्य देव्युरेर्विष । कथयामि दशाफलम् ॥ १६८ ॥

78: Venus who resides in every human being with passion and strong emotions and preceptor of the devils, Brahmin by caste, now I perorate the results of the Dasa of that very Venus before you.

परमोच्चगते शुक्रे स्वोच्चे स्वसेनकेन्द्रो ।
नुपाऽस्मिषेक-सप्तमादिवार्हनात्मवरभूषणम् ॥ १६९ ॥
गजाश्वपशुलभं च नित्यं सिष्ठान्मोजनम् ।
अलण्डमण्डलाद्वीपा-राजसन्मानवैभवम् ॥ १७० ॥
मदंगवायधोषं च गृहे लक्ष्मीकामहृषे ।
विकोणये निजे तस्मिन् यज्ञार्थगृहसम्पदः ॥ १७१ ॥
विवाहोत्सवकायाणि पुत्रकल्याणवैभवम् ।
सेनानिपत्वं कुरुते इष्टबन्धुसमागमम् ।
नष्टराज्याद्भनप्राप्ति गृहे गोमनसङ्ग्रहम् ॥ १७२ ॥

79-82: If Venus is in deep exaltation, own sign or in Angles (Kendras), the native will have coronations (Kingship); gains of vehicles, clothes, ornaments, elephants, horses (conveyance) and other animals; eats food with sweet everyday, gets recognition from sovereign, sounding of drum (percussions) loudly and gets wealthy and prosperous house (with the grace of goddess Laxami). Venus if occupies the Trines (Trikona), bestowal of kingdom (synonymity with the high government position etc.), wealth, house, festivity at home, welfare of childrens, commandership of the army and welcome visits of the dear relatives, accumulation of cattle be also

predicted.

Notes: Venus is the Karaka of sex, lust and passion, status, respects, ornaments, work energy, wealth assets, marriage, cattle, musical instruments, conveyance, (horse, in ancient parlance) delightful beauty, treasure, honour, ministership, putting king under spell, occultism, tantric. Auspicious and strong Dasa of Venus, the native will have all the amenities, traits etc., signified by the planet.

षष्ठाच्छमवये शुक्रे नीचे चाच्यवरापिणे ॥ १८३ ॥
आत्मबन्धुजनदेष्ट दारवगादिपीडनम् ।
छ्वासाधारकलं नष्टं गोमहिष्यादिवानिकृष्ट ।
दारुचारिपीडा चा आत्मबन्धुविविग्नकृत ॥ १८४ ॥

83-84½: Venus, in case is posited in the 6th, the 8th or the 12th house, in the sign of debilitation or in the sign of the 12th lord, the Dasa of Venus will produce enmity with the relatives, distress from the women folks, loss in business, cattle etc., agony to wife and children, annoyance of relatives etc.

भाग्यकमविष्टेन लग्नवाहनरापिणे ॥ १८५ ॥
तदशायां महत्सौख्यं देशग्रामाद्विपालता ।
देवालयतडागादिपृथक्कर्मसु संशोधः ॥ १८६ ॥
छन्दाने भहत्सौख्यं निर्वं सिष्ठान्मोजनम् ।
उत्तादः कीर्तिसम्पत्ती स्त्रीपुरुषवनसम्पदः ॥ १८७ ॥

85-87: Venus being the lord of the 9th or the 10th house and positioned in the Ascendant or the 4th house, the Dasa of Venus will set in tremendous happiness and the native becomes administrator of state or village (town), his religious instinct will get stirred up and thus he will construct temples, tanks and will take pleasure in giving donation of food etc., eat sumptuous food with sweet, get enthusiastic towards his work and will have the comilon of status, wealth, assets, wife, children etc.

स्त्रमुक्तौ फलमेव स्याद्वलत्यन्त्यन्ति भुविष्टु ।
वित्तीपृथुनान्ये तः देहीडा भविष्टति ॥ १८८ ॥
तदोषपरिहारार्थं कुरु चा त्रयस्कं जपेत् ।
श्वेतां गां महिषी दधादतोर्यं च ततो भवेत् ॥ १८९ ॥

88-89: Apropos results are in the Dasa of Venus and similar kind of results may also be expected in the Venus's Antradasa or the Mahadasa of other planets. Should Venus be the lord of the 2nd or the 7th house, there will be physical danger. To mitigate this effect, obeisance of Lord Shiva through Vedic Mantras or recitation of Mityunjaya (मृत्युञ्जय मन्त्र) may be performed. Donation of cow or buffalo also brings a sound health.

Notes: Acquiring the lordship of the 2nd and the 7th houses, Venus becomes Maraka (propensity of inflicting death). However, Venus acts as Maraka when posited in the malefic houses. With the placement in the inauspicious houses and under malefic aspects, Venus becomes more powerful towards his function of Markesha.

The good and adverse results of the planets surface during the Mahadasa and Antardasa of such planets. However, the native also experiences the effect of the other planets who are exerting their influences (benefic or malefic) on the planet whose Dasa or Antardasa is operating. With every Ascendant, the sequence of the results of the Dasa of a particular planet gets changed. The Ascendant plays predominant role in fixing malefic or benefic characteristic of a planet and consequently sets in variation in the results during their Dasas.

अथ विशेषनक्षत्रदशाफलाभ्यायः ॥ ५० ॥

Chapter - 50

RESULTS OF SPECIAL NAKSHATRAS' DASAS

स्थानस्थितिक्षेत्रेवं फलं प्रोक्तं पुरातनैः ।
भियो भावेषासम्बन्धात्मकलाति कथयास्यहम् ॥१॥

1: In the ancient texts, the results of the Dasas are disseminated based on the strength of the houses. Now I describe the results of Dasas related to the lords of the houses.

तरनेशास्य दशाकाले सत्कीर्तिर्दिवं शुलभम् ।
घ्नेशास्य दशायां तु क्लेशो चा मृत्युतो भयम् ॥२॥
सहजेशादशाकाले जेर्यं पापफल तृणाम् ।
सुखाधीशादशायां तु गृहशूभिर्युर्वं भवेत् ॥३॥
पठ्यमेशास्य याके च विद्याप्तिः पुनर्जं शुलभम् ।
रोगेशास्य दशाकाले देहपीडा तिष्ठोर्भिर्यम् ॥४॥

2-4: During the Dasa of the lord of the Ascendant, the native enjoys sound health, high fame, etc.; in the Dasa of the lord of the second house, conflicts, fear of death and in the Dasa of the lord of the third house, unfavourable results be anticipated. In the Dasa of the lord of fourth house, luxury of house and land (property); in the Dasa of

the lord of the fifth house, progress in education and pleasure of children and in the sixth house's lord Dasa, physical sufferings and danger from the enemies be described.

Notes : In the Dasa of the Ascendant's lord, the native is blessed with good health, free from any kind of illness because the Ascendant represents body of the native. No doubt this text has special importance, but we have also to inevitably analyse the position and the strength of the Ascendant. In case, the lord of the Ascendant is in the enemy's sign, the resistance of the body gets reduced and the native may have an attack of some disease and with the result, the body will suffer. If the lord of the Ascendant is in debilitation, the damage in the body is more pronounced. One may get hurt in a sudden accident, go into depression, feel deranged or lethargic etc. If the lord of the Ascendant is heading towards debilitation (Avrohi) during the illness, the native suddenly loses weight and his condition will get deteriorated day by day. If per chance, the Ascendant lord also receives affliction in transit, the condition may get worst.

The following states (Avasthas) of the lord of the Ascendant which tend to take the native towards old age, rather quickly:

- i) If it is heading towards debilitation (Avrohi)
- ii) If it is in the debilitation.
- iii) If it is having connection with the 8th Lord.

[Like, (a) conjunct with the 8th lord, (b) the 8th lord positioned in the Ascendant, c) Ascendant and the 8th lord in the 6th or the 12th house].

Therefore, if the lord of the ascendant is found in any of these three states in the nativity, the Mahadasha of the Ascendant lord will persistently affect the health of the native and he remains in the grip of sickness.

The Ascendant lord if is also connected with the lord of the 2nd, the 7th, the 6th or the 12th house, ever then one may face illness during its Dasa. In the state of debilitation, the lord of the Ascendant in its Dasa makes the native mentally deranged.

If there is any retrograde malefic planet in the 2nd house from the Ascendant lord which also has a malefic planet behind it (in 12th house), the Antradasas of these two malefic planets in the Mahadasa of the Ascendant lord will set in some serious disease (relating to the body).

If the Ascendant lord is positioned in a malefic Sashatamsa, defeated

in the planetary war, in the last Arma of a fixed sign, in the young or the old age of the lord of 22nd Drekkana, Gulika, Mandi or 64th Navamsa, moving towards the sign of debilitation, it will also be hazardous to the health of the native. Apart from bodily sufferings, a weak Ascendant lord is responsible for unethical acts, defame, loss of pride, arrogance, cruelty, insult etc.

In addition, the results of the Dasa of the lord of the Ascendant will vary in accordance to the different rising signs (Ascendants).

The Ascendant lord, if strong and connected with the auspicious houses and benefic lord of a house, during its Dasa, native attains fame, comforts, smartness, exaltation, pride, politeness, beauty, sound health, praise, soft behaviour etc. In the Dasa of the lord of the 2nd house, fear of conflicts and death that the native may grapple with, but these results are far fetched one. the 2nd and the 7th houses are the "Maraka Sthanas". The 2nd house has greater propensity than the 7th house. The 2nd lord if get conjunct with and have any kind of connection with the malefic planets or there are malefic planets posited in the 2nd house, the Dasa of the lord of 2nd house is reckoned as Maraka Dasa. The 2nd lord if has even ordinary affliction, it brings about conflicts in day to day dealings. The reasons for such conflicts may vary in each time.

In the Dasa of a strong and auspicious 2nd lord, the native accumulates wealth and creates assets. He also buys gold and ornaments and has a bank locker registered in his name. With whichever house or house lord, the lord of the 2nd house establishes its connections, the native will acquire wealth connected with the signification of that house and house lord.

The Sage considers the third house as malefic and inauspicious house. Therefore, the Dasa of the 3rd lord renders malefic results. During this Dasa, the native plans about his business activities and makes efforts for its accomplishment. The native is very exertive and struggles his ways through for the attainments of his ventures during the Dasa of the 3rd lord. Should the lord of the 3rd house be powerful, the native gets success of his laborious attempts and sustained efforts, otherwise, his struggle will end in futility.

In the event of 3rd house lord being strong, the native will also gain weight and if this Dasa falls in the young age of the native, he develops lot

of strength and dignity. He inculcates the habits of hard working and making profit. He gets affectionate towards his co-borns. He will undertake lot of business and pleasure tourings. The division of ancestral property also generally takes place during this Dasa. The native will leave no stone unturned for the achievement of his ambitions.

In the Dasa of the 4th house lord, if it is strong and well placed, the native achieves high position in the society, attains popularity, acquires conveyance, constructs house, gains in the agricultural field and cattle etc. If 4th lord happened to be weak, the adverse effects may be expected.

The Dasa of the strong and well placed lord of the 5th house, the native will get maturity in his thinking and will undertake the work in all seriousness and use his wisdom and foresight. The native will get success in big venture. He also develops his acquaintances with the ladies of high status. In case the native is a writer, he will write his great works during this period that because in this time, one has full concentration of his mind and consequently, he can put heart and soul in such ventures. Therefore, it is in this period that the native could be conferred with some recognised award for his works. The Dasa of a weak lord of the 5th house will give reverse results.

The results of the Dasa of the lord of the 6th house as experienced by the humble author are like this; the native develops estranged relation with his relatives and known persons. The native experiences stresses and strains. He takes loans and able to return the same but if 6th lord is weak, the native will face extreme difficulties and there will be some delays in returning the loans. However, during this period, the native can earn through work (labour) force. In the event of 6th lord being weak, he may face confrontations with the labour and gets his work done after encountering one obstacle after another.

सप्तमेषास्य पाके तु स्त्रीपिता मृद्गतो भयम् ।
 अष्टमेषादशाकाले मृत्युभीतिर्नक्षत्रिः ॥ ५ ॥
 षष्ठमेषास्य दधायां च भूरिलभो यथासुखम् ।
 दशमेषादशाकाले सप्तमानं त्रुपसंसदि ॥ ६ ॥
 लाभेषास्य दशाकाले लासे वाया लज्जोभयम् ।
 च्वेदप्राप्त्य दशा तृणं बहुकल्पप्रदा द्विज ॥ ७ ॥
 दशारम्भे शुभ्रस्थानं स्थितस्थापि शुभं फलम् ।
 लक्ष्मभवनात्मदेवं शुभ्रस्थापि न शोभन्तम् ॥ ८ ॥

5-8: During the Dasa of the lord of the 7th house, there will be danger to wife, fear of death; in the Dasa of the lord of the 8th house, loss of wealth, danger to life; in the 9th house lord's Dasa, fabulous gain of wealth and fame; in the Dasa of the 10th house lord, recognition from state or authorities; during the Dasa of the lord of the 11th house, gains, obstacles and fear of sickness and O, Brahim! in the Dasa of the 12th house lord, the native faces extensive distress.

Notes: In the Dasa of the 7th lord, their is possibility of all kind of ailments to the wife if the 7th lord has connection with the malefic planets and is also weak. The 7th lord will only have the potential of inflicting death, when it is posited in the 'Maraka' houses duly conjunct or aspected by the malefic planets. During the Dasa of auspicious 7th Lord there is possibility of marriage, festivity at home, family happiness, business growth, etc. In the Dasa of an inauspicious 7th lord, the native gets the tendency of making earnings through unscrupulous and illegal means, indulges in debauchery despite being a married person and also gets into the habit of drinking. The native may suffer from the urinary related disease and stone in the kidney etc. be suspected. If the degree of maleficancy is high, there will be danger to the life of the wife or grand father, and he will cheat his partner and will have conflicts at home etc.

In the Dasa of the 8th lord, the native suffers from suspicion, will doubt others and tell lies, will have psychosis fear etc. If the 8th Lord is strong, one acquires wealth through a 'will', from insurance and have other kinds of pit fall gains. The native also gets success in arduous and adventurous task or ventures. A weak 8th lord's Dasa, gives rise to conflict due to some misunderstanding, company of unscrupulous lots and he himself will get involved into lascivious activities.

In this period one also faces punishment from the (King) authorities, Government etc. loss of precious and other items; mental discontent and uneasiness, risking one's life, untold miseries etc.

During the Dasa of an auspicious 9th Lord, pilgrimages to shrines and holy places, distant travellings within the country, advance study, chances of boosting one's fortune, blessings of esteemed learned, rise of benevolent, keen support from the guide for P.D., company of religious people etc., are the results of the Dasa. In an inauspicious Dasa on the 9th

lord, there will be delay and obstacles in the progress. The native in service will face impediments in his promotions and his controlling officer may spoil the confidential reports. The native gets disillusioned about ethics, principles, beliefs and values and he starts defining religious realities in these context. Should the 9th lord be in retrogression, these transformations will bound to take place.

In the Dasa of benefic 10th lord one gets fame, elevation in status and living standard and there will be an overall progress. He gets favours from the influential people, and enhances his dominance. The business level will move up and no impediments in the business activities will be experienced. There will be festivity at home, the religious functions will get accomplished and the native will concentrate in the purity of the amenities. An inauspicious Dasa of the 10th lord brings punishment from the Government (authorities), business gets moderated, father will get sick, religious functions get disturbed and some kind of conflict etc. has to be faced. One's pride, fame, prestige, status get ridiculed. Others will overpower the native and he will not get his rights and in order to achieve the success, he will resort to unscrupulous means.

In the Dasa of the auspicious 11th lord, efforts get fructified easily, success in ventures, high expectations will also get accomplished. One achieves the desired things etc. That is why this house is known as "house of accomplishments".

The inauspicious Dasa of the 11th lord, the capacity of earnings get retarded and the native runs after the speculative business such as shares, lottery, 'Sattra' etc., for which he does not have to make much efforts.

In the strong 12th lord's Dasa, foreign travels will be on card and the native, will indulge in export business, tourism etc. This Dasa is good for trade dealings with the supply of goods. The debts get redeemed and the native will have the pleasure of lavish and luxuriant delightful nights.

A weak 12th lord's Dasa will denote fear of imprisonment, unwanted expenditures for the native. The possibility of eye's infection, fear from the enemies, estranged relationship with the relatives may develop; chances of some part of the body getting amputated or damaged. Lack of sound sleep; the native may get addiction, loss of friendship, the programme of foreign travels gets into jeopardy and loss in the foreign

transactions be caused.

In the last Shloka, the Sage has emphasised the transit positions of the planets. Although the Dasa may be unfavourable, if the said planet is having a favourable transit in the signs of auspicious houses, it will not produce unfavourable results as long as it remains in that transit. Conversely, If the planet is having a favourable Dasa but the transit is not good, in that case, the favourable results gets foreshadowed till the time the planet is passing through such a phase of the transit.

पञ्चमेशोनं पुक्तस्य कर्मशस्य दशा शुभा ।
नवमेशोनं पुक्तस्य कर्मशस्यतिशोभना ॥९॥
पञ्चमेशोनं पुक्तस्य ग्रहस्यापि दशा शुभा ।
तद्या धर्मपृथक्तस्य दशा परमसोभना ॥१०॥
सुखेषासहितस्यापि धर्मशस्य दशा शुभा ।
पञ्चमस्त्वानगत्यस्यापि मानेशस्य दशा शुभा ।
एवं विकोणताथानं केनक्षत्रानं दशा शुभा ।
तद्या कोणिष्ठतानं च केनक्षानं दशा शुभा ॥११॥
केन्द्रेशः कोणामावस्थः कोणेशः केन्द्रो यदि ।
तयोर्दीर्घं शुभां प्राहुज्यमितिःशास्त्रविदे जनाः ॥१२॥

9-13: The results of the Dasa of the 10th lord will be auspicious if conjunct with the 5th or the 9th lord. The Dasa of the other planets will also be favourable if posited with the 5th lord. Conjunction of the 9th lord with the other planets will cause exceedingly good results during the Dasa of such planets. The Dasa of the 9th lord if conjoined with the 4th lord and the Dasa of the 10th lord if posited in the 5th house are also the benefic Dasas. The Dasas of the Trine lords occupying Angles (kendras) position or the Angle lords located in the Trine houses, also render good results and these Dasas according to the Astrological Savants are said to be extremely auspicious.

Notes: The apropos Shlokas unfold the most important maxims relating to the effects of Vimshottari Dasas which are elaborated in the following notes :

i) The Dasa of the 10th lord duly conjunct with the 5th lord brings favourable results. This Dasa will boost the career

or business of the native in which his personal efforts will contribute a lot. Owing to his high degree of intelligence and mental ability he attains status, dignity, fame, progress and imposes his convictions and ideas. The native adopts right path and does such good works which not only stand in good stead for the building of his future but also enriches his next birth.

- i) The Dasa of the 10th lord is also exceedingly beneficial if 9th lord is positioned with it. In this Dasa, the native reaps the fruit of his past 'Karmas' and good results of his fate get transcribed.
- ii) The Dasas of the planets having company of the 5th lord also cause good effects.
- iv) However, the conjunction of the 9th lord with any planet gives excellent results during its Dasas.
- v) The auspicious results of the 9th lord is also expected if it is positioned with the 4th lord.
- vi) The position of the 10th lord in the 5th house ushers favourable results.
- vii) The exchange between the Angles and the Trine lords is par-excellent and this is reckoned as most powerful Yogakaraka.

The rules (iii) & (iv) at times cause reverse effects. It is necessary to understand as to which planet is having conjunction with the 5th or the 9th lords because lots depend upon the natural characteristics of this planet and the house being represented by it. The results will get greatly influenced by these factors.

षष्ठाद्वयमव्ययाधीशा अपि कोणेयसंयुता ।
तेषां दशात्रिपि सुप्रदा कथिता कालकोविदैः ॥ १४ ॥
कोणेशो यदि केन्द्रस्थः केन्द्रेशो यदि कोणगः ॥
ताथां युक्तस्य लेटस्य द्वित्युक्तस्य चैतयोः ॥ १५ ॥
दासां शुभप्रदां प्रातुर्विद्वांसो द्वचिन्तकाः ॥
तनेशो घर्मभावस्थो घर्मेशो लग्नगो यदि ॥ १६ ॥
एतयोरत्तु दशाकाले शुल्कधर्मस्युद्धर्मवः ॥
कर्मेशो लग्नतारश्चयो लग्नेशः कर्ममावगः ॥ १७ ॥
तयोर्दिशाविपाके तु राज्यतामो भवेद् द्रुक्षम् ॥ १७½ ॥

14-17½ : The visionaries of 'Kala' have described the Dasas of the 6th, the 8th or the 12th lord as auspicious if they have the conjunction of the lord of Trines. The Dasa of the planets having the conjunction of the Trines lords positioned in Angles or Angles lords positioned in Trines is also favourable. If the Ascendant occupies the 9th house or the 9th lord occupies the Ascendant, in which case, the Dasas of both these lords bring happiness and comforts. The Dasa of the 10th lord positioned in the Ascendant or Dasa of the Ascendant positioned in the 10th house will certainly bring gains from the king, (Government, authorities etc.)

Notes: As a matter of fact, the auspiciousness has been bestowed upon (i.e. inbuilt in) the lords of Trines ('Trikanas') but the Angle's lords if placed in neutrality become Yogakaraka only when they get the company of the Trine lords. The 5th and the 9th are the trine houses. The Ascendant is also taken as trine. All these three Trines have different qualities and characteristics.

A person who gets things through his family traditions, refinements customs, circle etc., remain with him throughout his life. These aspects are delineated from the Ascendant. The effects of these inheritance on the education, comforts, stability, longevity, wealth, wife, children and social contacts are to be studied from the combinations as formed by the Ascendant duly revealed in these Shlokas.

The 10th lord in the Ascendant and the Ascendant in the 10th house will certainly bring benefits to the native from the King or his controlling authorities. This native will certainly have birth in a family having political interests and he will be brought up in these environments. Right from birth the native will harbour deep ambitions of acquiring the position in the State affairs and his mind assimilates the trick of the trade and other political niceties etc., will get deep seated and naturally, he will progress in that direction. As it is, the 10th house and the 10th lord are of neutral character and they are like a virgin land without seed but if it has seeds as signified by the Ascendant such as family traditions, customs, circles and other manifestations are sown, it will disindicate similar types of results.

In the same manner, the connection of the 9th lord and the 10th house will manifest luck, fortune (Bhagya) etc. The 5th house and the 5th lord are such elements of the horoscope which give rise to the 9th house and the 9th lord because the past karmas make the 'Bhagya'. The connection of the 5th lord reveal that the native's gains are neither through family traditions nor through 'Bhagya' but through his own personal efforts.

The lords of the Trines unless establish their connections with the Angles (Kendras), it will be like a unfertile seed which remains dormant. It gives results only through the medium of the connected planets. The lords of the 6th, the 8th or the 12th house get a connection with the trine lords (family traditions - the Ascendant, intelligent work-5th lord; luck - 9th Lord) obviously these houses will also get charged with the potency of rendering good results. For example, in the combination of the 5th and the 8th lords, the native gets success in Law or Medical Sciences and on top of it, if the 9th lord is also strong and other Yogakarakas also exist in the nativity, he will be a brilliant student in this field.

The combination of the 5th and the 8th lords will indicate Mining Engineering or study of Ancient Languages and the 5th and the 12th lords' combinations impart study in the foreign country.

In the same manner, the connection of the 4th, the 10th, the 9th and the 6th houses will make the native owner of a big Nursing Home. In the horoscopes of the persons who are involved in the export business of antique items, the combination of the 9th, the 8th, the 10th and the 12th lords is noticed. From these citations, it is evident that the lords of even evil houses i.e., the 6th, the 8th and the 12th are also capable of producing good results during their Dasas.

निष्ठायगतानं च निष्ठायधिपैर्ज्ञाम् ॥१८॥
शुभानामपि वेदानं दशा पापकलपदा।
मारकस्थानगतानं च मारकेशयुजामपि ॥१९॥
रन्धस्थानगतानं च दशात्रिष्ठ फलप्रदा।
एवं भावेशसम्बन्धाद्वहनीय दशाकलम् ॥२०॥

18-20: The Dasa of the auspicious planets posited in the

3rd, the 6th or the 11th house or their lords or the planets connected with their lords, manifest unfavourable results. The Dasa of a planet combining with lords of the 2nd or the 7th houses (Maraka Sthana) and also posited therein or the Dasa of a planet placed in the 8th house is considered inauspicious and will give unfavourable results.

In this way, with the inter-relationship and the combination of the houses and their planetary lords, the favourable and unfavourable results of the Dasas of the planets be ascertained.

children, good income etc. The Dasa of the sign tenanted by Jupiter, ushers goodwill and wealth, begets children, enjoyment in utilising the objects. The Dasa of sign with Venus in position, brings progress in the field of education, marriage, agriculture produce in a full measure. The sign's Dasa harbouring Saturn, results in obstacles, miseries and lot of children.

Notes: The lord of the Navamsa of the Nakshatras having the Moon in conjunction or in aspects with the Moon, the Kalachakra Dasa brings about particular results for the native.

The Maharishi has narrated the results of the Dasas of the signs duly posited with a planet viz., Sun etc., but the Sage has not specified the results of such signs being Deha or Jeeva. It construes that no due consideration is to be given to Deha or Jeeva signs. The results described in the Shlokas are rather too brief and cryptic in nature. As such the elaboration of these results is felt necessary.

The Dasa of the sign harbouring the Sun, brings about lot of problems and obstacles, the wealth get depleted, persecution by the enemies, lot of misunderstanding about the native creeps in the minds of the people which spoils his relationship with them. He suffers in the hands of influential persons. Possible reversions, humiliation, loss of prestige and reputation, disease, like blisters in the mouth, ear trouble, T.B etc., may also take place. Chances of loss of cattle and death of co-born will also be there.

In the Moon's tenanted sign's Dasa, public image gets exalted, and native will have nomination to a post in a social undertakings, good health, adorns costly garments, acquisition of precious ornaments etc. Besides, recognition from the government (authorities etc.), surge of intelligence, pilgrimages get manifested. Should this Dasa run in childhood, there is overall development of the child and the native gets protected against bad habits.

The Dasa of Mars tenanted sign, will cause high fever, dryness in the throat, will feel thirsty, tear of electric shock, danger of fire accident, theft etc.; conflicts with brothers or friends, death of brother, loss of wealth, litigation concerning land and property and losing the cases, possible reversion, indulgence in war, involvement in a criminal case etc., may also

अथ कालचक्रदशाफलाभ्यायः ॥ १५१ ॥

Chapter - 51

Results of Kalachakra Dasas

कथपारम्पर विप्रेन्द्र ! कालचक्रदशाफलम् ।
तत्रादी राशिनाथाना सूर्योदिनां पक्षं हुदे ॥ १ ॥
रक्तसिंहादितो व्याधि नूणामर्कफलं वदत् ।
धनकीर्तिप्रजावृद्धि - वस्त्रामणदः शसी ॥ २ ॥
ज्वरमष्टु दिवेत् वैत्यं ग्रन्थिस्परेत् कुञ्जस्तथा ।
प्रजार्णा च धनाना च सदा दृष्टि उद्यो दिवेत् ॥ ३ ॥
धनं क्षीरि प्रजावृद्धि नानामेगा बृहस्पतिः ।
विद्यादिविवाहश्च गृहं शगोः पक्षम् ॥ ४ ॥
तापाधिक्यं महददुर्द्वच बन्धुनाशः शरीः पक्षम् ।
एवमकादियोगे न वदेहारिशादशाफलम् ॥ ५ ॥

1-5: Maharishi Parasara said - O Vipra ! Now I perorate the results of the Kalachakra Dasas. To start with, the results of the lords of the signs Sun etc.; will be described. The Dasa of the sign occupied by the Sun gives diseases relating to blood and bilious. The Dasa of sign occupied by the Moon will manifest wealth, fame, increase in children, clothes, precious ornaments etc. The Dasa of sign with Mars in it, produces fever, bile related diseases, arthritis, boils etc. The Dasa of the Mercury occupied sign will cause birth of

happen. The diseases like blisters in the mouth, piles, leopresy and getting into bad company and things like these get manifested. During this Dasa business will be of a mediocre level and get further declined and in case he starts new business that too will be of low level. This Dasa also results in small pox, biles related diseases, arthritis, injuries, surgical operations, accidents, death from a fall, punishment from the King, government or controlling authorities.

In the Dasa of the sign posited with Mercury, the native plans out his business and attains good progress in his venture, gets supports from his friends, plausible achievements in the experiments, happiness of married life and children, acquaintances with bigwigs in the government and eminent personalities, possibility of award sponsored by the government, accretion of wealth, fame and conveyance etc., are the auspicious results. In this Dasa, consultancy service will be a profitable business and will be particularly beneficial to the students and advocates.

The Dasa of the sign occupied by Jupiter will manifest influx of wealth through different sources which the native will convert into various assets. Native's reputation and excellence gets enhanced. Rise in position, happiness of wife and children, enjoys sound health, indulgence in social, religious and charitable works which gets him prominence. Native undertakes foreign travels and earns sumptuous profits in this period.

In the Dasa of Venus occupied sign, the native develops affectionate contacts with women, through which he get passionate happiness, women also get attracted towards native, acquires ornaments, wealth, vehicles, shows keen interests in fine-art, dance, music etc. Besides, there will be increase of tame and expansion of business activities. If the second sign of the dispositor of Venus, has Jupiter in it, in that event, the native will establish a magnificent women hermitage (Ashrama). He will have strong feelings towards the welfare of the women.

In the Saturn occupied sign's Dasa, the native gets excited over non agreement even on trivial issues. Lack of body alertness, physical derangement, loss of weight, death in family or natives own death, strong reaction of the medicines, loss of wealth and prestige and incidents concerning damage to house, loss of crops, cattle, business etc., may occur.

The astrological treatise Jataka Parijataka also contains the results of the Dasa of the signs occupied by Rahu and Ketu which are as follows :

The Dasa of sign duly occupied by Rahu creates disturbance in the mind, inculcates worries, wrath of enemies, trouble to freinds, punishment by the king and the possibility of the paralytic attack.

In the Dasa of sign occupied by Ketu, pain of injury caused by fire, loss of blood from the body, poverty, loss of wealth, death of some friend, shifting of place etc., will be manifested.

The results of the Dasas in context with the Navamsas of the signs :

Results of the Navamsa of Aries sign .

सौरे तु रक्तपीडा च दुष्मे शास्त्रवन्दिनस् ।
मिथुने ज्ञानसप्तनश्चान्त्वा धनपतिभवित ॥६॥
सूर्येषु शत्रुबाधा च कल्पा स्त्रीणां च नाशनस् ।
तालिके परजमन्त्रितं द्विग्रन्थकं मरणं भवेत् ॥७॥
अर्ध-लालो शवे-च्छादे मे चरस्य नवधारके ।

6-7½ : Kalachakra Dasa of Aries in Aries-Navamsa, sufferings from the blood disease; in Taurus - Navamsa, accretion of wealth and agriculture produce; in Gemini-Navamsa, growth in intelligence, education; in Cancer-Navamsa, the native becomes wealthy; in Leo-Navamsa, trouble from the enemies; in Virgo-Navamsa, death of wife; in Libra-Navamsa, native acquires ministerial position; in Scorpio-Navamsa, possibility of death, in Sagittarius-Navama, gains in income. These are the kind of results felt in the Navamsa or quarters of Aries sign.

Notes: In the Kalachakra Dasa of the Aries sign, the results of Dasa of nine Navamsas are experienced. The possibility of change Aries to Sagittarius Navamsas are experienced. The possibility of change in the degree and intensity of effectiveness or ineffectiveness of these results largely depend upon many other factors. For example, in the Aries sign, if Mercury is present, during the Dasa of Aries and in the 'Aries' sign, there will be shortage of haemoglobin in the blood; and in the Navamsa, presence of Saturn, the shortage of "iron" is felt. If Venus is posited in Aries presence of Saturn, the shortage of "iron" is felt. If Venus is posited in Aries and Dasa of Taurus Navamsa, bringing gains in the business and if it is Moon,

In the same Dasa the native gets income through agriculture and milk business. In the Navamsa of Taurus, the native acquires gold or other kind of fixed asset. In the Navamsa of Gemini, the native obtains education of such nature through which he makes his living because this will be a professional oriented type of education.

Cancer-Navamsa in the Aries Kalachakra Dasa makes the native wealthy, this is what revealed by the Sage. These results are more pronounced in the horoscope of the ordinary rich persons and it does not bring much change for an already wealthy man. The position of Saturn in Aries indicates that the native was once greatly unsuccessful in his business. In the Sun's (Leo) Navamsa, enemies create hindrances but these effects are minimal although some differences are seemingly noticed. However, professional rivalries and ego conflicts are observed. Virgo-Navamsa of Aries Dasa indicates disease to any female member of the family and she may not necessarily be the wife of the native. The possibility of death in the Scorpio-Navamsa will be in the event of presence or aspect of malefic planets in Aries and Scorpio signs. Otherwise effects will be limited to injury or body ache.

In the Aries Dasa of Sagittarius Navamsa, native builds up his good will and is able to get the required credit. Through these loans, he earns profits in his business or venture.

Results of the Navamsas of Taurus :

मकरे पापकर्मणि कुम्भे वाणिज्यमेव च ॥८॥
भीने सर्वार्थसिद्धिश्च त्रिविकेष्वन्नितो भयम् ।
तौलिके राजपूज्यश्च कन्यांगं शत्रुवर्द्धनम् ॥९॥
शशिभे दारसंख्या स्तिहै च लक्षितो गह्यः ।
मिथुने वृत्तिबासा स्थाइ वृषभस्य नवांशके ॥१०॥

8-10: Kalachakra Dasa of Taurus : In Capricorn - Navamsa, inclination towards sinful acts; in Aquarius-Navamsa, change in business; in Pisces-Navamsa, success in all works; in Scorpio-Navamsa danger from fire; in Libra Navamsa, royal recognition; in Virgo-Navamsa, increase of enemies; in Cancer-Navamsa, physical pains, stress to wife; in Leo Navamsa, eye disease and in Gemini-

Navamsa, obstacles in the field of livelihood. These are the results of Navamsa signs of the Dasa of Taurus sign.

Notes: In the Capricorn-Navamsa and in the Taurus Kalachakra Dasa, the native commits financial irregularities and amasses wealth in his profession through unscrupulous means. In case Jupiter is posited in the Taurus sign, the native may land in prison due to his unethical activities. In Aquarius-Navamsa Dasa, the native gets vital successes in his business, the level of income goes up, professional ambitions get accomplished. In the Dasa of Pisces-Navamsa, as a result of these successes in the business, the native accumulates sizeable wealth. Besides, the other jobs will also be successful.

In the Scorpio-Navamsa of Taurus Dasa, although the danger from the direct fire is rarely felt, the contact of the material duly energised by fire or power may inflict injury to the body. However, carelessly handling of the electricity, may result in a devastating fire accident. During the Dasa of Libra-Navamsa, on account of some recognition from the king (Government etc.) the position of the native in the society gets glorified. These attainments are the results of special work done by him. Virgo-Navamsa brings about enmity due to some kind of misunderstandings.

In the Dasa of Cancer Navamsa, the wife of the native suffers from physical ailments and most of his time is spent in her treatment and all the members of the family have also to bear the brunt. In this period, there is possibility of epidemic amidst animals (especially mammals). During the period of Leo-Navamsa, apart from eye disease, throat, liver, pancreas etc. are also get affected. This is what generally observed. In Gemini-Navamsa, the native is not able to satisfy his customers. Infact, he indulges in wrong arguments with the customers and does not accept his mistakes which will cause annoyance amongst the customers.

Results of the Navamsa of Gemini :

द्विष्टे त्वर्थलाभश्च मेषे तु ज्वररोगहरु ।
मीने तु मातृत्वमिति: कुम्भे यात्रप्रवर्द्धनम् ॥११॥
मुग्धे चौरस्य सम्बाधा धनुषि धात्रवर्द्धनम् ।
मेषे तु शत्रसंख्यातो वृषभे कलहो भवेत् ॥१२॥
मिथुने सुखमान्नोति मिथुनस्य नवांशके ।

11-12½ : Kalachakra Dasa of Gemini: In Taurus-Navamsa, gain of wealth; Aries-Navamsa, fever disease; Pisces-Navamsa, affection with maternal uncle; Aquarius-Navamsa, increase of enemies; Capricorn-Navamsa, loss through thefts; Sagittarius-Navamsa, accumulation of weapons; Aries-Navamsa, injury through weapons; Taurus-Navamsa, conflicts; Gemini-Navamsa, happiness. These are the results of the Dasas of the Navamsas of Gemini sign – Kalachakra Dasa.

Notes : In the Dasas of the Navamsas of the Gemini sign, there are some additional results felt to what has been described in the preceding paragraph.

In the Taurus-Navamsa in the Gemini-Kalachakra Dasa whatever wealth is acquired that comes from foreign land and this becomes a perennial source of income which leads to the accumulation of wealth. In Aries-Navamsa, there is intense body pain accompanied by high fever which results in small pox. In case there are other afflictions to Gemini sign, the intensity of small-pox will be high and the native experiences severe pains and headache.

During the period of Pisces-Navamsa, the native attains business relationship with his maternal uncle and this relation will be on the basis of faith and affection. In the period of Aquarius-Navamsa, on account of secret activities of the enemies, hindrance are caused in the progress. As a result of these impediments, blames are levelled against the native which leaves lasting effect on him. In the Capricorn-Navamsa, precious house hold goods, money, important documents etc., get destroyed by white ants. Besides, these things may also get damaged in some other ways. If Jupiter and Mars are positioned in Gemini, adverse situations like punishment from the authorities, income tax scrutiny, litigation etc., will be created.

In the period of Sagittarius-Navamsa, the expression of accumulation of arms and weapons will be with the intention of doing business in these items and not due to any kind of danger from the enemies. The persons who are in the trade of arms and ammunition, these dispositions in their horoscopes are very well pronounced. In the Aries Navamsa, injuries due to weapons are generally noticed. These injuries will be on the many parts of the body. There will be repetition of these types

of Incidents.

In Taurus-Navamsa, family quarrels and conflicts will be quite evident. The divisions of the property between the brothers could be one of the reasons for such conflicts and in this process, the native suffers losses. During the Gemini-Navamsa, environment of co-operation will exist. Success in ventures so also the plan of developments etc., will take place. The native will create his own niche in the society. If Gemini is occupied by Mars, one gets involved in the civil suits and if Mars has the aspect of Jupiter, such suits would result in his favour.

Results of the Navamsas of Cancer :

कर्कटे संकटप्राप्तिः स्तिहे राजप्रकोपकृष्ट ॥ १३ ॥
कन्यायां शाहृपूजा व तौलिके प्रियकृत्यन्तः ।
त्रिष्णुके प्रियबाला स्थार चासे जानधनोदयः ॥ १४ ॥
मकरे जलभूतिः स्थार कुम्भे धन्यविवर्धनम् ।
मीने च सुखसम्पत्तिः कर्कटस्य नवाशके ॥ १५ ॥

13-15: Kalachakra Dasa of Cancer - In Cancer-Navamsa, grave disaster; in Leo-Navamsa, wrath from the king ; in Virgo-Navamsa, deep regards for co-born; in Libra-Navamsa, benefaction; in Scorpio-Navamsa, trouble to father; in Sagittarius-Navamsa, acquisition of wealth and education; in Capricorn-Navamsa, danger from water; in Aquarius-Navamsa, accretion of food grains; and in Pisces-Navamsa, happiness, growth in wealth etc. These are the results of the Navamsa signs of Cancer Kalachakra Dasa.

Notes: In the period of Cancer-Navamsa of Cancer Dasa, if Mars is positioned in Cancer, the disease of the body is more intense with erratic blood pressure, symptom of T.B. gets surfaced. If Cancer sign is in the Ascendant, the chances of brain tumour will also be there. In the period of Leo-Navamsa, the displeasure or the wrath of the sovereign or Government or authorities is quite lasting one. In Virgo-Navamsa special affection and co-operation from the younger brother is felt. The native gets extremely busy. In Libra-Navamsa, the native earns public acclaims, fights elections in the local organisations and he also gets successes.

In the period of Scorpio-Navamsa, native's father suffers from disease like piles, blisters in the mouth. On this account, his father will get mentally disturbed which will vitiate the entire environment of the house. In the period of Sagittarius-Navamsa, the native puts in extra efforts. The Navamsa of Capricorn may bring in death, boils and similar kind of diseases, fear from water, danger from crocodile, alligator, water reptiles etc. In Aquarius-Navamsa, the native will have good harvest, and in the period of Pisces-Navamsa, a person gets a specific recognition. If Jupiter is positioned in the sign of Cancer, apart from recognition, good fortune and favours from the elite class of people are also conferred onto the native.

Results of the Namasas of Leo !

तुरिचके कलदः पीडा तौलिके स्थिरिकं फलम् ।
कन्यायामतिलाभस्त्र शशांके मुगवारिका ॥१६॥
सिंहे च पुत्रलाभस्त्र मिथुने रात्रुवर्द्धनम् ।
बुधे चतुर्ष्वदालत्तामो मेषांशे पश्चुता भयम् ।
मीने तु दोषियात्रा स्थात् सिंहस्य नवमापके ॥१७॥

16-17: Kalachakra Dasa of Leo : In Scorpio-Navamsa, conflicts and distress; in Libra-Navamsa, good gains; in Virgo-Navamsa, sumptuous gains; in the Cancer-Navamsa, obstacles from the forestry animals like deer; in Leo-Navamsa, birth of a child; in Gemini-Navamsa, increase of enemies; in Taurus-Navamsa, profit from animals; in Aries-Navamsa, danger from the animals and in Pisces-Navamsa, long journeys (domestic). These are the results of the Dasas of the Navamsa sign of Leo Kalachakra Dasa.

Notes: In the period of Scorpio Navamsa of Leo Dasa, one develops irritation and at time gets aggressive behaviour. But there will be tremendous amount of agility and enthusiasm. In the Libra-Navamsa, the native gets totally engrossed in his business activities. Whatever help he seeks at the government level, he gets it easily. In the period of Virgo-Navamsa, accumulation of wealth, purchase of ornaments and also purchase of fixed assets which are likely to be inherited by his children in future.

In the period of Cancer-Navamsa, danger from the forestry animals is stated. However, it is also observed that there would be danger from the water reptiles and animals and reptiles dwelling in the burrows. In the Leo-Navamsa, a birth of a child (if there is desire for one will definitely be there). If Saturn is posited in Leo sign, there is danger of sickness for a child. But if Mars and Jupiter are in Leo sign, the child will be quite intelligent. In the period of Gemini-Navamsa, the native has to suffer minimum of three types of diseases.

In the period of Taurus-Navamsa, there will be a possibility of getting an agency of an enterprise. In Aries-Navamsa, injuries from the pet animals is there. In the Navamsa of Pisces period, foreign travels will be on card. There will be opportunities of sea voyage and chances of export business through sea routes.

Results of the Navamsas of Virgo :

कुम्भे तु बनताभस्त्र मकरे द्रव्यताभस्त्र ।
ब्रह्मि शाहूसंसारो मेषे मातृविवर्द्धनम् ॥१८॥
वृषभे पृथ्विक्षः स्यान्निष्ठुने रात्रुवर्द्धनम् ।
शशांके तु स्त्रियां ग्रीतिः स्त्रियां विवर्द्धनम् ॥१९॥
कन्यायां पुरुषिक्षः स्यात्कृत्याया नवमांशके ।

18-19½ : Kalachakra Dasa of Virgo : In Aquarius-Navamsa, gain of wealth; in Capricorn-Navamsa, native begets finances; in Sagittarius-Navamsa, contacts with the brothers; in Aries-Navamsa, warmth of mother; the Taurus-Navamsa, child birth; in Gemini-Navamsa, increase of enemies; in Cancer-Navamsa, love of a woman; in Leo-Navamsa, epidemic and in Virgo-Navamsa, increase in progeny. These are the results of the Navamsas of Virgo Kalachakra Dasa.

Notes : It has been noticed that during the period of Capricorn-Navamsa of Virgo Dasa, the wealth is acquired through the active indulgence of the sons of the native. In the period of Gemini-Navamsa, one develops enmity during the course of business transactions.

Results of the Navamsas of Libra :

तुलायामर्थताभ्यर्थं वृश्चिके शास्त्रवर्द्धनम् । २० ॥
 चापे च तातसीलं च मद्गुणं मातृविरोधिता ।
 कुम्भे पुनर्धर्थताभ्यर्थं मीने शत्रुविरोधिता । २१ ॥
 जलै जायाविरोधश्च तुले च जलबाधता ।
 कन्याया ब्रह्मवृद्धिः स्थातु तुलाया नवमांशके । २२ ॥

20-22 : Kalachakra Dasa of Libra : In Libra-Navamsa, gain of wealth; in Scorpio-Navamsa, progress of brothers; in Sagittarius-Navamsa, affection of father; in Capricorn-Navamsa, mother's confrontation; in Aquarius-Navamsa, acquisition of wealth and birth of children; in Pisces-Navamsa, confrontation with the enemies in Scorpio-Navamsa, opposition from the wife; in Libra-Navamsa, danger from water; in Virgo-Navamsa, increase of wealth. These are the results of the Navamsas of the Libra Dasas.

Notes: In the Navamsa of Capricorn and Scorpio in Libra Dasa, opposition from mother and wife respectively has been indicated. These types of confrontations will be on account of the normal family dealings.

Results of the Navamsas of Scorpio :

कक्षके लग्ननाशर्थं सिंहे राजविरोधिता ।
 मिथुने भूमिलापश्च वृषभे चायत्ताभ्यर्थकृतु । २३ ॥
 मेषे सप्तमिभीतिः स्थान्निने चैव जलाद भयम् ।
 कुम्भे व्यापाततो लाभो मकेहुपि रुजो भयम् । २४ ॥
 चापे तु धनलाभः स्थाद वृश्चिकस्य नवांशके । २४½ ॥

23-24½: Kalachakra Dasa of Scorpio : In the Navamsa of Cancer, loss of wealth; in the Navamsa of Leo, opposition from the sovereign; in the Navamsa of Gemini, acquisition of land; in the Navamsa of Taurus, gain of wealth; in the Navamsa of Aries, danger from servants etc; in the Navamsa of Pisces, danger from water; in the Navamsa of Aquarius, gain in the business; in the Navamsa of Capricorn, ill health and in the Navamsa of Sagittarius, acquisition of wealth is indicated. These are the results of the Navamsas of the Scorpio Dasa.

Notes: During the Navamsa of Aquarius of Scorpio Dasa, the native contemplates the plans for the new ventures. If the horoscope has promise of putting up an industry, the foundation of such industry is laid during this period.

Results of the Navamsas of Sagittarius :

मेषे तु धनलाभः स्थाद वृषे भूमिवर्द्धनम् । २५ ॥
 मिथुने तर्वसिद्धिः स्थात्कक्षे तर्वसिद्धिकृत् ।
 सिंहे तु पूर्ववृद्धिः स्थात्कथार्यं कलादो भवेत् । २६ ॥
 तौलिके चायत्ताभ्यर्थं त्याद वृशिके योगान्यनुयात् ।
 चापे तु सुतवृद्धिः स्थान्नचपस्य नवांशके । २७ ॥

25-27: Kalachakra Dasa of Sagittarius : In the Navamsa of Aries, worries about wealth; in the Navamsa of Taurus, increase of land; in the Navamsa of Gemini and Cancer, success in all kind of efforts; in the Navamsa of Leo, enhancement of already accumulated wealth; in the Navamsa of Virgo, conflicts; in the Navamsa of Libra acquisition of wealth; in the Navamsa of Scorpio, discomfort from sickness; in the Navamsa of Sagittarius, increase in the progeny. These are the results of the Navamsa of the Sagittarius Dasa.

Notes: In the period of the Navamsa of Leo in the Sagittarius Dasa, the value of the property inherited by the native gets enhanced. In the same period, the native gets the amount invested in various government and bank schemes such as National Saving Certificate, Fixed Deposits etc., encashed.

Results of the Navamsas of Capricorn :

मकरे पुत्रलाभः स्थात्कुम्भे ग्रान्यविवर्द्धनम् ।
 मीने कल्पाणमानोति वृशिके विष्वाधिता । २८ ॥
 तौलिके त्वर्यताभ्यर्थं कलायां पशुवर्द्धनम् ।
 शशिभे श्रियमनोति त्यहे तु मृगवाधिता । २९ ॥
 मिथुने वृक्षबाधा च मृगस्य नवांशके ।

28-29½: Kalachakra Dasa of Capricorn : In the Navamsa of

Capricorn, birth of a child; in the Navamsa of Aquarius, accretion of food grains; in the Navamsa of Pisces, indulgence of public welfare; in the Navamsa of Scorpio, danger from poison; in the Navamsa of Libra, acquisition of wealth; in the Navamsa of Virgo, increase in enemies; in the Navamsa of Cancer, blessing of Goddess Laxami; in the Navamsa of Leo, obstacles from the foresty animals and in the Navamsa of Gemini, danger from trees; These are the result of the Navamsas of the Kalachakra Dasa of Capricorn.

Results of the Navamsas of Aquarius :

बुधसे त्वर्तिलाभाशच्च मेषसे त्वसिरेगक्षत् ॥३०॥
मीने त्रु दीर्घवाता स्त्रात्कुम्भे धन—विवर्द्धनम् ।
मकरे सर्वदिन्दिः स्याज्ञापे शत्रुविवर्द्धनम् ॥३१॥
मेषे सौख्यविनाशश्च त्रुष्मे मरणं भवेत् ।
युग्मे कल्याणमानोन्ति कुम्भस्य नवमांशके ॥३२॥

30-32 : Kalachakra Dasa of Aquarius : In the Navamsa of Taurus, gain of wealth; in the Navamsa of Aries, eye disease; in the Navamsa of Pisces, visit to far off places; in the Navamsa of Aquarius, accretion in wealth; in the Navamsa of Capricorn, success in all sphere of life; in the Navamsa of Sagittarius, increase in the enemies; in the Navamsa of Aries, end of happiness; in the Navamsa of Taurus, death, in the Navamsa of Gemini, welfare. These are the results of the Navamsas of Dasa of Aquarius.

Results of the Navamsa of Pisces :

कर्कटे ब्रह्मद्विदिः स्थात् सिंहे तु राघुपूजनम् ।
कल्याणाशर्तलाभस्तु त्रुतायां तासमानुयात् ॥३३॥
त्रुष्मिके ज्येष्ठान्ति चापे शत्रुविवर्द्धनम् ।
मूर्गे जायाविवेषश्च कुम्भे जलविरोधता ॥३४॥
मीने त्रु सर्वसौभाग्यं मौनस्य नवशाङ्के ॥३४½॥

33-34½: Kalachakra Dasa of Pisces : In the Navamsa of Cancer, gain in wealth; in the Navamsa of Leo, recognition from the King; in the Navamsa of Virgo, increase in wealth; in the Navamsa

of Libra, also gives gains; in the Navamsa of Scorpio; fever, in the Navamsa of Sagittarius, increase in the enemies; in the Navamsa of Capricorn, opposition from the wife; in the Navamsa of Aquarius, danger from water; in the Navamsa of Pisces, good fortune in every sphere. These are the results of the Navamsas of the Dasa of Pisces.

दशा—अंशकमेणीवं ज्ञात्वा सर्वफलं बदेत् ॥३५॥
कृतप्रददशाकाले यान्ति तुयाद्विचक्षणः ।
यत् प्राप्तं यज्योगादैसंक्षात्येच यत् फलम् ॥३६॥
तत्सर्वं ब्रह्मकाले हि युत्तुर्दशा योजयेद् द्वृष्टः ।
इति संक्षेपतः प्रोक्तं कालचक्रदशाफलम् ॥३७॥

35-37 : The sequence of the Navamsa Dasas results of all the signs are first to be understood in this manner and thereafter the complete results should be predicted. During the period of malefic Dasa, religious observance to remedy the ill effects be undertaken. The results of Rajayogas etc; already brought out in the earlier chapters, should intelligently and diligently be made use of in the Kalachakra Dasa also. This is the brief description of the results of the Kalachakra Dasas.

Notes: The results of Kalachakra Dasas perorated in this chapter shall be delineated only after a detailed analysis of the horoscope which include; auspicious and inauspicious Yogas, characteristic and Karkatwas of the signs, house Karka of the signs, disposition and the configuration of the planets in these signs and influences thereof etc.

अथ चरादिदशाफलात्मायः ॥५२॥

Chapter - 52

Results of Chara Etc., Dasas :

चर-स्त्रियदि-संज्ञा या दासः प्रोक्ताः पुरा द्विज ॥
 शुभाशुभफलं तासां कथयामि तवाऽप्तः ॥१॥
 हारनादि-हारगात्तानां भावानां फलकीर्तिने ।
 तत्तदाशीशाचीरणं यथायोग्यं प्रयोजयेत् ॥२॥
 बलयुक्ते च यशीमो पूर्णं तस्य तदा फलम् ।
 फलं मध्यवले भव्यं बलकीर्ते विषयः ॥३॥

1-3: Sage Parasara said - O Brahim ! Now I am going to perorate before you the auspicious and inauspicious results of the Dasas namely, Chara, Sthira etc., which were narrated by me earlier.

The results of the Ascendant and twelve houses etc., are interpreted properly on the basis of the strength of the lord of the houses. The lord of sign with full strength will give full result, with medium strength, mediocre result and sign devoid of strength, will give trivial result.

यो यो दशाप्रदो राशिकस्य रस्त्रिकोणके ।
पालयेद्युते विष ! तददशा तुरःसायिका ॥५॥

दूतीयषष्ठो पापे ज्यादि: परिकीर्तिः ।
 शुभखेद्युते तत्र जायते च पराजयः ॥५॥
 लाभस्थे च शुभे पापे लाभो भवति निश्चितः ।
 यदा दशाप्रदो राशिः शुभखेद्युतो द्विज ॥६॥
 शुभसंक्रै हि तदाशः शुभं ज्ञेयं दशाफलम् ।
 पापयुक्ते शुभसंक्रै पूर्वं शुभसत्परे ॥७॥
 पापर्कं शुभसंयुक्ते पूर्वं तौल्यं ततोशुभम् ।
 पापसंक्रै पापयुक्ते सा दशा सर्वदुःखदा ॥८॥
 शुभसंक्रै राशी युक्ते पापशुभैर्हिज !
 पूर्वं कर्त्तुं सुखं पश्चात्निर्विकं प्रजायते ॥९॥
 शुभसंक्रै शुभं वाचं पापर्कं त्वयुमं फलम् ॥१०॥

4-10: If there are malefic planets posited in the 8th, the 9th and the 5th houses from the sign having the running Dasa, O-Brahim! their Dasas will offer troublesome results. The sign which is having malefic planet in the 3rd and the 6th houses from it, the Dasa of that sign will bring victory etc., and if these houses contain benefic planets in it, the defeat will be the result. If the 11th house from the Dasa-sign is occupied by a malefic or benefic planet, that Dasa will invariably be beneficial. Dasa-sign conjunct with or being in the sign of a benefic planet, such Dasa will always deliver auspicious results.

An auspicious sign if is conjunct with a malefic planet, that Dasa of the sign will first give favourable and then unfavourable results. If inauspicious sign is having a conjunction of a benefic planet, it will also first give beneficial and then deleterious results. Should there be malefic planet in the inauspicious sign, the Dasa of this sign will usher all round harmful results. If there are both benefic and malefic planets in an inauspicious sign, the Dasa of such a sign will undoubtedly, provide first the detrimental and then advantageous results. The Dasas of the auspicious sign will command fully favourable and of the inauspicious sign will produce completely unfavourable results.

द्वितीये पञ्चमे सौन्दे राजप्रतिर्जयो हृवम् ।
 पापे तत्र गते ज्येष्ठशुभं तदशाफलम् ॥११॥
 चतुर्थे हु शुभं सौख्यमारोग्यं त्वर्थमे शुभे ।
 वर्षमध्युद्धिरुजनात्सौख्यं च नवमे शुभे ॥१२॥
 विपरिते विषयसि भिन्ने भिन्नं प्रकृतिम् ।
 पाके भोजे च पापाण्डे देहपीडा मनोच्यथा ॥१३॥
 सप्तमे यापभोगाच्यां पापे दारातिरिता ।
 चतुर्थे स्थानहानिः स्थात्यन्वमे पुत्रपितृनम् ॥१४॥
 दशमे कीर्तिहानिः स्थाननवमे पितृपीडनम् ।
 पाकाङ्गहाते पापे पीडा सर्वायबाधिका ॥१५॥
 उत्तरस्थानगते सौन्दे ततः सौख्यं विनिर्दिशेत् ।
 केन्द्रस्थानगते सौन्दे लाभः शत्रुजयप्रदः ॥१६॥
 अन्मकालशः हस्थित्या सगो चरणहैरपि ।
 विचारिते: प्रचक्षत्वं तत्तदाशिदशाफलम् ॥१७॥

11-17: Positioning of benefic planets in the 2nd and the 5th houses, certainly bring affection of the king and victory. If there are malefic planets in these houses, the results of the Dasa will definitely be considered as inauspicious. If there are benefic planets in the 5th and the 8th houses, happiness and sound health is indicated. The position of benefic planets in the 9th house, rise in the religious thinkings and affection from preceptors will be the result of the Dasa and in the opposite situation, the converse results and in case of both benefic and malefic planets, mixed results will be indicative. If inauspicious sign tenants malefic planet, it will cause mental and bodily sufferings.

The position of malefic in the 7th house will make the wife of the native to face health hazards. The malefic planet in the 4th house results in the loss of or displacement from the house; in the 5th suffering to son, in the 10th house degradation in the status or fame, in the 9th house, it will cause distress to the father. If the 11th house from the Dasa-sign, has malefic planets, all sorts of obstacles and if the said house is occupied by the benefic planets,

extra-ordinary happiness will be felt during the Dasa. Should the Angular houses (Kendras) are tenanted by the benefic planets, gain in wealth and win-over of the enemies be expected.
 The disposition of planets at birth time and in transit over the sign during the Dasa be interpolated before determining the Dasas results.

यश्च राशिः शुभाकान्तो यस्य पश्चाच्छ्रुप्रहाः ।
 तदशा शुभदा ग्रोवता विपरीते विपर्ययः ॥१८॥
 त्रिकोणरत्नरिक्षस्थैः शुभपापैः शुभाऽश्रुभास् ।
 तदशायां च वक्तव्यं फलं दैवविदा सदा ॥१९॥

18-19: The sign with benefic planets in it and also having benefic planet in the preceding house, the Dasa of such sign is considered auspicious. In the reverse situation, opposite effects will be felt. Positioning of benefic planets in the 5th, the 8th or the 12th house, from the Dasa, of the sign will cause favourable results. Should there be malefic planets instead, the learned astrologers shall always predict unfavourable results.

Notes: The signs of Venus, Jupiter, Mercury and the Moon, namely, Taurus, Libra, Sagittarius, Pisces, Gemini, Virgo and Cancer tend to offer auspicious results.

Positioning of benefic planets in auspicious sign and situations drawn out in the preceding "Shlokas" regarding favourable results of the good placements of benefic planets put together, enhances the beneficial effects. In the converse situation of malefic planets occupying the signs, harmful effects will get heightened.

If Venus is positioned in the 2nd house from the Dasa-sign, the native will earn extra-ordinary profits and if the Moon also happened to be with Venus, the native certainly gets pleasure of land, property, vehicle etc.

Should Rahu gets positioned in the 2nd house from the Dasa-sign, conflicts over the parental property will surface. The property gets divided. Some kind of favouritism in the litigation or in arbitration will be shown to the native during this period.

Obstructive houses of Chara signs :

मेषकर्तुलानकराशीर्णं च यथाक्रमम् ।
बाष्ठा स्थानानिसम्प्रोक्ता कुम्भगोत्तिरिच्छाः ॥ २० ॥
पार्वेशाकान्तरयसी चा बाष्ठास्थाने गुभेतरे ।
स्थिते सति महाशोको बन्धनव्यस्तामयाः ॥ २१ ॥

20-21: The obstructive houses (Badhaka-Sthansas) for the Aries, Cancer, Libra and Capricorn signs are Aquarius, Taurus, Leo and Scorpio respectively. If the host sign of the lord of the Dasa-sign and the malefic planets are in the obstructive houses, the Dasa of that sign brings tremendous distress, imprisonment, expenditure, disease etc.

Notes: The obstructive house of every movable sign is located at the 11th place from that sign and therefore, these houses will belong to fixed signs. The lord of the sign whose Dasa is in operation, if is posited in a sign with malefic planet in it, the Dasa of that sign will be unfavourable. Besides, at the same time, if a malefic planet is posited in the obstructive house, the Dasa of the sign become highly malefic. The intensity of the maleficence will largely depend upon the characteristic, signification, nature, strength etc., of the malefic planets involved, Dasa-sign, its lord and the host sign of the Dasa-lord. The delination, if carried out merely taking into account the presence of malefic planets will be erroneous because the consideration of the due effects of the other rules, principles, maxims etc. will be left out.

उच्चरक्षण्ये तस्मिन्कुर्मं सौख्यं बनागमः ।
तत्कृत्यं चेदसौख्यं स्थातदशा न फलप्रदा ॥ २२ ॥

22: If a sign is posited with exalted or own planet, the Dasa of the sign will afford sensuous enjoyment and wealth. If the sign is devoid of any planet, the Dasa of the sign will be unfavourable and defunct.

Notes: The expression "defunct Dasa" stands to mean that such Dasa will be uneventful.

बाष्ठाव्ययप्रथडरन्द्वे राहुयुक्ते महदभयम् ।
प्रस्त्रने बन्धनप्राप्ती राजभीडा रिपोभयम् ॥ २३ ॥
त्व्याराहुशनयो भुक्तिराशो स्थिता यदि ।
तद्रापिशुक्ती पतनं राजकोपत्र महदभयम् ॥ २४ ॥
भुक्तिरापित्रिकोणे तु नीचवेटः स्थितो यदि ।
तदाशारे वायुते नीचे पार्षे चदेत् ॥ २५ ॥

23-25: If Rahu is posited in an obstructive (Badhaka) house or in the 6th, the 8th or the 12th house from a sign, the Dasa and the Antardasa of the sign will cause dreadful fear, imprisonment while travelling, persecution by the king and danger from the enemy.

In the Antardasa of the sign harbouring the Sun, Mars, Rahu and Saturn, there will be retardation, wrath of the king, deep fright etc. If the 5th or the 9th house from the Antardasa sign, hosts debilitated or malefic planet, fear of death be assessed.

भुक्तिराशो स्वतुडस्ये त्रिकोणे चापि खेचरे ।
यदा भुक्तिदशा प्राप्ता तदा सौख्यं लभेन्नाम् ॥ २६ ॥
नगरग्रामनाथात्वं पुत्रलाभं बनागमम् ।
कल्याणं भूरिभाग्यं च सेनापत्यं महोन्नतम् ॥ २७ ॥
पाकेश्वरे जीवद्वृष्टः शुभप्रापित्यस्तो यदि ।
तदशायां बनप्रापित्मिडलं पुत्रसम्बन्धम् ॥ २८ ॥

26-28: Positing of exalted planet in the Antardasa-sign will bring happiness and the native is bestowed with administration of the town or village, child, wealth, welfare, fructification of fortune, position of commander, abundant progress etc. The lord of Dasa, if is posited in auspicious sign and aspected by Jupiter, in this Dasa the native acquires wealth, is blessed with son and accomplishes the auspicious works.

Inimical signs of the planets.

स्थितारितभयुग्माश्च सूर्यस्य श्रिपुराशयः ।
कोरितीलिघटाश्चेन्द्रोभ्यमस्य श्रिपुराशयः ॥ २९ ॥

घटमीनन्तुयक्तौलिकन्या नस्य ततः परम् ।
 कर्मीनालिकुम्भाश्च याशयो रिपवे स्मृताः ॥ ३० ॥
 वृष्टौलिन्तुयक्त्याराशयो रिपवे गुरोः ।
 सिंहालिकर्कचापाश्च शुक्रस्य त्रिपुराशयः ॥ ३१ ॥
 मेषसिं हठातुः—कौर्पिकर्कटा शनिशत्रवः ।
 एवं ग्रहान्तरदणां चिन्तयेत्केविदो द्विज ॥ ३२ ॥

29-32: Taurus, Libra, Capricorn, Aquarius and Gemini signs are the inimical signs for the Sun; Scorpio, Libra and Aquarius for the Moon; Aquarius, Pisces, Gemini, Libra and Virgo for Mars; Cancer, Pisces, Scorpio, Aquarius, for Mercury; Taurus, Libra, Gemini, Virgo for Jupiter; Leo, Scorpio, Cancer and Sagittarius for Venus; Aries, Leo, Sagittarius, Scorpio and Cancer for Saturn. Therefore, O-Brahim, the result of the Dasas be described after giving due consideration to these factors.

Notes : On the basis of these principles, the inimical signs of the planet are tabulated as under :

TABLE-27

Inimical Signs of the Planets :

Srl.	Planet	Inimical Signs
1	Sun	Taurus, Gemini, Libra, Capricorn, Aquarius
2	Moon	Libra, Scorpio, Aquarius
3	Mars	Gemini, Virgo, Libra, Aquarius, Pisces
4	Mercury	Cancer, Scorpio, Aquarius, Pisces
5	Jupiter	Taurus, Gemini, Virgo, Libra
6	Venus	Cancer, Leo, Scorpio, Sagittarius
7	Saturn	Aries, Cancer, Leo, Scorpio, Sagittarius

ये यज्ञयोगाद् ये च शुभमध्यगता ग्रहः ।
 यस्माद्ब्रा द्वितिर्वशः ग्रहः शुभप्रलप्रदः ॥ ३३ ॥
 तदशाया शुभं ब्रूयाद्वाजयोगादिसम्बद्धम् ।
 शुभद्वयान्तरातः पाणोऽपि शुभः स्मृतः ॥ ३४ ॥

33-34: The planet being a Yogakarka, hemmed between two benefic planets and having a benefic planet in the 2nd, the 3rd or the 4th house, auspicious results are attained during the Dasa of such planet. In this Dasa, the auspicious effects of the Yogakarka is also felt. The malefic planets hemmed between the benefic planets will also deliver the favourable results.

गता शुभदशामध्यं दशा सौम्यस्य शोभना ।
 शुभा यस्य विकोणस्थतदशापि शुभप्रदा ॥ ३५ ॥

आरम्भान्तौ मित्रशुभारम्भयोर्यदि फलं शुभम् ।
 प्रतिरात्यैवमब्दाद्यं विश्वस्य तत्कलं वदेत ॥ ३६ ॥

35-36: Antardasa of the benefic sign of the benefic Dasa sign will indicate favourable results and if the benefic planet is in the Trinal houses, that Dasa will also produce the beneficial results.

If the ending and starting portions of the Dasa have the connections with the friendly and auspicious signs (i.e. opening and concluding Antardasa of the benefic signs), that entire Dasa will give favourable results. The effects of the Dasa be delineated after apportioning the sign into Dasa years etc.

आरम्भात्तिकोणे तु सौम्ये तु शुभमावहेतु ।
 शुभराशौ शुभारस्मे दशा स्यादितिशोभना ॥ ३७ ॥
 शुभादिराशौ पापश्चेदशारस्मे शुभा स्मृता ।
 शुभारस्मे कथा केति प्रारम्भस्य फलं वदेत ॥ ३८ ॥
 आरस्मे पापराशौ वा यदीशो दुर्बलो द्विज ॥
 नीचादै तदशाद्यन्ते वदेत भाग्यविपर्यम् ॥ ३९ ॥

37-39: If there is benefic planet in the Trinal houses, in the beginning period of the Dasa sign, the results of the such Dasa is favourable. Auspicious Antardasa of auspicious Dasa is exceedingly beneficial for the native. A malefic Antardasa of a auspicious Dasa-sign, is favourable in the beginning. A benefic sign at the commencement of the Dasa is an excellent situation. Therefore, the result be stated after seeing the first Dasa at the commencement of the Dasa.

If the starting Dasa is of a malefic sign and if the lord of the sign is weak or debilitated, there will be reversal of the fortune in the beginning and at the end of the Dasa.

**यत्र स्थितो नीचरेटिक्कोणे काउ नीचाः ।
तथा यशीश्वरे नीचे सखक्षो नीचखेटकैः ॥ ४० ॥
भाग्यस्य विपरीतार्चं करेत्येव द्विजोत्तम् ॥
इनधान्यादिहानिक्ष देहे रोगभयं तथा ॥ ४१ ॥**

40-41: The sign having debilitated planet in it or in its Trinal houses or its lord is debilitated or having any connections with the debilitated planet, there will be degradation of the fortune in that Dasa-sign and also loss of wealth, agriculture produce and danger of disease.

**यहोः केतोश्च कुम्भादि द्विश्चकादि चतुष्टयम् ।
तत्र सप्तरम्भतद्धशायां युग्मं भवेत् ॥ ४२ ॥**

42: Rahu and Ketu posses four signs serially from Aquarius and Scorpio respectively. If Rahu and Ketu are posited in any of the four signs owned by them, the Dasa of such signs will be considered delivering results of the Dasa of own sign.

**यद्धशायां युग्मं ह्लयात्स चेन्मारकसंस्थितः ।
यस्मिन् याशौदशान्तःस्थातस्मिन् इट्टे युतेऽपि वा ॥ ४३ ॥
युक्तेण विष्वाना वा स्थादाजकोपाद्धताक्षयः ।
दशात्तर्पवेदरिक्षेत्रे राहुहृष्ट्युतेऽपि वा ॥ ४४ ॥
इदं फलं शनैः पाके न विचिन्त्यं द्विजोत्तम् ॥
दशाप्रे नक्षराशौ न विचिन्त्यसिदं फलम् ॥ ४५ ॥**

43-45: The Dasa of the planet which is considered as auspicious and if that planet happened to be posited in a 'Maraka' house, the sign in which the Dasa is going to end, has an aspect or conjunction with Venus and the Moon, in the middle of that Dasa, there will be loss of wealth due to political reasons. If Dasa ends in the sign of a benefic planet or the concluding sign is posited with

**राहोर्दशान्ते सर्वस्वानाशो मरणबन्धने ।
देशान्विवासिं वा स्तापकं वा महदश्तुते ॥ ४६ ॥
तदित्योणगते पापे निश्चयाद्गुःस्वमादिशेत् ।
एवं शुभाशुभं सर्वं निश्चयेन वदेद् ब्रुवः ॥ ४७ ॥**

46-47: The last Dasa of Rahu brings about losses of every kind in which native suffers with death, imprisonment, exile and under goes severe distress. If a malefic planet is posited in the Trinal houses therefrom, these results are bound to occur. The learned Astrologers after analysing the position in this manner, should only describe the results.

**राहाथ्याश्चितराशिस्तु भवेद्यदि दशाप्रदः ।
तत्र कातेऽपि पूर्वोक्तं चिन्तनीयं प्रयत्नातः ॥ ४८ ॥
दशारम्भो दशान्तो वा मारके चेन्न शोभनम् ।
तस्मिन्नेव च राहुस्वेच्छिरो द्रव्यनाशनः ॥ ४९ ॥**

48-49: In whichever sign Rahu or malefic planet is posited, the above results of the Dasa-sign be thought over. The combination of 'Maraka' planet in the beginning or end of Dasa is not considered good. Amongst these 'Maraka' planets, if Rahu happened to be the one, it will certainly cause imprisonment and loss of wealth.

**यत्र वक्षामि च भे राहो दशारम्भे विनाशनम् ।
गृहसंशाः समुहिष्ठो भन्ते राहुर्दशान्तिकृत् ॥ ५० ॥
चन्द्रशुक्रो द्वादशो चेत्राजकोपे भवेद्दश्तुनम् ।
शोमसंकेतु तत्र यदि वर्षोउन्नेसंहती व्यथा ॥ ५१ ॥
चन्द्रशुक्रौ धने विप्र ! यदि यज्ञं प्रयच्छतः ।
दशारम्भे दशान्ते च द्वितीयस्थमिदं फलम् ॥ ५२ ॥**

50-52: If Rahu figures in the beginning of the sign-Dasa,

that will bring destruction and the ruination of the house. If Rahu is positioned in the 2nd house, loss of wealth will be the result. Should there be Venus and the Moon in the 12th house, it will cause persecution by the king (Government) and if in the same place Mars and Ketu are placed, the native suffers great loss due to murder and fire. If Venus and the Moon occupy the 11th house (Dhana Bhava) it will give Kingdom (estate). The results are felt in the beginning or at the end of the Dasa.

Notes: If Rahu is occupying a sign whose Dasa is operating, one should not either break the old house or undertake illegal construction. In both these situations, the native will have to suffer great loss. Even in the Vimshottari Dasa system, if Rahu is in the 4th house or in Trines or 7th house (from 11th house), one should not venture, under any circumstances, to break the old house. Otherwise, one has to face the disastrous consequences.

In Chara Dasa system, the Moon and Venus render favourable results only if they are posited in the benevolent houses. Here, murder has been described as a consequential effect of Mars and Ketu's position in the 12th house. This kind of result is also experienced when Ketu is in the 2nd house and Mars in the 12th house and the Dasa of the 12th sign is in operation.

एवमर्गतभावनां फलं विज्ञीः प्रदर्शितम् ।
 यस्य पापः शुभो बात्मि ग्रहसिद्धेच्छुभाग्निः ॥५३॥
 तेन प्रदेविक्तं लनं प्राबल्यायोपकल्यते ।
 यदि पश्येद्यग्रहस्तन्न विपरीतागलस्थितः ॥५४॥
 तद्भावस्य दशायात् विपरीतफलं भवेत् ।
 सद्गुडेष्टमि शुभं हृष्णान्विशकं द्विजोत्तम ! ॥५५॥

53-55: The scholars also narrated the results of Argala (आगला) causing houses (planetary interventions) in the same manner. The Ascendant and/or any other houses get strengthened if they receive aspects from the benevolent and malefic planets who happened to be the significators (Karka) of the sign of the auspicious Argala, will produce unfavourable results.

Notes: If Rahu is occupying a sign whose Dasa is operating, one should not either break the old house or undertake illegal construction. In both these situations, the native will have to suffer great loss. Even in the Vimshottari Dasa system, if Rahu is in the 4th house or in Trines or 7th house (from 11th house), one should not venture, under any circumstances, to break the old house. Otherwise, one has to face the disastrous consequences.

In Chara Dasa system, the Moon and Venus render favourable results only if they are posited in the benevolent houses. Here, murder has been described as a consequential effect of Mars and Ketu's position in the 12th house. This kind of result is also experienced when Ketu is in the 2nd house and Mars in the 12th house and the Dasa of the 12th sign is in operation.

एवमर्गतभावनां फलं विज्ञीः प्रदर्शितम् ।
 यस्य पापः शुभो बात्मि ग्रहसिद्धेच्छुभाग्निः ॥५३॥
 तेन प्रदेविक्तं लनं प्राबल्यायोपकल्यते ।
 यदि पश्येद्यग्रहस्तन्न विपरीतागलस्थितः ॥५४॥
 तद्भावस्य दशायात् विपरीतफलं भवेत् ।
 सद्गुडेष्टमि शुभं हृष्णान्विशकं द्विजोत्तम ! ॥५५॥

Notes: Argala has been described explicitly in Chapter-33 of volume-I. However, defining it again briefly, it may be noted that if any planet is positioned in the 2nd, the 4th and the 11th places from any planet or sign is termed as 'Argala'. The 10th, the 12th and the 3rd places from these three positions of Argalas are called Badhaka. Sthana (obstructing houses). If there are three or more than three malefic planets occupying the 3rd place, it is considered as 'Vipreeta Argala'. In the event of Vipreeta Argala, the Dasa of houses concerning the planets involved will not force the effect of 'Badhaka'. If the Argala position is having weak benefic or malefic planets and the aspects of such planet(s) on the Ascendant will get the effect of the Argala intensified.

The results of the Argala causing houses are always emphatic. Any sign forming Argala and that sign is not obstructed by the Argala, the strength of delivering good effects of such sign gets further fortified. The Dasa of this sign will attribute the results on the basis of its disposition. Meaning thereby, if that sign or planet has connections with the Yogakaraka house or planet, the native will be bestowed with recognition by the King (Government), Government Job, speedy progress, status elevation, more fame etc.

In the event of signs of the Ascendant, the 7th, the 2nd, the 3rd, the 4th, the 5th, the 9th or the 10th house, forming an Argala, the results delivered by the Dasas of the signs will be limited to their respective proportion only. However, the Argala in whichever sign it becomes a "Badhaka", effect of such sign gets dissipated. The quantification of added effectiveness, will be in the proportion of the number of planets causing Argala.

यस्मिन्नावे शुभस्त्वामिस्मन्वस्तुंगवेचरः ।
 स्यात्तद्भावदशायां तु अदीश्वयमविहितम् ॥५६॥
 यद्भावेशः स्वार्थराशिमधितिष्ठति पश्यति ।
 स्यात्तद्भावदशाकाते ब्रह्मताभौ महतरः ॥५७॥
 यस्माद्वयतो यस्तु तदशायां ब्रह्मः ।
 यस्मात्त्रिकोणाः पापात्तशात्तशुभनाशनम् ॥५८॥
 पुनर्विति: पितुः मीढा मनस्तापो महात् भवेत् ।
 यस्मात्त्रिकोणा दिफत्वेशाकारसूर्यजाः ॥५९॥

56-59: The house which harbours, **benefic lord or has connections with the exalted planets, its Dasa will produce maximum degree of copious comforts.** The lord of a house, if posited or aspects its own sign, the **Dasa of such sign delivers abundant wealth and if lord of the house is in the 12th house, the wealth will be frittered away.** The house that has malefic planet in the Trines from it, that Dasa will bring about plenty of miseries, loss of a child, agony to father, mental sufferings etc. If the Trinal house has the lord of the 8th or the 12th or the Sun or Saturn, that Dasa will also render unfavourable results.

Notes: These aphorisms and maxims of predictions could be clubbed with the previous class of principles. The application of these rules, should be made with great care and caution. Such as, the lord of the sign of the 2nd house posited there itself or occupied by any exalted planet, the Dasa of that sign produces luxuriant comforts. If this sign also causes Argala which being non-obstructive, the Dasa will give perpetual lavish comforts. Should exalted Jupiter be in the 2nd house, the Dasa will produce unlimited wealth because Jupiter is the signifier of wealth.

However, if Saturn or Mars is posited in the 6th house in the state of exaltation or own sign and if the 6th house also happened to be forming Argala, the Dasa of the sign of the 6th house will not render any comfort. Before predicting any kind of sufferings or death of father or son, the position of the signification of father and son should also properly and essentially be analysed. If there is malefic planet in the 5th or the 9th from any house, that house be declared as utterly spoilt and defunct. This may however, be ascertained, that whether the planet in the 5th house form an 'Argala' (if there is no planet in 9th house) and suppose the 9th house is also having malefic planet, in that situation, do not decide about the obstructor of the Argala until such time Argala forming planet is considered stronger than the obstructor planet. In a situation where the obstructor planet becomes stronger than, as per early principle, in case of malefic planet in a Trine from sign, the Dasa of that sign results in inauspicious events, loss of son, father's agony, mental sufferings etc., will not come true.

This analysis evidently prove a point that keeping accuracy and consistancy of maxims into account is of paramount importance.

पुत्रपीडा द्वच्यहानिस्त्रं केत्वहिंसंगमे ।
विदेशमर्णं क्षेत्रेषो भयं चैव पदे ॥६०॥
यस्मात्तश्चाल्पमे कूरनीचलेटादयः स्थिताः ।
रोगशत्रुपातेष्यो मुदुः पीडा सुदुःसहा ॥६१॥
यस्मात्तच्छुर्धः कूरः स्थादश्त्रुहसेत्रनाशनम् ।
पशुहानिस्त्रं भीमे गृहदाहः प्रमादकृत ॥६२॥
यानी हृदयशृतं स्थात्सृये राजप्रकोपनम् ।
सर्विक्ष्वहरणं राहो विषचौरादिं भयम् ॥६३॥

60-63: The Trine from a sign is posited with Rahu or Ketu. the Dasa of that sign will produce agony of son, loss of wealth, travelling in the foreign land, conflict at every step, fear psychosis etc. The 6th or the 8th from a sign is occupied by a malefic, debilitated or combust planet, the Dasa of the sign will divulge results such as, punishment from the king (authority), fear from the enemies, unbearable sufferings of a disease. The Dasa of sign having malefic planet in the 4th house from it, brings about destruction of house, animals and agricultural land. If Mars happened to be the planet, the house will catch fire due to negligence. In case of Saturn, pain in the heart, if it is the Sun, wrath of the king, if Rahu, overall losses, theft and danger from poison will be caused.

यस्माइ दशसमे राहुः प्रयतीर्यादनं भवेत् ।
यस्मात्कर्मयायक्षणताः शोभनवेच्चराः ॥६४॥
विद्यार्थधार्मसत्कर्मल्यातिपौरुषसिद्धयः ।
यतः पठ्यमकामारिताः स्वोच्चशुभग्नाः ॥६५॥
पुत्रदारादिसंप्राप्तिन्पूजा महात्मा ।
यस्मिन्पृथग्नायकमार्त्तुवलग्नाधिष्ठानः स्थिताः ॥६६॥
ततद्भावार्थसिद्धिः स्थाच्छ्रेयो योगानुसारतः ॥६६½॥

64-66½: If Rahu is posited in the 10th house from a sign, the Dasa of the sign will bring about pilgrimages of shrines and temples. If benefic planets are occupying the 10th, the 11th or the

9th house from a sign, the Dasa of the sign will attribute education, wealth, religion, pious work, fame, success in the ventures etc. The Dasa of the sign with the 5th, the 7th or the 6th house therefrom posited with **benefic planet**, or planet in the sign owned by it, will bestow son, wife (marriage) etc. The sign harbouring lords of the 5th, the 11th, the 10th, the 4th, the 9th or the Ascendant, the Dasa of the sign will boost its effect in accordance to the strength and planetary combinations conferred on the houses whose lord(s) are posited in the Dasa-sign.

Notes: Suppose there is a combination of the 4th and the 5th lords which forms Yoga of Trine and Angale and in this combination, the native will be proficient in education, happy, liked by the friends, gain popularity, vehicle, sound health of mother. If the lord of the 4th or the 5th house is the Sun or the Moon, the result of the Dasa will be minimal due to weak Moon.

Lots depend upon the Ascendant of the native. Suppose the Ascendant being Scorpio, the Ascendant's lord Mars and the 5th lord Jupiter and the 4th lord Saturn are together posited in any sign and according to Shloka 66, the Ascendant will deliver the results of the 4th, the 5th and the 6th houses. A point to be noted over here is that one should not expect much favourable results because the native, in accordance to the characteristic of houses owned by Mars will cause road accident, hindrances in the studies, litigations of land and property, danger from the enemy etc; and the native will have to undergo these kinds of possible adversities.

यस्मिन् गुरुर्वा युक्ते वा शुभेषो वापि संस्कृतः ॥ १६ ॥
कल्याणं सर्वसंपत्तिर्द्वयाद्वर्णतर्पणम् ।
यज्ञवृद्धे तुड्डेदः शुभस्वामी ग्रहश्च चा ॥ १८ ॥
वाहनग्रामलाभश्च पशुवृद्धिश्च भूपर्सी ।
तत्र चक्रे च तामः स्याद्वद्युधान्वरतान्वितः ॥ १९ ॥
पूर्णं विद्वा लिप्राप्तिरिभ्वा मणिसञ्जयम् ।
तत्र युक्ते मृदंगदिवाषाणन्पुरस्तुतः ॥ २० ॥

67-70: The sign having Jupiter, Venus or the lords of

auspicious houses (Trines), in the Dasa of the sign, there will be overall welfare, acquisitions of all type of assets, deep respect to Brahmin, deity etc. The 4th house from a sign, if is posited with a exalted planet or Trine's lord, the Dasa of the sign will promise vehicle, animals, food grain and if the Moon also conjoins, it will bring tremendous wealth and different kinds of luxuries. Full Moon will give treasure, precious stones and ornaments and in the case of Venus, immense pleasure from music and musical instruments like drums, etc. will be bestowed.

आनन्दोलिकाप्रित्यन्वि तु कलाकांदोलिका द्वृवम् ।
लग्नकर्मेण भाग्येशातुडस्थशुभयोगतः ॥ २१ ॥
सर्वोत्कर्षमहेष्वर्यसामाज्यादिमहत्कलम् ।
एवं त तदभावदायपातं यत्यद्विचिन्तयेत् ॥ २२ ॥

71-72: If Jupiter is posited in the 4th house from a sign, the Dasa of that sign will bestow palanquin type of conveyance (costly vehicles). The sign who has the combination with the lord of the Ascendant, the 9th or the 10th house or exalted, benefic planets, in the Dasa of the sign, there will be success in all ventures, luxuriant comforts, large property etc. The effects of the houses be delineated after taking into account these types of combinations.

एकैकोडशा स्वीर्येषुणीरुद्धारात्मस्थिः ।
चिन्नं फलविषयं तु कुर्यादि विक्रान्तयुतम् ॥ २३ ॥
परमोच्चे तुडमात्रे लदवर्कृतुपर्यणि ।
मूलत्रिकोणमेष्वर्णं स्वाचिमिक्तप्रहस्य भे ॥ २४ ॥
तत्कालसुहृदो गेहे उदासीनस्य भे तथा ।
यन्त्रोभृत्यिरिषोर्भं च नीचान्ताद्विदिष्मे ॥ २५ ॥
तत्सादवर्द्दि नीचमात्रे नीचान्ते परमांशके ।
नीचारिकां सखते स्ववर्णं केन्द्रकोणमे ॥ २६ ॥
व्यवस्थितस्य खेटस्य समरे पीडितस्य च ।
गाढमूढस्य च दशाप्रतिक्रियाः स्वपूर्णः फलम् ॥ २७ ॥

73-77: The Dasa of every sign and planet under the

Influence of their inherent qualities, produces specific and also dissimilar results. They are 1. Deep exaltation, 2. Exaltation, 3. Posited either sides of an exalted sign, 4. Mooltrikona, 5. Own sign, 6. Best friends sign, 7. Temporary friends sign, 8. Natural sign, 9. Enemy's sign, 10. Bitter enemy's sign, 11. Sign of debilitation, 12. Either side of a debilitated sign, 13. Deep debilitated sign, 14. Debilitated or Enemy's division (Varga), 15. Own Division (Varga), 16. Posited in Angles (Kendras), 17. Posited in Trines (Trikonas), 18. Defeated in a planetary war, 19. Combust. The results of the Dasas will be in accordance to these states (Avasthas) of the signs and the planets.

परमो च्छगतो यस्तु योगितवीर्यसम्बन्धतः ।
सम्पूर्णाल्या दशा तस्य राज्यभोग्यश्चप्रदा ॥ १८ ॥
लक्ष्मीकटाक्षचिह्नां चिरावासगृह्य दा ।
तुंगमात्रगतस्थापि तथा वीर्यधिकस्य च ॥ १९ ॥
पूर्णाल्या बहुतैरवर्त्यदायिन्यापि रुजाप्रदा ।
अतिनीचागतस्थापि दुर्बलस्य ग्रहस्य तु ॥ २० ॥
रिवता हवनिष्टफलदा व्याध्यनर्थमृतिप्रदा ।
अस्तुचेऽप्यतिनीचस्ये मष्यगत्याचरोहिणी ॥ २१ ॥
मित्रो च्छमावप्राप्तस्य मष्याल्या हर्षदा दशा ।
नीचांतादुच्छमणान्तं भ्रष्टके मष्यगत्यस्य च ॥ २२ ॥
दशा चारोहिणी नीचरिपुष्टांशागतस्य च ।
अघमाल्या भयकरेशाच्छिदुःखविवर्धिणी ॥ २३ ॥
नामातुरुपकलदः पापकालेदशा इमाः ॥ २३½ ॥

78-83½: The Dasa of the planet in its deep exaltation and extremely powerful is considered wholesome (full) Dasa. This Dasa produces kingly type of comforts and tremendous happiness. In this Dasa abundant wealth, exuberant comforts get enhanced. The Dasa of the exalted and powerful planet is "Dasa in totality" which brings about, copious luxuries but also with some kind of ailments. The Dasa of a deep debilitated and weak planet is considered as a defunct Dasa. This Dasa results in disease, loss of wealth, death etc. The Dasa of a planet, located between deep exaltation points

and deep debilitated point in friendly sign, in exaltation sign is known as "Avarohini" (middle level or decending Dasa) which gives less wealth. The Dasa of planet, positioned inbetween deep debilitation and deep exaltation points is called Arohini or ascending Dasa. The Dasa of a planet which is in debilitation, in the hold of inimical sign is called Adhama (evil) which enhances fear, conflicts, disease etc. These Dasas produce results true to their names when in operation.

भावेशग्रुहसम्बन्धी योगाङ्केन्द्रसम्भासिः ॥ २४ ॥
परेषामपि दायेषु भाग्योगप्रदोऽथ यः ॥ २५ ॥
जातको यस्तु फलदो भाग्योगप्रदोऽथ यः ॥ २५ ॥
सफलो वक्षिमादूर्ध्मस्तानपि च लेचरान् ।
दुर्बलानसमशीश्च फलदानेषु यागतः ॥ २६ ॥
तारतस्यात्मसम्बन्धा दशा हेताः फलप्रदाः ।
स्वकेन्द्रादिजुषां तेषां पुण्ड्रदीप्तिव्यवस्थया ॥ २७ ॥

84-87: Combination of the lord of the 9th house and Jupiter forming a Yoga through aspects, mutual angle position or planets etc. induces benefit effect also to the Dasa of the other planets. The planet being signifcator of fortune at the time of birth will render full effects on taking direct course from retrogression. In this manner, the results of the other planets will depend upon their strength, weakness, formation of Yogas and their inter relationship. The results of these Dasas will be to the level of complete (whole) medium (average) and trivial (little) depending upon the placements in Kendras (Angles), Panaphara, Apokima signs.

शीर्षोदयमग्नः स्व-स्व-दशादौ स्वफलप्रदाः ।
उभयोदयराशिस्तदशा मध्यफलप्रदा ॥ २८ ॥
पृष्ठोदयर्क्षणः क्षेत्रः स्वदशाते फलप्रदः ।
पृष्ठांतश्च तत्काले सुहृदा हरणे शुभम् ॥ २९ ॥
सम्पादयेतदा कल्पं तद्विपर्यगास्तिनाम् ॥ २९½ ॥

88-89½: The results of the beginning of the Dasa come

from the planets positioned in the Shirshodhya signs, (Rising with their heads), middle Dasa from planets positioned in this Ubbayodhaya signs (Rising both ways) and end of the Dasa from planets positioned in the Presthodhya signs (Rising from hind parts). Natural and temporary friendly planets produce favourable results during the Antardasa. In the converse situation i.e., natural and temporary enemy planets will give unfavourable results.

दोशाकात्तमावकादिरस्य द्वादशामकम् ॥१०॥
 भ्रात्स्ता द्वादशराशीनां दशाशुक्लिं प्रकल्पयेत् ।
 एकैकराशोर्या तत्र सुहस्तवक्षे त्रिग्रामिनी ॥११॥
 तत्सं राज्ञादिसम्पत्तिपूर्वकं शुभमीरयेत् ।
 दुःस्थानरिपुग्रहस्थनीचक्रहरयुता च या ॥१२॥
 तत्सामनर्थकलहं रोगस्तुभयादिकम् ।
 विचुमृप्तस्त्रून्तरवशात् स्वीयास्त्रवक्कि ॥१३॥
 ब्रृद्धिं हाति च तदाशिशावस्य स्वगृहात्क्रमात् ।
 भावयोजनया विद्याल्लुत्खयादिगुणात्तुभम् ॥१४॥
 ध्रात्वादिराशिभेदाच्च ध्रात्वादिग्रहयोगतः ।
 शुभमापदशाम्भे दाच्छुभपाप्युत्तैरपि ॥१५॥
 हृष्टनिलस्थानसेवात् फलसेवत् समुन्नयेत् ।
 एवं सर्वमहाणां च स्तां स्वामन्तरदशमापि ॥१६॥

90-96: Commencing from the sign in which the lord of the Dasa is positioned, the twelve signs in serialism will represent 12 Antardasas. The Antardasa of the sign tenanted its lord or friendly planet, produces gain of territory (kingdom etc.), property etc. types of unfavourable results. The Antardasa of the signs of trik houses (the 6th, the 8th or the 12th) or the sign possessing malefic, debilitated, inimical planets brings about loss of wealth, calamities, diseases, danger of death etc., kind of unfavourable results. The Antardasa of the signs having more benefic points (in Ashtakvarga), give favourable and the signs having malefic points, give unfavourable results :

For ascertaining the results related to the native (Son, wife,

father etc.) treat the house signified by them as Ascendant and perceive the characteristics of the other houses as normally done for the radical Ascendant. Like, for son assume the 5th house, for wife assume the 7th house as Ascendant and so on.

[For example: In order to know the results concerning the son of the native, assume radical 5th house of the native as Ascendant and the 6th house as the 2nd house which will reveal the wealth status of the son. The 7th will give effect of the 3rd house for his co-borns, and the 11th house will give the result of the wife of the son being the 7th from the 5th (daughter-in-law of the native) and so on. In the same manner, the results of the other relatives of the native could be figured out].

The classification of signs and planets in terms of 'Dhatu' described earlier and the results of gain or loss of a 'Dhatu', connected with a particular sign or planet be interpreted in accordance to their respective Antardasas, being auspicious or inauspicious.

The favourable and unfavourable results of the Antardasa should be thought over on the basis of the combinations (Yogas) between auspicious sign and malefic planet, benefic planet and malefic planet and their placements in the auspicious and inauspicious houses.

खराशितो यशिशुविंश्ट प्रकल्प्य फलमीरयेत् ।
 अन्तरतत्त्वदातां स्त्रीयां विषज्जैवं पुनः पुनः ॥१७॥

97: In this manner, the results of the Antardasas (sub-period) of all the signs and by further dividing, the results of their Pratyantar Dasas (sub-sub-period) shall be interpreted.

planets is incorporated and this period is known as Antardasa of a particular planet. This, in other words means that the Mahadasa of the Sun is 6 years which will be further splitted into Antardasas commencing with the Sun, and followed by the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus. The first Antardasa will always belongs to planet of the Mahadasa. Computation of Antardasa of the Sun in the Mahadasa of the Sun is illustrated as under :

अथान्तर्दशाभ्यायः ॥५३॥

COMPUTATION OF ANTARDASAS UNDER VIMSHOTTARI DASA SYSTEM

दशाब्दोः स्वस्वमानभा सर्वायुगंभाजिताः ।
पृथगन्तर्दशा एवं प्रत्यन्तरदशादिकाः ॥१॥

1: For computing the Antardasa of a planet, multiply the Mahadasa years of that planet with the Mahadasa years of other planets separately and then divide the product by the total Mahadasa years of all the planets, the resultant figure in years etc. will represent the Antardasa of each planet. In the same way, from the Antardasa, the Pratyantar Dasas can be calculated.

Notes: The full life span of Vimshottari Dasa system is 120 years and similarly, Dasa-years to each planet has also been assigned. The Dasa-years is known as Mahadasa of a planet and Sage has already perorated the results of the Mahadasas of each planet. Mahadasa years being long and no event normally undergo frequent changes. Therefore, in the Mahadasa years of a planet, a proportionate period of the other Antardasa can be calculated.

Formula =	Mahadasa years of main Dasa	X	Mahadasa years of other planet	
			$\frac{6 \times 6}{120}$	Total Dasa-Span

(Mahadasa of the sun = 6 yrs. and total Vimshottari Dasa is 120 yrs.)

$$\begin{aligned}
 &= \frac{36}{120} = 0.3 &=& 0 \text{ year} &+ 0.3 \\
 &= 0.3 \times 12 &=& 3 \text{ months} &+ 0.6 \\
 &= 0.6 \times 30 &=& 18 \text{ days} &
 \end{aligned}$$

Antardasa of the Sun in the Mahadasa of the Sun = 3 months, 18 days

$$\begin{aligned}
 \text{Antardasa of the Moon} &= \frac{6 \times 10}{120} = \frac{60}{120} = 0.5 &=& \\
 &6 \text{ months } 0 \text{ day} &&
 \end{aligned}$$

In the same manner the Antardasas of the other planets can be worked out.

A Short-cut Methods.

For computing the Antardasas without indulging into long calculations, a shortcut method is generally adopted to save time.

Method - 1: Multiply the Mahadasas of the planets i.e., the planet of the running Mahadasa and the planet whose Antardasa is to be ascertained, and divide the product by 10. The quotient will be the number of months. The remainder be multiplied by 30 and then divided by 10.

TABLE-28
**VIMSHOTTARI DASA (MAIN PERIOD), ANTARDASA
 (Sub-Period)**

Sub-periods	Sun 6yrs.						Moon 10yrs.						Mars 7yrs.		
	S. periods	Total	S. Periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods
	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d
Sun	0 3 18	0 3 18	0 9 18	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 4 27	0 4 27	0 4 27	0 4 27	0 4 27
Moon	0 6 0	0 6 0	0 9 18	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 1 15	0 1 15	0 1 15	0 1 15	0 1 15
Mars	0 4 6	0 4 6	1 24	0 7 0	0 7 0	0 7 0	0 7 0	0 7 0	0 7 0	0 7 0	0 1 18	0 1 18	0 1 18	0 1 18	0 1 18
Rahu	0 10 24	2 0 18	1 6 0	2 11 0	2 11 0	2 11 0	2 11 0	2 11 0	2 11 0	2 11 0	0 1 6	0 1 6	0 1 6	0 1 6	0 1 6
Jupiter	0 9 18	2 10 6	1 4 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0	0 2 21	0 2 21	0 2 21	0 2 21	0 2 21
Saturn	0 11 12	3 9 18	7 0 0	5 10 0	5 10 0	5 10 0	5 10 0	5 10 0	5 10 0	5 10 0	0 1 9	0 1 9	0 1 9	0 1 9	0 1 9
Mercury	0 10 6	4 7 24	1 5 0	7 3 0	7 3 0	7 3 0	7 3 0	7 3 0	7 3 0	7 3 0	0 1 27	0 1 27	0 1 27	0 1 27	0 1 27
Ketu	0 4 6	5 0 0	0 0 0	7 0 0	7 0 0	7 0 0	7 0 0	7 0 0	7 0 0	7 0 0	0 4 27	0 4 27	0 4 27	0 4 27	0 4 27
Venus	1 0 0	6 0 0	1 8 0	8 9 6	8 9 6	8 9 6	8 9 6	8 9 6	8 9 6	8 9 6	0 2 0	0 2 0	0 2 0	0 2 0	0 2 0
Sun	—	—	0 6 0	6 0 0	6 0 0	6 0 0	6 0 0	6 0 0	6 0 0	6 0 0	0 4 24	0 4 24	0 4 24	0 4 24	0 4 24
Moon	—	—	—	—	—	—	—	—	—	—	0 7 0	0 7 0	0 7 0	0 7 0	0 7 0
DASA															
Sub-periods	Rahu 18yrs.						Jupiter 16yrs.						Sat. 19yrs.		
	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	
y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	
Rahu	2 8 12	2 8 12	2 18 2	1 18 2	1 18 2	1 18 2	1 18 2	1 18 2	1 18 2	1 18 2	—	—	—	—	—
Jupiter	2 4 24	5 1 6	2 12 2	2 12 2	2 12 2	2 12 2	2 12 2	2 12 2	2 12 2	2 12 2	0 3 0	0 3 0	0 3 0	0 3 0	0 3 0
Saturn	2 10 6	7 11 12	6 12 2	6 12 2	6 12 2	6 12 2	6 12 2	6 12 2	6 12 2	6 12 2	0 8 12	0 8 12	0 8 12	0 8 12	0 8 12
Mercury	2 6 18	10 6 0	2 3 6	2 3 6	2 3 6	2 3 6	2 3 6	2 3 6	2 3 6	2 3 6	1 9 21	1 9 21	1 9 21	1 9 21	1 9 21
Ketu	1 0 18	1 1 6 18	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 9 11	0 9 11	0 9 11	0 9 11	0 9 11
Venus	3 0 0	14 6 18	2 8 0	2 8 0	2 8 0	2 8 0	2 8 0	2 8 0	2 8 0	2 8 0	0 11 21	0 11 21	0 11 21	0 11 21	0 11 21
Sun	0 10 24	15 5 12	0 15 12	0 15 12	0 15 12	0 15 12	0 15 12	0 15 12	0 15 12	0 15 12	0 10 11	0 10 11	0 10 11	0 10 11	0 10 11
Moon	1 6 0	6 16 11	1 12 1	4 0 12 8	4 0 12 8	4 0 12 8	4 0 12 8	4 0 12 8	4 0 12 8	4 0 12 8	0 12 6	0 12 6	0 12 6	0 12 6	0 12 6
Mars	1 0 18	18 0	0 0 0	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 11 6	0 13 7	0 13 7	0 13 7	0 13 7	0 13 7
Rahu	—	—	—	2 4 24	16 0	2 4 24	16 0	2 4 24	16 0	2 4 24	0 2 10	0 2 10	0 2 10	0 2 10	0 2 10
Jupiter	—	—	—	—	—	—	—	—	—	—	2 6 12	2 6 12	2 6 12	2 6 12	2 6 12
DASA															
Sub-periods	Mer. 17yrs.						Ketu 7yrs.						Venus. 20yrs.		
	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	S. periods	Total	
y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d	
Mercury	2 4 27	2 4 27	0 4 24	0 4 24	0 4 24	0 4 24	0 4 24	0 4 24	0 4 24	0 4 24	—	—	—	—	—
Ketu	0 11 27	3 4 24	1 2 0	2 0 0	2 0 0	1 2 0	1 2 0	1 2 0	1 2 0	1 2 0	0 4 4	0 4 4	0 4 4	0 4 4	0 4 4
Venus	2 10 0	6 2 24	0 7 1	0 7 1	0 7 1	0 7 1	0 7 1	0 7 1	0 7 1	0 7 1	0 8 0	0 8 0	0 8 0	0 8 0	0 8 0
Sun	0 10 6	7 1 0	0 6 0	6 0 0	6 0 0	6 0 0	6 0 0	6 0 0	6 0 0	6 0 0	0 7 0	0 7 0	0 7 0	0 7 0	0 7 0
Moon	1 5 0	8 6 0	0 7 0	7 0 0	7 0 0	7 0 0	7 0 0	7 0 0	7 0 0	7 0 0	0 8 0	0 8 0	0 8 0	0 8 0	0 8 0
Mars	0 11 27	9 5 27	0 27 0	4 27 0	4 27 0	4 27 0	4 27 0	4 27 0	4 27 0	4 27 0	0 1 2	0 1 2	0 1 2	0 1 2	0 1 2
Rahu	2 6 18	12 0 15	1 0 18	0 18 1	0 18 1	0 18 1	0 18 1	0 18 1	0 18 1	0 18 1	0 10 2	0 10 2	0 10 2	0 10 2	0 10 2
Jupiter	2 3 6 14	3 21 0	1 1 6	4 10 24	4 10 24	4 10 24	4 10 24	4 10 24	4 10 24	4 10 24	2 8 0	2 8 0	2 8 0	2 8 0	2 8 0
Saturn	2 8 9	17 0 0	1 0 0	1 9 0	1 9 0	1 9 0	1 9 0	1 9 0	1 9 0	1 9 0	3 2 0	3 2 0	3 2 0	3 2 0	3 2 0
Mars	—	—	—	0 11 27	7 0 0	0 11 27	7 0 0	0 11 27	7 0 0	0 11 27	7 0 0	2 10 0	2 10 0	2 10 0	2 10 0
Ketu	—	—	—	—	—	—	—	—	—	—	1 2 0	1 2 0	1 2 0	1 2 0	1 2 0

Therefore the Antardasa of Sun is 3 months, 18 days.

Method - 2 : Multiply the Mahadasa of both the planets as per method-1. Ignore the last digit of the product and the other digits will represent the number of months. Then multiply the ignored digit by 3 and the product will indicate the number of days of the concerned Antardasa. Let us find of the Antardasa of Mercury in the Mahadasa of the Sun.

$$\frac{6 \times 6}{10} = \frac{36}{10} = Q = 3 \text{ months } R = 6$$

$$\frac{6 \times 30}{18} = \frac{18}{18} = 18 \text{ days}$$

Resultant will be the number of days in the Antardasa. The same example

By ignoring the last digit 2, the remaining figures will be 10 which means 10 months. Now multiply the ignored figure by 3.

The Antardasa of Mercury in the Mahadasha of the Sun is 10 months and 6 days.

आदावन्तदशा पाकपतेस्तकमतोऽपरा: ।
एवं प्रत्यन्तरादी च क्रमे शयो विवक्षणैः ॥३॥

2: The first Antardasa will belong to the planet whose Mahadasa being reckoned and the normal sequence of the Antardasas of the other planets follow therefrom. In the same way, the sequence of the Pratyantar Dasas be adopted. (Here the first Pratyantar Dasa will start from the Antardasa of the Sun).

Notes: Suppose, we have to find out the sequence of Antardasas in Mercury Mahadasa. So the first Antardasa in Mercury Mahadasa will be of Mercury followed by the Antardasas of Ketu, Venus, Sun, Moon, Mars, Rahu, Jupiter and Saturn. The same will be the sequence of the Pratyantar, Shooshma and Pran Dasas. However, the first apportioned period will always belong to the sub-period or the sub-sub period as the case may be.

भुक्तिनिवारं तुत्या स्थाद् विभाज्या नवघा दशा ।
 आदौ दशापते भुक्तिस्तरके द्वादिशुजां ततः ॥३॥
 विद्याद् क्रमेण शुक्लसंशोनेव सूक्ष्मवशादिकम् ।
 बलकमात् फलं विजैर्वित्वां पूर्वरीतिः ॥४॥

3-4: To compute the Chara Dasas of the planets, multiply the Dasa-span by 9 and the product thereafter is equally divided amidst all the planets and that will be the Antardasa span of each planet. In this, the first Dasa belongs to the lord of the Dasa followed by the Dasas of the planets positioned in the Angles (Kendras), then Dasas of planets in Panaphara and lastly the Dasas of the planets in Apoklima houses. Likewise, the Sookshma Dasas of the nine Antardasas be ascertained and their results be predicted by the learned Astrologers on the basis of the strength etc., and other maxims enunciated earlier.

Antardasas of the signs.

कृत्वाऽक्षया राशिदशां गणेषुक्षिं क्रमाद् वदेत् ।
 प्रत्यन्तदशायेवं कृत्वा तत्तत्कर्तं वदेत् ॥५॥

5: The Dasa years of the signs be divided by 12 the resultant will be the Antardasa of each sign. Similarly division of the Antardasas of the sign, the Pratyantar Dasas of the signs are obtained.

The sequence of Antardasas of the signs.

आशसन्तमयोभिष्ये यो राशिर्बहित्वात्स्ततः ।
 औजे दशाश्चमे गण्यः क्रमाङ्कमतः समे ॥६॥

6: The first sign of Antardasa or the 7th sign of Antardasa which ever is stronger, the sequence of Antardasa will commence therefrom. In the event of first Antardasa sign being odd, the Dasa sequence will be in the forward order and for even sign, it will be in the reverse order.

Notes: Suppose the first sign is Aries and 7th from Aries is Libra sign. The Dasa sequence will commence from the sign, stronger between Aries and Libra. Aries being an odd sign, the Dasa order will be on forward counting.

Special dimensions of the Antardasa of the signs.

अत्राऽपरे विशेषोऽस्ति ब्रह्मिं तमहं द्विज ॥
 चेतुज्ञितमार्गः स्वात् षष्ठ्यक्षमिकाः स्थिरे ॥७॥
 उभये कण्टकाज् ज्येया लग्नपञ्चममायदतः ।
 चरस्थिरहितश्वावेष्वोजेषु प्राक् क्रमो मतः ॥८॥
 तेष्वेव त्रिषु युग्मेषु ग्राहं अक्रमतोऽविकलम् ।
 एवमुत्तितितो राशिः पाकरशिरुदीर्यते ॥९॥
 स एव शोगराशिः स्वात् पर्यमि प्रथमे स्मृतः ।
 आशाद् यावतिथः पाकः पर्यमि यत्र दृश्यते ॥१०॥
 तत्सात् तावतिथो भोगः पर्यमि तत्र गृहाताम् ।
 तदिदं चरपर्याय—स्थिरपर्यायोद्दियोः ॥११॥
 त्रिकोणाल्पदशायां च पाकमेगप्रकल्पनम् ।
 पाके भोगे च चापाढेष्व देशीडा भनोव्यथा ॥१२॥

7-12: O-Vipra : I now narrate the special dimensions of the sequence of the Antardasas of the signs. If the apex Dasa sign is of a movable sign, the sequence of twelve Antardasas of the signs will be in forward or reverse orders. If the apex Dasa is of a fixed sign, the Antardasa sequence will commence there itself followed by the Antardasa of every 6th sign therefrom. Should the apex Dasa-sign be a dual sign, the first Antardasa will be of the apex Dasa-sign, then the Antardasas of the signs in Angles (Kendras) to the apex Dasa-sign, followed by the Antardasas of the signs in Angles from the 9th to the apex sign; will be the sequence of the twelve Antardasas of the signs. If the apex Dasa-sign of all the three kinds of signs viz., movable, fixed and dual, is an odd sign, the order of the Dasas will be forward-wise, and in the case of even sign, it

would be in the reverse order.

The apex Dasa (क्षेत्रम्) is called Paaka sign (पाक रक्षि). The first Dasa-sign is known as and if it belongs to Bhoga sign (भोगरक्षि). The next Dasa-sign i.e., Dasa Prada (दास प्रद) and if it belongs to an even sign, then as much distance the apex Dasa (क्षेत्रम्) is ahead of it (हिंा प्रद) at that much distance, the Bhoga sign (भोग रक्षि) will be located. In this manner Paaka and Bhoga signs be assumed for -Chara, Sthera and Trikona Dasas. If Paaka and Bhoga signs are conjunct with the malefic planets, it will produce oppressive bodily pain and mental distress.

- Computation of Antardasas of Pinda etc.

पिण्डत्रिकदशायां तु ब्रवीम्यन्तर्दशाविभिम् ।
पूर्ण दशापतिदिशाप तदर्थं तेन संयुतः ॥ १३ ॥
चिकोषणत्रूपतीयांशं तुष्टीशशत्रुरक्षगः ।
स्मरणः सप्तमं भागं बहुचक्रे बली ग्रहः ॥ १४ ॥
एवं स-त्राणकाः स्वेटाः पाचयन्ति मिष्ठाः स्तिराः ।
सप्तमच्छेदीकृताः प्राप्ताः कंशाश्चेदविवर्जिताः ॥ १५ ॥
दशाक्षाः पृथगांशाना लंशयोगविभाजिताः ।
अन्तर्दिशा मध्यत्रये च तत्त्वयन्तर्दशादिकाः ॥ १६ ॥

13-16: Now I explain the procedure for working out the Antardasas of Pinda etc., which are of three types (Pinda, Amsa, Naisargika).

The lord of the operating Dasa will have full part (1) and planet in conjunction with it will have half part ($\frac{1}{2}$), the planet in Trines from it will have one-third part ($\frac{1}{3}$), the planet in 4th and 8th from it will have one fourth part ($\frac{1}{4}$), the planet located at 7th house from it will have one seventh part ($\frac{1}{7}$) of the span of the Dasa span lord. In this manner, the eight planets, including the Ascendant, mutually located are the Antardasa lords (Pachaka - पाचक) of the Dasa. If there are more than one planets in these houses, the stronger amongst them will be the Antardasa lord (पाचक). The parts

(proportion) of all the Antardasas of the Dasa be converted with a common denomination and by omitting this denominator, the numerators will indicate non-fractional digits of each planet.

By multiplying the figure of a particular planet with the Dasa years and then dividing it by the sum total of the digits of all the planets, it will give the Antardasa of each planet. Like Antardasa, the Pratyantar Dasas be worked out.

Notes: The full Dasa span of a planet (according to Chapter 45) in term of Ayuvarsha of the planet is equal to total longevity because the lord of the full Dasa span is the Dasa-lord and his part in the Dasa is full ($\frac{1}{1}$). A planet in conjunction, will have $\frac{1}{2}$ part, and the planets in Trines, 4th, 8th and 7th will have respectively $\frac{1}{3}$, $\frac{1}{4}$, $\frac{1}{7}$ parts. If more than one planets are in conjunction with the Dasa-lord, the strongest amongst them will only have the right of representing the Antardasa. In this context the sayings of Acharya Yamaha give an explicit indication.

"एकज्ञानवान् यो भवति नालिको विष्वेषण ।
एकः स एष चर्त्त ताच्ये तत्र स्तिरा विष्वेणः ।"

Meaning thereby that if many planets are at one place, only the strongest amongst them will be the planet who will have the Antardasa course of his part.

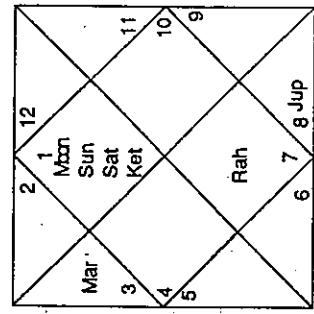
This goes to prove that in any horoscope, if there are no planet in the Ascendant, 4th, 5th, 7th, 8th and 9th, from the Dasa-lord planet, such Dasa-lord will not have any Antardasas in his Dasa and this planet himself will be the lord of a lone Antardasa.

Whatever parts of the lord of Antardasas are obtained (i.e. $\frac{1}{2}$, $\frac{1}{3}$ etc.), after equalling the denominator of all the parts, only the numerator's figures of each planet (denominators duly discarded) be multiplied individually by the Dasa years and then divided by the sum total of the numerator's figures of all the planets. The resultant will represent the Antardasa of the planet in terms of years and months.

Example - 17 :

To find out of the Antardasa in the Sun Dasa.

The Sun is in the Ascendant alongwith the Moon, Saturn and



Mer	Ven	Moon	Sun	Sat	Ket	Mars

Ketu, The Moon is the strongest amongst them (other than the Sun who is the Dasa lord). Therefore, the Moon will be the lord of $\frac{1}{2}$ part. There is no planet in the Trines from the Sun. (5th and 9th houses), Jupiter is in the 8th house from the Sun, hence will have $\frac{1}{4}$ th part in his Antardasa. Therefore, in the Sun Dasa, the Sun 1/1, the Moon $\frac{1}{2}$ /th and Jupiter $\frac{1}{4}$ th parts as the period of their respective Antardasas. Now the process of equalising of the denominator will follow :

$$\frac{\text{Sun}}{1}, \frac{\text{Moon}}{1}, \frac{\text{Jupiter}}{1} = \frac{\text{Sun}}{4}, \frac{\text{Moon}}{2}, \frac{\text{Jupiter}}{1}$$

$$\frac{1}{2}, \frac{4}{4}, \frac{4}{4} = \frac{4}{4}, \frac{4}{4}, \frac{4}{4}$$

By discarding the denominators, we get 4,2,1 respectively for the Sun, the Moon and Jupiter, totalling as 7. Suppose the longevity years (अंगुष्ठ) of the Sun is 6 years 1 month and 22 days = 2212 days.

$$\text{Antardasa of the Sun} = \frac{2212 \times 4}{7} = 1264 \text{ days}$$

$$= 3 \text{ years } 6 \text{ months } 4 \text{ days.}$$

$$\text{Antardasa of the Moon} = \frac{2212 \times 2}{7} = 632 \text{ days}$$

$$= 1 \text{ year } 9 \text{ months } 2 \text{ days.}$$

$$\text{Antardasa of the Jupiter} = \frac{2212 \times 1}{7} = 0 \text{ year } 10 \text{ months } 16 \text{ days}$$

	Year	Months	Days
Antardasa of the Sun	3	6	4
Antardasa of the Moon	1	9	2
Antardasa of Jupiter	0	10	16
Dasa of the Sun	6	1	22

These calculations are based on the following formula :

Total Dasa year of the planet	X	Part of the individual planet
Sum Total of all parts		

1-3 : If the Sun is exalted, or positioned in its own sign, the 11th house, Angles (Kendras) or Trines (Trikonas), there will be gain of wealth and food grains in the Antardasa of the Mahadasa of the Sun. Reverse will be the results if the Sun is in debilitation, inauspicious sign etc. The Sun being the lord of the 2nd or the 7th house, it will cause apprehension of early death. In order to guard against these ill effects, "Mityunjaya Japa" be recited (or have it done through some one). Undertaking the worship and other religious observance of the Sun, will bestow good health.

Notes : Maharishi Parasara's revelation of the above aphorism has not been confined to what has been stated in the preceding stanzas but has multifaceted application. For example : when Capricorn is the Ascendant, the Sun will be the 8th lord and the placement of the Sun in the 4th house will be in its exaltation sign and in case of Pisces Ascendant, the Sun in the 2nd house again will be in the sign of exaltation and at the same time, will be the lord of the 6th house. Neither the lord of the 8th nor the 6th house can afford to give any kind of comfort. Therefore, lordship of the particular house has a great significance. Sage Parasara already elaborated the effects of the lord of the houses in Chapter 36 (Vol-I). Besides, while applying these principles, the following factors may also be considered :

- i) The importance of the lord of a house, depends upon the fact what all traits the said house signifies?
- ii) The nature of the lord of the house (Planet).
- iii) The factors influencing the change in the nature of the planet has great importance, such as, conjunction and aspects with another planets so also its position in a particular Nakshatra. For example; The Sun being the lord of the 9th house will influence the mind and wisdom and if the Sun is situated in the Nakshatra of Jupiter, the native's spiritual convictions will get activated. Alternatively, if the Sun happens to be in the Nakshatra of Rahu, the Sun's quality of 'Atma Karaka' will get eroded with the devilish quality of Rahu.
- iv) The ancient scholars of the Astrology, have fixed the time of the natural planetary Dasas. A relevant Shloka

अथ विंशोत्तरीमतेन

सूर्यदशान्तदशाफलाभ्यायः । १५४ ॥

Chapter - 54

VIMSHOTTARI DASA SYSTEM

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF THE SUN

Results of the Antardasa of the Sun in the Mahadasa of the Sun :

स्वोन्नेत्र स्वसे स्वितः सूर्यं लाभे केऽप्ते विकोणके ।
स्वदशायां स्वशुक्री च धन-शान्त्यादि-लापकृत् । १ ॥
नीचाश्वयुधराश्वस्यो विपरीतं कर्त्त दिवोप ।
द्वितीयशून्ननामेऽके त्वापमृत्युभव्यं वदेव । २ ॥
तदोषपरिहारार्थं मृत्युञ्जयजपं चरेत् ।
सूर्यप्रतिकर्त्ता शास्त्रं कुरुपादेगपलब्धये । ३ ॥

is quoted and explained as under :

"एक वै नवाकाशे द्वितीयी पञ्चांशो देवांशो कमाच्च द्वारु यज्ञकर्मणात्परमः ।
स्त्रे: रहे: पुरुषकरा निरपेक्षीति: वक्षितदिग्गायः कमादन्ते ———— ॥

It goes on to say that commencing from the time of birth, one year will belong to the Moon, followed by 2 years to Venus, 18 years to Jupiter, 20 years to the Sun and thereafter 50 years are the natural period for Saturn. The natural Dasa years has great bearings on the Vimshottari Dasa system. At the time of operation of a particular Dasa in the life span, if the lord of natural Dasa is also become lord of the Mahadasa, the related events of the said Dasa are bound to occur.

v) The lord of Angles or Trines if happened to be a Yoga Karaka, it will render good results.

However before deciding the aspect of Yogakaraka, we have to consider the Ascendants of the Moon and the Sun. Apart from being birth Ascendants, if a planet which gets approved as Yogakaraka planet in these two Ascendants, it will be highly capable of producing auspicious results than the Yogakaraka planets without it. In fact, the selection of the Yogakaraka planet in this manner, will certainly bring about wealth, status, success etc.

vi) Compound relationship of the planet (Panchdha Maltri Chakra) plays a great role in ascertaining the results of the Antardasas. Suppose the Antardasa of Saturn in the Mahadasa of the Sun is in operation and as per the compound relationship of the nativity, Saturn is a bitter enemy of the Sun, then Saturn Inspite of being a Yogakaraka planet will not give that much good results in its Antardasa. Further, an inimical sub-period lord degrades the results of the Mahadasa in its Antardasa period. For example, the Antardasa of Rahu in the main period of the Moon, brings mental tension, develops irritable behaviour, loses vitality etc., regardless of

whether Rahu draws good or bad influences on the Moon.

vii) Whenever two planets whose main and sub-periods have come to operate and they are enemy to the lord of a particular house, the said house will certainly receive adverse affects relating to the significance of the house. The auspicious positions of the lords of the Mahadasa and Antardasa will, on the other hand, boost up the good results.

viii) Lord of Antardasa does influence the lord of the Mahadasa even though they may not have any connections. However, if they do have one, the effect will be more pronounced.

ix) In the event of Antardasa and Mahadasa being of one planet, this planet will have the prerogative of shaping the events in its Antardasa. If such planet is strong and belongs to an auspicious house, the good results are heightened and in a contrary situation, it will have dampening effects.

x) Antardasa of a retrograde planet whether benefic or malefic, does cause delay, uncertainty, change etc. The planet being exalted, in Mooltrikona or in own sign, having high Shadabala rating, high benefic points in Astakvarga and if not combust or in an infancy stage or of old age but located in the middle cusp and having benefic 'Avasthas', it will produce excellent results. Ista, Kashtha Balas of a planet should invariably be determined because, Mahatishi Parasara has said very clearly that the auspicious and inauspicious results of a Mahadasa should be ascertained only on these basis.

xii) More the number of benefic connections exist between the lords of the houses in a horoscope, the greater degree of favourable results will be promised. If the natural benefic planets go into the malefic Vargas

vii)

viii)

ix)

x)

xii)

xii)

xiii)

xiv)

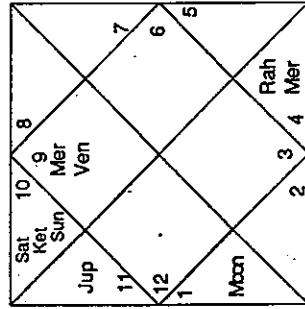
(Divisions), it loses the beneficence. Conversely, if malefic planets occupy more of the benevolent Vargas (Divisional Charts), it will gain benevolent potency. The Vargas of own sign, exaltation sign, signs of the benevolent planets are considered good positions in the divisional charts. While the positions of debilitated sign, enemy sign, signs of the malefic planets etc. are in bad locations in the chart and will spoil the good effects.

xv) While analysing the effects of the Antardasa, the transiting positions of the planets should carefully be examined before arriving at any conclusion.

Example : 18

On the basis of these principles, a horoscope has been analysed as under:

Data : Date of birth, 1/2, Feb, 1963; Time of birth, 4-00 p.m. (IST);
Latitude 28°-37'N; Longitude 77°-54'E.



	Moon		
	Jup	Birth Chart	Rah Mar
	Sat Ket Sun		

Asc.	0°-26'	Mars (R)	22°-39'	Venus	2°-27'
Sun	19°-1'	Mercury	27°-22'	Saturn	20°-20'
Moon	26°-27'	Jupiter	22°-8'	Rahu	6°-19'
		Bah Sun	Ven	Jup	

Asc.	0°-26'	Mars (R)	22°-39'	Venus	2°-27'
Sun	19°-1'	Mercury	27°-22'	Saturn	20°-20'
Moon	26°-27'	Jupiter	22°-8'	Rahu	6°-19'
		Bah Sun	Ven	Jup	

In the Anatardasa of the Sun in Sun's Mahadasha, i.e. between 30-5-1963 and 16-9-1963, the child had undergone operation for cutting the string attached between the tongue and the lower jaw because this extended flesh was creating problems for the child. The Sun is in the 2nd house alongwith Ketu and Saturn (bitter enemy) receiving the malefic aspects of Mars and Rahu. The Sun is in Kumara and Khala Avasthas and also having aspects of Saturm in Trimsamsa chart. The Karaka for mouth is Venus which is in the Nakshatra of Ketu and Ketu is occupying the place of mouth in Trimsamsa. Incidentally, the Sun is connected with Saturn in most of the divisional charts. The 'Kashta Bala' of the Sun is 35,10 and therefore, this is an indicator of imposing trouble as per its situation and has as such, caused the disease signified by the 2nd house i.e. mouth. This was followed by a disease in the eye. Here again affliction of the 2nd house caused this disease because 2nd house also represents eye.

The Dwadamsa represent parents. In the divisional chart, the Sun is in the 9th house and is in its own sign. The Sun has more than the required strength in Shadbal. The Sun is in "Prakasha" Avastha, which promises abundant wealth. In this duration viz., in the Antardasa of the Sun and in Sun's main period, the native's father had acquired sizable amount of wealth.

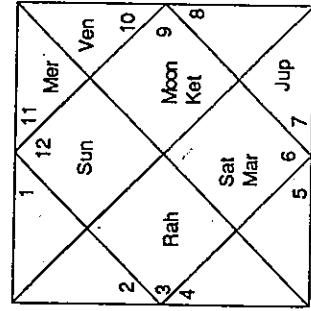
However, the moot point is that the Sun inspite of being the lord of the 9th house had caused trouble to the native in its Antardasa and the main reason for this divergent result is that the Sun acquired different type of odd situations created by the varied combinations.

The Sun is the Karaka for bones. The Pisces sign and 12th house represent feet. When the Sun being the lord of the 6th House posited in

the 12th house and Jupiter lord of 12th is not in a good house and both the Sun and Jupiter are also having other malefic influences, thereby creating chances of fracture etc., to the feet in the period of the Sun. This aspect will get amply clarified through an example appended below :

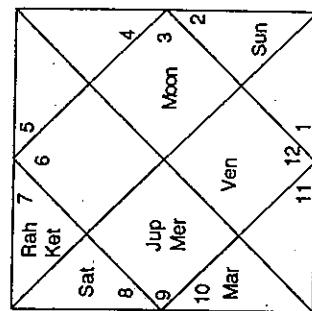
Example : 18-A

Data : Date of birth 19.3.1982; Time of birth 6-38 a.m. (IST). Place of birth, Delhi.



	1	12	11	Mer	Ven	Sun			Rah
	2						Mer		
	3	Rah						Birth Chart	
	4						Ven		
								Moon Mer	
									Jup
									Sat Mar

Ascendant	7°5'	U. Bhadra	Sat	Mars(R)	21°15'	Hasta Moon
Sun	4°30'	U. Bhadra	Sat	Merc. (R)	14°24'	Shatabisha Rahu
Moon	18°56'	P. Ashada	Ven	Jap. (R)	15°57'	Swati Rahu
Venus	18°52'	Sharava	Moon	Rahu	26°27'	Punarvesu Jup.
Saturn	28°54'	Chitra	Mars	Ketu	26°27'	P. Ashada Venus



	Ven	Sun	Moon
			Trिमासा
			Mar
			Jup Mer
			Sat
			Rah Ket

Avasthas of the Sun (States)	Deepa	Shayana
Baala		
Mriti	Mudit	Shyana

Shabdala : 7-78 Rupas

The Sun being the lord of the 6th house is situated in the Ascendant which represents body with affliction. Here the sign signifies the feet. The malefic Saturn is quite strong in Shabdala and aspects Sun along with Mars which undoubtedly is not good for the body. The Sun not only having aspects from its staunch enemy Saturn but also is in Saturn's Nakshatra. The Antardasa and also the Mahadasa of the Sun was running from 26.10.1993 to 12.2.1994. In this period, one foot of the native got crushed due to fall of heavy weight and bones of the foot suffered multi-fracture. The Shayana Avastha of the Sun is also responsible for this suffering because Sage Parasara has very clearly stated in the aphorism that if the Sun is passing through the Shayana Avastha, the feet of the native will get affected.

Results of the Antardasa for the Moon in the Mahadasa of the Sun:

सूर्यस्त्रिव्यन्तराति चन्द्रे लग्नात्केष्ट्रविकोणो ।
विवाहं शुभकार्यं च ब्रह्माचर्यस्त्रिव्यद्विक्षुप्रति ॥४॥
गृहस्त्रीभित्तुद्विं च पश्चावाहनस्त्रिव्यदाम् ।
तुर्गेवा स्तम्भी वाऽपि दारसौख्यं धनात्मम् ॥५॥
युत्रलाभसुखं चैव सौख्यं राजसमागमम् ।
महाराजप्रसादेन इष्टस्त्रिव्यद्विक्षुलाचरहम् ॥६॥

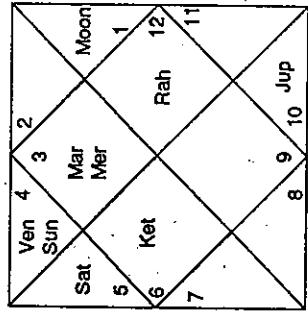
4-6 : In the running Mahadasa of the Sun with the Moon Antardasa, if the Moon is posited in the Ascendant, Angles or Trines, the marriage or other auspicious functions will take place and one gets fame through wealth and prosperity, growth in land and property and gratifying feelings with the acquisitions of vehicles, animals and other assets. If the Moon occupies own or exalted sign, woman's affection, gain of wealth is caused and happiness of son's birth, King's recognition and blessings, contentment over the attainment of desired objectives, will also be the results.

If the Antardasa's lord is also the lord of the 2nd house and occupies 11th or any other good house, the native will have good gain of wealth during this period. He will also acquire fixed assets

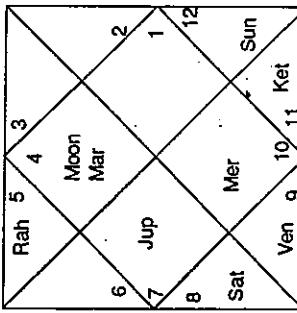
of the kind which will be useful for his children. An example related to this aspect, is illustrated as under :

Example 19 :

Balance Dasa at birth : Ketu 1 year 9 months 2 days. Mahadasa of the Sun and Antardasa of the Moon from 8.8.1971 to 7.2.1972.



Data: Date of birth 19.7.1949; Time of birth: 3-25 hrs. (IST)
Latitude 28°43' N



In this duration, the elder brother of the native who had no issue, but had abundant wealth and immovable property in the form of agriculture land which was to be inherited by the native's sons as per the 'will' of his brother. The 2nd house signifies parental property and this house also represents the elder brother's immovable property being the 4th house from the 11th house. The house of wealth of the elder brother (2nd from 11th) has the lordship of Venus which is positioned in the 2nd house of the native. Therefore, the liquid cash, Jewellery etc., was inherited by the native.

Since the Sun is posited in the 2nd house (Wealth) in the sign of the Moon, situated in the 11th house (gain) whose dispositor Mars (brother) is in conjunction with Venus (lord the house of wealth of the elder brother) also having the aspects of Jupiter, these results got fructified in the Main period of the Sun and sub-period of the Moon.

With the acquisition of the assets, the native had been taken to a high status in the society. This factor is quite evident from Dasamsa Chart where the Moon is posited in the Ascendant and in its own sign.

क्षीणे वा पापसंयुक्ते दारपुत्रादिपीडनम् ।
वैषम्यं जनसंवादं भूत्यवग्निविनाशनम् ॥७॥
विरोधं राजकलहं ग्रान्धान्त्यपशुकथयम् ।
षष्ठालक्ष्मवये चन्द्रे जलभीति मनोरुजम् ॥८॥
बन्धनं रोगपीडां च स्थानविच्छ्रुतिकारकम् ।
दुःस्थानं चापि चितेन दायादजनविप्रहम् ॥९॥
निर्दिशेष कृतिस्तानं च चौरादित्रृपरीडनम् ।
मूरक्कादिरोगस्च देहपीडा तथा भवेत् ॥१०॥

7-10 : A weak Moon, if having conjunction with the malefic planets brings sufferings to wife and children etc., conflicts with the society, degradation in service, confrontation with public, wrath of the king, loss of wealth, animals and prosperity. If the Moon is situated in the 6th, the 8th or the 12th house, danger from water, loss of confidence, imprisonment, fear of disease, change of place, visits to unwanted places, controversies over litigations, meagre food, distress caused by theft and authorities, urinary connected diseases and other health hazards, will be the pronounced results during the Antardasa.

दायेशाल्ताशमाये च केन्द्रे वा शुभसंयुते ।
भोगभायादिसत्तोषदारपुत्रादिवद्देनम् ॥११॥
यज्यप्रस्तिमहत्तीरुच्यस्तनश्चाशवतीम् ।
विवाहं यजदीकां च सुमाल्याम्बरस्थशम् ॥१२॥
वाहनं पुत्रपौत्रादि तथते सुखवद्देनम् ॥१२½॥

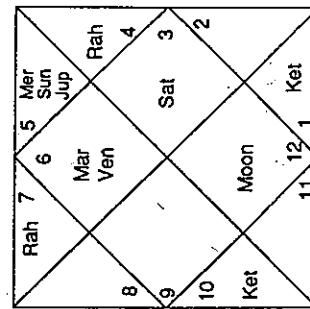
11-12 1/2 : If there are benefic planets in the 11th or the 8th and in the 1st, the 4th, the 7th or the 10th house from the lord of the Mahadasa, in the Antardasa of the Moon, the results will be luxurious comforts, rise in fortune, contentment, added comforts for wife and children, gains from the King (authority), ample happiness, acquisition of additional land, marriage (if not already married), Yagna (oblation) etc. kind of festivals, precious ornaments, purchase of vehicles, birth of a child or grand child etc.

दायेशादिपुरवस्थे व्यये वा बलवर्जिते ॥ १३ ॥
अकाले भोजनं चैव देशादेशं गमिष्यति ।
हितीयशूननाथे च सप्तपुत्र्यभिव्यति ॥
खेतां गां महिर्णं दद्याक्षान्ति कुपस्तुखास्ये ॥ १४ ॥

13-14 : If the Moon is positioned in the 6th, the 8th or the 12th house from the lord of the Mahadasa and is powerless, during the Antardasa of the Moon, the native will take bad and meagre food and will travel to various places. In the Antardasa of the 2nd and the 7th lord will cause fear of death in the early age. In that event, to alleviate the evil effects of the Moon and gain happiness, white cow and female buffalo be donated in charity.

Notes : The position of the lords of Mahadasa and the Antardasa in the 6th, the 8th or 12th house is considered inauspicious. In this connection an example is cited :

Example : 20



Moon		Sat
	Rah	
		Mer Sun Jup
	Ket	
		Mar Ven

Data : Date of birth 5-9-1994; Time of birth 8-14 hrs. (IST)
Latitude 28°43'N; Longitude 77°50'E

Balance Dasa at birth : Mercury 10 years, 8 months, 14 days.

The Moon is in Revati Nakshatra and its lord is Mercury who considers the Moon as enemy.

The Moon is in the 7th house having malefic aspects from Mars and Saturn. Further, the Moon is the lord of the 6th from the 6th house positioned in the 'Maraka' house 7th and is the 8th from the Sun. Therefore, the native in the Mahadasa of the Sun and Antardasa of the Moon (from 7.9.82 to 9.3.1983) had undergone tremendous bodily sufferings. In the same period, he lost his sister. The native got involved in the export business and in this period, he also suffered great loss and he could not regain his original financial position because in the Dashamsa Varga, which has Scorpio as its Ascendant, the Moon being the lord of the 9th house is positioned in the 8th house.

Results of the Antardasa of Mars in the Mahadasa of the Sun:

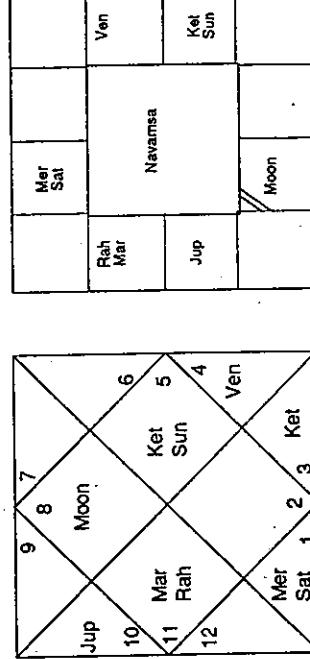
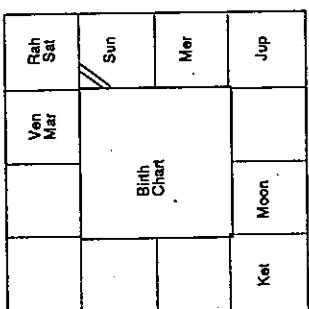
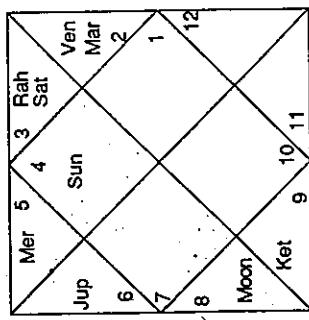
सूर्यस्यात्मगते श्वोमे स्वोच्चे स्वक्षेत्रलाभे ।
तामात्केन्द्रप्रिकोणे वा शुभकार्यं समादिशेत् ॥ १५ ॥
मूलाभं कृषिलाभं च धनधात्यविवर्धनम् ।
गृहसेत्रादिलाभं च रक्षावस्त्रादिलाभाकृत् ॥ १६ ॥
लानाधिषेन संयुक्ते सौख्यं राजप्रियं वेदेव् ।
भाग्यलाभादिपैयुक्ते लाभशैव शीविष्यति ॥ १७ ॥
बहुसेनाद्विप्रत्यं च शत्रुनाशं मनोदृढम् ।
आत्मबन्धुव्युत्खम् चैव शात्रुवद्दन्कं तथा ॥ १८ ॥

15-18 : If Mars is positioned in its exaltation sign or own house or in the 11th house, in the Angles or Trines, in the Mahadasa of the Sun and Antardasa of Mars, there will be auspicious deeds, purchase of house, acceleration of wealth and prosperity, acquisition of agricultural land, gain from red coloured clothes etc. If Mars is in conjunction with the Ascendant, comforts and respect from the state (authority) will be indicative. The conjunction of the 9th or the 11th lord, gain of wealth, post of commander, (very high position in

the hierarchy), vanquishing the enemy, undaunted courage, spiritual happiness, regards from friends and all kinds of help and happiness from the co-borns, will be the effect.

Notes : Example -21.

Planet	Degrees	Nak.	Planet	degree	Nak.	Nak.
Ascendant	16°35'	Pushya	Sat.	Jupiter	0°26'	U.Pragumi
Sun	4°49'	Pushya	Sat.	Venus	21°2'	Rohini
Moon	18°19'	Anu-	Sat.	Saturn	23°9'	P.Vasu
Mars	5°18'	Krtilka	Sun	Rahu	18°9'	Aridha
Mercury	1°38'	Magh	Ketu	Ketu	16°9'	Ritu



Balance of Dasa at birth : Saturn 0 year, 6 months, 2 days.

Avasthas of the Sun and Mars :	Shyama
Baala	Deeptha
Sun	Mritya
Mars	Peedita

the hierarchy), vanquishing the enemy, undaunted courage, spiritual happiness, regards from friends and all kinds of help and happiness from the co-borns, will be the effect.

Notes : Example -21.

Shada Balas of the Sun and Mars,
Sun = 7.97 Rupas
Mars = 6.15 Rupas

The Bhava Bala (House strength) of the 11th house where Mars is placed is 11 Rupa with relative rank 3.

Chaturthamsa (for fortune)

Ascd	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Rah.	Ket.
Capri.	Cancer	Taurus	Taurus	Leo	Virg.	Scor.	Pisces	Sag.	Gem.

Dasamsa (For Power and Position)

Ascd	Sun	Mars	Merc.	Jup.	Ven.	Sat.	Rah.	Ket.
Leo	Aries	Sagi.	Aqu.	Leo.	Tau.	Leo	Cap.	Scor.

Mars in the nativity is a Yogakaraka and placed in the 11th house alongwith Venus. Venus signifies vehicle, comfort, land and property. Venus is also lord of the 4th house. Mars has the aspects of the Ascendant lord, the Moon, so also of Jupiter. The Sun being the lord of the 2nd house (wealth) is positioned in the Ascendant.

The Agamana Avastha of Mars will give the near results embodied in the Shlokas though the other Avasthas are not encouraging. The position of the Sun and Mars is quite strong and elevated in the Navamsa, Chaturthamsa and Dasamsa. The Shabdalas are very high.

In the Mahadasa of the Sun and Andardasa of Mars (from 10.11.1990 to 18.3.1991), the native purchased a piece of agricultural land measuring 300 acres and also established his position in the political field.

दायेशाद्व्ययरन्तस्ये पार्युक्ते च वीक्षिते ।

आधिपत्यबहृतैर्हनि कूरुद्विदं मनोरजस् ॥१९॥
कारग्रहे प्रवैर्ण च कथेद बन्धुनाशनम् ।
शास्त्रवर्गविरोधं च कर्मनाशमयापि चा ॥२०॥

19-20 : If Mars is positioned in the 12th or the 8th house from the lord of the Mahadasa, conjunct with or aspected by the malefic planets, loss of authority, wicked thoughts, mental ailments, imprisonment, destruction of brother like relatives etc., the kind of results that will occur during the Antardasa. Besides, enmity amongst the brothers and failures in the ventures will also be

expected.

नीरे वा दुर्बले भौमे राजमूलाहनकायः ।
द्वितीयधूतनाथे तु देहे जाह्नं मनोरुजम् ॥ २१ ॥
सुब्रह्मजपदानं च दृष्टोत्सर्गं तथैव च ।
शान्ति कुर्वत विष्वदयुपरारेयसिद्धिदम् ॥ २२ ॥

21-22 : If Mars is in the sign of debilitation or weak, there will be loss of wealth at the behest of the King (Government) and if Mars is the lord of the 2nd and the 7th houses, it will cause varied bodily and mental illness. By recitations of the Vedic Mantaras, "Mritunjaya Japa" (Hymns), charity, donation of the bull, etc. with proper rituals, the native will cherish good and healthy life and other successes.

Results of Antardasa of Rahu in the Mahadasa of the Sun :

सूर्यसाक्षत्तिं राहो लग्नात्प्रतिक्रियेणो ।
आदै द्विमासपर्यन्तं घननाशो महाइयम् ॥ २३ ॥
चौराहित्रणभीतिश्च दायपुत्रादिपीडनम् ।
तत्परं सुखमानोति शुभमुक्ते शुभांशके ॥ २४ ॥
देहारोगं मनसुष्टुप्ती राजप्रीतिकं सुखम् ।
लग्नादुपचये राहो योगाकारकसंयुते ॥ २५ ॥
दायेशाच्छुभराशिष्ये राजसम्मानादिषेत् ।
भाग्यहृदि यशोलाभं दायपुत्रादिपीडनम् ॥ २६ ॥
उत्त्रोत्सवादिसन्तोषं गृहे कल्पाणशोभनम् ॥ २६½ ॥

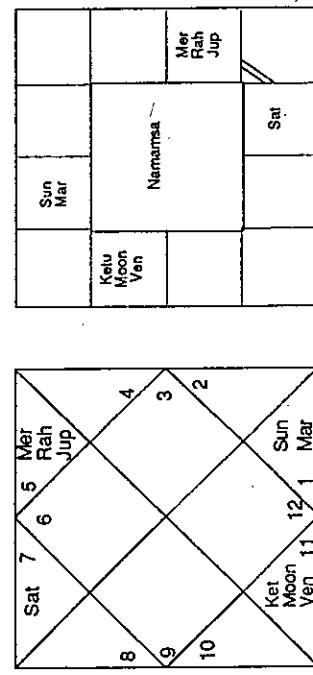
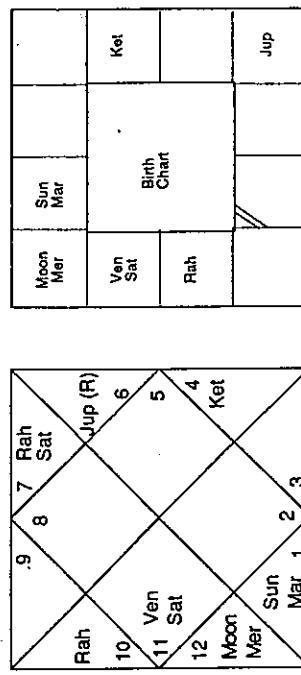
23-26½ : If Rahu is placed in Angles or Trines from the Ascendant, in the beginning of two months of the Antardasa, heavy loss of wealth will incur and state of psychosis fear will exist. In this Antardasa, the fear of theft, snake bites, injury will also persist and wife and son will undergo sufferings. After two months, good results will prevail. Should Rahu have the conjunction of the benefic planets or is situated in a benefic Navamsa, sound health, mental satisfaction

and affection of the King (Governments) are the results. From the Ascendant, if Rahu having a conjunction of Yogakaraka planet and is situated in the 3rd, the 6th, the 10th or the 11th (Upachaya) house or in a auspicious house, from the lord of the Mahadasa, the native will get recognition from the King (Government), rise is the fortune, fame etc; but wife and children will have some kind of sufferings though the birth of child and other festivities will also take place at home.

Notes : Rahu's position in the Upachaya houses is considered auspicious and if Rahu is also positioned in the Upachaya houses from the lord of the Mahadasa, the potency of Rahu in rendering good results will get enhanced. To prove this point, a example is cited as under :

Example : 22

Data : Date of birth, 13.4.1934; Time of birth 21-50 hrs. (IST)
Latitude, 30°-11' (N); Longitude 77°-18' (E)
Balance of Dasa : Mercury - 4 years, 10 months 26 days.



Rahu is placed in the 3rd house (exalted) in the Nakshatra

(Dhanista) of Mars (Ascendant lord) and in a friendly house, Rahu is also in the 10th house from the Mahadasa lord Sun (Upachaya house). Although the Sun is positioned in the 6th house, it is in the company of the Ascendant lord and also in the sign of exaltation.

The Sun is in Ketu's Nakshatra Aswini. In the Antardasa of Rahu in the Sun's Mahadasa (from 5.5.1967 to 28.3.1968) the native got his promotion and by dint of hard work, he also got recognition from the State authorities. However, due to transfer, he had to stay away from his family.

वायेशादश रिक्ष्ये रक्षे वा बलवतिंते ॥ २७ ॥
बन्धनं स्थाननाशश्च कारणगृहनिवेशनम् ।
चौरप्रहित्रणभीतिश्च दारपुत्रादिवर्द्धनम् ॥ २८ ॥
चतुष्पात्रजीवनाशश्च गृहदोषादिनाशनम् ।
युलमक्षादिरेताश्च हृतिसारादिवीडनम् ॥ २९ ॥

27-29 : The placement of Rahu in the 8th or the 12th house from the Mahadasa lord will cause imprisonment, transfer, confinement, theft, fear from snake, injury etc., but the native enjoys the comforts of wife and children. Such Antardasa will also produce results like loss or destruction of animals, house, agriculture field, and diseases like blisters, tuberculosis, asthma etc.

द्विसप्तस्ये तथा राहौ तत्स्थानाद्विपसंयुते ।
अपमृत्युश्यं चैव सर्पभीतिश्च समवेत् ॥ ३० ॥
द्रुणिष्यं च कुर्वति छागदानं समाचरेत् ।
कृष्णां गां महिषीदद्याच्छान्तिमानोत्त्वंशयम् ॥ ३१ ॥

30-31 : If Rahu is positioned with the lords of the 7th or the 2nd house, there will be the possibility of an early death, danger from snake etc. To mitigate the evil effects, the hymns of "Durga Saptashanti" or Durga's Mantras be recited and goat be given in charity. The donation of black cow, buffalo (female) will undoubtedly make the sufferings subdued or ineffective.

Results of the Antardasa of Jupiter in the Mahadasa of the Sun :

सूर्यस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणे ।
स्वोच्चे मित्रस्य वर्गस्य विवाहं राजदर्शनम् ॥ ३२ ॥
धनघात्यादिलाभं च पुत्रलाभं महत्सुखम् ।
महाराजप्रसादेन इष्टकायर्थलाभकृत् ॥ ३३ ॥
ब्राह्मणप्रियसम्मानं प्रियवस्त्रादिलाभकृत् ॥ ३३½ ॥

32-33½ : If Jupiter is placed in an Angle or Trine or in its exaltation sign or in a friendly Vargas, the Antardasa will bring marriage (if native is not already married) and pleasure of meeting with the king (Senior authorities of the Government), gain of wealth and food grains, child birth, fulfilment of desires with the blessings of the King, love and affection from the scholars and learned; gain of choiced clothes.

शारदकमसीक्रिपकशादाज्यताभ्यं द्वेदृ द्विज ! ॥ ३४ ॥
नरवाहनदोगाश्च स्थानाद्विक्यं महत्सुखम् ।
दायेशाच्छुभयाशिस्ये भाग्यद्विद्धिः सुखावहा ॥ ३५ ॥
दानधारमक्रियातुकतो देवताराधनप्रियः ।
गुरुमवित्तमिनःसिद्धिः पुण्यकमदित्संग्रहः ॥ ३६ ॥

34-36 : O-Brahmin ! The results of Jupiter being the lord of the 9th or the 10th house will be attainment of Kingdom, Palanquin (costly vehicles), gain of property, abundant happiness etc. Placement of Jupiter in the auspicious house from the lord of Mahadasa will cause rise in fortune, involvement in good deeds, worship of deity, preceptor, mental contentments, religious activities etc.

Notes: In the event of Gemini or Virgo Ascendant, Jupiter attains lordship over two Angular houses and thus will suffer from "Kendradipati Dosha"; an afflictions caused due to benevolent planets owing the Angular houses and under such circumstances, unless Jupiter develops some kind

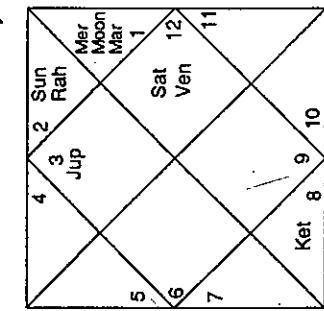
of connections with the lords of the Angles or Trines, it will not qualify to generate the auspicious effects. Although there may not be exist any connections with the trines lords but if Jupiter becomes the disposer of these lords, it will acquire the potency of showing auspicious results. The appended example will lend adequate support to this maxim..

Example : 22

Data : Date of birth 18.5.1966; Time of birth 9.00 hrs. (IST)

Latitude 28°-43' (N); Longitude, 77°-50'(E)

Balance Dasas at birth : Ketu 3 years, 7 months, 11 days.



The Antardasa of Jupiter in the Mahadasa of the Sun runs between 16.1.1992 and 3.11.1992. Saturn and Venus being the lord of trinal houses are placed in the sign of Jupiter. Saturn aspects Jupiter's sign Sagittarius while Jupiter aspects Saturn's sign, Aquarius (Angle and Trine signs) and thus a firm connection between the two gets developed. The native got married and also has his promotion in this sub period of Jupiter. From Moon's sign, Jupiter is placed in the 12th house which gave him a visit to European countries at the behest of the Government and native also had financial gains. In 25.10.1992, the moment he returned from abroad, he was blessed with a son and his father became M.L.C (Member of Legislative Council). In this connection an introspection of the divisional charts, Saptamsa (for progeny) and Dwadasamsa (for parents) are also being carried out as under:

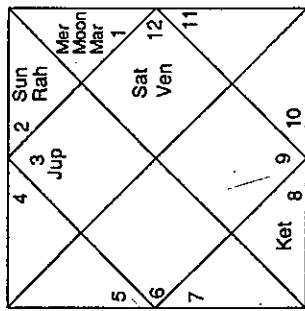
In the Saptamsa chart, Jupiter being lord of the 5th house is placed in the 10th house which indicates festivity of son's birth. In the Dwadasamsa chart, Jupiter as a 10th lord posited in the Angular house. The Shadabda of Jupiter is 9.88 Rupa which is far more than its required

				Moon	Ket
					Saptamsa
			Ven		
		Jup			

				Sat	Moon
			Sun	Rah	
		Jup			

				Sat	Mai	Rah	Sun
			Sat	11	12	Mai	
			Rah			Sat	

Sat	Ven	Mer	Moon	Sun	Rah	Jup



strength of 6.50 Rupa. In this chart, Jupiter is most powerful planet and the Sun is placed in the 4th house also with high strength of 9.03 Rupa.

दायेशादिपुरन्दस्ये नीवे चा पापसंयुते ।

चारपुश्चादीपीडा च देहीडा महदृभयम् ॥ ३७ ॥

राजकोर्मं प्रकुरतोऽभीष्टवस्तुविनाशनम् ।

पापमूलादव्यनाशं देहभ्रष्टं मनोरुजम् ॥ ३८ ॥

स्वर्णदानं प्रकुर्वीत स्वेष्टजायं च कारणेषु ।

गावां कपिलवरणां दानेनारोग्यमादिषेष ॥ ३९ ॥

37-39 : If Jupiter is posited at the 6th or the 8th place from the Mahadasa lord, debilitated or conjunct with the malefic planets, its Antardasa will result in sufferings of wife and children, some bodily disease and will also experience intensive fear. It will also cause persecution by the King (Government), loss of some dear

ones and precious things and also unscrupulously acquisition of assets, sufferings from a chronic disease, mental agony etc. In order to ward off such evil effects of Jupiter, donation of gold, cow (Kapila) and recitation of Mantras of devoted deity (Ishta Devta) be resorted to which will bring sound health.

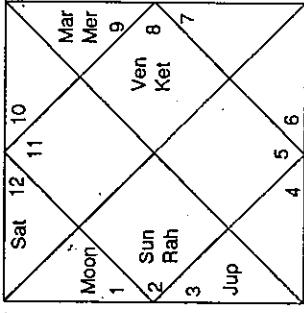
Results of the Antardasa of Saturn in the Mahadasa of the Sun:

सूर्यस्तान्तराति मन्दे लग्नात्केन्द्रिकोणारे ।
शत्रुनाशो महतीर्थं स्वल्पव्याधार्थात्माभक्तुर् ॥४०॥
विवाहादिसुकार्यज्ञ गृहे तस्य शुभावहम् ।
स्वोच्चे लक्ष्मेरे मन्दे शुद्धद्रव्यहसमन्विते ॥४१॥
गृहे कल्याणस्मतिर्वचावादिषु सत्क्रिया ।
राजसम्मानकीर्तिश्च नन्नावस्त्रबनागमः ॥४२॥

40-42 : If Saturn is posited in the Angle or Trine, the Mahadasa of the Sun and Antardasa of Saturn will produce results like destruction of enemies, abundant happiness, gain of wealth and food grains (in a low profile). There will be marriage festivities and other auspicious functions in the native's house. Saturn if acquires position of exaltation or own sign or in the company of a friendly planet, there will be welfare activities at home, accretion of assets, recognition from the king, attainments of national prominence, wealth, different kinds of garments etc.

Notes : In the horoscope illustrated in example 19 Saturn is in the conjunction with a friendly planet Venus and being the lords of the 6th and the 9th houses is posited in the 10th house. In compound relationship table (Panchdha Maitri) Jupiter becomes friend of Saturn which is also in the sign of Jupiter. The younger brother of the native got married in the Antardasa of Saturn and in the Mahadasa of the Sun which operated between 3.11.1992 and 16.10.1993. Saturn is the lord of the 7th from the 3rd house. This marriage of the younger brother was a love marriage.

For co-born, the Drekkana divisional chart needs to be examined.



	Sat	Moon	Sun	Rah	Jup

In the Drekkana chart, Saturn is placed 11th from the Sun and also is the Ascendant. Therefore, in this chart also, the connection with the brother related activities is evident.

दयेशादाश रक्षस्ये व्यये चा यापसंयुते ।
वातशूलमहाव्याधिज्वरातीसारपीडनम् ॥४३॥
वस्त्रं कार्यहानिश्च वित्तनाशो महाइषम् ।
अकर्मसात्कालहश्चैव दायादानविग्रहः ॥४४॥

43-44 : Saturn position in the 6th or 12th from lord of the Mahadasa and also conjoined with the malefic planets will cause, gastric disease and abdominal pains, also some other serious disease, highteaver, dysentery etc. Besides, it will attribute imprisonment, failure of efforts, loss of wealth, grave fear, hysterical cries, legal fights (litigation).

भुक्त्यादै मित्रहानिःस्यान्मध्ये किञ्चित्सुखावहम् ।
अन्ते क्षेत्रश्चरं चैव नीचे तेषां तथैव च ॥४५॥
पितृमातृविवोगश्च गमनागमनं तथा ।
द्वितीयशूलनाथे तु अपमृद्युमर्यं भवेत् ॥४६॥
कृष्णं गां महिर्भी दद्यात्सुखायजपं चरेत् ।
छागदानं प्रकुर्वत चर्द्यसम्पत्तदायकम् ॥४७॥

45-47 : In the commencement of the Antardasa, enmity with the friends, in the middle of the Dasa, a little bit of comfort, and

towards the end of the Dasa, conflicts will be the results of debilitated Saturn. Besides, there will be grief of parents and a good amount of travelling. Saturn, if acquires the lordship of the 2nd or the 7th house, early death will be feared. To mitigate these ill effects, one should donate black cow, buffalo (female), goat in charity and undertake the Japa of Mritiyunjaya. With these acts of seeking propitiation, happiness and prosperity could be restored.

Results of the Antardasa Mercury in the Mahadasa of the Sun :

सूर्यासन्तति सौम्ये स्वोच्चे वा स्वक्षिप्ति वा ।
केन्द्रत्रिकोणलाभस्ये बुद्धे वर्गबलैष्टुते ॥ ५८ ॥
यज्यलाभो महेत्साहो दायुप्रादितोत्कृष्ट ।
महाराजप्रसादेन वाहनाम्बरभूषणम् ॥ ५९ ॥
पुण्यतीर्थफलाचाच्छ्रिति गोधनसंकुलम् ॥ ५९½ ॥

48-49½ : The position of Mercury in the exaltation or own sign, in the Angle, the Trine, in auspicious Vargas or strong in Shadabala will render good results like benefits from the King (State), high degree of enthusiasm, happiness from wife and children, blessings of the King (authority) acquisition of vehicle, ornaments, clothes, pilgrimage to temples and shrines and comfort of house with plenty of cattle and food etc; in the Antardasa of Mercury and Mahadasa of the Sun.

भायताभाविष्टुते लाभवृद्धिकरो भवेत् ॥ ५० ॥
भायपञ्चमकर्मस्ये सन्मानो भवति ब्रुवम् ।
सुकर्मस्वर्मस्वुद्धिरच गुरुदेवहिंजार्चनम् ॥ ५१ ॥
घनव्यान्धादिस्युक्तो विवाहः पुत्रसम्बवः ॥ ५१½ ॥

50-51½ : If Mercury is in conjunction with the lords of the 9th or the 11th house, it will enhance the profits. If such Mercury is positioned in the 9th or the 5th or the 10th house, the native will be honoured and will indulge in pious deeds, develop profound religious thoughts, (perception) worship of preceptor, devoted deity and lord

Bramha, accretion of wealth and food grains, possibility of marriage (if not married) and birth of child will be the results.

Notes : Mercury is a Satwika planet and it represents the 9th, the 5th, the 10th house the result respectively will be worship, deeply religious mind and performing religious duties. The Sun itself is the signifier of these traits. Therefore, Mercury gives the results of these houses as defined in the shlokas.

दायेशाच्छुभारशिष्ये सौम्ययुक्ते महत्सुखम् ॥ ५२ ॥
वैवाहिकं यजकर्म दानव्यामिज्ञपादिकम् ॥
स्वनामांकितपश्चाति नामव्ययमयाऽपि वा ॥ ५३ ॥
भोजनाम्बरभूषाप्तिरमरेषो भयेन्नरः ॥ ५३½ ॥

52-53½ : The placement of Mercury duly conjunct with the malefic planets in a good house from the lord of the Mahadasa (the Sun) will produce abundant happiness, marriage, Yugna (an act of worship), charity, recitation of Mantras (Japa) etc., letter of appreciation, adoption of alias name brings fame(becomes famous on account of some commendable work), sumptuous food, decent clothes, ornaments etc., and the native will have the heavenly comforts.

दायेशाद्विपुरस्त्रये रिष्णो नीचोऽपि वा ॥ ५४ ॥
देहपीडा मनस्तापो दारपुत्रादिपीडनम् ।
भ्रुत्यादौदुःखमानोति मध्ये किञ्चित्प्रसुखावहम् ॥ ५५ ॥
अन्ते तु राजभीतिश्च गमनागसनं तथा ।
द्वितीये घृतनाये तु देहजाङ्घं ज्वरपादिकम् ॥ ५६ ॥
विष्णुनामहसं च घृतदानं च कारयेत् ।
रजतप्रतिमादानं कुर्यादारोग्यसिद्धये ॥ ५७ ॥

54-57 : If Mercury is placed in the 6th, the 8th or the 12th house from the lord of the Mahadasa or in debilitation, in its Antardasa there will be body ailments, mental distress, sufferings to wife and children. The commencement of the Antardasa renders harmful results, the middle Dasa will bring some relief and the last

Part of the Dasa will cause fear of the King and travelling. Mercury, if acquires the lordship of the 2nd and the 7th house, the result will be body pains and diseases connected with the fever. Recitation of Vishnu Sahasarnama, pious donations of grains, silver idol will expiate good health.

Results of the Antardasa of Ketu in the Mahadasa of the Sun :

सूर्यस्यात्मताति केतो देवपीडा मनोव्यथा ।
अर्थात्यं राजकोपं स्वजनादेवप्रदवम् ॥ ५८ ॥
लग्नाक्षिपेन संकुक्ते आदे सौख्यं घनागमम् ।
मध्ये तत्क्लेशमानोति मुतवार्तागमं वदेत् ॥ ५९ ॥

58-59 : Antardasa of Ketu of the Mahadasa of the Sun attributes disease, mental conflicts, loss of wealth, wrath from the King, clash with friends. If Ketu is in conjunction with the Ascendant lord, in the beginning of the Antardasa, there will be some relief, trouble in the middle and news of a death in the end of the Antardasa.

अशाष्टमस्यये चैवं सायेशास्त्रापापसंयुते ।
कपोलदन्तरोगच्च सूत्रकृक्षस्य सम्भवः ॥ ६० ॥
स्थानविच्युतिरथस्य मित्रानानि: पितृमृतिः ।
विदेशगमनं चैव शात्रुपीडा महदभयम् ॥ ६१ ॥

60-61 : Position of Ketu in the 8th or the 12th house from the lord of Mahadasa, will cause disease in the cheeks, teeth, urinary region etc., change of place, loss of wealth and friend, death of father, foreign travel, distress through enemy, great fear will also take effect.

लग्नादुपचये केतो योगकारकसंयुते ।
शुभांशे शुभर्णे च शुभकर्मफलोदयः ॥ ६२ ॥
पुत्रदायादिसौख्यं च सन्तोषं प्रियवर्जनम् ।
विविक्षत्वाभासच यशोवृद्धिः सुखावहा ॥ ६३ ॥

द्वितीयदूननाथे वा हृष्पमृत्युभयं वदेत् ।
दुर्गाजपं च कुर्वीत छागदानं सुखापत्ये ॥ ६४ ॥

62-64 : If Ketu is placed in the Upachaya houses (3, 6, 10, 11) or with the Yogakaraka planet or in good Vargas (Division), native will have good fortune and get happiness from wife and children, increase in acquaintances with the contented persons, acquisition of exotic clothes, increase of reputation (fame) etc. If Ketu is the lord of the 7th or the 12th house, fear of early death be predicted. Recitation of the Mantra of Goddess Durga, donation of goat in charity etc; will bring happiness.

Results of Antardasa of Venus in the Mahadasa of the Sun :

सूर्यस्यात्मताति शुक्रे विकेण केद्यग्रेषि वा ।
स्वेन्वे मित्रस्वर्गस्तेऽपीष्टस्त्रीभोग्यसम्पदः ॥ ६५ ॥
ग्रामान्तरप्रयाणं च ब्राह्मणप्रशुद्धदर्शनम् ।
राज्यताम्भो महोत्ताहशङ्खत्रिचामरैभवम् ॥ ६६ ॥
गृहे कल्पणसम्पत्तिनिर्वं भिष्ठान्मोजनम् ।
विद्वामादित्यलाभो मुक्त्यावस्त्रादि लाभकृत् ॥ ६७ ॥
चतुष्पाञ्जीवलाभः स्याद्वहुधात्यन्वनादिकम् ।
उत्साहः कीर्तिसम्पत्तिरवाहनसम्पदः ॥ ६८ ॥

65-68 : If Venus is posited in the Angle or Trine house, in exaltation, in friendly house or in auspicious Vargas, the result of the Antardasa of Venus in the Mahadasa of the Sun will give acquaintances with the women of taste, gain of consumable goods, travelling village to village (wandering place to place) meeting with Brahmin and the king (authority) exalted enthusiasm, bestowing of insignia of canopy type royal umbrella, and "Chamer" (चामर), wealth and well being at home, preparation of meals with sweet every day, acquisition of gems, like coral, pearl and clothes etc., gains from the animals, accretion of wealth and food grains, enthusiasm, raise in fame and prosperity, travel in palanquin (costly vehicle).

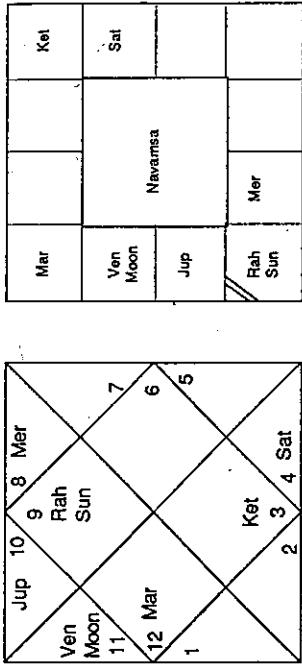
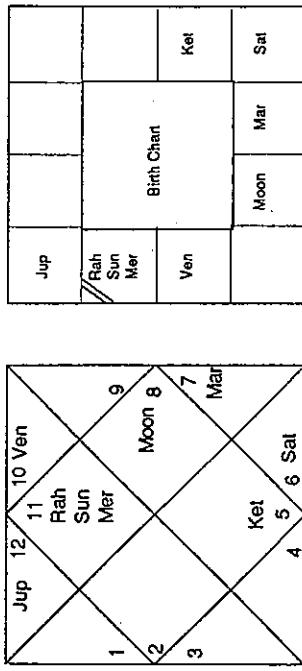
अष्टाष्टमव्यये शुक्रे दायेशाद्बलवर्जिते ।
 राजकोपो मनवत्तेशः पुत्रस्त्रीघननाशनम् ॥६१॥
 शुक्रस्यादौ मध्यमं मध्ये लाभः सुशक्तो भवेत् ।
 अन्ते यशोनाशानं च स्थानश्चामथापि वा ॥६०॥
 बन्धुद्वेषं वदेद् वापि स्वकुलाद् भोगानाशनम् ।
 भाग्नि शून्नाये तु देहे जाङ्घं चजोभमस् ॥६१॥
 रन्धरिक्षसमायुक्ते हृष्पमृत्युश्चविष्टि ।
 तदोषपरिहारार्थं मृत्युञ्जयज्ञं चरेत् ॥६२॥
 खेतां गां महिषीं दधाद्व्रजार्थं च कारयेत् ।
 ततः शान्तिमवान्नोति शंकरस्य प्रसादतः ॥६३॥

69-73 : In the Mahadasa of the Sun, if Venus is placed in the 6th, the 8th or the 12th house, or devoid of strength, the result of the Antardasa will be persecution by the King, mental conflicts, loss of wealth, wife or children etc. In the beginning of Dasa, the results will be of medium intensity; in the middle of the Dasa, native gains wealth and other auspicious effects; in the end of Dasa loss of fame, destruction of place, hatred from friends, loss of comforts etc. Venus being in the 7th house will inflict bodily pains and fear of some disease. Placement of Venus in the 8th or the 12th house will cause early death. In order to neutralize the ill effects, Mrityunjaya Mantras should be recited, pious donations of white cow or buffalo (female) and Lord Shiva Japa be performed. By undergoing penance of this kind, peace and tranquility will prevail, with the blessings of Lord Shiva.

Notes : Venus in the Ascendants of Capricorn and Aquarius becomes the lord of Angular and Trinal houses and also Yogakarakas for these signs. Unfortunately, placement in the 12th from the Ascendant and Dasa lord, the quality of such Yogakarka of Venus gets affected. This aspect has been illustrated in the appended example :

Example 24

Data : Date of birth 20.2.1952; Time of birth 7.00 hrs (IST)
 Latitude, 28°43' (N); Longitude 77°47' (E)
 Balance of Dasa: Mercury 7 years, 6 month, 6 days.



Antardasa of Venus in the Sun Mahadasa : From 28.8.1991 to

27.8.1992

The native is serving in a chemical factory. In the birth chart the Sun is in the Ascendant and Venus is in the 12th from it. In the Antardasa of Venus, antisocial elements grabbed the possession of his house unauthorisedly and in the same period he also lost his job and passed through such an agonising time that he kept on wandering from place to place aimlessly. His wife contracted cancer in the lower part of her abdomen (area signified by Venus). Venus is Karaka of wife.

In the Navamsa chart, Venus being the lord of the 6th house positioned in the 3rd house and with the 8th lord Moon, Jupiter is in debilitation in the 2nd house though in the birth chart Jupiter is its own sign but again in the 2nd house. Venus acquired very low count of 4.45 Rupa in the Shadabala (less than the minimum requirement). The Ishtha Bala is 25-37 and Kashita Bala 33-10. Venus is in the Nakshatra of the Sun viz., Uttara Ashada. All these three combinations forced Venus to deliver harmful effects in its Antardasa.

full strength, native gets the position of a commander and attains great happiness.

Notes: It has been generally noticed that at times, afflicted planet is not in a position to damage the house owned by it. One of the reasons could be that the said house produces the results due to its significance and such results may provide happiness and benefit to the native. For example, according to the maxim concerning delimitation enunciated by Sage Parasara that the Upachaya houses' (3,6,10,11) planets' (lords) cause malefic results but the types of business attached to the 3rd house are telegraph office, speed post or agency of telephones (Public-call office) etc., and in the Dasa or Antardasa of the lord of the 3rd house, if the native establishes these types of enterprises, they will become profitable. Other important aspect is that the position of the Dasa-planet. In other Vargas (Divisions) also determines favourable, unfavourable or diminishing results. A horoscope promises the results, conforming to these rules, is cited below for an easy comprehension of the readers.

अथ चन्द्रान्तर्दशाफलाभ्याः । १५५ ॥

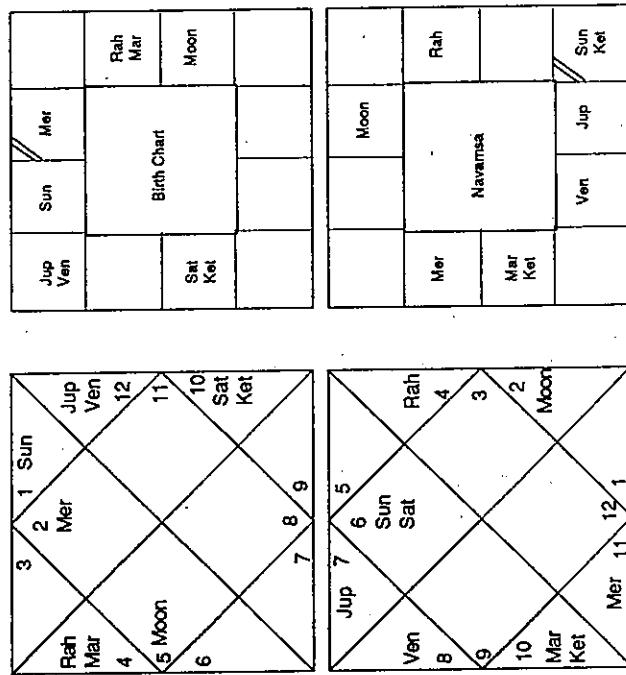
Chapter - 55

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF THE MOON

Results of the Antardasa of the Moon in the Mahadasa of the Moon:

स्वीच्छे रक्षेत्रो चन्द्रे त्रिकोणे लाभोऽपि चा ।
 भाग्यकर्मस्थिपैर्युक्ते गजाश्वास्वरसंकुलम् ॥ १ ॥
 देवतागुरभासितश्च पुण्यस्तोकादिकीर्तिनम् ।
 यज्ञतामो महत्तीर्णं यशोतुष्टिः सुखावहा ॥ २ ॥
 पूर्णं चन्द्रे बलं पूर्णं सेनापत्यं महद्युधम् ॥ ३½ ॥

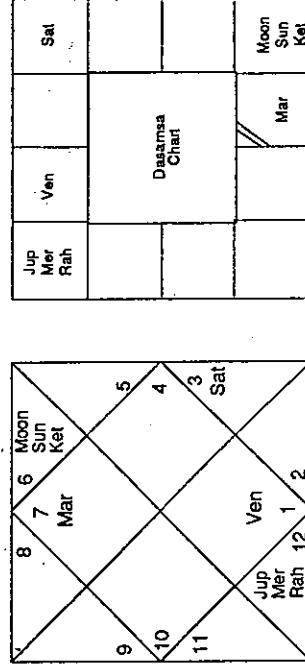
1-2½: If the Moon is posited in the exaltation sign, own sign, Angles, Trines or in the 11th house or in conjunction with the lords of the 9th or the 10th house, the Antardasa of the Moon also in the Mahadasa of the Moon will deliver elephants, horses, gain of clothes, faith in ones own convictions, worship of deities, recitation of hymns (Stotoras) for the attainment of benevolent aspirations, kingdom, utmost happiness, raise in fame etc. If the Moon has the



Latitude 28° 43' (N); Longitude 77° 55' (E)

Balance Dasa at the time of birth : Ketu 4 years, 3 months, 9 days. The Moon is in the Ketu's Nakshatra and in the state (Avastha) of 'Kautuka' as a result of which the native became king and extremely wealthy. During the Moon Maha and Antardasas, the native acquired Cooking Gas Agency. This period was between 10-10-1993 and 10-8-1994. In the same duration, his 'cable' manufacturing factory got commissioned and ran very successfully. He also obtained an export license in the same period. In the natal horoscope, the Moon being the lord of the 3rd house is aspecting the 10th house and due to the Moon's position in the Nakshatra of Ketu, sudden rise in fortune was expected.

In the Navamsa chart, the Moon being the lord of the 11th house is positioned in the 9th house and in the sign of exaltation. For sizing out the business activities, it is necessary to analyse the Dasamsa Chart which is placed below :



In this chart, the Moon is the lord of the 10th house (or profession) and positioned in the 12th house (for export) in conjunction with the lord of the 11th house (for gains). Mars as the 7th lord having exchange with the Ascendant's lord of the Dashamsa (Venus) indicates overall prosperity in the business.

पापकुतोऽवा चर्दे नीचे का रिक्षषलगे ॥३॥
तत्काले धननशः स्थाप स्थानच्युतिरथापि का ।
देहालसं मनस्तो पाजमन्त्रिविरोधकृष ॥४॥
मातृत्वेशो मनोऽुङ्गं निगदं बन्धुनाशनम् ।
हितीयधूनाथे तु रन्धरिष्केशासंयुते ॥५॥

देहजाह्नं महाभारामपमृत्यो भर्यं वदेत् ।
श्वेतां गां महिषी दद्यात् स्वदशात्तर्ति विवै ॥६॥

3-6: If the Moon duly conjunct with the malefic plants or placed in the 6th or the 8th house, the Antardasa or Mahadasa of the Moon will cause heavy financial loss, destruction of house, physical apathy, mental disturbances, opposition from the ministers, mother's distress, sadden heart, imprisonment, loss of acquaintances. If the Moon is the lord of the 2nd or the 7th house or in conjunction with the lord of the 12th or the 8th house, it will indicate body stiffness, some disease or early death. To mellow down the evil effects, white cow, buffalo (female) be given in charity.

Results of the Antardasa of Mars in the Mahadasa of the Moon :

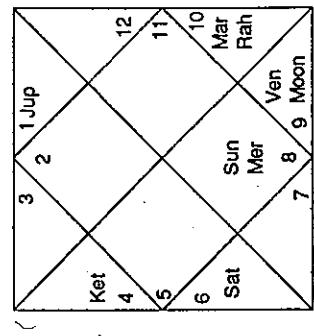
चन्दस्त्यान्तर्गते भौमे लग्नात्केद्धत्रिकोणो ।
सौभाग्यं राजसन्नां वस्त्राभाणमूष्यम् ॥७॥
यत्ताप कार्यात्मिकिद्विष्टु भविष्यति न संशयः ।
गृहेनाभिवृद्धिश्च व्यवहारे जयो भवेत् ॥८॥
कार्यताभो महसौख्यं त्वोच्चे स्वक्षेत्रो फलम् ॥९॥१/2 ॥

7-8½: From the Ascendant, if Mars is placed in Angle or Trine and is in its own sign the Antardasa of Mars and Mahadasa of the Moon will undoubtedly bring more good luck, felicitation from the King (Government), acquisition of clothes and ornaments, success in ventures but through sustained efforts, increase of land and property, extraordinary success in the business or profit from the professional activities, utmost happiness etc.

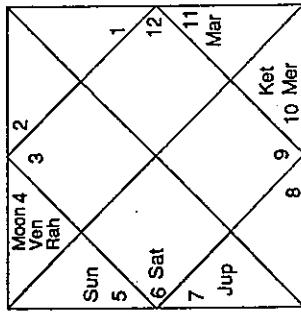
Notes: No doubt, the aphorism of Sage Parasara are credibly true to its minute effects provided we take practical view and perceive the effects in the present context. We now take up a horoscope of a person who earned million of rupees in the export business of rice.

Example-26: Data : Date of birth 20-11-1952; Time of birth 18-13 hrs (IST); altitude 28° 43'(N); longitude 77° 55' (E); Balance Dasa : ketu o year, o month, 16 days.

Antardasas of Mars in the Moon's Mahadasha operated between 7-10-1979 and 7-5-1980.



	Jup		Ket								



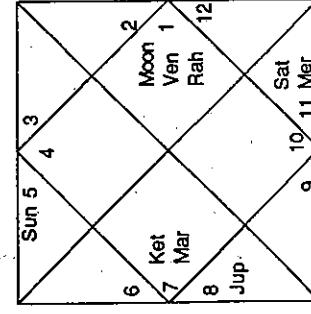
	Moon	Ven	Rah								

house (finance). Mars lord of the 7th house (business), and in the Nakshatra of the Sun is positioned in the 9th house in its exaltation sign. In Dashansha chart, Mars is in Angle house and having an exchange with Venus. In Chaturamsa Chart (for fortune) Mars is again in its exaltation position. Therefore, Mars will certainly give profits from the foreign countries during its period, though these profits will be invested in some other business activities.

तथारम्भये भौमि पापयुक्तेय वा यदि ॥१॥
दायेशादप्यभस्थाने देहातिः परवीदिते ।
गृहेनादिहनिष्ठ अवहारे तथा क्षतिः ॥१०॥
भूत्यवर्णं पु कलहो भूपालस्य विरोधनम् ।
आत्मबन्धुवियोगश्च नित्यं निष्टुरभाषणम् ॥११॥
द्वितीये शून्यासे तु रस्ये रक्षाक्षियो यदा ।
तदोषपरिहार्य ब्राह्मणस्याऽविनं चरेत् ॥१२॥

9-12: In case Mars duly conjunct with the malefic planets and displaced in the 6th, the 8th or the 12th house and in inauspicious house from Mahadasa lord, in the Mars' Antardasa, will cause disease, loss in agriculture and business, conflict with brothers, opposition of the king, grief of relatives, sarcastic and bitter utterances every day. If the same Mars becomes the lord of the 2nd or the 7th house or posited or takes up the lordship of the 8th house, the effects will be the worst. To mitigate the evil effects of the Mars, utter respect be paid to the Brahmins.

	Moon	Ven	Rah								



Results of the Antardasa of Rahu in the Mahadasa of the Moon.

चक्रदत्तान्तराति राहो लग्नात केन्द्रिकोणे ।
आदी स्वल्पफलं ज्ञेयं शत्रुपीडा महादम्भयम् ॥१३॥
चौराहिराजभीतिश्च चतुष्पाञ्जीवपीडनम् ।
बन्धुनाशो सित्रहानिमानहानिमोच्यथा ॥१४॥

13-14: During the Moon's Mahadasa and the Antardasa of Rahu, if Rahu is in Angle or Trine from the Ascendant, in the beginning, there will be very little good results and thereafter it will cause trouble from the enemies, great fear, theft, fright, danger from the king, disease to the animal, destruction of the relatives, loss of friend, embarrassment and mental distress.

शुभपुक्ते शुभैर्दृष्टे लग्नाङ्गप्रयेत्पि चा ।
योगकारकसम्बन्धे सर्वकार्यार्थसिद्धिकृत् ॥१५॥
नैऋत्ये पश्चिमे भागे व्याच्चित्रसुसमागमः ।
वाहनान्वरलाभश्च त्वेष्वकार्यार्थसिद्धिकृत् ॥१६॥

15-16: If Rahu is positioned in the Upachaya houses (3,6,10,11) and in conjunction with or aspected by the beneficial planets or form connections with the Yogakarma planets, in its Antardasa, there will be success in all the works, meeting with the king in the south-west or westernly direction, gains of vehicles, clothes and will have success in all jobs of liking.

दायेशादथ रक्षस्ये अय्ये चा बलवर्जिते ।
स्थानांश्चो मनोदुर्बलं पुत्रतेषो महादम्भयम् ॥१७॥
वारपीडा व्यवित्रिनेता कवचित्स्वार्गे रजोभवयम् ।
त्रुपिचकादिविषाद भीतिरचोराहित्रुपीडनम् ॥१८॥

17-18: A weak Rahu positioned in the 8th or the 12th place from the lord of Mahadasa, will cause mental conflicts, danger to

son, grave fear, at times trouble to the wife or self sickness, danger from scorpion or serpent (reptiles) or from thief and persecution by the king.

दायेशाक्तेक्रकोणे चा दुरिच्छये लाभोऽपि चा ।
पुण्यतीर्थफलाकादिदेवतादशोन्तं महरू ॥१९॥
परोपकारशार्दिपुण्यकर्मादिसंघः ।
द्वितीयधूनराशिस्थे देहबाहा भविष्यति ॥२०॥
तदोषप्रिहारार्थं रुद्रजाप्तं समाच्चरेत् ।
छागदानं प्रकृतीति देहारोग्यं प्रजापते ॥२१॥

19-21: If Rahu is in Angle or Trine or the 3rd or the 11th house from the lord of the 10th house, native receives benefits of the pilgrimage of the holy shrines, perception of deity, develops inclination towards benevolent works, religious, sacred and pious deeds. If the same Rahu is placed in the 2nd or the 7th house, physical sickness will be caused. For warding off the evil effects, Mantras (Japa) of Lord Shiva be recited and goat be given in charity so that good health is maintained.

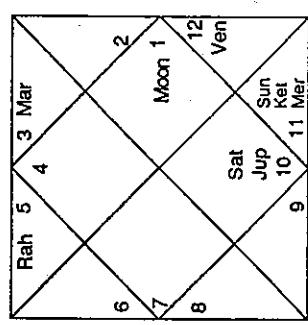
Notes: In the Antardasa of Rahu, of the Mahadasa of the moon, the native loses mental balance, gets lethargic, feels angry on trivial matters, unwanted expenditure, confronts sudden problems etc. These are the kind of effects experienced during this period. If Rahu is not connected with any Yogakarma planet, this period will cause distressing effects otherwise not.

All the astrological savants considered Upachaya houses as favourable. Rahu's presence in the 10th house enforces pilgrimage during its period. The position of Rahu in the 2nd or the 7th house gives all kind of body ailments when the lords of these houses are at inauspicious places. The succeeding example will make this concept quite clear.

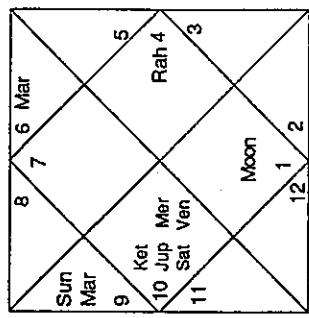
Example-27 :

Date : Date of birth 19-2-1961; Time of birth 16-00 hrs (IST),
Latitude 28°-50' (N), Longitude 78°-40' (E).

Balance Dasa Ketu 5 years, 9 months, 22 days. Rahu Antardasa of Moon's Mahadasa, runs from 14-5-1994 to 13-11-1995.



	Moon	Ven	Ket Mer	Sun	Rah



	Moon	Ven	Ket Mer	Sun	Rah

In this horoscope, Rahu is situated in the 2nd house, in the sign of the Sun posited in the 8th an inauspicious house. Therefore, in the beginning of the Antardasa of Rahu of Moon's Mahadasa, the native suffered physical distress. In the same period theft had also taken place. The position of Rahu in the 2nd house caused theft or loss of some precious items and also creates conflicts at home.

Results of the Antardasa of Jupiter in the Mahadasa of the Moon :

चक्रस्यान्तरति जीवे लनात्केन्द्रशिकोणे ।
स्वगे हे लाभगे स्वोन्दे राज्यताभो महोत्तवः ॥२२॥
वस्त्रात्लंकारभूषास्ती राजप्रीतिर्धनागमः ।
इष्टदेवप्रसादेन गर्भाशानादिकं फलम् ॥३३॥
तथा शोभनकामयाणि गृहे लक्ष्मी कटाक्षकृत् ।
राजाश्रयं धनं . शूभिगजवाजिसमन्वितम् ॥२४॥
महाराजप्रसादेन स्वेच्छिक्षः सुखवहा ॥२४½॥

22-24½: From the Ascendant, if Jupiter is posited in Angle Trine, in exaltation or own sign or in the 11th house, the Antardasa of Jupiter of the Mahadasa of the Moon will bestow kingdom, high profiled functions, clothes, ornaments, pleasure of the king, conception with the blessings of devoted deity etc. Also pious work, wealth with the blessings of Goddess Lakshmi (wealth) and the sovereign, land, assets of elephants, horses, success in the auspicious rendering activities with the blessings of the king (Government) will be the results during this period.

Notes : If the Moon and Jupiter are at an Angle to each other, the native will receive results commensurate with Gajkesari Yagas.

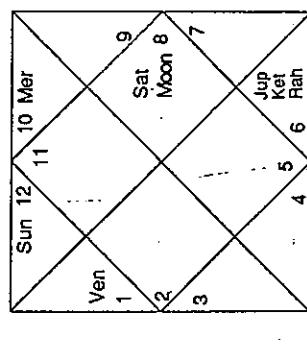
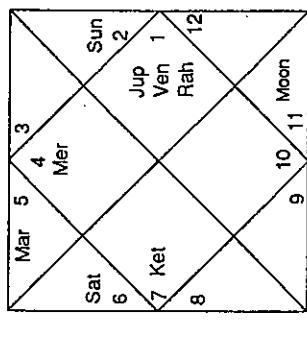
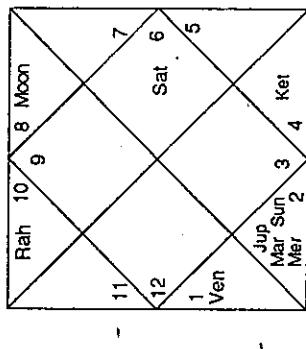
अष्टाङ्गमव्यये जीवे लनात्केन्द्रशिकोणे । ॥२५॥
पाण्युक्तेऽशुभं कर्म गुण्युक्तिर्विनाशनम् ।
स्थानभंशो मनोदुर्खमकसाकलहो द्वचम् ॥२६॥
गुह्येनादिनाशशब्दं वाहनाम्बरनाशनम् ।
दमेशात्केन्द्रशिकोणे वा द्विविक्षये लाभगेऽप्य वा ॥२७॥
भोजनाम्बरप्रवाहिं-लाभं सौरवं कर्येति च ।
आत्मादिसुलक्षणमति ईर्षे वीर्यप्रक्रमम् ॥२८॥
यज्ञ-व्रत-विचाहादि-राजश्री-स्वनसम्बदः ॥२८½॥

25-28½: If Jupiter is posited in the Trik houses (6,8,12) or in debilitation or combust in the Antardasa of Jupiter, unethical deeds, affliction to preceptor or children etc., destruction of place, grief or occurrence of sudden dispute will be the result. Also loss to house, agriculture fields etc., vehicle and clothes will take place. If Jupiter is placed in Angles, Trine, or in the 3rd, the 11th house from the lord of the Mahadasa, in its period, Jupiter will give the benefit of food, clothes, animals etc., happiness from brothers property, patience, efforts, religious penance, marriages etc. festive functions, gain of wealth and property from the king (Government).

Notes: Jupiter's position in the Trik houses (6,8,12) after being the lord of the Ascendant, will cause untimely death and fear of a particular disease, even though such Jupiter is posited at Angle from the Moon. The appended example will amplify such effects :

Example - 28

Data : Date of birth 29-5-1953; Time of birth 21.00 hrs (IST)
Latitude, 28°-30' (N), Longitude 77°-49' (E)



while Jupiter is in the Moon's Nakshatra. In the Navamsa chart, Jupiter is the lord of the 6th house (disease) and the Moon being the lord of the Ascendant is posited in the 8th house. In Trimsamsa, Jupiter lord of the 2nd house moves to the 8th house (longevity) and Mahadasa lord Moon, owning the 6th house (disease) gone into the sign of debilitation alongwith Trinamsa's lord Saturn. The period of the Antardasa of Jupiter of the Mahadasa of the Moon runs between 7-2-1994 and 9-6-1995 and the native's (female) is passing through precarious condition. The intestines of the lady got damaged, has persistingly high fever and vomiting. She is already a diabetic patient and her body has turned into skeleton.

दायेशाद्विपुरव्यस्थे व्यये वा बलवर्जिते ॥२९॥
करोति कुत्सितानन् च विदेशगमनं तथा ।
श्रुक्ष्यादौ शोभनं प्रोक्षतमन्ते वल्लेशकरं भवेत् ॥३०॥
द्वितीयधूननाथे च हापस्तु भविष्यति ।
तदोषप्रिहारार्थं शिवसाहशकं जपेत् ।
स्वर्णदानमिति प्रोक्तं सर्वकष्टनिवारकम् ॥३१॥

29-31: If Jupiter is posited in the Trik house (6,8,12) from the Dasa lord, and also weak, in the Antardasa of Jupiter the result will be bad food, foreign travels. The beginning of the Antardasa confers happiness but the end of Dasas brings conflicts. If Jupiter is the lord of the 2nd or the 7th house, it will cause an early death. To mitigate the evil effects, recitation of the Japa of "Shiva Sahasranama" be undertaken and gold be given in charity.

Results of the Antardasa of Saturn in the Mahadasa of the Moon :

चन्द्रस्तान्तरात्मि मन्दे लानाकेक्षत्रिकोणगे ।
स्वसेत्रे स्वांशगे चैव मन्दे तुंगांशसंयुते ॥३२॥
युधमहृयुते वाऽपि लाभे वा बलसंयुते ।
पुत्रमित्रार्थसम्पत्तिः शदप्रशुसमागमात् ॥३३॥
द्विवसायात्कलाध्यक्षम् गृहे क्षेत्रादिवृद्धिम् ।
पुत्रलाभशब्दं कल्याणं राजानुप्रहवैभवम् ॥३४॥

The Shabdala of Jupiter is 5-63 Rupa, while the minimum requirement is 6-50 Rupa. The Avasthas are Vridha, Vikala and Upaveshana. The Ascendant represents body. Jupiter is in the 6th house (disease). The Mahadasa lord, Moon is in the sign of debilitation and posited in the 12th house and also in the Nakshatra of Mercury (Marakesha)

32-34: If Saturn is posited in the Angles, Trines, own or exaltation signs, in own Navamsa sign, conjunction with or aspected by the benefic planets, strong in Shadbalas and placed in the 11th house, the Antardasa of Saturn of the Mahadasa of the Moon will bestow wealth, friendship, children, success in the business at the behest of the king, increase of house and agricultural land, welfare, attainment of status with the blessings of the king etc.

षष्ठाष्टमव्यये नन्दे नीचे वा घनगोप्ति वा ।
तद्दुष्कृत्यादै पुण्यतीर्थं स्नानं चैव तु दर्शनम् ॥ ३५ ॥
अनेकजनन्नवासश्च शस्त्रपीडा भविष्यति ॥ ३५½ ॥

35-35½: If Saturn's position in the 6th, the 8th or 12th house or in debilitation sign or the 2nd house, the Antardasa of Saturn will cause visits to holy places, atrocities from different persons and trouble from the enemies.

दायेशात्केन्द्रराशिरसे त्रिकोणे बलोऽपि वा ॥ ३६ ॥
क्षविच्चित्तीर्थं घनाप्तिश्च दायपुत्रविरोधश्चूट् ।
द्वितीयद्यूनरन्धरस्ये देहबाधा भविष्यति ॥ ३७ ॥
तदोषपरिहारार्थं मृत्युञ्जयज्ञां चरेत् ।
कृष्णां गां महिषीं दद्यादनेनरोग्यमादिशेत् ॥ ३८ ॥

36-38: If Saturn is posited at Angle or Trine from the lord of the Mahadasa, the Antardasa of Saturn will at time, provide comforts, gain of wealth opposition of wife and children. Placement of Saturns in the 2nd, the 7th or the 8th house, brings body pairs. Recitation of Mityunjaya or Goddess Kali Mantras and donation of cow, buffalo (female) etc. in charity will help warding off the evil effects and providing sound health.

Results of the Antardasa of Mercury in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गति सौम्ये केन्द्रलभाजिकोणो ।
स्वर्खे निजांशके सौम्ये तुंगे वा बलसंयुते ॥ ३९ ॥

घनागमो राजमानप्रियवस्त्रादिलाभश्चूट् ।
विद्याविनोदसद्गोळी ज्ञानवृद्धिः सुखावहा ॥ ४० ॥
सन्तानप्राप्तिः सन्तोषे वाणिज्ञावहनलाभश्चूट् ।
वाहनच्छ्रवं पुरुक्तनानालं कार-लाभश्चूट् ॥ ४१ ॥

39-41: Mercury's position in Angle, Trine, the 11th house, own, exaltation or Navamsa sign and also powerful in Shadbalas will attribute gain of wealth, felicitation of king, contentment of choiced apparel, debate over Shastras (scholarly works), intensification of the knowledge, birth of a child, satisfaction, profitable business, acquisition of costly vehicles duly decorated with various gadgets in the Antardasa of Mercury of the Mahadasa of the Moon.

दायेशात्केन्द्रकोणे वा तामे वा बनोऽपि वा ।
विवाहे यजाहीका च घनवर्गमध्यादिकम् ॥ ४२ ॥
राजप्राप्तिकरश्चैव विद्युज्ज्वलसमागमः ।
मुक्तामणिप्रवालाति वाहनाम्बरसूषणम् ॥ ४३ ॥
आरोग्यप्रीतिसौख्यं च सोमपानादिकं सुखम् ॥ ४३½ ॥

42-43½: If Mercury is situated at Angle, Trines, the 2nd or the 11th house from the lord of the Mahadasa (the Moon) in its Antardasa, there will be marriage, and accomplishment of Yagna (offering oblations into fire), charity etc. types of pious deeds. Company of the scholarly group of persons those pleases the king, acquisition of gems like pearls, coral, ruby etc., vehicles, clothes, ornaments, sound health, love, comforts and consuming of 'Soma Rasa' (Alcohol) are the other results discernable during the Antardasa of Saturn.

दायेशादिपुरस्स्ये अये वा नीचोऽपि वा ॥ ४४ ॥
तद्दमुक्तौ देहबाधा च कृषिगोभीमिनाशतम् ।
कारागृहप्रवेशश्च दारपुत्रादिपीडनम् ॥ ४५ ॥
द्वितीयद्यूनाथे तु ज्वरपीडा महदमयम् ।
छागदानं प्रकृतित विषुसाहारकं ज्वेत ॥ ४६ ॥

44-46: From Mahadasha lord II, Saturn is posited in Trik houses (6,8,12) or in debilitation, its Antardasa will cause body ache, destruction of crops, cow, land, imprisonment, trouble of wife and children. Being the lord of the 2nd or the 7th house, pains through fever or great fear is experienced. To mellow down its evil effects, donation of goat in charity and recitation of Lord Vishnu's Sahasra Nama be performed.

Results of the Antardasa of Ketu in the Mahadasha of the Moon :

चन्द्रस्तान्तराते केतौ केन्द्रलाभप्रिकोणंगे ।
दुष्यिचक्षे बलसंयुक्ते धनलाभं महसुखम् ॥ ४७ ॥
युत्रदारादिसोखं च विविक्षम् करोति च ।
भुक्तसादो धनहनिः स्थानस्थगे भुखमान्यतः ॥ ४८ ॥

47-48: If Ketu is placed in the Angle, the Trine or the 11th, the 3rd house and possessing strength, the Antardasa of Ketu of the Mahadasha of the Moon will provide gain of wealth, great enjoyment, happiness to wife and children, religious deeds and the beginning of the Antardasa will cause loss of wealth and in the middle, will bring high level of comforts.

दायेशालेन्द्रलामे वा विकोणे बलसंयुते ।
क्वचित्कलं दशादै त्रुदधातृ सौख्यं धनगमम् ॥ ४९ ॥
गोमहिष्यादिलाभं च भुक्तस्थन्ते चार्थनाशनम् ॥ ५० ॥

49-49½: In the event of Antardasa lord is place at Angle, Trine or the 11th house from the Mahadasha lord and is endowed with strength, the beginning of Antardasa brings about the benefits of wealth, comforts and animals like, cow, buffalo (female) etc., and there will be loss of wealth towards the end of Antardasa.

पापयुक्तेऽथवा दृष्टे दायेशाद्रन्धरिको ॥ ५० ॥
यशुतः कार्यहानिः स्थानकसात्कलहो धुचम् ।
द्वितीयधूनराशिस्ये धनारोगं महदभयम् ॥ ५१ ॥

मृत्युज्यायजं कुर्यापि सर्वसम्पत्त्वदायकम् ।
ततः शान्तिमधान्नोति शंकरस्य प्रसादतः ॥ ५२ ॥

50-52: Should the lord of Antardasa be at the 6th or the 8th house from the Lord of the Mahadasha and in conjunction with or aspected by the malefic planets, in that case there will definitely be the loss in the venture through the enemies and befall of sudden calamity. The same Ketu if posited in the 2nd or the 7th house, physical ailment, great fear will be the effects. In this critical period, the recitation (Japa) of Mrityunjaya Matras (Vedic hymns), the evil effects will get mellowed down with the blessings of Lord Shiva.

Results of the Antardasa of Venus in the Mahadasha of the Moon :

चन्द्रस्तान्तराते शुक्रे केन्द्रलाभप्रिकोणंगे ।
स्वोच्चे स्वसेन्नो वामि राजवताभं करोति च ॥ ५३ ॥
महाराजप्रसादेन वाहनान्वरभूषणम् ।
चतुर्भाग्यवत्ताभः स्थानारुदिवर्दनम् ॥ ५४ ॥
नूतनगारतनिर्माणं नित्यं मिक्तान्तमोजनम् ।
सुगन्धपृथमालादिरस्त्रयारोग्यसम्पदम् ॥ ५५ ॥

53-55: During the Antardasa of Venus of the Mahadasha of the Moon, if Venus is posited in Angle, Trine, the 11th house, own or exalted sign, there will be gain of kingdom (high placement) acquisition of vehicle, clothes and ornaments with the generosity of the king. Besides, increase of animals, pleasure of the wife, increase of children, construction of new mansion, meals with sweet every day, will receive strings of fragrant flowers, beautiful wife and sound health will be the other results.

दशाद्विषेन संयुक्ते देहसीखं महसुखम् ।
सरक्तीर्तिसुखसम्पत्तिगृहस्तेनादिवृद्धिकृत ॥ ५६ ॥

56: If Venus is placed with the lord of the Mahadasha (the Moon) there will be improvement in the physical comforts, fame,

happiness, property, house, agriculture etc.

नीवे वाऽसंगते शुक्रे पापमहृतेकिते ।
भूताशः पुत्रमित्रादिताशनं पल्लिनाशनम् ॥५७॥
चतुषाङ्गीवहनिः स्थादाङ्गो विरोधकृत ॥५७½॥

57-57½: The position of Venus in debilitation, or combust and also combined with or aspected by the malefic planets, destruction or loss of land, children, friend, wife, animals and confrontation with the king will be the results.

द्वन्द्वाशनाशते शुक्रे स्वोऽन्वे स्वकेन्त्रसंयुते ॥५८॥
निविलासं महत्सौख्यं भूलासं पुनरसम्भवम् ।
भाग्यलाभाभिप्रेरुते भाग्यटुडिः करेत्यसौ ॥५९॥
महाराजप्रसादेन स्वेष्टसिद्धिः सुलानहा ।
देवताहणमवित्तश्च मुक्ताविदुमलाभकृत ॥६०॥

58-60: If Venus is positioned in the 2nd house, in own or exalted sign, gain of hidden treasure (underground), abundant comforts, profit of land, child birth are the possible results. The conjunction with the lord of the 9th or the 11th house, rise in the fortune, comforts on the behest of the king, success in the work of own liking, worship of God and Brahmin, gain of pearl or gems like coral etc. will be the outcome of the Antardasa.

दोषेशालासने शुक्रे चिकिणे केन्द्रोऽपि चा ।
गृहसेवाभिप्रृद्धिश्च विरताभो महसुखम् ॥६१॥

61: Venus position in Angles, Trines, the 11th house, from the lord of the Mahadasa lord, increase in land and property, gain of wealth and abundant happiness will be the effects.

दोषेशालासदुर्लभातिप्रयुच्यारदिपीडनम् ॥६२॥
विदेशवासदुर्लभातिप्रयुच्यारदिपीडनम् ॥६२॥

62: If Venus is positioned in a Trik house (6,8,12) from the lord of the Mahadasa (the Moon), banishment to an alien country, sarrows, death and danger from thieves and snakes will be the results.

द्वितीयद्वृननामे तु अपमुत्तुमयं भवेत् ।
तद्वैष्वितिवृत्तर्थं रुद्रजायं च कारयेत् ॥६३॥
स्वेतां गां रजतं दद्याक्षान्तिमानोत्पत्तंशयः ।
शक्तरस्य प्रसादेन नात्र कार्या विचारणा ॥६४॥

63-64: If Venus is the lord of the 2nd or the 7th house, danger of death is there and to alleviate the evil effects, recitation of hymns in praise of Lord Shiva, charity of white cow and silver be resorted to and with the blessings of Lord Shiva, peace will undoubtedly, prevail.

Notes : The beneficial effects of the Antardasa of Venus in the Mahadasa of the Moon are severely felt in the Capricorn Ascendant because here Venus is a Ratalaya planet and the Moon acquires the lordship of the 7th house :

In Sagittarius or Pisces Ascendant, Venus becomes the lord of the 6th, the 11th house and the 3rd, the 8th house respectively. Therefore, the results of Venus are not felt but on the other hand, it will also cause the adverse effects.

On acquiring the lordship of the 2nd and 7th houses (Aries Ascendant), there will be a lurking danger of death. When Venus combined with or aspected by the malefic planets and positioned in malefic houses (6,8) such effects will get intensified.

For the natives with the Leo Ascendant, the evil effects embodied in the Shloka's are of not much consequences because here Venus will be the lord of the 3rd and the 10th houses and the Venus will not give results of the Angular house (10th) but the effect of the 3rd house will be more pronounced which will keep the native extremely busy in the business activities and extensive touring. Native exerting maximum efforts for the expansion of the business is the result of the Antardasa of the Venus though he will not draw much benefit out of it.

Results of the Antardasa of the Sun in the Mahadasa of the Moon :

चन्द्रस्यान्तराति भानौ स्वोच्छे स्वेक्षसंयुते ।
केन्द्रे चिकोणे लाभे वा ब्रने वा सोवरात्ये ॥६५॥
नष्ठराज्यधनप्रसादित्यहि कल्याणशरोभनम् ।
मित्रराजप्रसादेन ग्रामसूर्यादिलाभकृत् ॥६६॥
गर्भाशानफलप्रसिद्धिहि लक्ष्मीः कटास्कृत् ।
शुक्रन्ते देह आत्मयं चरणीडा भविष्यति ॥६७॥

65-67: If the Sun is exalted or in own sign or posited in Angle, Trine or in the 11th, the 2nd or the 3rd, the native will regain the lost kingdom or wealth, welfare at home, gain of control over the village and land with the favour of friends and the king and birth of child, abundant wealth at home will be the effects of the Antardasa of the Sun.

सामेशारदपि रक्तस्ये व्यये वा पापसंयुते ।
दृष्ट्योराहिमीशच ज्वररोगादिस्तम्बः ॥६८॥
विदेशगमने चार्ति तभते न संशयः ।
द्वितीयशूननाथे तु ज्वरणीडा भविष्यति ॥६९॥
तदोषपरिदारार्थं शिवपूजां च कारयेत् ।
ततः शान्तिमवानोति शक्रस्य प्रसादतः ॥७०॥

68-70: From the lord of the Mahadasa, if the Sun duly conjunct with the malefic planet, if is posited in the 8th or the 12th house, danger from the king, thief, snake, fever like ailments, are the possibilities. Besides, the foreign travelling will be agonising. Should the Sun be the 2nd or the 7th house, pains from fever will be the result. To alleviate the severity of the ill effects, worship of lord Shiva be undertaken. By resorting to such pious and noble deeds kindness of Lord Shiva will be belovded upon the native.

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF MARS

Chapter - 56

Results of the Antardasa of Mars in the Mahadasa of Mars:

कुजे स्वान्तराति विश्र ! लग्नालेन्द्रिकोणो ।
लाभे वा शुभसंयुते द्विरिच्चये धनसंयुते ॥१॥
लग्नाधिषेन संयुते राजाऽनुयोदैभवम् ।
लक्ष्मीकटोक्षचिह्नानि नष्ठगज्यार्थात्पक्षुत् ॥२॥
पुत्रोत्सवादिसन्तोषो गृहे गोक्षीरसङ्कुलम् ॥२½॥

1-2½: O Brahma! If Mars is situated in Angles, Trines, the 11th or the 2nd house from the Ascendant and is also having the conjunction or the aspects of auspicious planets, Mars in its own Antardasa and Mahadasa, will bring great fame with the grace of the king, blessings of Goddess Laxami i.e. abundant wealth, restoration of lost Kingdom (high position) and property, festivity on child's birth and satisfaction therefrom and availability of plenty of cow milk in the house.

स्त्रोच्चे वा स्वक्षणी भौमे स्त्रांशो वा बलसंयुते ॥३॥
 गृहक्षेत्राभिष्टुद्दिश्च गोमहिष्यादिलाभमहृ ॥
 महाराजप्रतादेन स्वेदसिद्धः सुखवाहा ॥४॥

3.4: An exalted Mars in its own sign and Navamsha i.e. if Mars is strong, it will give gain of mansion, land, cows, buffalos (female) etc.

अथात्मव्यये भौमे पापट्टग्योगसंयुते ।
 मृशक्षुद्धक्षुद्धिरोगाश्च कर्कटविकर्म ब्रणाइमयम् ॥५॥
 चौराहिरजप्रीढा च घनवान्यपशुक्षमः ॥५½॥

5-5½: If Mars is posited in the 8th or the 12th house, in conjunction or aspected by the malefic planet, the Antardasa and the Mahadasa of Mars will cause urinary related diseases, grave troubles, danger of injuries, theft, snake bite, persecution by the king and loss of animals, wealth and food grains.

वित्तीये घूननाथे तु देहजाहर्णं मनोब्यथा ॥६॥
 तदोषपरिहारार्थं चदज्ञाप्यं च कारयेत् ।
 अन्नैवाहं प्रदधार्ण फुजदोषनिवृत्येऽ ॥७॥
 तेन तुष्टो श्वेदं भौमः शंकरस्य प्रसादतः ।
 आरोग्यं कुरुते तस्य सर्वसम्पत्तिदायकम् ॥८॥

6-8: The position of Mars in the 2nd or the 7th house produces body sickness and mental agony. In order to neutralize the ill effects, worship of Lord Shiva (Rudra) and donation of bull (ox) in charity be resorted to. With these pious acts for seeking propitiation of planet, Mars will get pleased and with the kindness of Lord Shiva, it will bestow sound health and prosperity.

Notes: While revealing the effects of the Mahadasas and the Antardasas of the planets, Sage Parasara did not touch the influences of the Ascendants but we have to keep this aspect in mind, because the results of all the Antardasas primarily depend upon the lords of the houses, though the other reasons are of secondary importance. For example, the

auspicious qualities of Mars are specifically felt in Cancer, Leo and Pisces Ascendants. Infact, in the Ascendant of Cancer and Leo, Mars acquires the position of Yogakaraka, but its exaltation position for the Leo Ascendant is formed in the 6th house. Placement of any planet in the 6th house is not the happy state of affairs. In this position, Mars will deliver its results but after lot of struggles. Such natives get much delayed recognition in the society or workplace. Although he draws lots of comforts from land, property and conveyance, he also gets involved in litigation and accidents in this process.

This may not be the position in respect of Cancer Ascendant. The only possible adverse effect will be that the native may suffer from Manglik Dosha, if Mars gets the position in the 7th house of the nativity. On the other hand, this Ascendant is quite suitable for political peace, education, child birth, status fame etc.

Mars attaining exalted position in the Aries Ascendant will produce valour, strength, undaunted courage, egoistic nature. On account of these qualities, the native attains popularity, high status etc., and achieve, success in his enterprises (for these kinds of results, the positions of the other planets are also to be considered).

In Pisces Ascendant, if Mars is exalted, or in its own sign, it delivers very good results. Infact, in this situation, Mars is capable of giving the results more of the 9th house. Therefore, any connection with the Moon, Jupiter or Mercury brings stability in the fortune of the native. The best combination will be with Jupiter.

Position of Mars in other Ascendants like Taurus, Scorpio and Capricorn Ascendant, will depict that the fortune of the native will get influenced through means of distant places or foreign countries, provided Mars is in exaltation or own sign. Mars of Gemini Ascendant is not appreciable because here Mars becomes lord of the 6th and the 11th houses and thus causes malefic effects.

Role of Mars in Virgo Ascendant is mainly related to longevity and to expect any other favourable results will be an exercise in futility. However, if Mars gets some kind of connection with Mercury, the role of Mars in installing a factory, undertaking business of minerals, scraps, antique goods etc., will not only be profitable but also be of great

significance.

Mars delivers the results in Libra Ascendant through the lords of the other houses after establishing connection with them. One should not have much expectations, if Mars is not in its own sign or could not develop some combinations (Yogas) with the lords of the other houses, during the Antardasa of Mars. The reason is quite obvious, as in this Ascendant, Mars will take on the lordship of the 2nd and the 7th houses. Being lord of Angle, Mars becomes neutral and as lord of the 2nd house, it will produce the effects of its other sign (7th house) or else combining with some other planets, the results duly influenced by such planets will be obtained. However, if Mars is positioned in the sign of exaltation, it will deliver the results of the 4th house.

Mars is not considered efficient in Scorpio Ascendant because in this situation, Mars influences the body of the native or else, it will give such type of business or employments which will have direct bearing on the physique, like service in the Army etc.

In Sagittarius Ascendant, Mars will deliver the results of the 5th house and if it has any combination with the lord of the Angular houses, it will produce comforting results. Mars of Capricorn and Aquarius Ascendant is considered as unfavourable but gives favourable results in any work connected with land and production.

Debilitated position of Mars is not good under any situation. In Aries Ascendant, debilitated Mars effects the health of the mother and native lives in the state of fear. These results are pronounced in the Antardasa of the Moon or the lord of the birth Nakshatra of the Mars. Similar effects of the other relatives of the native connected with the other houses could be analysed on considering the different Ascendants.

Results of the Antardasa of Rahu in the Mahadasha of Mars :

कुजस्यान्तर्गति जीवे चिकोणे केक्षोगेपि वा ।
लाभे वा ब्रह्मसुक्ते ब्रुदंशे स्वांशोपि वा ॥१५॥
सत्कीर्ति राजसम्मानं ब्रनधान्यस्य वृद्धिकृत् ।
गृहे कल्याणसम्पत्तिरपुत्रादिलाभकृत् ॥१६॥

9-10%: Rahu being in exaltation or Moolatrikona sign, in conjunction or aspect with the benevolent planets or in Angles, Trines or in the 11th house will provide results in its Antardasa of the Mahadasa of Mars like, felicitation from the king, gain of mansion or land, marriage or child birth, success in the business or bath in Ganges (holy river) and possibility of foreign visit.

तथाऽप्तमव्यये राहो पापपुक्तेऽयं चौकिते ॥ ११ ॥
चौराहिव्रणभीतिश्च चतुष्प्राज्ञीवताशनम् ॥
बातपित्रज्ञो भीतिः कारणृहितेशतम् ॥ १२ ॥
ब्रनस्थानाते राहो ब्रनतारां महद्भयम् ॥
सत्तमस्थानां चात्मि हृषपुत्रुभयं महत् ॥ १३ ॥
नागपूजां प्रकुर्वति देवबाह्याभ्योजनम् ॥
सृत्युक्त्यज्ञं कुर्यादायुरारोग्यतब्यम् ॥ १४ ॥

11-14: If Rahu is positioned in the 8th or the 12th house or combined with or aspected by the malefic planets, in the Antardasa of Rahu of Mahadasa of Mars, will cause danger of theft, snakebite, injury, loss of animals, fear of gastric or bile diseases, imprisonment etc.

Rahu, if placed in the 2nd house, loss of wealth and great fear and in the 7th house, untimely death will take place. Worship of Naga Deva (God of Serpents), food to Brahmmins, recitation (Japa) of Mritunjaya Mantaras will ward off the evil affects and provide a sound health.

Results of the Antardasa of Jupiter in the Mahadasha of Mars :

कुजस्यान्तर्गति जीवे चिकोणे केक्षोगेपि वा ।
लाभे वा ब्रह्मसुक्ते ब्रुदंशे स्वांशोपि वा ॥१५॥
सत्कीर्ति राजसम्मानं ब्रनधान्यस्य वृद्धिकृत् ।
गृहे कल्याणसम्पत्तिरपुत्रादिलाभकृत् ॥१६॥

15-16: If Jupiter is positioned in Angles, Trines, or in the 11th, the 2nd house, or in the sign of exaltation, own sign or in own

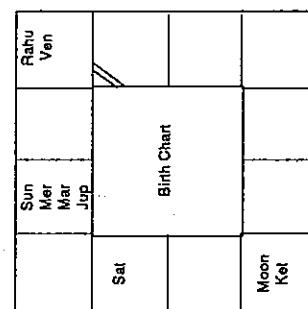
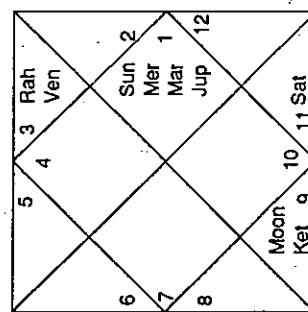
Navamsa, the results of the Antardasa of Jupiter of the Mahadasa of Mars, will give great felicity, respect from the king, accretion of wealth and food grains, welfare and prosperity at home, marriage and child birth etc.

दायेशाकेन्द्रराशिस्थे श्रिकोणे लाभेऽपि चा ।
भाग्यकमीष्विष्विक्ते वाहनाधिपतंसुते ॥ १७ ॥
लग्नाधिपतस्मायुक्ते शुभांशे शुभवर्णे ।
गुह्येत्रभित्तिक्षेच युहे कल्याणसम्बदः ॥ १८ ॥
देहारोयं महक्तिंतिगुहे गोकुलसंग्रहः ।
चतुष्पात्रजीवलाभः स्वाद्व्यवसायाकलाधिकम् ॥ १९ ॥
कल्पक्षुष्पात्रसीखं च राजसम्मानवैभवम् ॥ १९½ ॥

17-19½: If the lord of the Mahadasa (Mars) has the Jupiter positioned at an Angle, Trine, or 11th position and having the conjunction of the lords of the 9th, the 10th, the 4th or the Ascendant and has benefit Navamsa or other Vargas (Divisions), Jupiter in its Antardasa of the Mahadasa of Mars, will bring enhancement of land and property, happiness and welfare at home, sound health, great fame and acquisition of more cows (cattle), profit in animals and business; deep affection of wife and children, king's felicitation etc.

Notes : Mars and Jupiter are natural friends. In the Ascendants where they are the lords of the Angles and Trines and form some kind of connection between them, such Ascendants will depict extra ordinary results. In support of this statement, an example is cited here under :

Example : 29

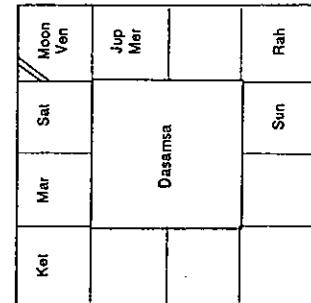
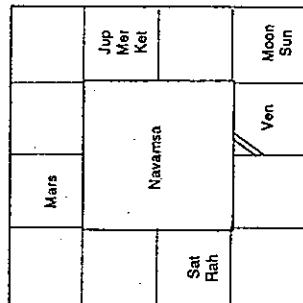


Jupiter is in the sign of exaltation both in Navamsa and Dasamsa and Mars is positioned in its own sign Aries, in both these divisional charts. Consequently, the native achieved fabulous profits in his business during the sub-period of Jupiter in the Main period of Mars.

षष्ठाउष्टमस्याये जीवे नीचे वास्तंगते सति ॥ २० ॥
यापग्रहेण संयुक्ते इट्टे चा दुर्बले सति ।
चौराहित्प्रभीतिश्च पित्तरोगादिसम्भवम् ॥ २१ ॥

Data : Date of birth, 2-5-1964; Time of birth, 11-25 hrs. (IST)
Latitude 28°-43' (N); Longitude, 77°-50' (E);
Balance of Dasa: Venus 12 years; 1 month, 16 days. Antardasa of Jupiter in the Mahadasa of Mars: 2-12-1993 to 8-11-1994.

The combination (Yoga) between Mars and Jupiter is formed in the 10th house in the sign of Aries and they are also the lords of Angle and Trine. The Sun, lord of the 2nd house (Wealth) and Mercury (lord of the 12th house (Export)) are also forming another Yoga.

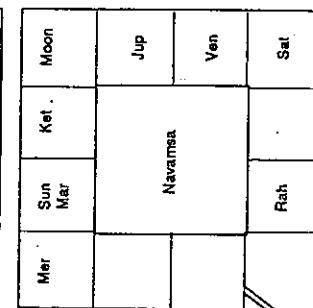
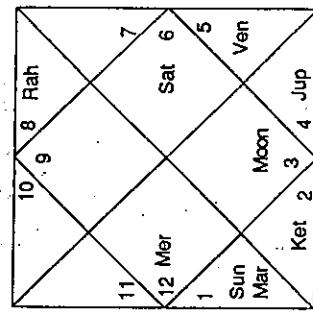
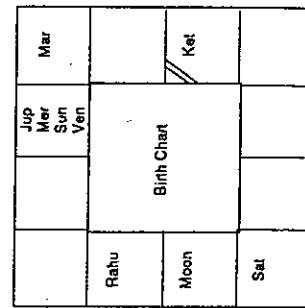
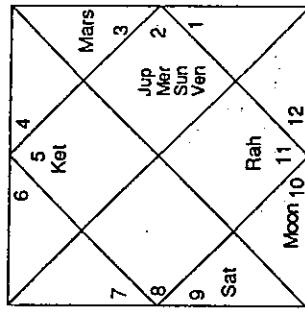


**प्रेतवासा भूत्वनाशः सोदरणां विनाशनम् ।
द्वितीयधूननामे तु हापमुत्पञ्चरादिकम् । ।
तदोषपरिहारार्थं शिवसाहस्रकं जपेत् ॥ २२ ॥**

20-22: If Jupiter is positioned in the 6th, the 8th or the 12th house from the lord of the Mahadasa or being in the sign of debilitation or combust and get conjuncted with or aspected by the malefic planets or devoid of strength, during the Antardasa of Jupiter, in the Mahadasa of Mars, there will be fear of serpent, the king or theft, possibility of the eruption of bilious disease; obstacles in love affairs, Loss of Job and brothers. Should Jupiter be the lord of the 2nd or the 7th house, untimely death, fever etc., may be caused. To alleviate the adverse effects, recitation of Lord Shiva Sahastranama be observed.

Notes: Jupiter acquiring the lordship of the 9th House and the placement as narrated in the proceeding stanza will indicate the possibility of Jaundice. Here is an illustration.

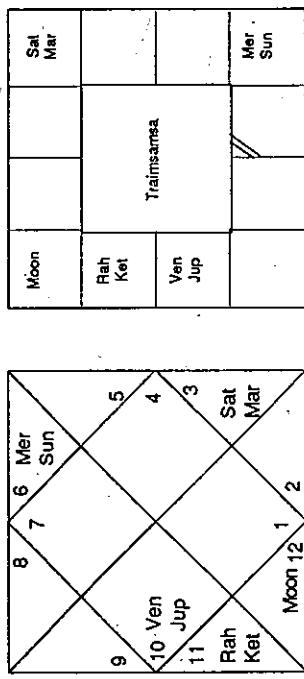
Example : 30



**प्रेतवासा भूत्वनाशः सोदरणां विनाशनम् ।
द्वितीयधूननामे तु हापमुत्पञ्चरादिकम् । ।
तदोषपरिहारार्थं शिवसाहस्रकं जपेत् ॥ २२ ॥**

Data : Date of birth; 26-5-1989; Time of birth 13-30 hrs; (IST)
Latitude; 28°-43' (N); Longitude 77°-47' (E)

The native contracted Jaundice in the Mahadasa of Mars and in the Antardasa of Jupiter and on account of which, the child had to undergo blood transfusion. During that period both the Sun and Jupiter were transiting Taurus at 11°-21' and 21°-34' respectively. Jupiter being combust was at 12th house from the natal Mars. Saturn which causes disease is in the sign of Jupiter (natal chart) duly aspected by Mars. Therefore, the Moolatrikona sign of Jupiter has been intensively afflicted.



Trimsamsa Chart is placed above. Here Jupiter is the lord of the 6th house and placed in the sign of Saturn which is having a conjunction with the Mars. At birth, the balance Dasa was that of the Moon as 4 years, 0 month, 4 days.

Results of the Antardasa of Saturn in the Mahadasa of Mars :

कुजस्यान्तर्गति मन्दे स्वर्द्धे केन्द्रशिकोणगे ।
मूलशिकोणकेन्द्रे वा उडंसो स्वांशो सति ॥ २३ ॥
लग्नादिपतिना वापि सुभट्टिष्ठुतेऽस्ति ।
राजसौर्बं योगोत्पदिः स्वप्नास वात्पूर्विकृत ॥ २४ ॥
पुत्रपौत्रसमायुक्तो गृहे गो घनसंग्रहः ।
स्ववरे परजसम्मानं स्वमाते पुत्रपूर्विकृत ॥ २५ ॥

23-25: If Saturn is positioned in own sign, Angles or Trines,

Moolatrikona House, exalted sign or in own Navamsa and in conjunction with or aspected by the lord of the Ascendant or of benevolent signs, the Antardasa of Saturn in the Mahadasa of Mars will produce results like, pleasure of the king, boost in fame, accretion of food grain in storage, comforts from son or grand son, accumulation of cattle, felicitation from the king on Saturday and child birth in the month of Saturn.

Notes : Antardasa of Saturn does not deliver that good results in the main period of Mars, as embodied in the Shlokas. It is only in the Libra Ascendant, Saturn could offer excellent results because Saturn is the lord of Angular and Trinal house (Yogakaraka). In this Ascendant, Saturn's sub-period is very useful in providing adequate food grains, land, cattle etc. 24th Shloka contains a word "स्त्रासे" which means 'storage' and combined with another word "करने रौप मे" in the Shloka would mean "adequate storage of food grain in the village". This result will fructify in the Libra Ascendant only, since Mars and Saturn are the lords of the 2nd and the 4th houses, which are connected with the neighbourhood and village. Similar results could also be expected in the Capricorn Ascendant. Taurus Ascendant may provide identical effects but not at the level one observes with Libra Ascendant.

**नीचादिक्षेत्रो मन्त्रे तथाऽङ्गव्यरशिणो ।
म्लेच्छवाग्निप्रभमे ब्रन्धान्यादिनाशनम् ॥२६॥
तिगडे बन्धनं व्याखिरत्ने क्षेत्रनाशकृत् ॥२६½॥**

26-26½: Saturn's position the debilitation or in the 8th or the 12th house will cause danger from a barbarian foreign king, destruction of wealth and agricultural produce, captivity with letters, eruption of disease etc., in its Antardasa. In the last part of the Dasa, there will be loss of the agricultural land.

**द्वितीयशून्यनाथे तु पापमुक्ते भवद्दम्यम् ॥२७॥
ब्रन्धान्याशनं सज्जारे राजदेशो मनोव्यधा ।
चौराणिन्द्रियादा च सहोदरविनाशनम् ॥२८॥
बन्धुदेषः प्रगारेश्च जीवहनिष्ठ जायते ।**

**अक्रमाच्च मुतेभीतिः पुत्रदारादिपीडनम् ॥२९॥
कारणगृहादिभीतिश्च राजदण्डे महादम्यम् ॥२९½॥**

27-29½: If the Saturn is positioned in the 2nd or the 7th house and conjoined with the malefic planets, the result will be, exceeding fear, loss of wealth in travelling, allegations from the king, mental agony, theft and fire hazards, persecution by the king, loss of brothers (co-born), conflicts with friends, lethargy, perishing of animals, fear of unnatural death, distress to wife and children, danger of imprisonment, great fear of conviction by the king etc., in the Antardasa of Saturn of the Mahadasa of Mars.

**दायेशात्केद्वराशिष्ये लाभस्ये वा त्रिकोणोरो ॥३०॥
विदेशयानं लाभते दुष्कीर्तिविविद्वा तथा ।
पापकर्मस्तो नित्यं बहुजीवादिहिंसकः ॥३१॥
विक्रयः क्षेत्रहानिष्ठ स्थानांश्चो मनोव्यधा ।
रणे पराजयश्चैव मूर्खकृच्छान्महाभयम् ॥३२॥**

30-32: Position of Saturn at Angle, Trine, the 11th or the 5th house from the lord of Mahadasa will produce foreign visits, ill-repute, indulgence in the wicked act everyday, violence against living beings, loss in the sale of land, change of place, grief at heart defeat, danger of urinary disease etc.

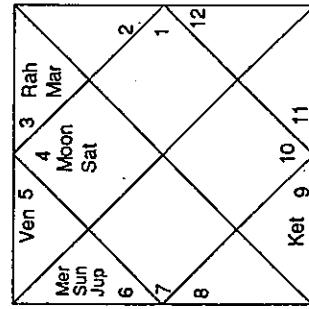
**दायेशाद्वय रस्ये वा व्यये वा पापसंयुते ।
तद्दम्यन्तो मरणं हेतुं दृपचौपादिपीडनम् ॥३३॥
ब्रातरीदा च शूलादिकातिशाङ्काभ्यं भवेत् ॥३४॥
तद्दोषपरिहारार्थं मृत्युञ्जयज्ञप चरेत् ।
ततः पुखमवान्तोति रांकरथं प्रसादतः ॥३५॥**

33-35: From the lord of the Mahadasa, if Saturn is placed at the 8th or the 12th house and get conjunct with the malefic planets, its Antardasa will cause death, damage inflicted through theft and the king etc., disease of gastric (आ), shooting stomach pains, danger from family and enemies. To alleviate the malefic

effects, 'Japa' (recitation) of Mityunjaya be undertaken and with the blessings of Lord Shiva happiness will prevail.

Notes: Mars and Saturn are the most malefic planets. Therefore, in their periods, Saturn may produce lots of adverse effects under the apropos circumstances. If Saturn is also the lord of the 8th house alongwith Marakesha (death inflicting planet) and its connections with the Ascendant or its lord and the Ascendant being weak and Mahadasa lord (Mars in this case) is posited in an inauspicious house and also with malefic planet, saturn will prove to be extremely harmful for health and longevity. Let us examine a horoscope to bring home this point.

Example : 31



			Rah Mar								
				Moon Sat							
					Ven						
						Mer Sun Jup					
							Ket				
								Mer Sun Jup			
									Ven		
										Moon Sat	
											Rah Mar

The Moon is in the Nakshatra of Aslesha (on account some unavoidable circumstance, the birth details etc. have been held.)

In the Mahadasa of Mars and Antardasa of Saturn, the native was killed by a severe blow of stick on his head in a conflict with his fellow beings.

Results of the Antardasa of Mercury in the Mahadasa of Mars :

कुञ्जस्थन्तराति सौम्ये तानात्केन्द्रिकोणगो ।
सतक्षयाश्चाजपदानं ब्रह्मबुद्धिर्वृषभः ॥३६॥
नीतिसागरप्रसङ्गव लित्यं मिष्ठानशोजनम् ।
वाहनान्वरप्रवादिराजकर्म बुखानि च ॥३७॥
कृषिकर्मफले सिद्धिरणन्वरपूषणम् ॥३७½॥

36-37½: If Mercury is posited at angles or Trines from the

Ascendant, during the Antardasa of Mercury in the Mahadasa of Mars, the results will be, listening to religious discourses, Alpajapa Japayagnam (व्रिक्षि) (perpetual recitation of mantra in heart), charity religious thoughts; very high reputation; leading life with moral values; consumption of food with sweet every day; acquisition of conveyance, clothes, animal; enjoyment of political power; success in the agricultural field, procurement of elephant (vehicle like limousine), ornaments etc.

Notes : Attainment of the stated results of the Mahadasa of Mars mainly depends upon one factor, that to which planet or/and lord of the house, Mercury could develop nexus in the nativity. In the Aries Ascendant, Mercury, by and large gives adverse effects because it has lordship of two bad houses. Infact, if Mercury of this Ascendant does not form any connection with any planets etc. will be good for the native. However, nexus between Mercury and the Sun or Saturn (or both) is beneficial for doctors and advocates, because being a lord of the 6th house, it becomes the signifier for medical and law educations. Forming a yoga with the 5th lord Sun, makes it certain for the native to have education of this kind. Further, the connection with Saturn at the same time will help him in his profession. Therefore, for the native pursuing these two kinds of professions, Mercury is quite beneficial.

Results like leading a life with high moral values with religious thoughts, devoting time in attending religious discourses etc., will be more pronounced for the natives with Virgo, Libra, Sagittarius, Capricorn and Pisces Ascendants, when the Mercury is strong, because in these Ascendants, Mercury has the lordship of the 9th, the 10th (meditation and religious thoughts) or the 4th (heart) houses.

Economic success comes from the Leo Ascendant because here Mercury represents the 2nd (wealth) and the 11th (gains) houses. Besides, in this Ascendant, Mars is a Yogakaraka planet. The other Ascendant which may attribute financial success is Taurus as here Mercury becomes the lord of the 2nd and the 5th houses. Deriving enjoyment out of political power is through the Virgo and the Sagittarius Ascendants but Mercury must develop connection with the lord of the auspicious houses. For the Sagittarius Ascendant, Mars is also considered quite favourable as it has the ownership of the 5th house.

नीचे वास्तुदत्ते वापि षडाळव्योऽपि वा ॥३८॥
हृदोर्गं मानहानिश्च निरां बन्धुनाशनम् ।
दारुग्राथनाशः स्यान्नकुष्णजीवनाशनम् ॥३९॥

38-39: If Mercury is in the sign of debilitation or combust or in Trik houses (6,8,12), it will cause heart disease, disrepute, imprisonment with fetters, destruction of co-borns, loss of wife, children; dissipation of wealth, animals etc.

दशाधिषेन संयुक्ते शात्रुघ्निर्भवद्भयम् ।
विदेशगमनं चैव नानारोगास्थैव च ॥४०॥
राजद्वारे विरोधश्च कलहः स्वजनैरपि ॥४०½॥

40-40½: Conjunction of Mercury with the lord of the Mahadasa will bring additionality in the enemies; greater amount of fear, foreign travels; assorted diseases; disputes with friends etc.

द्रावेशत्केन्द्रत्रिकोणे वा स्वोन्नेष्ये पुक्तार्थलभक्तुर्व ॥४१॥
अनेकधाननाथत्वं राजसम्मानमेव च ।
भूपालयोर्गं कुरुते धनाक्षरविभूषणम् ॥४२॥
भूरिवाद्यमुदंगादि सेनापत्यं महत्सुखम् ।
विद्या-विनोदविमला वस्त्रवाहनमूलपणम् ॥४३॥
दारुग्राथविभवं गृहे लक्ष्मीः कटाक्षकृत् ॥४३½॥

41-43½: Placement of Mercury at Angles, Trines, from the Mahadasa's lord or in own sign will render gain of wealth, ownership of different types of assets, felicitation from the king. In the event of Rajayoga, acquisition of wealth, clothes, ornaments; abundant musical instruments, post of commander in the Army, immoderate enjoyment, education, entertainment and manifestation, comforts of wife, children etc., and blessings of Goddess Laxmi.

दरेशात्त्वलहितस्थे रन्धे वा पापसंयुते ॥४४॥
तथाये मानहानिः स्यात्कुष्णजीवित्तु कूरवाक् ।
चौरात्रिननुपपीडा च मार्गं दस्युमयादिकम् ॥४५॥
अकस्मात्कलहस्तैव बुधसुक्ती न संशयः ॥४५½॥

44-45½: Position of Mercury in the Trik houses (6/8/12), from the lord of the Mahadasa and having conjunction with malefic planets, its Antardasa will undoubtedly cause disrepute, crookedness, wicked talks, damage through thieves, fire, king, danger from bandits enroute, calamities etc. types of results.

द्वितीयधूननाथे तु महाक्षात्विर्भवद्दतः ॥४६॥
आशवदानं प्रकृद्वाति विष्णोनमासहस्रकम् ।
सर्वसम्मतदं विप्र ! सर्वादिप्रशान्तये ॥४७॥

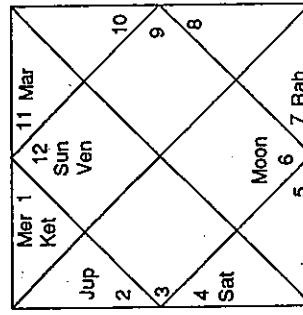
46-47: If Mercury is the lord of the 2nd or the 7th house, in its Antardasa a serious disease, with grave effects will be caused. For alleviating all kinds of afflictions, donation of horses in charity and recitation of Vishnu Sahasranama, O-Brahmin, should be undertaken with all humbleness.

Notes : Mercury's lordship of the 2nd or the 7th house and also its placement in these houses or in Trik houses (6,8,12) are responsible for delivering the stated malefic results. This fact is quite prominent in the horoscope discussed as under :

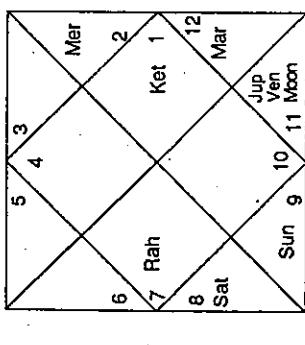
Example: 32

Data : Date of birth 2/3-4-1977; Time of birth 5-23 hrs (IST); Latitude, 28°-43' (N); Longitude 77°-47' (E).

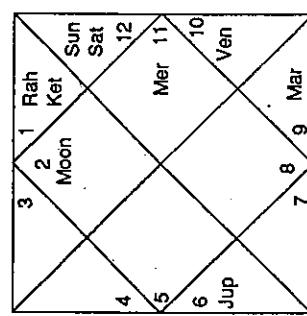
Sun	Mer Ket	Jup	
Mar			Sat
			Birth Chart
			Rah
			Moon



Balance Dasa Sun 2 years, 10 months, 7 days.



	Mar	Ket	Mer	
Jup	Ven	Moon	Navamsa	
Sat	Sat	Rah		



	Sun	Rah	Ket	Mer	
Sat	Sat	Rah	Ket	Mer	
Mer				Trimsamsa	
Ven				Ven	
Mar				Mar	
Jup				Jup	

In the birth chart, the lords of the 6th house the Sun and the 8th house Venus are posited in the Ascendant which are malefic for this Ascendant. The lord of the Mahadasa Mars being the lord of the 2nd house is posited in the 12th house. Mercury having the lordship of the 7th house is placed in the 2nd house. In the Trimsamsa chart, Mercury is the 2nd lord. The native suddenly fell sick with the kidney disease, which caused very heavy expenditure. Dacoits robbed the house. This all happened during the sub-period of Mercury and main period of Mars which was operative between 21-8-1993 and 18-8-1994.

Results of the Antardasa of Ketu in the Mahadasa of Mars :

कुरुत्यान्तर्त्ति केतौ त्रिकोणे केन्द्रोऽपि वा ।
दुष्प्रचल्ये लाभे चापि शुभयुक्ते शुभेक्षिते ॥४८॥
राजानुप्रहशान्तिरच बहुसौख्यं धनागमः ।

किञ्चित्क्षत्यां दशादै तु भूलाभः पुत्रलाभकृत् ॥ ५९ ॥
प्रजसंतास्थकायणि चतुर्प्राज्ञीवत्तामदृत् ॥ ५१½ ॥

48-49½: If Ketu is positioned in Angle, Trine, the 3rd or the 11th house from the Ascendant and in conjunction with the benefic planets, in its Antardasa of the Mahadasa of Mars, it will deliver the results, namely; peace and comforts with the blessings of the king, accretion of wealth less comforts in beginning (more in the end of the Dasa) acquisition of land, birth of a child, endowment of authority in the government work and gain of animals.

योगकारकसंस्थाने बलवीर्यसमन्विते ॥५० ॥
पुत्रलाभो यथोद्विद्विगृह्णि लकड़ीः कटाक्षकृत् ।
मृत्यवीर्घनप्राप्तिः सेनपत्यं महात्मुखम् ॥५१ ॥
भूपालमित्रं कुरुते यागाम्बरादिप्राप्तेणम् ॥ ५१½ ॥

50-51½: In the Antardasa of a strong Yogakaraka Ketu, there will be birth of a child, improvement in the reputation, blessings of Goddess Laxami at home (bestowal of wealth), gain of wealth through employees, conferment of the post of commander in the army; great happiness; acquaintance with the king, completion of oblation of sacred rites (यजा); benefit of clothes and ornaments.

ददेशात्प्रस्त्रिकस्थे रस्ते वा पापसंयुते ॥५२ ॥
कलहो दत्तरोगरच चौरव्याप्रादिपीठनम् ।
ज्वरातिसार-कुक्षादि-दायुषादिपीठनम् ॥५३ ॥
हितीयसप्तस्त्राने देहे व्याधिर्विष्विति ।
अपमानमनसतापौ बन्धान्तादिप्रच्छुतिस् ॥५४ ॥

52-54: Placement of Ketu duly conjunct with the malefic planets at the 6th, the 8th or the 12th house from the lord of the Mahadasa (Mars), there will be quarrels, dental problem, trouble through thief, lion etc., fever, dysentery, arthritis, bickering with wife and children etc. If Ketu is posited in the 2nd or the 7th house from the Ascendant, mental agony, destruction of wealth and food grains will be caused.

Results of the Antardasa of Venus in the Mahadasa of Mars :

कुञ्जस्यान्तर्गति शुक्रे केद्वलामिकोणगे ।
स्त्रीन्दे वा स्त्रीगी वाऽपिशुभस्यान्विषेऽयवा ॥ १५१ ॥
यज्ञवलाभो महत्सौरबं गजाश्चामवरभूषणम् ।
लग्नाधिपेन सम्बन्धे पुत्रदारादिवर्धनम् ॥ १५२ ॥
आयुषे हृदिदेशवर्द्धं भाग्यवृद्धिसुखं भवेत् ॥ १५२½ ॥

55-56½: If Venus is placed in Angles, Trines, in the 11th house, in the sign of exaltation or own sign or having the lordship of auspicious houses, its Antardasa during the Mahadasa of Mars will attribute benefit from the king, immoderate happiness; acquisition of elephant, horses, clothes, ornaments. Should Venus has any connection with the Ascendant, comforts from wife and birth of child, accretion in longevity, plentiful of luxuries, improvement in the fortune or happiness will be the results of its Antardasa.

Notes: In the event of Aries Ascendant, if Venus gets into its own sign, the placement will obviously be in the 2nd or the 7th house. In other words, Venus having acquired the propensity of death inflicting planet (Marakesha) will be placed in the 'Maraka' houses which is a trouble giving position. This is what has been indicated in Shlokas 63 *ibid*. Our suggestion over here is, that unless Venus is under the influence of the malefic planets, combust, in infancy or oldage state or devoid of Shadabala, it will not act as 'Marakesha'.

Position of Venus in the 12th house will afford enjoyment, copious luxuries, bed comforts etc.

In Gemini Ascendant, the connection of Venus will its lord Mercury, it will certainly increase children, longevity, happiness, fortune, luxuries, land etc., because the nexus will combine the Angle and Trine positions. Same will be the situation in the Virgo Ascendant. Incidentally, in both these situations Mars will represent inauspicious houses which will definitely retract the beneficial results to some extent in the Antardasa of Venus.

The Antardasa of Venus of the Mahadasa of Mars provides excellent results pertaining to comfort, wealth, luxury, status, success in

government assignments in the Capricorn and Aquarius Ascendants. In case of the Capricorn ascendant, Venus combining Saturn will produce an excellent Yoga : This Antardasa is also favourable for the natives having Sagittarius and Pisces Ascendants.

रायेशात्केन्द्रोणस्ये लासे वा ब्रन्दोऽपि वा ॥ १५७ ॥
तत्काले शियमान्तोति पुत्रलाभं महत्सौख्यम् ।
स्वप्रभोश्च महत्सौख्यं ब्रन्दवस्त्रादिलाभस्कृत् ॥ १५८ ॥
महाराजप्रसादेन यामधूम्यादिलाभमदम् ।
भुक्त्यन्ते फलमान्तोति गीततृत्यादिलाभमदम् ॥ १५९ ॥
पुण्यतीर्थस्तानलाभं कर्मचिप्रसमन्विते ।
पुण्यस्मद्याकूपतडागं कारणिष्याति ॥ १६० ॥

57-60: Position of Venus from the lord of the Mahadasa (Mars) at Angle, Trine, the 11th house or the 2nd house will produce acquisition of wealth, child, excessive happiness, pleasureure of one's lord (employer), clothes; gain of village with the blessings of the king, profit from the land etc., during its Antardasa. Lots of comforts will be derived from songs, dance etc. and advantage of bathing in ancient pilgrimage places will also be the effects of the Antardasa. In case Venus has any connection with the lord of the 10th house, the native will perform religious and pious deeds and will also construct ponds etc.

रायेशात्करिकस्ये षष्ठे वा यापसंयुते ।
करोति दुर्वलाहुल्यं देहपीडां ब्रन्दक्षयम् ॥ १६१ ॥
राजचौरादिमतित्त्वं गृहे कलहमेव च ।
दारपुत्रादिमीडां च गोमाहिष्यादिनाशकृत् ॥ १६२ ॥

61-62: Placement of Venus in the 6th, the 8th or the 12th from the lord of the Mahadasa (Mars) or conjunction with the malefic planets will bring excessive grief, bodily pains, loss of wealth, danger from the thieves or the king, conflicts at home, distress from wife and children, destruction of animals like cow, buffalo (female) etc.

द्वितीयघृणनाथे तु देहबाध भविष्यति ।
चैवां गां नहियो चाचादपुरारोपत्वद्वये ॥६३॥

63: If Venus is positioned in the 12th or the 7th house bodily pain is observed. For the mitigation of the ill effects, if cow, buffalo (female) etc., are given in charity, it will provide good longevity and sound health.

Results of the Antardasa of the Sun in the Mahadasa of Mars :

कुञ्जस्थान्तरगति सूर्यं स्वोच्चे स्वसेकेन्द्रो ।
मूलत्रिकोणलाभे वा भाग्यकर्मशसंयुते ॥६४॥
तदधुक्तौ वाहनं कीर्ति पुत्राशं च विद्वति ।
घनधान्यसमृद्धिः स्थाइ गृहे कल्याणसम्पदः ॥६५॥
केमारोन्यं महान्दैर्यं राजपूज्यं महत्सुखम् ।
ब्रह्मसाधात्मकाधिक्यं विदेशे राजदर्शनम् ॥६६॥

64-66: If in the Mahadasa of Mars and the Antardasa of the Sun is operating and if the Sun is in exaltation, own sign, Moolatrikona, Angles, Trines or in the 11th house and having the conjunction of the lords of the 9th and the 10th houses; vehicle, high reputation, birth of a child are attained. In this Antardasa, wealth, food grains, welfare and prosperity, good health, undaunted courage, felicitation by the king, excessive happiness, exceedingly successful business, meeting with the king in the foreign land etc., will be the results.

Notes: The results of the Antardasa of the Sun in the Mahadasa of Mars embodied in the preceding Shloka are more true in the case of Aries, Leo, Scorpio, Sagittarius and Cancer Ascendants. Establishment of linkage by the Sun with the lords of the 9th or the 10th house will produce multitudinous effects. The Antardasa of the Sun will provide diminishing results in the descending order for the Gemini, Virgo, Capricorn and Pisces Ascendants because for these Ascendants, the Sun acquires the lordship of the 3rd, the 12th, the 8th and the 6th houses respectively.

दायेशात्माठरिष्के वा व्यये वा पापसंयुते ।
देहपीडा मनस्तापः कार्यहतिर्मिहमयम् ॥६७॥
शिरेणो ज्वरादिश्व अतीतास्तथापि वा ॥६७½॥

67-67½: If the Sun is positioned in the 6th, the 8th or the 12th house from the lord of Mahadasa (Mars) and is also connected with the malefic planets, body distress, mental derangement, failure at work, deep fright, brain disease, fever, dysentery etc., are the type of diseases feared during the Antardasa.

द्वितीयघृणनाथे तु सर्पज्ञवरविषादभयम् ॥६८॥
सुतपीडाभयं चैव शान्तिं कुरुष्याविषि ।
देहारोन्यं प्रकुरुते घनधान्यच्यं तथा ॥६९॥

68-69: Position of the Sun in the 2nd, the 7th house will cause danger from snake, fever, poison etc., and also distress to son. By Performing religious worships in a prescribed manner will confer sound health, increase of wealth and food grains.

Results of the Moon in the Mahadasa of Mars :

कुञ्जस्थान्तरगति चन्द्रे स्वोच्चे स्वसेकेन्द्रो ।
भाग्यवाहनं-कर्मशा-लग्नाधिष्ठपसमन्विते ॥७०॥
करोति विषुलं राज्यं गन्धमालापरादिकम् ।
तडां गोपुरादीनां पुण्यमादिसंग्रहम् ॥७१॥
विवाहोत्त्वकमणि दारपुत्रादितीव्यकृत् ।
पितृमातृसुखावास्ति गृहे लक्ष्मीः करात्पूरुष ॥७२॥
महराजप्रसादेन ल्वेष्टसिद्धिसुखादिकम् ।
पूर्णं चन्द्रे पूर्णकां शीणे स्वलक्षणं भवेत् ॥७३॥

70-73: During the Mahadasa of Mars and the Antardasa of the Moon, if the Moon is in the sign of exaltation, own sign or in Angles in conjunction with the lords of the 9th, the 4th or the 10th house or the Ascendant lord, it will give fragrance, rosary of the

flowers or clothes; will undertake pious deeds, construction of pond, cow shed etc., will have festivity of marriage, happiness from wife and children, co-operation from the parents, blessings of Goddess Laxmi (wealth), completion of ambitious tasks with the blessings of the king etc. If it is full Moon, the result will be total and in case of weak Moon, diminishing results will be experienced.

नीचारिस्त्रङ्गमे षष्ठे दायेशादिपुरके ।

मरणं दारपुत्राणां कर्ट्तं भूगिविनाशनम् ॥७४॥
पशुधान्यक्षयश्चैव चौरादिरणभीतिकृत् ।
द्वितीयशूलनाथे तु श्यामस्तुभीविष्वति ॥७५॥
देहजड़ं मनोड़ुङ्गं दुर्गा लक्ष्मीजपं चेत् ।
खेतां गां चहिरी व्यावदनेनाचोयमादिशेष ॥७६॥

74-76: Debilitated, in inimical sign and placed in the 6th or the 8th house from the lord of the Mahadasa, the Moon in its Antardasa will produce death, distress to wife and son, loss of land, destruction of animals and agricultural produce, danger from the thieves and war (encounter). If the same Moon is the lord of the 2nd or the 12th house, it will cause early death, danger to body, mental distress etc. Recitation of Mantras (Japa) of Goddess Durga, Laxmi, giving away white cow, buffalo in charity will ward off the evil effects.

अथ राहुन्तर्दशाफलाध्यायः ॥ ५७ ॥

Chapter - 57

RESULTS OF THE ANTARDASAS

IN THE MAHADASA OF RAHU

Results of the Antardasa of Rahu in the Mahadasa of Rahu :

कुतुरि द्विश्वके रहो कन्तयां चापोत्तमि वा ।
तदशुक्रते यजसमानं वक्तव्याहनमूषणम् ॥१॥
च्यवसायाकलाद्विक्षयं चतुष्पञ्चीकरताभकृत् ।
प्रयाणं परिच्छमे भागे वाहनाम्बरलाभकृत् ॥२॥
तपनादुपचये रहो शुभमहुतेक्षिते ।
सिन्नांशे तुंगशांगांशे योगकारकसंयुते ॥३॥
राज्यतामं महोत्तामं यजप्रीति शुभावहम् ।
कर्पेति सुखसम्पत्ति दारपुत्रादिवद्विनम् ॥४॥

1-4: Position of Rahu in Cancer, Scorpio or Sagittarius sign delivers, felicitation from the king, clothes, vehicles, ornaments, copious profits in the business; gains of animals and acquisition of

clothes and vehicles during the visits to the West, in the Antardasa of Rahu.

Placement of Rahu in the Upachaya houses (3,6,10,11) from the Ascendant, having conjunction or aspects of auspicious planets or in the friendly Navamsa or exaltation sign, its Antardasa and also Mahadasa will bestow gain of kingdom, high degree of enthusiasm, affection of the king, auspiciousness, comforts from wife, feeling of exaltation due to increment in children, accretion of assets etc.

तदनाट्मे व्यये याहौ पापयुक्तेऽथ वीक्षिते ।
चौपादिक्राणीहा च सर्वैवं भवेद् द्विज ! ॥५॥
यज्ञारजनहेष्य इष्टबन्धुविनाशनम् ।
दारुप्रादिपीडा च भवत्येव न संशयः ॥६॥

5-6: If Rahu is positioned in the 8th or the 12th house from the Ascendant, in its own Mahadasa and Antardasa, there will undoubtedly, be grief from theft, injury etc., conflicts with the administrators of the king, destruction of co-borns, trouble to wife and children.

द्वितीयधूननाथे वा सप्तस्मस्थानमाश्रिते ।
सदा रोगो महाकटं शान्ति कुर्याथाविष्ठि ।
आरोग्यं सप्तस्मस्थाने भविष्यन्ति तदा द्विज ! ॥७॥

7: Rahu be the lord of the 2nd or the 7th house or located in these houses, will cause perpetual disease and extensive distress. By undertaking worships in a prescribed manner, O Brahmin I sound health and assets will be attained.

Notes: Sage Parasara stated that the position of Rahu in the 4th, the 8th, the 6th and the 9th signs is auspicious. If these signs represent Upachaya houses (3,6,10,11) and Rahu is also positioned therein, the status of Rahu as auspicious planet gets enhanced because by this, Rahu is endowed with two benefic factors i.e. suitable sign and a good house.

It is also a firm conviction of the learned astrologers, that since Rahu has no base of its own, it acquires the characteristic of a planet in

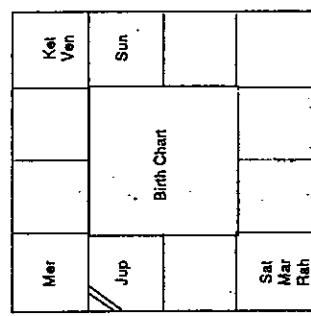
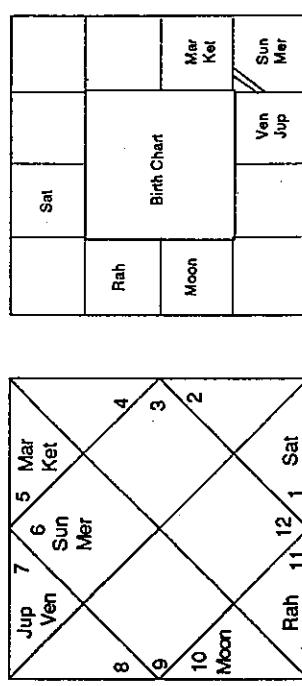
whose sign it is posited but at the same time, it also gives effect of the conjunct planets.

Whatever might be the position of Rahu, it does administer the effect of mental tension, irritation, callousness, lethargy, strife, obstacles in work, enmity, disappointments, depression etc. in its Antardasa.

However, depending upon its placement in the birth chart, the degree of intensity will vary. Let us take an example to bring home this point.

Example: 33

Data : Date of birth 8/9-10-1970; time of birth 5-02 hrs. (IST); Latitude 28°43' (N); Longitude 77°47' (E).



In the birth chart, Rahu is placed in Upachaya House (i.e. 6th), duly aspected by Mars and Jupiter and is also in its own Nakshatra Satbhisha. The native completed medical education (M.B.B.S.). Although in the Antardasa and the Mahadasa of Rahu, which operated between 28-5-1991 and 2-2-1994, the native had good success in the education,

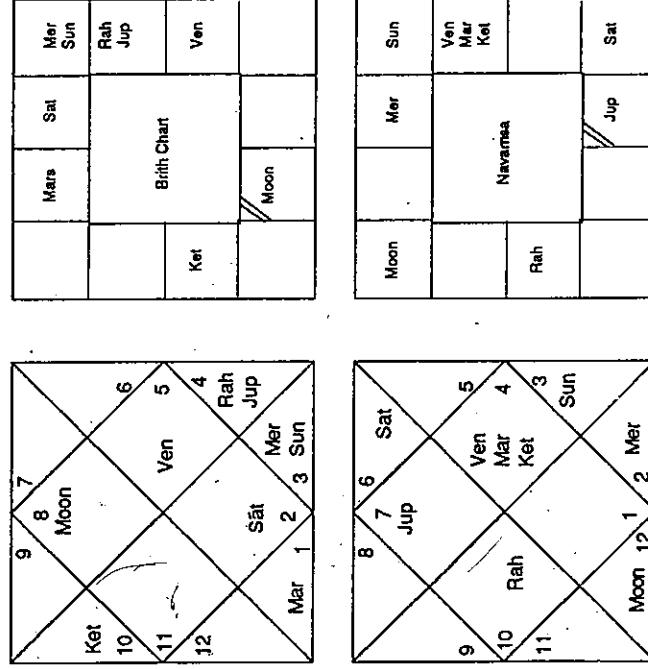
he encountered series of difficulties in the period. He also faced disappointments, depression, hindrances etc. So much so, he reached to a stage where he was almost failing in the examination. Position of Rahu in the Upachaya house, both in the birth and Navamsa charts saved the situation and the native could ultimately achieve success.

In Chaturamsa, Rahu is at a beneficial position i.e. in the 5th house duly aspected by the Moon. Saturn is in the 9th house. The disappointment in the education was on account of Rahu's aspects on Saturn and the Ascendant.

Here is another very interesting example of Rahu's Antardasa in the Mahadasha of Rahu.

Example : 34

Data : Date of birth 15-7-1943; Time of birth 16-50 Hrs (IST).
Latitude 28°-42' (N), Longitude 77°-41' (E)
Balance Dasha : Mercury 0 year - 5 months - 10 days.



Rahu is in Cancer sign, in conjunction with Jupiter and located in the 9th house. In the beginning of the Antardasa of Rahu in the Mahadasha of Rahu, the native suddenly acquired huge wealth.

Results of the Antardasa of Jupiter in the Mahadasha of Rahu :

पहोलकर्त्ति जीवे लग्नाकेद्विक्रिकोणोऽ ।
त्वच्चे स्वदेहो वापि तुंतस्कागोऽपि वा ॥१॥
स्थानालाभं मनोवैर्यं शत्रुनामं महस्तुतम् ।
यज्ञप्रतीकरं सौख्यं जनोऽसीव सप्तशतुरे ॥२॥
दिने-दिने द्विद्विषि तितपक्षे शशी यथा ।
वाहनादिवर्णं भूरि गृहे गोष्ठनसंकुलम् ॥३॥
नैऋत्ये पश्चिमे शागे प्रयाणं राजदर्शनम् ।
युक्तकार्यार्थसिद्धिः स्थाव त्वदेशे पुनरेष्टि ॥४॥
उपकारे ब्राह्मणानां तीर्थात्रादिकर्मणाम् ।
ब्रह्मशासलाभस्त्व देववाहनपूजनम् ॥५॥
पुत्रोत्सवादिसन्तोषे नित्यं मिथानभोजनम् ॥६॥

8-12½: If Jupiter is located in Angles, Trine, from the Ascendant, in exaltation or own sign; in own or exalted Navamsa, the Antardasa of Jupiter of the Mahadasha of Rahu will bring about the results like - acquisition of land; patience; decimation of enemy; abundant happiness, warmth towards king, progress like waxing Moon approaching Shukla Paksha; (full Moon), Vehicles; Wealth; accretion in the assets of animals at home. Undertaking journeys in the West or South-East; meeting the King; accomplishment of ambitious plans; return to home country, helping Brahmins while on pilgrimage, acquiring a village; devotion to God and Brahmin, mental satisfaction over the festivity organised, on the birth of a child, meals with sweets, etc.

नीचे वातरंतरे वापि षडाळव्यराशिरे ॥७॥
शत्रुसेत्रे पापयुक्ते ब्रनहनिर्भविष्यति ॥८॥

कर्तविषो भवेतस्य मानहनिश्च जायते ॥१४॥
कलशपुत्रीहा च होगो यजकार्यकृ ॥१४॥

13-14½: If Jupiter is debilitated, combust or posited in Trishu houses (6/8/12) and in inimical sign having conjunction or aspect with malefic planets, its Antardasa will cause loss of wealth, interruption in work, disrepute, trouble to wife and children, heart, entrusted with authority by the state etc.

दायेशात्केन्द्रकोणे वा लामे वा ब्रगोऽपि वा ॥१५॥
दुरिक्षये बलसम्पूर्णं गृहकेशादिवृद्धिकृत् ।
भोजनात्प्रवर्त-पश्चादि-दानवर्जयपादिक्ष ॥१६॥
भूत्यन्ते यजकोपाच्च द्विसां देहपीडनम् ।
ज्येष्ठशात्रुविताशश्च मातृपित्रादिपीडनम् ॥१७॥

15-17: Placement of strong Jupiter in Angle, Trine, in the 2nd or the 3rd house from the lord of the Mahadasha, its Antardasa will bestow additions of house, land etc; gain of wealth, clothes, and animals; inclination towards charity, religion, spiritual pursuits etc. Trouble through the wrath of the king (Government); loss of elder brother, distress to parents etc. are the type of malefic results that will be felt in the last two months of the Antardasa.

दायेशात्कर्त्त्वे वा एषे वा पापसंयुते ।
तद्दुष्टतो ब्रह्मनि: स्थादेहपीडा भविष्यति ॥१८॥
द्वितीयधूतनाये वा छप्यस्तुभीविष्यति ।
स्वर्गस्य प्रतिमादानं शिवपूजां च करते ॥१९॥
श्रीशश्च प्रसादेन ग्रहस्तुष्टे द्विजोत्तमः ।
देहायेन्द्रं प्रकुपते शान्ति कुपादिवक्षणः ॥२०॥

18-20: If Jupiter is posited in the 6th, the 8th or the 12th house from the Mahadasha lord (Rahu) or in conjunction with the malefic planets, in its Antardasa, there will be loss of wealth and physical distress. In case Jupiter is the lord of the 2nd or the 7th house, an early death will cause.

For the alleviation of the ill effects of the planets, Lord Shiva be worshipped and Golden image be given in charity which will appease the planets and sound health will be granted.

Notes: Antardasa of Rahu in the Mahadasha of Rahu is followed by the Antardasa of Jupiter and if Jupiter is strong and connected with the benevolent planets and also has the lordship of auspicious houses, it will produce excellent results. A highly ambitious plan for which the native will put so much struggle, will bear fruits in the Rahu Mahadasha and ultimately will get accomplished in the Antardasa of auspicious Jupiter.

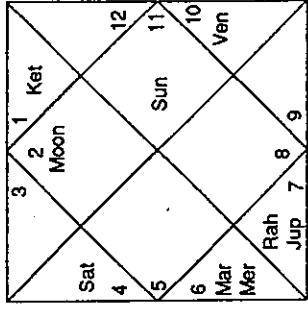
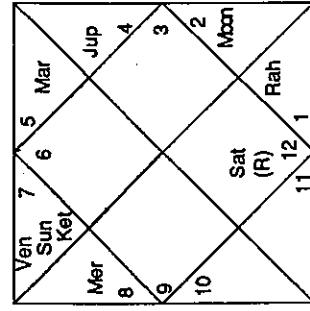
A very good example of benefic Jupiter is cited herewith, which will depict inheritance of huge property by the native from his mother's side in the Rahu's Mahadasha and in Jupiter's Antardasa.

Example - 35:

Data : Date of birth 31/1/10-1966; Time of birth, 4:21 hrs IST
Latitude 28°43' (N); Longitude 77°47' (E)
Balance Dasa : Moon 7 years - 3 months - 5 days

Sat(R)	Rah	Moon	
		Birth Chart	Jup
			Mer

Sun	Ket	Moon	
		Navamsa	Sat



Jupiter Antardasas in Rahu's Mahadasa operated from 17-10-1983 to 11-3-1986.

Jupiter having acquired the lordship of the 4th and the 7th houses is located in the 11th House, in its sign of exaltation and is placed at Angle to Rahu, the lord of the Mahadasa. Although, Jupiter is the lord of the 7th house, its exaltation position is protecting the health of the native and as such, he did not suffer any kind of ailment in this period.

Results of the Antardasas of Saturn in the Mahadasa of Rahu :

यहोरत्तराति मन्दे लतनाकेन्द्रिकोणगे ।
स्त्रीज्वे शूलिकोणे वा दुरिच्छये लतमारणिणे ॥ ११ ॥
तदइकुकौ त्रुपते: सेवा परज्ञातिकरी शुष्मा ।
विवाहोत्सवकार्याणि कृत्वा पुण्याति शूष्मिः ॥ १२ ॥
आरामकरणे युक्तो तडां कारपिष्ठति ।
शूद्रप्रशुश्रादिष्टलभो गोष्ठनसंप्रहः ॥ १३ ॥
प्रथाणं परिचमे भागे प्रशुमूलाङ्कनकष्टः ।
देहालसं कलालस्त्वं स्वदेशो पुनरेष्वति ॥ १४ ॥

21-24: Placement of Saturn in Angle, Trine, sign of exaltation, Moolatrikona; in the 3rd or the 11th house will bring results such as, pleasure of serving the king, marriage festivity or other auspicious functions, development of garden and pond (water tank), accomplishment of the desired objectives of the Sudra King and accumulation of cows, visit to West and destruction of wealth denoted by the King, lethargy, depletion of income, visit back to home country, etc., in the Antardasa of Saturn of the Mahadasa of Rahu.

नीचारिक्षेत्रो मन्दे रक्षे वा अयोजने वा ।
नीचारियज्ञभीतिपञ्च दारपुत्रादिपीडनम् ॥ १५ ॥
आत्मबन्धुमनतामं दायाजनविप्रहृष्टम् ।
क्वचहरे च कलहमकस्माइश्वरणं लभेत् ॥ १६ ॥

25-26: Should Saturn be in the sign of debilitation, in the enemy's sign, placed in the 6th, the 8th or the 12th house or the conjunction with malefic planets, its Antardasa will cause hostility from menials, danger from the king, physical distress of wife and children, mental agony of the co-borns, conflict with the co-heir, complications and disputes in the business but there will be sudden gain of ornaments.

दयेषात्पञ्चिके वा रक्षे वा पापसंयुते ।
हृदेगो मानवानिश्च विवादः शत्रुपीडनम् ॥ १७ ॥
अन्यदेशादिसत्त्वारो गुल्मवद्विष्यभागं भवेत् ।
कुमोजनं कोप्रवादि जातिङ्गुलाडभयं भवेत् ॥ १८ ॥
वितीयूननाये तु ह्यपप्मृश्विष्यति ।
कृष्णां गां महिर्भादधादोतेनारेयमादिष्टेत् ॥ १९ ॥

27-29: If the position of Saturn from the Mahadasa lord (Rahu) is at the 6th, the 8th or the 12th house and in conjunction with the malefic planets, the Antardasa of Saturn will produce heart ailments, disrepute, danger from the enemy, visits to other countries, disease of boils, bad food, fear of grief of the people from one's own caste, if Saturn is the lord of the 2nd or the 7th house, there will be untimely (early) death. During this time, charity of black cow or buffalo will bring sound health and alleviate the ill effects.

Notes: The indicative results of the Saturn in the Mahadasa of Rahu and also in its Antardasa, generally get enhanced because the learned Astrologers consider the nature of Rahu identical to Saturn. If Saturn is placed in its own, Moolatrikona or exaltation sign but not having the lordship of an inauspicious house, the native receives maximum effects embodied in these Shlokas. If the Ascendant is strong, the Antardasa will give perpetual good results.

Saturn being the lord of the Ascendant, if positioned in the 2nd or other Maraka house, it does not bring any kind of affliction to the native's body. However, if there is any other malefic influence, it may create some health problems.

Saturn's position in the 2nd house bestow assets to be inherited.

by the descendants of the native. There results are more pronounced in the Ascendant of Capricorn. No doubt, native also accumulates assets in Sagittarius Ascendant, but this wealth is shared amongst the brothers, since Saturn takes over the lordship of the 3rd house in such a nativity. If Saturn is in the sign of exaltation, in the Ascendant of Scorpio, such native purchases fixed assets in other places. In case of Taurus Ascendant, an exalted Saturn (in the 6th house) will harm the business (10th house). Auspicious Saturn, by and large, renders benefit results in Libra Ascendant.

We now analyse a horoscope of a person who achieved extra ordinary wealth, fixed assets and self marriage in the Antardasa of Saturn in the Mahadasa of Rahu.

Example : 36

Data : Date of birth: 29-5-1965; Time of birth, 23-24 hrs. (IST)
Latitude 28°-30' (N); Longitude 77°49' (E)

Balance Dasa : The Sun 4 years, 9 months, 5 days

		Mar	Ven	Jup	Rah	Sun						
Sat							Birth Chart					
							Ket					

		Sat	Jup	Sun		Rah						
Sat							Navamsa					
							Ket					

In the birth chart, Saturn is placed in its Mooolatrikona house and is also at Angle to Rahu. The native inherited huge property from father's side which was immediately utilised in the purchase of agricultural land. He also got married in this period, though one alliance was got annulled in May 1994. For this, the debilitated position of Saturn and placement of Jupiter in the 12th house in the Navamsa chart are responsible. The sub period of the Saturn of the main period of Rahu was in operation between 11-4-1992 and 15-2-1992.

Example : 37

Data : Date of birth 30-12-1959; Time of birth, 14-45 hrs. (IST)
Latitude 29°0 (N); Longitude 77°1' (E).

Balance Dasa at birth : Venus 4 years, 7 months, 14 days.

Ket							Birth Chart					

Mer												

In the birth chart, Saturn is positioned in the 8th house with two malefic planets (the Sun, the Moon) and also having the lordship of the 10th house. As such, the native suffered heavy losses in his business and he had to change his profession. Native's son also died by drownings under

mysterious conditions in the sub-period of Saturn of the main period of Rahu (from 19-9-1992 to 27-7-1995). The Kastha Phala of Saturn is 33.40 and Ishta Phala 1.84.

Although Saturn has the lordship of two auspicious houses (Yogakaraka), it is placed in a Trik house and its Ista Phala is also quite less. The 10th house represents 'work place' and the 9th house is also related to son (5th from 5th, and also having aspect of Rahu). Therefore, signification of both these houses have been affected in the Antardasa of Saturn.

Results of the Antardasa of Mercury in the Mahadasa of Rahu :

राहोरन्तरति सौम्य भाग्ये वा स्वकीयपि वा ।
तुंगे वा केद्रशिष्ये पुत्रे वा बलगेत्रपि वा ॥ ३० ॥
राजयोगं प्रकुरुते गृहे कलशणवर्द्धनम् ।
ब्यापरेण धनप्राप्तिविशयाहनसुत्तमम् ॥ ३१ ॥
विवाहेत्सवकायणि चतुष्पाञ्चीवलाभकृत् ।
सौम्यमासे महसौख्यं स्ववारे राजदर्शनम् ॥ ३२ ॥
सुग्रामपुष्पशय्यादि स्त्रीसौख्यं चातिशोभनम् ॥ ३३ ॥
मरुराजप्रसादेन ब्रह्मतामो महयशः ॥ ३४ ॥

30-33: If Mercury is strong and posited in the 9th house, own sign, exalted or in Angle, it delivers results of Rajayoga in its Antardasa and brings auspicious occasion at home, gain of wealth in the business, high education, decent vehicle, marriage ceremonies, profit of animals and in the month of Mercury, excessive pleasure, in Mercury's day, meeting with the king, bed of fragrant flowers (comfort) etc., woman's comforts will be more specific and native acquires high reputation and huge profits with the blessings of the king.

दायेशालेक्ष्माने वा इशिचक्ष्मे भाग्यकर्मी ।
देवप्रयोगं हुत्साह इच्छादि: उख्यावहा ॥ ३५ ॥
पुण्यस्तोकादिकीर्तिश्च पुराणश्चणादिकम् ।

विवाहो यज्ञादीक्षा च दानवर्मद्यादिकम् ॥ ३५ ॥

34-35: Position of Mercury in the 11th, the 3rd, Angle or Trine house from the Mahadasa lord (Rahu), its (Mercury) Antardasa will attribute, sound health, exultation in heart, happiness over the accomplishment of the desired objectives, showers of praises through hymns of Shlokas (religious compositions) and attend discourses on "Puranas" (ancient ethics); marriages; initiation of oblation (यज् दीक्षा), charity, evocative of religious thoughts and sympathetic feelings.

षष्ठाच्छमव्यये तौस्ये मन्देनापि युतेकिते ।

ददेयशालेष्टिके वा रस्ते वा पापसंतुते ॥ ३६ ॥

देवव्राण्णनिन्दा च भोगभाग्यविवर्जितः ।

सत्यहीनश्च दुर्विद्धिचौराहितूपीडनम् ॥ ३७ ॥

अकस्मात्कलहस्तैव गृष्णपुजादिनाशनम् ।

अर्थव्यायो राजकोपे दारपुत्रादिपीडनम् ॥ ३८ ॥

36-38: Mercury having its placement in the 6th, the 8th or the 12th house and is also combined with or aspected by Saturn or in conjunction with the malefic planets in the 6th, the 8th or the 12th house from the lord of the Mahadasa, will give inauspicious results like, vilification of deities and Brahmins (priests), depreciation in food and fortune, loss through speaking truth, getting stupid (foolish), danger from thieves, snakes and the king; picking up quarrels without any cause; loss of preceptor's son (गुरुकुमा), reprimand by the king; anguish of wife and children etc.

हितीयशून्याणे वा ह्यमृत्युश्यं चेदत् ।

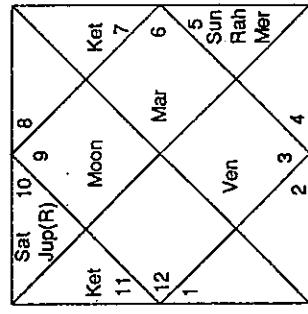
तदोषपरिहारार्थं विष्णुसाहस्रं जपेत् ॥ ३९ ॥

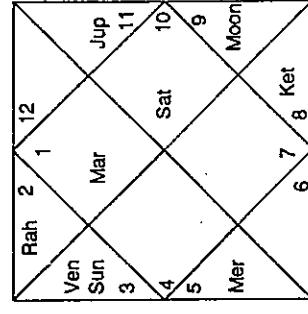
39: If Mercury is the lord of the 2nd or the 7th house from the Ascendant, it may cause fear of an untimely death. Recitation of "Vishnu Sahastranama" be resorted to, in order to neutralize the ill effects.

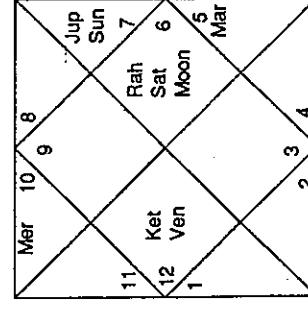
Notes: An appropriate illustration of the Antardasa of Mercury is appended below :

Example : 38

Data : Date of birth 23-8-1961; Time of birth, 14-4 hrs IST
 Latitude, 28°46' (N); Longitude, 77°4' (E)
 Balance of Dasa at birth, Sun 5 years, 5 months, 3 days. Antardasa of Mercury in the Mahadasha of Rahu : From 28.12.1991 To 16.7.1994.







Example : 38
 Data : Date of birth 23-8-1961; Time of birth, 14-4 hrs IST
 Latitude, 28°46' (N); Longitude, 77°4' (E)

Balance of Dasa at birth, Sun 5 years, 5 months, 3 days. Antardasa of Mercury in the Mahadasha of Rahu : From 28.12.1991 To 16.7.1994.

alongwith the Sun (lord of the 9th house) and Rahu is also in the Sun's Nakshatra (Poorva Phalguna) since Mercury is the lord of the Angle house (10th), it forms a Yogakaraka combination with the Sun. Although Mercury is combust, still the native made an excellent progress in earning his livelihood during the Antardasa of the Mercury. The Dashamsa chart needs to be analysed to confirm the results. In this chart, Mercury is located in the 2nd house forming an exchange with Saturn, positioned in the 10th house. Therefore, connection between the income house and the profession house is responsible in delivering such beneficial results in the Antardasa of Mercury.

Results of the Antardasa of Ketu in the Mahadasha of Rahu :

राहुरक्ताति केतौ भ्रमणं राजतो भ्रमम् ।

वातज्वरपिदेशव चतुष्प्रस्त्रीवत्कानिकृत् ॥ ४० ॥

अष्टमाविस्त्रयुक्ते देहजाह्यं मनोव्यथा ।

शुभ्रुकृते शुभ्रेष्टु देहस्तीलं ब्रह्मागमः ।

राजसमानशूलाचित्पृष्ठि शुभ्रकरे भ्रमते ॥ ४१ ॥

40-41: The Antardasa of Ketu in the Mahadasha of Rahu will produce results such as; travelling, fear of the king (Government), gastric diseases, fever and loss of animals etc. If Ketu is in conjunction with the lord of the 8th house, there will be pains and anguish. Aspect or association of Ketu with the auspicious planets brings sound health, wealth, felicitation from the king, ornaments and festivity at home.

लग्नाप्रिणेन सम्बन्धे इष्टस्त्रीद्वः सुखावहा ।

लग्नाप्रिप्तसम्युक्ते लाग्ने वा भवति शुभम् ॥ ४२ ॥

चतुष्प्रस्त्रीवत्कानिकृतः स्थात्केत्रे वाय श्विकोणे ॥ ४२ ½ ॥

42-42½: Association of Ketu with the lord of the Ascendant (aspect etc.) will cause success in the desired objectives and happiness. If Yoga (combination) with the lord of the Ascendant is formed, there will be certain gain of wealth. Position of Ketu in Angle

In the birth chart Mercury is placed in the 9th house

or Trine will increase the number of animals.

स्वप्नस्थानगते केतौ व्यये वा बलवर्जिते ॥ ४३ ॥
तदशुक्रस्तो बहुयोगः स्ताच्चोर्याह्रिणीहनम् ।
प्रितुमातृवियोगस्त्वं भास्तुदेषो मनोरुजा ॥ ४४ ॥
प्रितीप्रदूषनामे तु देहबासा भाविष्यति ।
तद्वोषप्रिकारथं छागदानं च कारयेद् ॥ ४५ ॥

43-45: A weak Ketu, if posited in the 6th, the 8th or the 12th house, its Antardasa will produce various kind of diseases, sufferings from thieves, serpents, injuries, grief of mother and father, conflict with the brothers, anguish etc. Ketu being the lord of the 2nd or the 7th house will cause bodily sufferings. Charity of goats, will ward off the ill effects.

Results of Antardasa of Venus in the Mahadasha of Rahu :

योगेऽत्प्रतिति शुक्रे लग्नातकेऽन्तिक्रियेणो ।
लोभे वा बलसंयुक्ते योगाबलमादिसेव ॥ ४६ ॥
विप्रमूलाद्वन्नप्रतिकार्महिष्मादि-लाभकृष्ण ।
पुण्ड्रेत्वादितस्तोषो गृहे कल्याणसम्भवः ॥ ४७ ॥
सम्मानं यजसस्मानं राज्यतामो महत्पुरुषम् ॥ ४७½ ॥

46-47½: If Venus acquires strength by being in Angle, Trine or in the 11th house and is also a Yogharka, its Antardasa will produce wealth at the behest of Brahmans; gain of cow and buffalo; festivity on child's birth; happiness at home; attainment of felicitation from the society and the king, gain from the state (king) and have exceeding comforts etc.

स्वोन्ज्वे वा स्वक्षणी कापि तुंगांशे स्वांशोऽपि वा ॥ ४८ ॥
नृत्यं-गृहतिमणि नित्ये मिष्ठानभोजनम् ।
कलाप्रपुत्रविभवं भिरसंगः तुष्मोजनम् ॥ ४९ ॥
उत्तनदानं प्रियं नित्यं दानवधादिसंग्रहः ।

महाराजप्रसादेन वाहनाम्बरभूषणम् ॥ ५० ॥
व्यवसायात्प्रकाशाद्विक्षयं विवाहो मौजिजवन्वनम् ॥ ५०½ ॥

48-50½: If Venus is placed in its own or exaltation sign or in own Navamsa, construction of a new house; consumption of sweets everyday; improvement in the luxuries of wife and children; throwing parties to friends, charity of choiced food; increasing level of daily donation and religious ceremonies; acquisition of conveyance, clothes and ornaments at the behest of the king; high degree of profits in the business; festivity of marriage and ceremonies before sending child to Guru (teacher) for education (admission in the school) etc. will be the results of the Antardasa of Venus.

षष्ठात्वमव्यये शुक्रे नीचे शत्रुग्ने हृस्यते ॥ ५१ ॥
मन्त्यरफणिंसंयुक्ते तदशुक्रतौ योगामादियोग ।
अक्रमात्करतं चैव पितृप्रवियोगकृष्ट ॥ ५२ ॥
स्वर्वन्धुजनहानिश्च सर्वत्र जनपीडनम् ।
दायादकलहस्यैव स्वप्रभोः स्वस्य मुत्पुरुष ॥ ५३ ॥
कलत्रुपुत्रमीठा च शूलरोगादिसम्भवः ॥ ५३½ ॥

51-53½: Placement of Venus in the Trik houses (6,8,12) in the sign of debilitation, inimical sign, associated with Saturn, Mars or Rahu, its Antardasa will deliver results like, contracting disease; quarrel without cause, grief of father and children, loss of co-born, wide spread loss of human lives being every where; disputes over litigation, own and employer's death; sufferings of wife and children, disease like stomach disorder etc.

दायेशात्केन्द्रप्राणिस्ये त्रिकोणे वा समन्विते ॥ ५४ ॥
लाभे वा कर्मराशिस्ये क्षेत्रपालमहत्पुरुषम् ।
सुगन्धवस्त्रशाय्यादि गानवाय्युतं भवेत् ॥ ५५ ॥
छत्रचामरभूषणिः प्रियवस्तुसमन्विता ॥ ५५½ ॥

54-55: If Venus is located at Angle, Trine or the 11th or 10th

house; or in an auspicious sign, from the lord of the Mahadasha, it will cause extreme happiness from the administrator of the area; scented clothes, bed (comforts) etc., pleasure of song and music; acquisition of canopy (ceremonious umbrella - a symbol of rank), ornaments, choiced things etc.

दायेशादिपुरक्षरसे व्यये वा पापसंयुते ॥५६॥
विश्वहि-तृप-चौराहि-मूरकुक्षन्महायम् ।

प्रसेतादीर्घिरे रोगः कुत्सितान्नं शिरोच्यथा ॥ ५७ ॥

कारणहरवेशश्च राजदण्डाद्वनकायः ।
हितीयशूननाथे वा दारपुत्रादिनाशनम् ॥ ५८ ॥

आत्मपीडा भयं चैव हृषपुत्रयं भवेद् ।
दुर्गा-लक्ष्मीजर्जं कुर्यात् दत्ततः सुखमवानुयात् ॥ ५९ ॥

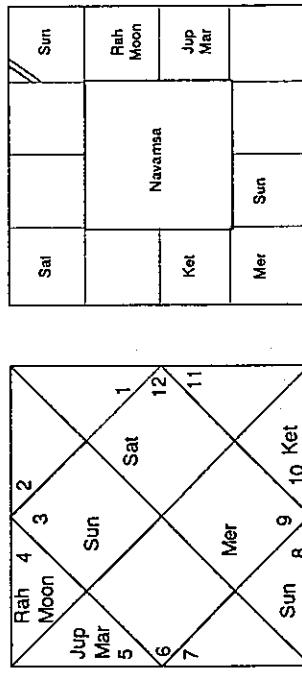
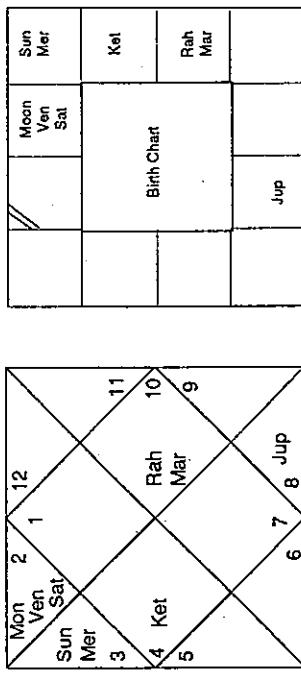
56-59. Placement of Venus at Trik houses (6,8,12) from the lord of the Mahadasha (Rahu) duly conjunct with the malefic planets, its Antardasa will cause great fear of Brahmans, king, serpents, thieves, urinary diseases; diabetes, blood infection etc., insipid food, mental agony; loss of wealth due to imprisonment, persecution by the king (Government). If Venus is the lords of the 2nd or the 7th house, it will bring distress to wife and children; danger of self, sickness or premature death.

Worship of Goddess Durga or Laxami will bestow happiness and prosperity.

Notes: Venus is the signilicator of wealth, family welfare and tranquility, marriage and happiness therefrom etc. Should Venus be the lord of the 7th house, in own sign, exalted etc., the results would appear at an appropriate age. Here is an illustration to show the auspicious results of the Antardasa of Venus in the Mahadasha of Rahu.

Example : 39

Data : Date of birth, 21/22-6-1971; Time of birth 1.45 hrs (IST)
Latitude 28°-50' (N); Longitude 78°-45' (E).
Balance Dasa of the Moon: 0 yr, 5 months, 16 days. Antardasa of Venus of the Mahadasha was from 26-6-1990 to 25-6-1993.



In the birth chart, Venus is the lord of the 2nd and the 7th and is positioned in its own sign with the Moon (exalted) and Saturn (friend of Venus). Shadabala of Venus is 6.90 Rupa which is more than the required strength of 5.50 Rupa. Jupiter lords of the 9th house throwing auspicious aspects. Rahu's aspects is also focussed at the 2nd house of Venus. This forms the connection of the auspicious planets i.e. Venus, the Moon and Jupiter and two friendly planets of Venus namely; Saturn and Rahu. The native got married in the Antardasa of Venus and Mahadasa of Rahu.

Results of the Antardasa of the Sun in the Mahadasha of Rahu.

राहोरन्तराति सूर्ये स्वोच्चे त्वक्षेत्रकेऽद्गो ।

श्रिकोणे लाभगे वाऽपि तुंगांशे स्वांशोत्पि वा । ६० ॥

शुभग्रहेण सन्तुष्टे राजप्रीतिकरं युधम् ।

ब्रह्म-धन्य-समृद्धिश्च हल्यमानं सुखवाहम् । ६१ ॥

अस्यग्रामाधिपत्यं च स्वत्पत्ताभो भविष्यति । ६१½ ॥

60-61½: If the Sun is placed in the sign of exaltation, own sign, Angle, Trine, in the 11th house, own or exalted Navamsa or aspected by the auspicious planets, the Antardasa of the Sun in the Mahadasa of Rahu will bestow wealth and prosperity with the blessing of the king; temperate but pleasurable recognition, administrative head of small villages, moderate gains etc.

भायत्तेनेशंसंयुक्ते कर्मशेन निरीक्षिते ॥६२॥

राजाश्रयो महाकृतिविदेशगमनं तथा ।

देशाधिपत्योगाश्च गताश्वास्वरभूषणम् ॥६३॥

मनोभीच्छ्रदानं च पुत्रकल्याणसम्भवम् ॥६३½॥

62-63½: If the Sun is in conjunction with the lords of the 9th and Ascendant and aspected by the lord of the 10th house, there will be recognition from the king, high reputation, foreign travelling, supremacy over the country. Acquisition of elephants, horses, clothes, ornaments etc. fulfillment of desired plans and welfare of child are the kind of auspicious effects obtained in this period.

दायेशादिःकरम्भस्ये षष्ठे वा नीचोऽपि चा ॥६४॥

ज्वरातिसारोगश्च कलहो राजविषयः ।

स्याणं शत्रुविद्विश्च तृपचौरातिनीहतम् ॥६५॥

64-65: Placement of the Sun from the lord of the Mahadasa at the 6th, the 8th or the 12th house and in debilitation will ascribe results like fever, dysentry, quarrel, confrontation with the king (Government-Authority); travelling, increase of enemies, sufferings through the king, thieves, fire etc.

दायेशात्तु भायत्ते केन्द्रे वा लाभोऽपि चा ।

विदेशो राजसम्भानं कल्याणं च शुभावहम् ॥६६॥

66: Placement of the Sun in Angle, Trine, the 3rd house, the 11th house positions from the lords of the Mahadasa will give effect of royal reception in the foreign countries, prosperity and auspiciousness.

द्वितीयद्वृत्तनामे तु महारोगो भविष्यति ।
सूर्यप्रणामं शान्तिं च कुर्यादोग्यसम्भवम् ॥६७॥

67: Should the Sun be the lord of the 2nd or the 7th house, its Antardasa, will cause serious disease. In order to mellow down the evil effects, worship of the Sun should be resorted to, which will bestow sound health, pleasant nature.

Results of the Antardasa of the Moon in the Mahadasa of Rahu :

राहोत्तरात्मि चन्द्रे स्वोच्चोऽपि चा ।
केन्द्रत्रिकोणलाभे वा निश्चर्म्भुष्मसंयुते ॥६८॥
राजत्वं राजपूज्यत्वं द्वनार्थं अनलाभकृप् ।
आतिरेष्यं शूष्णं चैव मित्रस्त्रीपुत्रसम्बदः ॥६९॥
पूर्णं चन्द्रे फलं पूर्णं याजप्रीता शुभावहम् ।
अश्ववाहनलाभः ल्याङ् गृहक्षेत्रादिवृद्धिकृतः ॥७०॥

68-70: During the Antardasa of the Moon, in the Mahadasa of Rahu, if the Moon is in its own or exalted sign in Angle, Trine or in the 11th house or in the friendly sign, there will be gains through the king (Government), lucrative profits, sound health, ornaments; happiness from friends, wife and children; benefit from horses, vehicles; accretion of houses and land; King's recognition etc. The effects will be full during the bright Moon.

दायेशात्तु भायत्ते केन्द्रे वा लाभोऽपि चा ।
लक्ष्मीकटाक्षक्षिहाति गृहे कल्याणसम्बदः ॥७१॥
सर्वकार्यासिद्धिः स्ताव्यनाशान्वयावहा ।
सत्त्वकीर्तिलाभसम्मानं देव्यापाशनमाचरेत् ॥७२॥

71-72: Placement of the Moon at the 4th, the 9th or Angle on, the 11th house from the lord of the Mahadasa will bestow feeling of presence of Goddess Laxami and congenial environment at

home, success in all ventures, acquisition of wealth, prosperity, high reputation, gains, recognition, inclination towards worship of deity etc.

दायेशात्प्रसरये व्ये वा बलवर्जिते ।
पिशाचशुद्ध्याप्रादृग्नेनार्थानशनम् ॥७३॥
मार्गं चौरशर्यं चैव ब्राणाविक्ष्य महोदयम् ।
द्वितीयद्वन्नाये तु अपसुलुत्तदा भवेत् ॥७४॥
चेतां गां महिषी दधाइ निप्रापापेन्यसिद्धये ।
ततः सौख्यमनानोति चन्द्रप्रहप्रसादतः ॥७५॥

73-75: If the weak Moon is placed in the 6th, the 8th or the 12th house, it will cause fear of evil spirits, tiger, other ferocious animals; loss of house and agricultural fields. Fear of theft during journey, deep injury and other serious diseases will also get erupted.

If the Moon be the lord of the 2nd on the 7th house, premature death may cause. Donation of white cow and buffalo for Brahmins will mitigate the ill effects and bestow sound health and happiness with the blessings of the Moon.

Notes: Results of the Moon's Antardasa in the Mahadasa of the Rahu have also been enunciated by savant Manteshwari, in Shloka-37 chapter-21 of Phaldeepika.

वर्णिणाः कलही स्त्रोरुक्ता
वित्तप्रज्ञानात्मयः ।
सुहृदितिः सतिलाद्यम् श्वे
दिवो द्वा वर्णिति देववित्तिः ॥

Meaning thereby that in the Mahadasa of Rahu and the Antardasa of the Moon, there will be loss of wife; quarrel with the people, mental distress; misfortune befall on friends, danger from water; loss of crops, wealth, animals and children.

The underlying idea of citing this stanza from the other classical works on Astrology is, that one should analyse the effects of this Antardasa with great caution, because this sub-period does not pass through smoothly and without giving any trouble.

Results of the Antardasa of Mars in the Mahadasa of Rahu :

यहोरल्नति भौमे लन्नाल्लाभात्तिकोणे ।
केन्द्रे वा शुभसंयुक्ते स्वोन्ने स्वकेत्रोऽपि वा ॥७६॥
नष्टप्रज्वलप्राप्तिर्गुह्येनाभिवृद्धिकृत् ।
इष्टदेवप्रसादेन सन्तानसुलभाभवेत् ॥७७॥
किप्रभोज्यामहस्तैर्यं भूषणामवरप्रदिकृत् ॥७७½॥

76-77½: During the Antardasa of Mars of the Rahu Mahadasa and if Mars is placed at the 11th, Trine, Angle, from the Ascendant, in exaltation or own sign and is in conjunction with the benevolent planets, retrieval of lost kingdom, expansion of house and land, comfort of children due to the blessings of the devoted deity, sumptuous food, ornaments, horses, clothes etc. will be the auspicious results.

दायेशात्प्रेन्द्रेणे वा दुरिच्छये लाप्तगोत्पि वा ॥७८॥
रत्नदस्त्रादिलाभः स्तात्प्रायां एवादर्शनम् ।
पुत्रवर्गेषु कल्याणं स्वप्रमोश्य महसुखम् ॥७९॥
सेनापत्यं महोत्साहो भ्रातुर्वर्गबनामः ॥७९½॥

78-79½: Placement of Mars at Angle, Trine, the 3rd, the 11th house from the lord of Mahadasa (Rahu), there will be gain of red clothes, journey, meeting with the king; prosperity of children; abundant goodness from the God (deity), exultation on attaining the post of the Army commander, profit through co-borbs etc.

दायेशाहन्त्रिके वा षष्ठे पापसम्बन्धे ॥८०॥
पुत्रदायादिहनिष्वच्च सोदरणां च पीडनम् ।
स्थानशंखो बन्धुकार्यदपुत्रविहेष्यम् ॥८१॥
चौराहिङ्गभीतिष्वच्च सोदरस्त च पीडनम् ।
आदौ क्लेशकरं चैव मष्यान्ते सोख्यमात्मुप्यात् ॥८२॥

80-82: Position of Mars at the 6th, the 8th or the 12th house with malefic planets from the lord of the Mahadasa will cause effects like distress to children, wife, brothers, destruction of house (place), confrontation with co-borns, wife or children, danger of theft, serpents, injury, bodily pains etc; the beginning of the Antardasa will give deep sufferings while the middle of the Dasa will render comforts.

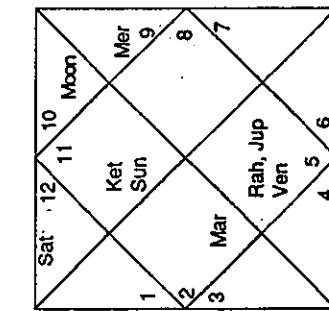
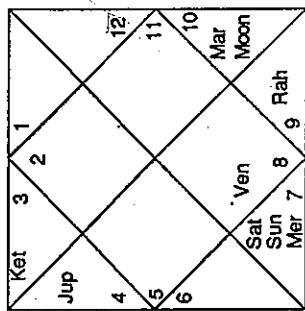
**द्वितीयदूनतासे तु देहालसं महाइश्यम् ।
अनिच्छाहं च गां दद्यादोरेग्यसुखलब्धये ॥८३॥**

83: Mars being the lord of the 2nd or the 7th house will cause lethargy and great danger of early death. Charity of bull, food will mitigate the evil effects.

Notes:

Example-40

An illustration delineating the effects of the Antardasa of

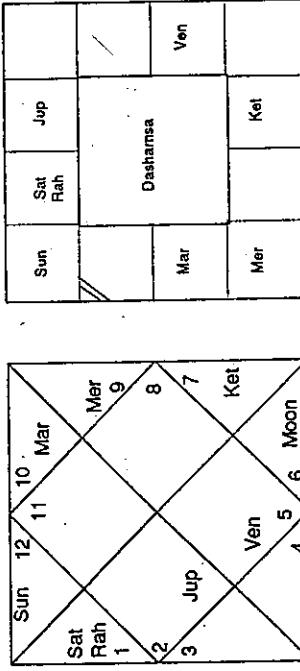


Mars in the Mahadasa of Rahu with Mars in the 9th house is given below:

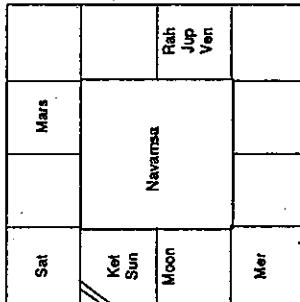
Data : Date of birth, 2-11-1954; Time of birth, 18-30 hrs. (IST)
Latitude 28° 50' (N); Longitude 78° 45' (E).

The native received a very big export order in this period which operated from 21.11.1992 to 9.12.1993, and was followed by many more orders but in the Antardasa of Saturn in the Mahadasa of Rahu, the condition of the business was rather bad.

Mars the lord of the 7th (Business) and the 12th house (export) and is positioned in the 9th house (fortune) is in exaltation. In Navamsa chart, Mars having been located in the 4th house, is casting aspect on the 9th house. The Dashamsa will further confirm the position.



In Dashama, Mars is again positioned in its sign of exaltation in the 12th house. On account of connection of the 12th house of the birth and Dashamsa charts and also the business house, the export business could get greater degree of acceleration thereby yielding sizable amount of profits in the sub-period of Mars in the Main Dasa of Rahu.



benefits to wife and children.

Notes: Apropos Shlokas precisely indicate that during this period, the native is afforded with plenty of opportunities for meeting with the highly placed persons in the society, both in the field of religion and politics. In the natural horoscope, Jupiter being the lord of the 9th house, attributes significance of fortune, fructification of efforts, brahmans (pious and religious persons) children to the native. If Jupiter is strong, the results related to these distinguishing features would be pronounced. Should Jupiter attain the lordship of the 4th house, the native would acquire cow and buffalo herds, vehicle, would construct new mansion and gain reputation in society.

If Jupiter attains the lordship of the 9th house in the nativity, it would bestow great knowledge to the native and would come in contact with learned, pious and religious preceptors. Being the lord of the 10th house, Jupiter would confer highly acclaimed regards from the king, elevation of position and would acquire political reckonings. There would be lot of festivities at home.

Should Jupiter be the lord of the 2nd or the 11th house, it will render special results of acquiring money and material comforts. In the nativity, if Jupiter takes over the lordship of the 7th and the 10th houses, number of marriage functions would take place. In the event of lordship over the Ascendant and the 4th house by the Jupiter, it would make the native well composed, full of vigour and vitality and would also below solace and comforts. Some of the exponents of Astrology are of the opinion that Jupiter in its own Antardasa and Mahadasa, does not produce many auspicious results. It is an old saying that like a honest king who does not amass wealth and assets during his kingship, Jupiter also remains neutral in respect of wealth and assets during its Antardasa of its Mahadasa.

There is some element of truth in it but during this period, native's latent and pious qualities certainly get exposed which helps him getting high status and reputation.

नीचांशे नीचारशिष्ये पष्ठाव्ययराशिषे । ४ ॥
नीचसंगो महादुःखं दायादजनविग्रहः ।
कलहो न विचारेत्यस्त्वप्रमुखप्रस्तुत्युक्त । ५ ॥
पुत्रदारवियोगश्च धनघान्त्यार्थहानिकृत । ५½ ॥

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF JUPITER

Chapter - 58

स्वोच्चे स्वसेक्षणे जीवे लग्नाकेऽन्विकोणो ।
अनेकराजाधीशो वा समन्तो राजपूजितः । १ ॥
गोमधि व्यादितामरच वस्त्रवाहनमूषणम् । २ ॥
नूतनस्थाननिर्माणं हर्मस्यकारतं प्रसुतम् । ३ ॥
गजान्ते शवर्यसम्पत्तिभाग्यकर्मफलोदयः ।
ब्राह्मणप्रभुसमानं समानं प्रभुदर्शनम् । ३ ॥
स्वप्रभोः स्वस्फलाविक्ष्य दायादादिलाभकृत । ३½ ॥

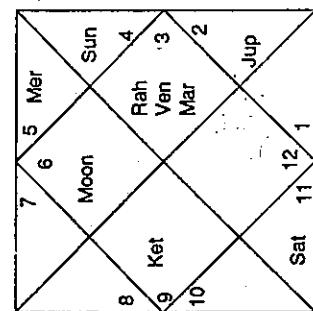
1-3½: If Jupiter is in Angle or Trine, in exaltation or own sign, the Antardasa of Jupiter also in the Mahadasa of Jupiter, will produce results like, attainment of kingship over many kings, deep affection of the king, gain of wealth, cows, buffaloes, clothes, vehicles, ornaments, a well fortified mansion, construction of a new house and all sorts of copious luxuries; rise in the fortune; time for the fructification of efforts, felicitation from Brahmans and the king; meeting with the king; specific gains from the master (employer);

4-5%: If Jupiter is placed in the sign of debilitation and also in debilitated Navamsa or in the Trik houses (6/8/12), it will render results like company of the people of the lower strata, highly aggrieved, dispute with co-parceners, imprudent conflicts, untimely own or employers death, grief of wife and children, loss of wealth and prosperity.

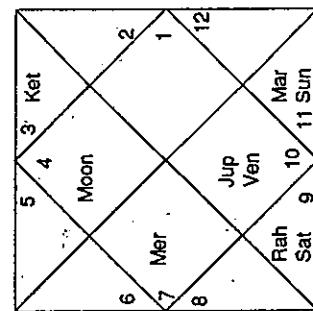
Notes : Example-41

A horoscope having Jupiter as the lord of the 9th house but situated in the sign of debilitation and in the 7th house of Navamsa is analysed as under.

Data : Date of birth 12-8-1964; Time of birth, 10-00 hrs. (IST)
Latitude 28°43' (N); **Longitude** -77°47' (E)
Balance Dasa : Moon 8 years & months 27 days



	Jup	Rah Ven Mar
Sat	Birth Chart	Sun
		Mer
		Moon



	Ket		
	Moon		
	Navamasa		
			Mer
	Mar Sun	Jup Ven	Rah Sat

The Antardasa of Jupiter in its Mahadasha operated between 10-5-1990 and 27-6-1992 and during the period the native was blessed with a son (in Santansha chart). Jupiter is placed in the 5th house with Cancer

as the Ascendant). In the same period the native also constructed a building for his factory (Jupiter is the lord of the 4th house in the birth chart). Due to placement of Jupiter in the 7th house duly debilitated in the Navamsa chart, the native faced a very serious dispute with his wife and her relatives in the same period.

सन्तमाधिपदेषेण देवबाबा भविष्यति ॥६॥
तद्वोषपरिहारार्थं शिवसाहस्रं जपेत् ।
छलजायं च गोदानं कुर्यात् स्वामीलक्ष्मये ॥७॥

6-7: If Jupiter is the lord of the 7th house, it will cause physical distress. For alleviation of the ill effects, recitation of Shiva Sahasranama and Rudra Japa be undertaken and cow be given in charity. By performing these propitiatory act, contemplative ambitions will get fulfilled.

Results of the Antardasa of Saturn in the Mahadasa of Jupiter.

जीवस्यान्तर्गति मन्दे त्वोच्चे स्वहेत्रमित्रमे ।
लग्नातेन्द्रियोणस्थे लाभे वा बलसंयुते ॥८॥
राज्यताभो महत्सौख्यं वस्त्राभरणसंयुतम् ।
धनस्यान्यादिलाभप्रवादिभूताभः स्त्रानलाभकृत् ।
बाहुनात्मवरप्रवादिभूताभः स्त्रानलाभकृत् ॥९॥
पुत्रमित्रादिसौख्यं च नरवाहनयोगकृत् ॥१०॥
नीतवस्त्रादिलाभप्रवाद नीतार्थं लभते च सः ।
पश्चिमां दिशमाश्रित्य प्रथाणं परजदर्शनम् ॥११॥
अनेकयोनिशाखां च निर्दिष्ये नमस्त्रभिक्षितम् ॥१२॥
अनेकयोनिशाखां च निर्दिष्ये नमस्त्रभिक्षितम् ॥१३॥

8-11½: If Saturn is positioned in its own, exalted or friendly sign or at Angle, Trine or in the 11th house from the Ascendant and endowed with strength, the Antardasa of Saturn in the Mahadasha of Jupiter would bring gain of kingdom, excessive happiness, clothes ornaments wealth prosperity; acquisition of woman (wife),

varied comforts, vehicles, animals, land, property; warmth of children and friends; comforts of palanquin, (luxurious vehicle); acquisition of blue clothes and blue coloured horse; visit to western countries; meetings with the kings and fleet of vehicles.

Notes: In the Antardasa of Saturn, the maximum beneficial results are seen in the Gemini nativity as the Mooltrikona sign of Saturn will fall in the 9th house and as such Saturn would acquire the potency of delivering beneficial results of the 9th house in a great measure. In this nativity, Jupiter would own the 7th and the 10th houses (but their linkage should be strong) and therefore, both Jupiter and Saturn would act as Yogi-karakas planets for such natives.

In the other Ascendants, one of these planets would come up as a malefic planet and as such this sub-period of Saturn could dispose inauspicious results only. Reference to the other classical works would clarify this aspect, where elaborate interpretations of these combinations have been enlisted.

Jataka Parijata :

देव्युक्ति॑ मनस्ताप॒ पुरुषाद्वयम्।
कर्मणामपानोति॒ यात्री॑ जीवदातरे॥

It means that when the Antardasa of Saturn operates in the Jupiter's Mahadasha, there would be disturbed mind, enhancement of contemptuous feelings, extravagant expenditure by the son, loss or reverses in all ventures etc.

Phaladeepika :

वैश्याभ्यनामद्वयात्यवेष्टां
उत्कर्षं सीख्य बुद्ध्यमपूर्णीषा।
वर्गिष्ठोर्व ध्यानविवर्व वसुर्गाति॑
चरी॑ दशा॑ वित्ति॑ इनकरे॑ नरणाम्॥

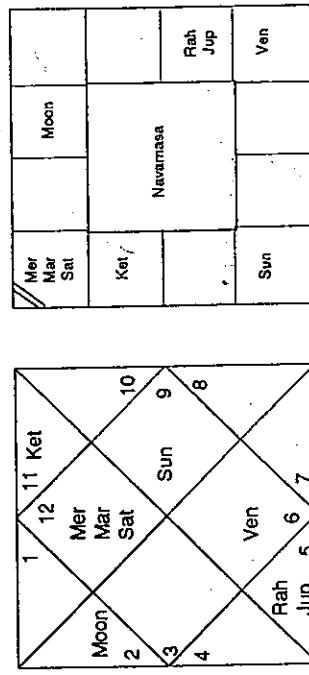
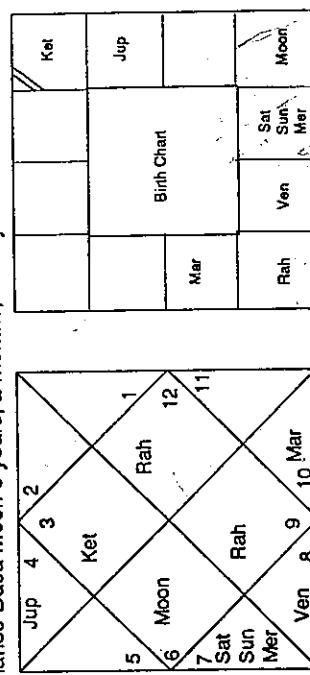
It says that in the Mahadasha of Jupiter and the Antardasa of Saturn, company of prostitutes, increase in the liquor consumption and materialistic comforts are attained but there will be lot of distress in the family and cattle herds. Heavy expenditure, native remains under the spell of fear psychosis, eye disease, distress of son etc. will be the other effects.

Similar kinds of effects could be quoted from the other ancient works on Astrology. An example to elucidate some of the results pertaining to this sub-period of Saturn is cited below :

Example-42

Data : Date of birth 24-10-1954; Time of birth 22-06 hrs. (IST)
Latitude 29° 0' (N); Longitude 77° 42' (E)

Balance Dasa Moon 6 years, 2 months, 20 days.



In the birth chart, Gemini is the Ascendant. Both Jupiter and Saturn are in the sign of exaltation. Although due to combustion of Saturn, it has lost some potency but it had made up through Shada Bala of 8.33 Rupa against the required strength of 5.00 Rupa. Both Saturn and Jupiter are in the friendly sign and are Angle to each other with Saturn aspects on Jupiter. Therefore, during the Antardasa of Saturn in the Mahadasa of Jupiter which operated between 5-3-1988 and 16-9-90, the native made tremendous progress in his business and entered into politics. Though he did not make much inroad in this field but the living standard made a quantum jump in this sub-period.

In the Gemini nativity, the native experiences the beneficial effects towards the latter part of the Antardasa, because in the earlier part it gives the results of the 8th house. (Saturn being the lord of both the 8th

and the 9th houses).

ब्रह्मान्यादिनाशश्च भन्दे व्यये नीचेत्सरोत्परे । १४२ ॥
 ब्रह्मान्यादिनाशश्च ज्वरपीडा मनोरुजः ।
 हृषीपुत्रादिषु पीडा वा ब्रणात्यादिकमुहमवेत् । १४३ ॥
 गृहे त्वशुभकायाणि भूत्यवाणिदीहनम् ।
 गोमहिषादिवादिनिश्च बन्धुदेषी भविष्यति । १४४ ॥

12-14: If Saturn is at the 6th, the 8th or the 12th house from the Ascendant, in debilitation, combust or in the inimical sign, the results will be loss of wealth and prosperity; will act distressed from fever, mental agony, injury and trouble to wife, children etc.; inauspicious functions at home, trouble to the servants; loss of animal like cows, buffaloes etc., there would be conflict between the co-borns in this period.

Notes : Saturn in the 6th house, renders disease of a long duration (chronic) and in the 8th house, the native suffers from the constipation in the sub-period of Saturn. Saturn in the 12th house, makes the native aggressive and on which account, he picks up quarrels with his co-borns and continue to keep an opposing stance against them, during this sub-period.

दोषेषात्केन्द्रकोणस्ये लाभे वा बन्तोर्पि वा ।
 भूत्याभार्यात्याभार्य पुत्रलाभसुखं भवेत् । १४५ ॥
 गोमहिषादिताशश्च शूद्रमूलाद्धनं सथा । १४५½ ॥

15-15½: Placement of Saturn in an Angle or Trine positioned at the 11th or the 2nd house from the Mahadasha lord (Jupiter) will produce comforts of wealth, children and animals like cows, buffaloes etc.; gain of wealth through low caste people etc., types of results.

दोषेषादिपुत्रलाभस्ये व्यये वा पापसंयुते । १५६ ॥
 ब्रह्मान्यादिनाशश्च बन्धुभित्रविरोधकृत् ।
 उच्चगांगंगो देहर्तिः स्वजनानां महदभयम् । १५७ ॥

16-17: If Saturn is located in the Trik houses (6,8,12) and

conjoined with the malefic planets, it will attribute results like, loss of wealth and prosperity; confrontation with the co-borns and friends; obstructions in the business; physical distress; great danger from the co-borns.

द्विस्पन्दमाधिक्षेमे मन्दे शप्तमृत्युभविष्यति ।
 तदोषपरिहारार्थं विष्णुसाहस्रकं जपेत् । १५८ ॥
 कृष्णां गां महिषी दद्यादेनारोग्यमादिशेषे ।
 मन्दप्रश्रुत्यादेन सत्यं सत्यं हिजोत्तम । १५९ ॥

18-19: Should Saturn acquire the lordship of the 2nd and the 7th house, it will cause premature death. In order to mitigate the evil effects of the afflictions, Lord Vishnu Sahasranaama be recited and black cow and female buffalo be given in charity and with the blessing of the supreme Brahmin Saturn, it would bestow sound health and beneficence.

Results of the Antardasa of Mercury in the Mahadasha of Jupiter.

जीवस्थान्तर्ति सौम्ये केन्द्रलाभत्रिकोणो ।
 स्वोन्नेत्रे वा स्वक्षणे वापि दशाद्विप्रसमन्विते । १६० ॥
 अर्थात्मो देहसौख्यं यज्ञलाभो महत्सुखम् ।
 महायज्ञप्रसादेन स्वेष्टतिष्ठिः सुखावहा । १६१ ॥
 वाहनाभ्यरप्यवादिगोष्ठैनस्तु इकुत् गृहम् । १६१½ ॥

20-21½: Placement of Mercury in the Angle, Trine, own or exaltation sign or conjoined with the lord of the 10th house, will produce results such as gain of wealth; happiness of sound health, profit through king (state), excessive comforts, accomplishment of the ambitious plans with the blessing of the king; accumulation of vehicles, clothes, animals like cows etc., in the Antardasa of Mercury and in the Mahadasa of Jupiter.

महीपुत्रेन संहृष्टे शत्रुघ्निः युखदयः । १६२ ॥
 व्यवसायात्कर्त्त नेष्टं ज्वरातीतारपीडनम् । १६२½ ॥

22-22½: If Mercury is under the aspect of Mars, the Antardasa of Mercury will produce malefic results like, increase of enemies, loss of happiness and business; disease like fever and dysentery.

दयेशाद्यमानयोगे चा केन्द्रे चा तुंगराशिरे ॥ १२३ ॥
स्वदेशे घनतापश्च पितृभासुलाक्षा ।
गजवाजिसमायुक्तो राजमित्रप्रसादतः ॥ १२४ ॥

23-24: If Mercury is placed at Angle, Trine from the lord of Mahadasha or in the sign of exaltation, there will be gain of wealth in one's own country, warmth of mother and father; possession of elephants, horses etc. (vehicles) with the blessings of the friendly king.

Notes: There are different opinions expressed in the Phaladeepika in this context.

i) The first one is that the Antardasa of the Mercury in Jupiter Mahadasha will produce inauspicious results, such as, flirtation with the women, earnings through gambling and sale of liquors and native will remain sick with gastric, biles, phlegmatic diseases :

ii) The other opinion is that in the Mahadasha of Jupiter will render only auspicious results. During the Antardasa, the native worships deities and Brahmins. He is also blessed with children and wealth.

The Antardasa of Mercury in the Mahadasha of Jupiter is considered auspicious in Jataka Parijata. The version of this ancient treatise is that in this Antardasa, the native will profit from the business side; blessings of the king and the time passes through rather quite comfortably. Native undertakes pious deeds and observes austerity.

The native with Aries Ascendants, contract diseases like gastric, biles and phlegmatic which is a natural because, in this Ascendant, Mercury takes the lordship of the 6th and the 3rd houses. In this Ascendant, Mercury will produce malefic results regardless of its placement. Apart from this, for Scorpio Ascendant, Mercury will give inauspicious results. Being the lord of the 8th house, the native will naturally take

to drinking. In fact, there is no difference of opinion on these two Ascendants.

दयेशाद्यमानयोगे च्यन्दे चा पापसंयुते ।
शुभटुष्टिविहीने च ब्रह्मवान्परिच्छुति: ॥ १२५ ॥
विदेशामानं चैव मार्गे चौराघ्यं तथा ।
ब्रणदाहाक्षिरोगश्च नानादेशपरिप्रसः ॥ १२६ ॥

25-26: Placement of Mercury at the Trik houses (6/8/12) from the lord of the Mahadasha (Jupiter) or conjunction with the malefic planets and devoid of any benefic aspects will attribute results like loss of wealth and prosperity, journey to foreign countries, danger of theft enroute; injuries and burning sensations therefrom; eye disease, wandering in foreign lands in the Antardasa of Mercury and the Mahadasha of Jupiter.

लग्नात्प्रथालसभावे चा च्यन्दे चा पापसंयुते ।
अकाम्याकलहश्चैव गृहे निष्ठुरशाणम् ॥ १२७ ॥
चतुर्थाज्ञजीवहानिश्च च्यवहारे तथैव च ।
अपमृष्टयं चैव यात्रणां करतहो भवेत् ॥ १२८ ॥

27-28: If Mercury is positioned in the 6th, the 8th or the 12th house from the Ascendant and conjoined with the malefic planets, its Antardasa will produce sudden quarrel without cause; provocative (criminal kind) speeches; loss in the animal trade; premature death; conflict with the enemies etc.

शुभटुष्टे शुभैर्युक्ते दारसौख्यं ब्रनागमः ।
आदौ शुभं देहसौख्यं बाह्नाम्बरलाभकृत् ॥ १२९ ॥
अन्ते तु ब्रह्मविश्वेत्त्वात्सौख्यं न जायते ॥ १३० ॥

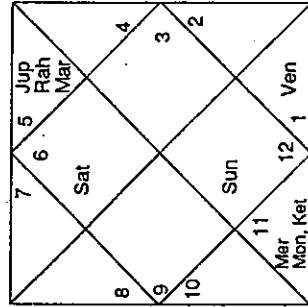
29-29½: If the same Mercury is aspected by or conjunct with the benefic planet, there will be affectionate warmth from wife, influx of wealth. In the beginning of the Antardasa, comforts of vehicle, clothes, gains and towards the end of the Antardasa, loss of wealth and physical distress etc. are felt.

Notes: Mercury being the lord of the Ascendant, if posited in the Trik houses (6/8/12) or is under the aspect or conjunction with the malefic planets, the native will be under terrible physical fatigue and weariness. It is generally noticed that in Virgo Ascendant, if Mercury is placed in the similar fashion, such bodily distress is not only confined to the native but the father of the native will also get affected. Similarly, In the Gemini Ascendant, mother and native will experience such pains. Relating to this revelation, a horoscope is placed below :

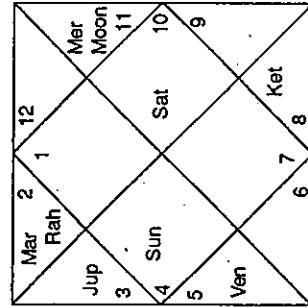
Example - 43

Date : Date of birth 15-3-1980; Time of birth 19-10 hrs (IST)
Latitude, 29°-0'; Longitude 77°-42'

Balance of Dasa; Rahu; 7 years, 9 months, 11 days.



Sun	Ven		
Mer	Moon	Ket	
			Birth Chart
			Jup Rah Mar
			Sat



Mer	Rah	Jup	
Mer	Moon		Navamasa
			Sat
			Ven
			Ket

In this birth chart, Mercury being the lord of the Ascendant (body of the native) is posited in the 6th house (house of disease) and the lord of the 6th house Saturn is located in the Ascendant. Again, Mercury is conjoined with the weak Moon and malefic Ketu duly aspected by malefic

Mars. However, Mercury is also having the auspicious aspects of Jupiter and is placed at Angie to the lord of the Mahadasha (Jupiter).

In the last part of Antardasa of Mercury and the Mahadasa of Jupiter which was in operation between 26-8-1992 and 2-12-1994, native met with a serious car accident and his body suffered multiple injuries. Father of the native was also in the same vehicle who got his both the legs fractured and also received head injury.

हितीयूननाथे वा शप्तमूर्भविष्यति ॥३०॥
तदोषप्रिहारार्थं विष्णुसाहस्रकं जपेत् ।
आयुर्विदिकरं चैव सर्वसौभाग्यदायकम् ॥३१॥

30-31: If Mercury is the lord of the 2nd or the 7th house, it will cause premature death. For the alleviation of the affliction, chanting of Sahasranama in the praise of Lord Vishnu will enhance the longevity and bestow all kinds of happiness.

Results of the Antardasa of Ketu in the Mahadasa of Jupiter.

जीवस्तान्तर्गते केतो शुभग्रहसमन्विते ।
अल्पसौख्यवनावानिः कुत्सिताल्य भोजनम् ॥३२॥
पर्यन्तं चैव श्राद्धनं पापमूलाद्वनानि च ॥३२½॥

32-32½: If Ketu is conjoined with the benefic planets, will result in, moderate comforts and gain of wealth; insipid food of coarse grains; subsist on donated and charitable food and also procure food through unscrupulous means, during the Antardasa of Ketu and in the Mahadasa of Jupiter.

दारेशाद्विपुरस्ये अये वा पापसंयुते ॥३३॥
राजकोपो बनच्छेदो बन्धनं देवाधिनम् ॥३४॥

33-34: If Ketu is placed at the 6th, the 8th or the 12th house from the lord of the Mahadasa and conjoined with malefic planet, in

the Antardasa of Ketu there will be loss of wealth due persecution by the king; imprisonment, sufferings through diseases; loss of bodily strength, severe opposition from father and brothers; mental anguish etc.

दायेशास्तुतभाग्यस्ये चाहने कर्मीपि वा ।
नरवाहनयोगश्च गजाश्वाम्बरसद्कुलम् ॥३५॥
महाराजप्रसादेन स्वेष्टकार्यर्थलाभकृत् ।
ब्यवसायातकलाधिक्यं गोमाहिष्यादिलाभकृत् ॥३६॥
यवनप्रभुमूलाद्वा घनवत्तदिलाभकृत् ॥३६½॥

35-36½: Placement of Ketu a the 5th, the 9th, the 4th the 10th position from the lord of the Mahadasa will below palanquin (luxurious vehicle) elephants, horses, clothes, fulfillment of the ambitious plans with the grace of the king, gain of wealth, heavy profits in the business, acquisition of cows, buffaloes, gain of wealth and clothes from the Greek (Yavana) king etc. type of results.

वितीयसूतनाये तु देहवादा भविष्यति ॥३७॥
छागदानं प्रकुर्वन्ति मृत्युञ्जयजपं चरेऽ ।
सर्वदोषोपशमनं शान्तिं कुर्याद्विवान्तः ॥३८॥

37-38: If Ketu is having the lordship of the 2nd or the 7th house, there will be physical distress. For the mitigation of the ill effects, goat be given in charity, and Mritunjaya Mantras (Japa) be chanted thereby peace will dawn.

Results of the Antardasa of venus in the Mahadasha of the Jupiter.

जीवस्त्वान्तर्गते शुक्रे भाग्यकेन्द्रेशासंयुते ।
लाभे वा सुतरागिस्ये स्वसेने शुभसंयुते ॥३९॥
नरवाहनयोगश्च गजाश्वाम्बरसंयुतः ।
महाराजप्रसादेन लाभाधिक्यं महत्सुखम् ॥४०॥
पूर्वस्यां दिशि विशेषं ! प्रयाणं ब्रन्तामदम् ।

कल्पाणं च महाप्रीतिः विद्युत्पुलावद्धा ॥४१॥
देवतागुरुभवितश्च अन्नदानं महतथा ।
तदागामोपुरादीनि दिशेषं पुण्यानि भूतिः ॥४२॥

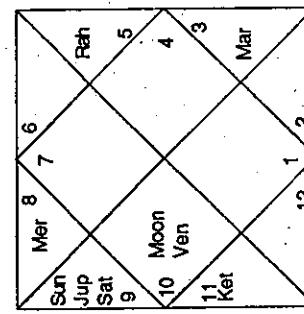
39-42: In the Mahadasa of Jupiter and the Antardasa of Venus, if Venus is placed in Angle, Trine, in the 11th house, or in own sign and conjoined with the benevolent planets, the results will be, gain of Palanquin (limousine) elephants, horses, clothes; excessive gains with the grace of the King; copious luxuries; profit from eastward journey; auspiciousness at home; great pleasures to mother and father; worship of deity and preceptor; charity of food grains, development of pond and cattle shed and various other pious deeds.

Notes: During the sub period of Venus in the main period of Jupiter, one should not be overambitious because in most of the nativities, Jupiter or Venus will be the lord of the Inauspicious houses and therefore, results of this sub-period should be analysed rather carefully. An example of the Venus Antardasa in Jupiter Mahadasa is analysed over here.

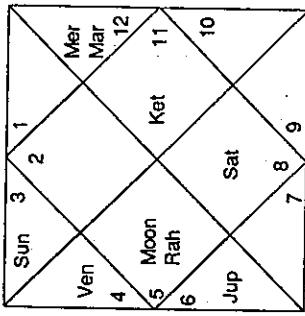
Example-44

Data : Date of birth 21/12/1969; Time of birth 4:07 hrs (IST)
Latitude 28°-39' (N); Longitude 77°-26' (E).
Balance of Dasa : Mats - 5 years, 8 months, 27 days.

				Mar
Ket				Birth Chart
	Moon	Ven		Rah
Sun	Jup	Sat		
Mer			Mer	



The Antardasa of Venus in the Mahadasa of Jupiter operated from 1-8-1992 to 2-4-1995. Right from the commencement of the sub-period of Venus, decent profits, steep rise in the business and status begin



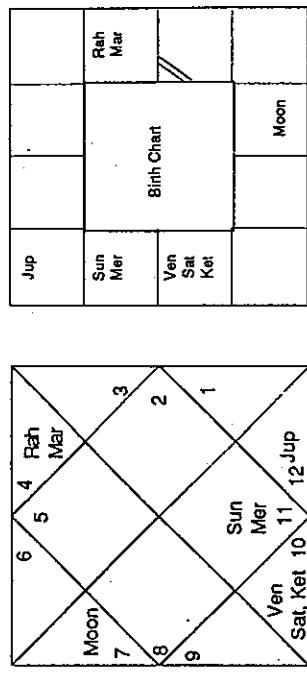
to show up. In the birth chart, Venus is the lord of the Ascendant, which is in its Moolatrikona sign and as such will deliver specific results of the Ascendant. The Ascendant lord Venus is in conjunction with the Angle lord Moon. Further, Venus is also in the Nakshatra of the Moon having Shadabala of 7-65 Rupa against required strength of 5-5 Rupa. Mars lord of the 2nd house (wealth) is also throwing its aspect on Venus. All these combined factors fully energised Venus to deliver appreciable results during its Antardasa.

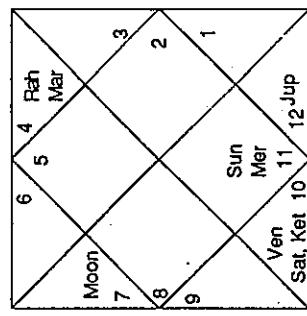
प्रकाष्टमव्यये नीचे दायेशाहा तथैव च ।
कलतो बन्धुवैष्मं दारपुत्रादिपिण्डम् ॥४३॥
सन्दररात्तुरुद्युक्तो कलहो राजतो भयम् ।
स्त्रीमूलाकलहस्तैव रवशुराकलहस्तथा ॥४४॥
सोदणं विवादः स्यान्दनधान्यपरिच्छिति: ॥४४½॥

43-44½: If Venus is placed at the 6th, the 8th or the 12th house from the Ascendant or the Mahadasha lord in the sign of debilitation, it will give rise to disputes, opposition with the co-borns and sufferings of wife and children. If this Venus conjoins with Saturn or Rahu, quarrels; fear of persecution by the king, dispute on account of wife; conflict with father-in-law, differences with the brothers and loss of wealth and prosperity, would be the results of the Antardasa of Venus.

Notes: Appropos stanza (Shloka) is appropriately applicable in the horoscope explained below :

Sun							Sun				
Mer Mar							Mer Mar				
Ket							Ket				
Navamasa							Navamasa				
Moon							Moon				
Rah							Rah				
Sat							Sat				
Jup							Jup				





Example-45
Data : Date of birth, 13-3-1963; Time of birth, 16-35 hrs. (IST)
Latitude 28°51' (N); Longitude 78°47' (E).
Balance Dasa : Mars 1 year., 9 months, 6 days

Venus is positioned in the 6th house from the Ascendant alongwith Saturn and Ketu and duly aspected by Mars and Rahu. Mars is the lord of the 10th house from the 7th house (wife). Hence this house represents father-in-law. Its lord Mars, is positioned in the 12th house duly debilitated and also aspecting Venus and the Sun (lord of the Ascendant). The native entered into dispute with his wife and father-in-law during the period between 1-11-1990 and 1-7-1993 when the Antardasa of Venus was operating.

45-47½: Placement of Venus in the Angle sign, the 2nd house or the 9th house from the Mahadasa lord will deposite results of the Antardasa of Venus in the Mahadasa of Jupiter like, gain of wealth and food grains; blessings of Goddess Laxami (wealth); meeting with the king; acquisition of vehicle; child birth; accretion of animals; utmost happiness; solace through music, association of scholars, enjoyment of sumptuous food, nourishment of co-borns'

etc.

द्विसप्तमाधिष्ठे शुक्रे तदशाया ब्रनक्षति: ॥४८॥
 अपमृत्युभयं तस्य स्त्रीमूलादोषबाधितः ।
 तस्य रोगस्य शान्त्यर्थं शान्तिकर्म समाचरेत् ॥४९॥
 इवेतां गां महिषी दध्याद्युपरोग्यवृद्धये ।
 शुक्रप्रहस्तादेन ततः सुखमवान्तुयात् ॥५०॥

48-50: Venus being the lord of the 2nd or the 7th house, in its Antardasa there will be destruction of wealth; fear of early death of the wife owing to female medicament. For the alleviation of ill effects of causing disease, pious deeds be practiced, white cow and female buffalo be given away in charity which will enhance the longevity and bestow sound health. With this, happiness is attained with the blessings of Venus.

Results of the Antardasa of the Sun in the Mahadasha of Jupiter :

जीवस्थान्तर्गति सूर्ये स्वोच्चे स्वकेऽग्रोत्पि वा ।
 केन्द्रे वायुश्चिकोणे च द्विषिचक्षे लाभग्रोत्पि वा । ॥५१॥
 घने वा बलसंयुते दायेशाद्वा तथैव च ।
 तत्काले घनलाभः स्यादाजसमानैभवम् ॥५२॥
 चाहनाम्बरपश्चवादिदृशषणं पुत्रसम्भावः ।
 मित्रप्रसुवशादिद्वं सर्वकार्यं शुभावहम् ॥५३॥

51-53: In the Mahadasha of Jupiter, if the Sun is exalted or in own sign; positioned in Angle, Trine, in the 3rd house, the 11th house or the 2nd house from the Ascendant and also having required strength, the Antardasa of the Sun will testify results such as, gain of wealth; recognition from the king; magnificence; acquisition of vehicle, clothes, cattle, ornaments; birth of children; friends etc., and success in all ventures with the help of Master (employer).
 लग्नाद्यमवये सूर्ये दायेशाद्वा तथैव च । ॥५४॥
 शिरोरेणादिरीहा च ज्वरमीठा तथैव च । ॥५५॥

सत्कर्मसु तदा हीनः पापकर्म-च्यवस्था ।
 सर्वेन जनविदेशो हात्मवन्द्युवियोगकृत ॥५५॥
 अकस्मात्कलहस्तैव जीवस्थान्तर्गते रवौ ॥५५½॥

54-55½: If the Sun is placed at the 6th, the 8th or the 12th position (house) from the Ascendant and Mahadasha lord (Jupiter), in its Antardasa, mental illness; pains from fever; apathy to pious deeds, inclination towards unscrupulous deeds; harbouring ill feelings towards one and all, grief of co-borns, picking up quarrels without any cause; will be the results.

द्वितीयधूननाये तु देहपीडा भविष्यति ॥५६॥
 तदोपरिहारार्थं मादित्यहृदयं जपेत् ।
 सर्वपीडोपशमनं श्रीसूर्यस्य प्रसादतः ॥५७॥

56-57: If the Sun is the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of the evil effects; if Aditya Haridaya Patha (आदित्य हृदय पथ) is performed, it would relieve all troubles and afflictions.

Results of the Antardasa of the Moon in the Mahadasha of Jupiter :

जीवस्थान्तर्गति चन्द्रे केन्द्रे लाभशिकोणे ।
 स्वोच्चे वा व्यक्षिप्रशिष्ये पूर्णे चैव बलेत्युति ॥५८॥
 दायेशाङ्कुभरपश्चिमे राजसमानैभवम् ।
 दायेशादितीर्थं च क्षीरणां भोजनं तथा ॥५९॥
 सत्कर्म च तथा कीर्तिः पुत्रपीशादिवृद्धद्वा ।
 महाराजाप्रसादेन सर्वसौख्यं घनगमः ॥६०॥
 अनेकजनसौख्यं च दानबर्मिसंयंगः ॥६०½॥

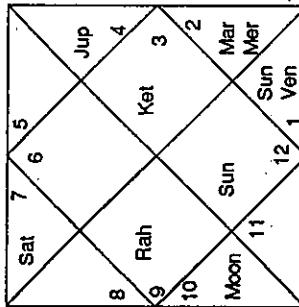
58-60½: In the Mahadasha of Jupiter and Antardasa of the Moon, if the strong Moon is positioned in Angle or Trine, in exaltations or own sign, and also placed in the benefic houses from the lord of

the Mahadasha, it will produce results of felicitation from the king; magnificence; warmth of wife and children; sumptuous food, pious deeds; high reputation, increment in the children and grand children; attainment of all kinds of comforts and gain of wealth with the blessings of the king; receiving happiness from different kinds of people; deep inclination towards charity and other religious acts.

Notes : The Moon falling at Angle to Jupiter forms a Gajakesari Yoga. Therefore, during this Antardasa the auspicious results of Gajakesari Yoga are possibly available to the native. A horoscope with this combination is being analysed here under :

Example - 46

Data : Date of birth, 14-5-1955; Time of birth, 15-00 hrs (IST) At Latitude 28°43' (N); Longitude, 77°47' (E)
Balance Dasa, Moon 1 year, 2 months, 25 days.



Sun	Ven	Mars	Mer	Jup

Jup	Ven	Sat
Moon		
Ket Mer		



In the dashamsha chart, the Moon duly conjoined with Venus is situated in the 10th house and Jupiter is again in a Trine house (9th). The elevation of the work level and status are the obvious results felt during the sub-period of the Moon in the main period of Jupiter.

षष्ठाएस्यम् च द्रव्ये स्थिते वा पापस्युते ॥६१॥
दोषेशात्स्वरक्षे वा व्यये वा बलवर्जिते ।
मानार्थवन्दुहानिश्च विदेशपरिविच्छुति: ॥६२॥
तृपचौरादीपीहा च दायादाजननिविग्हः ।
मातुलादिवियोगश्च मातृपीहा तथैव च ॥६३॥

61-63: A weak Moon if placed at the 6th, the 8th or the 12th house from the lord of the Mahadasha (Jupiter), will cause loss of prestige, wealth and known ones, foreign visits; suffering from the king and thieves; dispute with the co-partners; grief of maternal uncle; sufferings to mother; during the Antardasa of the Moon in the Mahadasha of Jupiter.

In the birth chart, the Moon is located in the Trine house and is

तदोषपरिहारार्थं दुर्गापाठं च कारयेत् ॥६४॥

64: If the Moon is the lord of the 2nd, the 7th or the 6th house, it will cause physical sufferings. To mitigate the evil effects, Durga Saptashati Patha (दुर्गा सप्तशति पाठ) be performed.

Results of the Antardasa of Mars in the Mahadasa of Jupiter :

जीवसान्तरात्मि भौमे लग्नात्केऽप्रतिक्रियेणगते ।
स्वोन्द्रे चा स्वक्षेत्रे कापि तुग्गारो स्वांशगेत्पि वा ॥६५॥
विष्णविवाहकार्यणि ग्रामशूल्यादिलाभकृत् ।
जनसामर्थ्यमान्तरात्मि सर्वैकार्याधीशसिद्धेदम् ॥६६॥

65-66: During the Antardasa of Mars in the Mahadasa of Jupiter, if Mars is located in Angle, Trine, exalted or in own sign or in own or exalted Navamsa, there will be marriage ceremony; acquisition of land and Village; gain of the strength of the masses and successes in all pursuits.

दायेशात्केऽन्दकोणस्थे लाभे चा धनगेत्पि वा ।
शुभमुक्ते शुभैद्वृट्टे धनश्चान्त्यादिस्त्रयदः ॥६७॥
मिष्ठान्दानविभवं राजप्रीतिकरं शुभम् ।
स्त्रीतोर्यं च सुलावाप्तिः पुण्यतीर्थफलं तथा ॥६८॥

67-68: Placement of Mars at Angle, Trine, in the 11th or the 2nd house from the Mahadasa lord (Jupiter) and duly aspected and conjoined with the benefic planets, the Antardasa of Mars will produce effects such as gain of wealth, prosperity and other assets; food with sweet; profit from the affection of the king; comforts of wife and children and pilgrimage.

दायेशात्केऽन्दकोणवे चा व्यये चा नीचगेत्पि वा ।
पापयुक्तेश्चित्ते वापि धान्यार्थगृहनाशनम् ॥६९॥
नानारोगभव्यं दुर्बं नेत्रोगादिसम्शब्दः ।
पूर्वाङ्कं कालमधिकमपराङ्कं महत्सुखम् ॥७०॥

द्वितीयहृष्णनाथे तु देहजाडं मनोरुजः ।
वृषभस्य प्रदानं तु सर्वसम्प्रसादायकम् ॥७१॥

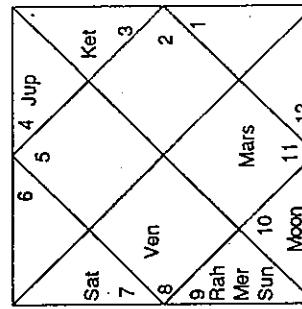
69-71: If Mars is positioned at the 6th, the 8th or the 12th house or in debilitation, aspected conjoined with the malefic planets, there will be loss of wealth, crops, house, fear and grief of various diseases; possibility of eye trouble. There will be great distress in first half and extreme happiness in the 2nd half of the Antardasa. This Mars if acquires the lordship of the 2nd or the 7th house, it will cause physical and mental anguish.

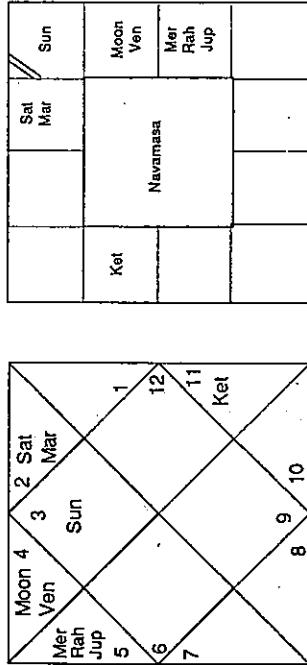
Notes : Difficulties and troubles do surface when the lords of Antardasa and Mahadasha are the 6th, the 8th or the 12th house to each other. In a horoscope analysed in the succeeding part of this note, Mars and Jupiter are at 6th and 8th places to each other and consequently the native suffered loss of prestige, mental distress and change of place during the sub-period of Mars in the main period of Jupiter. Infact, in this period the neighbours suspected illicit relation between the wife of the native and a person residing opposite to his house.

Example-47

Data : Date of birth 28-12-1954; Time of birth 21-37 hrs (IST)
Latitude 28°-51' (N), Longitude 78°-47' (E).
Balance of Dasa : Moon 1 year, 3 month, 10 days.

				Ket
			Mars	Jup
		Moon		Birth Chart
Rah	Mer	Sun	Ven	Sat





The sequence of incident was as follows. A youth staying opposite to the native's house observed that the natives' wife remained alone in the day time after sending her children to the school. He entered the house of the native one day and attempted to molest her but she resisted and thus the youth took to his heels. However, some neighbours noticed the youth leaving the house. When this woman narrated the whole episode, the neighbours took the side of the youth. After this incident, the native faced lots of allegations and suffered tremendous amount of humiliation and he was forced to sell his house and settle down in some other town. This all happened in the Antardasa of Mars.

Results of the Antardasa of Rahu, in the Mahadasa of Jupiter :

जीवस्यान्तर्गति रहो हो स्वोन्नेदे वा केऽन्द्रगेषि वा ।
मूलक्रिकोणे भाग्ये च केऽन्द्रधिपत्समन्विते ॥ ७३ ॥
शुभयुक्तेक्षिते वापि योगप्रीति समादिशेत् ।
शुक्लादौ पञ्चमासाश्च धनशान्त्यादिकं लम्बेत् ॥ ७४ ॥
देवप्रापामाणिकारं च यवनप्रभुदर्शननम् ।
गृहे कल्याणसम्पत्तिर्वहुतेनाधिपत्यकम् ॥ ७५ ॥
दूरयात्रादिगमनं पूण्यधार्मदिसंग्रहः ।
सेतुसनानफलावास्त्रिष्ठसिक्षिः उखावहा ॥ ७६ ॥

72-75: In the Rahu's Antardasa of the Mahadasa of Jupiter if, Rahu is located in its own, exaltation or Moolatrikona sign or at Angle or Time from the Ascendant, conjoined with Angle lord or

under Aspect or conjunction with the benefic planets, it will give results of such combinations. From the beginning of the Antardasa and upto five months, there will be excessive gains of wealth and prosperity, becoming head of the state or village; meeting with the house lord; happiness and prosperity at home; commander of a big Army; visit to a distant place; accretion of pious deeds; bathing in pond and monetary (Laxami) gains will be achieved.

दायेशाद्रस्त्वभावे वा अये वा पापसंयुते ।
चौराहिङ्गणभीतिश्च राजवैष्णवमनेत् च ॥ ७६ ॥

गृहे कर्मकलापेन ब्राह्मणे भवति शुचम् ।
सोदेण विरोधः स्थाइपाद्वजनविघ्नः ॥ ७७ ॥
गृहे त्वशुभकार्याणि दुःखप्राप्तिभयं शुचम् ।
अकस्मात्कलहस्तैव शुद्धशून्यादिरोगकृत ॥ ७८ ॥

76-78: Placement of Rahu at the 8th or the 12th house from the lord of the Mahadasa and conjunction with the malefic planets, there will be danger from thieves, snakes, injuries; confrontation with the king; anxiety over the tremendous pressure of work at home (this is certain); opposition from the brothers; conflicts with the co-parceners; inauspicious ceremonies at home; fear of bad dreams, quarrels without any reason; disease of numbness or fainting (of short durations) like epilepsy etc.

द्विसप्तमस्थिते रहो देहाधारं विनिर्देशेत् ।
तदोषपरिहारार्थं मृत्युज्यज्ञप्तं चरेत् ॥ ७९ ॥
छागदानं प्रकुर्वात् सर्वसीखमवानुशास ।
देवपूजाप्रासादेन राहुत्रृष्णा हिजोत्सम ॥ ८० ॥

79-80: If Rahu is positioned in the 2nd or the 7th house, physical distress should be indicated.

For the alleviation of such affliction, Mrityunjaya Japa (शुचन्य च) be performed. Donating goat in charity would bestow all kinds of happiness. O, Great Brahmin! By worshipping Deva (देव), Rahu gets propitiated.

of Kingdom (securing elevated position), utmost happiness, delight to wife and children. Comforts of three vehicles; accumulation of elephants, horses, clothes etc., appointment as Army Commander with the grace of the King (Government), gain of animals, village, land etc. will be the other results.

तथाऽऽस्मे व्ये मन्दे नीचे वा पापसंयुते ।
तद्भूत्यादै राजभीतिविषषात्वादिपीडनम् ॥४॥
रक्ताङ्गो गुलरोगो हतिसारादिपीडनम् ।
मध्ये चौराहि भीतिश्च देशाणगो मनोरुजः ॥५॥
अन्ते शुभकरी चैव शनेरन्तर्दशा दिज ॥५½॥

4-5½ : Placement of Saturn at the 8th or the 12th house duly debilitated or conjoined with the malefic planets will cause danger from the king (State), injuries from poisoned weapons; profuse bleedings; disease of blisters, dysentery etc., in the beginning of the Antardasa. The middle portion of the Antardasa will produce results like danger from thieves; deserting the country; mental agony etc; and the concluding portion of the Antardasa brings happiness, blessedness etc.

द्वितीयद्युननाथे तु ह्यपूत्युष्मिविष्टि ॥६॥
तद्वोषपरिहारार्थं मृत्युञ्जयजर्जं चरेत् ।
ततः शान्तिमवानोति शंकरस्य प्रसादतः ॥७॥

6-7 : Saturn being the lord of the 2nd or the 7th house, will cause premature death. For the alleviation of these effects, Mityunjaya Japa be performed which will bestow calmness with the grace of Lord Shiva.

Notes : The Antardasas of Saturn in Mahadasa is generally described as inauspicious in the various ancient classical works of Astrology. Savant Vaidyanatha writes in his Jataka Parijata "When Saturn's Antardasa operates in the Mahadasa of Saturn, it ushers deep anguish and many diseases and would cause humiliation, jealousy, incredibility and excessive grief. During this period, the native will oppose one and all but bears with the antagonism of the king, when made to act as messenger; gets aged woman, suffers from the loss of animals;

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF SATURN

Results of the Antardasa of Saturn in the Mahadasa of Saturn:

मूलत्रिकोणे स्वर्णे वा तुलायामुखमेष्टि वा ।
केन्द्रत्रिकोणलाभे वा राजयोगादिसंयुते ॥१॥
राजयत्ताभो महत्त्वैर्व्यं दारपुत्रादिवर्धनम् ।
वाहनत्रयसंयुक्तं गजाश्वास्वरसङ्कुलम् ॥२॥
महाराजप्रसादेन सेनापत्यादिलाभकृत् ।
चतुर्पाञ्चीवलाभः स्थाइ ग्रामभूस्यादिताभकृत् ॥३॥

1-3 : If Saturn is placed in Moolatrikona, own, Libra or deep exaltation sign or in Angle, Trine duly conjoined with Yogakaraka, during the Antardasa and the Mahadasa of Saturn, there will be gain

wife and children, feels distressed due to fever and may contract diseases related to gastric, bile, phlegmatic, suffer piercing abdominal pain etc."

Learned Astrologer Manleshwarain Phaladeepika, adopted the middle course. He says "During this period, there will be improvement in the crops so also in servants and animals and at the same time it will cause trouble due to gastric diseases, lethargy, increase in malefic deeds. Besides, there will be gain of wealth through a Suchra and company of woman older than the native"

course. He says "During this period, there will be improvement in the crops so also in servants and animals and at the same time it will cause trouble due to gastrid diseases, lethargy, increase in malefic deeds. Besides, there will be gain of wealth through a Sudhra and company of woman older than the native". However, the version of Sage Parasara is more relevant because this visionary had disposed the results on the basis of different placements of Saturn in the nativity. Besides, the lords of the houses are also considered which are quite vital in delineating the total impact of a particular planet.

In this context, a horoscope is illustrated as under:

Example: 48

**Data : Date of birth, 13/14-6-1963; Time of birth 3-58 hrs. (IST);
Latitude, 30°-42' (N); Longitude, 77°-11' (E)
Balance of Dasa : Rahu 4 years, 2 months, 24 days.**

Date of birth, 26.6.1968; Time of birth 13-55 hrs. (IST)
Latitude 28°-42' (N); Longitude, 77°-41' (N)
Balance Dasa, Rahu - 5 years, 4 months, 9 days.

Rah		
Ven		
Sun		
Mer		
Jup		
Moon	BirthChart	Mar
Set		
Kat		

	Rah	Sat	Mar Moon Mer Sun Ven	Birth Chart	Jup	Ket

Rah	Mar	Sun Sat
Moon Ven	Navamse	Ket
Mer	Jup	

During the Mahadasa and Antardasa of Saturn, the natives suffered very heavy losses in the 'Milk Dairy' business and in an accident, his vehicle got badly damaged and he himself suffered severe injuries. In both, birth and Navamsa charts, Saturn is in the sign of debilitation and also weak in Shadabala of 4.77 Rupa.

**Results of the Antardasa of Mercury in the Mahadasa
of Saturn.**

मन्दस्थान्तरति सौम्ये त्रिकोणे केद्विरेपि वा ।
सम्मानं च यशः कीर्ति विद्यालाभं ब्रह्मगम्यम् ॥८॥
स्वदेशो ब्रुत्वा मानोति वाहनादिकैर्युतम् । ९ ।
यज्ञादिकर्मसिद्धिशब्दं राजयोगादिसम्भवम् ।
देहसौख्यं हृत्वादं गृहे कल्याणसम्भवम् । १० ।
से तु स्वानकलावादितार्थ्यात्रादिकर्मणा । ११ ।
वाणिज्याङ्कनलाभाद्य त्रैव निर्वं ग्रिष्ठलभोजनम् । १२ ।
अन्तिमानपक्षं त्रैव निर्वं ग्रिष्ठलभोजनम् । १३ ।

8-11 : In the duration of Mercury's Antardasa of the Saturn's Mahadasa, if Mercury is posited in Angle or Trine, the results like felicitation, reputation, gain of education and wealth; attainment of comforts in own country; acquisition of vehicles etc., inclination towards oblationary rites, possibility of Rajayoga; physical comforts; exultation at heart; prosperity at home; bathing in the pond, pilgrimage etc., are achieved. It will also produce the results of profit in business, attending discourses on Puranas (religious scripture); donation of food grains; daily meals with sweet etc.

बछाल्यमव्यये सौम्ये नीचे चासंगते सहि ।
 रब्बारकणिंसंयुक्ते दायेशादा तर्यै च १२ ॥
 नृपाशिशेकमस्थाप्तिर्वैश्यग्रामाधिपत्यता ।
 फलभीद्युषमादौ तु मध्याते रेगारिडन्य । १३ ॥
 नङ्गनि शर्विकायणिं व्याकालत्वं महाभयम् । १३ ½ ॥

12-13½ : If Mercury is placed at the 6th, the 8th or the 12th house.

from the Ascendant or the lord of the Mahadasa or combust or associated with the Sun, Mars, Rahu, in the beginning of the Antardasa, there will be coronation; acquisition of wealth; administration of the country or village. In the middle and end of the Dasa, it will cause distress due to diseases, hurdles in the success of every pursuit, anxiety and tremendous amount of fruitfulness.

द्वितीयसप्तमाधीशे देहबाबा भविष्यति ॥१४ ॥
त होषपरिदारार्थं विष्णुसाहस्रकं जपेत् ।
अनन्दानं प्रकृत्वात् सर्वसम्पत्तदायकम् ॥१५ ॥

स्वदेशो चुक्रमानोति वाहनादिकर्तृयुतम् ।
 यज्ञादिकर्मसिद्धिर्वच राजयोगादिसम्भवम् ॥९॥
 देहसीर्वं हृत्यावं गृहे कल्पणसम्भवम् ।
 से तु स्तानकलावाचित्तर्थयात्रादिकर्मणा ॥१०॥
 वाणिज्यावहनामवच पुराणश्रवणादिकम् ।
 अन्तर्दानपक्षः त्रैव निर्वयं गिरुलभेदानम् ॥११॥

14-15: If Mercury be the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of the malefic effects, Vishnu Sahasram shall be recited. Giving food grains in charity, will bring an overall prosperity.

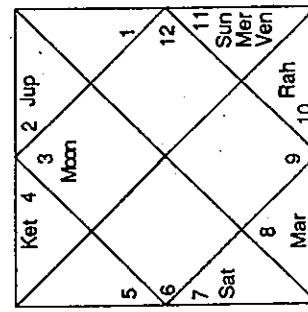
Notes : Saturn and Mercury are friends. In a birth chart if Mercury is situated in a benefic house and sign and is connected with the lord of Angle or Triangle, such Mercury renders good results in its sub-period. The Mercury's effects perceived in stanzas 8 to 11 are quite illustrative in the birth chart analysed here.

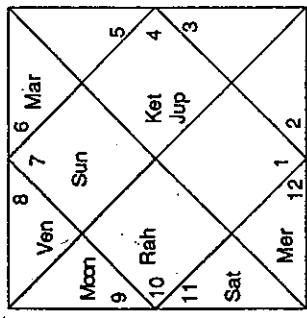
Evanescence

Example: Data: Date of birth 13.2.1954; Time of birth 11.30-25 hrs. (1ST)

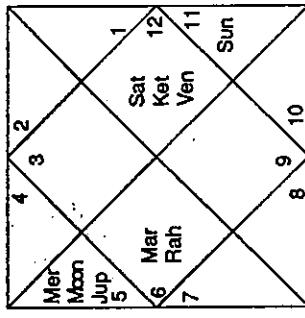
Latitude, 29°-22' (N). Longitude 78°-9' (E)
Balance of Dasa at birth; Rahu 15 years, 9 months, 21 days.
Saturn is in the sign of exaltation and Moola Trikon in the birth chart
and Navamsachart respectively and having Shadabala 7.64 Rupa, against
renowned strength of 5 00 Rupa. Mercury is also strong with 6.63 Rupa of Bala

	Jup	Moon	Ket			
Sun	Mer	Ven	Birth Chart	Rah	Mar	Sea





Mercury being the Ascendant lord, is conjoined with Venus and positioned in the 9th house. In the main period of Saturn and sub-period of Mercury, the native gained popularity, fame and acquired vehicle, property (cinema house and a house) and had lots of entertainments and good crop. He was also elected as Member of Legislative council (MLC). Dashamsa of the native also reflects these results.



In the Dashamsa Chart, Mercury is in Leo sign and cojoined with the Moon and Jupiter. Saturn is in an Angle house with exalted Venus.
Results of the Antardasa of Ketu in the Mahadasha of the Saturn.

मन्त्रस्वान्तरगति केतौ शुभटुष्टिपुतेष्ठिते ।
स्वोन्नेदे वा शुभराशिस्ये योगकारकसंयुते । १६ ॥
केन्द्रकोणगते वामि स्थानांशो महाइम्यम् ।
ददिद्वन्धनं भीति पुत्रदारादिनाशनम् । १७ ॥

Mer			
Sat			
Navamsa			
Rah			
Moon			
Ven			
Sun			
Mar			

स्वप्रमोहच भवाकुडं विदेशगमनं तथा ।
लग्नाधिपेन संयुक्ते आदै सौख्यं धनगमः । १८ ॥

16-18½ : In the Ketu's Antardasa of the Mahadasha of Saturn, If Ketu is in conjunction with or aspected by the benefic planets or in the exalted sign or is conjoined with the Yogakaraka planet in an auspicious sign, in Angle or Trine, it will produce results such as, loss of status in the community, deep fear, poverty, sufferings, destruction of wife and children; distress from own Master (employer), foreign journey etc. Should Ketu be linked with the lord of the Ascendant, in the beginning of the Antardasa, there will be comforts, gain of wealth, bathing in Ganges and other holy rivers and sighting of Ishat Deva.

गंगादिवसर्वीर्येषु स्नानं दैवतदर्शनम् ।
दायेशात्केन्द्रकोणे वा दृतीयश्वराशिगे । १९ ॥
समर्थं ऋषिद्विद्वच्च सौख्यं तृप्तसमागमः । १९½ ॥

19-19½ : If Ketu is at an Angle, Trine or in the 3rd or the 11th house from the lord of the Mahadasha (Saturn), endurance, religious workings, comforts and pleasure of King will be the results.
तथाऽन्तर्णमे व्ये केतौ ददेशाद्वा तथैव च । २० ॥
अपसूत्युभयं चैव कृतिस्तान्तस्य शोजनम् ।
शीतात्प्रतिसारश्च ब्रणचौरादिहनम् । २१ ॥
दारुप्रश्वियोगश्च संसारे भवति ध्रुवम् । २१½ ॥

20-21½ : Placement of Ketu at the 8th or the 12th house, from the Ascendant or Mahadasha lord, will cause fear of untimely death, unpalatable food, shivering fever, dysentery, injuries, distress from thieves, detachment from wife and children. This is an absolute certainty.

द्वितीयश्वराशिगे देहपीडा भविष्यति । २२ ॥
छागदानं प्रकुर्वति ह्यपमुख्यनिवारणम् ।
केतुप्रहरसादेन सुखशास्त्रिमवान्मुयात । २३ ॥

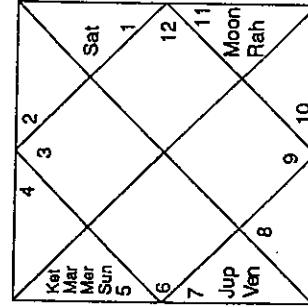
22-23 : If Ketu is in the 2nd or the 7th house, there will be physical trouble. Giving goat in charity will mitigate the evil effects of premature death and peace and comforts will prevail with the blessings of Ketu.

Noted: Placement of Ketu in the 3rd house will inculcate prowess and endurance in the native and if the lord of the Ascendant and the 3rd house conjoin with Ketu, the native acquires lot of fighting strength and sustained endurance. A horoscope with such combinations, is presented herewith.

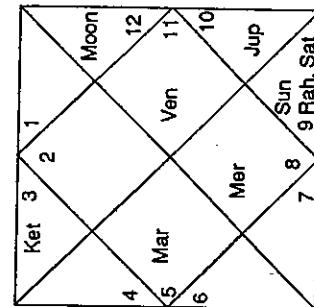
Example : 51

Data : Date of birth 14/15-9-1970, Time of birth 1-15 hrs. (IST)
Latitude 28° 43' (N); Longitude 77° 55' (E)

Balance of Dasa at birth : Rahu, 1 year, 3 months, 20 days.



	Sat	Sat	-	Ket	Mar	Mer	Sun
Moon	Rah						
				Jup	Sun		



	Ket			Ket	Mar		
Moon							
Ven				Navamsa			
Jup							
Sun	Sat	Rah.					

In the birth chart, Ketu is situated in the 3rd house duly conjoined with lord of the Ascendant Mercury and Mars. Ketu is placed at Trine from Saturn. In the Navamsa chart, Ketu is located at an Angle from Saturn. In the main period of Saturn and sub-period of Ketu, the native's father handed over a very big

chemical factory to him which made good earnings right from the beginning purely on account of sustained efforts put in by the native.

Results of the Antardasa of Venus in the Mahadasa of Saturn.

मन्दस्यान्तरगति शुक्रे स्वोच्चे स्वदेशोऽपि वा ।
केन्द्रे वा शुभसंयुक्ते त्रिकोणे लाभोऽपि वा । २४ ॥
दारपुत्रवनप्राप्तिर्हारोग्यं महोत्सवः ।
गुह्ये कल्पाणसम्पत्ती राज्यलाभं महत्सुखम् । २५ ॥
महाराजप्रसादेन हीष्मसिद्धिः उत्कावहा ।
सम्मानं प्रभुसम्मानं प्रियवस्त्रादिलाभस्तुतः । २६ ॥
दीपान्तराद्वलतामः स्वेताश्वो महिषी तथा ।
गुरुवरवशाद्वाग्यं सौख्यं च धनसम्भदः । २७ ॥
शनिचारान्तर्योजसौयोगमानोत्यसंशयम् । २७½ ॥

24-27½: During the Antardasa of Venus in the Mahadasa of Saturn if, Venus is exalted or its own sign, or in Angle or placed in Trine or the 11th house duly conjunct with the benefic planet, the results will be, acquisition of wife (marriage), children (birth) and wealth; sound health, great functions, prosperity at home; gain of Kingdom; utmost happiness; fulfillment of ambitions with the blessings of the King; happiness, felicitation (in the community); offering respect to the King; gain of favourite clothes; benefit of clothes from different Islands, acquisition of white horse and buffalo. If there is favourable transit of Jupiter at that time, rise of fortune, comforts, wealth and assets are the kinds of results attained. With the favourable transit of Saturn, the interaction of these combinations will give fructification to the result. (योग किया की सिद्धि)

शत्रुनीचास्तरो शुक्रे षष्ठाच्छष्ठ्यरथरशिंगो । २८ ॥
दारनाशो मनवत्सेषः स्थाननाशो मनोरुद्धः ।
दारणां स्वजनक्षत्रेषः सन्तापो जनविघ्नः । २९ ॥

28-29 : If Venus is in debilitation or combust or placed in the

6th, the 8th or the 12th house, there will be loss of wife; mental conflict; destruction of place; mental agony; conflict with wife and near relatives, distress and opposition from the public.

दायेशाइशाग्ने चैव केन्द्रे वा लाभसंयुते ।

राजप्रीतिकरं चैव मनोभीच्छ्रद्धायकम् ॥३०॥

दानधर्मदियायुक्तं तीर्थयात्रादिकं फलम् ।

शास्त्रार्थाक्षरचनां वेदान्तश्चवणादिकम् ॥३१॥

दायपुत्रादिसौख्यं च लभते नात्र संशयः ॥३१½॥

30-31½ : Placement of Venus from the lord of the Mahadasha at the 9th, Angle or the 11th house will produce results like affection to King and attainment of ambitious plans; attached with charity, benevolence and religious deeds; gain from pilgrimages; acquiring knowledge of Shastras, composition of poems; listening to religious discourses; pleasure of wife and children. These results would undoubtedly, occur.

दायेशाइशग्ने युक्ते षष्ठे वा हास्येति पि वा ॥३२॥

नेत्रपीडा च चर्खाय त्सकुलाचारवर्जितः ।

कपोते दत्तशूलादि हृदि गुह्ये च पीडनम् ॥३३॥

जलस्तीतिर्भनस्तापो हृक्षात्पतनसम्भवः ।

राजद्वारे जनहेषः सोदरेण विरोधनम् ॥३४॥

32-34 : If Venus is placed at the 12th, the 6th or the 8th house from the lord of the Mahadasha, its Antardasa will cause eye disease; danger of fever; distressed with the behaviour of the members of the family; dental and gum pains; pain in the heart and anus; danger of drowning; mental distress; possibility of falling from the tree; public resentment in the Assembly of the King; confrontation with the brothers etc.

दितीयसप्तमाधीशे आत्मस्वेशो भविष्यति ।
तद्वोषप्रिहारार्थं दुग्दिवीजपं चरेत् ॥३५॥
ऐतां गां महिषी दद्याद्युरारोग्यवृद्धिदाम् ।
जगद्दम्बाप्रसादेन ततः सुखमवाच्यात् ॥३६॥

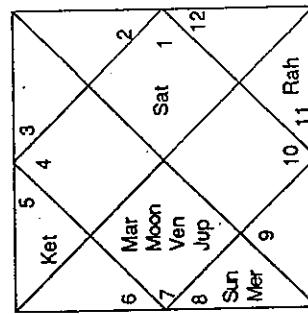
35-36 : Placement of Venus in the 2nd or the 7th house will cause deep anguish. For the alleviation of the evil effects, Goddess Durga Saptashati Patha be performed. Giving white cow and female buffalo in charity, will enhance the longevity and confer sound health. Peace and tranquility will prevail with the blessings of Goddess Jagdamba (माँ जगदम्बा).

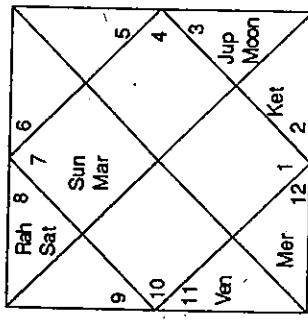
Notes : Results of the Antardasa of Venus in the Mahadasha of Saturn have been appreciated in all the classical works of the Astrology. According to 'Jataka Parijata', the native will receive love and affection from the relatives and public. He will also get warmth, monetary gains, mental happiness and all sorts of comforts will also be attained in this period.

According to 'Phaladeepika', during this period the native gets comforts of his wife and friends and there will be accumulation of wealth from the agricultural field and import and export business. Native's reputation will spread. Although there is striking similarity in the ancient treatises, still one should delineate the results after great thoughts.

Example - 52

	Sat			
Rah		Birth Chart		Ket
Sun	Mer	Mar	Moon	Ven Jup





Mar		Ket							Jup	Moon	
Ven			Navamsa								
				Rah	Sat		Sun	Mer			
						Rah	Sat				
								Mer	Jup	Moon	
									Sun		

Data: Date of birth, 27-11-1970; Time of birth, 21-48 hrs. (IST)

Latitude 28°-43' (N); Longitude 77°-47' (E).

Balance of Dasa at birth : Jupiter 7 years, 10 months, 2 days.

Venus is positioned in its sign alongwith Mars, Jupiter and the Moon. Venus is in Swati Nakshatra of Rahu. Therefore, Rahu will also throw its influence on Venus. Makadasa lord Saturn is at an Angle to the Antardasa lord Venus who is having Deeptha and Swastha Avasthas. Venus is also in Prakashana Avastha. All these three Avasthas will produce good results. Venus is all endowed with high Shadabala of 6.92 (Rupam). However, for the Cancer Ascendant, Venus is considered unfavourable.

During the Sub-period of Venus of the main period of Saturn, the native got involved in a love affair with a girl. He had wealthy father who presented a car on his birthday. While returning from the college, the native, girl and the driver met with an accident in the month of July 1987 and he got seriously injured and died on 14.3.1988. This is evident from the 4th house (significator of vehicle) and the 10th house (significator of father).

37-38½ : If the Sun is exalted or in its own sign and conjoined with the lord of the 9th house or in Angle, Trine or in the 11th house and duly aspected by or conjoined with the auspicious planet, the Antardasa of the Sun, in the Mahadasa of Saturn will deliver results like receiving utmost comforts from the Master (employer), welfare at home; gain of wealth; happiness of children; acquisition of vehicle, clothes, animals etc., and house with well stocked milk.

	Rah	Ket	Mar					Sat			
				Rah	Ket	Mar			Trimarsa		
							Rah				
								Sat			
									Trimarsa		
										Ven	
										Mer	
										Jup	
										Moon	
										Sun	

	Rah	1	11								
	Mar	12									
	Ket										

lord of the 6th house (causing accident). Therefore, the road accident was an obvious effect. This could also be observed in the Pratyantar and Sookshma Dasas.

Trimsamsachart needs to be analysed over here.

In the Trimarsa chart, Saturn is in Gemini and Venus in Sagittarius signs. Jupiter is in the 8th house alongwith the Moon. The 8th house having the aspects of Rahu, Ketu and Mars and Mars being the lord of the 2nd house (Maraka). The lord of Trimsamsa is in the 8th house which stands afflicted and would deliver malefic effects. The Moolatrikon sign has also gone in the 8th house thereby afflicting Venus as well. Saturn, Mahadasa lord and also lord of the 12th house are at mutual aspects with Antardasa lord Venus. Hence, this combination delivered its malefic results in the sub-period of Venus during the main period of Saturn.

Results of the Antardasa of the Sun in the Mahadasha of Saturn.

मनस्यात्पर्वति सूर्यं स्वोच्चे त्वसेनेऽपि वा ।
पारथादिपेन संयुक्ते केषदलाम्ब्रिकोणो ॥ ३७ ॥
शुभदृष्टियुते वापि स्वप्रभोश्च महत्सुखम् ।
गृहे कल्याणसम्पत्तिः पुत्रादिसुखवर्द्धनम् ॥ ३८ ॥
चाहनाम्बरप्रवादीरक्षरस्त्वंकुरं गृहम् ॥ ३८½ ॥

37-38½ : If the Sun is exalted or in its own sign and conjoined with the lord of the 9th house or in Angle, Trine or in the 11th house and duly aspected by or conjoined with the auspicious planet, the Antardasa of the Sun, in the Mahadasa of Saturn will deliver results like receiving utmost comforts from the Master (employer), welfare at home; gain of wealth; happiness of children; acquisition of vehicle, clothes, animals etc., and house with well stocked milk.

तामात्मव्यये सूर्ये दायेशादा तत्त्वय च ॥ ३९ ॥
हृदोगो मानहानिश्च स्थानप्रस्तो मनोरुक्ता ।
इष्टबन्धुविविदोगश्च उघोस्य विनाशनम् ॥ ४० ॥
तापञ्चरादिपीडा च आकुलत्वं भयं तथा ।

आत्मसन्निध्वरणमिष्टवस्तुवियोगकृत् ॥ ४१ ॥

39-41 : Placement of the Sun in the 8th or the 12th house from the lord of the Mahadasa, the Antardasa of the Sun will cause heart ailments, defamation, loss of position (status); metal distress; grief of lovable friends, reverses in the industrial ventures; distress on account of fever etc., anxiety, fear, death of relatives, grief of loving ones etc.

द्वितीयइननाथे तु देहबाधा भ्रविष्यति ।
तद्वोषप्रिहारथ सूर्यपूजां च कारयेत् ॥ ४२ ॥

42 : If the Sun is the lord of the 2nd or the 7th house, it will cause physical distress. For mitigating the ill effects, the Sun God be worshipped.

Notes : The results of the sub-period of the Sun in the main period of Saturn are generally not good, especially health, mental power, child's birth, education will get affected. If the Sun is the Ascendant lord, it will certainly render adverse effects relating to the health of the native whether the Sun has any connection with the Saturn or not or placed in any of the houses from each other.

Results of the Antardasa of the Moon in the Mahadasa of Saturn.

मन्दस्यान्तर्गते चन्द्रे जीवहृष्टिसमन्विते ।
स्त्रीच्छेस्वस्त्रिकेक्षस्ये त्रिकोणे लाभगोऽपि चा ॥ ४३ ॥
पूर्णे शुभग्रहैर्युक्ते राजप्रीतिसमागमः ।
महाराजप्रसादेन वाहनामवरभूषणम् ॥ ४४ ॥
सौभाग्यं सुखवृद्धिं च भूत्यानां परिपालनम् ।
पितृमातृकुले सौख्यं पशुहृष्टिः सुखावदा ॥ ४५ ॥

43-45 : During the Antardasa of the Moon, in the Mahadasa of Saturn, if full Moon (later stage of waxing) is posited in an exalted or own sign, in Angle or Trine or in the 11th house and either aspected or conjoined with Jupiter or having association (Yoga) of other benefic planets, affection of the King, gain in the vehicle, clothes and ornaments; excellent fortune; improvement in the comforts, nurturing

of servants, happiness in the family and of father and mother; contentment with the accretion of animals etc. will be the results.

क्षीणे वा पापसंयुक्ते पापद्वटे च नीचो ।
कूरंशकागते चापि कूरक्षेन्नगतेष्वि वा ॥ ४६ ॥
जातकस्य यदहस्तस्य राजकोपो व्यनक्षयः ।
पितृमातृविद्येगश्च पुत्रिपुत्रादिरोगकृत् ॥ ४७ ॥
व्यवसायात्कर्तं नेष्टं नानाभार्ते धनव्ययः ।
अकाते भोजनं चैवमौषधस्य च भाषणम् ॥ ४८ ॥
फलमेतद्विजानीयादातौ सौख्यं धनागमः ॥ ४८½ ॥

46-48½ : If the Moon is weak (later stage of waning) and conjunct with or aspected by the malefic planets and debilitated or in the malefic Navamasa or place in the inauspicious sign, in the Antardasa of the Moon, the native will experience great sufferings; wrath of the King; loss of wealth, grief of father and mother; ailments of children; loss in the business; expenditure on various matters; irregular (odd hours) food; taking of medicines, but in the beginning of the Antardasa, there will be comforts and some gain of wealth etc.

दायेशात्केक्षराशिस्ये त्रिकोणे लाभगोऽपि चा ॥ ४९ ॥

वाहनामवरपश्चवादिष्टाहृष्टिः सुखावदा ।
पितृमातृसुखवाचिः स्त्रीसौख्यं च धनागमः ॥ ५० ॥
सित्रप्रभुवशादिद्वं सर्वसौख्यं शुभावदम् ॥ ५०½ ॥

4-50½ : If the Moon is located at Angle, Trine or in the 11th house from the lord of the Mahadasa, the Antardasa will confer, comforts of vehicle, clothes, animals and brothers; pleasure to mother, father and wife and gain of wealth; attainment of all kinds of comforts at the behest of friends and preceptor; welfare etc.

दायेशाद्वादो भावे रन्धे वा बलवजिते ॥ ५१ ॥
सायनं रोगमालस्य स्थानप्रस्तं सुखावदम् ।
शत्रुहृष्टिविरोधं च बन्धुदेष्मवासुपात् ॥ ५२ ॥

51-52 : Placement of the Moon in the 12th or the 8th house from the Mahadasa lord or the Moon is devoid of strength will cause prolonged sleep; lethargy; loss of place and comforts; increase in animals and opposition, conflict with the affectionate friends.

द्वितीयदूननाथे तु देहालस्तं भविष्यति ।
तदोषशमानार्थं च तिलहोमादिकं चरेत् ॥ ५३ ॥
गुहं खृतं च दक्षाकं तण्डुलं च यथाविधि ।
इवेतां गां महिषी दद्याद्युररोगवृद्धये ॥ ५४ ॥

53-54 : If the Moon be the lord of the 2nd or the 7th house, it will set in drowsiness. Offering Sassamum (तिल)into fire as oblation will mitigate the evil effects. Also give jaggery, ghee, rice mixed with curd, white cow, female buffalo in charity which will prolong the longevity and confers sound health.

Results of the Antardasa of Mars in the Mahadasa of the Saturn.

मन्दस्यान्तर्गति भौमे केन्द्रलाभनिकोणे ।
दुँगे स्वस्त्रेनो वासि दशाश्रिष्टसमन्विते ॥ ५५ ॥
लग्नश्चिपेन संयुक्ते आदी सौख्यं बनामः ।
राजप्रतिकरं सौख्यं चाहनाम्बरसूषणम् ॥ ५६ ॥
सेनापत्यं तृप्तिः कृषिगोद्यान्यसम्पदः ।
नूतनस्थाननिमाणं भ्रातुर्वास्त्वसीख्यकृत ॥ ५७ ॥

55-57 : During the Antardasa of Mars in the Mahadasa of Saturn, if Mars is placed in Angle, Trine or in the 11th house, exaltation or in own sign from the Ascendant and is in conjunction with the lord of the Mahadasa or the Ascendant, there will be happiness right from the beginning of the Antardasa and intuix of wealth, affection with the king; acquisition of vehicle, clothes and ornaments; rank of Army commander, felicitation by the King (State); improvement in the crops, animals, wealth and assets; construction of new house, comforts from brothers etc.

नीचे चास्तंगते भौमे लग्नादव्ययस्ते ।
पापटुष्टियुते वासि ब्रनहानिमिविष्यति ॥ ५८ ॥
चौराहिव्रणशास्त्रादिग्रन्थरोगादिपीडनम् ।
भ्रातुर्पित्रादिपीडा च दायादजनविग्रहः ॥ ५९ ॥
चतुष्पाञ्जीवहानिश्च कृतिसत्तानस्य भोजनम् ।
विदेशगमनं चैव नानामार्गं द्वन्द्ययः ॥ ६० ॥

58-60 : If the Mars be combust, in debilitation or placed in the 8th or the 12th house from the Ascendant and duly aspected or conjoined with the malefic planets, there will be loss of wealth; distress from thieves, snakes, injuries through weapon, disease like hernia (अस्त्र) trouble from father and brothers; confrontation with coparcener, loss of animals, unpalatable food; travelling to foreign countries; different kind of expenditures etc.

अष्टमद्वूननाथे तु द्वितीयस्थेत्य वा यदि ।
अपमृत्युभयं चैव नानाकष्टं पराभवः ॥ ६१ ॥
तदोषपरिहारार्थं शान्तिहोमं च कारयेत् ।
बृषदानं प्रकुर्वति सर्वारिष्टनिवारणम् ॥ ६२ ॥

61-62 : If Mars is the lord of the 7th or the 8th house or placed in the 2nd house, there will be danger of untimely death, different kind of distresses and losses. Offering oblations into fire (होम) will mitigate the ill effects. By giving buffalo in charity, all types of afflictions will get alleviated.

Notes : Saturn and Mars, both are malefic planets and their combined influence on any house is considered quite unfavourable. The maleficence is of three kinds. Firstly, the house hourounding these planets are receiving their combined effects, the body part represented by that house will become injury or disease prone. Secondly, the person connected to such house will face danger to his life. Suppose here is a combined affliction to the 4th house, the mother of the native will get harmed. Thirdly, placement of this afflicted house at 8th position from any house will affect the longevity of a person signified by that house. Let us take that both Mars and Saturn are posited in the 2nd house which is 8th from the 7th house (wife) and in that event, the

'longevity of the wife of the native will get affected.

Besides, the results of the Dasa and Antardasa of Saturn and Mars respectively are similar to that of the Antardasa of the lord of the house in which both these planets are placed.

Results of the Antardasa of Rahu in the Mahadasa of Saturn.

महाक्षमानिं याति काषड्हुक्तं मनोव्यथा ।

विदेशाभानं च व गृहस्तेत्रादिनाभ्युपर्यग्निं प्रभानाम् । ५३ ।

63-64 : During the Antardasa of Rahu in the Mahadasha of Saturn there will be quarrel, mental agony, physical distress; anguish, conflict with children, danger of contracting disease; expenditure of wealth; fear of antagonisation by the King (Government), confrontation with the near relatives; foreign journey and destruction of house and crops.

लग्नाभिपेन संयुक्ते योगाकारकसंयुते ।
स्वोच्चे स्वक्षेपो केन्द्रे दोयेशालाभराशिगे ॥६५॥
आदी सौख्यं धनावाप्ति गृहसेत्रादिसम्बद्धम् ।
देवब्राह्मणभवित्त च तीरथात्रादिकं लभेत् ॥६६॥
चतुषाज्ञीवतामः स्याइ गृहै कल्याणवर्द्धनम् ।
मध्ये तु राजभीतिश्च पञ्चमित्रविरेषधनम् ॥६७॥

65-67 : If Rahu is conjoined with the Ascendant lord or with Yogakaraka planets, in exaltation or own sign; at Angle or in the 11th house from the lord of the Mahadasha, in the beginning of the Antardasa, there will be comforts, gain of wealth; acquisition of house, agricultural field and other assets; worship of Devas and Brahamins; pilgrimages, gain of animals and increase of prosperity at home, etc. In the middle of the Antardasa, fear of the King, opposition from children and friends will be caused.

सेवे कन्यागते चापि कुलिरे दुष्टमे तथा ।
 मीनकोदण्डसिंहेषु गजान्तीशर्वमादिसेव ॥ ६८ ॥
 राजसमानन्धान्ति मुद्दाम्बरसीत्यकृत ॥ ६८ ॥

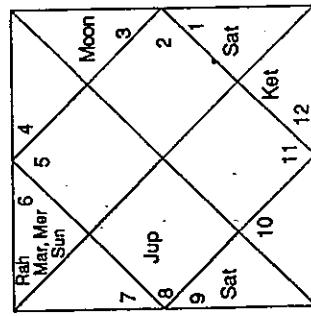
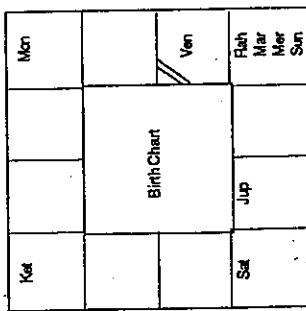
68-68½: If Rahu is posited in Aries, Virgo, Cancer, Taurus, Pisces, Sagittarius or Leo sign, its Antardasa will bring luxuries extended to elephants; recognition from the King, ornaments, comforts of the delicate clothes.

द्विसप्तमाधिपैरुक्ते देहबाहा भविष्यति ॥६९॥
सृष्टुज्जयं प्रकृष्टिं छागदानं च कारयेत् ।
द्वषदानं प्रकृष्टिं सर्वसम्पत्तुलोचनम् ॥७०॥

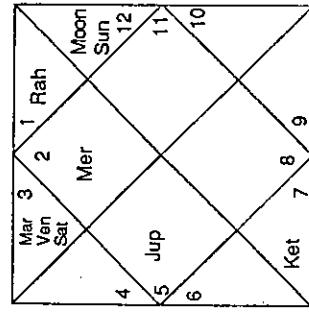
63-64 : During the Antardasa of Rahu in the Mahadasa of Saturn there will be quarrel, mental agony, physical distress; anguish, conflict with children, danger of contracting disease; expenditure of wealth; fear of antagonisation by the King (Government), confrontation with the near relatives; foreign journey and destruction of house and crops.

लग्नाभिषेन संयुक्ते योगाकारकसंयुक्ते । ६५ ॥
 स्वोच्चे स्वसेवो केव्रे दायेशालाभरणिणे । ६५ ॥
 आदी सौरवं धनाचान्ति गृहसेवादिसम्बद्धम् ।
 देवब्राह्मणभावितं च तीरथात्रादिकं लभेत । ६६ ॥
 चतुष्प्राज्ञीवतामः स्थाइ गृहे कल्याणवर्धनम् । ६७ ॥
 मध्ये तु राजभीतिश्च पृथग्निवारितोद्धनम् ।

65-67 : If Rahu is conjoined with the Ascendant lord or with Yogakaraka planets, in exaltation or own sign; at Angle or on the 11th house from the lord of the Mahadasha, in the beginning of the Antardasa, there will be comforts, gain of wealth; acquisition of house, agricultural field and other assets; worship of Devas and Brahma; pilgrimages, gain of animals and increase of prosperity at home, etc. In the middle of the Antardasa, fear of the King, opposition from children and friends will be caused



In the birth chart, Rahu is conjoined with the lord of the



	Moon	Sun	Rah	Mer	Jup	Ket	Mar
Mar	3	2	1	Rah	Moon		
Ven				Sun			
Sat					Navamasa		

Ascendant, Besides, Yogakaraka planet Mars is also with Rahu which is in its Modatrikona sign. Therefore, Rahu is armed with all beneficial qualities. Matching with the contents of Shlokas 69 and 70, Rahu in the 2nd house is with the lord of this house (Ascendant) duly aspected by Saturn. During the sub-period of Rahu and in the main period of Saturn, the native realised all those benefic results propounded by the Sage Parashara but the native had also undergone physical distress.

Results of the Antardasa of Jupiter in the Mahadasa of Saturn:

मन्दस्तान्तरगति जीवे केन्द्रे लाभत्रिकोणे ।
लग्नाविषेन सप्तयुते स्वोक्त्वे स्वसेवोत्पत्ति चा ॥ ७१ ॥
सर्वकार्याधिसिद्धिः स्थान्त्रोभानं भवति द्वितीयम् ।
महाराजप्रसादेन धनवाहनशुभणम् ॥ ७२ ॥
सन्मानं प्रभुसम्मानं प्रियवरलार्थलाभदृष्टे ।
देवतागृहभवितश्च विद्वज्ञनसमागमः ॥ ७३ ॥
वारपुत्रादिलाभश्च द्वुत्रकल्पणवभवम् ॥ ७३½ ॥

71-73½ : During the Antardasa of Jupiter in the Mahadasa of Saturn, if Jupiter is placed in Angle, Trine, in own or exalted sign or in the 11th house from the Ascendant or conjoined with the lord of the Ascendant, there will be success in all ventures without any hurdle, gain of wealth, vehicle, ornaments with the blessings of the King; felicitation from the public and own master (employer), acquisition of

choiced clothes, wealth; worship of deities and devotion of preceptor, company of scholars; profit to wife and children; welfare of children and copious comforts etc.

षष्ठाद्वामव्यये जीवे नीचे वा पापसंयुते ॥ ७४ ॥
निजसम्बन्धिश्वरणं धनवाहनाविनाशतम् ।
राजस्थाने जनहैषः कर्यहानिभिविष्टाति ॥ ७५ ॥
विदेशगमनं चैव कुछरोगादिसम्मवः ॥ ७५½ ॥

74-75½ : If Jupiter is placed at the 6th, the 8th or the 12th house or in the sign of debilitation or conjoined with the malefic planets, it will cause death of a near relative; destruction of wealth and crops, confrontation with the people in the Royal Assembly; loss in the ventures; foreign travellings; danger of leprosy etc.

दायेशात्केन्द्रकोणे वा घने वा लाभत्रोत्पत्ति चा ॥ ७६ ॥
विभवं दायरसौभाग्यं राजश्चाधानसम्पदः ।
शोजनाम्बरसौख्यं च दानधर्मादिकं भवेत् ॥ ७७ ॥
ब्रह्मप्रतिष्ठासिद्धिश्च कुटुकम्फलं तथा ।
उल्लन्दानं महाकीर्तिर्वदान्तश्चवाणादिकम् ॥ ७८ ॥

76-78 : Placement of Jupiter in Angle, Trine or in the 2nd or the 11th house, will confer luxuries, rise of wife's fortune, power of king (political power), gain of wealth and other assets; comforts of food and clothes; excessive duty and religious inclinations, acquisition of knowledge of Vedas (sacred books) and Vedantas, benefit of oblations, donation of food grains, glorification, listening to Vedantas (Hindu scriptures), in Antardasa of Jupiter.

दायेशात्केन्द्रे वा व्यये वा बलवर्जिते ।
बन्धुदेषो मरोदुर्खं कुलहः पदविच्छुतिः ॥ ७९ ॥
कुम्भोजनं कर्मदत्ती राजदण्डाद्वनव्ययः ।
कारागृहप्रवेशश्च पुत्रदारादिमीहनम् ॥ ८० ॥

79-80 : If Jupiter is posited in the 6th, the 8th, the 12th house from the lord of the Mahadasa or devoid of strength, disputes amongst

brothers; mental distress; quarrels, demotion, bad food; loss at work; loss of wealth due to penal action by the King; imprisonment; distress to wife and children etc. will be the results produced during the Antardasa of Jupiter.

द्वितीयद्वृन्दानाथे तु देहबाधा मनोरुचः ।
आत्मसम्बन्धिमणां भविष्यति न संशयः ॥८१॥
तदोषपरिहारार्थं शिवसाहस्रकं जपेत् ।
स्वर्णदानं प्रकृतिर्वित् ह्यारोग्यं भवति द्विवर्गम् ॥८२॥

81-82 : If Jupiter is the lord of the 2nd or the 7th house, it will cause physical distress; mental agony; death of the relative of the native. These results are bound to take place. To alleviate such afflictions, Lord Shiva Sahasranaama be recited. Donation of gold will undoubtedly below sound healths.

अथ ब्रह्मान्तर्दशाफलाध्यायः ॥६०॥

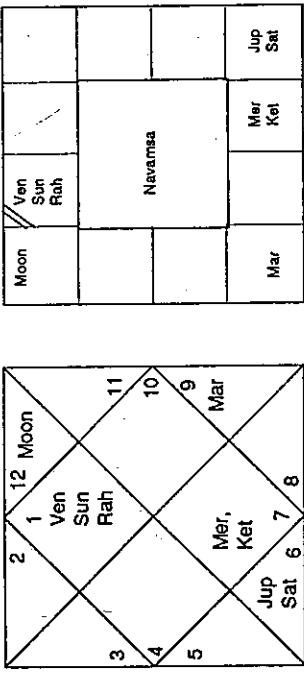
Chapter- 60

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF MERCURY

Results of the Antardasa of Mercury in the
Mahadasa of Mercury :

मुख्ताविद्वुलमध्यच गानकमसुखादिकम् ।
विषामहत्वं कीर्तिरच दूतनप्रभुदर्शनम् ॥१॥
विभवं दारपुत्रादिपितृमातृपुत्रावहम् ।
स्वोच्छादिस्त्रेषु नीचेष्टते षष्ठ्यष्ट्ययत्यग्ने ॥२॥
पापयुक्तेऽथवा दृष्टे बन्धान्तपशुक्षयः ।
ग्रात्मवन्शुविरोधच शूलरोगादिसम्बदः ॥३॥
राजकार्यकलापेन च्याकुलो भवति द्विवर्गम् ॥३½॥

1-3½: If Mercury being in the exaltation position etc., during the Antardasa of Mercury of the Mahadasa of Mercury, there will be gain of pearls, corals, education, endeavours; improvements in comforts; scholarship in education; high reputation; meeting with the new king (Government heads)



exuberant Luxuries; warmth of wife, children and father.

If Mercury be in the sign of debilitation or in the Trik houses (6/8/12) or conjoined with or aspected by the malefic planets, it will cause loss of wealth, crops and animals, opposition from co-borns, possibility of disease like shooting abdomen pains; anxiety over official works etc.

द्वितीयधनतार्थे तु दारकरेशो भविष्यति ॥४॥

आत्मसम्बन्धिमरणं वातशूलादिसम्बन्धवः ।

तद्वेषप्रहरतार्थं विष्णुसाहचकं जपेत् ॥५॥

4-5: Should Mercury be the lord of the 2nd or the 7th house, it will manifest distress to wife, death of some relative, disease like gastric, intense abdomen pains etc. In order to alleviate such afflictions, Japa (षष्ठि) of Vishnu-Sahasrarnama be performed.

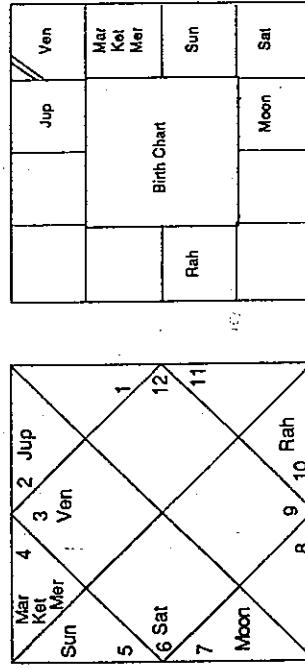
Notes: The results of those planets will be more pronounced in the Antardasa of Mercury who form conjunction with Mercury in the nativity because Mercury has flexible character, that is, with whatever planet it conjoins, it will behave in that manner.

The horoscope illustrated here under, will show how Mercury gets influenced by other planets, it has the association.

Example: 54

Data : Date of birth; 16-17/8/1953; Time of birth, 3.00 hrs (IST)
Latitude 28°39' (N); Longitude, 77°13' (E)

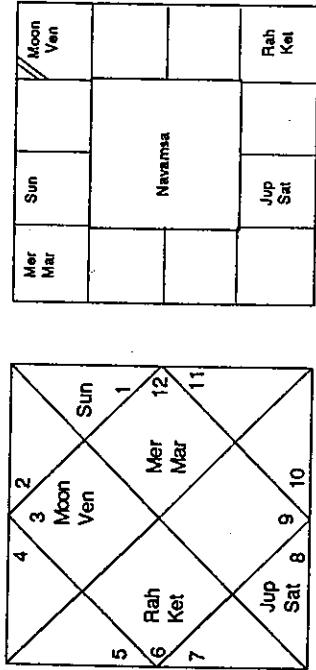
Balance Dasa : Rahu 0 yrs, 3 months, 22 days.



In the birth chart, Mercury is the lord of Ascendant and the 4th house and posited in the 2nd house alongwith Mars and Ketu. As it is a known fact that for Gemini Ascendant, the maleficence of Mars gets intensified because it acquires the lordship of the 6th and the 11th houses and Sage Parasara has described the 3rd, the 6th and the 11th houses as malefic houses. The 6th house signifies the disease and injuries and 11th being the 6th from the 6th house also acquires the same significance. Infact, Mars itself is the signifacator of accidents and injuries. Ketu is also known for delivering results like Mars. All these three planets are located in the death inflicting house (शृणु स्त्राण). Here Mercury represents body (Ascendant lord) vehicle and land (the 4th house lord).

The Antardasa of Mercury in the Mahadasha of Mercury operated between 8-12-1988 and 7-5-1991 and during this period, the native purchased a piece of land which was under dispute and this fact was not known to him. The opposite party murdered the native around the same time while he was travelling in his vehicle. In the Navamsa chart, Mercury and Ketu together posited in the 7th house (Maraka house). Mars is the lord of the 8th house which gives violent death. The Trimsamsa chart also lends full support to this incident.

The Ascendant of the Trimsamsa Chart is also Gemini. Here again Mercury and Mars are together and are located in the 10th house where Mercury is in the sign of debilitation and aspecting the 4th house. In this chart, the position of Saturn in the 6th house has also exerted its influence to further aggravate the situation. Here again Mars is the lord of 6th house (dispute) and Mars denotes land and violence.



Results of the Antardasa of Ketu in the Mahadasha of - Mercury :

बुधस्थान्तरते केती लगनात्केन्द्रशिकोणे ।
 गुभयुक्ते शुभैर्द्वे लगनाधिपत्समन्विते ॥६॥
 योगकारकसंबन्धे दायेषात्केन्द्रलाभगे ।
 देहसौख्यं ब्रह्मसत्त्वं बन्धुस्तेहमथादिशेष ॥७॥
 चतुर्भुजीवलाभः स्थात्संचारेण । ब्रह्मागमः ।
 विष्णुकीर्तिप्रसंगरच समानप्रभुदर्शनम् ॥८॥
 भोजनाम्बारसौख्यं च हायादै मध्ये बुद्धावदम् ॥८½॥

6-8½: During the Antardasa of Ketu in the Mahadasha of Mercury, if Ketu is placed in Angle or Trine, conjoined with or aspected by the benefic planets or associated with the Yogakaraka planet or from the lord of the Mahadasha, if it is located at Angle or in the 11th house, it will confer results like bodily comforts, generation of abundant wealth, affection of brothers and friends; gain of animals, acquisition of wealth through travelling; educational attainments and opportunities for improvement of reputation; honourable meeting with the king; comforts of food and clothes in the beginning and also in the middle of the Antardasa.

Notes: The Edition of Brihat Parasara Hora Sastra of Chaukhambha carried a word "कामकर्त" which means influx of excessive wealth. In other words, during the Ketu's Antardasa of the Mahadasha of Mercury, one becomes wealthy. Looking into the other results of the

Shikshas, this effect is rather exaggerated one but both are right in their own sense, because during the Ketu's Antardasa, no doubt there will be good inflow of money but heavy expenditure will also be there and money crunch will always be felt.

A horoscope revealing these effects is discussed as under :

Example : 55

Data : Date of birth, 4-10-1949; Time of birth 10:21 hrs.

Latitude 28°23' (N); L.Longitude, 77°47' (E)

Balance of Dasa : Rahu 5 years, 10 months, 5 days.

Mer	Mar	Sun		Moon	Ven	Rah					

Jup	9	8	7	Ven							

Jup	9	8	7	Ven							

Rah											

In the birth chart, Ketu is posited in the 11th house (gains) alongwith with Mercury and the Sun. During the sub-period of Ketu in the major period of Mercury, the native had great success in his business. With the help of the state authorities, he obtained number of licences. Besides, he also made huge profits in the 'share business'.

दायेशाश्वदि रक्षस्ये व्यये वा पापसंयुते ॥१३॥
 वाहनात्पतनं चैव पुत्रवलेशादिसम्मयः ।
 चौरादिरजभीतिश्च पापकर्मरतः सदा ॥१४॥
 वृसिकादिविषाइभीतीन्द्रैः कलहसंभवः ।
 शोकरोगाद्बुद्धं च नीचसंपत्तिकं भवेत् ॥१५॥

9-11: If Ketu is placed in the 8th or the 12th house from the lord of the Mahadasa and is conjoined with the malefic planets, it will cause fall from the vehicle; dispute with the children; danger from thieves and king (state authorities), tendency of bad deeds, danger - from scorpion and the poisonous reptiles, possibility of disputes; grief disease, sorrow, association of menial persons etc.

द्वितीयशून्यनाथे तु देहजाह्नम् भविष्यति ।
 तदोषप्रिक्षराय छागरात् तु कारसेत् ॥१२॥

12: If Ketu be the lord of 2nd or the 7th house, it will cause stiffness in the body. To mitigate the ill effects, goat be given in charity.

Results of the Antardasa of Venus in the Mahadasa of Mercury :

सौम्यस्थान्तरगति शुक्रे केन्द्रे लाभे त्रिकोणो ।
 सत्कथापुण्यक्षमादिसंग्रहः पृथ्वकर्त्तृत ॥१३॥
 मिश्रप्रभुवशादिद्वं दोत्रलाभः सुखं भवेत् ।
 दशाधिपात्रलक्ष्माते त्रिकोणे लाभगोत्रपि वा ॥१४॥
 तत्काले श्रियमानोति राजशीघ्रनसम्पदः ।
 वापीकूपत हाणादिदानवामादिसंग्रहः ॥१५॥
 अश्वसायात्कलाधिक्षिण्यं धनशान्यसमिद्विकृत ॥१५½॥

13-15: In the Antardasa of Venus in the Mahadasa of Mercury, if Venus is placed in Angle, in the 11th house or in Trine, it will attribute results like listening to religious discourses; devoted to pious deeds and inclination towards religion; accomplishment of

ambitions at the behest of Master (employer) and friends; gain of land and comforts. If Venus is in Angle, Trine or in the 11th house from the lord of the Mahadasa, there will be quick manifestation of wealth and property from the king, construction of pond, well, water pool etc., inclination towards religion; accumulation of wealth and prosperity due to great success in the business activities etc.

दायेशाश्वदि रक्षस्ये व्यये वा बलवर्जिते ॥१६॥
 हृदोगो मानहनिश्च ज्वरतीसारपीडनम् ।
 आत्मबन्धुवियोगश्च संसारे भवति शुक्रम् ॥१७॥
 आत्मकट्टं मनस्तापायकं द्विजसत्तम ॥१७½॥

16-17½: Placement of Venus in the 6th, the 8th or the 12th position from the lord of the Mahadasa (Mercury) and devoid of strength will cause heart trouble, defamation; distress due to fever or dysentery and grief from own persons will certainly be caused. O, great Brahmin ! It will also manifest physical distress and mental anguish.

द्वितीयशून्यनाथे तु श्वप्नस्तुभीविष्यति ॥१८॥
 तदोषप्रिक्षराय दुग्धदीक्षार्जं चरेत् ।
 जगदन्वयप्रसादेन ततः शापत्त्वमानुपात ॥१९॥

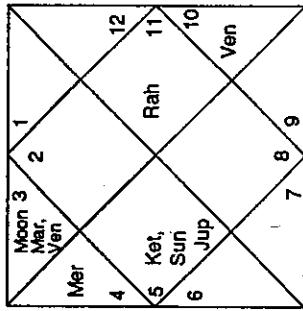
18-19: If Venus is the lord of the 2nd or the 7th house, it will inflict premature death. For the alleviation of this evil effect, the Mantras of Goddess Jagdamba (नौ जातसा) be recited.

Notes: Mercury and Venus are the natural friends. In the Gemini or Virgo Ascendant, if Venus is positioned in its own or exalted sign or associated with the Yogakaraka planets, the Antardasa of Venus will produce favourable results. In both these Ascendants, Venus gets the ownership of Trinal house and at the same time it will also own the 12th or 2nd house and as such Venus will not produce results as per the maxim i.e., "शापात्प्राप्नेत---". Besides, the Antardasa of Venus in the Mahadasa of Mercury will give good effects in the Ascendant of Capricorn and Aquarius because Venus becomes Yogakaraka for these Ascendants and Mercury also takes on the ownership of the Trinal houses. In Libra

Ascendant it will ascribe normal beneficial results but will not be good for the health. However, the Ascendant of Taurus is generally seen to cause more health hazards. The only discernable reason could be that here Venus will represent body of the native (Ascendant) and disease (6th house) as it is evident from the illustration analysed hereafter.

Example : 56

Data : Date of birth 26/27-8-1932; Time of birth 12-15 hrs



Rah											

Example: 57

Mer	Mar	Rah	Sun								
				Jup							
					Neavamsa						

5	4	3	Sun	Rah	Ven	2					
			Jup								
				Mar	1						
						12					
						Mer					

Antardasa of Venus and the Mahadasa of Mercury which operated from 6-2-1987 to 6-12-1989.

The Antardasa of Venus proves unfavourable for the Sagittarius and Pisces Ascendants particularly when Venus is placed in the sign of debilitation and Mercury is not posited in the auspicious houses. It is more damaging for the business activities in case of Sagittarius Ascendant, while for Pisces Ascendant, it creates adverse situations for the native himself and his relationship with his wife. A native with Sagittarius Ascendant who was having a very good running business which got liquidated during the sub-period of Venus and he was forced to wind up his show and leave the town overnight. Here is yet another horoscope conforming to these rules :

Ket			Moon								

10	9	8	Mer(R)	Sun	Jup	Mar					
			Sat								

(IST) Latitude, 28°-43' (N); Longitude, 77°-55' (E); Balance Dasa at birth, Rahu 16 years, 0 month, 15 days.
In the birth chart, Venus the lord of the Ascendant and the 6th house which represent body and disease respectively is posited in the 2nd house. Weak Moon lord of the 3rd house is in conjunction with Venus and these planets are placed at the 12th position from the lord of Mahadasa (Mercury). In fact, the Moolatrikona sign of Venus falls in the 6th house and thus Venus will give specific results of this house i.e. there will be more of malefic effects. This lady (native) contracted mouth cancer during the

Data : Date of birth 29-11-1959; Time of birth, 9-35 hrs. (IST)
 Latitude 28°43' (N); Longitude, 77°55' (E);
 Balance of Dasa at birth; Jupiter 9 years, 2 months, 13 days.
 Venus is placed in the 10th house and in the sign of debilitation alongwith Rahu and duly aspected by Saturn. Mercury being in retrogression is also combust and posited in the 12th house. During the Mahadasa of Mercury and the Antardasa of Venus (from 28-6-1991 to 28-4-1994), the business of the native got badly affected due to the fraud committed by his elder brother and native had gone under heavy debts. Venus being the lord of the 11th house also signifies the elder brother. He also lost his father during this period.

Results of the Antardasa of the Sun in the Mahadasa of Mercury :

सौम्यस्तान्तरिति सूर्यं त्वोच्चे त्वदेशकेन्द्रगो ।
 त्रिकोणे ब्रह्मलभे तु तुर्गांशे त्वांशोत्पर्णि चा ॥ २० ॥
 राजप्रसादसौभाग्यं भित्रप्रभुवशात्पुलम् ।
 शूलस्तम्भेन संटुष्टे आदै शूलस्तम्भदिशेत् ॥ २१ ॥
 लग्नविषेन संटुष्टे बहुसौख्यं धनागमम् ।
 ग्रामस्मृतिलिखं च शोजनाम्बरसौख्यकृत् ॥ २२ ॥

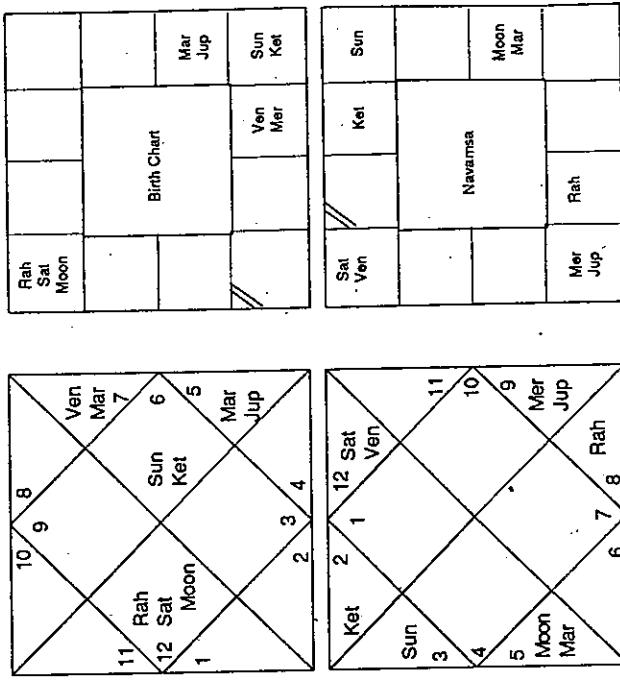
20-22: In the Mahadasa of Mercury and the Antardasa of the Sun, if the Sun is posited in its own sign or sign of exaltation or in Trine, in the 2nd, the 11th or in the exalted or own Navamsa, it will manifest results like pleasure of the king; increase in fortune; comforts of Master (employer) and friends. If the Sun is under the aspect of Mars, in the beginning of the Antardasa, there will be gain of property (land etc.) and if the Sun gets the aspect of the lord of the Ascendant, it will confer ample happiness, wealth, village (big estate), land and comfort of food and clothes etc.

Notes : Sagittarius Ascendant is the only such Ascendant in which both Mercury and the Sun become Yogakaraka. Although in the Taurus Ascendant, the association and conjunction of both these planets give good results but in the Dasas of these planets, there is some

difference in their results. In the Sagittarius Ascendant, the native attains a good status, and in the case of Taurus Ascendant, one gets popularity and felicitation, land, vehicle etc. and other material comforts. In other Ascendants, there would be mixed results (good or bad) even though the birth chart's may be highly potential and held good promises. Here is a typical horoscope of a native who has been elected in the allied services of I.A.S. (Indian Administrative Service) during the Antardasa of the Sun and Mahadasa of Mercury.

Example : 58:

Data : Date of birth, 5-10-1958; Time of birth 11-45 hrs (IST)
 Latitude, 27°49' (N); Longitude, 78°0' (E);
 Balance of Dasa at birth, Saturn 17 years, 8 months, 1 day.



In the birth chart, the Sun being the lord of the 9th house is positioned in the 10th house and Mercury is in the 11th house alongwith its lord Venus. The 11th house also signifies Income Tax Department. Although the Sun

is at 12th house from Mercury, he is both dispositor of Mars and also the Lord of the 9th house (fortune). The Sun is very powerful in Shadabala (8.13 Rupa) so is Mercury (8.79 Rupa). The highlight of this nativity is that their planets viz., the Sun and Mercury have acquired highest Shadabala amongst the planets and both of them form Yogakaraka between them. Since the Sun is the significator of the Government and Mercury represents competition, the native got selected in the Income Tax Department of the Government through a very stiff competition.

लग्नाद्यस्वये वापि शन्चारफणिसंयुते ।
दावेशाद्विपुरवस्त्रे अये वा बलवज्जिते ॥२३॥
चौरागिनशस्त्रपीडा च मित्रादिक्षिणं भविष्यति ।
शिरोच्छमनसत्ताप इष्टबन्धुविद्योगाकृत ॥२४॥

23-24: If the Sun is posited in the 8th or the 12th house and is conjoined with Saturn, Mars or Rahu or is in the Trik houses (6,8,12) from the lord of the Mahadasa and devoid of strength, it will manifest theft, fire, pains through weapons, bilious and head (brain) diseases, mental agony and grief of the friends etc.

द्वितीयसप्तमाद्विशे शृणु भविष्यति ।
तदोषराहारम् शान्तिं कुरुयथाविधि ॥२५॥

25: Should the Sun be the lord of the 2nd and the 7th house, it will cause premature death. To mellow down the evil effects, Shanti Patha (शान्ति पथ) with proper rituals be performed.

Results of the Antardasa of the Moon, in the Mahadasa of Mercury.

तौभृत्यस्त्वान्तर्गते चन्द्रे लग्नात्केन्द्रक्रिकोणो ।
त्वोच्चे वा स्वक्षी प्रापि गुह्यद्वित्तसन्विते ॥२६॥
योगास्थानाद्विपत्तेन योगाग्रावल्यमाधिष्ठोत् ।
स्त्रीलाभं पुत्रलाभं च बलवान्मूर्खणम् ॥२७॥

26-27: During the Antardasa of the Moon in the Mahadasa

of Mercury, if the Moon is placed in the Angle, Trine or in the sign of exaltation or in own sign or conjoined with or aspected by Jupiter or be the Yogakaraka planet and if such Yoga being strong, there will be results like gain of woman (marriage), children and acquisition of clothes, vehicle and ornaments.

दूतनालयलाभं च निलं भिष्टान्मोजनम् ।
गीतवाघप्रसंगं च शास्त्रविद्यापरिश्रमम् ॥२८॥
दक्षिणां दिशमाश्रित्य प्रयाणं च भविष्यति ।
दीपान्तरादिवस्त्राणां लाभशैव भविष्यति ॥२९॥
मुख्या विद्युम् रत्नानि धौतवस्त्रादिकं लभेत् ॥२९½॥

28-29½: In addition to what has been stated above, if the Moon is similarly placed, it will manifest gain of a new house; sweet with daily meals; pleasure of songs and instrumental music; study of Shastras (शास्त्र); visit to the South; gain of clothes from the Island (across the sea) acquisition of pearl, coral and gems.

नीचारिक्षेत्रसंयुक्ते देवबाया भविष्यति ॥३०॥
दायेशात्केन्द्रकोणस्ये डुष्टिक्षेत्रे लाभगेष्ठि वा ।
तदइक्षुत्थादै पृथ्यतीर्थस्थानदैवतदर्शनम् ॥३१॥
सनोर्धैर्य लुक्ताहो विदेशानलाभकृत् ॥३१½॥

30-31½: Placement of the Moon in the sign of debilitation conjoined with the enemy planet, it will cause physical distress. The Moon be in the Angle, Trine, the 3rd or the 11th house, in the beginning of the Antardasa, it will produce results like visits to religious places, sighting of the devoted God, contentment, exultation at heart, gain of wealth from foreign land etc.

दायेशात्कर्त्तव्ये वा अये वा पापसंयुते ॥३२॥
बोधिनिन्द्रियस्मीपश्च लक्षीसमागमस्तो भवेत् ।
दुष्टिर्धनहनिन्द्र कृषिगोउत्तरादिताशकृत् ॥३३॥

32-33: Placement of the Moon in the Trik houses (6,8,12)

from the lord of the Mahadasa or conjunction with the malefic planet will attribute results such as theft, fire, fear from the king; disrepute caused by the extramarital relation of the wife; loss of wealth; destruction of crops, cows, horses etc.

दितीयधूनाथे तु देहवासा भविष्यति ।
तदोषपरिकारार्थं दुग्धदिवीजं चरेत् ॥ ३४ ॥
वस्त्रादानं प्रकृतीत आयुष्टुदिसुलावहम् ।
जगदन्वाप्रतादेन तस्तु सुखमवानुयात् ॥ ३५ ॥

34-35: Should the Moon be the lord of the 2nd or the 7th house, it will cause physical (body) distress. For the alleviation of the affliction, Japa (ॐ) of Goddess Durga be performed. Giving clothes in charity would enhance the longevity and comforts. All other comforts will also be bestowed with the blessings of Goddess Durga.

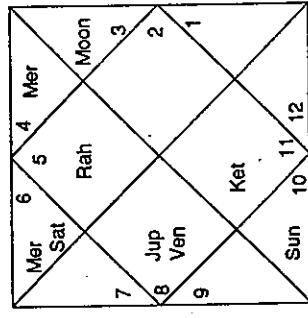
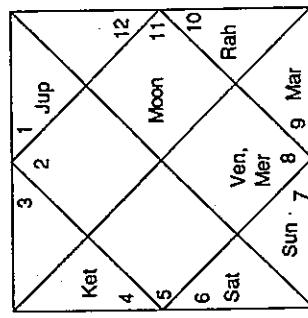
Notes : In the Aries Ascendant, if the Moon is posted in the 10th or the 11th house, the Antardasa of the Moon will manifest accretion of cattle, profit from the manufactured goods. Besides, there would also be acquisition of vehicle and new house. In Taurus Ascendant, if the Moon has the connection with the 10th house, in the Antardasa of the Moon and the Mahadasha of Mercury, the native would have good profit as a commission agent and from leasing business.

During this period, Commission Agent business would prosper very well. Besides, the native will get through all his ticklish matters from others with much ease, because Mercury is a messenger (go between) and the Moon reflects the light from others (the Sun). Therefore, such results are quite indicative from this combination. In this connection, an important and typical example is illustrated herewith :

Example:59

Data : Date of birth 29-10-1952 (N); Time of birth, 20-08 hrs (IST)

Latitude 28°43' (N); Longitude 77°55' (E); Balance of Dasa at birth, Jupiter 5 years, 10 months, 10 days.



In the birth chart, the Moon being the lord of the 3rd house is positioned in the 10th house. The 3rd house is attributed to Commission Agent business etc. because firstly, in the natural horoscope, this house belongs to Mercury who does the work of "go-between". Secondly, 3rd house signifies the younger brother, helper, friends and right hand and through these, lot many works could be carried out. In other words, the 3rd house is that house which exerts for the Ascendant.

Saturn, the lord of the 10th house (work place) is placed in the 5th house which belongs to Mercury and Mercury is positioned in the 7th house (business). Since the job of the Commission Agent requires a sharp mind and promptness, the placement of Saturn in the 5th house is suitable for such laborious job. In this nativity, Mercury itself is the lord of the 5th house (wisdom) and Mercury is otherwise also the significator of intelligence. The native during the Mahadasa of Mercury and the Antardasa of the Moon

(from 9-10-1984 to 9-3-1986) amassed sizeable wealth in the licensing business. The natives with Libra, Scorpio, Capricorn, Pisces Ascendants are also slated to attain beneficial results in this Antardasa.

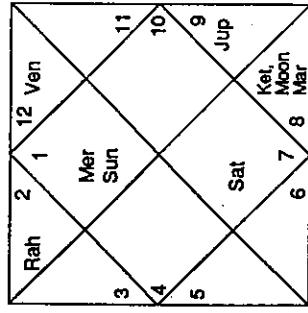
The Moon and Mercury also signify the children (पुत्र) and adolescent (क्रियोर) stages (वर्षाः) respectively. If the Mahadasa lord Mercury forms 'Arista Yoga' with the Moon and there would be possibility of danger to the life of the native. A pertinent horoscope is analysed over here.

Example: 60

Data : Date of birth 19-4-1984, Time of birth 6-15 hrs (IST)

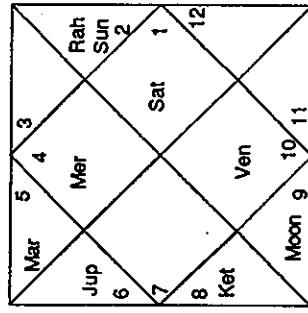
Latitude 28°39' (N); Longitude, 77°13' (E)

Balance of Dasa at birth time, Mercury 14 years, 9 months, 7 days.



Rah	2	1	12	Ven								
					Mer	Sun						
					Ven		Rah	Sun				

Birth Chart



	Sat	Rah	Sun									
					Mer							

Moon forms 'Arista Yoga' in the 8th house. In this period, the mother of the native had also under gone bodily distress.

Results of the Antardasa of Mars in the Mahadasa of Mercury :

सौम्यस्तान्तरगति भूमे लग्नाकेचन्द्रिकोणे ।
स्वोन्न्ये वा त्वचंगी वापि लग्नाधिपत्तमन्विते ॥ ३६ ॥

यजाएत्प्रहसान्ति च गृहे कल्याणसम्भवम् । ३७ ॥

पुत्रोत्सवादिसन्तोषं गृहं गोधानसंकुलम् ।

गृहसेवादिलाभं च गजवाजिसमन्वितम् । ३८ ॥

राजश्रीतिकं चैव स्त्रीसौख्यं चातिरोभनम् । ३८½ ॥

36-38½: If there is Antardasa of Mars in the Mahadasa of Mercury and Mars is posited in Angle or Trine from the Ascendant or in the sign of exaltation or own sign or conjoined with the lord of the Ascendant, it will manifest results like peace and welfare at home with the grace of the king; regain of kingdom (lost status or position) and wealth with the blessings of Goddess Laxami; satisfaction over the birth function of a child; acquisition of cow herd; gain of house, land etc., accumulation of elephants and horses; pleasure of king (authority) and wife.

नीचेन्नसमपुक्ते हृष्टसे वा व्ययेऽपि वा ॥ ३९ ॥

पापद्विष्टुते वापि देहपीडा मनोब्लव्या ।

उद्यगांसो देशादै स्वामे धान्याशनम् ॥ ४० ॥

गंभिरस्त्रवणादीनां भयं सापञ्चरादिकम् ॥ ४०½ ॥

39-40½: If Mars is placed in the sign of debilitation or in the 6th or the 8th house or under the aspect or in conjunction with the malefic planets, it will cause bodily sufferings; mental distress; loss of work; destruction of wealth in the country or village; danger of weapons, wound (injury), fever etc.

In the birth chart, the Moon being the lord of the 4th house is positioned in the 8th house lands in the sign of debilitation. The Moon is conjoined with Mars and Ketu. During the Mahadasa of Mercury and Antardasa of the Moon (from 26-2-1989 to 26-7-1990), the native seriously suffered from pneumonia which reached to near fatal stage. Here, the

दायेशाकेन्द्रे औसे चिकोणे लाघोऽपि वा ॥ ४१ ॥
 शुभाद्वये ब्रह्मप्रस्तिर्दर्शनं भवेन्द्रणाम् ।
 पुत्रलाभे यशोद्रुद्धिभृत्यग्ने भवाप्रियः ॥ ४२ ॥

41-42: Placement of Mars in Angles, Trines or in the 11th house, and aspected by the benefic planets will confer, acquisition of wealth, physical comfort, birth of a child; expansion of reputation; affection of brothers.

दायेशाद्य रक्षस्ये अस्ये वा पापसंयुते ।
 तदशुक्लयादी महाक्लेशो ग्राह्यन्वर्णो महदभयम् ॥ ४३ ॥
 तृष्णापिनचौ रथीतिशब्दं पुक्षमित्रविरोहनम् ।
 स्थानप्रस्त्रो भवेदादौ मध्ये सौख्यं ब्रह्मापासः ॥ ४४ ॥
 अन्ते तु यजमानीतिः स्पात्स्थानप्रस्त्रोद्यथापि वा ॥ ४५ ॥

43-44½: If Mars is placed at the 8th or 12th house from the lord of the Mahadasha (Mercury) and is conjoined with the malefic planets, in the beginning of the Antardasa (Mars) there will be extensive distress, fear (apprehension) amongst brothers; danger from the king, fire, theft, confrontation with the children and friends; loss of place (position) etc. Beginning of the Antardasa brings gain of wealth while the end will cause fear of king and destruction of place.

द्वितीयशून्यादे तु शप्तमुख्यं भवेत् ॥ ४५ ॥
 गोदानं च प्रकृदीत मृत्युञ्जयजपं चरेत् ।
 शंकरस्य प्रसादेन ततः सुखमवान्यात् ॥ ४६ ॥

45-46: Mars be the lord of the 2nd or the 7th house, it will induce premature death. In that event, by giving cow in charity and recitation of Mritunjaya Japa (ॐ), peace will prevail with the blessings of lord Shiva.

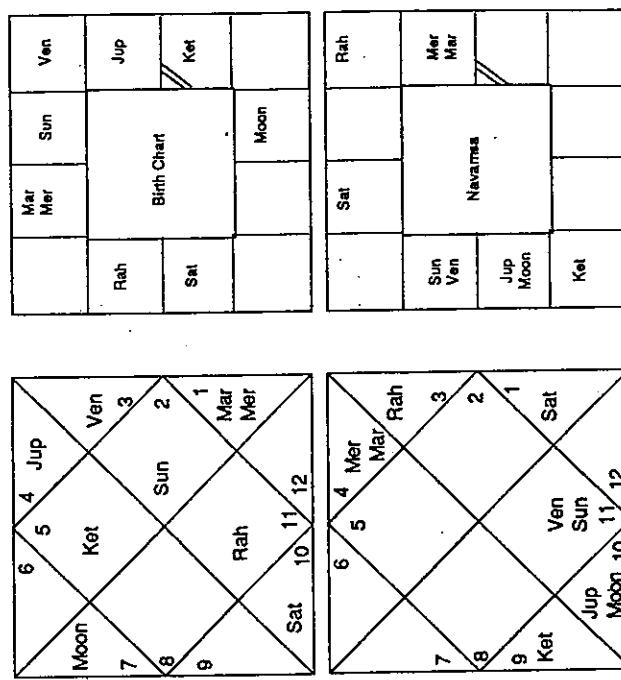
Notes : The effects of the Mercury's Mahadasa and the Antardasa of Mars therein, are more pronounced in the Ascendants Leo, Pisces Capricorn and Sagittarius because the combinations of the houses owned by Mercury and Mars in other Ascendants are not good. From this angle,

some amount of affliction will also exist in the earlier Ascendants but still it will manifest some good combinations. In a birth chart of Leo Ascendant, if Mercury and Mars are associated with the auspicious houses, the native will earn through the development of lands or houses etc. and the native himself will own a sizeable property. A horoscope related, to this aspect is discussed as under :

Example : 61

Data : Date of birth 18-5-1932; Time of birth, 13:00 hrs (IST)
 Latitude, 28°-39' (N), Longitude, 77°-13' (N)

Balance of Dasa of Birth; Rahu 17 years, 8 months, 7 days



In the birth chart, Mars being the lord of the 4th house (land) and the 9th house (fortune) placed in the 9th house itself duly conjoined with Mercury and with the aspect of the Moon. The 6th house belongs to maternal uncle and 7th house therefrom (12th) will pertain to the wife of the uncle (Aunt). The lord of the 12th house is the Moon (here signifying the Aunt) aspects on the combination

of Mars and Mercury. This uncle of the native did not have any issue. After ten years of the death of the uncle his Aunt was the only living person who remained on the maternal side. She transferred a huge business complex in the name of the native through an instrument of 'will'. On her death, the native inherited this property during the Antardasa of Mars and in the Mahadasa of Mercury (from 5-8-1993 to 2-8-1994) and in the same period, the native shifted from his parental place to the palatial house of maternal uncle.

Results of the Antardasa of Rahu in the Mahadasa of Mercury.

तुष्टस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणगे ।
कुलीरे कुम्भां चापि कन्यां वृषभेऽपि चा ॥ ४७ ॥
याजसम्मानकीर्तीं च धनं च प्रश्चविष्यति ।
पुष्पतीर्थस्थानाभो देवतादर्शं तथा ॥ ४८ ॥
इष्टापूर्ते च महतो भानवचास्वरलाभकृत् ।
मुक्तसदौ देहपीडा च त्वन्ते सौख्यं विनिर्दिशेत् ॥ ४९ ॥

47-49: When there is Antardasa of Rahu in the Mahadasa of Mercury and Rahu is placed in Angle, Trine, or in the 11th house from the Ascendant or in Cancer, Aquarius, Virgo or Taurus sign, there will be affection from the king; attainment highly respectable position; gain of wealth; dip at the holy shrines; vision of devoted God; fulfilment of ambitions; reverence from elders; acquisition of clothes. In the first half of the Antardasa, there would be possibility of some physical distress but the second half would usher delight and happiness.

लग्नास्त्वयपराश्रित्ये तदभुत्तो धननाशनम् ।
मुक्तसदौ देहनाशरच वाताञ्चरसजीर्णकृत् ॥ ५० ॥

50: Placement of Rahu in the 8th or the 12th house from the Ascendant, in the Antardasa of Rahu there will be loss of wealth. In the beginning of the Antardasa, it will cause gastric problem, fever and irritation due to chronic disease.

लग्नाद्वापचये राहौ शुभगहसमन्विते ।
राजसंलापसन्तोषो नूतनप्रधुदर्शनम् ॥ ५१ ॥

51: If Rahu is placed in Upachaya houses (3,6,10,11) duty conjoined with the auspicious planets, it will bring satisfaction over the discussion with the king; meeting with the new king.

ददेशाद् द्वादशो चापि शास्त्रे पापसंयुते ।
निष्ठुरं प्रजकार्याणि स्थानांशो मधुप्रसाद ॥ ५२ ॥
बन्धनं रोगपीडा च निज-बन्धुमनोव्यथा ।
हुदोगो मानहानिरच धनहानिर्विष्यति ॥ ५३ ॥

52-53: Placement of Rahu in the 12th or the 8th house duly conjunct with the malefic planets will produce results like handling the state affairs with cruelty; loss of position; tremendous fear; imprisonment; sufferings through diseases; mental agony from the co-borns; heart ailments; disrepute and loss of wealth.

द्वितीयस्तमस्ये चा श्वप्नस्त्वयैविष्यति ।
तदोषपरिहारार्थं दुग्धतिक्षीजमं चरेत् ॥ ५४ ॥
चेतां गां महिषीं दण्डादधुरस्यदायिनीम् ।
जगदम्बप्रसादेन ततः सुखमवाप्नुयात् ॥ ५५ ॥

54-55: If Rahu is positioned in the 2nd or the 7th house, it will cause premature death. For the alleviation of the evil effects, the Japa (पाठ) of Goddess Laxmi be performed. By giving white cow, buffalo etc., in charity will confer longevity and sound health. Comforts will be achieved with the blessing of Goddess Jagdamba (जगदम्बा).

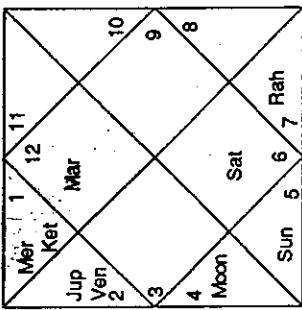
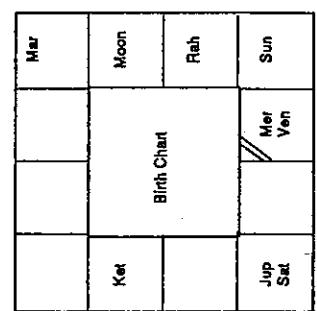
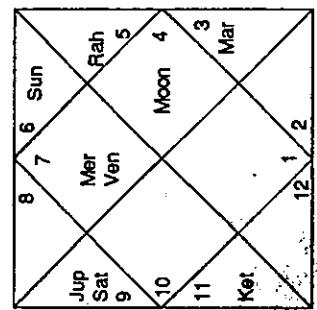
Notes : In all the classical works of Astrology, the placement of Rahu in the Upachaya houses (3,6,10,11) is considered auspicious. If Rahu is positioned in the Upachaya houses from the lord of the Mahadasa, there will be enhancement of auspiciousness. In the horoscope discussed hereafter, Rahu is located in the 11th house. Although there is no benefic planet with Rahu, its position in the 11th house itself is capable of delivering

good results.

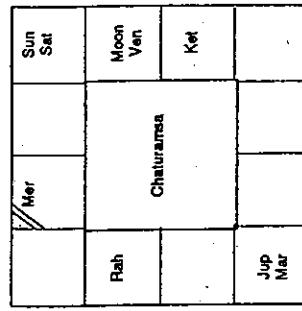
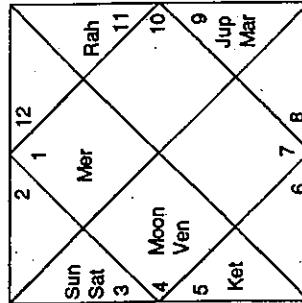
Example: 62

Data : Date of birth, 13-10-1960; Time of birth 8.00 hrs (IST)
Latitude, 28°43' (N), Longitude, 77°47' (E).

Balance of Dasa : Jupiter, 3 years, 4 months - 0 day.



The Antardasas of Rahu in the Mahadasa commenced on 11-8-1992. In the beginning of this period, the native earned huge profit and in the end of 1993, he hit a Jack pot of lottery to the tune of Rupees



one crore (ten millions rupees). In this period, the Antardasas of Rahu was having Pratyantara Dasa of Mercury. For these lofty and sudden gains, Chaturamsa of the native is erected and analysed over here.

From the Chaturamsa Chart, the factor of fortune could be analysed. Gain through lottery certainly needs the predominance of a strong fortune because in speculation, fortune has to play much greater role and as such the element of the 9th house (रथ राशि) is also required. In this chart, Rahu again is placed in the 11th house and in Aquarius sign which is very beneficial for Rahu because in Chapter 48 of Parasara Shloka 157, it is said that Rahu is the lord of Aquarius sign. The other Intrinsic factor of the horoscope is that Rahu is placed in the 11th house from the lord of Mahadasa (Mercury) and Karaka of fortune Jupiter is placed in its own sign and in the 9th house (fortune) alongwith Ascendant of the Chaturamsa Mars. For Lottery, this is the most suitable and benefic combination.

Results of the Antardasas of Jupiter in the Mahadasa of Mercury.

तुष्टस्यान्तरगति जीवे लग्नात्केन्द्रचिकोणगे ।
स्वोन्नेत्रे वा स्वक्षणी वायपि लाभे वा ब्रह्मराशिगे ॥ ५६ ॥
देहसौरसं ब्रह्मावासी यज्ञप्रतिस्तश्च च ।
विवाहेत्वकायमिणि निर्वाचनमोजनम् ॥ ५७ ॥
गोमाहिष्यादिलभश्च पुराणश्चवरणादिकम् ।
देवतागृहमस्तिश्च दानर्घमस्तवादिकम् ॥ ५८ ॥
यज्ञकर्मप्रवृद्धिश्च शिवपूजाफलं तथा ॥ ५८½ ॥

56-58½: When in the Antardasa of Jupiter of the Mahadasa of Mercury, if Jupiter is posited in Angle, Trine or in the sign of exaltation or own sign, in the 11th or the 2nd house, it will manifest physical comforts; gain of wealth; affection of the King (employer); function of marriage; sweet with daily meals; increase in cows, buffaloes etc.; Listening to discourses on Puranas (पुराण), devotion to deity and preceptor; inclination towards charity and spiritual deeds and attainment of comforts therefrom.

नीचे बास्तंगते वापि षष्ठाद्वयोऽसि वा ॥५९॥
शन्चारद्वृष्टसंयुक्ते कलहो राजनिधः ।
चौरादिवेषीडा च शित्तमात्रविनाशनम् ॥६०॥
सानहानि राजहणो ब्रनहानिर्विविष्टि ।
विषाहिज्जरीया च कृष्णभूमिविनाशनम् ॥६१॥

59-61: If Jupiter is in the sign of debilitation or combust or positioned in the 6th, the 8th or the 12th house under the aspect or conjoined with Mars or Saturn, it will cause quarrel, confrontation with the King; distress from the theft, loss of mother or father; disrepute; punishment from the king; loss of wealth; danger from snakes, poison and fever; destruction of crops etc.

दायेशात्केन्द्रकोणे वा लामे वा बलसंयुते ।
बन्धुप्रबहुद्वृत्तातो गुर्भं च बन्धनं प्रयुतम् ॥६२॥
पशुहृद्धिर्योद्विक्षिलदानादिकं फलम् ॥६२½॥

62-62½: If Jupiter is placed in Angle, Trine or in the 11th house or having strength, it will produce exultation at heart, attainment of auspicious results; accumulation of wealth; increase in animals; improvement in reputation; charity of food grains etc.

दायेशात्प्रवर्त्ते वा अये वा बलसंयुते ।
उठानांतापञ्च वैकान्तं देहवाया भविष्यति ॥६३॥
कलत्रवन्धुवैषम्यं राजकोपो ब्रह्मदायः ॥६४॥
उक्तस्थानकलधाइमीति: प्रसादो द्विजतो भवम् ॥६४½॥

63-64½: Placement of Jupiter in the 6th, the 8th or the 12th house from the lord of the Mahadasha and devoid of strength will cause fever; anxiety, physical distress, opposition from wife and co-borns, wrath of the king; loss of wealth; possibility of quarrel without cause; lethargy; fear of Brahmin etc.

द्वितीयस्थानस्ये वा देहवाया भविष्यति ॥६५॥
तदोषपरिदारार्थं शिवसाधारकं जपेत् ।
गोभूहिरण्यदत्तेन सर्वारिष्टं व्योहरति ॥६६॥

65-66: If Jupiter is positioned in the 2nd and the 7th house, it will cause bodily distress. For the mitigation of these ill effects, Japa (जप) of Shiva Sahasranama be performed. All afflictions will get alleviated if cow, land, gold be given in charity.

Results of the Antardasa of Saturns in the Mahadasha of Mercury.

सोमस्थानस्ये भद्रे स्तोन्ते स्वसेवकेन्द्रगो ।
त्रिकोणताप्तो वापि गृहे कलशाणवर्द्धनम् ॥६७॥
एज्यसामं महोत्तां गृहं गोष्ठनसंकुलम् ॥६८॥
युग्मस्थानफलतावास्ति तीर्थवासं तथादिशेष ॥६८½॥

67-68½: When Saturn is placed in the Sign of exaltation or in own sign or in Angle, Trine or in the 11th house then in the Antardasa of Saturn of the Mahadasa of Mercury, there will be results like increase in the welfare at home; acquisition of kingdom, great exultation; accumulation of cow herd; gain of excellant place; dwelling in religious places etc.

अष्टमे वा अये भद्रे दायेशात्प्रवर्त्त च ॥६९॥
अरातिदुःखबाहुत्तर्यं दायेशादिपीहनम् ।
बुद्धिमंशो बन्धुनाशः कर्मनाशो मनोरुजः ॥७०॥
विदेशागमं चैव दुःखनादिप्रदर्शनम् ॥७०½॥

69-70½: If Saturn is positioned in the 8th, the 12th, it will cause anguish from the enemies; distress to wife and children; degeneration of intellect; destruction of kinsmen; loss of work; mental anguish;

foreign travels; bad dreams etc.

द्वितीयशून्यनाथे तु ह्यप्रस्तुभविष्यति ॥७१॥
तदोषपरिहारार्थं सूत्युज्जयजनं चरेत् ।
कृष्णां गां महिर्षी दधाद्युपरोय्युद्देये ॥७२॥

71-72: If Saturn is posited in the 2nd or the 7th house, it will cause untimely death. To alleviate this affliction, Mritunjaya Japa (षष्ठ) be recited and black cow, buffalo, be given in charity which will confer a good longevity and sound health.

अथ केत्वन्तर्दशापलाञ्छायः ॥६३॥

Chapter - 61

RESULTS OF THE ANTARDASAS OF THE MAHADASA OF KETU

Results of the Antardasa of Ketu in the Mahadasa of Ketu:

केत्वे श्रिकोणलामे वा केतो लग्नेषासंयुते ।
भाग्यकर्मसुसम्बन्धे वाहनेषासमन्विते ॥१॥
तद्युक्तौ घनधान्यादि चतुषाजीवलाभकृत् ।
पुत्रदारादिसौख्यं च राजप्रीतिमनोरुजः ॥२॥
ग्रामस्मृदिलाभश्च गृहं गोष्ठनसंकुलम् ॥२½॥

1-2½ : When Ketu duly conjoined with the lord of Ascendant and is posited in Angle, Trine or conjoined with the lord of the 4th house and posited in the 11th house or associated with the 9th or the 10th lord, then in the Mahadasa of Ketu and Antardasa of Ketu, there will be gain of wealth, prosperity and animals; comforts of wife and children, affection of the king but will have mental anguish, acquisition of village (big estate), land etc. and accumulation of cows in the house.

नीचास्त्रवेदसंयुक्ते हृष्टमे व्ययोऽपि चा । ३ ॥
हृद्गतो मानवानिरच धनश्चात्मपशुसयः ।
दापुत्रादियीडा च मनस्त्राचल्लमेव च । ४ ॥

3-4 : If Ketu is placed in its sign of debilitation or with a combust planet, is positioned in the 8th or the 12th house, it will cause heart ailment, defamation, loss of wealth, food grains and animals; distress to wife and children, mental anxiety etc.

द्वितीयशून्यनाथेन सम्बन्धे तत्र संस्थिते ।
अनारोग्यं महत्त्वमात्मबन्धुवियोगकृत् ॥५॥
इुगादेवीजपं कुर्यान्मृत्युञ्जयजपं चरेत् ।
एवं स्वात्मति केतो ततः सुखमवानुयात् ॥६॥

5-6 : Placement of Ketu in the 2nd or the 7th house or associated with their lords, it will manifest ill health, agony or grief from co-borns. In order to ward off these evil effects, Japa of Goddess Durga and Mritunjaya be performed and, Ketu will bestow peace in its Antardasa.

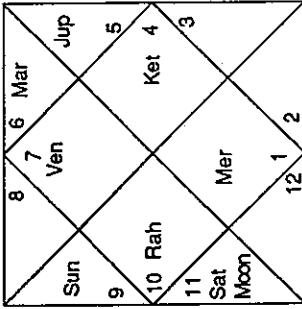
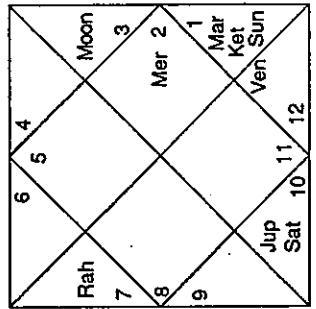
Notes : Sage Parasara revealed the following situations as auspicious:
i) Placement of Ketu in Angle or Trine duly conjoined with the Lord of the Ascendant.

- ii) In Cartijunction with the lord of the 4th house, if Ketu is located in the 11th house.
 - iii) When Ketu gets conjoined with the lord of the 9th or the 10th house.

Ketu's association with the planet in its own sign and located in an auspicious house will also bring beneficial results. In this situation, Ketu will also give by and large good results in its Mahadasha. With these maxims of Sage Parasara in view, a horoscope is analysed overhere.

Example: 63

Data: Date of birth 11.5.1902; Time of birth, 14.00 hrs. (IST)
Latitude, 28°-43' (N); Longitude, 77°-55' (E).
Balance of Dasa: Rahu, 6 years, 8 months, 22 days.



	Mar Ket Sun	Mer	Moon	
Van				
			Birth Chart	
		Jup Sat	Rah	

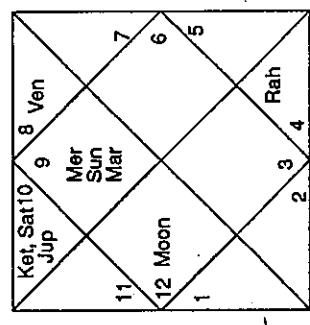
	Mer		Kat	Jup	Mar
	Sar Moon	Nevarmaa			Ven
	Rah				
				Sun	

In the birth chart, Ketu duly conjoined with the lord of the Ascendant is positioned in Trine with the Sun being in exalted position along with Yoghakarapakalpam. In Navamsa, Ketu is placed in the 10th house. In the Ketu's Mahadasa, the Antardasa of Ketu operated between 3-2-1961 and 30-6-1961. During this period the native experienced all such results as contained in Shloka 1 and 2.

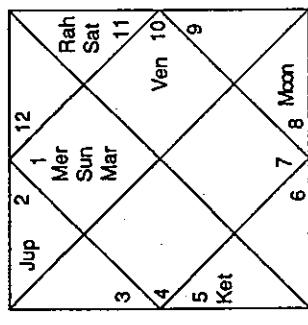
Ketu in the 2nd house does not promise much expectations but in the 2nd house, if Ketu conjoined with the lord of the 2nd house, it will generate good amount of wealth. If the 2nd house suffers from a debilitated planet, particularly the debilitated lord of the Ascendant or with malefic planets, it will cause the possibility of physical distress. This theory is well explained in a horoscope cited over here.

Data: Date of birth 16.12.1961; Time of birth 7.10 hrs. (IST)
Latitude 28°43' (E); Longitude 77°55' (E)

Balance of Dasa at birth: Saturn 0 year, 2 month, 12 days.



	Moon			Rah
Ket	Sat	10	9	Ven
Jup				
Mer	Sun	Mar		
Sun				
Mar				



	Mer	Mar	Sun	Jup							
Rahu	Sat										
Sat											
Mer	Sun	Mar									
Sun											
Mar											

Ketu is situated in the 2nd house of the birth chart alongwith Saturn, the lord of the 2nd house and Jupiter who is the lord of the Ascendant but is in its sign of debilitation. The fall of Jupiter as the Ascendant lord in the 2nd house, manifests unhealthy thinkings and combining with Rahu or Ketu in this state, will prove harmful for the body (health) of the native. In this illustration, Ketu, Saturn and Jupiter are casting a combined effect on the 2nd house which signifies the wealth and death inflicting house (Markesha) and placement of the debilitated Ascendant lord (self-body) over there shows that the effect will be more inclined towards 'Markesha' and would act against its other traits. Thus it will enhance the propensity of Markesha. Therefore, position of Ketu in the 2nd house will certainly cause serious bodily distress. In fact, this exactly had happened with the native. During

Ketu's Mahadasha and the Antardasa of Ketu (from 28.2.1979 to 27.7.1979), the native had undergone trauma of terrible sickness.

Results of the Antardasa of Venus in the Mahadasa of Ketu.

केतोरन्तराति शुक्रे स्वोच्चे स्वक्षेपत्रसंयुते ।
केन्द्रत्रिकोणलाभे वा राघवायेन संयुते ॥७॥
राजप्रतिं च सौभाग्यं दिशेत्साम्बरसंकुलम् ।
तत्काले श्रियमाणानोति भाग्यकर्मेशसंयुते ॥८॥
नष्टराज्याधानप्राप्तिं सुखावाहनमुत्तमम् ।
सेतुलानादिकं चैव देवतादर्शनं महत् ॥९॥
महाराजप्रसादेन ग्राममूम्यादिलापकृत् ॥१०½॥

7-9½ : If Ketu is posited in its own sign or in the sign of exaltation or in Angle, Trine or in the 11th house or conjoined with the lord of the 10th house, in the Antardasa of Venus and the Mahadasa of Ketu, it will confer affection of the King, beget clothes from the king; quick inflow of wealth (Laxmi); if Ketu duly conjunct with the lord of the 9th or the 10th house; regain of lost Kingdom; comforts of a decent vehicle; dip in the holy pond; intense devotion and vision of deity; acquisition of village (big estate) and lands with the blessing of the King etc.

दायेशात्केन्द्रकोणे वा दुरित्यक्षे लापगोऽपि चा ॥११॥
देहारोयं शुभं चैव गृहे कल्याणशोभनम् ।
शोजनाम्बरमूषाप्तिरथोलादिलाभकृत् ॥१२॥

10-11 : Should Venus be in Angle, Trine or in the 3rd or the 11th house from the Mahadasa Lord (Ketu), it will confer sound health; welfare at home; gain of food, clothes, ornaments; acquisition of chariot (luxurious vehicle) and Palanquin (decent conveyance).

दायेशादिपुरन्द्रस्थे चर्ये वा पापसंयुते ।
अकरम्पात्कलाहं चैव पशुधान्त्याहिडनम् ॥१३॥
नीचस्थे लेषटसंयुक्ते लग्नतर्त्त्वाद्वराशिरो ।

स्वबन्धुजनवैषम्यं शिरेहित्रणपीडनम् । १३ ॥
हृदोगं सानदानि च द्वन्द्वाच्चपशुव्ययम् ।
कलश्चुत्रपीडाया: सञ्चारं च समादिषेत् । १४ ॥

12-14 : Placement of Ketu in the Trik houses (6, 8, 12) from the Mahadasa lord or conjoined with the malefic planets will manifest impalpable quarrels, destruction of animals and crops. If Ketu is in conjunction with the debilitated planet or located in the 6th or the 8th house from the Ascendant, there will be conflict with the co-borns; injury or pain in the head and eyes; heart trouble; disrepute; loss of wealth, food grains and animals; distress to wife and children and extensive travellings.

द्वितीयधूननाथे तु देहजाह्नं मनोरुजम् ।
तद्दोषपरिहारार्थं दुग्धादिवीजयं चरेत् ।
स्वेतां गां महिषीं दद्यादपुरारोग्यसृज्ये । १५ ॥

15 : If Venus is lord of the 2nd or the 7th house, it will cause stiffness in the body and mental anguish. In order to mellow down the effect of such afflictions, Japa of Goddess Durga be undertaken and white cow and female buffalo be given in charity and this act of propitiation will increase longevity and sound health.

Notes : Venus is an auspicious planet. If Venus attaining the lordship of the benefic house, forms connections with the Yogakarakaplanets with good level of Shadabala, it will originate excellent results.

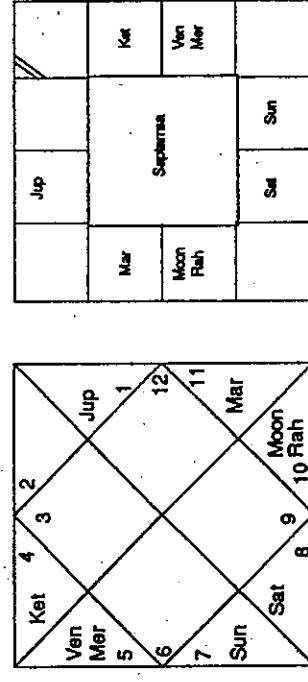
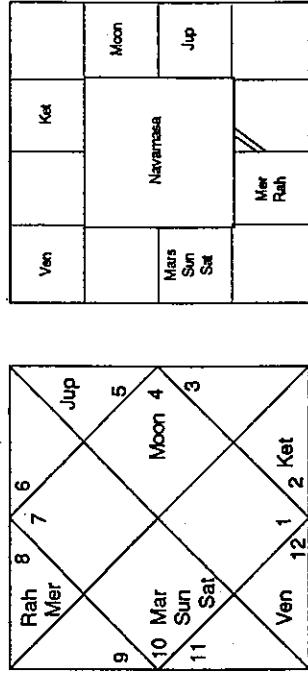
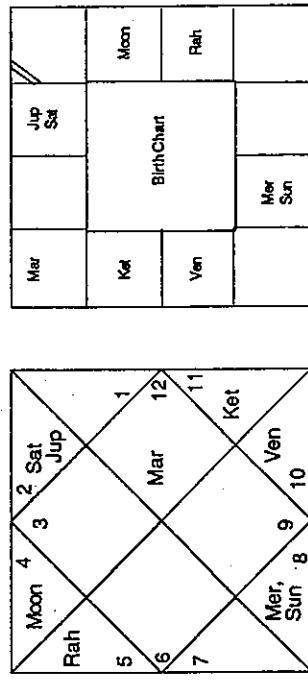
Shloka 12 to 14 depict malefic results of Venus. These principles are testified in the horoscope brought out over here.

Example : 64

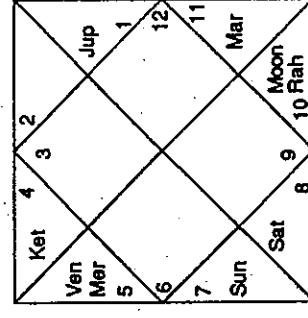
Data : Date of birth, 7.12.1941; Time of birth 18-01 hrs. (IST)
Latitude, 28°43' (N), Longitude, 77°55' (N)
Balance of Dasa, Jupiter 1 year; 3 months, 18 days.

The Antardasa of Venus in the Mahadasa period of Ketu operated from 22.8.1979 to 22.10.1980. In the birth chart, Venus is placed in the 12th and the 8th house from the lord of the Mahadasa and the Ascendant respectively. Here, Venus will give specific effects of the 5th house which has the aspect of Mars. For Gemini

Ascendant, Mars is a strong malefic planet and as such, its aspect on the 5th house would be much harmful.



During the Antardasa of Venus, the native lost his only son and as a result of which he himself suffered a heart attack. The Saptamsa (progeny) chart of the native is vividly affirming this effect.



Gemini is the Ascendant of the Saptamsa Chart and Venus is located in the 3rd house and in inimical sign of the Sun who is the significator of son and posited in the debilitated sign in the 5th house (progeny). Saptamsa being examined from the progeny point of view and in this divisional chart, the 8th lord Saturn is placed in the 6th house. The Ascendant lord of Saptamsa/Mercury is aspected by both Mars and Saturn who also engulf Venus the 5th lord, having being associated with Mercury.

Results of the Antardasa of the Sun in the Mahadasa of Ketu:

केतोरक्षणति सूर्यं स्वोच्चे खसेक्रोधमि वा ।
केन्द्रत्रिकोणलाभे वा शुभमृतनिरीक्षिते ॥१६॥
घनधात्यादिलाक्षण्यं राजानुग्रहवैभवम् ।
अनेकशुभकारणिं चेष्टसिद्धिं बुखावदा ॥१७॥

16-17 : If the Sun is in the sign of exaltation or Moon sign or positioned in Angle, Trine or in the 11th house and aspected by the benefic planet, the Antardasa of the Sun of the Mahadasa of Ketu, will produce gain of wealth and prosperity; help at the King's level; exceeding comforts; accomplishment of auspicious activities; contents over ambitious plans.

अष्टमव्ययराशिरथो पापग्रहसमन्विते ।
तदृशुक्तीराजमीतिशब्दं पितृमातृविवेगाहृष्टः ॥१८॥
विदेशामनं चैव चौराहिविषयाठिनम् ।
राजमित्रिविरोधशब्दं राजदण्डाङ्कनक्षयः ॥१९॥
शोकरोगामयं चैव उज्जाहिष्यं ज्वरो भवेत् ॥२०॥

18-19½ : Placement of the Sun in the 8th or the 12th house duly conjoined with the malefic planet will cause danger from the King (Government); grief of mother and father. Foreign travelling; distress through thief, snake, poison; opposition from the King and friends; persecution by the King, depletion of wealth; apprehension of sorrow disease; fever due to excessive heat etc. during the Antardasa of the Sun.

दायेशालेक्षकोणे वा लाभे वा धनस्तस्ति ॥२०॥
देहसौख्यं चार्थलाभो युत्तलाभो मनोदृढम् ।
सर्वकार्यार्थसिद्धिः स्यात्सत्त्वप्राप्ताभिप्रत्ययुक् ॥२१॥

20-21 : If the Sun is placed in Angle, Trine or the 2nd or the 11th house from the Mahadasa lord Ketu, it will manifest physical comforts, gain of wealth, birth of a child, firmness at heart; success in all spheres; rulership of a small village etc.

दोयेशाद्वन्नस्त्रिके वा स्थिते वा पापसंयुते ।
अन्नविष्णो मनोभीतिर्वन्नधात्यपशुक्षयः ॥२२॥
आदी सध्ये महाक्लेशान्ते सौख्यं विनिश्चित् ।
हितीयस्त्वप्राप्तिशो ह्यपमृत्युभिष्विष्टि ॥२३॥
तस्य शान्तिं प्रकुर्वित स्वर्णं धैर्यं प्रदापयेत् ।
भासकरस्य प्रसादेन ततः सुखमवानुयात् ॥२४॥

22-24 : When the Sun is positioned in the 8th or the 12th house from the Mahadasa lord Ketu or conjoined with the malefic planets then there will be obstructions in getting the food; fear at heart; loss of wealth, food grains and animals. The beginning and middle of the Antardasa will cause intense controversies and conflicts and in the end happiness is indicated. If the Sun is the lord of the 2nd or the 7th house, it will produce premature death. For the alleviation of the evil effects, gold and cow be given in charity and with the blessings of the Sun God, comforts and peace will prevail.

Results of the Antardasa of the Moon in the Mahadasa of Ketu.

केतोरत्नति चन्द्रे स्वोच्चे स्वसेक्रोधमि वा ।
केन्द्रत्रिकोणलाभे वा धैर्यं शुभमस्तिते ॥२५॥
राजप्रतिमिहोत्साहः कल्याणं च महत्सुखम् ।
महाराजप्रसादेन गृहभूम्यादिलामकृत् ॥२६॥
माजनाम्बरपश्चादिव्यवसायेऽधिकं फलम् ।

अश्ववाहनलाभसच् वस्त्राभरणमूषणम् ॥२९॥
देवालयतडागादिपुण्यधारादिसह्याहम् ।
पुनरारादिसौख्यं च पूर्णचन्द्रः प्रयच्छति ॥२८॥

25-28 : The Moon, if posited in exalted or own sign or in Angle, Trine or in the 11th or the 2nd house and conjoined with the benefic planets, during the Antardasa of Moon in the Mahadasa of Ketu, there will be affection from the King; great amount of zeal; welfare and excessive comforts; gain of house, land with the blessings of the King; delight from food, clothes and animals; tremendous gains in the business; gain of horse and vehicle; acquisition of clothes, ornaments; interest in temples, development of ponds, pious deeds and religious functions; comforts of wife and children. Should there be full Moon, the results will be more pronounced.

कीणे वा नीचगे चन्द्रे षष्ठाष्ट्यव्यरागिणे ।
आत्मसौख्यं भनस्त्वार्थं कार्यविष्णं महाइमयम् ॥२९॥
पितृमातृविष्णों च देहजाहं भग्नोव्यथाम् ।
ब्यवसायात्कर्त्तं कष्टं पशुनाशं भयं वेदत् ॥३०॥

29-30 : If the Moon is bereft of strength, debilitated, placed in Trik house (6/8/12), it will cause frustration over personal discomforts; obstruction at work; frightfulness, grief of father and mother, stiffness in the body; mental anguish, loss in the business; apprehension of losing animals.

दोषेशात्केन्द्रकोणे वा लाभे वा बलसंयुते ।
कृषिगोभूमिलामं च इष्टबन्धुसमागमम् ॥३१॥
तस्मात्कार्यसिद्धिं च गृहे गोक्षिरसेव च ।
भुक्त्यादै शुभमारोग्यं सम्भे ग्राजप्रियं युग्मम् ॥३२॥
अन्ते तु राजमीति च विदेशगमनं तथा ।
दूरयात्रादिसञ्चारं सम्बन्धिजनपूजनम् ॥३३॥

31-33 : Placement of the Moon in the Angle, Trine or in the

11th house and being strong will manifest gain of crops, cows and lands; meeting with the co-borns and accomplishment of work through them; increase in the quantity of milk at home. The beginning of Antardasa will confer happiness and sound health and in the middle, affection of the King and in the end it will cause fear from the King, foreign travel; distant journey but with in the country and felicitation by the colleagues.

दोषेशात्कस्त्विकिं च वा रक्षे वा बलवक्षिते ।
ब्रह्मान्त्यादिहानिश्च भग्नोव्याकुलसेव च ॥३४॥
स्वबन्धुजनवैरं च भ्रातपीडा तथैव च ।
तिक्षणाभिपदोषेण हिस्पत्तपतिसंयुते ॥३५॥
उपसृत्युभयं तस्य शान्तिं कुर्याद्यथाविष्ठि ।
चन्द्रप्रतीकर्त्ता चैव ह्यापुरारोग्यसिद्धये ॥३६॥

34-36 : From the lord of the Mahadasa (Ketu), if weak Moon is placed in the 6th or the 8th house, it will produce loss of wealth and prosperity; anxiety at heart; hostility with the co-borns, trouble to brothers etc. If the Moon has the affliction of being the lord of the 8th house and have the conjunction of the Markesha (Lord of the 2nd or the 7th house), it will cause fear of an early death (premature). The affliction of the planet can be alleviated by performing the prescribed rituals and the Moon duly pleased, will bestow longevity and sound health.

Results of the Antardasa of Mars in the Mahadasa of Ketu.

केतोरन्तर्त्तिं भौमे लग्नात्केन्द्रत्रिकोणगे ।
खोचे स्वक्षेत्रो वाऽपि शुभप्रद्युतेषिते ॥३७॥
आदौ शुभफलं चैव ग्रामसूक्ष्मादिलाभवूरु ।
ब्रह्मान्त्यादिलाभसच् चतुष्पात्रकलाभवूरु ॥३८॥
गृहारामसोव्याप्तामो राजानुप्रद्यवै भवत् ।
माये कर्मेशास्त्रन्वये भूतामः सोख्यमेव च ॥३९॥

37-39 : If Mars is in Angle, Trine, exalted or in own sign, aspected by or conjoined with the benefic planet, during the Antardasa of Mars in the Mahadasa of Ketu, there will be auspicious results in the beginning and acquisition of land and village (a big estate); gain of wealth and prosperity; profit of animals, house, garden, agricultural land; attainment of luxurious comforts at the behest of the King are the other favourable results. If Mars has a connection with the lord of the 9th or the 10th house, it will bestow land and comforts.

**दायशालेन्द्रकोणे वा दुरिक्षये लाभगोपि वा ।
राजप्रतियोगीलाभः पुनर्मित्रादिसौख्यकृतः ॥ ४० ॥**

40 : Placement of Ketu in Angle, Trine or in the 3rd, the 11th house will yield affection of the King; achievement of fame, warmth of children, friends etc.

**तथाऽस्तमव्यये शौभे दायेशाङ्गनगेऽपि वा ।
हुतं करोति मरणं विदेशे चापदं श्रमम् ॥ ४१ ॥
प्रमेहसूक्तुरक्षादिचोरादित्युपपीडनम् ।
कलहादि अथापुक्तं किञ्चित्सुखविवर्जनम् ॥ ४२ ॥**

41-42 : From the lord of the Mahadasa, if Ketu is placed in the 8th, 12th or 2nd house, it will cause apprehension of early death; hurdles be created in the process of proceeding to a foreign trip; apprehension of urinary disease, distress due to urinary problem (diabetes); trouble from the King, and thief, quarrel coupled with repentance, slight increase in the comforts.

**द्वितीयदूताथे तु तापचरविषट्डिष्पयम् ।
दारपीडा मनःकरेशमप्सृष्टुभयं भवेत् ॥ ४३ ॥
अनहवाहं प्रदद्यातु सर्वसम्पत्तुखावदम् ।
ततः शान्तिमवान्नोति शीघ्रप्रसादतः ॥ ४४ ॥**

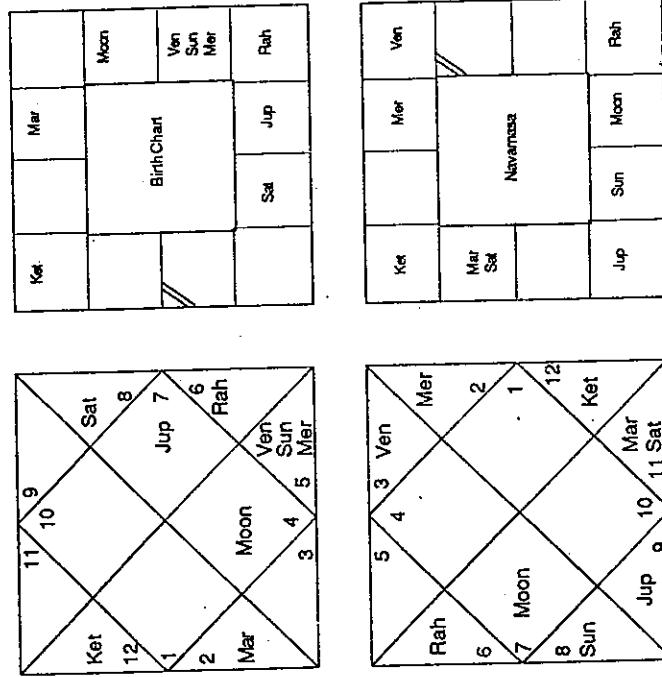
43-44 : If Mars has the lordship of the 2nd or the 7th house, it will cause high fever, fear of poison, distress of wife; mental agony; apprehension of early death. For mitigating the ill effects, goat be

given in charity and with the blessings of planet Mars, there will be peace and comfort.

Notes: In the Mahadasa of the Ketu and Antardasa of Mars, whatever results are indicative in the horoscope, such results would come in full measure because the nature of both the planets is identical. In case, this Antardasa is showing promise of the results related to the significance (Karakatwa) of Mars, such results would be absolute, comprehensive and copious. Mars being the son of the Earth is conferred with Karakatwa of land and if Mars having attained the lordship of the 4th house and is posited in an auspicious house, it would undoubtedly bring forth gain of land during its Antardasa. This particular aspect is quite evident from the horoscope which is taken up for the discussion overhere.

Example: 65

Data: Date of birth 10.9.1958 ; Time of birth 16-55 hrs (IST)
Latitude 28°-13' (N); Longitude, 77°-13' (E)
Balance Dasa: Saturn 5 years, 3 months, 8 days.



In the illustrated horoscope, Mars is the lord of the 4th (property) and

11th (gain) houses and is positioned in the 5th house from the Ascendant. Mars is 3rd from Ketu and also under the aspect of Ascendant lord Saturn. The elder brother of native having no issue of his own wills his entire property in the name of the native before death. The native already had parental property and with the inheritance from brother, his property got doubled during the Antardasa of Mars of the Mahadasa of Ketu.

Results of the Antardasa of Rahu in the Mahadasa of Ketu.

केतोरन्तराते राहौ स्वोच्चे मित्रस्वराशिषो ।
केत्त्रिकोणे लाभे वा दुरिच्छये धनसंसाके ॥ ४५ ॥
तत्काले धनलाभः स्यात्सञ्जारे भवति द्रुवम् ।
मते छप्रभुवशात्सौख्यं धनहान्यकलादिकम् ॥ ४६ ॥
चतुष्प्राज्ञीवलाभः स्याद् यामस्मूच्यादिताम्युपूरु ।
मुक्त्यादौ क्लेशमानोति मध्यान्ते सौख्यमान्युपात ॥ ४७ ॥

45-47 : In the Mahadasa of Ketu when Antardasa of Rahu falls and if, Rahu is in the state of exaltation, own or friendly sign; in Angle, Trine or in the 11th, the 3rd or the 2nd house, this period will yield gain of wealth and journeys; acquisitions of house, happiness through the king, wealth, food grains, animals, village (big estate), land etc. In the beginning of the Antardasa, there will be conflicts but the middle and the end will bring happiness.

रन्दे वा अयो राहो पापसंदृष्टसंयुते ।
बहुमूर्च्चं कृषं देहं शीतज्वरविषादमयम् ॥ ४८ ॥
चातुर्थिकाङ्गरं चैव भुदो पदवपीहनम् ।
अकस्मात्कालं चैव प्रमेहं शूलमादिशोष ॥ ४९ ॥
द्वितीयस्वसमस्ये वा तदा क्लेशं महदमयम् ।
तदोषप्रिहारार्थं दुग्धिवीजं चरेत् ॥ ५० ॥

48-50 : Placement of Rahu in the 8th or the 12th house duly conjoined or aspected by the malefic planets will cause complexed urinary disease, body weakness, shivering fever, danger of poison,

fever which gets relapsed after every 4th day (intermittent), some minor disease; impalpable quarrel; urinary ailments and shooting abdomen pain. If Rahu is positioned in the 2nd or the 7th house, there will be conflicts and great frightfulness. In order to mellow down the affliction, the Japa of Goddess Durga be undertaken.

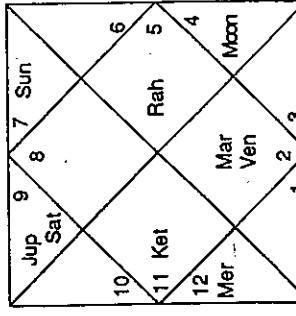
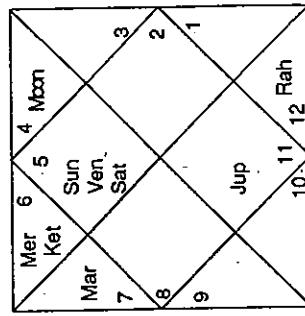
Notes: During the Antardasa of Rahu in the Mahadasa of Ketu, if Rahu is placed in the 8th, the 6th or the 2nd house or associated with the lord of the 2nd house, the native will lose his wealth through theft. Besides, it will cause heavy expenditure, mental agony, domestic quarrels and a member of family will certainly contract some disease. Some precious items kept by the native and forgotten will be destroyed by white ants. These kinds of incidents would be experienced by the native during this period. Here is a horoscope in which such results are prominently indicative.

Example: 66

Data: Date of birth 8-9-1950; Time of birth 6.19 hrs (IST)
Latitude 28°.43' (N); Longitude 77°.47' (E)
Balance of Dasa at birth: Jupiter-3 years, 3 months, 20 days.

	Rah			
Jup		Birth Chart		
		Sun Ven Sat		Moon

Mer				
Ket				Rah



In the instant horoscope, Rahu is placed in the 8th house from the Ascendant and from there the 2nd house is under the aspect. During the Antardasa of Rahu (from 23.11.92 to 16.12.1993), the native lost cash and ornaments worth two lakhs of rupees (two hundred thousand) in a burglary. This case of theft has never been traced out. As a matter of fact, the placement of Rahu in the 8th house generally causes theft of this nature only.

Results of the Antardasa of Jupiter in the Mahadasa of Ketu.

केतोरत्नगति जीवे केन्द्रे लाभे विकोणे ।
स्वोङ्गे स्वकेशो वापि लग्नधिपतसमन्विते ॥५२॥
कर्म इशारायाधिरप्युक्ते ब्रह्मान्त्यार्थसंपदम् ।
राजप्रीति तथोत्ताहमस्त्रांदोल्यादिकं विशेष ॥५३॥
गुहे कल्याणसम्पति पुत्रलाभं चहोत्सवम् ।
पृथग्नीर्थं महोत्साहं सत्कर्मं च उखावहम् ॥५४॥
इष्टदेवप्रसादेन विजयं कार्यलाभाकृत् ।
राजसंलग्नपकार्याभिग्नि नूतनप्रभुदशनम् ॥५५॥

51-54 : If Jupiter is positioned in Angle, Trine, exalted or in own sign or conjoined with the lord of the Ascendant, the 10th or the 9th house, the Jupiter in its Antardasa of the Mahadasa of Ketu will manifest, increase in wealth, prosperity, comforts, affection of the king, exuberance, receipt of horse, Palanquin (decent vehicle) etc. The other results like, welfare at home; prosperity, birth of a child, prolific exultation; great celebration's over the completion of pilgrimage of holy shrines; attainment of pious deeds and comforts; triumph over the enemies with the blessings of devoted God; conversation with the king; meeting with the new king etc. will also be produced during the Antardasa.

अष्टाष्टमव्यये जीवे दायेशान्नीक्षेत्रपि चा ।
चौरात्रिवर्णभीति च ब्रह्मान्त्यादिनाशनम् ॥५६॥
युत्पदारविदोर्गं च त्वरीत्वक्षेषम्भवम् ।
आदो शुभफलं चैव अन्ते कलेशकरं वदेत् ॥५७॥

55-56 : Placement of Jupiter in the Tris houses (6,8,12) from the lord of the Mahadasa (Ketu) or in the sign of debilitation will cause danger from thief, snake injury; fear of loss of wealth and food grain; grief of wife and children; possibility of tremendous amount of distress. The beginning of the Antardasa will bring forth good results while in the end, there will be distress.

दायेशात्केन्द्रकोणे चा दुष्प्रिक्षेपे लाभोऽपि चा ।
शुभपुत्ते उपप्रीतिविचित्राम्बरधूषणम् ॥५७॥
दूरदेशप्रयाणं च स्वबन्धुजनोषणम् ।
मोजनाम्बरप्रवादि शुक्रतादै देहपीडनम् ॥५८॥
अन्ते तु स्थानचलनमक्षात्कलहो भवेत् ॥५८½॥

57-58½ : If Jupiter is positioned in Angle, Trine or in the 3rd or the 11th house, from the lord of Mahadasa and conjoined with the benevolent planets. There will be affection from the king, acquisition of exotic clothes and ornaments; visit to a distant place; nurturing of children; gain of food, clothes, animals etc. The beginning of the Antardasa will produce bodily pains and in the end, there will be impalpable quarrel.

द्वितीयशून्यनाथे तु हापस्तुभविष्यति ॥५९॥
तदोषपरिहारार्थं शिवावाहाळकं जपेत् ।
महामृत्युञ्जयं जायं सर्वोपद्रवनाशनम् ॥६०॥

59-60 : Placement of Jupiter in the 2nd or the 7th house will cause early death. For the alleviation of these ill effects, Japa of Shiva Sahasronama be performed and Mritunjaya Mantras be recited and it would destroy all the afflictions.

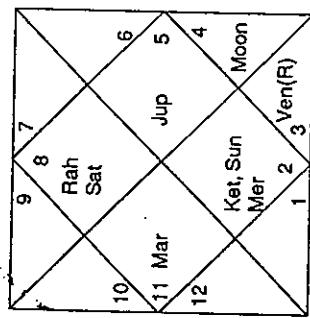
Example:67

Notes : In the appended horoscope, Jupiter and Ketu are at Angle to each other.

Data : Date of birth 11-6-1956; Time of birth 19:22 hrs (IST)
Latitude 23°43' (N), Longitude 77°55' (E)

Balance Dasa at birth : Sat -16 years, 8 month, 11 days.

Antardasas of Ketu Mahadasa



	Ket	Sun	Mer	Ven(R)
Mar				
Jup				
Sat				
Rah				

	Jup	Sat	Rah	Sun	Moon	Mer	Ven	Ket
Mar								
Jup								
Sat								
Rah								
Sun								
Moon								
Mer								
Ven								

	Mer	Sat	Rah	Sun	Moon	Mer	Ven	Ket
Mar								
Jup								
Sat								
Rah								
Sun								
Moon								
Mer								
Ven								

In this birth chart, Jupiter is the lord of the 2nd and the 5th houses and is situated in the 10th house where it is under the aspect from Mars, the lord of the Ascendants. In Navamsa chart, Jupiter being the Navamsa lords placed in the 2nd house is in the sign of Mars and also aspected by Mars. The native during the Antardasa of Jupiter and in the Mahadasa of Ketu (between 10-2-1994 and 16-1-1995) made copious profits and amassed, abundant wealth. In the same period he was also blessed with a son.

Results of the Antardasa of Saturn in the Mahadasa of Ketu:

केतोरत्नगति मन्दे स्वदशार्थं तु पौहनम् ।
बन्धोः कलेशो मनस्तापश्चतुपाज्जीवलामृत्यु ॥ ६१ ॥
राजकार्यकलापेन धननाशो महदभयम् ।
स्थानाक्षयति प्रवासस्व भार्ते चौरभयं भवेत् ॥ ६२ ॥
आलस्यं मनसो हानिन्देष्टमे व्ययराशिंगे ॥ ६२ ½ ॥

61-62½ : At the advent of the Antardasa of Saturn in the Mahadasa of Ketu if, Saturn is situated in the 8th or the 12th house, it will manifest distress; controversies amongst the brothers; mental anguish but there will be accretion of animals; loss of wealth due to persecution by the king; great frightfulness; loss of position or place; dwellings in the foreign land; danger from thieves enroute; lethargy and loss of confidence etc., kind of malefic results.

मीनत्रिकोणगे मन्दे तुलायां स्वक्षीयोपि वा ॥ ६३ ॥
केन्द्रत्रिकोणलाभे वा द्वित्वक्षे वा सुभांशके ।
युभद्वयुते चैव सर्वकार्यार्थसाधनम् ॥ ६४ ॥
स्वप्रभोश्च महसौरव्यं इमणं च सुखावहम् । ६५ ॥

63-65 : When the placement of Saturn is in the Trine from Pisces sign, in the Libra sign, own sign or Angle Trine, in the 3rd or 11th house from the Ascendant and duly conjunct or aspected by the benefic planets or in benefic Navamsa then Saturn in its Antardasa will confer success in all ventures; great affection from the employer; comfort while travelling; increase in the happiness and prosperity in the village; meeting with the king in his own area etc., type of results.

ददेयेशात्प्रच्छर्दिः के वा अस्मे पापसंशुद्धे ।
देहतापो मनस्तापः कार्यं विज्ञो महदभयम् ॥ ६६ ॥
आलस्यं मानवानिश्च शिरुमाश्रोद्दिनाशनम् ।
द्वितीयधूताभे तु लापस्त्रुष्यमयं भवेत् ॥ ६७ ॥
तदोषप्रिहरार्थं तितहोमं च कारयेत् ।
कृष्णां गां महिर्भी दद्वायुपरोयवृद्धये ॥ ६८ ॥

66-68 : If Saturn is positioned in the Trik houses (6, 8, 12) and conjoined with the malefic planets, in its Antardasa, Saturn will cause physical and mental agony; disgrace; loss of mother and father. If Saturn is the lord of the 2nd or the 7th house, it will yield results like early death. To ward off such evil effects, offering of Sesamum (सिंह) as oblation into fire be performed and black cow, female buffalo be given in charity and this will confer longevity and sound health.

Notes: When Ketu is placed in the sign of Saturn then at the advent of the Antardasa of Saturn, some perceptible changes are likely to take place. These changes would relate to the houses owned by Saturn as depicted in the horoscope discussed below:

Example: 68

Data: Date of birth, 11-1-1944; Time of birth 16-55 hrs (IST)

Latitude, 28°-43' (N); Longitude, 77°-55' (E)

Balance of Dasa at birth: Saturn, 12 years, 7 month, 14 day.

Notes: When Ketu is placed in the sign of Saturn then at the advent of the Antardasa of Saturn, some perceptible changes are likely to take place. These changes would relate to the houses owned by Saturn according to the

of the Antardasa of Saturn, some perceptible changes are likely to take place. These changes would relate to the houses owned by Saturn as depicted in the horoscope.

100303501

Example :68 Data: Data of birth: 11-1-1991

Date of birth, 11-1-1944; Time of birth 16-55 hrs (IST)
Latitude 28°-43' (N); longitude 77°-55' (E)

	Jup. Mar.	Ket.				Moon Sat
			Navamisa		Rah	Mer.

Results of *Antardasa* of Mercury in the *Mahadasa* of Ketu:

- 3 -

केतोरत्नगति सौम्ये केन्द्रलाभनिकोणो ।
 स्वोच्चे स्वक्षेत्रसंयुक्ते रक्षलाभो महत्सुखम् । १६९ ॥
 रत्नाशश्वरणं दानं घमसिद्धिः सुखावहा ।
 मूलाभः पुत्रलाभश्च शुभगोच्छब्दनागमः । १७० ॥
 अयत्नाइर्वलजिविद्वच विवाहश्च भविष्यति ।
 गृहे शुभकरं कर्म वस्त्रभरणमूष्पणम् । १७१ ॥

69-71. When there is Antardasa of Mercury in the Mahadasha of Ketu and Mercury is placed in Angle, Trine or in the 11th house or in the sign of exaltation or in own sign then it will manifest profit from the King (State); great happiness; listening to religious discourses; charities; acquisition of pleasurable and spiritually endowed land; birth of child; chanting of religious hymns; gain of wealth, effortless benefit from religion, felicity over the function of marriage and other auspicious occasions; gain of clothes and ornaments etc.

भाग्यकर्माधिपति वृक्षे भाग्यवृक्षः सुखावधा ।
विद्वद्गोष्ठीकथाचित्प्रच कालसेपो भविष्यति ॥ ७२ ॥

72 : Conjunction of Mercury with the lord of the 9th or the 10th house will yield results like, increase in the fortune; comforts and debate with the scholars and time is spent in attending religious discourses.

In the birth chart, Ketu is placed in the sign of Saturn who is the lord of the 9th, (fortune) and the 10th (work place) houses. Saturn is also connected with Mars (lord of the 7th and the 12th houses). Since Ketu always moves backward, it does bring change. Saturn itself is in retrogression in the nativity. Therefore, in the Antardasa of Saturn or the Mahadasa of Ketu (from 24-7-1978 to 3-9-1979) the native has to change his business. Saturn is in the Ascendant and placed at Trine from Ketu and as such, this period had the potential of delivering success, right from the beginning.

पच्छाटमव्यये सौम्ये मन्दाराहितुर्विकृते ।
 विरोधो राजवीरच परोहनिवासनम् । ७३ ।
 वाहनाम्बरप्रथवादिवनवान्यादिनाशकुट् ।
 भ्रुत्यादौ शोभनं प्रेक्षते मध्ये सोर्वं धनागमः । ७४ ।
 अन्ते वलेशकरं चैव दारपूजादिपीडनम् । ७४½ ।

73-74½ : If Mercury is in the 6th, the 8th or the 12th house from

Ascendant and is conjoined with or aspected by Saturn, Mars or Rahu, in its Antardasa there will be opposition from the administrators of the King (State), dwelling in the houses of the other persons, loss of vehicle, clothes, animals, wealth, prosperity etc. In the beginning of the Antardasa, results will be favourable, in the middle, comforts and gain of wealth and the end will cause distress.

दायेशात्केन्द्रो सौम्ये त्रिकोणे लाभगोत्रसि का ॥ ७५ ॥
देहारोयं महाललाभः पुच्छलयाणवैभवम् ।
भोजनाप्रबरपश्चादिव्यवसामेऽधिकं फलम् ॥ ७६ ॥

75-76 : Even if Mercury is placed in the Angle, Trine or in the 11th house, it will produce sound health, abundant gains, beneficence and great luxuries attained by the son; acquisition of food, clothes, animals etc. and good profit in the business.

दायेशात्क्षरन्दें चा अये चा बलवक्षिते ।
तदमुक्तशादै भावाक्षेत्रो दायुषादिपीहनम् ॥ ७७ ॥
राजभीतिकरक्षेव मध्ये तीर्थकरो भवेत् ।
द्वितीयशून्याशे तु हप्पस्तुभविष्यते ॥ ७८ ॥
तदोषप्रिहारार्थं विष्णुसाहकरं जगेत् ।
ततः सुखमवानोति श्रीहेष्वं प्रसादतः ॥ ७९ ॥

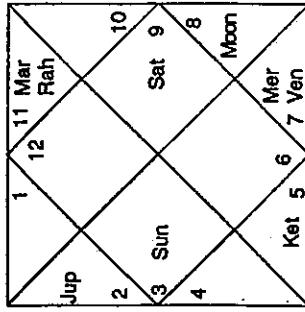
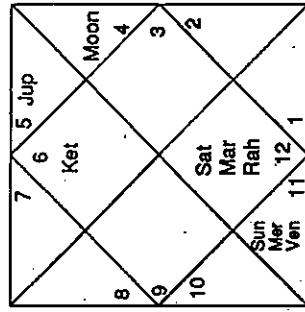
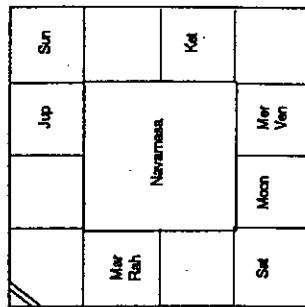
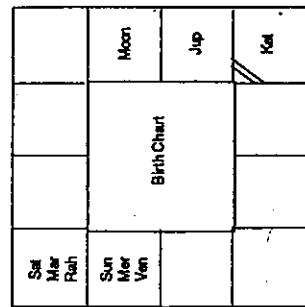
77-79 : If Mercury is positioned in the 6th, the 8th or the 12th house from the lord of Mahadasa Ketu and benefit of strength, in the beginning of the Antardasa there will be tremendous conflict; distress of wife and children and fight from the King (authorities). During the middle of the Antardasa, pilgrimage will take place. Should Mercury be the lord of the 2nd or the 7th house, it will cause early death. For the alleviation of these afflictions, Japa of Vishnu Sahasranama be performed and with the mercy of Lord Vishnu, happiness will prevail.

Notes : When the position of the lord of Antardasa both from the Ascendant and the lord of Mahadasa is in auspicious houses then there will be

distress, conflicts and intensive struggle. In this connection, a horoscope is being discussed in the succeeding part.

Example : 69

Data : Date of birth 11-3-1968; Time of birth, 19-12 hrs (IST)
Latitude: 28°43' (N); Longitude: 77°47' (E)
Balance of Dasa at birth : Saturn 0 year, 10 months, 10 days.



Mercury in the nativity is the lord of the Ascendant and is at 6th place from the Mahadasa lord Ketu alongwith the Sun and Venus duly aspected by Jupiter. Mercury, in a way, is representing the Ascendant because of its Moolatrikona sign. Besides, lord of the 2nd and the 7th houses Venus and Jupiter are respectively in conjunction and in aspect with Mercury. The Sun, is also conjoining the Antardasa lord Mercury who owns the 12th house.

The Mahadasa Lord Ketu is placed in the Ascendant (self body) and the Antardasa Lord Mercury is seriously afflicted and is placed at 6th position from Ketu and also owns the Ascendant. Therefore, during the Mahadasa of Ketu in the Antardasa of Mercury which operated between 25-1-1992 and 21-1-1993, the native had a great fall from the 2nd storey of a house and had remained under 'coma' for over a month. He suffered multiple injuries on his entire body.

अथ शुक्रान्तर्दशाफलाध्यायः । ६२ ॥

Chapter - 62

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF VENUS

Results of the Antardasa of Venus in the Mahadasa of Venus:

अथ स्वान्तरगति शुक्रं लग्नात्केन्द्रप्रिकोणे ।
लाभे वा बलसंयुक्ते तत्पुत्री च शुर्ण फलम् ॥१॥
विषमूलाद्वन्प्राप्तग्ने महिष्यादिलाभारकृद् ।
पुत्रोत्सवादिसन्तोषो गृहे कल्याणसमयः ॥२॥
सम्मानं राजसम्मानं राजपत्नी यज्ञसुखम् ॥२½॥

1-2½: In the Antardasa of Venus in the Mahadasa of Venus, if Venus duly strong, is posited in Angle, Triangle or in the 11th house from the Ascendant, it will manifest gain of wealth, cow, buffalo (female) etc. at the behest of Brahmans; exceptional happiness over the birth of a child, welfare at home, respectability, felicitation by the king, acquisition of Kingdom etc.

स्वाज्ञे वा स्वक्षी वापि दुर्गाशे स्वावांशोऽपि वा ॥३॥
 नृतनालयनिमण्यं नित्यं मिष्ठानं भीजनम् ।
 कलत्रपुत्रविभवं भित्रसंयुक्तश्चोजनम् ॥४॥
 अन्तदानं प्रियं नित्यं दानधमादिसङ्घाः ।
 महाराजप्रसादेन वाहनाम्बरप्रसादेन ॥५॥
 व्यवसायात्कलाधिक्यं चतुष्पाञ्चीकरामकृत् ।
 प्रयाणं परिचमे भागे वाहनाम्बरलामकृत् ॥६॥

3-6: If Venus is in the sign of exaltation, own sign or in the exalted or own Navamsa, the Antardasa of Venus will bring forth construction of a new house; sweet with daily meals; pleasure of wife and children; meals with the friends; donation of food grains; inclination towards devoted deity, charity and religious deeds; vehicle with the blessings of the king; high profits in the business; gain of quadruped animals; visits towards the western side; acquisition of clothes and vehicles.

त्रान्ताद्युपचये शुक्रे शुभं हयुते क्षिते ।
 मित्रांशो तु गलाभे शायो गग्कारकं युते ॥७॥
 राज्यलाभो महेत्याहो राजप्रीतिः शुभावहा ।
 गुहे कल्याणसम्पतिदारपुत्रादिवद्देनम् ॥८॥

7-8: When placement of Venus in the Upachaya houses (3,6,10,11) duly conjoined with or aspected by the benefic planets, placed in the friendly Navamsa or having conjunction with the exalted planet, the lord of the 11th house or Yogakaraka planet, then its Antardasa will confer, gain from the king; great festivity; comforting from king's affection; enhancement of auspiciousness, welfare at home, wealth, wife and children.

षष्ठान्तमव्यये शुक्रे पापयुक्तेऽप्य वीक्षिते ।
 चौरादिवण्प्रतीतिश्च सर्वत्र जनपीडनम् ॥९॥
 राजद्वारे जनद्वेष्ट इष्टबन्धुविनाशनम् ।
 दारपुत्रादिपीडा च सर्वत्र जनपीडनम् ॥१०॥

9-10: If Venus is posited in the Trik houses (6,8,12) and having conjunction or aspect of the malefic planets, it will bring about cruel effects like, fear of theft and injuries; public at large be in distress, general resentment amongst the officials of the kings' court (persons under command), destruction of co-borns, distress of wife, children etc.

द्वितीयव्यूतननाथे तु स्थिते चेन्मरणं भवेत् ।
 तत्र दुर्गाप्णं कुपदिन्दुदानं च कारयेत् ॥११॥

11: If Venus acquires the lordship of the 2nd or the 7th house, it will cause death in its Antardasa. For the alleviation of the evil effects, the Japa (जपा) of Goddess Durga be undertaken and cow be given in charity.

Notes: In accordance to the other classical works on the subject such as Dashaphala Durpana (दशापला दुर्पण), during the Antardasa of Venus of its Mahadasa, the native begets gems, damsel, costly clothes, ornaments. In this Antardasa it is generally seen that the native gets more inclined towards artistic things and would also indulge in all sorts of pleasurable and lascivious activities. If Venus is strong, it will manifest refinements in the native who becomes more composed and devotee most of his time in reading and listening to religious scriptures and discourses, giving charities and prefers the company of devout persons. In this period, the business like financing, storage or warehousing, consumer goods (basically food products), automobiles, luxurious items would thrive very well. This however, would greatly depend upon the influence of the other planets over Venus.

In case Venus is weak in the nativity, it will predominantly cause phlegmatic diseases, uneasiness, quarrel and disputes in the family, ailments to wife, sluggishness in the business due to poor transactions or paucity of funds.

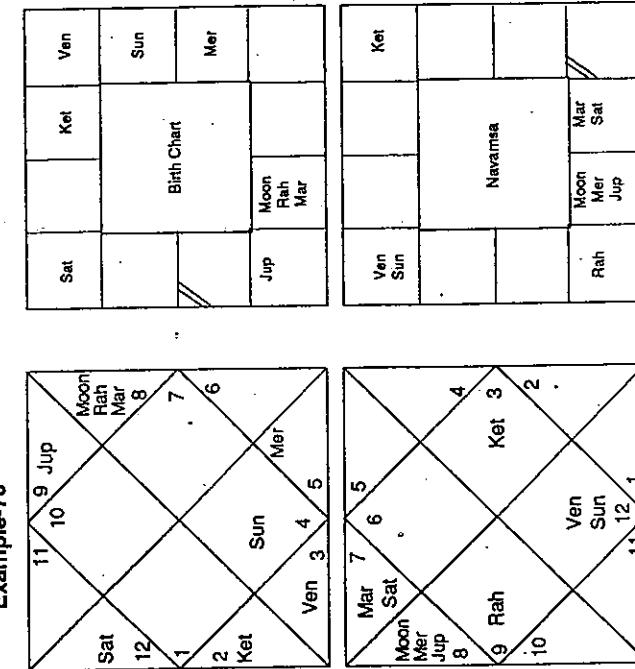
Amongst the death inflicting planets (ग्राम यज्ञ), Venus and Jupiter are at the top of the list and if Venus acquires the ownership of the 2nd or the 7th house in the nativity and also the affliction of unmalefic planets or in combustion, it will gain the propensity of inflicting death during its sub-period.

There appears to be some kind of contradiction between the

Shlokas 7 and 8 and Shlokas 9 and 10: According to Shlokas 7/8, Venus produces favourable results if situated in the Upachaya houses (3,6,10,11) and at the same time Shlokas 8/10 say that Venus is considered inauspicious in the Trik houses (6,8,12). Here only the 6th house is common among them. As per our experience, placement of planets in the 6th house is not good but the results of the planet (Venus), whether good or bad, would mainly depend upon the type of business or work being pursued by the native.

If Venus being the lord of the 10th house and positioned in the 6th house and the native is a doctor, in which case the prosperity relating to his profession would turn out to be good. In the same manner, the placement of the 10th house lord, Venus in the 8th house would certainly cause excellent results in the business of leather goods, ivory or antique items. Further, Venus as a lord of the 10th house, if positioned in the 12th house and duly conjunct with the 12th house lord, it would boost up the import and export business. These contentions are quite illustrative in the following horoscope.

Example-70



Data : Date of birth 15-8-1937; Time of birth 18-40 hrs.;
Latitude, 27°-20' (N); Longitude - 80°-10' (E)

Balance Dasa at birth : Saturn - 2 years, 4 months, 24 days.

In the birth Chart, Venus being the lord of the 10th house is situated in the 6th house and receiving the aspects of Jupiter and Mars. Venus is also in the sign of exaltation in the Navamisa Chart. Therefore, Venus duly located in the Upachaya house has gone into the exalted Navamsa. During the major period of Venus and also in its sub-period which operated from 9-1-1964 to 9-5-1967, the native completed his M.D. (Doctor of Medicine) and got employed as lecturer in a Medical College.

Results of the Antardasa of the Sun in the Mahadasha of Venus :

शुक्रस्यान्तरगति सूर्ये सन्ताये राजविष्णुः ।
दायादकलहश्चैव स्वो रचनीचविवित्ते ॥१२॥

12: During the Antardasa of the Sun in the Mahadasha of Venus, if the Sun is positioned in the house other than the auspicious houses, it will cause agony, confrontation with the king and quarrel with coparceners etc.

स्वोच्छे स्वप्रकाशं सूर्ये मित्रस्ते केन्द्रकोणो ।
दग्धेशतकेन्द्रकोणे वा लाभे वा धनोऽपि वा ॥१३॥
तद्भुक्तो धनलाभः स्वादाज्यपत्तीधनसम्हृः ।
स्वप्रभोश्च महत्सीख्यमित्यबन्धोः समागमः ॥१४॥
पितृमात्रोः सुखप्राप्ति आत्मलाभं सुखवहम् ।
सतकीर्तं सुखसीमार्थं पुत्रलाभं च विन्दति ॥१५॥

13-15: If the Sun is positioned in exaltation, own or friendly sign, in Angle, Trine from the Ascendant and also from the lord of the Mahadasa or in the 2nd or the 11th house, the Antardasa of the Sun will confer, gain of wealth; acquisition of kingdom; comfort of wife, wealth and luxuries; great happiness from the employer; favourable visits of the devoted friends, affection of father and mother; pleasure rendering gains of the wealth by the brothers;

luxuriant glory; exceeding comforis; exaltation of fortune; birth of a child, etc.

तथाष्टने व्यये सूर्ये दिपुरशिस्तेऽपि वा ।
नीवे वा पापवास्थे देहतापो मनोरुचः ॥१६॥
स्वजनोपरिसंकरेशो नित्यं लिङ्गरभाषणम् ।
पितृपीडा बन्धुहनी राजद्वारे विश्वेषकृत् ॥१७॥
द्रगपीडाहिवाप्ता च स्वगृहे च भयं तथा ।
नानारागमयं चैव गृहस्त्रादिनाशनम् ॥१८॥

16-18: Placement of the Sun in the Trik houses (6,8,12), in the sign of debilitation or in malefic divisions (Vargas), will bring forth fever, mental anguish and quarrel with the co-borns; use of unpalatable language every day; discomfort to father and loss of brother; opposition in the assembly (court) of the King; obstruction from snake; lurking fear in the family (home); possibility of different kinds of diseases; destruction of house and agricultural land.

सप्तमाधिष्ठाते सूर्ये ग्रहबाधा भविष्यति ।
तद्दोषपरिहारार्थं सूर्यैप्रीति च कारयेत् ॥१९॥

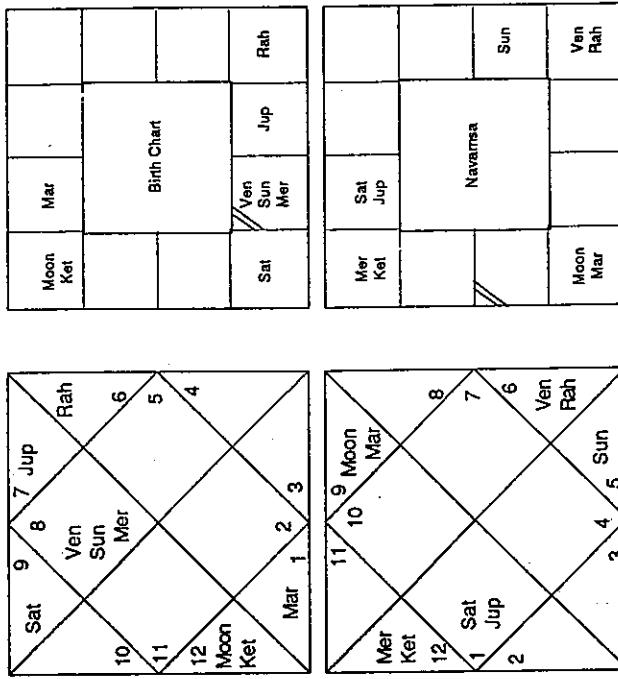
19: Should the Sun be the lord of the 2nd or the 7th house, the other planets will impose obstructions. For the alleviation of this affliction, the Sun God be worshipped.

Notes: The Sun and Venus are not friendly to each other and it is for this very reason, their combination would cause confrontation with the relatives, such as, co-parceners or officials and the administrators of the king (Government) which is quite natural. Having attained the sign of debilitation or the lordship of inauspicious houses, the Sun would certainly render unfavourable results. However, if both these planets are related to the same incidents or events of the life, the effects of such incident would get intensified. For example, If the Sun is the lord of the 10th house and Venus in conjunction with the Sun is positioned in a benefic house, there would definitely be good gains in the business during the major and the sub-period of their planets, because Venus is the significator of wealth and magnificence and in the natural horoscope, it represents the house of business (the 7th house). Incidentally, if both the planets happen to be in the Trik

houses (6,8,12), it would certainly bring reverses in the business activities. Keeping this angle in view, a horoscope is taken up for discussions.

Example : 71

Data : Date of birth 22-11-1958; Time of birth - 8.00 hrs
Latitude 28°-39' (N); Longitude 77°-13' (E)
Balance of Dasa at birth : Mercury 13 years, 11 months, 20 days.



The birth chart of Scorpio Ascendant in which Venus is the lord of the 2nd house (business) and the 12th house (import and export). This Venus in conjunction with the Sun, lord of the 10th house (efforts and workplace) is placed in the Ascendant alongwith the 11th lord (gain) Mercury. Further, the Sun is in its own Navamsa. In the birth chart, Mercury apart from being the lord of the 11th house also owns the 8th house which signifies metal and minerals. In the Antardasa of the Sun and the Mahadasa of Venus (14-3-1983 to 13-3-1984), the native started export of metallic items and today the native is quite satisfied over his performance.

Results of the Antardasa of the Moon in the Mahadasa of Venus :

शुक्रस्मान्तरगति चन्द्रे केन्द्रलाभात्रिकोणगे ।
स्वोच्चे स्वक्षेत्रो चैव शायनायेन संयुते ॥२०॥
शुभपुष्टे पूर्णचन्द्रे पाञ्चनायेन संयुते ।
तद्भुक्ती वाहनविनां लाभं गेहे महसुखम् ॥२१॥
महाराजप्रसादेन गजान्तैश्वर्यमादिशेत् ।
महानदीस्नानपुण्यं देवशङ्खपूजनम् ॥२२॥

20-22: During the Antardasa of the Moon in the Mahadasa of Venus, if the Moon is posited in Angle, Trine or in the 11th house or in own or exaltation sign or be the lord of the 9th or the 10th house or conjoined with some other benefic planets, it will manifest acquisition of vehicle, great happiness at home; luxuriant comforts at the behest of the king; benefit of dip in sacred Mahanadi (river); devotion of deity and Brahmans, etc., types of results.

गीतवाचाप संगादिविद्वज्जनविभूषणम् ।
गोमहिआदित्तुद्विष्व व्यवसायेऽधिकं फलम् ॥२३॥
शोषनाम्बरसौख्यं च बन्धुसंयुक्तभोजनम् ॥२३½॥

23-23½: In the above setting, the other results will be, singing, planning of instrumental music and association of the scholars; increase in ornaments, cow and buffalo herds etc., good success in the business; comforts of food and clothes; pleasure of meals with the brothers.

नीचे वास्तंगते वापि अष्टाव्यपराशिगे ॥२४॥
दायेशाष्ठो वापि रन्धे वा व्यायाशिगे ।
तत्काले धननाशः स्पातसञ्चरेत महद्भयम् ॥२५॥
देहापासो मनस्तापो राजहरे विरोधकृत् ।
विदेशामनं चैव तीर्थात्रादिकं फलम् ॥२६॥
दारपुत्रादि पीडा च निजबन्धुविवोगकृत् ॥२६½॥

24-26½: Placement of the Moon in the sign of debilitation or in the Trik houses (6,8,12) from the Ascendant or from the lord of the Mahadasa, will attribute results in the beginning of the Antardasa like, temporary loss of wealth; frightenedness, physical distress, mental tension, opposition from the Assembly (court) members of the king; foreign travelling; pilgrimage; distress of wife and children; confrontation with the friends and partners etc.

दायेशात्केन्द्रलाभस्ये त्रिकोणे सहजेतपि वा ॥२७॥
राजप्रीतिकरी चैव देशग्रामाधिपत्यता ।
दैर्घ्यं यथा: सुखं कीर्तिवाहनाम्बरम्भषणम् ॥२८॥
कूपारामरडागादिनिमर्णा धनसंग्रहः ।
मुक्त्यादौ देहसौख्यं स्मादन्ते क्षेत्रशस्त्राभवेत् ॥२९॥

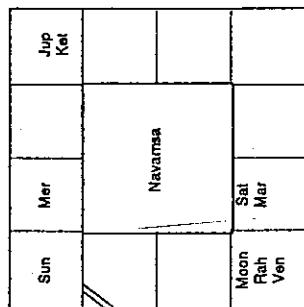
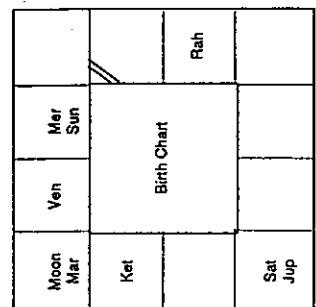
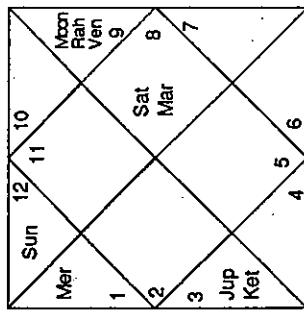
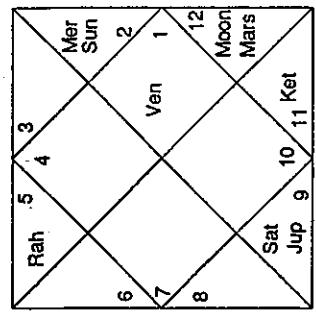
27-29: If the Moon is posited in Angle, Trine or in the 11th house or be the lord of Trines or in the 3rd house, it will bestow affection of the king; increase in the village or kingdom (expansion of land holdings), attainment of patience, fame, comforts, glory, vehicle, clothes, ornaments etc., construction of well, garden, water tank etc., accumulation of wealth. In the beginning of the Antardasa, there will be comforts while distress will set in towards the end.

Notes: If the Moon is in the 12th house from the Venus and conjunct with the Yogakaraka planet, the results embodied in Shlokas 24 to 26½ are not experienced but on the other hand, the Antardasa of the Moon will manifest progress, gain of wealth etc. A horoscope to this effect is examined over here.

Example : 72

Data : Date of birth 21-5-1960; Time of birth 11-12 hrs (IST)
Latitude 29°-0 (N); Longitude :
Balance of Dasa at birth : Mercury, 14 years, 11 months, 8 days.
In the birth chart, the Mahadasa lord Venus is placed in the 10th house and the Moon is situated 12th from Venus but the Moon is conjoined with the Yogakaraka planet Mars. Both the Moon and Venus are together in the Navamsa chart (in Sagittarius sign). The native established cloth business at a very large scale (Venus is the signifier of cloth) during the Antardasa of Moon and Mahadasa of Venus (from 30-8-1986 to 30-4-

1988) and made a great success right from the beginning.



land and pleasure rendering desired objects.

तथाऽङ्गे व्यये वाऽपि दायेशाद्वा तथैव च ॥३२॥
शीतज्वरादिपीडा च पितृमातृ भायावहा ।
ज्वराद्युक्तिरोगाश्च स्थानंश्चो मनोरजा ॥३३॥
स्वर्वन्धुजनहानिश्च कलहो राजविषयः ।
राजद्वारजनहेषो धनधान्यव्ययोऽधिकः ॥३४॥

32-34: If Mars is located in the 8th or the 12th house from the Ascendant or the lord of the Mahadasa, it will cause distress from shivering fever; disease with sustained fever to the mother and father; loss of place, mental agony, loss of relatives, quarrel; confrontation with the king, conflict with the member of the kings' Assembly (court); excessive expenditure of the wealth and heavy depletion of the food grain (loss of prosperity).

अदसायात्कर्त्ता नेष्ट ग्रामभूम्यादिहनिकृत् ।
हितियद्युननाथे तु देहबाधा भविष्यति ॥३५॥

35: Should Mars be the lord of the 2nd or the 7th house, it will cause reverses in the business, loss of land and village etc., and physical distress.

Results of the Antardasa of Mars in the Mahadasha of Venus :

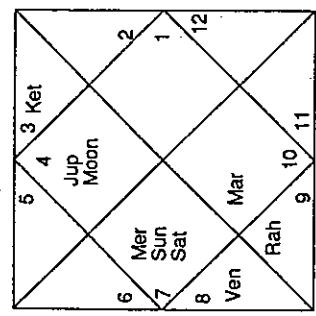
शुक्रस्यान्तराति शीमे लग्नाकेन्द्रिकोणंगे ।
स्वोच्चे वा स्वकी शीमे लाभे वा बलसंयुते ॥३०॥
लग्नाधिष्ठेन संयुक्ते कर्मभायेशासंयुते ।
तद्युक्ती राजयोगादिसम्पदं शोभना वदेत् ॥३१॥
वस्त्रामणभूम्यादेरिष्टसिद्धिः सुखावहा ॥३१½॥

30-31½: If Mars is placed in Angle, Trine or in own or exalted sign or strong and positioned in the 11th house, conjoined with the lord of Ascendant, the 10th, the 9th house, in the Anardasa the results like attainment of kingship and gain of wealth and property be predicted. It will also bring forth acquisition of clothes, ornament,

Notes : Sage Parasara, reveals that the native is bestowed with the property at the behest of the king, if Mars is positioned in Angle, Trine from the Ascendant, in own or exalted sign or Mars duly strong is placed in the 11th or the 9th house or conjoined with the lord of the Ascendant. If these conditions get fulfilled in the Cancer Ascendant, the native will get maximum effects of these aphorism. Here is a horoscope, which would affirm these aspects.

Example: 73

Data : Date of birth, 19/20-10-1954; Time of birth 1.00 hrs IST;
Latitude : 29°-54' (N); Longitude 73°-56' (E). Balance of Dasa at birth :
Saturn 3 years; 4 months, 9 days.



Birth Chart		
Ket	Jup	Moon
Mar		
	Rah	Ven
		Mer
		Sat

Birth Chart		
Sat	Mer	
Ket	Mar	
		Navamisa
		Rah Jup Ven
Moon		
		Sun

तदमुक्तौ बहुसैखं च धनधार्यादिलभक्तृः ।
इडट्वेन्धुसमकीर्णं भवनं च समादिशेत् ॥ ३७ ॥
यातुः कार्यार्थसिद्धिः स्थाप यशोक्त्रादिसम्बवः ॥ ३७½ ॥

36-37½: In the Mahadasa of Venus, should there be Antardasa of Rahu and if Rahu from the Ascendant is posited in Angle, Trine or in the 11th House, in the sign of exaltation, duly aspected by the auspicious planets or in conjunction with the Yogakaraka planet, it will bring forth extreme happiness; gain of wealth, prosperity etc., visits of affectionate brothers; accomplishment of the tasks through touring; acquisition of wealth and cattle.

लग्नाद्युपचये राहीं तदद्युक्तिः सुखदा भवेत् ॥ ३८ ॥
शत्रुनाशो महोत्साहो राजप्रीतिकरी शुभा ।
पुक्षत्यादौ पारमाशांश्च अन्ते ज्वरमणीष्टुर् ॥ ३९ ॥

38-39: If Rahu is placed in the Upachaya houses (3, 6, 10, 11) from the Ascendant, the Antardasa of Rahu will be of pleasure renderings. In this duration, destruction of enemies, great exuberance, happiness of the king etc., types of auspicious results discernable in the first five months of the Antardasa and the end of Antardasa will cause fever and ailment of indigestion.

कार्यविघ्नमवाण्नोति सब्वरे च मनोव्यथा ।
परं सुखं च सौमायं महाराज इवाप्नुते ॥ ४० ॥
नक्षत्री दिशमान्त्रित्य प्रयाणं प्रमुदशनम् ।
यातुः कार्यार्थसिद्धिः स्थात्स्वदेशे पुनरेष्टति ॥ ४१ ॥
उपकारो इहाणां तीर्थात्रामलं भवेत् ॥ ४१½ ॥

40-41½: In the above setting, the other results except obstruction in work and mental tension during journeys, there will be all other kind of happiness, good fortune and felicitation from the king. It will also produce visits towards the end, meeting with the king, success in touring related works; re-visit to foreign country; blessings of the Brahmins; sacred benefits through pilgrimage.

Results of the Antardasa of Rahu in the Mahadasha of Venus :

शुक्लस्थानत्वात् राहीं केन्द्रलाभक्रियोगम् ।
स्वोच्चे वा शुभसंहृष्टे योगकारकसंयुते ॥ ३६ ॥

दोयेशाहन्द्यभावस्थे व्यये वा पापसंयुते । ४२ ॥
 अशुर्भ लभते कर्म पितृमातृजनावधि ।
 सर्वत्र जनविद्वेषं नानारूपं द्विजोत्तम । ४३ ॥
 द्वितीये सप्तमे वापि देहलस्य विनिदिशेत् ।
 तददोषपरिहारार्थं महत्कुर्यापं चरेत् । ४४ ॥

42-44: If Rahu is positioned in the 8th or the 12th house from the lord of the Mahadasa (Venus) or conjoined with the malefic planet, it will be inauspicious to mother and father (including self) and there will be all kind of public resentments should Rahu be placed in the 2nd or the 7th house, inertness (inertia) of the body will be indicative. Japa (च) of Mrityunjaya will mitigate these ill effects.

Results of the Antardasa of Jupiter in the Mahadasa of Venus :

शुक्लस्थानत्वं जीवे स्वोच्छे स्वक्षेत्रकेक्षणे ।
 दोयेशाहन्द्यभावस्थे भाये वा युत्ररशिष्ठे । ४५ ॥
 नष्टराज्याद्वन्प्राप्तिमिष्टारथम्बरसम्पदम् ।
 मित्रप्रशोश्च सम्मानं धनघन्यं लभेन्नरः । ४६ ॥

45-46: In the Mahadasa of Venus, if the Antardasa of Jupiter falls and Jupiter is in exaltation or own sign, in Angle from the Ascendant or in the auspicious sign from the lord of the Mahadasa, in the 9th or the 5th house and in this duration gain of wealth from the destroyed kingdom, acquisition of desired income, clothes and property; felicitation from friends and rulers and the native earns money and prosperity, will be the results.

राजसम्मानकीर्ति च अश्वान्दलादिलामकृत् ।
 विद्वत्प्रभुसमाकीर्ण शास्त्राधिकपरिक्षम् । ४७ ॥
 पुत्रोत्सवादिसन्तोषमिष्टबन्धुसमागमम् ।
 पितृमातृसुखप्राप्ति पुत्रादिसीख्यमादिशेत् । ४८ ॥

47-48: Under the above set up (shlokas 45-46), honoured

by the rulers; comforts of horses, palanquin (decent vehicle) meeting with the learned king; deep study of scriptures, satisfaction over the festivity on son's birth, happiness from parents, son etc. would also be the results.

दोयेशाहन्द्यभावस्थे व्यये वा पापसंयुते ।
 राजचौराविपीडा च देहापीडा भविष्यति । ४९ ॥
 आत्मक्षम्बन्धुकर्ष्ट स्थात्कलहेन मनोव्यथा ।
 स्थानच्युतिं प्रवासं च नानारोगं समाप्तयात् । ५० ॥

49-50: If Jupiter is positioned in the 6th or 12th house from the lord of the Mahadasa or conjoined with the malefic planets, the Antardasa of Jupiter will manifest, danger from the ruler, thieves; trouble from brothers; loss of mental balance due to quarrels; foreign travels, apprehension of various diseases.

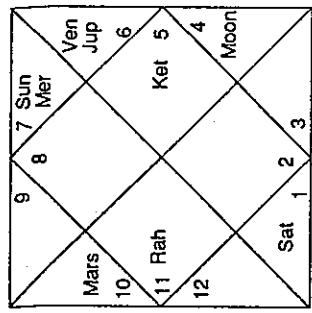
द्वितीयस्पत्नमाधीशे देहबाधा भविष्यति ।
 तद्दोषाचारिहारार्थं महामृत्युञ्जयं चरेत । ५१ ॥

51: Should Jupiter be the lord of the 2nd or the 7th house, it will cause bodily pains. Japa of Mrityunjaya be performed to ward off the evil effects.

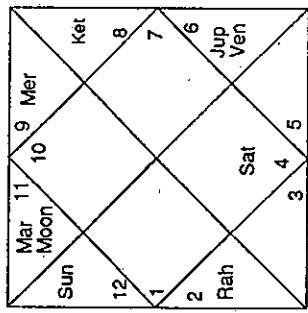
Notes: It is stated earlier that Venus and Jupiter are the first grade 'Maraka' planets (death inflicting planets). Jupiter acquires the propensity of killing when it becomes the lord of the 2nd or the 7th house in the nativity. It has also been explained in one of the preceding notes that the placement of 'Maraka' planet in an inauspicious house is very bad and in this situation, it will spring into action as Marakesha. In the appended horoscope although Jupiter has the lordship of the 2nd house, it performs the functions of the 5th house instead of the 2nd house and thus would render benefit results of a Trinal lord.

Example : 74

Data : Date of birth 3-11-1969; Time of birth 9-10 hrs (IST)
 Latitude : 28°-43' (N); Longitude : 77°-55' (E)
 Balance of Dasa : Mercury, 4 years, 7 months, 2 days.



	Sat		
Rah		Birth Chart	Moon
Mar			Ket
		Sun	Ven Jup
		Mer	



Sun	Rah		
Mer			Sat
Mars		Navamsa	
Moon			

or the 7th house, a planet should not be branded as 'Markesha' because lot depends upon the disposition of these planets in the horoscope, as has been demonstrated in this example :

Results of the Antardasa of Saturn in the Mahadasha of Venus :

युक्त्यात्मति मन्दे स्वोच्चे तु परमोच्चो ।
स्वस्थकेन्द्रत्रिकोणस्थे तुगंशे स्वास्थयेऽपि च ॥५२॥
तद्भुवती बहुसौख्यं स्थादिष्टबन्धुसमाप्तमः ॥
राजद्वारे च सम्मानं पुत्रिकाचन्तमस्मभवः ॥५३॥
पुण्यतीर्थफलावाचित्वान्नामादिपुण्यकृत् ।
स्वप्रभोपच्च पदावास्त्रिः नीचस्ये कतेश्वायप्रवैत् ॥५४॥

52-54: In the Antardasa of Saturn of the Mahadasa of Venus, if Saturn is in deep exaltation, exalted or in own sign; in the Angle, Trine or in exalted, or own Navamsa, it will confer great comforts, meeting with the beloved brothers; felicitation by the kings' court (authorities); birth of child; gain from the pilgrimage of the holy shrines; accomplishment of noble deeds through religion and charities; results like promotion etc. by the employer. If the said Saturn is in the sign of debilitation, this period will cause distress etc.

देहालस्थमवाङ्गोति तथाऽऽयादधिक्यथ्यम् ।
तथाऽमे व्यये मन्दे दायेशाद्वा तथैव च ॥५५॥
भूक्त्यादौ विविधा पीडा पितृमतुजनावधि ।
दारपुत्रादिपीडा च परदेशादिविश्वमः ॥५६॥
व्यवसायात्पलं नष्टं गोमहिष्यादिहानिकृत् ।
द्वितीयसप्तमादीरो देहबाधा भविष्यति ॥५७॥

55-57: If Saturn is placed in the 8th or the 12th house from the Ascendant of the Mahadasa (Venus), its Antardasa (Saturn) will produce lethargy (inertia), expenditure more than income. In the beginning of the Antardasa, there will be various kinds of troubles; distress to parents; pains to wife and children too; touring around the brighter side as well. In other words, merely being the lord of the 2nd

The underlying idea of this illustration is that one should not always take the pessimistic view of these aphorisms and one must look into the brighter side as well. In other words, merely being the lord of the 2nd

foreign countries; loss of cattle, like cows, buffalos (female) etc. Should Saturn be the lord of the 2nd or the 7th house, it will cause physical discomforts.

तदोषपरिहारार्थं तितहोर्मं च कारयेत् ।
मृत्युन्यजपं कुण्ठच्छण्डपाठमाथ्यि वा ॥५८॥

स्वर्णं वा श्रावणद्वारा यथासन्नित यथाविधि ।

ततः शान्तिमवान्नोति शिवाशास्त्रप्रसादतः ॥५९॥

58-59: For the alleviation of the evil effects as described in the preceding Shlokas, offering oblation of sesame (सिंल) into fire (Havana-गैरि) be resorted to and Japa (जपा) of Mityunjaya be performed. Besides, Mantras of Goddess Durga be recited either by oneself or through a Brahmin, with full devotion and rituals. Lord Shiva will bestow forbearance.

Results of the Antardasa of Mercury in the Mahadasa of Venus :

शुक्रस्तान्तर्गति सौम्ये केन्द्रे लाभाक्षिकोणे ।
स्वीकृते वा स्वस्पि वापि राजप्रीतिकरं शुभम् ॥६०॥

सीमाय पुत्रलाभश्च सन्मार्गेण धारणामः ।

पुराणाद्यमश्ववर्णं शूरुङ्गारिजनसंग्रहः ॥६१॥

इष्टबन्धुजनाकीर्णं शोभितं तस्य मन्दिरम् ।

स्वप्रमोषश्च महत्सीखं नित्यं मिष्ठानस्त्रोजनम् ॥६२॥

60-62: During the Antardasa of Mercury in the Mahadasa of Venus, if Mercury is placed in Angle, Trine or in the 11th house or in exaltation or own sign, it will usher auspiciousness; affection of the ruler; exaltation of good fortune; birth of a child; gain of wealth through honest means. Listening to religious or ancient scriptures (Purana-पुराण); company of eminent romantic poets; festivity on the visit of beloved ones, great affection from the employer (ruler), sweets with daily meals.

दायेशात्पात्तरन्दे वा व्यये वा बलवर्जिते ।
पापदृष्टे पापपुक्ते चतुषाञ्जीवहानिकृत ॥६३॥

अन्यालयनिवासश्च मनो वै कल्यसम्भवः ।
व्यापरेषु च सर्वेषु हानिरेव न संशयः ॥६४॥

63-64: If Mercury is placed at the 6th, the 8th or the 12th house from the lord of the Mahadasa (Venus) or bereft of strength or under the aspect or conjoined with the malefic planet, its will cause destruction of cattle; residing in the house of other person; mental uneasiness; possibility of loss in business and other activities. These effects undoubtedly will occur.

मुक्त्यादौ शोषनं ग्रीवां सध्ये मध्यप्रस्तं दिशेत् ।
अन्ते क्लेशकरं चैव शीतवात्ज्वरादिकम् ॥६५॥

सप्तमाधीशदोषेण देहपीडा शविष्यति ।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ॥६६॥

65-66: In the beginning of the Antardasa, favourable results, in the middle, mediocre and towards the end, distress, disease, like gastric, fever due to cold be predicted.

If Mercury be afflicted for being the lord of the 7th house, it will cause bodily distress. In order to ward off this affliction, Lord Vishnu Saharsarnama be recited.

Notes: In the settings of Mercury's Antardasa in the Mahadasa of Venus, the Ascendants of Taurus, Gemini, Virgo, Libra and Capricorn deliver' benefic results in a full measure. Mercury in the Ascendant of Sagittarius and Pisces suffers from the 'Kedradipati Dosha' (malice/lasciviousness) being the lord of two Angular houses) and if Mercury duly situated in 'Maraka' Sthana (the 2nd or the 7th house) or in inauspicious houses and aspected or conjunct with the malefic planet, it may cause danger to life. A horoscope related to this very aspect is taken up for analysis.

Example : 75

Data : Date of birth: 2/3-2-1949; Time of birth: 5-15 hrs.; Latitude: 28°-50' (N); Longitude : 77°-49' (E)
Balance of Dasa at birth : Saturn, 3 years, 8 months, 17 days.

Results of the Antardasa of Ketu in the Mahadasha of Venus:

शुक्लस्यात्माति केतौ स्वोच्चे वा स्वक्षीर्णपि वा ।
 योगकारकसम्बन्धे स्थानवीर्यसमन्विते ॥ ६७ ॥
 मुक्त्यादौ शुभमाधिक्यान्तर्वं निष्ठान्मोजनम् ।
 व्यदसायात्प्रतीयिक्यं गोमहिष्यादिवृद्धिकृत् ॥ ६८ ॥

67-68: In the Antardasa of Ketu of the Mahadasa of Venus, if Ketu is in own or exalted sign or associated with the Yogakaraka planet or backed with the Sthana Bala (Positional strength), the beginning of the Antardasa will confer excessive benefit results; sweet with daily meals; great success in the business; increase of cows, buffalo etc.

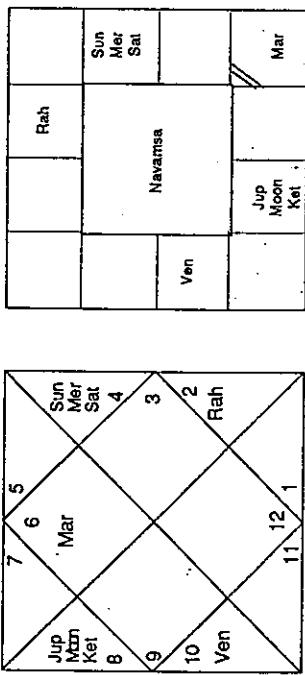
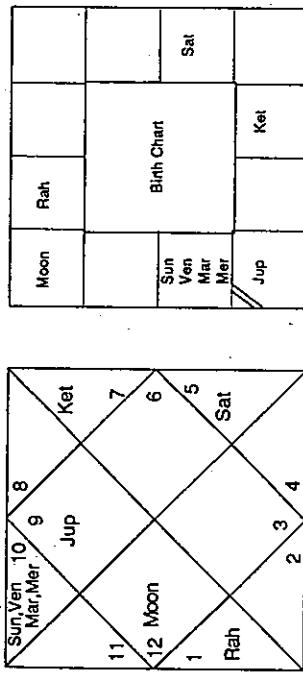
धनधान्यस्तुद्विष्टचं संग्रामे विजयो भवेत् ।
 मुक्त्यन्ते हि सुखं चैव शुक्ल्यादौ मध्यमं पत्रम् ॥ ६९ ॥
 मध्ये मध्ये महस्तकं पश्चादारोग्यमादिषेत् ॥ ६९½ ॥

69-69½: Under the above arrangement, there will also be prosperity, gain of wealth and triumph in battles. The end of the Antardasa will also render happiness. In the middle of the Antardasa, the results will be of mediocre nature but the other parts of the Antardasa, will cause great distress.

दायेशाद्रन्दशभावस्थे व्यये वा पापसंयुते ॥ ७० ॥
 चौराहिव्रणीडा च दुष्किनाशो महद्यम्यम् ।
 शिरो रुचं मनस्तापसकम्फकरहं बदेत् ॥ ७१ ॥
 प्रमेहभवरोगं च नानामार्मं धनव्ययः ।
 भाग्यपुष्टिरोधश्च गमनं कार्यनाशनम् ॥ ७२ ॥

70-72: If the Lord of the Antardasa is placed in the 6th of the 8th house from the lord of the Mahadasa or conjoined with the malefic planet, it will bring forth results like, danger from thieves, snake and injury; poor intellect, great fear, mental illness, mental

Antardasas in Venus Mahadasha



In the birth chart, Mercury is the lord of the 7th and the 10th houses and hence suffered from 'Kendradipat Dosha'. Besides, it also inherits 'Maraka Dosha' for being the 7th house lord. Mars having the lordship of the 8th house also throws its aspects on the 7th house. Venus which is the lord of the 6th house is in deep combustion and also posited in the 2nd house which is also occupied by Saturn and the Sun. Again, Saturn is in the inimical sign of the Sun. Mercury is also in the Nakshatra of the Moon (Shravana) who is the lord of the 8th house. In the nativity, Mercury being the lord of 7th house and posited in the 2nd house with two malefic planets, gets deeply afflicted and hence acquires the propensity of 'Marakesha' or inflicting injuries to the native.

In June 1994, when the native was returning from office in a Jeep, his vehicle was hit by the another vehicle and he was very badly injured and had to struggle for his life. He remained on bed for several months and had a terrible agonising time. This all happened in the Antardasa of Mercury and the Mahadasa of Venus.

agony, quarrels/disputes at work, urinary disease, expenditure due to various reasons, opposition from wife and children, journeys, failures in ventures.

द्वितीयदूननाथे तु देहबाधा भविष्यति ।
तदोषपरिहारार्थं मृत्युक्लयज्ञं चरेत् ॥७३॥
छागदानं प्रकुर्वीत सर्वसम्पत्प्रदायकम् ।
शुक्रप्रतीकरी शान्तिं ततः सुखमवाचुयात् ॥७४॥

73-74: If Ketu is the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of this affliction, Mityunjaya Japa (ॐ) be recited. Charity of goat will bring prosperity. With the propitiation of Venus, peace and happiness could be attained.

अथ प्रत्यन्तर्दशापलाक्ष्यायः ॥६३॥

Chapter - 63

RESULTS OF THE PRATYANTARDASAS IN THE ANTARDASA OF PLANETS

Computation of the Pratyantardasa :

पृथक् स्वरक्षदशामानैहन्त्यादन्तर्दशाभितिष् ।
शजेत्सर्वदशायेऽमैः फलं प्रत्यन्तरं क्रमात् ॥११॥

1 : The Antardasa years of a planet be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasas of all planets) the resultant will indicate the Pratyantardasa of each planet.

Notes: The Pratyantardasa will invariably end up in terms of months and days or in some cases in days only. Therefore, the easy way of computation would be to convert the Antardasa into days and the steps embodied in Shloka 1 be followed. The resultant figure in this will be in days only which may again be reverted into months and days. Since most of the times, days figure would be in fractions, its could as well be extended to Ghatis and Palas or Hours and Minutes if so desired. However, it is generally kept in round figure of day only.

Example: 76

TABLE-29 (CONTD.)
COMPUTATION OF PRATYANTAR DASA OF THE PLANETS

Planets	Sun	Mars	Rahu	Jup	Sat.	Merc.	Ketu	Venus
	M D M D M D	M D M D M D	Rahu	Jup	Sat.	Merc.	Ketu	Venus
Rahu	1 18 2 21 1 26	4 25 4 10	5 4	4 18	1 27	5 12		
Jupiter	1 13 2 12 1 21	4 10 3 25	4 17	4 02	1 20	4 24		
Saturn	1 22 2 26 2 00	5 04 4 17	5 12	4 26	2 0	5 21		
Mercury	1 16 2 16 1 23	4 18 4 2	4 25	4 10	1 24	5 3		
Kethu	0 19 1 2 0 22	1 26 1 20	2 00	1 23	0 22	2 3		
Venus	1 24 3 0 2 3	5 12 4 24	5 21	5 3	2 3	6 0		
Sun	0 16 0 27 0 19	1 19 1 13	1 22	1 16	0 19	1 24		
Moon	0 27 1 15 1 2	2 21 2 12	2 25	2 17	1 1	3 0		
Mars	0 19 1 1 0 22	1 27 1 21	2 00	1 23	0 22	2 3		
Jupiter	1 8 2 4 1 14	3 25 3 12	4 2	3 18	1 15	4 8		
Saturn	1 16 2 16 1 24	4 17 4 2	4 24	4 10	1 23	5 2		
Mercury	1 11 2 8 1 17	4 3 3 18	4 9	3 25	1 18	4 16		
Kethu	0 17. 0 28 0 20	1 20 1 15	1 23	1 18	0 19	1 26		
Venus	1 18 2 20 1 26	4 24 4 8	5 2	4 16	1 26	5 10		
Sun	0 14 0 24 0 17	1 13 1 9	1 16	1 11	0 17	1 18		
Moon	0 24 1 10 0 28	2 12 2 4	2 16	2 8	0 28	2 20		
Mars	0 17 0 28 0 19	1 21 1 14	1 23	1 17	0 20	1 26		
Rahu	1 13 2 12 1 21	4 09 3 26	4 17	4 3	1 20	4 24		
Saturn	1 24 3 0 2 3	5 13 4 25	5 21	5 4	2 3	6 1		
Mercury	1 19 2 21 1 27	4 25 4 9	5 3	4 17	1 27	5 12		
Kethu	0 20 1 3 0 23	2 00 1 23	2 4	1 27	0 24	2 6		
Venus	1 27 3 5 2 6	5 21 5 2	6 0	5 11	2 6	6 10		
Sun	0 17 0 29 0 20	1 21 1 16	1 24	1 18	0 20	1 27		
Moon	0 28 1 17 1 4	2 26 2 16	3 0	2 21	1 3	3 5		
Mars	0 20 1 3 0 23	2 00 1 23	2 4	1 26	0 23	2 6		
Rahu	1 21 2 26 2 0	5 3 4 17	5 12	4 25	2 0	5 21		
Jupiter	1 16 2 16 1 23	4 17 4 1	4 25	4 10	1 23	5 2		

TABLE-29 (CONTD.)
COMPUTATION OF PRATYANTAR DASA OF THE PLANETS

Planets	Sun	M D M D M D	Mars	M D M D M D	Mars	M D M D M D	Rahu	Jup	Sat.	Merc.	Ketu	Venus
	M D M D M D	M D M D M D	Rahu	Jup	Sat.	Merc.	Ketu	Venus	M D M D M D	M D M D M D	M D M D M D	Venus
Mercury	1 14	2 12	1 21	4 10	3 25	4 17	4 2	1 21	4 24			
Kethu	0 18	1 0	0 21	1 24	1 18	1 27	1 21	0 20	2 0			
Venus	1 21	2 25	1 29	5 3	4 16	5 12	4 24	2 00	5 20			
Sun	0 15	0 26	0 18	1 16	1 11	1 19	1 14	0 18	1 21			
Moon	0 25	1 12	1 0	2 16	2 8	2 20	2 12	1 0	2 25			
Mars	0 18	1 0	0 20	1 24	1 17	1 26	1 21	0 20	1 29			
Rahu	1 16	2 16	1 24	4 17	4 3	4 26	4 10	1 24	5 3			
Jupiter	1 11	2 8	1 18	4 3	3 18	4 09	3 25	1 18	4 16			
Saturn	1 18	2 21	1 26	4 25	4 10	5 3	4 18	1 26	5 12			
Kethu	0 8	0 12	0 8	0 22	0 20	0 24	0 21	0 8	0 24			
Venus	0 21	1 5	0 25	2 3	1 26	2 6	2 0	0 25	2 10			
Sun	0 6	0 11	0 7	0 19	0 17	0 20	0 18	0 7	0 21			
Moon	0 10	0 17	0 13	1 2	0 28	1 4	1 0	0 12	1 5			
Mars	0 8	0 12	0 8	0 22	0 19	0 23	0 21	0 9	0 24			
Rahu	0 19	1 2	0 22	1 26	1 21	2 0	1 24	0 22	2 3			
Jupiter	0 16	0 28	0 20	1 21	1 14	1 23	1 17	0 19	1 26			
Saturn	0 20	1 3	0 23	2 0	1 24	2 3	1 26	0 24	2 7			
Mercury	0 18	1 0	0 21	1 23	1 17	1 26	1 20	0 21	2 0			
Venus	2 0	3 10	2 10	6 0	5 10	6 10	5 20	2 10	6 20			
Sun	0 18	1 0	0 21	1 24	1 18	1 27	1 21	0 21	2 00			
Moon	1 0	1 20	1 5	3 0	2 20	3 5	2 25	1 5	3 10			
Mars	0 21	1 5	0 24	2 3	1 26	2 7	1 29	0 25	2 10			
Rahu	1 24	3 0	2 3	5 12	4 24	5 21	5 3	2 3	6 00			
Jupiter	1 18	2 20	1 26	4 24	4 24	4 8	5 2	4 16	1 26			
Saturn	1 27	3 5	2 7	5 21	5 21	5 2	6 0	5 12	2 6			
Mercury	1 21	2 25	1 29	5 3	4 16	5 12	4 24	2 00	5 20			
Kethu	0 21	1 5	0 25	2 3	1 26	2 6	2 0	0 24	2 10			

- Note : i) The period underlined denotes the beginning of the Pratyantardasa and period preceding to it, would be the last Pratyantardasa of the previous Antardasa of the planet as shown at the head of the column.
- ii) 'm' and 'd' indicate Months and Days respectively.

PRATYANTARDASAS IN THE ANTARDASA OF THE SUN :

Results of the Pratyantardasas of the Sun etc. planets in the Antardasas of the Sun :

विवादो विचारनिश्च दारराति: शिरसि व्यथा ।
रथन्तरे बुद्धीर्यं तस्य प्रत्यन्तरे फलम् ॥२॥

2 : Pratyantardasa of the SUN, in the Antardasa of the SUN-Controversies, depletion of Wealth, sufferings of wife, ailments affecting head etc.

उद्देगः कलहश्चैव वित्तहानिर्नोव्यथा ।
रथन्तरे विजानीयात् चक्रप्रत्यन्तरे फलम् ॥३॥

3 : Pratyantardasa of the Moon, in the Antardasa of the SUN-Anxiety, quarrels, loss of wealth, anguish.

राजभीतिः शस्त्रशीतिर्बधानं बहुसंकटम् ।
शत्रुविहृता पीडा कुजप्रत्यन्तरे फलम् ॥४॥

4 : Pratyantardasa of MARS in the Antardasa of the SUN - Fear from the king, danger of weapons, bondage, series of troubles, sufferings through enemies and fire etc.

इतेष्वव्याधिः शस्त्रशीतिर्बधानिर्भव्यम् ।
राजभडगंतस्था त्रासो यहुप्रत्यन्तरे फलम् ॥५॥

5 : Pratyantardasa of RAHU in the Antardasa of the SUN - Phlegmatic diseases, danger from weapon, loss of wealth, great

frightfulness, dislodgement from kingship, mental anguish etc.

शत्रुनाशो जयो दुद्धिर्वत्स्वहमादिभूषणम् ।
अश्वयानादिलाभस्व गुच्छप्रत्यन्तरे फलम् ॥६॥

6 : Pratyantardasa of the JUPITER in the Antardasa of the SUN - Victory over the enemies, clothes, increase in gold and ornaments, acquisition of horse driven vehicle etc.

घनहानि: पशोः पीडा महोद्देशो शहाचरः ।
अषुभं सर्वमानोति शनिप्रत्यन्तरे जनः ॥७॥

7 : Pratyantardasa of SATURN in the Antardasa of the SUN-Loss of wealth, trouble to animals, disturbed state of mind, serious disease, inauspicious results in all sphere etc.

विद्यालाभो बन्धुसंगो शोऽच्यप्राप्तिर्धनागमः ।
धर्मलाभो त्रुपात्पूजा दुष्प्रत्यन्तरे श्वेत ॥८॥

8 : Pratyantardasa of MERCURY in the Antardasa of the SUN-Completion of education, get together with relatives, decent meals, acquisition of wealth, religious attainments.

प्राणस्त्रीतिर्भावानी राजभीतिश्च विग्रहः ।
शात्रुणाल्ब शहाचादो केतोः प्रत्यन्तरे श्वेत ॥९॥

9 : Pratyantardasa of KETU in the Antardasa of the SUN-Danger to life, great losses, fear of the Ruler, quarrel, confrontation with the enemies etc.

दिनानि सप्तरूपाणि लाशोऽच्यलयो श्वेतिह ।
स्तला च सुखसम्पत्तिः शुक्रप्रत्यन्तरे श्वेत ॥१०॥

10 : Pratyantardasa of VENUS in the Antardasa of the SUN-Steady life, little but stable gain, moderate happiness and prosperity etc.

Notes: A propos effects of the planets propounded by the Sage in the combinations of Anta and Pratyantar Dasas, are predominantly based on the signification of the planets. For example, in the Pratyantardasas of the Antardasa of the Sun, it is said that the native would suffer from 'headache' etc. If the same happened to be the lord of the Ascendant and being the signifier of 'hear' (fiery nature), it would, no doubt, cause headache.

The Sun has inherent quality of bestowing and also the nature of renunciation. Since the Sun signifies 'Soul', he has a direct exposure to the "Supreme Divine". Probably, it is on account of this very characteristic of the Sun, the Sage did not perceive lascivious results such as comforts of women, etc., in the Pratyantardasas of the Sun. This omission is more evident in the Pratyantardasa of Venus (reference Shlokas-10), as Venus is otherwise known for delivering lustful and sensuous results.

It may be noted that the results of the Pratyantardasa of the Moon in the Antardasa of the Sun such as excitement, quarrel, mental distress etc., are the predominant significations of the Moon. All these effects are related to mind. However, the results of the subsequent Pratyantardasas are directly connected with the very nature of each planet and the Sage adopted an identical pattern of description.

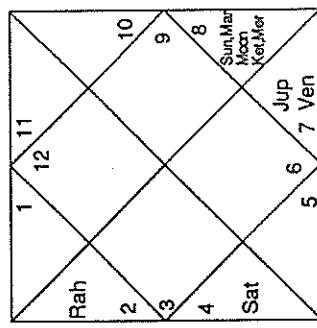
However, in addition to these perceptible effects, embodied in these Shlokas, we have also to bear in mind the other important factors such as placement of the lord of the Pratyantardasa viz the lords of the other Dasas up in the hierarchy in the nativity. Besides, the ownership of a particular house certainly has an imposing effect over the results depictable during the operation of the Pratyantardasa. In other words, one should perceive the results only after taking into account the ingredients like disposition of the lords of hierarchical Dasas in the hierarchy (Mahadasa, antardasa, Pratyantardasa and so on) i.e. their placement, conjunctions, ownership of houses, signification etc. As a matter of fact, the signification or the characteristic of the planets is a main force in delivering specific results and will also decide the timing of occurrence.

Here is an example to elucidate these facts :

Example:78

Data: Date of birth 25.11.1946; time of birth, 14-34 hrs (IST)
Latitude, 28° 24' (N); Longitude 77° 54' (E)
Balance of Dasa : Mercury 3 years, 5 months, 25 days.

			Rah	Sa
				Birth Chart



The Mahadasa of the Moon, Antardasa of the Sun and Pratyantardasa of Mercury in the nativity operated between 14-3-1993 and 9-4-1993 and during this period, the native met with an accident and was operated upon for the injury in the spinal cord. It has already been stated and the connection of the lord of the 9th and the 6th house would generally cause an accident. In this birth chart the Sun and Mercury are conjoined in the 9th house. Mercury is also the lord of the 7th house (Maraka house) and is in conjunction with Ketu and Mars (significator of injuries and accidents). The Moon also becomes malefic with its association with this combination. Mercury and the 9th house represent the waist and a little lower portion from it, of the human body. Therefore, an accident in the Pratyantardasa of Mercury was but natural.

PRATYANTARDASAS IN THE ANTARDASA OF THE MOON:

Results of the Pratyantardasas of the Moon etc. planets in the Antardasa of the Moon.

दूषो ज्येष्ठन्तसम्पाद्नी राजपूजा महत्पुर्वम् ।
लाभश्चव्याप्त्वात्तरे ज्येष्ठं चन्द्रप्रत्यत्तरे फलम् ॥११॥

11 : Pratyantardasa of the MOON in the Antardasa of the MOON - Acquisition of land, decent meals and wealth, conferment of honours by the king etc.

**मतितुद्विर्भापूज्यः सुखं बन्धुजनैः सह ।
धनगमः शत्रुभयं कुर्जप्रत्यन्तरे भवेत् ॥ १२ ॥**

12 : Pratyantardasa of MARS in the Antardasa of the MOON-Gain of wisdom, felicitation by the public, warmth of co-births, increase of wealth, but harassment by enemies.

**शवेत्कल्याणसप्तर्णी राजविदासमागमः ।
अषुभैरल्पसृष्टुश्च राहुप्रत्यन्तरे द्विज ॥ १३ ॥**

13 : Pratyantardasa of the RAHU in the Antardasa of the MOON - Acquisition of property, gain of wealth from Ruler (Government); should Rahu be aspected by or conjoined with the malefic planets, it will cause fear of early death.

**वस्त्रलाभो महातेजो ब्रह्मजानं च सद्गुरोः ।
राज्यालंकरणावाप्निर्गुच्छुप्रत्यन्तरे फलम् ॥ १४ ॥**

14 : Pratyantardasa of the JUPITER in the Antardasa of the MOON-Gain of clothes, increase of glory, gaining of virtuous knowledge from the preceptor, acquisition of kingship and ornaments etc.

**दुदिने लश्ते पीडां वातपित्ताद्विशेषतः ।
धनधान्ययशोहनिः शनिप्रत्यन्तरे भवेत् ॥ १५ ॥**

15 : Pratyantardasa of the SATURN in the Antardasa of the MOON - Distress through bilious and gastric diseases (especially in bad days), loss of wealth, prosperity and fame etc.

**पुत्रजन्महप्राप्तिस्तिविद्यालाभो महोन्नतिः ।
शुक्रवस्त्रान्तलाशश्च बुधप्रत्यन्तरे भवेत् ॥ १६ ॥**

16 : Pratyantardasa of MERCURY in the Antardasa of the

MOON - Birth of a child, procuring a horse, attainment of education, developments at a large scale, acquisition of clothes and food grains etc.

**ब्राह्मणेन समं युद्धमप्यस्तुः सुखस्यः ।
सर्वित्रं जायते कलेशः केतोः प्रत्यन्तरे भवेत् ॥ १७ ॥**

17 : Pratyantardasa of KETU in the Antardasa of the MOON-Conflicts with the Brahmans, early death, degeration of comforts, distress in all spheres etc.

**धनतलाभो महत्सौरख्यं कन्त्याजन्म सुशोजनम् ।
प्रीतिश्च सर्वलोकेभ्यो भृगुप्रत्यन्तरे विद्योः ॥ १८ ॥**

18 : Pratyantardasa of VENUS in the Antardasa of the MOON-Gain of wealth, great Jubilation, birth of a daughter, gain of decent meals, affection with all etc.

**अन्नगमो वस्त्रलाभः शत्रुहनिः सुखागमः ।
सर्वित्रं विजयप्राप्ति सूर्यप्रत्यन्तरे विद्योः ॥ १९ ॥**

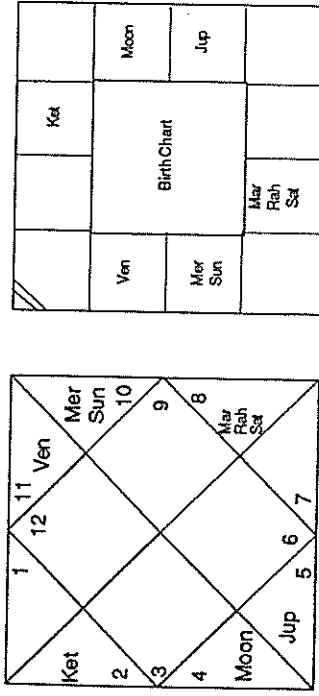
19 : Pratyantardasa of the SUN in the Antardasa of the MOON-Acquisition of food grains and clothes, vanquishing enemies, ushering of comforts, triumph in all frontiers etc.

Notes : The lord of the house has a great importance in showing the results during the Pratyantardasa as has been explained in a greater detail in the preceding note. Here is an example of the Pratyantardasa of Mars in the Antardasa of the Moon to show the efficacy of the revelation.

Example: 79

Data : Date of birth 28-1-1956; time of birth 9-16 hrs (IST)
Latitude 28°24' (N); Longitude 77°54' (E)

Balance of Dasa at birth : Mercury 10 years, 8 months, 3 days.



This lady of nativity gave birth to a son, after a very long time, in the Mahadasa of the Sun, the Antardasa of the Moon and the Pratyantaradasa of Mars. The Sun is the lord of the 5th house in the natural horoscope and is also the Karaka of son comparable to Jupiter. The Moon in whose Antardasa at the birth of a child took place, is the lord of the 5th house in the birth chart and posited therein with direct aspects of the Sun. Similarly Mars owns the 9th house and both these houses (5th and 9th) have the capacity of producing a child. The Pratyantaradasa of Mars fell between 24.2.1994 and 4.3.1994. It may thus be seen that the fructification of a particular result, the coherence, compatibility and auspicious connections between the lords of all these three Dasas are absolutely necessary.

PRATYANTARDASAS IN THE ANTARDASA OF MARS:

Results of the Pratyantaradasas of Mars etc., planets in the Antardasa of Mars.

यद्गुर्भीति कलिं चोरं रक्तताङ्कं सूरेष्यम् ।
कुजप्रत्यन्तर्दशायां च कुजप्रत्यन्तरे वेदेत् ॥ २० ॥

20 : Pratyantaradasa of MARS in the Antardasa of MARS - Fear from enemies, aggravation of quarrels, blood infection and fear of early death.

वस्त्रं राजभंगश्च बनहानि: कुमोजनम् ।
कलहः यद्गुर्भीतिं राहुप्रत्यन्तरे भवेत् ॥ २१ ॥

21 : Pratyantaradasa of RAHU in the Antardasa of MARS - Imprisonment, depletion of wealth and loss of kingdom, insipid food, disputes and danger from the enemies etc.

सतिनाशस्तथा दुःखं सन्तापः कलहो भवेत् ।
विकलं चिन्तिं सर्वं गुरुः प्रत्यन्तरे भवेत् ॥ २२ ॥

22 : Pratyantaradasa of JUPITER in the Antardasa of MARS - Degeneration of wisdom (middle of), grief, agony, mental anguish etc.

स्वामिनाशस्तथा पीडा बनहानिर्भास्यम् ।
वैकल्पं कलहस्त्रासो शनिः प्रत्यन्तरे भवेत् ॥ २३ ॥

23 : Pratyantaradasa of SATURN in the Antardasa of MARS - Annihilation of the Master, pains, loss of money, frightfulness, destitute, disputes and terror etc.

सर्वथा बुद्धिनाशश्च बनहानिर्भरत्तनौ ।
वस्त्राल्पमुहुदा नाशो दुष्प्रत्यन्तरे भवेत् ॥ २४ ॥

24 : Pratyantaradasa of MERCURY in the Antardasa of MARS - Degeneration of wisdom (intellect).

आलसं च शिरपीडा पापरोगमुद्दृक्षर् ।
राजभीतिः शस्त्रघातो केतोः प्रत्यन्तरे भवेत् ॥ २५ ॥

25 : Pratyantaradasa of KETU in the Antardasa of MARS - Inertia, physical pains, diseases generating bad effects, fear of early death, danger from the Ruler, injury inflicted by the weapon etc.

चाण्डालात्सकंटस्त्रासो राजशस्त्रम् ।
अतिसरोऽथ वमनं शूगोः प्रत्यन्तरे भवेत् ॥ २६ ॥

26 : Pratyantaradasa of VENUS in the Antardasa of MARS - Trouble from Chandallas (चण्डल), terror, fear from the King, danger from weapons, diseases like dysentery and vomiting.

शूमिताभोदर्थस्मितिः सन्तोषो मित्रसंगतिः ।

सर्वन् युखमानोति रवे: प्रत्यन्तरे जनः । १२७ ।

27 : Pratyantardasa of the SUN in the Antardasa of MARS - Gain of land, wealth and property, contentment, company of friends, all sorts of comforts etc.

यास्यां दिशा भवेत्ताप्तः सितवस्त्रविष्टुषणम् ।
संसिद्धिः सर्वकार्यणां विद्योः प्रत्यन्तरे भवेत् । १२८ ।

28 : Pratyantardasa of the MOON in the Antardasa of MARS - Acquisition of white apparels, ornaments, etc., from the southern direction, success in all pursuits.

PRATYANTARDASAS IN THE ANTARDASA OF RAHU:

Results of the Pratyantardasas of Rahu etc., planets in the Antardasa of Rahu.

बन्धनं बहुधा रोगो बहुधात् सुहृदभयम् ।
राहुन्तरदशायां च जीयं राहुन्तरे फलम् । १२९ ।

29 : Pratyantardasa of RAHU in the Antardasa of RAHU : Confinement, various diseases, different kinds of attacks like assault by weapons (on body) and fear from friends.

सर्वन् तथाते मानं गजाश्वं च धनागमम् ।
राहुरक्तदशायां च गुरोः प्रत्यन्तरे जनः । १३० ।

30 : Pratyantardasa of JUPITER in the Antardasa of RAHU - Profound affection all around, gain of elephants, horses (conveyance) and wealth etc.

बन्धनं जायते घोरं सुखाहानिर्भृदभयम् ।
प्रत्यहं वापीडा च शने: प्रत्यन्तरे भवेत् । १३१ ।

31 : Pratyantardasa of SATURN in the Antardasa of RAHU - Rigorous imprisonment, deprivation of happiness, intense frightenedness,

rheumatic diseases, public distress etc.

सर्वन् बहुधा लाप्तः स्वीसंगाच्च विशेषतः ।
परदेशाचाचा सिद्धिरुच्छ्रप्त्यन्तरे भवेत् । १३२ ।

32 : Pratyantardasa MERCURY in the Antardasa of RAHU - Benefit all around, gain through wife in particular, success in venture through foreign visits.

बुद्धिनाशो भयं विच्छो ब्रह्मानिर्भृदभयम् ।
सर्वन् कात्वोद्दीर्गो केतोः प्रत्यन्तरे फलम् । १३३ ।

33 : Pratyantardasa of KETU in the Antardasa of RAHU - Degeneration of wisdom (intellect), fear, impediments, depletion of wealth, profound fear, quarrel all over, anxiety.

योगिनीश्चो भयं भूयादश्वहानिः कुमोजनम् ।
स्त्रीनाशः कुलजं शोकं शुक्रप्रत्यन्तरे भवेत् । १३४ ।

34 : Pratyantardasa of VENUS in the Antardasa of RAHU - Danger from witches (women having incantation power), loss of horses, insipid food, loss of wife, bereavement in the family etc.

ज्वररोगो यहार्थीतिः पुत्रपौत्रविधीडनम् ।
अल्पमृत्युः प्रसादश्च रवे: प्रत्यन्तरे भवेत् । १३५ ।

35 : Pratyantardasa of the SUN in the Antardasa of RAHU - Aliment like fever, intense fear, distress to children, grand children etc., early death, carelessness etc.

उद्देगकलहौ चिन्ता मानहानिर्भृदभयम् ।
पितृविकलता देहे विद्योः प्रत्यन्तरे भवेत् । १३६ ।

36 : Pratyantardasa of the MOON in the Antardasa of RAHU - Anxiety, quarrel, worries, reputation in jeopardy, immense fight, anxiety of the father etc.

भगवन्दरवृत्ता पीडा रक्तपित्रपीडनम् ।
अर्थहिन्मिहेवेगः कुजप्रत्यन्तरे फलम् ॥३७॥

37 : Pratyantaradass of the MARS in the Antardasa of RAHU-
Distress, disease of bile, degeneration of wealth, great anxiety etc.

PRATYANTARDASAS IN THE ANTARDASA OF JUPITER:

Results of the Pratyantar dasas of Jupiter etc. planets
in the Antardasa of Jupiter.

हेमलाभो धान्यवृद्धिः कल्याणं सुकृतोदयः ।
गुरुरेत्वर्दधायां च श्रवेद गुर्वन्तरे फलम् ॥३८॥

**38: Pratyantardasa of JUPITER in the Antardasa of JUPITER-
Gain of gold, increase in wealth, conferment of welfare and auspicious
results.**

गोभृतिहयलाभः स्थातसर्वत्र सुखसाधनम् ।
संग्रहो ह्यत्पानादेः शते: प्रत्यन्तरे भवेत् ॥३५॥

39 : Pratyantardasa of SATURN in the Antardasa of JUPITER-
Gain of cows, land and gold, provision of all sorts of comfort rendering
goods, accumulation (storage) of food grains and beverages (drinking
material), construction etc.

Notes : It is generally seen that if Jupiter and Saturn are the lord of the 7th or the 6th house and if they are conjunct or some connection is formed between them, the native gets imprisonment on account of wife or some woman. The incident would normally take place in the Antardasa of Jupiter and Pratyantardasa of Saturn or Visa-versa. In this respect, the succeeding horoscope may be focussed.

Evangel 80

Data : Date of birth, 24.1.1962; Time of birth, 23-30 hrs (IST)
Latitude 28° 24' (N); Longitude 77° 54' (E)

Balance of Dasa at birth : Venus 3 years, 4 months, 6 days.

		Rah	Moon	
		BirthChart		
	Ven,Sid Jup, Ket Mer, Sun			Mar

In the birthchart, the lord of the 7th house (wife) the lord of the 6th house are together in the 5th house. In the Mahadasa of Rahu and Antardasa of Jupiter which operated between 12.2.1991 and 6.7.1993, the native got married. When the Pratyantar dasa of Saturn arrived in the Antardasa of the Jupiter i.e. from 7.6.1991 to 24.10.1991, they got divorced but before the marriage had actually been dissolved, the native and his mother had been imprisoned on the basis of some false complaint from his wife.

विद्यालाभे वस्त्रलाभो जानलाभः समैक्षितकः ।
सुहृदं संगामः स्तेहो बुधप्रत्यन्ते भवेत् ॥४०॥

40 : Pratyantardasa of MERCURY in the Antardasa of JUPITER - Attainments in education, acquisition of clothes and knowledge (expertise), procurement of pearls etc, exultation over the visits of the friends etc.

जलभीतिस्था चौर्य बन्धनं कलहो भवेत् ।
अपस्तुष्यं घोरं केतोः प्रत्यन्तरे द्विज ! ॥४

41 : Pratyantaradasa of KETU in the Atardasa of JUPITER -
Fear of drowning, theft, imprisonment, disputes, apprehension of pre-mature death.

42 : Pratyantardasa of VENUS in the Antardasa of JUPITER -
Acquisition of various literary knowledge (earnings), gain of gold,
clothes, Jewellery, contentsments over welfare etc.

टुपाल्लाभस्तथा भिन्नातिष्ठुतो मातृतोऽपि वा ।
सर्वक्रं लभते यूजां रवे: प्रत्यन्तरे जनः ॥ ४३ ॥

43 : Benefit from the ruler, friends, father and mother;
veneration from all over.

सर्वद्विःखविमोक्षश्च मुक्तालाभो हयस्य च ।
सिद्धान्ति सर्वकायाणि विघ्नः प्रत्यन्तरे हिज ॥ ४४ ॥

44 : Pratyantardasa of the MOON in the Antardasa of
JUPITER - Relief from all sorrows, acquisition of pearls and horses
(Convayence), success in all the activities etc.

यास्त्रभीतिगुहि पीडा वहिमान्द्यमजीर्णता ।
गीहा शाकुषा मूर्खिष्मप्रत्यन्तरे भवेत् ॥ ४५ ॥

45 : Pratyantardasa of MARS in the Antardasa of JUPITER -
Danger from weapons, disease of anus, inflammation and indigestion
(dyspepsia), exceeding trouble from the enemies etc.

चाणडालेन विरोधः स्याइशयम् तेज्यो धनकष्टिः ।
कदं जीवान्तरे ज्येयं राहोः प्रत्यन्तरे शुब्रम् ॥ ४६ ॥

46 : Pratyantardasa of RAHU in the Antardasa of JUPTIER -
Confrontation with the degraded persons and loss of wealth and
distress there from.

PRATYANTARDASAS IN THE ANTARDASA OF SATURN:

Results of the Pratyantardasa of Saturn etc. planets in
the Antardasa of Saturn :

देहपीडा कलैश्चित्तर्ष्यमन्त्यजलोकतः ।

दुःखं शान्त्यन्तरे नाना शनैः प्रत्यन्तरे भवेत् ॥ ४७ ॥

47 : Pratyantardasa of SATURN in the Antardasa of SATURN -
Bodily distress, apprehension of dispute and fear from the menial
persons etc.

बुद्धिनाशः कलैश्चित्तर्ष्यमानादिहानिकृत् ।
धनहानिर्भयं शनौः शनैः प्रत्यन्तरे शुद्धे ॥ ४८ ॥

48 : Pratyantardasa of MERCURY in the Antardasa of
SATURN - Degeneration of wisdom (intellect), apprehension of quarrels,
destruction of food grains and drinking material, depletion of wealth,
harassment by the enemies etc.

बन्धः शनोरुहि जातो वर्णहानिर्बुद्धुश्चाऽ ।
चित्ते चिन्ता भयं त्रासः केतोः प्रत्यन्तरे भवेत् ॥ ४९ ॥

49 : Pratyantardasa of KETU in the Antardasa of SATURN :
- Confinement by the enemies, loss of glamour, great hunger,
worries, terror and frightenedness etc.

चित्तितं फलितं वस्तु कल्पणं त्वज्ञे सदा ।
सगुष्ठकृतिरो तासः शुगोः प्रत्यन्तरे हिज ॥ ५० ॥

50 : Pratyantardasa of VENUS in the Antardasa of SATURN -
Attainments of desired material, prosperity of co-borns, gain from the
man related activities.

राजतेजोऽस्थिकरित्वं स्वरूपे जायते कलिः ।
जपरादिव्याधिपीडा च रैः प्रत्यन्तरे भवेत् ॥ ५१ ॥

51 : Pratyantardasa of the SUN in the Antardasa of SATURN -
Kingly radiance and authority, disputes in the family, distress from the
ailments like fever etc.

समीतबुद्धिर्भिरहरस्मो मन्दतेजा बहुव्ययः ।
बहुस्त्रीचिः सर्वं भोगो विद्योः प्रत्यन्तरे शनैः ॥ ५२ ॥

52 : Pratyantardasa of the MOON in the Antardasa of SATURN - Improvement in intelligence, commencement of lofty plans, impairment of brilliance, heavy expenditures, companionship of many lascivious women (sexual connections) etc.

तेजोहानि: युवधातो बहिभूती रिपोर्मिष्य ।
वातपित्तकृता पीडा कुञ्जप्रत्यन्तरे अवैष ॥ ५३ ॥

53 : Pratyantardasa of MARS in the Antardasa of SATURN - Impoverishment of brilliance, distress to son, danger from fire and enemies, sufferings from bile and gastric diseases etc.

धननाशो वस्त्रहानिर्भूमिनाशो शयं भवेत् ।
विदेशगमनं मृत्युः राहोः प्रत्यन्तरे शानौ ॥ ५४ ॥

54 : Pratyantardasa of RAHU in the Antardasa of SATURN - Depletion of wealth, loss of clothes, destruction of land, frightfulness, foreign travellings, death etc.

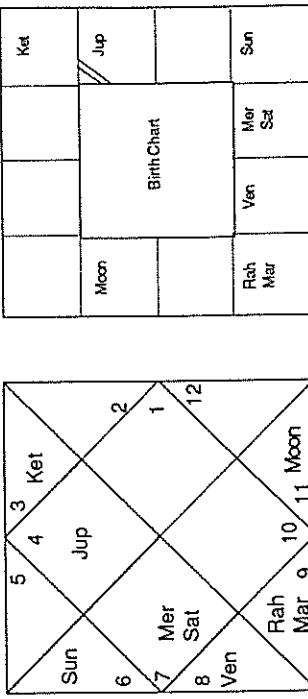
गुह्युः स्वीकृतं छिद्धं ह्यसमर्थं निरीक्षणे ।
अथ वा कलिमुद्गं गुरोः प्रत्यन्तरे वदेत् ॥ ५५ ॥

55 : Pratyantardasa of JUPITER in the Antardasa of SATURN - Inability to ward off the losses inflicted by woman, quarrel and anxiety.

Notes : The results of the Shloka-55 are experienced in that period (Dasa) where between Jupiter and Saturn, one planet should be the lord of the 6th house and other of the 7th house and both of these planets are either conjunct or under a mutual aspect or aspects by at least one of them in the nativity. The following horoscope will depict this aspect quite clearly.

Example:81

Data : Date of birth, 8/9/1954; Time of birth 1-30 hrs (IST)
Latitude : 29°-23' (N); Longitude : 78°-11' (E)
Balance of Dasa at birth : Mars 0 year-7 months-14 days.



In the birth chart, Saturn and Jupiter are the lords of the 7th and the 6th houses respectively and by virtue of these ownership, they represent wife and dispute/quarrel in the nativity. Here Saturn only is aspecting (10th aspect) Jupiter. It is said that Lord Rama also had Cancer Ascendant and Jupiter and Saturn had similar disposition.

During the Mahadasha and Antardasa of Saturn and Pratyantardasa of Jupiter (from 2.1.1992 to 26.5.1992) on account of enmity following some dispute with a woman the native was imprisoned for 16 months.

PRATYANTARDASAS IN THE ANTARDASA OF MERCURY:

Results of the Pratyantardasas of Mercury etc. planets in the Antardasa and Mahadasa of Mercury :

बुद्धिद्विद्वार्थलाभो वा वस्त्रलाभो महसुखम् ।
दुषस्यान्तर्दिशायाऽच द्विप्रत्यन्तरे भवेत् ॥ ५६ ॥

56 : Pratyantardasa of MERCURY in the Antardasa of MERCURY - Attainment of intelligence, education, wealth, clothes, great comforts etc.

कठिनान्तर्य सम्प्राप्तिरुदरे रोगसम्बवः ।
कामलं रक्तपितं च केतोः प्रत्यन्तरे भवेत् ॥ ५७ ॥

57 : Pratyantardasa of KETU in the Antardasa of MERCURY - Insipid food, possibility of stomach ailments, Jaundice of eyes and bile diseases etc.

उत्तरसं श्वेललाभो हानिः स्यातु चतुष्पदात् ।
अधिकारे तृप्तगारे शुगोः प्रत्यन्तरे श्वेतः ॥५८॥

58 : Pratyantardasa of VENUS in the Antardasa of MERCURY.
Profits from the northern side, loss of animal and attainment of authority in Royal Court (Government) etc.

तेजो हानिभवेद्वोगस्तनुपीडा यदा कदा ।
जायते चित्तवैकल्पं रवे: प्रत्यन्तरे बुद्धे ॥५९॥

59 : Pratyantardasa of the SUN in the Antardasa of MERCURY - Impairment of brilliance, distress due to ailments, hazy perception etc.

स्त्रीलाभश्चार्थसम्पत्तिः कन्यालाभो महद्वन्दनम् ।
लभते सर्वतः सौख्यं विष्णोः प्रत्यन्तरे जन्मः ॥६०॥

60 : Pratyantardasa of the MOON in the Antardasa of MERCURY - Solemnization of marriage, gain of wealth and property, birth of a girl, opulent wealth, all kinds of comforts etc.

बार्षकीष्ट्रीष्ट्राप्तिस्त्रीराज्ञपादिपीडाहनम् ।
रक्तवस्त्रं याक्षधातः श्वीमप्रत्यन्तरे श्वेतः ॥६१॥

61 : Pratyantardasa of MARS in the Antardasa of MERCURY - Attainment of religious plane, wisdom and wealth, distress from thieves, fire etc., acquisition of red apparels, assault by weapons etc.

कलहो जायते स्त्रीभिरकलसाइमयसम्भवः ।
राजशस्त्रकृता शीतिः राहोः प्रत्यन्तरे द्विज ! ॥६२॥

62 : Pratyantardasa of RAHU in the Antardasa of MERCURY - Disputes with women, unwanted fear, apprehension of persecution by the king, danger from weapon etc.

राज्यं राज्याधिकारो वा षुजा राजसमुद्भवा ।
विद्याद्विद्वस्त्रुद्विष्वच गुरोः प्रत्यन्तरे श्वेतः ॥६३॥

- Conferment of authority by the King, felicitation by the Ruler, attainment of education and intelligence etc.

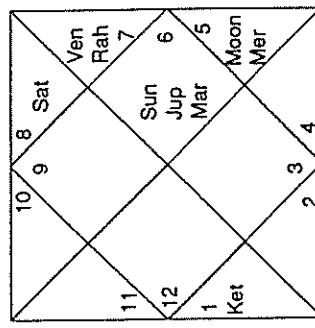
वातपित्तामहापीडा देहधातसमुद्भवा ।
घनताशस्वाप्नोति यन्ते: प्रत्यन्तरे जन्मः ॥५४॥

- Deep anguish due to attack of bile and gastric diseases and destruction of wealth etc.

Notes : Mercury promptly delivers its results. In its Antardasa, if the Pratyantardasa of the Moon or Mars falls, the effects will be still faster. Besides, Mercury also confers results of the house it holds, the ownership at an early age of the native. For example, if Mercury is the lord of the 10th house and duly strong, the native will get into service or business at a young age as may be seen in the appended horoscope.

Example: 82

		Ket		
			Birth Chart	
				Moon Mer
			Sat	Ven Rah



Date: Date of birth 22-9-1957; Time of birth 14-10 hrs (IST)

Place of birth : Delhi
Balance of Dasa at birth : Venus 17 years, 1 month, 15 days:

This native got commission in the Army during the Mahadasa of the Sun, Antardasa of Mercury and Pratyantardasa of Mars. For analysing these

results, we have to first of all see whether there is any promise of service that too in the military, in the horoscope of the native or not.

There is exchange between the lords of the 9th and the 10th houses. Mars being the significator of valour, courage (military like qualities) is posited in the 10th house (work place) duly supported by Jupiter in the same house. Therefore, symptom of military service are very much present in the birthchart. Now, we have to see the required combinations for the government service.

The aspect could be ascertained through involvement of lords and the houses viz., 10th 9th and Karakas for government and also for this particular type of service. Here Mercury and the Sun are the lords of 10th and 9th houses respectively. Besides, the lords of the same houses in the natural horoscope are Jupiter and Saturn. The Karaka for Government Service is the Sun while Karaka for this specific service is Mars.

Now the fructification of this results is quite perceptible through these combinations. The native got commissioned in the Army in the Mahadasha of the Sun (lord of 9th house and Karaka for service) and in the Pratyantar of Mars (represents military traits) which operated between 28-1-1979 and 15-2-1979. Therefore, the results are quite comparable with the classical aphorisms.

PRATYANTARDASAS IN THE ANTARDASA OF KETU:

Results of Pratyantardasas of Ketu etc. planets in the Antardasa of Ketu :

आपत्तसमुद्धारोऽकस्माहेशान्तरसमागमः ।
केत्वन्तेर्यहानिश्च केतोः प्रत्यन्तरे भवेत् ॥ ६५ ॥

65 : Pratyantardasa of KETU in the Antardasa of KETU-Sudden Calamities, foreign visits, loss of wealth etc.

स्वेच्छभीरथनाशो वा नेत्रोगः शिरोव्यथा ।
हानिश्चतुष्पदानां च शूणोः प्रत्यन्तरे भवेत् ॥ ६६ ॥

66 : Pratyantardasa of VENUS in the Antardasa of KETU-Danger from the nonconformists and loss of wealth through them, eye disease, ailments related to head, loss of animals etc.

स्त्रैः सह विरोधश्च स्वत्समुद्धुः प्रत्यजयः ।
शत्रुंपाशो विवरश्च रैः प्रत्यन्तरे भवेत् ॥ ६७ ॥

67 : Pratyantardasa of the SUN in the Antardasa of KETU-Confrontation with the friends, early death, defeat, loss of comprehension, solemnisation of marriage etc.

अन्ननाशो वाराणीनिदेवपीडा गतिशयः ।
आशदातादिदुष्कृष्टश विद्योः प्रत्यन्तरे भवेत् ॥ ६८ ॥

68 : Pratyantardasa of the MOON in the Antardasa of KETU-Destruction of food grains, disrepute, bodily distress, loss of comprehension, aggravation of gastric and dysentery diseases etc.

शस्त्राधारिन् यातेन पीडितो वाहिनीह्या ।
नीचाइ शीती रिदोः यांको कुञ्जप्रत्यन्तरे भवेत् ॥ ६९ ॥

69 : Pratyantardasa of MARS in the Antardasa of KETU-Assault through Weapons, distress from a fall and fire, fear from the menials/enemics etc.

काश्मनिदी जयं शूयात्था वैस्त्रिष्ठशः ।
जुदापि यजेद् शीती रातोः प्रत्यन्तरे भवेत् ॥ ७० ॥

70 : Pratyantardasa of RAHU in the Antardasa of KETU-Fear from women, generating enemies, danger from degraded persons, etc.

षानहानिर्दोत्पातो शास्त्रबित्रविनाशनय् ।
सर्वत्र लभते कलेशं गुरोः प्रत्यन्तरे फलम् ॥ ७१ ॥

71 : Pratyantardasa of JUPITER in the Antardasa of KETU-Loss of wealth, great calamity, destruction of clothes and friends, discontentment all over etc.

गोभिष्यादिसरणं देहपीडा तुहतः ।
स्वल्पान्तपतामकरणं याने: प्रत्यन्तरे फलश् ॥ ७२ ॥

72 : Pratyantardasa of SATURN in the Antardasa of KETU -
Death of cows and buffaloes, physical distress to the friends, trifle gain of wealth etc.

बुद्धिनाशो यद्वैद्वगो विद्वाहानिर्देहाभयश् ।
कार्यसिद्धिर्न जायेत ज्ञाय प्रत्यन्तरे फलश् ॥ ७३ ॥

73 : Pratyantardasa of MERCURY in the Antardasa of KETU -
Loss of comprehension, grave anxiety, reverses in the attainment of education, frightfulness and unsuccessful ventures etc.

PRATYANTARDASAS IN THE ANTARDASA OF VENUS.

Results of the Pratyantardasas of Venus etc. planets in the Antardasa of Venus:

एवेतास्वन्त्रमुक्तां हिष्यतीसंगं युखश् ।
लस्ते युक्तन्तरे ग्रादे युक्तयन्तरे जनः ॥ ७४ ॥

74 : Pratyantardasa of the SUN in the Astardasa of VENUS - Acquisition of white horse, clothes, pearls etc. companionship of beautiful woman (sexual connections) etc.

वातज्वरः शिरपीडा राजा: पीडा रिपोरणि ।
जायते स्वल्पतामेष्मि रेवः प्रत्यन्तरे फलश् ॥ ७५ ॥

75 : Pratyantardasa of the SUN in the Astardasa of VENUS - Rheumatic fever, headache, distress from the ruler and friends and also little gains.

कन्याजन्म तुपालतामो वरन्नाभरणसंयुतः ।
राज्याधिकारसप्राप्तिः चन्द्रप्रत्यन्तरे ध्वेत् ॥ ७६ ॥

76 : Pratyantardasa of the MOON in the Antardasa of VENUS -

Birth of a girl, gain from the king, acquisition of clothes, jewellery, conferment of ruling authority etc.

रक्तपित्तादिरोगश्च कलहस्ताडनं ध्वेत् ।
महान क्षेत्रो ध्वेदत्र कुञ्जप्रत्यन्तरे द्विज ! ॥७७ ॥

77 : Pratyantardasa of MARS in the Antardasa of VENUS - Disease related to bile and blood infection, quarrel, scuffle and scrambling fight, intense distress etc.

कलहो जायते स्त्रीधिरकस्माद्भयसम्भवः ।
राजा: यात्रुः पीडा राजोः प्रत्यन्तरे ध्वेत् ॥ ७८ ॥

78 : Pratyantardasa of RAHU in the Antardasa of VENUS - Dispute with wife, apprehension of fear without any cause, trouble from the king and enemies etc.

महद्वयं महद्राज्यं वस्त्रमुक्तादिमूषणम् ।
गजाश्वादिप्रवाप्तिः गुरे: प्रत्यन्तरे ध्वेत् ॥ ७९ ॥

79 : Pratyantardasa of JUPITER in the Antardasa of VENUS - Opulent wealth, acquisition of Kingdom, clothes, pearls etc. jewellery, elephant, horse and position (grade),

खरोऽच्छुडागसम्भान्तर्णैहुशाष्टिलादिक्षम् ।
लभते स्त्रलपीडादि शनैः प्रत्यन्तरे जनः ॥ ८० ॥

80 : Pratyantardasa of SATURN in the Antardasa of VENUS - Gain of donkey, camel, goat, iron (Steel), a type of pulse (खर - edible seeds) and sesamum (सिं), gentle body pain.

अन्नजातस्महलतामो राजराज्याधिकारिता ।
निषेपाद्धनतामेष्मि जस्य प्रत्यन्तरे ध्वेत् ॥ ८१ ॥

81 : Pratyantardasa of MERCURY in the Antardasa of VENUS - Gain of wealth and knowledge in a small measure, authority conferred

by the king, gain of wealth deposited with or swindled away by the others etc.

अपसूत्य भयं जेयं देशाहि शान्तरागमः ।
लाशोऽपि जायते मध्ये केतोः प्रत्यन्तरे हिज ! ॥८२॥

82 : Pratyantardasa of KETU in the Antardasa of VENUS :

-Apprehension of early death, travellings in the foreign land and gain of income through these visits.

अथ सूक्ष्मान्तरदेशापलाञ्चयः । ॥८४॥

Chapter - 64

RESULTS OF THE SOOKSHMANTAR DASAS IN THE PRATYANTAR DASA OF PLANETS

Computation of the Sookshmadasas :

गुण्या स्वस्वदशावर्षः प्रत्यन्तरदशामिति ।
खार्केभ्यता पृथग्लक्षिः सूक्ष्मान्तरदशा भवेत् ॥१॥

1: The Pratyantardasa years of a planet be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasa of all planets), the resultant will indicate the Sookshmadasa of each planet.

Notes: In whose Pratyantardasa, the Sookshmadasas are to be ascertained, the Pratyantardasa years of that planet shall be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120, the total Dasa-span in the Vimshottari Dasa system and the resultant figure will show the Sookshmadasa of the planet (whose

Mahadasa is the multiplier in this case) in the said Pratyantardasa.

Formula : No. of days of the Pratyantardasa x Mahadasa years
Sookshmandasa =

Let us take up an example which will make the method of computation quite clear.

Example : 83 : To find out Sookshmadasa of the Pratyantardasa of the Moon in the Antardasa of the Sun and in the Mahadasa of Jupiter.

Pratyantardasa of the Moon	=	24 days
Mahadasa years of the Moon	=	10 years
Sookshmadasa of the Moon	=	24×10
	=	$\frac{120}{2} = 2$ days

Similarly, under the same Pratyantar dasa of the Moon, the 60okshmadasas of the other planets be worked out, keeping the sequence of the dasas under Vimshottari Dasa system.

Sookshmadasa of Rahu (Mahadasa = 18 years)

Sookshmadasa of Jupiter ($Mahadasha = 16$ years)
 $0.2 \times 16 = 3.2$ = 3 days 12 Gh. or

Sookshmadasa of Saturn (Mahadasa = 19 years)
 $0.2 \times 19 = 3.8$ = 3 days 48 Gh. or

Sookshmadasa of Mercury (Mahadasha = 17 years)

$$0.2 \times 17 = 3.4 \quad = \quad \begin{array}{l} 3 \text{ days } 24 \text{ Gh. or} \\ 3 \text{ days } 9 \text{ hrs } 36 \text{ mts} \end{array}$$

Sookshmadasa of Ketu (Mahadasa = 7 years)
 $0.2 \times 7 = 1.4$ = 1 day 24 Gh. or
 1 day 9 hrs. 36 mts.

Sookshmadasa of Venus (Mahadasa = 20 years)
 $0.2 \times 20 = 4$ = 4 days 0 Gh. or

$$\text{Sookshimadasa of the Sun (Mahadasa = 6 years)} \\ 0.2 \times 6 = 1.2 \quad = \quad 1 \text{ day } 12 \text{ Gh. or} \\ \qquad \qquad \qquad 1 \text{ day } 4 \text{ hrs. } 48 \text{ mts.}$$

These Sookshmadasas of the Pratyantardasa of the Moon in the Antardasa of the Sun and the Mahadasa of Jupiter could be shown in a tabular form both in terms of Ghatis and hours etc.

TABLE III

Planets	In Ghatis			In Hours		
	Day	Gh.	Pal.	Day.	Hrs.	Mts.
Moon	2	00	00	2	00	00
Mars	1	24	00	1	9	36
Rahu	3	36	00	3	14	24
Jupiter	3	12	00	3	4	48
Saturn	3	48	00	3	19	12
Mercury	3	24	00	3	9	36
Ketu	1	24	00	1	9	36
Venus	4	00	00	4	00	00
Sun	1	12	00	1	4	48
Total	24	00	00	24	00	00

The Sookshmadasas of the other planets in different Pratyantardasas could be computed in the similar fashion.

SOOKSHMADASAS IN THE PRATYANTARDASA OF THE SUN :

Results of the Sookshmadasas of the Sun etc.
planets in the Pratyantardasa of the Sun.

निजशूष्मिष्टित्यागो ग्रागनाशाख्यं भवेत् ।
स्थानत्वागो यहाहनि: निजसूक्ष्मगते रवी ॥१२॥

2: Sookshmadasas of the SUN in the Pratyantardasa of the SUN : Desertion of land (place of stay), apprehension of death, destruction of place, defamation etc.

देवब्राह्मणाचित्तश्च नित्यकर्मरत्तस्थाणा ।
सुप्रिति: सर्वस्मैत्यच रवे: सूक्ष्मगते विद्यौ ॥३॥

3: Sookshmadasa of the MOON in the Pratyantardasa of the SUN : Devoutness to deity and Brahmans, inclination towards routine work, affection towards friends etc.

क्षुरकर्मरत्तिस्त्रियशाशुभिः परिपीडनम् ।
इतरशाचारादिग्रामच रवे: सूक्ष्मगते कुञ्जे ॥४॥

4: Sookshmadasa of MARS in the Pratyantardasa of the SUN : Inclination towards sinful deeds, distress on account of ruthless enemies etc.

चौरान्निवेषभीतिश्च रणे झंगः पराजयः ।
दानधर्मादिहीनश्च रवे: सूक्ष्मगते ल्यग्नो ॥५॥

5: Sookshmadasa of RAHU in the Pratyantardasa of the SUN : Danger from thieves, fire and poison, breaking of royal emblem (umbrella) in the battle to indicate (defeat), indifference towards pious deeds like religion, charity etc.

नृपत्तकारराजार्हः सेवकैः परिपूजितः ।
राजचक्षुर्गतः शान्तः सूर्यसूक्ष्मगते गुरी ॥६॥

6: Sookshmadasa of JUPITER in the Pratyantardasa of the SUN : Felicitation from the king, acclamation by the king's administrators (Government officials), blessings of the King (authorities), solace.

चौर्यसाहसकर्माण्ड देवब्राह्मणापीडनम् ।
स्थानच्छ्रुतिं मनोङ्गुलं रवे: सूक्ष्मगते यानो ॥७॥

7: Sookshmadasa of SATURN in the Pratyantardasa of the SUN : Intimidation of the pious persons and Brahmans by the native through theft and other bold actions, desertion of place, mental anguish.

दिव्यान्वरादिलविद्यश्च दिव्यस्त्रीपरिषोपिता ।
ठचिन्तितार्थसिद्धिश्च रवे: सूक्ष्मगते उद्धे ॥८॥

8: Sookshmadasa of MERCURY in the Pratyantardasa of the SUN : Acquisition of exotic garments, companionship (sexual connections) with beautiful woman, success at work without paying any attention.

गुदतार्थविनाशाश्च भृत्यदाराभवस्तथा ।
कवचित्सेवकसत्क्ष्वां रवे: सूक्ष्मगते व्यजे ॥९॥

9: Sookshmadasa of KETU in the Pratyantardasa of the SUN : Glorification through wife and servants, dissipation of wealth, good relations with the employees (servants) occasionally.

पुत्रास्त्रकलशादिसौख्यसम्पन्नं एव च ।
नानाविद्वा च सम्पत्ति रवे: सूक्ष्मगते शुग्नो ॥१०॥

10: Sookshmadasa of VENUS in the Pratyantardasa of the SUN : Comforts from children, friends, wife etc. and acquisition of property of different nature.

SOOKSHMADASAS IN THE PRATYANTARDASA OF THE MOON :

**Results of the Sookshmadasa of the Moon etc.
in the Pratyantaradasa of the Moon :**

भूषणं भूमिताशश्च सम्मानं त्रुपपूजनम् ।
तामसस्तं गुरुत्वं च निजसूक्ष्मगते विद्धो ॥ ११ ॥

11: Sookshmadasa of the Moon in the Pratyantaradasa of the MOON : Gain of Jewellery and land, respectability, blessings of the king, 'Tamaska' nature (तामस ग्रस्ति), increase of fame etc.

दुःखं शत्रुविरोधश्च कुहिरोगः पितुर्भीतिः ।
वातपित्तफोटेकः विद्धोः सूक्ष्मगते कुञ्जे ॥ १२ ॥

12: Sookshmadasa of MARS in the Pratyantaradasa of the MOON : Sorrows, confrontation with the enemies, ailments related to abdomen, demise of father, excesses of all the three humours viz., wind, bile and phlegm (Vataa, Pitta and Kapha) etc.

क्रोशनं शिवबन्धूनां देयतयागो धनदायः ।
विदेशान्निराहप्राप्तिविद्धोःसूक्ष्मगतेऽव्यगौ ॥ १३ ॥

13: Sookshmadasa of the RAHU in the Pratyantaradasa of the MOON : Friends and co-borns will get furious with the native, desertion of the country (self-exile), destruction of wealth, imprisonment in the foreign land etc.

छत्रचामरसं युक्तं वैश्वरं पुत्रसम्पदः ।
सर्वच शुक्लसाम्नोति विद्धोः सूक्ष्मगते गुरुै ॥ १४ ॥

14: Sookshmadasa of the JUPITER in the Pratyantaradasa of the MOON : Grandeur of Royal emblem like canopy type Umbrella and 'Chamar' (चामर) etc., birth of a child (son), opulence and luxuries, wholesome comforts etc.

राजोपदवभीतिः स्वाहूव्यवहारे धनक्षयः ।
चौरत्वं विप्रभीतिश्च विद्धोः सूक्ष्मगते शनी ॥ १५ ॥

of the MOON: Apprehension of revolt against the King, sinking of wealth in business, fear from thieves and Brahmans etc.

राजसानं वस्तुलाभो विदेशादाहनादिकम् ।
पुत्रपौत्रस्त्रिदिश्च विद्धोः सूक्ष्मगते बुधे ॥ १६ ॥

16: Sookshmadasa of the MERCURY in the Pratyantaradasa of the MOON : Felicitation from the king, material gains, vehicle (conveyance) from a foreign country, gain of son, grandson etc.

आत्सनो दृतिहननं सत्यसंग्रहादिष्मिः ।
दग्धिसूक्ष्मादिश्मिः त्वादिष्मोः सूक्ष्मगते छन्जे ॥ १७ ॥

17: Sookshma Dasa of KETU in the Pratyantaradasa of the MOON : Loss of earnings (livelihood) in the transactions of food grains, cows, buffaloes, bulls etc., danger from fire, the sun etc. Notes : The expression of "danger from sun" in the preceding Shloka connotes; sickness from the excessive heat of sun. Some persons contract skin diseases caused due to the reaction generated by the hot rays of the sun. Those persons whose skin is 'photo sensitive' are prone to this kind of disease. Therefore, all the Shlokas should be read with the implied meanings to the present days life. In other words, we should take broad and practical view of these aphorisms and maxims which had been compiled many centuries ago.

विवाहो शूमिलाभश्च वस्त्राभरणवैभवम् ।
राजसामरश्च कीर्तिश्च विद्धोः सूक्ष्मगते शुग्रै ॥ १८ ॥

18: Sookshmadasa of VENUS in the Pratyantaradasa of the MOON : Marriage, acquisition of land, gain of clothes, jewellery, abundant luxuries, kingship, fame etc.

कलेशात्सलेशः कार्यनाशः पशुधान्यस्त्रापयः ।
गात्रवैष्ट्यसूमिश्च विद्धोः सूक्ष्मगते रवौ ॥ १९ ॥

19: Sookshmadasa of the SUN in the Pratyantar Dasa

MOON : Series of disputes, losses at work, destruction of animals, wealth and prosperity, general weakness in the body etc.

SOOKSHMADASAS IN THE PRATYANTARDASA OF MARS:

Results of the Sookshmadasas of Mars etc planets in the Pratyantardasa of Mars :

भूमिहानिर्भनःखेदो श्यपस्मारी च बद्धयुक् ।
पुरक्षोऽमनस्तापो निजसूक्षगते कुञ्जे ॥२०॥

-20: Sookshmadasa of MARS in the Pratyantardasa of MARS : Depression due to loss of land, disease of epilepsy, imprisonment, mental anxiety etc.

अंगदोषो जनाइ शीति: प्रमदावंशनाशनम् ।
वाहितर्पश्यं चोरं जौमे सूक्षगतेऽयहो ॥२१॥

21: Sookshmadasa of RAHU in the Pratyantardasa of MARS : Bodily distress, apprehensive of public, destruction of wife and children, apprehension of danger from snake, fire and some dreadful accident etc.

देवपूजा-रतिशचात्र मन्त्राश्चयुत्थानतत्परः ।
लोके पूजा प्रमोदश्च जौमे सूक्षगते गुरुै ॥२२॥

22: Sookshmadasa of JUPITER in the Pratyantardasa of MARS : Devotion towards 'Devas' (deities) performing sacred incantation (Mantras - मन्त्र), admiration of the public, conferment of happiness etc.

बन्धनान्सुच्यते बद्धो बन्धान्यपरिच्छदः ।
शूत्यार्थिकुलः श्रीमान् जौमे सूक्षगते शनौ ॥२३॥

23: Sookshmadasa of SATURN in the Pratyantardasa of MARS : Release from imprisonment, increase in wealth and

prosperity, gain of wealth through servants (employees) and native becomes opulent.

वाहनं छत्रसंयुक्तं राज्यभोगापरं सुखम् ।
कर्तश्वतादिका पीडा जौमे सूक्षगते बुधे ॥२४॥

24: Sookshmadasa of MERCURY in the Pratyantardasa of MARS : Conveyance duly fitted with Royal Umbrella (छत्र), kingly comforts (majestic pleasures), asthamatic ailments.

परप्ररित्पुद्धिश्च सर्वज्ञातपि च गाहिता ।
अशुचिः सर्वकालेषु जौमे सूक्षगते अज्ञे ॥२५॥

25: Sookshmadasa of KETU in the Pratyantardasa of MARS : Native gets inspired by others, criticized by all, always remains unclean (filthy) etc.

इष्टत्वाभीजोगसम्पत्तिरिक्षभोजनसंग्रहः ।
इष्टार्थिश्चापि लाभश्च जौमे सूक्षगते शुग्नौ ॥२६॥

26: Sookshmadasa of VENUS in the Pratyantardasa of MARS : Companionship of desired woman (sexual connections), successful in acquiring desired property, food and wealth.

राजदेषो हिजात्तलेषः कार्याप्रयंचकः ।
हेतेषुपि निष्यतामेति जौमे सूक्षगते रवौ ॥२७॥

27: Sookshmadasa of the SUN in the Pratyantardasa of MARS : Enmity or hatred towards the king, trouble from the Brahmins, unsuccessful in pursuits, criticism in public etc.

शुद्धत्वं बन्धनसम्प्राप्तिदेवब्राह्मणवत्सलः ।
बाधिना परिशृयेत जौमे सूक्षगते विश्वौ ॥२८॥

28: Sookshmadasa of the MOON in the Pratyantardasa of MARS : Devoutness, gain of wealth, devotion towards 'Devas' (deities) and Brahmins, relief (लर) from disease etc.

SOOKSHMADASAS IN THE PRATANTRADASA OF RAHU :

**Results of the Sookshma Datas of Rahu etc., planets
in the Pratyantardasa of Rahu :**

लोकोपदव्युद्धिश्च सर्वकार्यं मतिविषयम् ।

शून्यता चित्तदोषः स्थात् स्वीमे सूक्ष्मगतेऽयगो ॥ २९ ॥

29: Sookshmadasa of RAHU in the Pratyantardasa of RAHU : Propensity to do harm to the public, showing imprudence in one's own work, impurity of mind etc.

दीर्घरोगी दरिद्रश्च स्वेषां प्रियदर्शनः ।

दानस्वर्मरतः शस्त्रो राहोः सूक्ष्मगते गुणैः ॥ ३० ॥

30: Sookshmadasa of JUPITER in the Pratyantardasa of RAHU : Chronic diseases and poverty but the native remains popular in public and gets devoted towards religion and charity.

जुषाणांतुस्तिरोदयश्च तुष्टश्च परसेवकः ।

अस्तंगमतिर्दूषो राहोः सूक्ष्मगते शनौ ॥ ३१ ॥

31: Sookshmadasa of SATURN in the Pratyantardasa of RAHU : Acquisition of wealth through wicked and illegal means, malicious nature, get cruel minded with the association and service of deceitful people.

हन्त्रीसम्भोगस्तिवार्णमी लोकास्मावनावृतः ।

अन्मिच्छस्तनुगालानी राहोः सूक्ष्मगते गुणैः ॥ ३२ ॥

32: Sookshmadasa of MERCURY in the Pratyantardasa of RAHU : Desirous of sexual connection with woman, growth in eloquent oration, power of moulding people to one's favour, physical distress due to lack of desired food grains etc.

माधुर्यं मानहानिश्च बन्धनं चाप्रसाकरम् ।
पारथं जीवहानिश्च राहोः सूक्ष्मगते घ्वजे ॥ ३३ ॥

33: Sookshmadasa of KETU in the Pratyantardasa of RAHU : Politeness, disrepute, imprisonment, stone hearted, loss of public wealth etc.

बन्धनान्मुच्यते बद्धः त्यानमानार्थसञ्जयः ।
कारणाद् इच्छलाभश्च राहोः सूक्ष्मगते गुणैः ॥ ३४ ॥

34: Sookshmadasa of VENUS in the Pratyantardasa of RAHU : Release from the imprisonment, attainment of land and position, accumulation of wealth.

चक्षताशार्थो गुल्मरोगश्च क्रोधानिस्तथैव च ।
वाहनादिसुखं सर्वं राहोः सूक्ष्मगते रघौ ॥ ३५ ॥

35: Sookshmadasa of the SUN in the Pratyantardasa of RAHU : Disease like piles and boils; mellow down of temperament, loss of conveyance etc.

सणिरलभानावान्तिरिद्विदोपासनशीलवान् ।
क्षेचार्चनपरे भक्त्या राहोः सूक्ष्मगते विद्धौ ॥ ३६ ॥

36: Sookshmadasa of the MOON in the Pratyantardasa of RAHU : Acquisition of gems (कंि) and other kind of wealth, dedication to education and gets deeply attached in worshipping deities, calmness etc.

निर्जितो जनविद्वावो जने क्रोधश्च बन्धनम् ।
चौर्यशीलरत्निनित्यं राहोः सूक्ष्मगते गुणैः ॥ ३७ ॥

37: Sookshmadasa of MARS in the Pratyantardasa of RAHU : Defeat in war, animosity, imprisonment and tendency to theft (kleptomania).

SOOKSHMADASAS IN THE PRATYANTARDASA OF JUPITER:

Results of the Sookshmadasas of Jupiter etc., planets in the Pratyantardasa of Jupiter.

योकनाशो ब्रानाविक्षमानहोत्रं शिवार्चनम् ।
वाहनं छत्रसंपुत्रं स्वीये सूक्ष्मगते गुरोः ॥३८॥

38: Sookshmadasa of JUPITER in the Pratyantardasa of JUPITER: End of sorrows, opulence of wealth, offering oblation into fire (हेत्व), worship of lord Shiva, conveyance duly fitted with Royal umbrella (emblem) etc.

ब्रतसंगो मनस्तापो विदेशो वसुनाशनम् ।
विदेशो ब्रह्मवैश्वरं गुरोः सूक्ष्मगते धनौ ॥३९॥

39: Sookshmadasa of SATURN in the Pratyantardasa of JUPITER: Interruption in fastings, mental anguish, destruction of wealth in a foreign country, confrontation with co-borns.

विधादुद्विद्विद्विश्च ससम्मानं धनागमः ।
गुहे सर्वविदं सौख्यं गुरोः सूक्ष्मगते गुरुः ॥४०॥

40: Sookshmadasa of MERCURY in the Pratyantardasa of JUPITER : Growth of education and wisdom (mental faculty), gain of popularity due to richness, happiness at home.

ज्ञानं विज्ञप्तागिडन्ते शास्त्रशोत्रा शिवार्चनम् ।
अनिहोत्रं गुरोभित्तिर्गुरुः सूक्ष्मगते धन्ते ॥४१॥

41: Sookshmadasa of KETU in the Pratyantardasa of JUPITER : knowledge, luxuries, scholarship, listening to religious discourses, worship of Lord Shiva, offering oblation into fire and adoration of preceptor etc.

योगान्तुक्तिः सुखं भोगो धनधात्यसमागमः ।
युक्तारातिसीखं च गुरोः सूक्ष्मगते शुगो ॥४२॥

42: Sookshmadasa of VENUS in the Pratyantardasa of JUPITER : Relief from ailments, cherishing the comforts, accretion of wealth and prosperity, pleasure of wife and children.

वातपित्तप्रकोपश्च श्लेष्मोद्देकस्तु दावणः ।
रसस्थाविहृतं शूलं गुरोः सूक्ष्मगते रवौ ॥४३॥

43: Sookshmadasa of the SUN in the Pratyantardasa of JUPITER : Calamity of (all the three humours) wind, bile and phlegm (Vata, Pitta and Kapha), severe pains due to aggrivation of phlegmatic diseases to a critical state.

छत्रचामरसंयुक्तं वै शर्वं पुत्रस्मदः ।
नेत्रकुक्षिगता गीडा गुरोः सूक्ष्मगते विश्वो ॥४४॥

44: Sookshmadasa of the Moon in the Pratyantardasa of JUPITER : Majestic luxuries with Royal Umbrella (canopy type) and "Chamar" (चमर), birth of a child, ailments of eyes and stomach.

स्त्रीजनाच्च विषेषत्सिर्विन्द्यं च रुजोभयम् ।
देशान्तरगमो भ्रातृत्पृष्ठोः सूक्ष्मगते कुञ्जे ॥४५॥

45: Sookshmadasa of the MARS in the Pratyantardasa of JUPITER : Attempt of poisoning by the wife, imprisonment, apprehension of contracting diseases, foreign travelling, digression, delusion etc.

व्याधिशिः परिशूतःस्याच्चैरपहर्तं धनम् ।
सर्पवृत्तिकर्मिश्च गुरुः सूक्ष्मगतेऽच्यगो ॥४६॥

46: Sookshmadasa of the RAHU in the Pratyantardasa of JUPITER : Effect of the disease (partial or full), dislodgement of wealth through theft, danger from snake or scorpion etc.

SOOKSHMA DASAS IN THE PRATYANTARDASA OF SATURN:

Results of the Sookshmadasa of Saturn etc., planets in the Pratyantardasa of Saturn.

धनहनिर्भाव्याधिः: वात-पीडा कुलस्थयः ।
शिन्नहारी महादुखी निजसूक्षगते शनैः ॥४७॥

47: Sookshmadasa of SATURN in the Pratyantardasa of SATURN : Dissipation' of wealth, serious sickness, distress of rheumatic disease, disintegration of the family, compulsion of taking food separately, deep distress etc.

वाणिज्यकुत्सेलाभशच विद्याविभवमेव च ।
स्त्रीलाभशच यहिशास्ति: शनैः सूक्षगते तुष्टे ॥४८॥

48: Sookshmadasa of MERCURY in the Pratyantardasa of SATURN : gain in business, growth in education and wealth, procuring a woman (wife) and land.

चौरो पहवकुछुदिव्यस्तिक्षयविगुस्फक्तम् ।
सर्वारपीडनं चाधिः शनैः सूक्षगते छन्ने ॥४९॥

49: Sookshmadasa of KETU in the Pratyantardasa of SATURN : Riots by the thieves, disease of leprosy, decline in the earnings of livelihood, disease causing pains in all parts of the body.

ऐश्वर्यमयुवाल्यासः पुनराभोदभिवेचनम् ।
आरेयं घनकासौ च शनैः सूक्षगते शुग्नौ ॥५०॥

50: Sookshmadasa of VENUS in the Pratyantardasa of SATURN : Copious luxuries (abundant wealth etc) battle exercise, birth of child, coronation, sound health, wealth and fulfilment of desire.

राजतेजोऽधिकारत्वं ल्वगृहे जायते कलिः ।
विद्यवीडा स्वदेहोत्था शनैः सूक्षगते रवै ॥५१॥

51: Sookshmadasa of the SUN in the Pratyantardasa of

SATURN : Kingly radiance, authority, quarrel in the family, slight pains in the body.

स्फीतसूर्यदिव्यहारस्तो मन्दतेजा बहुव्ययः ।
स्वीपत्रैफच समं सौख्यं शनैः सूक्षगते विश्वै ॥५२॥

52: Sookshmadasa of the MOON in the Pratyantardasa of SATURN: Gentle behaviour, commencement of a big venture, loss of peace, heavy expenditure, pleasure of wife and children.

तेजोहानिर्भीडेगो द्विहान्त्यं श्रसः कलिः ।
वातपित्तकृता दीडा शनैः सूक्षगते तुष्टे ॥५३॥

53: Sookshmadasa of the MARS in the Pratyantardasa of SATURN : Loss of splendour, deep anxiety, inflammatory diseases, going astray, quarrel, ailments of wind (Vaata), bile (Pitta) and Phlegm (Kapha).

पितृमातृविद्याशब्दं बनोडःर्वं गुरुव्ययै ।
सर्वत्र विकरत्वं च शनैः सूक्षगतेऽयै ॥५४॥

54: Sookshmadasa of RAHU in the Pratyantardasa of SATURN : Death of father and mother, mental distress, extremely heavy expenditure, failure in all works.

शनशान्यविचर्क्षणात् ।
छत्रचापस्तम्पादिः शनैः सूक्षगते शुरै ॥५५॥

55: Sookshmadasa of JUPITER in the Pratyantardasa of SATURN : Circulation of gold coins, felicitation, increase in wealth and prosperity, conferment of Royal symbols like umbrella (canopy type, duly decorated) and 'Chamar' (क्षमर).

SOOKSHMADASAS IN THE PRATYANTARDASA OF MERCURY:

**Results of the Sookshmadasas of Mercury etc.
planet of the Pratyantardasa of Mercury :**

सौभाग्यं राजसस्मादं धनव्याप्तिहस्यदः ।
सर्वेषां श्रियदर्शी च विजयस्थगते दुष्टे ॥ ५६ ॥

56: Sookshmadasa of MERCURY in the Pratyantardasa of
MERCURY : Conferment of glory by the king, gain of assets like
wealth, foodgrains etc.

वालग्नहोमिनश्चक्षाणः स्वीकारेऽप्यवदेवज्ञात् ।
युग्मार्थं कुरुतिगाणी च वैष्ण तुक्ष्यगते इष्टो ॥ ५७ ॥

57: Sookshmadasa of KETU in the Pratyantardasa of
MERCURY : Danger from fire etc., distress, ailment of wife,
inclination towards wicked deeds, starving diet (meagre food) etc.

वाहनं धनस्तप्तिर्त्येत्तजान्पाणीरुपादः ।
युक्तकीर्तिनक्षेत्रगो वौष्ठे तुक्ष्यगते तुष्टो ॥ ५८ ॥

58: Sookshmadasa of VENUS in the Pratyantardasa of
MERCURY : Vehicle, wealth, property, food stuff grown in water,
high reputation, lavish entertainment etc.

वाहनं तुप्यवृत्तम् तुक्ष्यत्वाप्यवदेवज्ञात् ।
हारिन्द्रिनप्यवादं च वौष्ठे तुक्ष्यगते रुषो ॥ ५९ ॥

59: Sookshmadasa of the SUN in the Pratyantardasa of
MERCURY : hostile attack, animosity from the king, loss of prudence,
diseases, loss of wealth, criticism in public.

तुक्ष्यः रिक्षरुद्दिक्षव राजसस्मादस्यदः ।
युहुदं युक्तंचारो वौष्ठे तुक्ष्यगते विष्टो ॥ ६० ॥

60: Sookshmadasa of the Moon in the Pratyantardasa of
MERCURY : Auspiciousness, steadiness of mind, felicitation by the
king, gain of property, visits of friends and preceptor.

अग्निदाहे विषेदपतिर्जितस्तं च दण्डिता ।
दिसमस्व अवैतिरो वौष्ठे तुक्ष्यगते तुष्टो ॥ ५७ ॥

61: Sookshmadasa of MARS in the Pratyantardasa of
MERCURY : Danger of poison, foolishness, poverty, loss of
prudence, deep anxiety etc.

अग्नितप्तिपृथुपायद्युभीतिः तुक्ष्यादरिपरायतः ।
तूतोवेशभावाद्यान्तिक्षेत्रे तुक्ष्यगतोऽप्यहो ॥ ५८ ॥

62: Sookshmadasa of RAHU in the Pratyantardasa of
MERCURY : Fear from fire, snake and the king, defeating enemies
with great difficulties, haunted by the evil spirits etc.

गुहोपकरणं जन्मं पार्वं घोगादिवैश्यवद् ।
राजप्रसादस्मस्तिर्वदे तुक्ष्यगते तुष्टो ॥ ५९ ॥

63: Sookshmadasa of JUPITER in the Pratyantardasa of
MERCURY : Construction of mansion, entertainment and luxury of
wealth etc., accretion of assets (property etc.) with the blessings of
the king.

वागिङ्गद्वितीलाभ्यव्यव विद्यादिवदेव च ।
स्त्रीलाभ्यव्यव महाव्याप्तिविदि तुक्ष्यगते तुष्टो ॥ ६० ॥

64: Sookshmadasa of SATURN in the Pratyantardasa of
MERCURY : Gain in the business, accretion in education and
wealth, gain of wife (marriage), vastness (spread around).

**SOOKSHMADASAS IN THE PRATYANTRADASA
OF KETU :**

**Results of the Sookshmadasas of Ketu etc. planets
in the Pratyantardasa of Ketu :**

पुत्रदारादिजं दुःखं गात्रवैयस्यस्व च ।
दरिद्रियाद शिष्यवृत्तिश्च नैजे तुक्ष्यगते त्वजो ॥ ६५ ॥

65: Sookshmadasa of KETU in the Pratyantardasa of KETU: Trouble from wife and son, bodily inertia, poverty, begging tendencies etc.

**रोगनाशोऽर्थलाभश्च गुरुविप्रातुवत्तलः ।
संगमः स्वजनैः सार्क्ष केतोः सूक्ष्मगते शूगौ ॥ ६६ ॥**

66: Sookshmadasa of VENUS in the Pratyantardasa of KETU : Relief from the disease, gain of wealth, reverence towards Brahmins and preceptor, frequenting by the co-borns :

**युद्धं भूमिविनाशश्च विप्रवासः स्वदेशतः ।
सुहृष्पतिरात्मिश्च केतोः सूक्ष्मगते रवौ ॥ ६७ ॥**

67 : Sookshmadasa of the SUN in the Pratyantardasa of KETU : Fights, destruction of land, dwelling in the foreign land (other than own country); calamity encountered by the friends etc.

**दासीदाससमृद्धिश्च युद्धे लज्जिर्जयस्तथा ।
ललिता कीर्तिरक्षन्ना केतोः सूक्ष्मगते विद्वौ ॥ ६८ ॥**

68: Sookshmadasa of the MOON in the Pratyantardasa of KETU : Growth of servants and maids, gains through war and victory, great fame etc.

**आसने शायमश्वादेष्चांश्चौरुच्छादिपीडनम् ।
गुरुमपीडा शिखेषणः केतोः सूक्ष्मगते कुञ्जे ॥ ६९ ॥**

69: Sookshmadasa of MARS in the Pratyantardasa of KETU : Apprehension of a fall from the horse etc., danger from thieves and malicious persons, ailment of boils, anguish etc.

**विनाशः स्वीगुरुणां च दुष्टस्त्रीसंगमालभुः ।
वसनं शविरं पितं केतोः सूक्ष्मगते उद्यगौ ॥ ७० ॥**

70: Sookshmadasa of RAHU in the Pratyantardasa of KETU : Loss of wife or preceptors, disrepute due to companionship

with immoral women, vomiting, blood related disease, bile etc.

**त्रिवैरिषेषः सम्पत्तिः सहसा राजवैश्वम् ।
पशुक्षेत्रविनाशात्तिः केतोः सूक्ष्मगते गुरैः ॥ ७१ ॥**

71: Sookshmadasa of JUPITER in the Pratyantardasa of KETU : Confrontation with enemies, gain of property, royal luxuries (unexpectedly), distress due to loss of animals and crops.

**मुषा पीडा भवेत्युद्गुलोत्पत्तिश्च लङ्घनम् ।
स्त्रीरेषः सत्यहन्तिः केतोः सूक्ष्मगते शनौ ॥ ७२ ॥**

72: Sookshmadasa of SATURN in the Pratyantardasa of KETU : Pretence of distress, meager comforts, observing fast, confrontation with wife, untruthful (making lies).

**नानाविषज्ञतात्प्रिष्ठच विप्रयोगोऽपि पीडनम् ।
अर्दसपत्तस्त्रुच्छच केतोः सूक्ष्मगते तुष्टे ॥ ७३ ॥**

73: Sookshmadasa of SATURN in the Pratyantardasa of KETU : Benefit from different kinds of persons and detachments from kinsfolk (relatives), distress from enemies, accretion of wealth and property etc.

SOOKSHMADASAS IN THE PRATYANTARDASA OF VENUS:

Results of the Sookshmadasas of Venus etc., planets in the Pratyantardasa of Venus Dasa :

**शत्रुहानिर्महत्सौख्यं शकं रातयनिर्मितिः ।
तडागकूपनिर्माणं निजसूक्ष्मगते शूगौ ॥ ७४ ॥**

74: Sookshmadasa of VENUS in the Pratyantardasa of VENUS : Annihilation of enemies, great comforts, building temple of lord Shiva, water tank, well etc.

उत्तरस्तापे भ्रमश्चैव गतारत्वचिह्नेष्टितम् ।
क्वचिलत्ताशः क्वचिद्बन्धिष्ठोः सूक्ष्मगते विद्या ॥७५ ॥

75: Sookshmadasa of the SUN in the Pratyantardasa of VENUS : Weary heart, wavering mind, wandering, sometimes profit and some time loss (period of uncertainty) etc.

आपेयं बनसप्ति: कार्यतासो गतागतैः ।
बुद्धिविद्याविद्वुद्धिः स्थाइ शुगोः सूक्ष्मगते विद्या ॥ ७६ ॥

76: Sookshmadasa of the MOON in the Pratyantardasa of VENUS : Sound health, accretion of wealth and property, gain sales and purchases, advancement in education and intelligence (mental faculty) etc.

77: Sookshmadasa of MARS in the Pratyantardasa of VENUS : Sluggishness, differences with the enemies, abandoning the country, great fear, eruption of disease and sorrow.

78: Sookshmadasa of RAHU in the Pratyantardasa of VENUS : Danger from the king, fire and snake, loss of co-borns, severe conflicts, dislodgement from place or position (demotion) great fear etc.

79 : Sookshmadasa of JUPITER in the Pratyantardasa of VENUS : Gains from all activities, increase in wealth and crops, copious gains from the business etc.

80 : Sookshmadasa of SATURN in the Pratyantardasa of VENUS : Affliction by the enemies, great anguish, destruction of animals, tremendous loss due to the death of an elderly person in the family etc.

81: Sookshmadasa of MERCURY in the Pratyantardasa of VENUS : Increase of property amongst the brothers (co-borns), accretion of wealth from business, pleasure of wife and children.

82: Sookshmadasa of KETU in the Pratyantardasa of VENUS : Fire incident, deep distress, disease affecting face/mouth, eyes and forehead, loss of amassed wealth etc.

Notes : As it is apparent from the very name of 'Sookshmadasa' that it has a 'little' duration. In order to pinpoint the occurrence in the

Pratyantardasa, Sookshmadasa is very helpful. For putting this Dasa, which is a sub-sub period of major period, into practice, we need to precisely select the houses, lord of the houses signifiers and 'Yogakaraka' planets in the nativity. Prior to citing an illustration in this respect, it would help in a great deal if some niceties and important factors relating to this Dasa are discussed over here.

Suppose we need to fix the time of occurrence of a disease, the Ascendant and the 6th house are to be studied in greater detail. In the event of Pratyantardasa lord being the lord of the Ascendant and Sookshmadasa lord happened to be the lord of the 6th house, the health of the native will not be good. In the reverse situation, similar effects would also surface. Further, if perchance, the Antardasa also belongs to the lords of either of these houses, the intensity of affliction would be quite severe.

In case the native is desirous to know the precise time for the birth of his child, we are then required to take into account Antar, Pratyantar and Sookshma Dasas and the lords of the 5th and the 9th houses and the respective signifiers viz., Jupiter and the Sun. For fixing the precise timing of the marriage the required ingredients would be the 7th house, lords of 7th and 12th houses (the 12th house signifies bed comforts), lord of the Ascendant and Venus as signifier. The marriage will take place in the Antar, Pratyantar and Sookshma Dasa of the combination of these lords. Similarly, service or promotion will take place during the Antar, Pratyantar and Sookshma Dasas of the lords of the 10th, the 9th houses and signifiers Saturn, Jupiter etc.

In the same manner, the houses, the lords and the signifiers related to a particular event should carefully be selected so that timing of such event could precisely be drawn with the help of their Antar, Pratyantar and Sookshma Dasas. Incidentally, the Indian ephemerides (astronomical almanac) are not based on a singular "Ayanamsa". The ephemerides (Panchangas) are compiled with varied 'Ayanamsas'. Therefore, some variations in the longitude of the Moon are bound to take place. Consequently, this would set in different balance of Dasas at the time of birth thereby, bringing dissimilarity in the subsequent Dasas. Therefore, before giving prediction, the horoscope should be rectified, on the basis of the past incidents of the native otherwise,

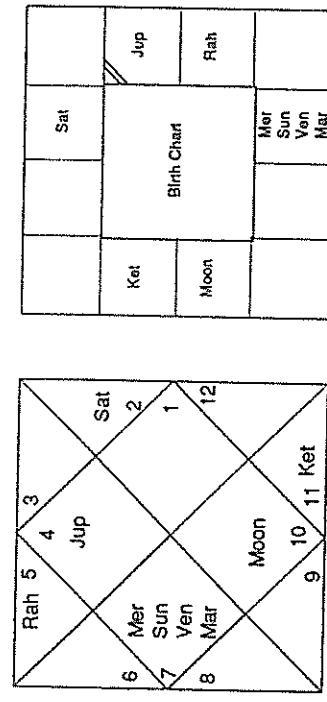
timing of the events would go astray.

Let us discuss a few examples on Sookshma Dasa.

Example - 84

Data : Date of birth 14-11-1942; Place of birth 22.00 hrs.
(IST) Latitude, 28°-43' (N); Longitude, 77°-55' (E).

Balance of Dasa at birth, Moon 1 yr, 10 months, 10 days.



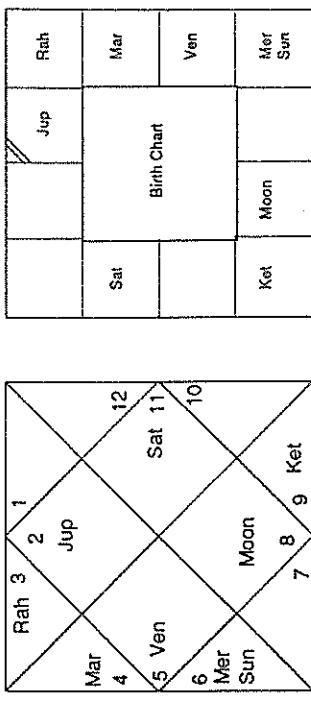
This birth chart pertains to an officer from Indian Administrative Service (I.A.S.). In this horoscope of Cancer Ascendant, Jupiter being the lord of the 6th and the 9th houses is placed in the Ascendant and is in its exalted sign and from there, casting its aspect on the 9th house. Similarly, the lord of the 10th Mars being posited in the 4th house throwing its aspect on the 10th house. The native got selected in the I.A.S. on 12-9-1968 and this event took place during the Mahadasa of Rahu and the Antardasa of Mars, Pratyantardasa of Jupiter and Sookshmadasa of Mars which was operative between 10-9-1968 and 13-9-1968.

Example-85:

Data : Date of birth 10-10-1964; Time of birth 20-15 hrs.
(IST) Place birth, Patiala (Punjab-India).

Balance of Dasa at birth, Mercury, 12 years, 1 month, 16 days:

This is a horoscope of a female who got married on 22-10-1990. At the time of marriage, the Mahadasa of Venus, Antardasa of Mars, Pratyantardasa of Venus and Sookshma Dasa also of Mars were running (from 21-10-1990 to 25-10-1990). In the instant horoscope, Mars is the lord of the 7th and the 12th houses and the



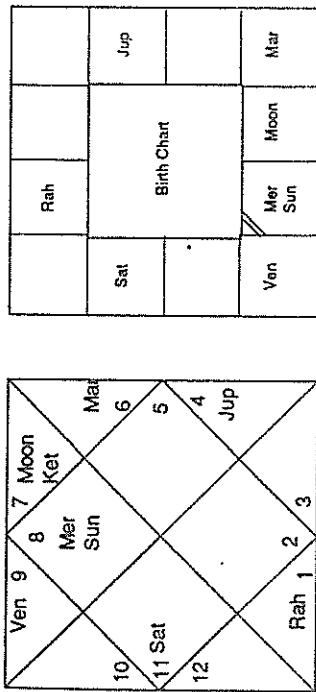
lord of the Ascendant is Venus. At the time of marriage, Venus was having Maha and Pratyantardasas while Mars had Antar and Sookshmadasas and the marriage was performed during these Dasas.

Example : 86

Data : Date of birth 10-12-1966, Time of birth 6-05 hrs (IST)
Latitude 28°-43' (N); Longitude, 77-55' (E).

Balance of Dasa : Jupiter 7 years, 9 months, 4 days.

This native met with an accident while travelling on a scooter and his one foot got crushed and also suffered a fracture. This event occurred when both Mahadasa and Antardasa of Mercury were running. The Pratyantardasa was of Venus while Ketu had its Sookshmadasa from 22-7-1994 & 1-8-1994. Mercury which had its Antardasa is considered malefic for the Scorpio Ascendant because in this nativity, it owns the 8th and the 11th houses. The 11th house being the 6th from the 6th house does cause disease and accident. The significator of accident is Mars which with the ownership of the 6th house and the Ascendant is posited in the 11th house of Mercury. Therefore, Mercury being the dispositor of the signifier of accident, got induced with its (Mars) prepuense quality. Feet are represented by the 12th house whose lord is Venus which is under the aspect from Mars. Besides, Ketu is posited in the 12th house itself. This kind of disposition of the malefic planets, do set a pointer for a possible bodily distress during the combination of the Dasas of these planets. The accident did take place in the Sookshmadasa of Ketu and Pratyantardasa of Venus.



However, all these incidents should also be analysed and confirmed through the transitory planets.

It may thus be seen that if someone is having an accurate time of birth and horoscope is correctly drawn and also properly rectified, it is possible to predict precise results.

आथं प्राणदशाप्रलोक्यायः ॥१६५॥

Chapter - 65

RESULTS OF THE PRANADASAS IN THE SOOKSHMADASA OF PLANETS

Computation of the Pranadasa :

पुरुषः लगदपावस्तुत्यन्तम् पूर्वकावश्यामिति॑ ।
लहूर्दीर्घिजे उत्तिष्ठेता प्राणदशामिति॑ ॥१२॥

1: The Sookshmadasa years of a planet be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasas of all planets), the resultant will indicate the Pranadasa of each planet.

Notes:

Example : 87

Let, us take Sookshmadasa of Venus in the Pratyantar, Antar and Mahadasas also of Venus which is equal to 33 days 19 Gh, 48 Patis (or 33 days, 7 hrs., 55 mts., 12 sec.) = 33.33 days. Mahadasa of Venus is 20

years.

$$\text{Pranadasa of Venus} = \frac{33.33 \times 20}{120} = 5.555 \text{ days}$$

$$= 5 \text{ days } 33 \text{ Gh. } 18 \text{ Palas}$$

or = 5 days 13 hrs 19 mts. 12 sec.

The Pranadasas after Venus in the same setting, that will be of the Sun, the Moon and the last Pranadasa will be of Ketu. These Pranadasas duly computed on the samelines are given in the table No. 31.

TABLE - 31

PLANETS	Days	Gh.	Pal.	V.Pal.	Days.	Hrs.	Mts.	Sec.
Venus	5	33	18	-	5	13	19	12
Sun	1	39	59	24	1	15	59	46
Moon	2	46	39	-	2	18	39	36
Mars	1	56	39	18	1	22	39	43
Rahu	4	59	58	12	4	23	59	17
Jupiter	4	26	38	24	4	10	39	22
Saturn	5	16	38	6	5	6	39	14
Mercury	4	43	18	18	4	17	19	19
Ketu	1	56	39	18	1	22	39	43
Total	33	19	48	-	33	7	55	12

Similarly, the Pranadasa of the other Sookshmadasas be worked out in a nativity to co-relate the results enunciated in the chapter. However, the malady of accurate birth time as explained in the preceding chapter remain more intense in this case because some Pranadasas of the planets having short Dasa years like Sun, Mars, Ketu etc. would be limited to less than a day and in some cases, even less than a ghati or hour. Therefore, unless one has precisionly recorded the correct birth time, the result may not be comparable with the Dasas so worked out.

PRANADASAS IN SOOKSHMADASA OF THE SUN :
Results of the Pranadasas of the Sun etc. planets in the Sookshmadasa of the Sun :

पौश्चल्यं विषजा बाधा चौराणिन्तुपं शयस् ।
कल्पं सूक्ष्मदशाखते रवौ प्राणदशां गते ॥२॥

2: Pranadasa of the SUN in the Sookshmadasa of the Sun
: Tendency of sodomy, danger of poison, theft, fear from the Ruler, physical distress.

तुरुं शोजनस्पति: संस्कारे तृपैष्मवम् ।
उदारदिक्पापिश्च रवैः प्राणगते विद्धौ ॥३॥

3: Pranadasa of the MOON in the Sookshmadasa of the SUN: Comforts, decent meals, property, refined habits, admirations etc., kingly greatness with ardent public support.

भूपोपद्वसन्यार्थं द्रव्यनाशो महद्भयम् ।
महत्पच्यप्राप्ती रवैः प्राणगते कुर्वे ॥४॥

4: Pranadasa of MARS in the Sookshmadasa of the SUN
: Unhappy incident with the king, loss of wealth, frightfulness, heavy losses.

अनोद्भवा यहापीडा विषेत्यतिविशेषतः ।
अथनिपाजिः कलेशो रवैः प्राणगतेऽयहौ ॥५॥

5: Pranadasa of RAHU in the Sookshmadasa of the SUN
: Great distress, danger particularly from poison, destruction of wealth through the king and fire.

नानाविष्याश्चित्स्पति: कार्यलाभे गतागतैः ।
तुष्पिश्रामे सूक्ष्मे रवैः प्राणगते युरौ ॥६॥

6: Pranadasa of JUPITER in the Sookshmadasa of the SUN : Different types of education, acquisition of wealth and property, success at work, accomplishment of tasks by frequent visits to King and Brahmins.

बन्धनं प्राणनाशयच चित्तोद्देशस्थैव च ।
बहुवासा महाहती रवैः प्राणगते यत्नौ ॥७॥

7: Pranadasa of SATURN in the Sookshmadasa of the

SUN : Imprisonment, demise, intensification of worries, many obstacles, tremendous losses.

**राजान्मधोगः सतर्तं राजलाङ्घानतपदम् ।
आत्मा सन्तप्येदेवं रवे: प्राणगते बुद्धे ॥८॥**

8: Pranadasa of MERCURY in the Sookshmadasa of the SUN : Meals from the food grains regularly supplied by the king, mental satisfaction, conferment of Royal emblem like Royalumbrella (canopy type) and 'Chamar' (chariot).

**अन्योदत्त्वं कलहशैव बुद्धानि: पराजयः ।
गुरुश्चीकरणसुवर्णश्च सूर्यप्राणगते छब्जे ॥९॥**

9: Pranadasa of KETU in the Sookshmadasa of the SUN: Loss of wealth on account of quarrel with the preceptor, wife and co-borns causing defeat.

**राजपूजा अनाक्षिक्यं स्त्रीपुत्रादिभवं सुखम् ।
अन्नपानादिभोगादि सूर्यप्राणगते शूगो ॥१०॥**

10: Pranadasa of VENUS in the Sookshmadasa of the SUN : Felicitation by the king, opulent wealth, pleasure of wife due to birth of a child, enjoyment of eating and drinking etc.

PRANADASAS IN SOOKSHMADASA OF THE MOON :

Results of the Pranadasas of the Moon etc., planets in the Sookshmadasa of the Moon :

**स्त्रीपुत्रादिभुवं प्रचं लक्षते हृतनास्पदम् ।
योगसिद्धिं तसाधिक्षवं निजप्राणगते विद्यो ॥११॥**

11: Pranadasa of the MOON in the Sookshmadasa of the MOON : Pleasure of wife due to birth of a child, gain of wealth and new clothes, subjugation of incantation (yoga-siddhi-yoga शिदि) to undergo penance etc.

**क्षयं कुर्तं बन्धुनाशं रक्ततावान्महाभयम् ।
भूतोदेशादि जायेत विद्यो: प्राणगते कुञ्जे ॥१२॥**

12: Pranadasa of the MARS in the Sookshmadasa of the MOON : Wasting diseases (causing loss of strength or vitality), leprosy, destruction of the co-borns, danger due to excessive bleedings, haunted by the evil spirits.

**सर्पभृतीतिविशेषा भूतोपद्वचान् सदा ।
दुष्कृदोषो मतिअंशो विद्यो: प्राणगतेऽयोः ॥१३॥**

13: Pranadasa of RAHU in the Sookshmadasa of the MOON : Danger from snake, unhappy incident of evil spirit, impairment of eye sight, fall in wisdom or intelligence.

**दार्ढ्र्युदेः क्षमाप्राप्तिदेवब्राह्मणपूजनस् ।
तौभाग्यं प्रियद्विषयं चन्द्रप्राणगते युरो ॥१४॥**

14: Pranadasa of JUPITER in the Sookshmadasa of the MOON : Devoutness towards religion, forgiveness, devotion towards deities and Brahmmins, increase in fortune, meetings with the loved ones.

**सहस्रा देहपतनं शान्त्वपदवेदना ।
अन्तर्वं च क्षमाप्राप्तिदेवक्षमप्राणगते यनी ॥१५॥**

15: Pranadasa of SATURN in the Sookshradasa of the MOON : Pains in the entire body, distress due to unhappy incident with the enemy, partial blindness (gradual impairment of sight) acquisition of wealth etc.

**चामरचक्रसप्तमीं राजसामो तृपात्ततः ।
समत्वं सर्वभूतेषु चन्द्रप्राणगते बुद्धे ॥१६॥**

16: Pranadasa of MERCURY in the Sookshmadasa of the MOON : Bestowing of Royal symbol viz., Royal Umbrella and 'Chamar' (चामर), receiving kingdom from the king, inculcation of the

feelings of equalitarianism etc.

शस्त्रानिरिपुजा एहा विषमिनः कुक्षिरेपिता ।
पुत्रदारवियोगश्च चन्द्रप्राणगते छ्वन्जे ॥१७॥

17: Pranadasa of KETU in the Sookshmadasa of the MOON : Distress from weapons, fire and enemies, fear of poison, stomach ailments, grief of wife and children.

पुत्रभित्रकलशापितविदेशाच्च धनागमः ।
सुखसम्पत्तिरथश्च चन्द्रप्राणगते भूगौ ॥१८॥

18: Pranadasa of VENUS in the Sookshmadasa of the MOON : Pleasure of wife, children and friends; receiving wealth from the foreign land, pleasurable comforts, various kind of foreign wealth etc.

कूरता कोपत्विद्वयच प्राणहानिस्तीव्यथा ।
देशस्त्वगो महाभीतिशचन्द्रप्राणगते रक्तो ॥१९॥

19: Pranadasa of the SUN in the Sookshmadasa of the MOON : Atrocity, wild anger, demise, mental distress, desertion of the country, great fear etc.

PRANADASAS IN SOOKSHMADASA OF MARS :

Results of the Pranadasa of Mars etc., planets in the Sookshmadasa of Mars :

कलहो रिपुभिर्बन्धः रक्तपित्तादिरोगभीः ।
निजसुखसंशयामध्ये हुञ्ज प्राणगते फलम् ॥२०॥

20: Pranadasa of MARS in the Sookshmadasa of MARS : Conflicts, captivity by the enemy, blood and bile related diseases. It however, states, "Death in the captivity of the enemies or due to weapons".

विच्युतः सुतदारैश्च बन्धपदवर्पीहितः ।
प्राणस्त्वगो विषेणैव शोभमप्राणगतेऽयहो ॥२१॥

21: Pranadasa of RAHU in the Sookshmadasa of MARS : Grief of wife and children, distress due to unhappy incidents with the brothers or kinsmen, apprehension of death due to poison.

देवार्चनपरः श्रीमान्मन्त्रानुठानतत्परः ।
पुत्रपौ नमुखापापित्रभास्मप्राणगते गुरौ ॥२२॥

22: Pranadasa of JUPITER in the Sookshmadasa of MARS : Worshipping of deities, gain of wealth, attaining competence in religious observance of Vedic hymns, happiness of children and grand children.

अनिकवाहा अवेन्स्तुत्वापित्रभास्मप्राणगते शनौ ॥२३॥

23: Pranadasa of SATURN in the Sookshmadasa of MARS : Obstacle of fire, death, destruction of wealth, dislodgement from place or position (demotion), affection amongst brothers.

दिव्याम्बरसमुत्पत्तिदिव्याभरणभूषितः ।
दिव्यांगनाथाः सम्प्रादिश्चमप्राणगते बुधे ॥२४॥

24: Pranadasa of MERCURY in the Sookshmadasa of MARS : Acquisition of exotic clothes, glittering ornaments, glamorous wife.

पतनोत्पातपीडा च नेत्रशोभो महदशयम् ।
शुजंगाइ दक्षशानिश्च शोभमप्राणगते घ्वजे ॥२५॥

25: Pranadasa of KETU in the Sookshmadasa of MARS : Distress due to fall from a high place, ailment of eyes, great fear, danger from snake, loss of wealth etc.

द्रानकान्यादिविसम्पत्तिलोकपूजा सुखागमा ।

नानाशोगैभवेद्योगी भौमप्राणगते भूगौ ॥२६॥

26: Pranadasa of VENUS in the Sookshmadasa of MARS : Increase in property, admirations in the public, happy returns, disease caused due to leading luxurious and comfortable life etc.

**ज्वरोन्पादः क्षयोऽर्थस्य राजविस्तेहसम्भवः ।
दीर्घरोगी दरिद्रः स्याद्भौमप्राणगते रक्तौ ॥२७॥**

27: Pranadasa of the SUN in the Sookshmadasa of MARS: Fever, insanity due to fever, dissipation of wealth, confrontation with the king, prolonged disease, poverty.

**शोजनादिदुखप्राप्तिवेत्त्वाभरणं तुख्यम् ।
पीतोऽचाक्षिपीडा च भौमप्राणगते विद्धौ ॥२८॥**

28: Pranadasa of the MOON in the Sookshmadasa of MARS: Pleasure of sumptuous meals, happiness over the acquisition of clothes and ornaments, ailments due to heat and cold.

- PRANADASAS IN SOOKSHMADASA OF RAHU :

Results of the Pranadasa of Rahu etc. planets in the Sookshmadasa of Rahu :

**अन्नाशाने विरक्तश्च विषभीतिस्थैव च ।
साहसाङ्गनाशश्च रहौ प्राणगते भ्रवेत् ॥२९॥**

29: Pranadasa of the RAHU in the Sookshmadasa of RAHU : Aversion to food, danger of poison, sudden destruction of wealth.

**अंगसौरव्यं विनिर्भीतिवाहादेश्च संगता ।
नीकैः कलहसम्भास्ती राहौ प्राणगते भुरौ ॥३०॥**

30: Pranadasa of the JUPITER in the Sookshmadasa of RAHU : Physical comforts, fearlessness, gain of vehicles but loss of animals etc.

quarrels with the degraded persons.

**गुह्यदाहः शारीरे रुद्रं नीचैरपहत धनय् ।
तथा बन्धनसम्भास्ती राहौ प्राणगते शान्तौ ॥३१॥**

31: Pranadasa of SATURN in the Sookshmadasa of RAHU : Destruction of mansion due to fire, body ailments, capturing of (native's) wealth by degraded persons, confinement etc.

**गुह्यदेशाविभावो गुह्यस्तकारवर्छन्तम् ।
गुणवाङ्गीत्वांश्चापि राहौ प्राणगते बुद्धौ ॥३२॥**

32: Pranadasa of MERCURY in the Sookshmadasa of RAHU : Enlightenment through sermons of the preceptor, honouring the preceptors, assimilation of refined and good nature.

**स्त्रीपुत्रादिविरोद्धाश्च गृहान्निष्क्रमणादपि ।
साहसात्कार्यहानिश्च राहौ प्राणगते छब्जे ॥३३॥**

33: Pranadasa of KETU in the Sookshmadasa of RAHU: Confrontation with wife and children, loss of wealth over some bold action.

**छत्रवाहनसम्पत्तिः सचार्थकलसञ्चयः ।
शिवार्चनगुहारमो राहौ प्राणगते भुग्नौ ॥३४॥**

34: Pranadasa of VENUS in the Sookshmadasa of RAHU: Gain of conveyance duly fitted with Royal Umbrella, success in all tasks, worship of lord Shiva, commencement of the construction of house etc.

**उथादिविरोगमीतिश्च राज्योपद्रवसम्भवः ।
चतुषादादिविहानिश्च राहौ प्राणगते रक्तौ ॥३५॥**

35: Pranadasa of the SUN in the Sookshmadasa of RAHU: Apprehension of pile disease, possibility of persecution by the king, loss of animals etc.

सौमनस्यं च सद्बुद्धिः सत्कारे गुरुदक्षिणम् ।
प्रापद्भूतिमनःसौख्यं रहोः प्राणगते विद्यै ॥३६ ॥

36 : Pranadasa of the MOON in the Sookshmadasa of RAHU : Mental satisfaction, sound intelligence, respectability, pleasure of meeting the preceptor, fear of sinful act., mental comforts etc.

चाण्डालानिनवशादभीति स्वपदच्छ्रुतिरपदः ।
मलिनः इवादित्विश्वच रहोः प्राणगते कुजा ॥३७ ॥

37: Pranadasa of MARS in the Sookshmadasa of RAHU : Dangers from devil (चाण्डाल) and fire, demotion in position, troubles and inclination towards menial act.

PRANADASAS IN SOOKSHMADASA OF JUPITER :

Results of the Pranadasas of Jupiter etc. planets in the Sookshmadasa of Jupiter :

हर्षगमो घनाधिक्यस्मिन्होर्वं शिवार्चनम् ।
वाहनं छत्रसंयुक्तं निज प्राणगते गुरुै ॥३८ ॥

38: Pranadasa of JUPITER in the Sookshmadasa of JUPITER : Increase in happiness, growth of wealth, offering oblation into fire (बाणि वेत्र), worship of lord Shiva, gain of conveyance duly fitted with Royal Umbrella etc.

व्रतहानिविषादश्च विदेशे घननाशनम् ।
विरेबो वन्मुक्त्वैश्च गुरोः प्राणगते शनै ॥३९ ॥

39: Pranadasa of SATURN in the Sookshmadasa of JUPITER : Break in fasting (व्रत), unhappiness, loss of wealth over foreign land, conflict between brothers (co-borns).

विद्यादुष्टिविद्युतिश्वच लोके पूजा घनागमः ।
स्वपुनादिसुखप्राप्तिरुद्धरोः प्राणगते बुद्धे ॥४० ॥

40: Pranadasa of MERCURY in the Sookshmadasa of JUPITER : Growth in education and intelligence, admiration in public, gain of wealth, pleasure from wife and children etc.

ज्ञानं विश्वपाठिहर्वं शास्त्रज्ञानं शिवार्चनम् ।
अग्निहोत्रं पुरोधात्तिरुप्येः प्राणगते छ्वजे ॥४१ ॥

41: Pranadasa of KETU in the Sookshmadasa of JUPITER: Learnings (knowledge), luxuries, religious scholar, learning of scriptures (शास्त्र), worship of Lord Shiva, offering oblation into fire (होत्र), adoration of preceptor etc.

रोगानुकृतिः सुखं शोगो घनधात्यसमागमः ।
पुत्रदायतिं चौख्यं गुरोः प्राणगते गुरौ ॥४२ ॥

42: Pranadasa of VENUS in the Sookshmadasa of JUPITER: Relief from ailments, cherishing the comforts, gain of wealth and prosperity, pleasure of wife and children.

वातपित्रप्रकोपं च श्लेषोद्रेकं तु चारणम् ।
रसव्याधिकृतं शूलं गुरोः प्राणगते रचै ॥४३ ॥

43: Pranadasa of the SUN in the Sookshmadasa of JUPITER : Highly disturbed due to wind and bile ailments, deep distress over phlegmatic disease and shooting pains caused by the formation of harmful juices in the body.

छत्रचासरं युक्तं वै शर्वं पुत्रसम्पदः ।
तेनकुडिगता पीडा गुरोः प्राणगते विद्यै ॥४४ ॥

44: Pranadasa of the MOON in the Sookshmadasa of JUPITER : Luxury of Royal Umbrella (छत्र) and 'Chamar' (चामर), gain of son and property, distress over the disease of eyes and stomach.

हनीजनाक्षं विषोत्त्वस्तिर्बन्धनं चातिनिप्रहः ।
देशान्तरामो ग्राहित्यरुद्धरोः प्राणगते कुजे ॥४५ ॥

45: Pranadasa of MARS in the Sookshmadasa of JUPITER

:Fear of poison from womanfolks, imprisonment, severe punishment, visits to other countries, delusion of intellect etc.

**व्याधिः परिशूतः स्थान्चौरैरपहृतं धनम् ।
सप्तपुष्टिकशीतिष्व गुरोः प्राणगतेऽयहौ ॥ ४६ ॥**

: Affliction of RAHU in the Sookshmadasa of JUPITER : Affliction of various diseases, capturing of wealth by the thieves, fear of snake, Scorpion etc.

PRANADASAS IN SOOKSMADASA OF SATURN :

Results of the Pranadasas of Saturn etc., planets in the Sookshmadasa of Saturn :

**ज्वरेण ज्वलिता कण्ठिः कुचलो गोदरादिरुद्धृ ।
जलानिनकृतमृत्युः स्थानिन्जप्राणगते शानौ ॥ ४७ ॥**

47: Pranadasa of SATURN in the Sookshmadasa of SATURN : Loss of glow due to ailments, stomach diseases, death caused by fire and water.

**धनं धान्यं च मांगल्यं व्यवहाराभिपूजनम् ।
देवब्राह्मणभक्तिष्वच शानोः प्राणगते दुष्कृते ॥ ४८ ॥**

48: Pranadasa of MERCURY in the Sookshmadasa of SATURN: Abundant increase in the wealth and prosperity, well being, gains in the business, devoutness towards deity and Brahmins etc.

**सृत्युवेदन्दुःखं च भूतोपद्वसस्मदः ।
परदाराभिसूतत्वं शानोः प्राणगते द्वजे ॥ ४९ ॥**

49: Pranadasa of KETU in the Sookshmadasa of SATURN: Miseries similar to death, haunted by the evil spirits, insult by women etc.

**उत्तरथिष्वदैः सौरवं क्षितिपालादितः सुखम् ।
अग्निहोत्रं विवाहश्च शानोः प्राणगते शुग्नौ ॥ ५० ॥**

50: Pranadasa of VENUS in the Sookshmadasa of SATURN: Comforts of Children, wealth and luxuries, pleasure from the king, offering oblation into fire (होम), marriage etc.

**अस्त्रिपीडा शिरोत्त्वादिः सर्पशत्रुशयं श्वेता ।
अर्थहानिमेहानलेशः शानोः प्राणगते रवौ ॥ ५१ ॥**

51: Pranadasa of the SUN in the Sookshmadasa of SATURN: Eyes, head (brain) diseases, danger from snake and enemies, loss of wealth, serious conflicts etc.

**आरोग्यं पुत्राभासवच शास्त्रित्वैष्टिकवर्धनम् ।
देवब्राह्मणभक्तिष्वच शानोः प्राणगते विद्यौ ॥ ५२ ॥**

52: Pranadasa of the MOON in the Sookshmadasa of SATURN: Sound health, birth of a child, solace, enrichment of nourishing food, worship of deity and Brahamin etc.

**गुल्मरोगः शत्रुभीतिमृग्या प्राणनाशनम् ।
सर्पानिनिविषतो शीतिः शानोः प्राणगते कुञ्जे ॥ ५३ ॥**

53: Pranadasa of MARS in the Sookshmadasa of SATURN: Disease of blisters (boils), danger from the enemy, death while hunting, fear from snake, fire, poison etc.

**देवत्यागो त्रुपाइभीतिमृहनं विषभद्राणम् ।
वातपित्तकृता भीडा शानोः प्राणगतेऽयहौ ॥ ५४ ॥**

54: Pranadasa of RAHU in the Sookshmadasa of SATURN: Deserion of the country (self exile), danger from king, make to lose consciousness through 'tantras' (भैष्ण), ailments of wind and bile (yaata, Pitta) etc.

**सेनापत्वं भूमिताशः संगमः च्वर्जनैः सह ।
गौरवं त्रुपसमानं शानोः प्राणगते मुरो ॥ ५५ ॥**

55: Pranadasa of JUPITER in the Sookshmadasa of SATURN: Position of army commander, gain of wealth, companionship of saints, admiration from the king.

PRANADASAS IN SOOKSMADASA OF MERCURY :

Results of the Pranadasas of Mercury etc. planets in the Sookshmadasa of Mercury :

आरोग्यं सुखसम्पत्तिर्भविकमादिसाधनम् ।
समत्वं सर्वभूतेषु निजप्राणगते बुद्धे ॥ ५६ ॥

56: Pranadasa of MERCURY in the Sookshmadasa of MERCURY: Sound health, happiness and opulence, inclination towards religion and noble deeds, adherence of equalitarianism etc.

विहितस्तरतो भीति: परमाधिष्ठिषोदध्यवः: ।
देहात्करणं दुर्लभं बुद्धप्राणगते छब्जे ॥ ५७ ॥

57: Pranadasa of KETU in the Sookshmadasa of MERCURY: Danger of fire and thieves, grave anxiety over poison, distress similar to death etc.

प्रभुत्वं धनसम्पत्तिः कीर्तिर्भवः: शिवार्चनम् ।
पुत्रदारादिकं सौख्यं बुद्धप्राणगते भूगो ॥ ५८ ॥

58: Pranadasa of VENUS in the Sookshmadasa of MERCURY: commanding position, wealth, assets (opulence), fame, religious, worship of Lord 'Shiva', pleasure of wife and children.

अन्तदाहो ज्वरेन्मादौ बान्धवानां रहि स्त्रियः: ।
प्राप्यते स्तेयसम्पत्तिर्भुद्धप्राणगते रक्षौ ॥ ५९ ॥

59: Pranadasa of the SUN in the Sookshmadasa of MERCURY: Anguish, fever, lunacy, affection amongst brothers (kinsmen) and wife, procuring stolen wealth etc.

स्त्रीलाभश्चार्थसम्पत्तिः कान्त्यताभो धनागमः ।
तप्तते सर्वतः सौख्यं बुद्धप्राणगते विद्धो ॥ ६० ॥

60: Pranadasa of the MOON in the Sookshmadasa of MERCURY: Procuring wife (marriage), gain of wealth and property, birth of a daughter, assorted comforts etc.

पतितः कुषिरोगी च दन्तनेत्रादिजा च्याः ।
आरासि प्राणसन्देहो बुद्धप्राणगते कुञ्जे ॥ ६१ ॥

61: Pranadasa of MARS in the Sookshmadasa of MERCURY: Becoming wicked, ailments of stomach, teeth and eyes, serious attack of piles, apprehension of death etc.

वस्त्राभरणसम्पत्तिर्भियोगो विप्रबैरिता ।
सत्त्विन्पातोद्यमवं दुर्लभं बुद्धप्राणगतेऽप्यहो ॥ ६२ ॥

62: Pranadasa of RAHU in the Sookshmadasa of MERCURY: Acquisition of clothes, jewellery, property, grief from kinsmen, enmity with Brahmins, distress on account of down fall etc.

गुरुत्वं धनसम्पत्तिर्भित्ता सदगुणसंग्रहः ।
ब्रवतायेन सलताभो बुद्धप्राणगते गुरौ ॥ ६३ ॥

63: Pranadasa of JUPITER in the Shookshma Dasa of MERCURY : Increase in pride, wealth, property, education and good qualities, gains in business etc.

चौर्येण निधनप्राप्तिर्भवनत्वं दरिद्रता ।
याचकत्वं विशेषण बुद्धप्राणगते शनौ ॥ ६४ ॥

64: Pranadasa of SATURN in the Sookshmadasa of MERCURY: Death through thieves, poverty, resorting to beggings-in particular.

PRANADASAS IN SOOKSHMADASA OF KETU :

Results of the Pranadasas of Ketu etc., planets in the Sookshmadasa of Ketu :

अश्वपतेन धात्रश्च शाश्रुतः कलहागमः ।
निर्दिक्षारवदोत्पत्तिनिजप्राणगते ॥६५॥

65: Pranadasa of KETU in the Sookshmadasa of KETU:
Injury due to fall from a horse, dispute with the enemies, committing murder unintentionally.

क्षेत्रलाभो वैरिनाशो हयलाभो मनःपुखम् ।
पशुक्षेत्रवनाप्तिश्च केतोः प्राणगते शुगौ ॥६६॥

66: Pranadasa of VENUS in the Sookshmadasa of KETU:
Gain of land, destruction of enemy, gain of horse, mental happiness, acquisition of animal and pasture.

स्तेरागीनरिषुभीतिश्च इनहानिर्वनोच्यथा ।
प्राणात्मकरणं कष्टं केतोः प्राणगते रवौ ॥६७॥

67: Pranadasa of the SUN in the Sookshmadasa of KETU:
Danger from thieves, fire and enemies, loss of wealth, mental anguish and distress similar to death.

देवद्विजग्नयोः पूजा दीर्घयाचा धनं सुखम् ।
कर्णं वा लोचने रोगः केतोः प्राणगते विद्वौ ॥६८॥

68: Pranadasa of the MOON in the Sookshmadasa of KETU: Reverence of deity, Brahmins and preceptors, Journey to a distant place, wealth, comforts, ailment in throat or eyes etc.

पित्तरोगो नसाद्विद्विष्यमः सन्निपातजः ।
स्वबन्धुजनविद्वेषः केतोः प्राणगते कुञ्जे ॥६९॥

69: Pranadasa of MARS in the Sookshmadasa of KETU:
Bile disease, growth in nose (a kind of disease) delusion due to down fall and causing enmity with brothers (kinsmen).

विरोधः स्वीकुताद्यैश्च गृहान्तिक्षमणं भवेत् ।
स्वसाहसात्कार्यहानिः केतोः प्राणगतेऽयहो ॥७०॥

70: Pranadasa of RAHU in the Sookshmadasa of KETU:
Confrontation with wife and children, leaving the house, losses at work due to bold act etc.

Notes: According to Chaukhamba edition, instead of "losses" the expression of "success" is used.

शास्त्रव्राणैर्भारोगो हृत्पीडादिसमुद्धचतः ।
सुतदारवियोगाश्च केतोः प्राणगते शुरौ ॥७१॥

71: Pranadasa of JUPITER in the Sookshmadasa of KETU:
Injuries caused by weapons, serious disease, heart ailment, grief of wife and children etc.

मतिविश्वसतीश्वरत्वं क्रूरकर्मरतिः सदा ।
व्यवसनाद बन्धनं कुरुं केतोः प्राणगते शनौ ॥७२॥

72: Pranadasa of SATURN in the Sookshmadasa of KETU:
Intensification of delusion, always involved in savagery, addiction of bad habits and distress.

कुरुमं यायनं शूषा लेपनं शोजनादिकम् ।
सौरेणं सर्वाग्रोगयं च केतोः प्राणगते बुधे ॥७३॥

73: Pranadasa of MERCURY in the Sookshmadasa of KETU: bed of roses, jewellery, paste of 'Sandal' wood, decent meals, all kinds of pleasurable comforts etc.

PRANADASAS IN SOOKSHMADASA OF VENUS :

Results of the Pranadasas of Venus etc., planets in the Sookshmadasa of Venus :

ज्ञानमीषवरभवितश्च सन्तोषश्च धनागमः ।
पुत्रपौत्रसुद्धिश्च निक्राणगते शुगौ ॥७४॥

74: Pranadasa of VENUS in the Sookshmadasa of VENUS:
Gain of knowledge, devoutness to deities, contentment, accretion
of wealth, increase of children.

लोकप्रकाशकीर्तिश्च सुतसौख्यविवर्जितः ।
उज्जादिरोगं डुखं शुक्रप्राणगते रवौ ॥ १७५ ॥

75: Pranadasa of the SUN in the Sookshmadasa of VENUS:
Great lame in the eyes of public, deprived of the pleasure of child,
distress of ailments due to heat (sun stroke etc.)

देवाच्चने कर्मरतिर्मन्त्रतोषणतत्परः ।
धनसौभाग्यसम्पत्तिः शुक्रप्राणगते विष्वौ ॥ १७६ ॥

76: Pranadasa of the MOON in the Sookshmadasa of
VENUS: Worship of deity, active at work, contentment over Vedic
hymns (मन्त्र), increase in wealth and fortune etc.

ज्वरो महरिकास्त्रोटकण्ठचिपिटकादिकाः ।
देव-द्वाहाणपूजा च शुक्रप्राणगते कुजे ॥ १७७ ॥

77: Pranadasa of MARS in the Sookshmadasa of VENUS:
Fever, disease like small pox, boils, ringworm, itchings etc., worship
of deity and Brahmins.

निर्त्यं शत्रुकृता पीडा नेत्रकुक्षिशजादयः ।
विरोधः बुहां पीडा शुक्रप्राणगतेऽयै ॥ १७८ ॥

78: Pranadasa of RAHU in the Sookshmadasa of VENUS:
Trouble from the enemy everyday, ailments of eye and stomach,
opposition amongst friends and grief.

आयुरारोग्यमैश्वर्यं पुत्रस्तीत्यनवैश्वर्यम् ।
छत्रवाहनसंप्राप्तिः शुक्रप्राणगते गुरौ ॥ १७९ ॥

79: Pranadasa of JUPITER in the Sookshmadasa of
VENUS: Good longevity, sound health; acquisition of a child, wife,

wealth, luxury, conveyance duly fitted with Royal Umbrella (छत्र) etc.

राजोपद्रवजा भीतिः सुखानिर्महारुजः ।
नीचैः सह विवादश्च शुगोः प्राणगते शनौ ॥ १८० ॥

80: Pranadasa of SATURN in the Sookshmadasa of VENUS:
Danger from the king, loss of comforts, serious disease, disputes
with the degraded persons etc.

सत्त्वोषो राजसम्मानं नानादिश्वमित्यादः ।
नित्यमुत्ताहवृद्धिः स्वाच्छुक्रप्राणगते बुधे ॥ १८१ ॥

81: Pranadasa of MERCURY in the Sookshmadasa of
VENUS: Satisfaction, felicitation from the king, land and opulence
from various directions, increase in daily exultation etc.

जीवितात्मयशोहनिर्दन-धान्य-परिक्षयः ।
त्वागभोगब्रह्मनि स्युः शुक्रप्राणगते ब्लजे ॥ १८२ ॥

82: Pranadasa of KETU in the Sookshmadasa of VENUS:
Loss of life, fame, wealth and prosperity etc., meagre wealth
remains for donation in charity and eating.

एवमुखदशानां हि सात्त्वराणां सदा हिज ! ।
फलानि कथितात्म्या संसेपादेव तेऽग्रतः ॥ १८३ ॥

83: Sage Parasara Said - O Vipra ! I have over here,
narrated before you the brief results of the Nakshatra Dasas-
including Antardasas.

Method of computing Antardasas of Aries sign in Aries Amsa:
 Dasa years of Aries be multiplied by the Dasa years of Aries and the product be then divided by the total years of Aries Amsa i.e. 100. The resultant will indicate the Antardasa years of Aries (Mars).

Example:88

$$\begin{aligned}
 \text{Dasa years of Aries} &= 7 \text{ years} \\
 \text{Antardasa of Aries} \\
 (\text{Mars}) \text{ in Aries Amsa} &= \frac{7 \times 7}{100} = \frac{49}{100} = 0.49 \text{ years} \\
 &= 0 \text{ yr. } 5 \text{ months, } 26 \text{ days, } 24 \text{ Ghatis} \\
 &\quad \text{or} \\
 &= 0 \text{ yr. } 5 \text{ months, } 26 \text{ days, } 9 \text{ hrs, } 36 \text{ mts
 }
 \end{aligned}$$

(This Antardasa will hold good for Scorpio sign also, as Mars is also the lord of Scorpio).

Similarly, if we are required to find out the Antardasa of Venus (Taurus or Libra) in Aries Amsa, it will work out as follows :

$$\begin{aligned}
 \text{Dasa years of Aries} &= 7 \text{ years} \\
 \text{Dasa years of Taurus} &= 16 \text{ years} \\
 (\text{or Libra i.e. Venus}) \\
 \text{Antardasa of Venus} &= \frac{7 \times 16}{100} = 1.12 \text{ year} \\
 (\text{Taurus, Libra}) \\
 &= 1 \text{ yr. } 1 \text{ month } 13 \text{ days, } 12 \text{ Gh.
 }
 \end{aligned}$$

$$\begin{aligned}
 \text{or} \\
 &= 1 \text{ yr. } 1 \text{ month } 13 \text{ days, } 48 \text{ mts} \\
 \text{A constant multiplier is } 7/100 = 0.07 \text{ which be applied to find out the} \\
 \text{Antardasas of other signs (lords) in Aries Amsa. Let us take next signs} \\
 \text{Gemini and Virgo who have a common lord viz; Mercury.} \\
 \text{Dasa year of Gemini/Virgo} &= 9 \text{ yrs} \\
 \text{Antardasa of Mercury} &= 0.07 \times 9 = 0.63 \\
 &= 0 \text{ yr. } 7 \text{ months, } 16 \text{ days } 48 \text{ Gh.
 }
 \end{aligned}$$

$$\begin{aligned}
 \text{or} \\
 &= 0 \text{ yr. } 7 \text{ months, } 16 \text{ days, } 12 \text{ mts.} \\
 \text{Dasa year of Cancer (Moon)} &= 21 \\
 \text{Antardasa of the Moon} &= 0.07 \times 21 = 1.47 \\
 &= 1 \text{ yr. } 5 \text{ months, } 19 \text{ days, } 12 \text{ Gh.
 }
 \end{aligned}$$

$$\begin{aligned}
 \text{or} \\
 &= 1 \text{ yr. } 5 \text{ months, } 19 \text{ days } 4 \text{ hrs., } 48 \text{ mts.
 }
 \end{aligned}$$

अथ कालचक्रान्तरदेशापलाद्यायः । ॥६६॥

Chapter - 66

RESULTS OF ANTARDASAS IN THE KALACHAKRA DASA SYSTEM

जगद्विद्यम् प्रोक्षतानि पुण्य याति पुराणिणा ।
तानि चक्रान्तरदशाफलानि कथयास्यहम् ॥१॥

1. Sage Parasara said - Lord Shiva recited the one before Goddess Parvati in the ancient time, I am now going to perorate the results of the Antardasas of the same Kalachakra Dasa.

Notes: The method of computing Antardasas in the Kalachakra Dasa system has been explained in Chapter-48. Besides, readers have also been acquainted with the Dasa years of Aries etc., in the same Chapter. To recapitulate, one of the Dandas viz., of Aries Amsa is reproduced below :

TABLE-32
Dasa Years in Aries Amsa

Sign	Ars.	Tau.	Gem.	Can.	Leo	Virg.	Lib.	Scor.	Sagi.	Aries	Amsa
Lord	Mar.	Ven.	Mec.	Mon.	Sun.	Mec.	Ven.	Mar.	Jup.	Total	
Years	7	16	9	21	5	9	16	7	10	100	

$$\begin{aligned}
 \text{Dasa year of Leo (Sun)} &= 5 \\
 \text{Antardasa of the Sun} &= 0.07 \times 5 = 0.35 \\
 &= 0 \text{ yr } 4 \text{ months } 6 \text{ days } 0 \text{ Gh} \\
 &\quad \text{or} \\
 &= 0 \text{ yr } 4 \text{ months } 6 \text{ days } 0 \text{ hrs.}
 \end{aligned}$$

$$\begin{aligned}
 \text{Dasa year of Sagittarius} &= 10 \\
 (\text{Jupiter}) &= 0.07 \times 10 = 0.7 \\
 \text{Antardasa of Jupiter} &= 0 \text{ yr } 8 \text{ months } 12 \text{ days } 0 \text{ Gh.} \\
 &\quad \text{or} \\
 &= 0 \text{ yr } 8 \text{ months } 12 \text{ days } 0 \text{ hrs.}
 \end{aligned}$$

The Antardasas of Aries Amsa as computed above have been shown in a tabular form as per Table-33.

TABLE-33
in the Dasa of
In Aries Ams

Sign	Ars.	Tau.	Gem.	Can.	Leo	Virg.	Lib.	Scor.	Sagi	Aries	Amsa
Lord	Mar.	Ven.	Mec.	Mon.	Sun.	Mac.	Ven.	Mar.	Jup.	Total	
Years	0	1	0	1	0	0	1	0	0	7	
Months	5	1	7	5	4	7	1	5	8	0	
Days	26	13	16	19	6	16	13	26	12	0	
Gh.	24	12	48	12	0	48	12	24	0	0	

The Antardasas of all the Dasas of the other signs should also be computed in the similar fashion. For ready reference, the Antardasas of the signs in the different Amsas are shown vide tables 34-A, 34-B, 34-C and 34-D, for the Savya Chakra and 35-A, 35-B, 35-C and 35-D for the Apsavya Chakra.

KALACHAKRA DASAS AND ANTARADASAS, SAVYA CHAKRA, 1ST QUARTER — 100 YEARS
TABLE 34-A

Dasa-ARS & Sagig Ammas		Ars. x	Tau	Gem	Can	Leo	Virg	Lib	Scor	Sagig x	
Dasa Leo Ammas		Mar	Ven	Virg	Gan	Can	Leo	Virg	Lib	Scor	Sagig x
ARS		Mar	Ven	Mer	Mon	Sun	Mer	Ven	Mar	Jup	Dasa
ARS		0 5 26	1 1 13	0 7 17	1 5 19	0 4 6	0 7 17	1 1 13	0 5 26	0 8 12	1 12
Antar Dasas		7	16	9	21	5	9	16	7	10	Years
ARS		Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Lords
ARS		A.D.									Antar Dasas
ARS		Mar	Ven	Mer	Mon	Sun	Mer	Ven	Mar	Jup	Antar Dasas Amsa
ARS		0 5 26	1 1 13	0 7 17	1 5 19	0 4 6	0 7 17	1 1 13	0 5 26	0 8 12	1 12
Gem		0 7 17	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24	1 12
Gem		Mon	3 4 10	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24
Gem		1 5 19	3 4 10	1 10 20	4 4 28	1 0 18	1 10 20	3 4 10	1 5 19	2 1 6	1 12
Leo		0 4 6	0 9 18	0 5 12	1 0 18	0 3 0	0 5 12	0 9 18	0 4 6	0 6 0	1 12
Lleo		Sun	0 4 6	0 9 18	0 5 12	1 0 18	0 3 0	0 5 12	0 9 18	0 4 6	0 6 0
Virg		0 7 17	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24	1 12
Virg		Mer	0 7 17	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24
Gan		1 5 19	3 4 10	1 10 20	4 4 28	1 0 18	1 10 20	3 4 10	1 5 19	2 1 6	1 12
Gan		Mon	3 4 10	1 10 20	4 4 28	1 0 18	1 10 20	3 4 10	1 5 19	2 1 6	1 12
Tau		1 1 13	2 6 22	1 5 8	3 4 10	0 9 18	1 5 8	2 6 22	1 1 13	1 7 6	1 12
Tau		Ven	1 1 13	2 6 22	1 5 8	3 4 10	0 9 18	1 5 8	2 6 22	1 1 13	1 7 6
Lub		0 7 17	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24	1 12
Lub		Mer	0 7 17	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24
Lub		Gem	0 7 17	1 5 8	0 9 22	1 10 20	0 5 12	0 9 22	1 5 8	0 7 17	0 10 24
Lub		Mon	3 4 10	1 10 20	4 4 28	1 0 18	1 10 20	3 4 10	1 5 19	2 1 6	1 12
Lub		Mon	3 4 10	1 10 20	4 4 28	1 0 18	1 10 20	3 4 10	1 5 19	2 1 6	1 12
Scoor		0 5 27	1 1 13	0 7 17	1 5 19	0 4 6	0 7 17	1 1 13	0 5 27	0 8 12	1 12
Scoor		Mar	0 5 27	1 1 13	0 7 17	1 5 19	0 4 6	0 7 17	1 1 13	0 5 27	0 8 12
Scoor		Sagig	0 8 12	1 7 6	0 10 24	2 1 6	0 6 0	0 10 24	1 7 6	0 8 12	1 12

KALACHAKRA DASAS AND ANTARADASAS, SAVYA CHAKRA, 2ND QUARTER — 85 YEARS
TABLE 34-B

Dasas-Tau & Cap. A-msas											
Dasa-Virg Amsha	Aquk	Capx	Aqu	Pisc	Sco	Lb	Virg	Can	Leo	Gemxx	
Dasa	Sai	Sai	Sai	Sag	Ars	Tau	Gem	Can	Leo	Virgxx	
Lords	4	4	-	Jup	Mar	Mer	Mer	Mon	Sun	Mer	
Years	4	4	4	10	10	7	16	9	21	5	9
A.D.	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Y m d	Lords
Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Antar-Dasa	Tau & Cap. A-msas
Sag	Sai	Sai	Sai	Sag	Ars	Tau	Gem	Can	Leo	Virgxx	
Scor	0 2 8	0 2 8	0 2 8	0 5 19	0 5 19	0 5 29	0 9 1	0 5 2	0 11 26	0 2 5	
Pisc	0 2 8	0 2 8	0 2 8	0 5 20	0 5 20	0 3 28	0 9 1	0 5 3	0 11 26	0 2 5	
Scoo	0 5 19	0 5 19	0 5 19	1 2 3	0 9 27	1 10 18	1 10 18	1 0 21	2 5 19	0 7 2	
Lib	0 3 29	0 3 29	0 3 29	0 9 27	0 9 27	1 3 24	0 8 27	1 8 27	1 8 27	0 4 28	
Virg	0 9 1	0 9 1	1 10 18	1 3 24	3 0 4	1 8 10	3 11 13	0 11 13	1 11 9	1 8 10	
Libd	Mer	0 5 2	0 5 2	1 10 21	0 8 27	1 8 10	0 11 13	2 2 20	0 6 10	0 11 13	
Gan	Mon	0 11 26	0 11 26	2 5 19	1 8 23	3 11 13	2 2 20	0 6 10	0 6 10	0 6 10	
Sur	0 2 25	0 2 25	0 2 25	0 7 2	0 4 28	0 11 9	0 6 11	1 2 25	0 3 16	0 6 11	
Leo	Mer	0 5 2	0 5 2	1 0 21	0 8 27	1 8 10	0 11 13	2 2 20	0 6 10	0 6 10	
Virg	Mer	0 5 2	0 5 2	1 11 26	2 5 19	3 11 13	2 2 20	0 6 10	0 6 10	0 6 10	
Gem	Virg	Mer	0 5 2	0 5 2	1 0 21	0 8 27	1 8 10	0 11 13	2 2 20	0 6 10	0 6 10

KALACHAKRA DASAS AND ANTARADASAS, SAVYA CHAKRA, 3RD QUARTER - 83 YEARS
TABLE 34-C

KALACHAKRA DASAS AND ANTARADASAS, SAVVA CHAKRA, 4TH QUARTER—86 YEARS
TABLE 34-D

KALACHAKRA DASAS AND ANTAR DASAS, APSAVYA CHAKRA, IST QUARTER — 86 YEARS
TABLE 35-A

TABLE 35-B
KALACHAKRA DASAS AND ANTARDASAS, APSAVYA CHAKRA, 2ND QUARTER — 83 YEARS

Dasa-Gem Amsha												Dasa-Lib & Aqu Amsha																
Gem				Mer				Venus				Mar				Scor				Cap				Ari				
0	11	21	1	8	25	0	9	3	0	10	0	11	0	0	5	6	1	11	0	0	9	3	1	8	25			
Virg	Mer	0	11	21	1	8	25	0	9	3	0	10	0	11	0	0	5	6	1	11	0	0	9	3	1	8	25	
Lib	Ven	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Ari	Scor	0	9	3	1	1	4	6	0	7	2	0	10	4	0	10	4	0	7	2	1	11	4	6	3	1	0	
Cap	Sag	1	1	0	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	0	9	7	
Sco	Cap	0	5	6	0	9	8	0	4	1	0	5	24	0	5	24	0	5	24	0	4	1	0	9	8	0	5	6
Lib	Sag	1	1	1	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Ari	Cap	0	5	6	0	9	8	0	4	1	0	5	24	0	5	24	0	5	24	0	4	1	0	9	8	0	5	6
Cap	Sco	0	9	3	1	1	4	6	0	10	3	0	10	3	0	10	3	0	7	3	0	10	3	0	7	3	1	0
Sco	Mer	0	9	3	1	1	4	6	0	11	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Lib	Tau	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Ari	Mer	0	9	3	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Sco	Sco	1	1	0	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Cap	Sag	0	5	6	0	9	8	0	4	1	0	5	24	0	5	24	0	5	24	0	4	1	0	9	8	0	5	6
Sco	Mer	0	9	3	1	1	4	6	0	11	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Lib	Ven	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Ari	Scor	0	9	3	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Cap	Sco	0	5	6	0	9	8	0	4	1	0	5	24	0	5	24	0	5	24	0	4	1	0	9	8	0	5	6
Sco	Mer	0	9	3	1	1	4	6	0	11	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6
Lib	Tau	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Ari	Mer	0	11	21	1	8	25	0	9	3	0	10	3	1	11	4	0	9	8	0	9	3	1	8	25	0	9	3
Sco	Virg	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Cap	Sag	4	4	4	10	7	16	9	21	5	9																	
Dasa	Lords	Y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Dasa	Years	A.D.																										
Dasa	Antar Dasa	Gem	Amsha																									

A.D. = Antardasas, * = Deha, ** = Jeeva.

Dasa-Gem Amsha												Dasa-Lib & Aqu Amsha																	
Gem				Mer				Venus				Mar				Scor				Cap				Ari					
0	11	21	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Virg	Mer	0	11	21	1	8	25	0	9	3	1	0	10	3	1	11	4	0	9	8	0	9	3	1	8	25	0	9	3
Lib	Ven	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0			
Ari	Scor	0	9	3	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6	
Cap	Sag	1	1	0	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6	
Sco	Cap	0	5	6	0	9	8	0	4	1	0	5	24	0	5	24	1	2	14	0	10	4	1	1	1	4	6		
Cap	Sco	0	5	6	0	9	8	0	4	1	0	5	24	0	5	24	1	2	14	0	10	4	1	1	1	4	6		
Sco	Mer	0	9	3	1	1	4	6	0	11	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6	
Lib	Tau	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0			
Ari	Mer	0	11	21	1	8	25	0	9	3	0	10	3	1	11	4	0	9	8	0	9	3	1	8	25	0	9	3	
Cap	Sag	4	4	4	10	7	16	9	21	5	9																		
Dasa	Lords	Y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d				
Dasa	Years	A.D.																											
Dasa	Antar Dasa	Gem	Amsha																										

A.D. = Antardasas, * = Deha, ** = Jeeva.

Dasa-Gem Amsha												Dasa-Lib & Aqu Amsha																	
Gem				Mer				Venus				Mar				Scor				Cap				Ari					
0	11	21	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0		
Virg	Mer	0	11	21	1	8	25	0	9	3	1	0	10	3	1	11	4	0	9	8	0	9	3	1	8	25	0	9	3
Lib	Ven	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	6	3	1	0			
Ari	Scor	0	9	3	1	1	4	6	0	10	4	1	2	14	0	5	24	1	2	14	0	10	4	1	1	1	4	6	
Cap	Sag	4	4	4	10	7	16	9	21	5	9																		
Dasa	Lords	Y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d				
Dasa	Years	A.D.																											
Dasa	Antar Dasa	Gem	Amsha																										

A.D. = Antardasas, * = Deha, ** = Jeeva.

Dasa-Gem Amsha												Dasa-Lib & Aqu Amsha																			
Gem				Mer				Venus				Mar				Scor				Cap				Ari				Lib			

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KALACHAKRA DASAS AND ANTAR DASAS, APSAVYA CHAKRA, 4TH QUARTER — 100 YEARS
TABLE 35-D

सेषांशे स्वान्तरे भौमे ज्वरशब्द ब्रणसम्बवः ।
बुद्धास्थुकेन्दुजीवेषु सुखं शाश्वतं रहते ॥२॥

2: In the Dasa of ARIES Amsha : The Antardasa of Mars (Aries-Scorpio) will cause fever and injuries. The Antardasas of Mercury (Gemini-Virgo), Venus (Taurus-Libra), Moon (Cancer) and Jupiter (Sagittarius-Pisces) will bring forth happiness. The Antardasa of the Sun (Leo) will produce danger from the enemies.

वृषांशे स्वान्तरे सौरे कलहो रोगसम्भवः ।
विद्यालाभस्तनौ सौरवं गुरो तत्र गते कलम् ॥३॥
देशत्वाणांगो मृतिरिपि शस्त्रधारो ज्वरोऽथवा ।
वृषभस्त्रांशके विष ! कुञ्जे तत्र गते कलम् ॥४॥
वस्त्राभणलाप्तिच ल्वीसुयोगो महत् पुख्यम् ।
युक्तेन्दुसुत-चक्रेषु वृषभस्त्रांशके कलम् ॥५॥
कृपाद भयं पितॄमृतिः स्ववदैर्विषयं रवौ ।

3-5½: In the Dasas of TAURUS Amsa : The Antardasa of Saturn (Capricorn-Aquarius) causes disputes and diseases, the Antardasa of Jupiter (Sagittarius-Pisces) will give effect to gain the education and physical comforts. The Antardasa of Mars (Aries-Scorpio) will result in desertion of the country or death, assault by the weapons and fever. The Antardasa of Venus (Taurus-Libra), Mercury (Gemini-Virgo), the Moon (Cancer) will confer acquisition of clothes, Jewellery, woman (wife) and great happiness. The Antardasa of the Sun (Leo) will cause danger from the king and ferocious animals and demise of father.

मिथुने स्वांशके शुक्रे धनवस्त्रसमग्रमः ॥६॥
सिद्धात्महूते भर्तिर्जरुष वरणस्पश्चतः ॥७॥

6-7: In the Dasa of GEMINI Amsa : The Antardasa of Venus (Taurus-Libra) will confer gain of wealth, clothes. The Antardasa of Mars (Aries-Scorpio) will cause fear of death of the father and

mother and possibility of fever, injuries and visit to a distant country.

बुद्धि-विद्या-विवृद्धिश्च महाविभवसम्भवः ।
 लोके मानश्च प्रोत्प्रिष्ठं विषुने स्वांशके गुरुे ॥८॥
विदेशागमं व्याधिर्मरणं धननाशनम् ।
 बन्धुनाशोऽथवा विष ! विषुने स्वांशके शनौ ॥९॥
विद्यावस्त्रादिलाभश्च दारपुत्रादिर्जं सुखम् ।
 सर्वत्र मानसान्वेति विषुने स्वांशके बुधे ॥१०॥

8-10: In the Dasa of GEMINI Amsa : The Antardasa of Jupiter (Sagittarius-Pisces) will attribute increase in intelligence and education, abundant luxuries, reverence and affection of the public. The Antardasa of Saturn (Capricorn-Aquarius) will render foreign visits, serious disease, death, loss of wealth or destruction of knismen. The Antardasa of Mercury (Gemini-Virgo) will give effect to gain of education, clothes etc., comforts from wife and children, admirations from all over etc.

कर्कं स्वांशगते चन्द्रे पुत्रदारसुखं महत् ।
 ऐष्वर्यं तथते लोके मानं प्रीति तथैव च ॥११॥
शत्रुभ्यश्च पशुभ्यश्च भर्तं राजकुलावं तथा ।
 आधिक्यादिभयं चैव कर्के स्वांशगते रवौ ॥१२॥
पुत्र-दार-सुहृत्सौख्यं धनवृद्धिस्थैर्च च ।
 लोके मानं यथाशैव कर्कशे बुध-शुक्रये: ॥१३॥

11-13: In the Dasa of CANCER Amsa : The Antardasa of the Moon (Cancer) will bring forth special delight to wife and children, great luxuries, reverence and affection of public.

विषयस्त्रमुतेर्भाति ज्वररोगादि-सम्भवाम् ।
 पीडां चैव समान्वेति कर्के स्वांशगते कुण्डे ॥१४॥
विभवस्त्रातिलाभश्च शरिरेति सुखं तथा ।
 दृपात् सम्मानलाभश्च कर्के स्वांशगते गुरुे ॥१५॥
वातव्याधिभयं घोरं सर्पवृष्टिकर्तो भयम् ।
 नानाकष्टमवान्वेति कर्के स्वांशगते शनौ ॥१६॥

14-16: In the Dasa of CANCER Amsa : The Antardasa of Mars (Aries-Scorpio) will cause danger from poison, death inflicted by weapons, possibility of distress from the ailments of fever etc. The Antardasa of Jupiter (Sagittarius-Pisces) will attribute gain of wealth, physical comforts, felicitation from the king. The Antardasa of Saturn (Capricorn-Aquarius) will indicate fear of wind disease (Vaata), occurrence of peculiar dangerous situations, danger from snake and scorpion, experiencing various troubles.

तिंहांशे स्वांशगे भौमे मुखरोगभ्यं दिशेषं ।
 पितज्जवरकृतं वाघां शस्त्रस्त्रात्मथापि चा ॥१७॥
झनवस्त्रादिलाभश्च स्त्रीपुत्रादिसुखं तथा ।
 बुधभारवियोर्विष्य ! सिंहांशे स्वान्तरस्थयोः ॥१८॥

17-18: In the Dasa of LEO Amsa : The Antardasa of Mars (Aries-Scorpio) will cause disease in the mouth, fever due to bile, obstacles, assault by the weapons. The Antardasas of Venus (Taurus-Libra) and Mercury (Gemini-Virgo) will give effect to gain of wealth, clothes etc. and pleasure of wife and children.

उच्चात् पतनभीतिश्च स्वत्वप्रव्यसमगमः ।
 विदेशगमनं चैव तिंहे स्वान्तरति विश्वो ॥१९॥
भयं शत्रुजनेभ्यश्च ज्यजाहिद्याङ्गिसम्भवः ।
 जानहानिस्त्रिभातिः शिंहे स्वान्तरति रवौ ॥२०॥
ब्रनधान्यादिलाभं च प्रसादं हिज-शूपयोः ।
 विद्यावृद्धिसमान्वेति शिंहे स्वान्तरति गुरुे ॥२१॥

19-21: In the Dasa of LEO Amsa : The Antardasa of the Moon (Cancer) will show results of fear of falling from a height, gain of wealth and prosperity, blessings of the king and Brahmin, progress in the field of education.

कन्यायां स्वांशगे दौरे कल्पं प्राणोति शान्दवः ।
 प्रयाणं च ऊरं चैव बुद्धभ्यं वैकल्पं तथा ॥२२॥

नृपप्रसादमैषवर्यं सुहद्वच्छुसामाम् ।
विद्यावृद्धिमवाच्योति कन्यायं स्वांशके गुरुे ॥ २३ ॥

22-23: In the Dasa of VIRGO Amsa : The Antardasa of Saturn (Capricorn-Aquarius) will cause distress to the native, journey, fever, hunger and destitution. The Antardasa of Jupiter (Sagittarius-Pisces) will bring forth great luxuries at the behest of the king, visits of the friends, growth in education (knowledge).

पितॄञ्चरभवा पीडा विदेशो गमनं तथा ।
शस्त्रघातोऽनिश्चितिश्च कन्यायं स्वांशरे दुर्जे ॥ २४ ॥
शूल-पूर्णार्थलाभश्च नानासुखसमाप्तम् ।
बुद्धसागरवचन्द्रेषु कन्यास्त्वांशगतेषु च ॥ २५ ॥
प्रयाणं रोगभीतिश्च कलहो बन्धुभिः सह ।
शस्त्रघातश्चं चैव कन्याशे स्वांशगे लवौ ॥ २६ ॥

24-26: In the Dasa of VIRGO Amsa : The Antardasa of Mars (Aries-Scorpio) will cause fever due to bile, pains, visit abroad, assault by the weapons and fear of fire. The Antardasas of the signs of Mercury (Gemini-Virgo), Venus (Taurus-Libra), the Moon (Cancer) will produce results like gain of servants, children, wealth, varied comforts. The Antardasa of Sun (Leo) will induce visits to the foreign country, danger of disease, dispute amongst brothers, apprehension of assault by weapons.

तुरे स्वांशगति शुक्रे सद्बुद्धिश्च शुखोदयः ।
स्त्रीपुत्रवध-वल्लादिलाभो भवति निषिद्धतः ॥ २७ ॥
पितॄकर्त्त शुहद्वैर शिरोरोगो ज्वरोदयः ।
विषशस्त्राग्निश्चितिश्च तुले स्वांशगति कुर्जे ॥ २८ ॥

27-28: In the Dasa of LIBRA Amsa : The Antardasa of Venus (Taurus-Libra) will attribute wisdom, eminence of comforts definite gain of wife (marriage), children, wealth, clothes etc. The Antardasa of Mars (Aries-Scorpio) will produce agony of father, enmity with friends, mental sickness, apprehension of fever,

poison, fire etc.

द्रव्यरत्नादिलाभश्च शर्मकार्यं तृपदारः ।
सर्वत्र शुखसमाप्तिस्तुते स्वांशगते गुरुे ॥ २९ ॥
प्रयाणं च महाव्याधिः क्षेत्रादैः क्षतिरेव ।
शत्रुवाधा च कार्येषु तुले स्वांशगते शत्रौ ॥ ३० ॥
पुरुजन्म धन्प्राप्तिः श्रीसुखं च मनस्पियम् ।
भाग्योदयश्च विजेयस्तुते स्वांशगति बुर्जे ॥ ३१ ॥

29-31: In the Dasa of LIBRA Amsa : The Antardasa of Jupiter (Sagittarius-Pisces) will give gain of wealth and gems, religious deeds and eminence from the king, all kinds of happiness. The Antardasa of Saturn (Capricorn-Aquarius) will bring forth long journey, serious disease, loss of crops, hindrance by the enemies at work. The Antardasa of Mercury (Gemini-Virgo) will confer birth of a child, gain of wealth, comforts of wife, mental exultation, elevation in fortune.

यशांकबुद्धशक्तेषु दृष्टिके स्वांशगेषु च ।
नाना-बान्ध-बन्धप्राप्तिश्चितिविनाशो महत सुखम् ॥ ३२ ॥
शत्रुक्षो भभयं व्याख्यमधेनाशं पितॄभयम् ।
श्वापदाद भपमानोति दृष्टिके स्वांशगे लवौ ॥ ३३ ॥

32-33: In the Dasa of SCORPIO Amsa : The Antardasa of the signs of the Moon, Mercury, Venus will effect acquisition of various kinds of wealth and prosperity, relief from ailments, abundant happiness. The Antardasa of Sun (Leo) will cause wrath of enemies, apprehension of ailments, loss of wealth and father, danger from ferocious animals.

वातपितॄश्चं चैव मसूरीवणमादिशोर् ।
अग्निशस्त्रादिश्चितिश्च दृष्टिके स्वांशगे कुर्जे ॥ ३४ ॥
धनं धान्यं च रत्नं च देवताहृष्णपूजनम् ।
राजप्रसादमानोति दृष्टिके स्वांशगे गुरुे ॥ ३५ ॥

धनबन्धुविनाशश्च जायते मानसी व्यथा ।
शत्रुवधा महाव्याप्तिर्थिके स्वांशगे शनौ ॥ ३६ ॥

34-36: In the Dasa of SCORPIO Amsa : The Antardasa of Mars (Aries-Scorpio) will cause danger from wind and bile diseases, small pox, injuries, fire, weapon etc. The Antardasa of Jupiter (Sagittarius-Pisces) will give gain of wealth, prosperity, gems, worship of deity and respect from Brahmans, blessings from the king. The Antardasa of Saturn (Capricorn-Aquarius) will result in the loss of wealth and kinsmen, anguish, obstructions by the enemies, serious disease.

अतिदाहं ज्वरं छहिं मुखरोगं विशेषतः ।
नानाक्षेत्रमवानोति चापसो स्वांशो कुञ्जे ॥ ३७ ॥
श्विं विद्या च सौभाग्यं शत्रुनाशं त्रुपात् सुखम् ।
भागविन्दुचन्द्रणां चापे स्वस्वांशके विशेषे ॥ ३८ ॥

37-38: In the Dasa of SAGITTARIUS Amsa : The Antardasa of Mars (Aries-Scorpio) will cause intensive inflammation, fever, cold, disease particularly to mouth and other assorted distresses. The Antardasas of the signs of Venus (Taurus-Libra) the Moon (Cancer) and Mercury (Gemini-Virgo) will confer wealth and property, education, good fortune, destruction of enemies and pleasure of the king.

शायरीविस्तविनाशं च कलहं च त्रुपाद भयम् ।
दुरयात्रासामवानोति चापसो स्वांशगे रक्षी ॥ ३९ ॥
दानकारमत्पोताशं राजपूजनमाचन्द्रयात् ।
भायरीविभवतारं च चापे स्वांशगते युरो ॥ ४० ॥

39-40: The Antardasa of the Sun (Leo) will effect the destruction of wife and wealth, quarrel, danger from the king and visit to a distant place. The Antardasa of Jupiter (Sagittarius-Pisces) will confer inclination towards charity, religion and to undergo penance, eminence from the king, gain of wife (marriage) and wealth.

द्विजदेवनुपोदभूतं कोपं बन्धुविनाशनम् ।
देशत्यागमवान्योति मकरस्वांशगे शनौ ॥ ४१ ॥
देवार्चनं तपोष्यानं सम्मानं भूपतेःकुले ।
भागवज्ञेन्द्रजीवानां सूगांशेऽन्तर्दशकलम् ॥ ४२ ॥

41-42: In the Dasa of CAPRICORN Amsa : The Antardasa of Saturn (Capricorn and Aquarius) will give effect to animosity of deity (दिका), Brahmin and the king, destruction of kinsmen, desertion of the country. The Antardasas of the signs of Mercury (Gemini-Virgo), Venus (Taurus-Libra) and the Moon (Cancer) will confer worship of deity, inclination to undergo penance, eminence from the king, gain of wife (marriage) and wealth.

शिरोरोगं ज्वरं चैव करपादमतं विशेष ।
एकत्रिप्तितासाराश्च मुग्धस्वांशगते कुञ्जे ॥ ४३ ॥
विनाशं पितृबन्धुनां ज्वररोगादिकं विशेष ।
त्रुपात्राभ्यं चैव सूगांशस्वांशगे शनौ ॥ ४४ ॥

43-44: In the Dasa of CAPRICORN Amsa : The Antardasa of Mars (Aries-Scorpio) will cause mental disease, fever assault on hands and feet, blood infection and bile, dysentrey. The Antardasa of Saturn (Capricorn-Aquarius) will cause destruction of father and brothers, ailment like fever, danger from the king and enemies.

नानाविद्यार्थताभाश्च पुत्रस्तीमिक्रं शुखम् ।
शरीरयोग्यमैश्वर्यं कुम्भे स्वांशगते शूरी ॥ ४५ ॥
ज्वरप्रिन्दनवृजा धीडा शत्रुणा च महाइ भयम् ।
मनोव्यथामवान्योति घटांशत्वान्तरे कुञ्जे ॥ ४६ ॥

45-46: In the Dasa of AQUARIUS Amsa : The Antardasa of Venus (Taurus-Libra) confers assorted knowledge (learnings), gain of wealth, pleasure of wife, children and friends, sound health and copious luxuries. The Antardasa of Mars (Aries-Scorpio) causes fever, distress from fire and thieves, great danger from the enemies, mental anguish.

नैरुद्यं च उरुं चैव समानं भूपते: हिजात् ।
मनःप्रसादमानोति कुम्भांशस्त्वांशगे गुरौ ॥४७॥
धारु त्रयप्रकोपं च कलहं देशविभ्रमम् ।
क्षयव्याधिमवान्नोति कुम्भांशस्त्वांशगे शानौ ॥४८॥
पुत्रमित्रबनस्त्रीणां लाभं चैव मनःप्रियम् ।
सौभाग्यवृद्धिमान्नोति कुम्भांशस्त्वांशगे बुधे ॥४९॥

47-49: In the Dasa of AQUARIUS Amsa : The Antardasa of Jupiter (Sagittarius-Pisces) will bestow happiness of sound health, comforts, eminence from the king, pleasurable feelings from the Brahmans. The Antardasa of Saturn (Capricorn-Aquarius) will cause ailments of wind, bile and phlegm, quarrels, visit to foreign country, danger of some diseases. The Antardasa of Mercury (Gemini-Virgo) will confer happiness from children, friends, wealth, exultation of mind, elevation of fortune.

विद्यावृद्धिमवान्नोति स्त्रीसुखं व्याधिनाशनम् ।
सुहृत्संग मनःप्रियं मीनांशस्त्वांशगे विघ्नै ॥५०॥
बन्धुभिः कलहं चैव चौरभीति मनोव्यथाम् ।
स्थानस्त्रशमवान्नोति मीनांशस्त्वांशगे चक्रै ॥५१॥
रणे विजयमाप्नोति पषुभूमिसुतारामम् ।
घनवृद्धिश्च मीनांशे स्त्रांशस्त्वांशुक्लयोः ॥५२॥

50-52: In the Dasa of PISCES Amsa : The Antardasa of the Moon (Cancer) will bring forth growth of education (earnings), pleasure of wife, relief from ailments, feeling of exaltation over the company of friends. The Antardasa of the Sun (Leo) will cause quarrels amongst kinsmen, fear of theft, mental distress, dislodgement from the place (or demotion of position). The Antardasas of Mercury (Gemini-Virgo) and Venus (Taurus-Libra) will confer victory in the battle field, acquisition of animals, land, children, accretion of wealth.

पितरोगं विवाहञ्च स्वजनैरपि मानवः ।
शहृष्णां भयमानोति मीनांशस्त्वांशगे कुजे ॥५३॥
स्त्रानवस्त्रकलत्राणां लाभो भूपसमादरः ।
प्रतिष्ठा बहुधा लोके मीनांशस्त्वांशगे गुरै ॥५४॥
घनत्रयो मनस्तापो वेष्यादीनां च संगमात् ।
देशात्मागो भवेद्वापि मीनांशस्त्वांशगे शनौ ॥५५॥

53-55: In the Dasa of PISCES Amsa : The Antardasa of Mars (Aries-Scorpio) will cause disease of bile, dispute amongst the members of the family, danger from the enemies. The Antardasa of Jupiter (Sagittarius-Pisces) will confer gains of wealth, clothes, wife (marriage), eminence from the king, in the public. The Antardasa of Saturn (Capricorn-Aquarius) will result in the loss of wealth due to association with prostitutes, agony and even desertion of the country.

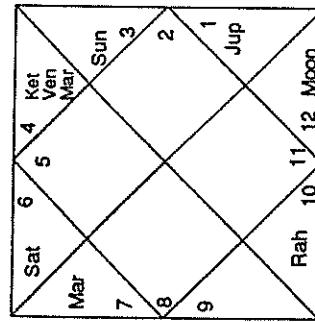
एवं प्राजैषच विजेयं कालचकदशाफलम् ।
अन्तर्देशाकर्तं चैव वामस्कैऽप्येवमेव च ॥५६॥
इदं फलं मया ग्रीकरं धर्मिधर्मकृतं पुरा ।
तत्तर्वं प्राणिक्षिनित्यं प्रायते नात्र संशयः ॥५७॥
सुहृदोऽनर्दशा भव्या पापस्थापि द्विजोत्तम् ।
शुभस्थापि रिपोऽसैवमशुभा च प्रकीर्तिरा ॥५८॥

56-58: The Sage Parasara Said - O Maitreya ! In this manner, perceive the effects of Kalachakra Dasas and Antardasas in the Savya Chakra. In the same way, the effects of the Dasas and Antardasas of the signs of Apsavya Chakra be understood. The auspicious and inauspicious results are endured by the living beings in accordance to good or bad Karmas (actions) of the previous births. If the malefic planets who deliver inauspicious results are friendly with the lord of the Dasa-sign, the Antardasas of such planets would render benefic results and on the other hand, if the benefic planets are the enemy of the lord of the Dasa-sign, the Antardasa of such planets would produce inauspicious results.

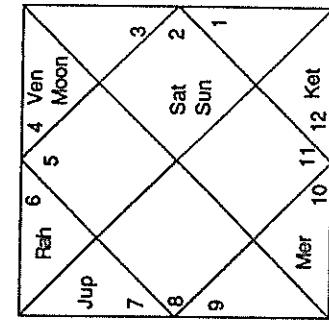
Here are some examples related to Kalachakra Dasa to show its application and efficacy of the system. The study of these illustrations would help the readers to comprehend, one of the most important Dasa systems propounded by Maharishi Parasara, properly and would induce them to not only to get the confirmation of the results delineated through other Dasa systems but also to apply it rather more extensively for analysing the horoscopes under the complexed situations.

Example: 89 :

Data : Date of birth, 12-7-1952; Time of birth, 9:15 a.m.;
Latitude, 28°-43' (N); Longitude, 77°-47' (E).



Moon				Ket	Ven	Mar	Sun
				Sat			
						Rah	
							Mer



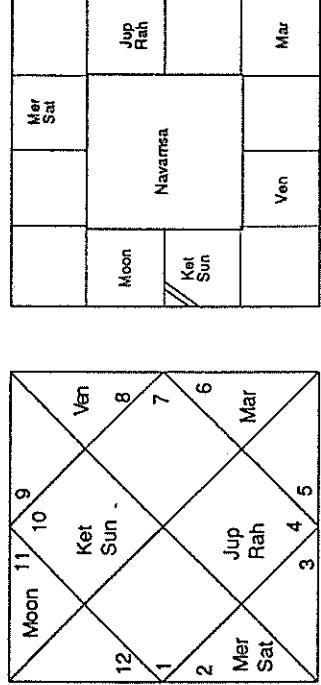
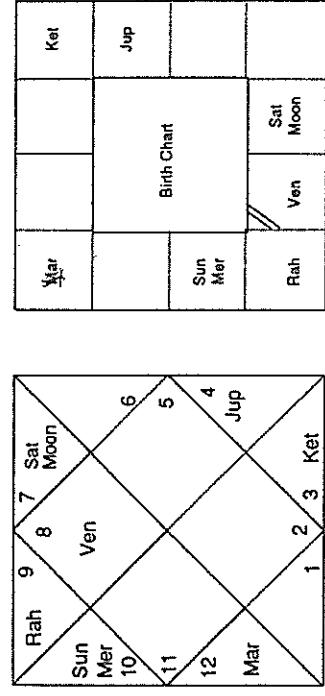
Ven	Moon	Mar	Navamsa	Sat	Sun	Ket	Ven	Mer	Mar	Sat	Sun

Balance of Kalachakra Dasa, 0 year, 2 months, 0 day, Nakshatra, Poorna Bhadrapad, 4th Quarter in Savya; Total Dasa period, 86 years; Deha, Cancer; Jeava, Pisces.

Example:90 :

Data : Date of birth, 16/17-1-1955; Date of birth, 4:21 hrs.

(IST) Latitude, 28°-43' (N); Longitude, 77°-47' (E).



Balance of Kalachakra Dasa, Aries-6 years, 2 months, 27 days; Nakshatra-Swati in 3rd quarter; Total Dasa period, 83 years; Deha-Taurus; Jeeva - Gemini. The birth took place in the Navamsa of Aquarius.

The native (female) got married on 2-12-1972 and at that time the Antardasa of Taurus and Mahadasa of Aquarius was operative (from 28-6-1972 to 6-4-1973), Taurus is owning the 7th house which is a house of marriage. Maharishi Parasara also indicated the other auspicious results of the Dasa of Aquarius and Antardasa of Taurus sign, such as, acquisition of wealth, birth of child etc. The native did get all these favourable results as she gave birth to a child on 7-3-1974 and had good financial gains. This was the time when Antardasa of Taurus was running (11-9-1973 to 20-6-1974).

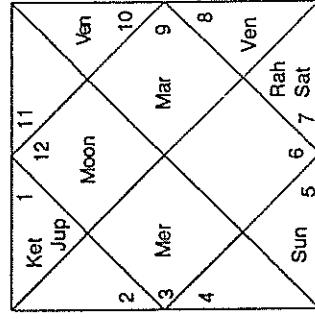
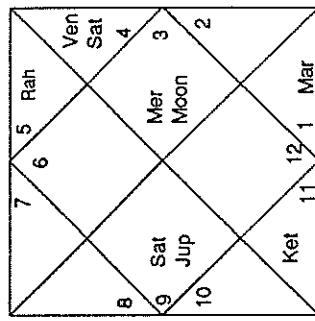
Example : 91

Date : Date of birth, 22-7-1960; Time of birth 10-29 hrs. (IST)
latitude, 28°-43' (N); Longitude, 77°-47' (E).

Balance of Kalachakra Dasa, Gemini - 8 years, 1 month, 27

		Mar		Mer	Moon
			Ket		Ven
				Birth Chart	Sun
					Rah

		Sat	Jup		



days; Nakshatra - Arda in 4th quarter; Apsayya - Total Dasa period, 100 years; Deha - Aries; Jeeva - Sagittarius.

The Antardasa of Libra operated between 1-6-1993 and 6-1-1995. Libra sign possesses the 2nd house and lord being Venus.

The other sign of Venus is Taurus which has the hold over the 9th house - the house of fortune. Maharishi ascribed good effects to these signs in these houses such as comforts, from wife and children, gain of wealth, happiness over agricultural activities, comforts at home, noble deeds, increase of interest in religion etc. Both the houses

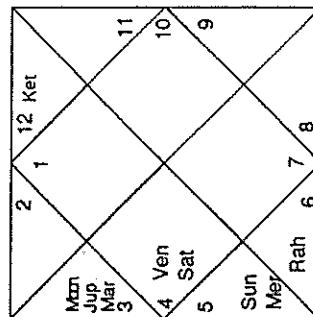
are of auspicious signs and there are no malefic planets in these signs. Therefore, full auspicious results could be expected.

The effects of the signs of Venus in Sagittarius Dasa are like, increase in wealth and property, rise in the fortune, destruction of enemies and possibility of getting comforts from the King. The native, during this period i.e. from 1-6-1993 to 6-1-1995, had tremendous gains enabling him to amass sizeable wealth. Out of these copious profits, the native constructed a fairly large temple. In the said period, his earnings from the export trade had also shot up many folds. Besides, he was also blessed with a son in the same time.

Example : 92

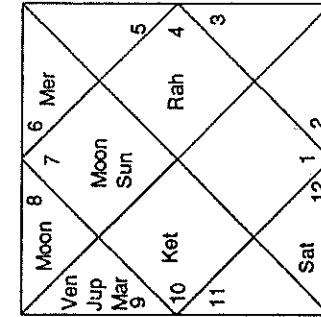
Here is yet another example relating to Kalachakra Dasa of the sign of Venus, which would be of a great help in the delineation of horoscopes.

Data : Date of birth, 6-9-1977; Time of birth 21-30 hrs. (IST)
Latitude, 28°-43' (N); Longitude, 77°-47' (E); Balance of Kalachakra



Ket		Moon Jup Mar
		Ven Sat
		Sun Mer
		Rah

Birth Chart



Sat		Rah
		Navamsa

Dasa, Libra - 10 years, 2 months, 16 days; Nakshatra - Mrigashira, 3rd Quarter; Apsavya - Total Dasa period, 85 years; Deha - Capricorn; Jeeva - Gemini.

The native is a female who had a white spot on the right side of lower lip by birth. This white spot was suspected to be a sign of leprosy which caused a great amount of worry to her as well as to her parents. She consulted some famous plastic surgeon who advised her to undergo plastic surgery.

In the Mahadasa of Scorpio and Antardasa of Libra i.e. from 29-7-1993 to 23-11-1994 she was operated upon and white spot was permanently removed. Infact, it was never be a case of leprosy. However, Maharishi Parasara has, infact, deposed a total eradication of disease during the Antardasa of the signs of Venus. Mars suggests operation and Mars, both in the natal and Navamsa charts, is posited in the auspicious signs duly conjoined with benefic planets and therefore, the operation was successful.

Virgo-Amsa-pleasure of wife, in the Dasa of Libra Amsa-ministership, in the Dasa of Scorpio Amsa - apprehension of death, in the Dasa of Sagittarius Amsa-acquisition of wealth.

O-Brahmin! These are the results of the nine parts of Aries - that is, 'Navamsa'. Similar results be reckoned in one's own Dasas.

अथ कालचक्रनवाश दशाफलाभ्यायः । ६७ ॥

Chapter - 67

RESULTS OF THE DASAS OF NAVAMSA-SIGNS IN THE KALACHAKRA DASA

सेरे तु रक्तजा पीडा वृषभे धान्यदर्दनम् ।
मिथुने ज्ञानद्विद्धिच फले धनपतिभवेत् ॥१॥
तिंहसे शत्रुवाधा स्वात्र कन्त्यायं स्त्रीजनाप सुखम् ।
तुलसे राजमन्त्रित्वं वृश्चिके मृत्युतो भयम् ॥२॥
अर्थलाभो श्वेत्चापे मेषस्य नवमागके ।
फलसेवं विजानीयाद् दशाकाले हिंसेतम् ॥३॥

1-3: Results of the Dasas of Aries-Amsa:

In the Dasa of Aries Amsa - distress due to infection of blood, in the Dasa of Taurus Amsa - accretion of wealth and agricultural produce, in the Dasa of Gemini Amsa-elevation in learnings (knowledge), in the Dasa of Cancer Amsa - gain of wealth, in the Dasa of Leo Amsa-obstacles by the enemies, in the Dasa of

मकरे पापकर्मणि कुम्भे वाणिज्यतो धनम् ।
मिने तत्त्वधर्मसिद्धिच वृश्चिके वाहितो भयम् ॥४॥
तुलसे राजपूजा च कन्त्यायं शत्रुतो भयम् ।
कर्के पत्नीजने कष्टं सिंहसे नेत्रपीडनम् ॥५॥
मिथुने विषतो भीतिर्वस्य नवमांशके ॥५½॥

4-5½ : Results of the Dasas of Taurus Amsa:

In the Dasa of Capricorn Amsa - inclination towards sinful acts, in the Dasa of Aquarius Amsa - gain of wealth in business, in the Dasa of Pisces - accomplishment of all tasks, in the Dasa of Scorpio - danger from fire, in the Dasa of Libra-eminence from the King, in the Dasa of Virgo-danger from the enemies, in the Dasa of Cancer Amsa - trouble from wife, in the Dasa of Leo - eye trouble, in the Dasa of Gemini-danger from poison. These are the results of the Dasas of Taurus Amsa.

वृषभे धनलाभः स्थान्सेषे तु ज्वरसम्भवः ॥६॥
मिने च माहुलप्रीतिः कुम्भे शत्रुप्रवर्धनम् ।
मकरे चौरतो भीतिर्वापे विद्याविवर्धनम् ॥७॥
मेरे तु शत्रुतापात्रे वृषे तु कलहो श्वेत् ।
मिथुने शुलभानोति मिथुनांशे फलं त्विदम् ॥८॥

6-8: Results of the Dasas of Gemini Amsa:

In the Dasa of Taurus Amsa - gain of wealth, in the Dasa of Aries Amsa - ailments of fever, in the Dasa of Pisces - affection of the maternal uncles, in the Dasa of Aquarius - increase of enemies, in the Dasa of Capricorn - fear of theft, in the Dasa of Sagittarius - elevation in education, in the Dasa of Aries - assault by

weapons, in the Dasa of Taurus - quarrel, in the Dasa of Gemini - comforts. These are the results of the Dasas of Gemini Amsa.

कर्कटे चुखमाणोति सिंहे भूपालतो भयम् ।
कन्याया बन्धुतः सौरं तुलमे कीर्तमानुयात् ॥१॥
द्वित्रिके च पितृः कष्टं चापे ज्ञानधनगमः ।
मकरे त्वयशो लोके कुम्भे वाणिज्यतः क्षतिः ॥१०॥
मीने सुखमवाणोति कर्कांशे फलमीदुशम् ॥१०½॥

9-10½: Results of the Dasas of Cancer Amsa:

In the Dasa of Cancer Amsa - gain of happiness in the Dasa of Leo-fear of the king, in the Dasa of Virgo-comfort from brothers, in the Dasa of Libra - attainment of great fame, in the Dasa of Scorpio - distress to father, in the Dasa of Sagittarius - increase in knowledge and wealth, in the Dasa of Capricorn-disrepute in public, in the Dasa of Aquarius - loss in business, in the Dasa of Pisces - attainment of Happiness. These are the results of the Amsa-signs of the Cancer Amsa.

द्वित्रिके कलहः पीडा तुलमे सुखसम्पदः ॥११॥
कन्याया बन्धान्यानि कर्के पशुणाणाद् भयम् ।
सिंहे तुरं च तुरं च मिथुने शत्रुवर्धनम् ॥१२॥
हृषे च सुखसम्पत्तिः मेषे कष्टमवानुयात् ।
मीने तु दीर्घाचा स्यात् सिंहांशे फलमीदुशम् ॥१३॥

11-13: Results of the Dasas of Leo Amsa:

In the Dasa of Scorpio Amsa - quarrel and distress, in the Dasa of Libra - comforts, in the Dasa of Sagittarius - Grains, in the Dasa of Virgo - increase in wealth and prosperity, in the Dasa of Cancer-danger from the animals, in the Dasa of Leo - happiness as well as sorrows, in the Dasa of Gemini-increase in enemies, in the Dasa of Taurus - attainment of comforts and assets (property), in the Dasa of Aries - distress, in the Dasa of Pisces Journey to a distant place. These are the results of the Dasas of Leo Amsa.

कुम्भमें बनतामः स्थान्मकेरपि बनागमः ।
चापे शारुजनात् सौरं मेषे मातृसुरं वदेत् ॥१४॥
द्वित्रेषे पुत्रसौरं च मिथुने शत्रुतो भयम् ।
कर्के दारजनैः प्रीतिः सिंहे व्याखिविवर्धनम् ॥१५॥
कन्यायां च सुरोत्पत्तिः कर्मांशे फलमीदुशम् ॥१५½॥

14-15½: Results of the Dasas of Virgo Amsa:

In the Dasa of Aquarius Amsa - gain of wealth, in the Dasa of Capricorn-accretion of wealth, in the Dasa of Sagittarius-pleasure from brothers, in the Dasa of Aries-affection of mother, in the Dasa of Taurus - happiness from children, in the Dasa of Gemini - danger from the enemies, in the Dasa of Cancer - fondness of women folks, in the Dasa of Leo - aggravation of disease, in the Dasa of Virgo - birth of a child. These are the results of the Dasas of Virgo Amsa.

तुलमें बनतसम्पत्तित्रित्विके शातृतः तुलम् ॥१६॥
पितृवर्धनं चापे मातृसुरं मृगे वदेत् ।
कुम्भे वाणिज्यतो लाभं मीने च सुखसम्पदम् ॥१७॥
द्वित्रिके च सित्र्याः पीडा हुले च जलतो भयम् ।
कन्यायां सुखसम्पत्तिसुलांशे फलमीदुशम् ॥१८॥

16-18: Results of the Dasas of Libra Amsa:

In the Dasa of Libra Amsa - gain of wealth and property, in the Dasa of Scorpio - pleasure of brothers, in the Dasa of Sagittarius-blessedness from uncles and elderly relatives; in the Dasa of Capricorn - distress to mother, in the Dasa of Aquarius - business gains, in the Dasa of Pisces - comforts of wealth and property, in the Dasa of Scorpio - distress to wife, in the Dasa of Libra - danger from water, in the Dasa of Virgo - gain of happiness and property (prosperity). These are the results of the Dasas of Libra Amsa.

कर्कमें बनहान्तिः स्थाप सिंहे शूपालतो भयम् ।
मिथुने शुभमित्याभश्च तुष्में बनसम्पदः ॥१९॥

मेरे तु रक्तजा गीड़ा मीने च सुखमादिषेव ।
कुम्भे वाणिज्यतो लाभो मकरे च ब्रह्मकृति: ॥२०॥

19-20½: Results of the Dasas of Scorpio Amsa:
In the Dasa of Cancer Amsa - loss of wealth, in the Dasa of Leo fear from the king in the Dasa of Gemini - acquisition of land, in the Dasa of Taurus - wealth and property (assets), in the Dasa of Aries - infection of blood, in the Dasa of Pisces - happiness, in the Dasa of Aquarius - gain in business, in the Dasa of Capricorn - loss of wealth, in the Dasa of Sagittarius - gain of wealth. These are the results of the Dasas of Scorpio Amsa.

मेरे च ब्रह्मकृति: स्यात् त्वं श्रुमिवद्वन्तम् ॥२१॥
मिथुने सर्वसिद्धिः स्यात् कर्कते शुक्रसम्पदः ।
सिंहे सर्वसुखोत्सति: कन्यायां कलहागमः ॥२२॥
तुले वाणिज्यतो लाभो द्विषिके रोगजं भयम् ।
चामे पुनरुर्दं वाच्यं ब्रह्मं फलं त्विदम् ॥२३॥

21-23: Results of the Dasas of Sagittarius Amsa:
In the Dasa of Aries Amsa - gain of wealth, in the Dasa of Taurus - accretion of land, in the Dasa of Gemini - success in all activities, in the Dasa of Cancer - gain of happiness and property (prosperity), in the Dasa of Leo - happiness all around, in the Dasa of Virgo - disputes, in the Dasa of Libra - gains in business, in the Dasa of Scorpio-apprehension of contracting some disease, in the Dasa of Sagittarius - pleasure of children. These are the results of the Dasas of Sagittarius Amsa.

मकरे प्रताराः स्यात् कुम्भे ब्रह्मविवर्धनम् ।
मीने कल्याणान्तोति त्विषिके पशुतो भयम् ॥२४॥
तुलमे त्वर्यताः स्यात् कन्यायां शत्रुतो भयम् ।
ककड़ि श्रियमानोति सिंहे शत्रु जनाद् भयम् ॥२५॥

मिथुने विष्वतो शीतिमृगांशे फलमीदृशम् ॥२५½॥

24-25½: Results of the Dasas of Capricorn Amsa:

In the Dasa of Capricorn Amsa - birth of a child, in the Dasa of Aquarius - accretion of wealth, in the Dasa of Pisces - conferment of welfare, in the Dasa of Scorpio - danger from animals, in the Dasa of Libra - gain of wealth, in the Dasa of Virgo - fear from enemies, in the Dasa of Cancer - acquisition of wealth, in the Dasa of Leo - fear from adversaries, in the Dasa of Gemini - danger from poison. These are the results of the Dasas of Capricorn Amsa.

तुष्मे धनसम्पत्तिर्भवे नेत्ररक्ते भयम् ॥२६॥
मीनमे दीर्घियात्रा स्यात् कुम्भे ब्रह्मविवर्धनम् ।
मकरे सर्वसिद्धिः स्यात् कानविवर्धनम् ॥२७॥
मेरे सौख्यविनाशः स्यात् त्वं श्वर्णं श्वेत् ।
मिथुने सुखसम्पत्तिः कुम्भांशे फलमीदृशम् ॥२८॥

26-28: Results of the Dasas of Aquarius Amsa:

In the Dasa of Taurus Amsa - accretion of wealth, in the Dasa of Aries - eye disease, in the Dasa of Pisces - journey to a distant place, in the Dasa of Aquarius - accretion of wealth, in the Dasa of Capricorn - success in all activities (affairs), in the Dasa of Sagittarius - increase in knowledge (earnings) - in the Dasa of Aries destruction of comforts, in the Dasa of Taurus - death, in the Dasa of Gemini - increase in comforts and property (prosperity). These are the results of the Dasas of Aquarius Amsa.

ककड़ि धनवृद्धिः स्यात् सिंहे राजाश्चयं वदेत् ।
कन्यायां धनवाच्यनानि तुले वाणिज्यतो ब्रह्मम् ॥२९॥
त्रिष्णके ज्वरजा पीडा चापे कानसुखोदयः ।
मकरे त्वीविरोधः स्यात् कुम्भे च जटतो भयम् ॥३०॥
दशाद्यंशाकसंजैव ज्ञात्वा सर्वफलं वदेत् ॥३१॥

29-31: Results of the Dasas of Pisces Amsa:

In the Dasa of Cancer Amsa - accretion of wealth, in the Dasa of Leo - help from the king, in the Dasa of Virgo - gain of wealth

and prosperity, in the Dasa of Libra - gains in business, in the Dasa of Scorpio - ailment of fever, in the Dasa of Sagittarius - felicity of knowledge (learnings), in the Dasa of Capricorn - confrontation with the wife, in the Dasa of Aquarius - danger from water, in the Dasa of Pisces - great fortune all over. These are the results of the Dasas of Pisces Amsa.

**कृर्याद्वयाकाते शान्ति कुर्याद् विद्वानतः ।
सतः युध्यन्वानोति तदशायां च संशयः ॥३२॥**

32: During the Dasas of the malefic planets, if propitiation of such planets is performed in prescribed religious rites, the results will, undoubtedly be good.

अथाद्वक्वगीच्छायः ॥६८॥

Chapter-68

ASHTAKVARGA

भगवान् ! भवताऽऽव्यतं प्रहशावदिजं फलम् ।
बहूत्सृष्टिवर्णणामाचारणिं च सम्पत्तम् ॥१॥
संकरयत् तत्कलानां च ग्रहाणां गतिसक्तयत् ।
इत्यमेवेति नो सर्वे ज्ञात्वा बवत्तुमतं नयः ॥२॥
कलोः पापरतनां च मन्दा बुद्धिर्यतो त्रुणाम् ।
अतोऽप्लब्धिरायं यत् शास्त्रमेतद् बदस्व मे ॥३॥
तत्त्वात्प्रहस्त्वा मानवानां परिस्पृष्टम् ।
सुखदुःखपरिज्ञानमायुषो निष्ठयं तथा ॥४॥

1-4: Maitreya said - O Lord ! You have since narrated the effects of planets (श्वे) and houses (मातो) after referring to many sages (ऋग्य) and learned preceptors (ज्ञात्यो), but it cannot firmly be stated whether these are the only correct possible results in view of the compound effects caused by the different transitory movements of the planets. In Kaliyuga, the human beings will become dull owing to their indulgence in sinful deeds and, therefore, be considerate and expound a system of study (ग्रन्थ) for the persons who would be having slow perceptions and through which they could gain a clear

knowledge about their happiness, sorrows and longevity merely by delineating the positions of planets in transit.

सात्रुं पृष्ठं त्वया ब्रह्मन् ! कथयामि तत्वाग्रतः ।
लोकयात्रापित्रियान्मायुषो निर्जयं तथा ॥५॥
संकरत्याविरोधञ्च शास्त्रव्यापि प्रयोजनम् ।
जनानामुपकारार्थं सावधानमना: श्रुणु ॥६॥

5-6: Maharishi Parasara said - O Brahmin ! You have posed a good question. Now I set forth before you a Shastra (system of principles) which will indicate the results relating to the life of the native as well as determine his longevity, and the results of this Shastra will neither contradict nor repeat the results propounded earlier and will benefit one and all.

लग्नादिव्याधपर्यन्तं भावाः संज्ञानुरूपतः ।
फलदः शुभसंकुष्टा युक्ता वा शोशना मतः ॥७॥
ते तृच्छादिभूमैः खेतैः चात्मारिष्मनीचर्णैः ।
पापैर्हृदयुता भावाः कल्याणेतरदायकाः ॥८॥
तैरतारिष्मनीचर्णवैर्ण च मिक्रस्वभोन्वर्णैः ।
एवं सामान्यतः प्रोक्तं होयाशास्त्रसूतिः ॥९॥
समवत् सकलं प्रोक्तं पूर्वचार्यनुवर्तिना ।
आयुषवत्तोक्त्यानां च शास्त्रस्यास्ते प्रयोजनम् ॥१०॥
निष्पत्ते तत्त्वं शब्दनोति वसिष्ठौ वा बृहस्पतिः ।
किं पुनर्मिज्ञात्सञ्च विशेषाचु कर्तृं युगे ॥११॥

7-11 : Starting from the Ascendant (1st house) upto the 12th house, if these twelve houses are possessed by or aspected by the benefic planets, they will give auspicious results ascribed to their significations. These results are attained only when such planets are posited in their own or friendly or exalted signs. If a planet is combust, in an inimical or debilitated sign and under the aspect of a malefic planet, the concerned house will give inauspicious results, opposite to its significations. The learned of the Hora Shastra (होरा शास्त्र) have explicitly narrated the results of the planets

being combust, in inimical sign, in debilitation or in friendly or in the sign of exaltation. After following the earlier learned scholars (परिचर्ये), I have stated all these results. Even great sages Vashista (वशिष्ठ) and Brahaspati (ब्रह्मस्ति) have not been able to precisely ascertain the happiness and sorrows, and the longevity of life and also to decide the basic substance of the Shastras, then how an ordinary person especially in the Kala-Yuga (काल युग) can determine these results?

सामान्यांशो विशेषांशो ज्योतिःशास्त्रं द्विभोदितम् ।
प्रोक्तः सामान्याभागस्तु निष्पत्त्यांशस्तु कथ्यते ॥१२॥

12: The Jyotisha Shastra has been divided into two parts viz., general and specific. The general part has already be described and now I take on to the specific aspect.

यथा लग्नान्वच चक्रान्वच ग्रहाणां भावजं फलम् ।
तथाऽन्तेष्योऽपि खेतेष्यो विचित्रं देवविहैर्ण ॥१३॥
अतो रक्षादिवेष्टानां सलग्नानां पृथक् पृथक् ।
अस्तानां सद्विभावोत्तम् यथोक्तस्मयुषं युभ्यम् ॥१४॥
ज्ञात्वाऽप्यद्वै करणं स्थानं द्विद्वेष्टोपताप्तिम् ।
क्लमादस्त्वक्वर्णित्वं वाच्यं स्पष्टफलं यथा ॥१५॥

13-15: Just as there are auspicious and inauspicious results of the twelve houses, with respect to the Ascendant and the Moon, in the same way, these houses have favourable and unfavourable relations separately with the seven planets beginning with the Sun etc., and the Ascendant, totally eight, be denoted by "Bindus" (dots - बिन्दुओ) which are known as "Karana" (करण) and the auspicious houses known as Sthhana (स्थान) be denoted by small vertical lines (Rekhas - रेखाएँ), the results of the Ashtakavarga will be easily and clearly delineated.

Notes : The results relating to the auspicious and inauspicious events connected with the life of the native in the foregoing chapters of the

predictive astrology, are based on the positioning of the planets such as the planets being in the signs of debilitation or exaltation, in inimical or friendly sign, located in an inauspicious or auspicious house etc., and the timing of an event has been attempted on the basis of different Mahadasas and Antardasas, etc. According to Maharishi himself, it is difficult to say whether an event will take place in all certainty. Even otherwise these savants of the Astrology see for themselves that a native having exalted planets in his nativity is passing a very ordinary life and some time the predictive principles contradict each other. For example : In a nativity with Leo Ascendant, the exalted position of Mars, Jupiter and Venus will be in the 6th, 12th, 8th (Trik houses) respectively. It is also the principle of the Astrology that if the lord of a house is located in the 6th, 12th or 8th house, it will destroy that house. Therefore, under these contradictory situations, it is difficult to delineate the results. So much so, the predictions go very much wrong. To tide over these vexed problems, the Maharishi Parasara has expounded the Shastra of Ashtakavarga in great detail. If the planets are fortified in the Ashtakavarga, they will give favourable results even though they are positioned in the 6th, the 8th or the 12th house or debilitated or bereft of strength in the nativity.

The results of the Ashtakavarga are determined on the basis of precise mutual positions of the planets. In this system, the favourable and unfavourable positions of the seven planets and the Ascendant in the signs are specifically ascertained. One planet in an Ashtakavarga gets maximum 8 Rekhas. Suppose, a planet obtains 8 Rekhas in a particular sign and whenever that planet transits such a sign, it will confer auspicious results. Here the position of the sign in the house is not considered because, the Ashtakavarga is based on the signs and not the houses.

Maharishi has given the mark of Bindu (dot) to Karana and Rekha (line) to Sthana. The Bindu is considered giving unfavourable while Rekha as favourable results.

Planets contributing Bindus to the Ashtakavarga of the Sun :

ततुस्वापुस्त्रिरिक्षेषु पञ्च कामे सुखेऽणचाः ।
अरै भाग्ये त्रयः पुने षट् करौ रे भवे च षुः ॥ १६ ॥

16: Five planets in the 1st, the 2nd, the 8th, the 3rd and the 12th houses from the Sun contribute Bindus. Four planets in the 7th and the 4th houses; three planets in the 6th and the 9th houses; six planets in the 5th house; two planets in the 10th house; one planet in the 11th house from the Sun will contribute Bindus.

लग्नेतु-जीव-शुक्र-ज्योतिः स्वे मरणेऽपि च ।
रवि-भूमार्कि-चत्रार्थी व्यये ब्रेन्दुप्रितार्दिका ॥ १७ ॥
सुखे होरेन्दुशुक्राश्च ब्रह्मेऽकारिकुजा अरै ।
होराज्ञायन्दिवः कामे भवे दैत्येन्द्रपूजितः ॥ १८ ॥
सहजेऽर्देक्षिण्युकार्यभीमा: ले गुरु-भागवौ ।
सुतेऽकार्कितु-तत्त्वार-शुक्रा: षुः करणं रवे: ॥ १९ ॥

17-19: In the 1st, the 2nd, the 8th houses of the Ashtakavarga of the Sun will have the Ascendant, Moon, Jupiter, Venus, Mercury (five planets); in the 12th house, the Sun, Mars, Saturn, the Moon and Jupiter (five planets); in the 4th house, Mercury, the Moon, Venus, Jupiter (four planets); in the 9th house, the Ascendant, the Moon and Venus (three planets); in the 6th house, the Sun, Saturn, Mars (three planets); in the 7th house, the Ascendant, Mercury, Jupiter, the Moon (four planets); in the 11th house, only Venus (one planet); in the 3rd house, the Sun, Saturn, Venus, Jupiter, Mars (five planets) and in the 5th house, the Sun, Saturn, the Moon, the Ascendant, Mars, Venus (six planets) are the "Karamaprad" planets.

दधरेता लिखेऽब्रह्मिस्तिर्थं रेखाश्चतुर्दशा ।
नगोकोऽसंयुक्तं चक्रमेवं प्रजायते ॥ २० ॥
तिर्थगङ्गसुः कोळेषु विलग्नसहितात् खगान् ।
आदेष्टुष्विष्वेवं भावसंख्या लिखेऽ त्रुषः ॥ २१ ॥
यथोक्तं विन्योतेषु तत्र करणं स्थानमेत्व चा ।
ततः शुभाऽशुभं ज्ञात्वा जातकस्य फलं वदेत् ॥ २२ ॥

20-22: In order to ascertain favourable and unfavourable positions in the Ashtakavarga, draw a format (chakra) with 10 verticle

and 14 horizontal lines, making 117 compartments. In the compartments of the first row, the planets starting from Sun and the last being the Ascendant, be written. In the compartments of the first column, the 12 houses in seriatim be listed by the learned. In this Chakra, the Bindus be implanted wherever required (that is, whenever the planet is said to have been contributing Karana-unfavourable place - accordingly a Bindu be implanted below that planet, so that the position of Karana becomes identifiable. The auspicious and inauspicious results of the native should be delineated from these dispositions.

Notes: Suppose in the Sun Ashtakavarga, the Bindus (dots) are placed in the 3rd, the 5th, the 6th and the 12th houses. Therefore, on counting from the natal Sun, as and when the Sun transit in these houses (signs), it will render inauspicious results. The transit of the Sun in the other houses will produce auspicious results.

The position of Bindus (dots) in the Sun Ashtakavarga should be understood in the manner it has been displayed in the Ashtakavarga chart (chakra) shown hereinafter.

Ashtakavarga Chakra of the Sun showing the Bindus:

Houses (signs)	P	L	A	N	E	T	S	Total Bindus
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd
1		o		o	o	o	o	5
2		o	o	o	o	o	o	5
3	o	o	o	o	o	o	o	5
4	o	o	o	o	o	o	o	4
5	o	o	o	o	o	o	o	6
6	o	o	o	o	o	o	o	3
7	o	o	o	o	o	o	o	4
8	o	o	o	o	o	o	o	5
9	o	o	o	o	o	o	o	3
10		o	o	o	o	o	o	2
11				o				1
12	o	o	o	o	o	o	o	5

In the first house of the Ashtakavarga of the Moon will have the Ascendant, the Sun, Mars, Saturn and Venus (five planets); in the 2nd house, the Ascendant, Mercury, the Sun, the Moon, Saturn and Venus (six planets); in the 3rd house, Jupiter (one planet); in the 4th house, the Sun, Saturn, the Moon, the Ascendant and Mars (five planets); in the 5th house, the Ascendant, the Moon, Jupiter and the Sun (four planets); in the 6th house, Venus, Mercury and Jupiter (three planets); in the 7th house, Mars, the Ascendant and Saturn (three planets); in the 8th house, Mars, the Ascendant, Saturn, Venus, and the Moon (five planets); in the 9th house, the Ascendant, the Sun, Mars, Saturn, Mercury and Jupiter (six planets); in the 10th house, Saturn (one planet); in the 11th house, no planet and in the 12th house, all the eight planets, will contribute Bindus (Karanaaprada planets).

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of the Moon :

भाग्यतयोऽस्त्वं षड् वेष्मसुतिहोरासु पञ्च च ।
सामन्दुषिक्षययोरेकः सुते वेदा अरित्सियोः ॥२३॥
त्रये व्येष्टवाये च शून्यं शीतकरस्य तु ।
होराकाराकिम्भूग्रावोऽजाज्ञाकेन्द्राक्षर्णवाः ॥२४॥
जीवोऽकर्क्किन्तुलानारा होरेन्दु-गृह-शास्त्रकारः ।
सितज्ञायः कुजतनुमन्दात्ते सितशीतगृह ॥२५॥
होराकाराकिम्भूग्रावोऽजाज्ञाकेन्द्राक्षर्णवाः शान्तिः खं सकलतः क्रमाच ।

23-25½: Six planets in the 9th and the 2nd houses from the Moon will be contributing bindus (करणप्रद); five planets in the 4th, the 8th and the 1st houses; one planet in 10th and the 3rd houses; four planets in the 5th house; three planets in the 6th and the 7th houses; all the planets in the 12th house and no planet in the 11th house will contribute Bindus.

In the first house of the Ashtakavarga of the Moon will have the Ascendant, the Sun, Mars, Saturn and Venus (five planets); in the 2nd house, the Ascendant, Mercury, the Sun, the Moon, Saturn and Venus (six planets); in the 3rd house, Jupiter (one planet); in the 4th house, the Sun, Saturn, the Moon, the Ascendant and Mars (five planets); in the 5th house, the Ascendant, the Moon, Jupiter and the Sun (four planets); in the 6th house, Venus, Mercury and Jupiter (three planets); in the 7th house, Mars, the Ascendant and Saturn (three planets); in the 8th house, Mars, the Ascendant, Saturn, Venus, and the Moon (five planets); in the 9th house, the Ascendant, the Sun, Mars, Saturn, Mercury and Jupiter (six planets); in the 10th house, Saturn (one planet); in the 11th house, no planet and in the 12th house, all the eight planets, will contribute Bindus (Karanaaprada planets).

Notes : On the basis of the foregoing stanza, the Ashtakavarga Chakra for the Moon has been illustrated. It is quite evident, from the Chakras that as and when the Moon transits the signs 1, 2, 4, 5, 9 and 12, from

the natal Sun, it will cause unfavourable results. In the rest of the houses (signs), it will produce good results. In the same manner, the places where the other planets and the Ascendant have contributed the dots, the transit of the Moon over such places will denote inauspicious results and at other places, the effects will be beneficial.

Ashtakavarga Chakra of the Moon showing the Bindu

Houses (signs)	P	L	A	N	E	T	S	Total	Bindus
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Asc	
1	0	0	0	0	0	0	0	0	5
2	0	9	0	0	0	0	0	0	6
3				0					1
4	0	0	0	0	0	0	0	0	5
5	0	0	0	0	0	0	0	0	4
6			0	0	0				3
7		0			0	0	0	0	3
8	0	0	0	0	0	0	0	0	5
9	0	0	0	0	0	0	0	0	6
10				0	0	0	0	0	1
11						0			-
12	0	0	0	0	0	0	0	0	8

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of Mars:

व्यवेशमस्तरीष षट् सप्त सप्त धनधर्मये: ॥२६॥
होरमृत्योः शाय वेदा विक्रमे स्ते त्रयः क्षते ।
द्वौ शूलमेव स्थार करणं धूमिजस्तु ॥२७॥
स्तिरायुषमन्दः स्वर्धमोक्तेषु कुञ्ज विना ॥२८॥

Notes : An illustration of Ashtakavarga Chakra of Bindu contributing planets (Karanaaprada) is appended below :

चन्द्रार्णु चतुर्षु कार्किलग्नानि कुञ्जभास्तकरी ।
जेन्द्रकमितलग्नार्थं एष शुक्रं विना ततः ॥२९॥
विना शान्ति सप्त द्वर्ष्मि सितेन्द्रुगा विष्वततः ।
अकार्किनेन्द्रुलग्नायः करणं प्रोच्यते इक्षारे ॥३०॥

Ashtakavarga Chakra of Mars showing the Bindus :

Houses (signs)	P	L	A	N	Mars	E	Jup	Ven	Sat	Ascnd	Total Bindus
	Sun	Men	Mar	Mer	Jup	Ven	Sat				
1	o	o	o	o	o	o	o	o	o	o	5
2	o	o	o	o	o	o	o	o	o	o	7
3		o			o	o	o	o	o	o	4
4	o	o	o	o	o	o	o	o	o	o	6
5	o	o	o	o	o	o	o	o	o	o	6
6	o	o	o	o	o	o	o	o	o	o	2
7	o	o	o	o	o	o	o	o	o	o	6
8	o	o	o	o	o	o	o	o	o	o	5
9	o	o	o	o	o	o	o	o	o	o	7
10	o	o	o	o	o	o	o	o	o	o	3
11											
12	o	o	o	o	o	o	o	o	o	o	6

It is quite evident from this Chakra that when Mars transit the positions (signs) 1st, 2nd, 4th, 5th, 7th, 8th, 9th and 12th from the radical Sun, it will produce Inauspicious results. In the same manner the favourable and unfavourable results of the transit of Mars in respect of other planets, could be delineated as per their positions as illustrated in the Chakra.

Planets contributing Bindus (करणपद) to the Ashtakavarga of Mercury :

तनुस्वगृहकमरिद्धिमेष्वविनिर्भूतौ करौ ।
आत्रिक्यो रसा लाभे शून्यं पुने व्यये शारा: ॥ ३१ ॥
बुधस्यक्षेत्र्युरवो गुरुष्युभुवा: क्रमात् ।
लग्नाकापिक्त्वद्वाया जाकर्या हि बुधस्य तु ॥ ३२ ॥

जीवारेन्द्राक्षिलग्नानि शुक्रमन्तरासुताः ।
ज्ञेन्दुलत्तनाक्षिल्युक्त्या ज्ञाकौ जीवेन्दुलत्तनकाः ॥ ३३ ॥
अकर्मिशुक्राः शून्यं च होरेन्द्रायाकिञ्चाराचाः ॥ ३३½ ॥

31-33½. Three planets in the 1st, the 2nd, the 4th, the 10th, the 6th and 9th houses from Mercury will be contributing Bindu (Karanapradha - करणप्रद); two planets in the 8th house; six planets in the 3rd and the 7th houses; no planet in the 11th house; five planets in the 5th and 12th houses will contribute Bindus.

In the 1st house of the Ashtakavarga of Mercury, will have the Sun, the Moon and Jupiter; in the 2nd house, Jupiter, the Sun and Mercury; in the 3rd house, the Ascendant, the Sun, Mars, Saturn, the Moon and Jupiter; in the 4th houses the Sun, Mercury and Jupiter; in the 5th house, Jupiter, Mars, the Moon, Saturn and the Ascendant; in the 6th house, Venus, Saturn and Mars; in the 7th house, Mercury, the Moon, the Ascendant, the Sun, Venus and Jupiter; in the 9th house Jupiter, the Moon and the Ascendant; in the 10th house, the Sun, Jupiter and Venus; in the 11th house, no planet, in the 12th house, the Ascendant, the Moon, Mars, Saturn and Venus will be contributing Bindus (dots) in the Ashtakavarga of Mercury.

Notes : The positions of the Bindus (Karanapradha) indicated above could be seen in the appended Ashtakavarga Chakra of Mercury. It is quite evident from this Chakra that whenever Mercury transit the positions (signs) contributing more number of Bindus from the radical Sun etc., it will deliver Inauspicious results.

Ashtakavarga Chakra of Mercury, showing the Bindus :

Houses (signs)	P	L	A	N	E	T	S	Total Bindus
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd
1	o	o			o			3
2	o			o	o			3
3	o	o	o		o	o	o	6
4	o			o	o			3
5	o	o	o	o	o	o	o	5
6		o			o	o		3
7	o	o	o	o	o	o	o	6
8	o		o				o	2
9	o		o			o	o	3
10	o		o			o	o	3
11		o						
12	o	o			o	o	o	5

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of Jupiter :

ख्य बनाययोः खे हौ व्यये सप्त शतेऽर्णवा: ॥ ३४ ॥
 युतिविक्रमयो पञ्च गुरोः शेषेषु वहयः ।
 लाने शुक्रेदुमन्द्या: स्वे आये मस्तश्च विक्रमे ॥ ३५ ॥
 लानारेन्दुग्राम्यगच्च: सुतेकर्त्तर्यकुजा गृहे ।
 शुक्रमन्देन्द्वयो शूने बुध-शुक्र-शतेऽश्चयः ॥ ३६ ॥
 जीवारकेन्द्रयः यात्रौ सर्वं मन्दं विना व्यये ।
 कर्मणीन्दुशत्ती बर्म मन्दारासुरलो मुत्तौ ॥ ३७ ॥
 लर्णाकिंतितचत्रक्षा: करणं च गुणेऽरिदम् ॥ ३७½ ॥

34-37½: One planet in the 2nd and 11th houses from Jupiter will contribute Bindu (Karnapradha places); seven planets in the 12th house; four planets in the 6th house; five planets in the 8th and the 3rd houses; three planets in the remaining houses i.e., the 1st, the 4th, the 5th, the 7th and the 9th will contribute Bindus.

(Karanaprada houses).

In the 1st house of the Ashtakavarga of Jupiter, the Moon, Venus, Saturn; in the 2nd and 11th houses, Saturn; in the 3rd house, the Ascendant, Mars, the Moon, Mercury, Venus; in the 5th house, Jupiter, the Sun and Mars; in the 4th house, Venus, Saturn and the Moon; in the 7th house, Mercury, Venus and Saturn; in the 6th house, Jupiter, Mars, the Sun and the Moon; in the 12th house, barring Saturn all other planets; in the 10th house, the Moon and Saturn, in the 9th house, Saturn, Mars and Jupiter and in the 8th house, the Ascendant, Saturn, Venus, the Moon and Mercury will be the Karanaprada planets, contributing Bindus.

Notes: The number of Bindus and the Karanaprada planets have been tabulated in the Ashtakavarga chakras of Jupiter displayed hereafter.

Ashtakavarga Chakra of Jupiter, showing the Bindus :

Houses (signs)	P	L	A	N	E	T	S	Total	
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1		o							3
2		o							o
3	o	o	o		o	o	o	o	5
4	o			o	o	o	o	o	3
5	o	o	o	o	o	o	o	o	4
6	o	o	o	o	o	o	o	o	3
7					o	o	o	o	o
8		o			o	o	o	o	5
9		o			o	o	o	o	3
10		o			o	o	o	o	2
11							o	o	1
12	o	o			o	o	o	o	7

Planets contributing Bindu (करणप्रद) to the Ashtakavarga of Venus :

सुतापुर्विकमेष्वक्षि ततुस्वव्ययलेख्विषुः ॥३८॥
 अट्टो स्वियामपै एहूङ् भूद्विमि मिन्द्रेऽक्षि र्हं भवे ।
 अकार्यो विक्रमस्थाने सुतेऽक्षरै शुभे रविः । ३९ ॥
 सुखेऽक्षिबुद्धिवाः सुभासमज्ञौ सुतिभिः हिज ॥४०॥
 शुक्राकेच्चाक्षिलग्नायः शची शून्यं भवे च्यवे ।
 होराक्षिबुद्धशुक्रायत्तन्वाक्षेत्तिनाश्च लेः ॥४१॥

38-41: Two planets in the 5th, the 8th and the 3rd houses from Venus will contribute Bindus (Karnapradha places); five planets in the Ascendant, the 2nd, the 12th and the 10th house; 8 planets in the 7th house; six planets in the 6th house; one planet in the 9th house; three planets in the 4th house and no planet in the 11th house will contribute Bindus (विन्दु शर).

In the 1st and the 2nd houses of the Ashtakavarga of Venus, the Sun, Mars, Jupiter, Mercury, and Saturn; in the 7th house, all the planets; in the 3rd house, the Sun and Jupiter; in the 5th house, the Sun and Mars; in the 9th house, the Sun; in the 4th house, the Sun, Mercury and Jupiter; in the 8th house, Mars and Mercury; in the 6th house, Venus, the Sun, the Moon, Saturn, the Ascendant and Jupiter; in the 11th house, no planet; in the 12th house, Saturn, the Ascendant, Mercury, Venus and Jupiter; and in the 10th house, the Ascendant, Mars, Mercury, the Moon and the Sun are the Karnapradha planets i.e. Bindu contributing planets.

Ashtakavarga chakra of Venus, showing the Bindus.

Houses (signs)	P	L	A	N	E	T	S	Total	
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascnd	Bindus
1	0	0	0	0	0	0	0	0	5
2	0	0	0	0	0	0	0	0	5
3	0	0	0	0	0	0	0	0	2
4	0	0	0	0	0	0	0	0	3
5	0	0	0	0	0	0	0	0	2
6	0	0	0	0	0	0	0	0	6
7	0	0	0	0	0	0	0	0	8
8	0	0	0	0	0	0	0	0	2
9	0	0	0	0	0	0	0	0	1
10	0	0	0	0	0	0	0	0	5
11	0	0	0	0	0	0	0	0	-
12	0	0	0	0	0	0	0	0	5

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of Saturn :

स्वस्त्रीबर्मेषु लक्ष्मां गं सृतिहोरागृहेषु च ।
 अज्ञानाभावुये वेदा रूपं शक्ती सुते शायः ॥४२॥
 आये शून्यं यान्तेरेवं करणं प्रोच्यते बुद्धैः ।
 गुहे तनौ च लग्नाकौ स्वातित्रियोश्च रविं विना ॥४३॥
 हित्ता धर्मं बुद्धं याने लग्नातरविच्छ्रज्जनन् ।
 ततो आतरि जीवाकड्डुधशक्तः क्षते रविः ॥४४॥
 व्यये लग्नेन्द्रुमन्दकाः सितार्कद्वालग्ननकाः ।
 सुते मृती बुद्धाकौ च हित्तात्ये र्हं यानेविदः ॥४५॥

Notes : In accordance to the Shloka, the format of the Binduprada Chakra of the Ashtakavarga of Venus has been displayed in the succeeding part. It may be seen therefrom, that whenever Venus passes over the positions (signs) 1st, 2nd, 6th, 7th, 10th and 12th signs from the natal Sun, it will cause unfavourable results.

42-45: Seven planets in the 2nd, the 7th and the 9th houses from Saturn will contribute Bindus (Karnapradha places); six planets in the 8th, the Ascendant and the 4th houses; four planets in the 10th, the 3rd and the 12th houses; one planet in the 6th house; five planets in the 5th and no planet in the 11th house will contribute Bindus (करणप्रद).

In the 1st and the 4th houses of the Ashtakavarga of Saturn, all planets excepting the Ascendant and the Sun; in the 2nd, the 7th house, barring the Sun, rest all the planets; in the 9th house, all the planets except Mercury; in the 10th house, excepting the Ascendant, Mars, the Sun, Mercury; all other planets; in the 3rd house, Jupiter, Sun, Mercury and Venus; in the 6th house, the Sun; in the 12th house, the Ascendant, the Moon, Saturn and the Sun; in the 5th house, the Ascendant, Venus, the Sun, the Moon and Mercury; in the 8th house barring Mercury and the Sun, all other planets and in the 11th house, no planet are the Bindu contributing planets.

Ashtakavarga Chakra of Saturn showing the Bindus :

Houses (signs)	P	L	A	N	E	T	S	Total Bindus
Sun	0	0	0	0	0	0	0	0
Mon	0	0	0	0	0	0	0	0
Mar	0	0	0	0	0	0	0	0
Mer	0	0	0	0	0	0	0	0
Jup	0	0	0	0	0	0	0	0
Ven	0	0	0	0	0	0	0	0
Sat	0	0	0	0	0	0	0	0
Ascnd	0	0	0	0	0	0	0	0
								6
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

Planets contributing Rekhas (रेखाप्रद) to the Ashtakavarga of the Sun :

उक्ताङ्गे स्थानदातार इति स्थानं विदुषाः ।
अथ स्थानग्रहान् वक्षे सुखबोधाय शूरिणाम् ॥४६॥
स्वायुस्तनुष मन्दारसूर्या जीवडूषी सुते ।
विकासे बोद्धलग्नाति लग्नाकारिकुञ्जा गृहे ॥४७॥
ते च बोद्ध खमे चात्यये सर्वे शुक्रं विना, व्यये ।
ताणशुकुञ्जः यत्रौ ते च जीवशुधाकरौ ॥४८॥

चूनेकपार्किशुक्राश्च धर्मेकाराकिदिद्युषः ।

46-48: Other than the houses having been contributed with Bindus (dots) by the Karanapradha planets, are taken as the places (houses) with Rekhas contributed by the Rekhapradha planets. Therefore, now I will describe these positions of the planets for the benefit of the scholars.

Saturn, Mars, and the Sun are the Rekha contributing planets in the 2nd, the 8th and the 1st houses of the Ashtakavarga of the Sun; Jupiter and Mercury in the 5th house; Mercury, the Moon and the Ascendant in the 3rd house; the Ascendant, the Sun, Saturn, Mars, and Mars in the 4th house; the Ascendant, the Sun, Saturn, Mars, Mercury and the Moon in the 10th house; all the planets except Venus in the 11th house; Ascendant, Venus and Mercury in the 12th house; the Ascendant, Vēhus, Mercury, Jupiter and the Moon in the 6th house; the Sun, Mars, Saturn and Venus in the 7th house and the Sun, Mars, Saturn, Mercury and Jupiter in 9th house will contribute Rekhas (Rekhapradha) i.e. the auspicious places.

Rekhapradha Chakra of the Ashtakavarga of the Sun:

Houses (signs)	P		L		A		N		E		T		S		Total Rekhas
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascnd	Mer	Jup	Ven	Sat	Ascnd	Rekhas	
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6
2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7
8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6
9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6
10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4
11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3

Planets contributing Rekhast to the Ashtakavarga of the Moon :

जेद्वृजीवाः । कुञ्जार्थे^२ जाकन्द्राराहितनशता:^३ ॥ ४९ ॥
 जीवशुक्रद्वुष्रा^४ भौमद्वुषुक्रशतैर्च्चराः^५ ।
 रवीन्द्राराहितलग्नानि^६ रवीन्द्रार्दितभागवाः^७ ॥ ५० ॥
 अर्कज्ञाजीवाः^८ शुक्रेन्दू^९ ते च तो लग्नशुक्रौ^{१०} ।
 सर्वे शून्यं क्रमाण्डोकर्तं स्थानं शीतकरस्य च ॥ ५१ ॥

49-51: Mercury, the Moon and Jupiter in the 1st house; Mars and Jupiter in the 2nd house; Mercury, the Sun, the Moon, Mars, Saturn, the Ascendant and Venus in the 3rd house; Jupiter, Venus and Mercury in the 4th house; Mars, Mercury, Venus and Saturn in the 5th house; the Sun, the Moon, Mars, Saturn and the Ascendant in the 6th house; the Sun, the Moon, Jupiter, Mercury and Venus in the 7th house; the Sun, Mercury and Jupiter in the 8th house; Venus and the Moon in the 9th house; the Sun, Mercury, Jupiter, Venus, the Moon, the Ascendant and Mars in the 10th house; all the planets in the 11th house and no planet in the 12th house are the Rekhas contributing planets.

Rekhaprada Chakra of the Ashtakavarga of the Moon :

Planets contributing Rekhas to the Ashtakavarga of Mars :

लग्नमन्दकुजा^१ भौमो^२ होराशेन्दुदिताखिया:^३ ।
 मन्दवारे^४ चरवी^५ वेन्दुजीवार्कातनुभार्गवा:^६ ॥५२॥
 मन्दधरे^७ लोसित^८ चत्वार्कि:^९ कुजाकायप्रितलनक्षत्रः: १० ।
 सवै^{१०} गुरुसितो^{१२} स्थानं भीमस्येवं विदुर्भुधाः: ॥५३॥

52-53: The Ascendant, Saturn and Mars in the 1st house; Mars in the 2nd house; the Ascendant, Mercury, the Moon and the Sun in the 3rd house; Saturn and Mars in the 4th house; Mercury and the Sun in the 5th house; Mercury, the Moon, Jupiter, the Sun, the Ascendant and Venus in the 6th house; Saturn and Mars in the 7th house; Saturn, Mars and Venus in the 8th house; Saturn in the 9th house; Mars, the Sun, Jupiter, Saturn and the Ascendant in the 10th house; all the planets in the 11th house and Jupiter and Venus in the 12th house are the Rekhas contributing planets.

Rekhaprada Chakra of the Ashtakavarga of Mars

Houses (signs)	P Sun	L Mon	A Mar	N Mer	E Jup	T Ven	S Sat	Ascd	Rékhas	Total
1			1				1	1	1	3
2				1					1	
3	—	—	1				—	—	4	
4					—				2	
5	1				—					2
6	—	1			—	—	—	—	6	
7						—	—	—	2	
8						—	—	—	3	
9							—	—	1	
10	—				—	—	—	—	5	
11	—	—	1		—	—	—	—	1	8
12						—	—	—	—	2

Planets contributing Rekhas to the Ashtakavarga of Mercury :

लग्नमन्दारशुक्रज्ञा¹ लग्नारेन्द्रसितार्कज्ञा: २।
 शुक्रज्ञै३ लग्नचन्द्रकिंसितारा⁴ बार्कभागिना⁵: ५४॥
 जीवज्ञार्केन्दुलग्नानि भूमिषु त्रशनैर्वरै७।
 तौ च लग्नेन्दु शक्राया८ मन्दापर्कज्ञाभागिना⁹: १५५॥
 लग्नमन्दारविच्छन्दः१० सर्वै११ जीवज्ञाभास्त्रयः१२। १५५½॥

54-55½: The Ascendant, Saturn, Mars, Venus and Mercury in the 1st house; the Ascendant, Mars, the Moon, Venus and Saturn in the 2nd house; Venus and Mercury in the 3rd house; the Ascendant, the Moon, Venus and Mars in the 4th house; Mercury, the Sun and Venus in the 5th house; Jupiter, Mercury and the Moon and the Ascendant in the 6th house; Saturn and Mars in the 7th house; Mars, Saturn, the Ascendant, the Moon, Venus, and Jupiter in the 8th house; Saturn, Mars, the Sun, Mercury and Venus in the 9th house; the Ascendant, Saturn, Mars, Mercury and the Moon in the 10th house; all the planets in the 11th house; Jupiter, Mercury and the Sun in the 12th house are the Rekhaprada planets.

Rekhaprada Chakra of the Ashtakavarga of Mercury :

Houses (signs)	Ashtakavarga of Mercury						Total Rekhas
	P	L	A	N	E	T	
Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd
1	—	—	—	—	—	—	5
2	—	—	—	—	—	—	—
3	—	—	—	—	—	—	—
4	—	—	—	—	—	—	—
5	—	—	—	—	—	—	—
6	—	—	—	—	—	—	—
7	—	—	—	—	—	—	—
8	—	—	—	—	—	—	—
9	—	—	—	—	—	—	—
10	—	—	—	—	—	—	—
11	—	—	—	—	—	—	—
12	—	—	—	—	—	—	—

Planets contributing Rekhas to the Ashtakavarga of Jupiter :

गुरोलग्ने सुखे जीवलग्नारक्षुधा बने । ५६॥
 चन्द्रशुक्रौ च द्विचक्ष्ये मन्दापर्का: शनिव्येऽ।
 उते शुक्रेन्दुलग्नमन्दाश्चन्द्रं विना त्वरै । ५७॥
 लग्नारायाऽकेन्द्रवोत्से सुतौ जीवाक्षुहुता: ।
 श्वर्म् शुक्राक्ष्यलग्नेन्द्रुधा मन्दं विनायसे । ५८॥
 पात्रे गुरुधारारक्षुक्षेऽरात्सत्था विदुः ।

56-58½: Jupiter, the Ascendant, Mars, the Sun and Mercury in the 1st and the 4th houses; Jupiter, the Ascendant, Mars, the Sun, Mercury; the Moon and Venus in the 2nd house; Saturn, Jupiter and the Sun in the 3rd house; only Saturn in the 12th house; Venus, the Moon, the Ascendant, Mercury and Saturn in the 5th house; Venus, the Ascendant, Mars, Jupiter, the Sun and the Moon in the 6th house; the Ascendant, Mars, Jupiter, the Sun and the Moon in the 7th house; Jupiter, the Sun and Mars in the 8th house; Venus, the Sun, the Ascendant, the Moon and Mercury in the 9th house; all the planets excepting Saturn in the 11th house; Jupiter, Mercury, Mars, the Sun, Venus and the Ascendant in the 10th house are the Rekhaprada planets.

Rekhaprada Chakra of Ashtakavarga of Jupiter :

Houses (signs)	Ashtakavarga of Jupiter						Total Rekhas
	P	L	A	N	E	T	
Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd
1	—	—	—	—	—	—	—
2	—	—	—	—	—	—	—
3	—	—	—	—	—	—	—
4	—	—	—	—	—	—	—
5	—	—	—	—	—	—	—
6	—	—	—	—	—	—	—
7	—	—	—	—	—	—	—
8	—	—	—	—	—	—	—
9	—	—	—	—	—	—	—
10	—	—	—	—	—	—	—
11	—	—	—	—	—	—	—
12	—	—	—	—	—	—	—

Planets contributing Rekhas to the Ashtakavarga of Venus :

लनयुकेन्द्रवस्ते ते जावर्णी रात्से जवर्जिताऽऽ ॥ ५९ ॥
 शुतभैः५ लग्नशिखशाकांथक्षिभारिचाः ।
 जारै६ यून्य७ स्त्रिय८द्वुयुक्तनशनेन्द्रवतः८ ॥ ६० ॥
 सर्वे९ रवि१० विना११ युक्तुष्ट्राशच मानम१० ।
 सर्वे१२ कुण्डरवयः१२ क्रमाइ शुगुप्तल्य च ॥ ६१ ॥

59-61: The Ascendant, Venus and the Moon in the 1st and 2nd houses; the Ascendant, Venus, the Moon, Mercury, Saturn and Mars in the 3rd house; the Ascendant, Venus, the Moon, Saturn and Mars in the 4th house; the Ascendant, Mercury, the Moon, Jupiter, Saturn and Venus in the 5th house; Mercury and Mars in the 6th house; no planet in the 7th house; Venus, the Sun, the Moon, Jupiter, the Ascendant and Saturn in the 8th house; excepting the Sun all other planets in the 9th house; Venus, Jupiter and Saturn in the 10th house; all the planets in the 11th house; Mars, Mercury, Jupiter and Mars, the Moon and the Sun in the 12th house are the Rekhaprada planets.

Planets contributing Rekhas to the Ashtakavarga of Saturn :

शने१ रवित्त२ सूर्यो३ लग्नेन्दुक्षुसूर्यजाः ।
 लग्नकौ४ जीवमद्यापः५ सर्वे६ सूर्य विना कर्ते ॥ ६२ ॥
 अकोऽक्षरै७ द्वुष्ट्रिकरित्तुः८ सकलास्ततः ।
 कुञ्जगुलुक्ताशच९ क्रमात् स्थानमिर्दं विदुः ॥ ६३ ॥

62-63: The Sun and the Ascendant in the 1st house; only the Sun in the 2nd house; the Ascendant, the Moons, Mars and Saturn in the 3rd house; the Ascendant and the Sun in the 4th house; Jupiter, Saturn and Mars in the 5th house; excepting the Sun, all other planets in the 6th house; only the Sun in the 7th house; the Sun and Mercury in the 8th house; only Mercury in the 9th house; the Sun, Mars, the Ascendant and Mercury in the 10th house; the Sun, Mars, the Ascendant and Mercury in the 11th house; all the planets in the 11th house; Mars, Mercury, Jupiter and Venus in the 12th house are the Rekhaprada planets.

Rekhaprada Chakra of the Ashtakavarga of Venus :

Houses (signs)	P	L	A	N	E	T	\$	Total	Rekhas
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	
1	-	-	-	-	-	-	-	-	1
2	-	-	-	-	-	-	-	-	4
3	-	-	-	-	-	-	-	-	2
4	-	-	-	-	-	-	-	-	3
5	-	-	-	-	-	-	-	-	1
6	-	-	-	-	-	-	-	-	7
7	-	-	-	-	-	-	-	-	2
8	-	-	-	-	-	-	-	-	1
9	-	-	-	-	-	-	-	-	4
10	-	-	-	-	-	-	-	-	1
11	-	-	-	-	-	-	-	-	8
12	-	-	-	-	-	-	-	-	4

Rekhaprada Chakra of the Ashtakavarga of Saturn :

Houses (signs)	P	L	A	N	E	T	\$	Total	Rekhas
	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	
1	-	-	-	-	-	-	-	-	2
2	-	-	-	-	-	-	-	-	1
3	-	-	-	-	-	-	-	-	1
4	-	-	-	-	-	-	-	-	2
5	-	-	-	-	-	-	-	-	3
6	-	-	-	-	-	-	-	-	1
7	-	-	-	-	-	-	-	-	7
8	-	-	-	-	-	-	-	-	1
9	-	-	-	-	-	-	-	-	4
10	-	-	-	-	-	-	-	-	1
11	-	-	-	-	-	-	-	-	8
12	-	-	-	-	-	-	-	-	4

Planets contributing Bindus (कण्ठ प्रद) to the Ashtakavarga of the Ascendant :

तनी तुर्ये च वहि: स्याद् उचिक्षये हौं घने शरणः ।
 बुद्धिसूत्यंकरिःफेषु षद् खेशकतरपशिषु ॥ ६४ ॥
 लंपं स्त्रियां गुरुं त्यक्तवा लग्नस्य करणं तिदम् ।
 होरासूर्येन्द्रवो॑ लग्ने तरनारेण्ड्रनसूर्यज्ञः ॥ ६५ ॥
 गुणो॒३ लग्नचन्द्रारात्र लसूर्यमं बुद्धौ रयः५ ।
 क्षते शुक्रस्तथाद् चैकः कामे सर्वे गुरुं विनाभ ॥ ६६ ॥
 मूर्तो८ शुभुद्वयो त्यक्तवा धर्मे गुरुक्षतौ विनाभ ।
 कर्मण्यायेऽ० तथाऽ० शुक्रो व्यये सूर्यन्दुविज्ञिताऽ२ ॥ ६७ ॥

64-67: Three planets in the Ascendant the 1st and the 4th houses from the Ascendant will be contributing Bindus; two planets in the 3rd house; five planets in the 2nd house; six planets in the 5th, the 8th, the 9th and the 12th houses; one planet in the 10th, the 11th and the 6th houses; all the planets excepting Jupiter in the 7th will be the Binduprada planets.

In the 1st house of the Ashtakavarga of the Ascendant will have the Ascendant, the Sun and the Moon; in the 2nd house, the Ascendant, Mars, the Moon, the Sun and Saturn; in the 3rd house, Jupiter and Mercury; in the 5th house, the Ascendant, the Sun, the Moon, Mars, Mercury and Saturn; in the 6th house, only Venus; in the 7th house, barring Jupiter all the other planets; in the 8th house, excepting Mercury and Venus, all the other planets; in the 9th house, barring Jupiter and Venus, all the other planets; in the 10th and the 11th houses, only Venus and in the 12th house, excepting the Sun and the Moon, all the other planets will be contributing Bindus (dots) in the Ashtakavarga of the Ascendant.

Notes: The position of the Bindu (Karanaprada) could clearly be seen in the Ashtakavarga Chakra of the Ascendant displayed hereinafter.

Ashtakavarga Chakra of the Ascendant showing the place of the Bindus :

Houses (signs)	P Sun	L Mon	A Mar	N Mer	E Jup	T Ven	S Sat	Asc'd	Total Bindus
1	0	0						0	3
2	0	0	0			0	0	0	5
3				0	0				2
4		0	0				0	0	3
5	0	0	0	0		0	0	0	6
6					0				1
7	0	0	0	0	0	0	0	0	7
8	0	0	0	0	0	0	0	0	6
9	0	0	0	0	0	0	0	0	6
10					0				1
11					0				1
12	0	0	0	0	0	0	0	0	6

Planets contributing Rekhas to the Ashtakavarga of the Ascendant:

लग्नस्तेदं तु संप्रोक्तं करणं द्विजपुण्ड्र !
 अथ स्थानं प्रवक्ष्यामि लग्नस्य द्विजपुण्ड्र ! ॥६८॥
 आर्किकशुक्रगुरुराः सौम्यदेवज्यशार्गवाः ।
 वित्ता सौम्यगुह चेषाः सूर्यसूर्यसूर्यज्ञाः ॥ ६९ ॥
 तथा जीवसूर्य बुद्धौ सर्वे शुक्रं विना क्षते ।
 जीव एकत्रया शूरे सूर्यो सौम्यसूर्य तथा ॥ ७० ॥
 धर्मे गुरुसितादेव खे भवे शुक्रमन्तरा ।
 सूर्यवज्रौ तथा रिक्षे स्थानं लग्नस्य कीर्तितम् ॥ ७१ ॥

68-71: Maharishi Parasara said - O Great Brahmin ! Just now I have explained the Karana (बिन्दुओं) of the Ashtakavarga of the Ascendant and now I narrate the Rekhaprada (रेखाप्रद) planets of the Ascendant. Saturn, Mercury, Venus, Jupiter and Mars in the 1st

house; Mercury, Jupiter and Venus in the 2nd house; excepting Mercury and Jupiter, all the other planets in the 3rd house; the Sun, Mercury, Jupiter, Venus and Saturn in the 4th house; Jupiter and Venus in the 5th house; barring Venus all the other planets in the 6th house; only Jupiter in the 7th house; Mercury and Venus in the 8th house; Jupiter and Venus in the 9th house; excepting Venus, all the other planets in the 10th and the 11th houses and the Sun and the Moon in the 12th house are the Rekhaprada planets.

अथ त्रिकोणशोधनाष्ट्यायः ॥१६९॥

Rekhaprada Chakra of the Ashtakavarga of the Ascendant :

Houses (signs)	P Sun	L Mon	A Mar	N Mer	E Jup	T Ven	S Sat	Total Rekhas
1			1	1	1	1	1	5
2					1	—	—	3
3	1	1	1	—	—	—	1	6
4	1	—	—	1	—	—	—	5
5	—	—	—	1	—	—	—	2
6	1	1	1	1	1	1	1	7
7	—	—	—	—	—	—	1	1
8	—	—	—	—	—	—	1	2
9	—	—	—	—	—	—	1	2
10	1	1	1	1	1	1	1	7
11	—	—	—	—	—	—	1	1
12	1	—	—	—	—	—	1	2

Chapter-69

TRIKONA SHODHANA (REDUCTIONS) IN ASHTAKAVARGA SYSTEM

एवं सलग्नखेटानां विद्वायालकर्वकम् ।
त्रिकोणशोधनं कुप्यद्यादै सर्वे रुग्णाशु ॥१॥
त्रिकोणं कथ्यते विष्र ! मेष-सिंह-बृन्दावन् ।
वृष-कन्या-मृगास्त्रवच युग्म-तौलि-चटास्त्रथा ॥२॥
कक्ष-वृश्चिक-भीमाश्व त्रिकोणः रुग्ण परस्परम् ।

1-2: Maharishi Parasara said - O Vipra ! After making ready the format of the Ashtakavarga of all the planets alongwith the Ascendant, in the described manner (in the foregoing Adhyaya), Trikona shodhana (Triangular Reduction) has to be carried out for all the signs. Three signs mutually located at an equidistant are known as Trikona Rashi (Triangular - signs). For example, Aries, Leo and Sagittarius; Taunus, Virgo, Capricorn; Gemini, Libra, Aquarius and Cancer, Scorpio, Pisces are the triads of the Trikona signs.

Signification of Karana (विद्वु) and Sthana (स्था) :

करणं विद्वुवत् लेख्यं स्थानं रेत्वास्वल्पकम् ।
करणं त्वयुमदं ग्रीकर्तं स्थानं युभक्तप्रदम् ॥१७३॥

72 : The Karanas and Sthanas of the Ashtakavarga Chakra of the Ascendant be denoted by Bindu and Rekha respectively. The "Karana" places should be considered as inauspicious while the auspicious places will be indicated by the "Sthana".

Method of Trikona Shodhana (Reductions) :

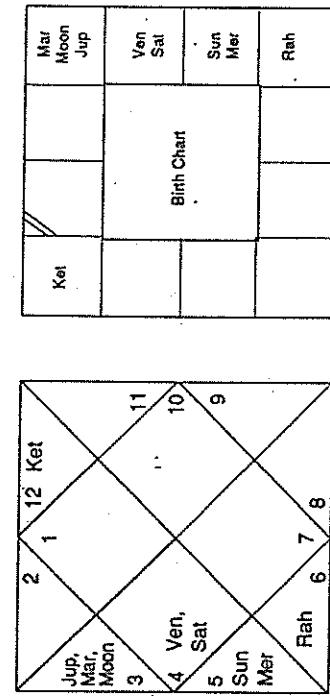
अष्टकार्यः सर्वरात्रिनासप्तवर्षीफलं चक्रेत् ॥३॥
 त्रिकोणेषु च न्यूनं तत्पुर्वं त्रिषु शोषयेत् ।
 एकस्तिव शब्दे शून्यं तत्र त्रिकोणं च शोषयेत् ॥४॥
 समाते तदनोहेषु सर्वे संशोधयेद् बुधः ।
 पञ्चात् विष्विता कार्यसेकाक्षिप्तिशोषनम् ॥५॥

3-5: The number of Rekhas obtained in the Ashtakavarga of the planets, the Sun, the Moon etc., be written below the signs of Aries, Taurus etc. Amongst the triad of Trikona signs, whichever sign has lesser number of Rekhas, the same number be deducted from the number of Rekhlas of all the three signs and the remainder be written under each of them. In the Trikona signs, if any sign is devoid of any Rekha, no Shodhana would be necessary. If all the three signs are having equal number of Rekhlas, the Shodhana of all the three signs should be carried out. This should be followed by the Ekdhipatyā Shodhana (Reductions).

Notes: In order to comprehend the principles propounded in the Ashtakavarga system, a practical example would be necessary. Accordingly, a model horoscope is being taken up to illustrate all the principles stated in this chapter as well as in the subsequent chapters on the Ashtakavarga system.

Example : 93

Data : Date of birth 6-9-1977; Time of birth 21-30 hrs. (IST); Latitude 28°43' N; Longitude 77°47' E.



Ashtakavarga Chart for the Sun,

we need to locate the Rekhaprada (auspicious positions) and Binduprada (inauspicious positions) with respect to the radical position of the Sun. Let us first recapitulate the principles expounded in the previous chapter and list out these positions for the ready reference of the readers.

These are as follows :

Sun's Ashtakavarga :

Rekhaprada - auspicious positions

From the :	Number of Positions
Sun :	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th 8
Moon :	3rd, 6th, 10th, 11th 4
Mars :	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th 8
Mercury :	3rd, 5th, 6th, 9th, 10th, 11th, 12th 7
Jupiter :	5th, 6th, 9th, 11th 4
Venus :	6th, 7th, 12th 3
Saturn :	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th 8
Ascendant :	3rd, 4th, 6th, 10th, 11th, 12th 6
Total auspicious positions	48

The rest of the places will denote the Binduprada (inauspicious positions) in the Sun's Ashtakavarga, which will be as follows :

Binduprada Inauspicious position :

From the :	Number of Positions
Sun :	3rd, 5th, 6th, 12th 4
Moon :	1st, 2nd, 4th, 5th, 7th, 8th, 9th, 12th 8
Mars :	3rd, 5th, 6th, 12th 4
Mercury :	1st, 2nd, 4th, 7th, 8th 5
Jupiter :	1st, 2nd, 3rd, 4th, 7th, 8th, 10th, 12th 8
Venus :	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 10th, 11th 9

Saturn	: 3rd, 5th, 6th, 12th	4
Ascendant	: 1st, 2nd, 5th, 7th, 8th, 9th	6

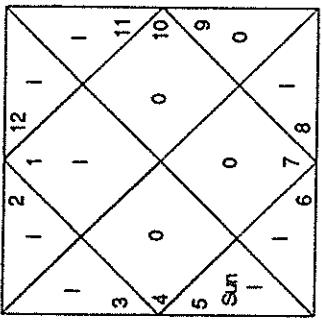
Total admissions: positions

By implanting the Rekhas and Bindus (small vertical lines and dots), an Ashtakavarga for the Sun could be charted out. Let us once again revert to the model example and work out the Ashtakavarga for the Sun :

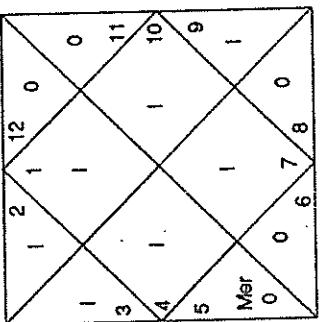
In the model horoscope, the Sun is located in the 5th position from the Ascendant (5th house in the Leo sign). Therefore, the auspicious positions (benefic places) there from (Leo sign be taken as 1st position) will be 1st (Leo), 2nd (Virgo), 4th (Scorpio), 7th (Aquarius), 8th (Pisces), 9th (Aries), 10th (Taurus), 11th (Gemini) - totally 8 benefic posited (Rekha-prada). The rest of the places will be malefic places (Binduprada).

Sun's Ashtakavarga from the Sun :

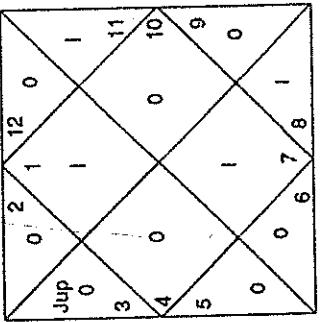
-	0	Sun	-
-			
-			
-			
-			



Sun's Ashtakavarga from Mercury:

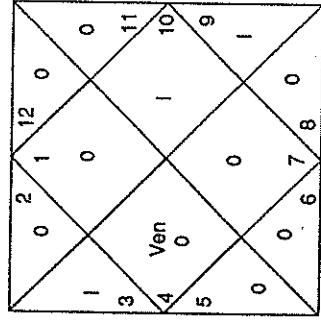


Sun's Ashtakavarga from Jupiter

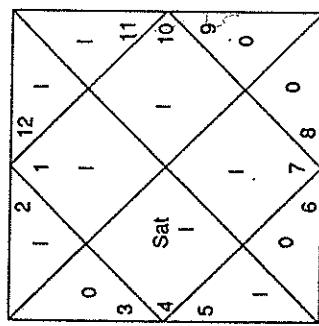


Similarly the Sun's Ashtakavarga from the Moon could be drawn, after applying benefic and malefic positions as indicated previously.

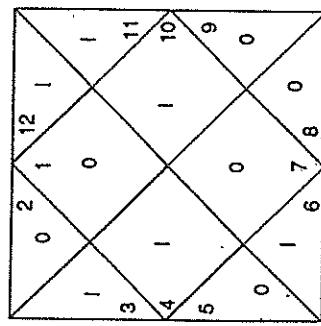
Sun's Ashtakavarga from Venus



Sun's Ashtakavarga from Saturn



Sun's Ashtakavarga from Ascendant



Now all the 8 charts pertaining to the Ashtakavarga of the Sun can be reduced to a single chart clubbing together all the Bekhas

and Bindus (Benefic and malefic places) which will be the Ashthakavarga of the Sun showing the contributions both Rekha and Bindus from all the planet including the Ascendant. The format of the Sun's, Ashthakavarga will be as follows :

Combined Ashitakavarga of the Sun (B.A.V):

After completing the Ashtakavarga of a planet, it should be ensured that each house must contain 8 marks both auspicious and inauspicious places put together. Any difference in the total number will be the indication of some error and the same may be identified by rechecking the steps carried over.

On the similar lines, the Ashtakavargas of the other planets should be developed. Let us take this exercise by noting the Rekhaprada (benefic lines) planets in respect of Moon's Ashtakavarga as has been narrated by the Sage in the preceding Adhyaya. This could be summarised

Woon's Ashtakavarga : Belkhanprada auspicious positions :

From the	Sun	Moon	Mars	Mercury	Number of Positions
	: 3rd, 6th, 7th, 8th, 10th, 11th	: 1st, 3rd, 6th, 7th, 10th, 11th			6
		: 2nd, 3rd, 5th, 6th, 9th, 10th, 12th			6
			: 1st, 3rd, 4th, 5th, 7th, 8th, 10th, 11th		7
					8

Jupiter	: 1st, 4th, 7th, 8th, 10th, 11th, 12th	7
Venus	: 3rd, 4th, 5th, 7th, 9th, 10th, 11th	7
Saturn	: 3rd, 5th, 6th, 11th	4
Ascendant	: 3rd, 6th, 10th, 11th	4
Total auspicious positions		49
As such, the inauspicious (dots) positions		47

The remaining positions out of 12 in respect of each planet will belong to Bindu as has been displayed in case of the Sun and need not be exercised over here as it is quite simple to ascertain. Similarly, an individual Ashtakavarga chart which is also known as Bhinnashatakavarga (B.A.V. hereinafter in short) of the Moon and other planets be worked out, firstly in respect of each planet and then a compound chart be drawn. Hence onward, we will restrict ourselves to B.A.V. chart of each planet rather than drawing individual chart and then developing the compound B.A.V. chart.

B.A.V. Chart of the Moon :

1	111111111111	111111111111	111111111111	111111111111
2	111111111111	111111111111	111111111111	111111111111
3	111111111111	111111111111	111111111111	111111111111
4	111111111111	111111111111	111111111111	111111111111
5	111111111111	111111111111	111111111111	111111111111
6	111111111111	111111111111	111111111111	111111111111
7	111111111111	111111111111	111111111111	111111111111
8	111111111111	111111111111	111111111111	111111111111
9	111111111111	111111111111	111111111111	111111111111
10	111111111111	111111111111	111111111111	111111111111
11	111111111111	111111111111	111111111111	111111111111
12	111111111111	111111111111	111111111111	111111111111

B.A.V. Chart of Mars :

1	111111111111	111111111111	111111111111	111111111111
2	111111111111	111111111111	111111111111	111111111111
3	111111111111	111111111111	111111111111	111111111111
4	111111111111	111111111111	111111111111	111111111111
5	111111111111	111111111111	111111111111	111111111111
6	111111111111	111111111111	111111111111	111111111111
7	111111111111	111111111111	111111111111	111111111111
8	111111111111	111111111111	111111111111	111111111111
9	111111111111	111111111111	111111111111	111111111111
10	111111111111	111111111111	111111111111	111111111111
11	111111111111	111111111111	111111111111	111111111111
12	111111111111	111111111111	111111111111	111111111111

Ashtakavarga of Mercury; Rekhapradha auspicious positions:

From the :	Positions	Number of Positions
Sun	5th, 6th, 9th, 11th, 12th	5
Moon	2nd, 4th, 6th, 8th, 10th, 11th	6
Mars	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Mercury	1st, 3rd, 5th, 6th, 9th, 10th, 11th, 12th	8
Jupiter	6th, 8th, 11th, 12th	4
Venus	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th	8
Saturn	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Ascendant	1st, 2nd, 4th, 6th, 8th, 10th, 11th	7
Total auspicious positions		54
As such, the inauspicious positions		42

Ashtakavarga of Mars; Rekhapradha auspicious positions:

From the :	Positions	Number of Positions
Sun	3rd, 5th, 6th, 10th, 11th	5
Moon	3rd, 6th, 11th	3
Mercury	3rd, 5th, 6th, 11th	4
Mars	1st, 2nd, 4th, 7th, 8th, 10th, 11th	7

B.A.V. Chart of Mercury :

1	11111	2	121111
000	00000	1111	11111
000	00000	111	1111
00	0000	11	111
0	00	1	11
3	1111	1111	10
4	111	111	9
5	111	111	8
000	000	111	7
000	000	111	6

Ashtakavarga of Jupiter; Rekhapradha auspicious positions.

From the :	Number of Positions
Sun	: 1st, 2nd, 3rd, 4th, 7th, 8th, 9th, 10th, 11th 9
Moon	: 2nd, 5th, 7th, 9th, 11th 5
Mars	: 1st, 2nd, 4th, 7th, 8th, 10th, 11th 7
Mercury	: 1st, 2nd, 4th, 5th, 6th, 9th, 10th, 11th 8
Jupiter	: 1st, 2nd, 3rd, 4th, 7th, 8th, 10th, 11th 8
Venus	: 2nd, 5th, 6th, 9th, 10th, 11th 6
Saturn	: 3rd, 5th, 6th, 12th 4
Ascendant	: 1st, 2nd, 4th, 5th, 6th, 7th, 9th, 10th, 11th 9
Total auspicious positions	<u>56</u>
As such, the inauspicious positions	<u>40</u>

B.A.V. Chart of Jupiter :

1	11111	2	121111
000	00000	111	1111
000	00000	11	1111
00	0000	1	1111
0	00	0	1111
3	1111	1111	10
4	1111	1111	9
5	1111	1111	8
000	0000	111	7
000	0000	111	6

B.A.V. Chart of Venus :

From the :	Number of Positions
Sun	: 1st, 2nd, 4th, 7th, 8th, 10th, 11th 7
Moon	: 3rd, 6th, 11th 3
Mars	: 3rd, 5th, 6th, 10th, 11th, 12th 6
Mercury	: 6th, 8th, 9th, 10th, 11th, 12th 6

Ashtakavarga of Venus; Rekhapradha auspicious position :

From the :	Number of Positions
Sun	: 8th, 11th, 12th 3
Moon	: 1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th, 12th 9
Mars	: 3rd, 5th, 6th, 9th, 11th, 12th 6
Mercury	: 3rd, 5th, 6th, 9th, 11th 5
Jupiter	: 5th, 8th, 9th, 10th, 11th 5
Venus	: 1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 10th, 11th 7
Saturn	: 3rd, 4th, 5th, 8th, 9th, 10th, 11th 7
Ascendant	: 1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th <u>8</u>
Total auspicious positions	<u>52</u>
As such, the inauspicious positions	<u>44</u>

B.A.V. Chart of Venus :

1	11111	2	121111
000	00000	111	1111
000	00000	11	1111
00	0000	1	1111
0	00	0	1111
3	1111	1111	10
4	1111	1111	9
5	1111	1111	8
000	0000	111	7
000	0000	111	6

Ashtakavarga of Saturn; Rekhapradha auspicious positions :

From the :	Number of Positions
Sun	: 1st, 2nd, 4th, 7th, 8th, 10th, 11th 7
Moon	: 3rd, 6th, 11th 3
Mars	: 3rd, 5th, 6th, 10th, 11th, 12th 6
Mercury	: 6th, 8th, 9th, 10th, 11th, 12th 6

		Trikona Shodhana
Jupiter	: 5th, 6th, 11th, 12th	4
Venus	: 6th, 11th, 12th	3
Saturn	: 3rd, 5th, 6th, 11th	4
Ascendant	: 1st, 3rd, 4th, 6th, 10th, 11th	6
	Total auspicious positions	<u>39</u>
	As such, the inauspicious positions	<u>57</u>

B.A.V. Chart of Saturn :

		B.A.V. of Saturn
2	1 12 11 10 9 8	11
3	11 10 9 8 7 6	11
4	11 10 9 8 7 6	11
5	11 10 9 8 7 6	11

Ashtakavarga of the Ascendant auspicious position :

From the :	Number of Positions	
Sun	: 3rd, 4th, 6th, 10th, 11th, 12th	6
Moon	: 3rd, 6th, 10th, 11th, 12th	5
Mars	: 1st, 3rd, 6th, 10th, 11th	5
Mercury	: 1st, 2nd, 4th, 6th, 8th, 10th, 11th	7
Jupiter	: 1st, 2nd, 4th, 5th, 6th, 7th, 9th, 10th, 11th	9
Venus	: 1st, 2nd, 3rd, 4th, 5th, 8th, 9th	7
Saturn	: 1st, 3rd, 4th, 6th, 10th, 11th	6
Ascendant	: 3rd, 6th, 10th, 11th	4
	Total auspicious positions	<u>49</u>
	As such, the inauspicious positions	<u>47</u>

B.A.V. Chart of the Ascendant :

		B.A.V. of Ascendant
2	1 12 11 10 9 8	11
3	11 10 9 8 7 6	11
4	11 10 9 8 7 6	11
5	11 10 9 8 7 6	11

This Adhyaya (Chapter) embodied the subject of Trikona Shodhana (Triangular Reduction). After having drawn the Ashtakavarga chart for all the planets including the Ascendant, the next required step, in this system, is to apply certain reductions over these formats. The first of its kind being, of course, Trikona Shodhana. The Rashi Chakra (12 signs) encompasses four triads of triangular signs these are as follow :

- i) First set of triangular signs : Aries, Leo, Sagittarius.
- ii) Second set of triangular signs : Taurus, Virgo, Capricorn
- iii) Third set of triangular signs : Gemini, Libra, Aquarius
- iv) Fourth set of triangular signs : Cancer, Scorpio, Pisces.

Method of Trikona Shodhana :

The method of this type of reduction has been explained by the Sage in Shlokas 3 to 5 ibid which are intended to be applied differently, depending upon the various combinations of number of beneficial Rekhas contained by the each sign of the concerned set of triangular signs. Let us take a critical look over the four triads of triangular signs in the Ashtakavarga of the Sun and then apply these principles.

The first step required over here is to locate the sign in which the Sun is positioned in the birth chart and identification (counting) of first trine sign will commence from that very sign. Therefore, write down the twelve signs starting from that sign (the sign of the Sun)

and then implant the other planets in the column of their respective signs of nativity. Thereafter, note down the number of Rekhas obtained by these signs in the Ashtakavarga of the Sun below each of them. Let us draw the Trikona Shodhana (reduction) Chakra accordingly.

Trikona Shodhana Chakra of the Sun's Ashtakavarga :

Planets	Sun	Rah	Mer			Ket		Mon	Ven	Total Nos.			
								Mar	Sat	Jup			
Sig	5	6	7	8	9	10	11	12	1	2	3	4	..
No. of Rekhas	3	3	3	3	3	5	5	5	6	3	5	4	48
After Reduction	0	0	0	0	0	2	2	2	3	0	2	1	12

The Sun is posited in the Leo sign and this Leo sign thus becomes the part of first triangle and the other two signs being Sagittarius and Aries. These signs are having Leo (3), Sagittarius' (3) and Aries

(6) Rekhas. Since the minimum in 3, it should be deducted from all the three numbers leaving the balance as 0, 0 and 3. Similarly, the second triangle will be that of Virgo (3), Capricorn (5) and Taurus (3). Here also 3 is the least number and on applying reduction of figure 3 to all, we get 0, 2 and 0 as the balance. Now coming to the 3rd triangle of Libra (3), Aquarius (5) and Gemini (5). Again we got the figure 3 as the least number and consequently, the reduced digits will be 0, 2 and 2. In the fourth triangle of Scorpio (3), Pisces (5) and Cancer (4) also, we get 3 as a least digit. By reducing it from all the three, the resultant number will be 0, 2 and 1.

The number as obtained after the reduction should be noted down below each sign as are shown in this Chakra. It may be noted that in all the four triads of Triangular signs, the first principle of the Shlokas 3 to 5 is applicable.

The second principle enjoined in these Shlokas is that in the triad signs, if any sign is devoid of any Rekha, no reduction would be needed. Let us suppose, in the first triad of the triangular signs

i.e. Aries, Leo and Sagittarius possess numbers 0, 3 and 6 respectively. Since '0', is the least digit in this triad, as the rule goes, it should be got reduced from all the three numbers and the application of which would result in virtually no reduction.

Now let us take on to the third principle embodied in these Shlokas which states that if all the number of the three signs of a particular triad are identical, even then these identical figures be got reduced from all of them. For example, in the 3rd triad group of Triangular signs viz., Gemini, Libra, Aquarius, carry 2 Rekhas in each of them and hence, the deduction of the digit 2 will be carried out from all the three signs, leaving a balance of '0' in all the three cases. This principle be said in this manner that if number of Rekhas in all the three signs are equal, then all the numbers in the entire triad group be eliminated (i.e. reduced to zero).

All the three principles enunciated in the Shlokas 3 to 5 ibid, can be summed up as follows :

- (i) When dissimilar figure of Rekhas appear in a triad group of three signs, reduce the lowest from all the three figures.
- (ii) When any sign in a triad group of signs is devoid of any Rekha, no reduction is necessary.
- (iii) When number of Rekhas in all the three signs of the triad group are equal, remove all the numbers (have it reduced to zero).

On completion of this Trikona Shodhana, other Shodhanas (reductions) are applied on these modified figures.

signs after the Trikona Shodhana (Triangular reductions) should be written down separately and thereafter Ekadhipatyā Shodhana (reduction) should be carried out. This reduction is applied if both the signs (of a planet) are left with some number (after the Trikona reduction). Further, if two signs have one lord and after the Trikona reduction, one sign is left with some number while the other does not contain any number, the Ekadhipatyā reduction is not applicable.

If both the signs of a planet are devoid of any planet and the numbers in both these signs are dissimilar, make the larger number equal to the smaller number.

If there are planets in both the signs owned be a planet, no Ekadhipatyā reduction is called for.

If one of the two signs owned by the same planet is occupied and the other is not, and the number in the sign with the planet is lesser than the sign without a planet after the Trikona reductions, the lesser number be reduced from the greater number and the lesser number is kept unaltered.

On the contrary, if the sign occupied by the planet is left with greater number after the Trikona reduction than the sign without a planet, the number in the unoccupied sign be totally eliminated while the number of the occupied sign be kept intact.

If both the signs of a planet are unoccupied and are having an identical number after the Trikona reduction, eliminate the number from both the signs.

If one of the two signs owned by the same planet is occupied and the other is unoccupied and both these signs are left with equal number after the Trikona Shodhana, eliminate the number from the unoccupied sign.

The signs Cancer and Leo are not subjected to any kind of reduction and the numbers so obtained after the Trikona Shodhana is kept unchanged. (This is possibly so because their lords own only one sign).

Notes: While undertaking Ekodhipatyā Shodhana (reduction), it is important to note that a sign duly occupied by the planet(s) be reckoned as powerful than the sign without a planet. Therefore, the number secured by the occupied sign after the Trikona Shodhana

अथैकाद्विपत्यशोधनात्मायः । १७० ।

Chapter-70

EKADHIPATYĀ SHODHANA (REDUCTIONS) IN ASHTAKAVARGA SYSTEM

पूर्वं त्रिकोणं संशोध्य यशीनां स्थापयेत् फलम् ।
 पृथक् पृथक् ततः कुष्ठदिक्षावित्तिशोधनम् ॥१॥
 लोकव्ये फलानि द्वुतदा संशोधयेद् यथा ।
 कीणेन सह चाउचस्तिन् योधयेद् ग्रहवर्जिते ॥२॥
 उभयोर्गुहसंयोगे न संशोध्यः कदाचन् ।
 ग्रहयुक्ते फलैर्हनि ग्रहाभावे फलाधिके ॥३॥
 लज्जेन् सम्यन्त्यस्तिन् योधयेद् ग्रहवर्जिते ।
 फलाधिके ग्रहैर्युक्ते चान्तर्यस्तिन् सर्वमुत्तुजेत् ॥४॥
 उभयत्र ग्रहाभावे समत्वे सकर्तं त्वज्जेत् ।
 सप्त हाण्योस्तुल्ये सर्वं सप्तां द्व्यमप्रहे ॥५॥
 कुलीरसिंहयो यश्योः पृथक् क्षेत्रं पृथक् फलम् ।

1-5/2: Maharishi Parasara said - O Vipra ! First of all the

are kept untouched. It is for this reason, Maharishi Parasara expounded a separate principle that if both the signs are occupied, they are not subjected to Ekadhipatyā Shodhana.

Continuing with the Example-93 of the foregoing Chapter, the Trikona Shodhana Chakra of the Sun's Ashtakavarga is redrawn over here and the principles of Ekadhipatyā Shodhana are applied accordingly.

Ekadhipatyā Shodhana Chakra

Planets	Sun	Mer	Rah			Ket		Mon	Ven		Mar	Sat
								Jup				
SigNS	5	6	7	8	9	10	11	12	1	2	3	4
TriKona												
Reduction	0	0	0	0	0	2	2	2	3	0	2	1
Ekadhipatyā												
Reduction	0	0	0	0	0	0	0	0	2	3	0	2

The first sign is of Leo and as per the principles of Ekadhipatyā Shodhana, no reduction is required and the same case will be in respect of Cancer sign. There numbers are kept intact.

Next comes the Virgo and Gemini signs of Mercury. The later sign is occupied. Here again no reduction is applied because one sign does not bear any number and these numbers remain unaltered. Rahu and Ketu are out of reckoning in this system. This is followed by Libra and Taurus signs of Venus. Since both these signs are devoid of any number hence no reduction.

In the event of the signs of the Mars viz., Scorpio and Aries, both these signs are unoccupied but Scorpio is bereft of any number, while, Aries is having digit 3. Here again, since one of the signs owned by Mars is without any number, no reduction is called for.

Now coming to Sagittarius and Pisces of Jupiter : both these signs are un-occupied but Sagittarius is without any number. Therefore, in this case as well, no reduction is required. Lastly, the two signs of Saturn are Capricorn and Aquarius and both of these signs are unoccupied but bearing an identical member (figure 2). In this case,

as per the principle, the numbers in both the signs will be reduced to zero.
Since the principles of Ekadhipatyā Shodhana are enunciated in a jumbled up fashion, the same could be rearranged here under in a more comprehensible form :

Ekadhipati Reduction :

Rule-I:

- No reduction needed for
 - i) For the signs Cancer and Leo
 - ii) If both the signs of a planet are occupied
 - iii) If one of the sign owned by a planet does not contain any number (whether occupied or unoccupied).

Rule-II :

- Out of two signs owned by a planet, one is occupied and another is unoccupied :
 - i) If the numbers in the occupied sign are equal or greater than the number in the unoccupied sign, remove the number in the unoccupied sign
 - ii) If the numbers in the occupied sign are less than the sign of the unoccupied sign, make the number in the occupied sign equal to the one in the unoccupied sign.

Rule-III :

- Both the signs owned by a planet are unoccupied :
 - i) If the numbers in both the signs are equal, remove both of them
 - ii) If the number in both the signs are dissimilar, reduce the larger number equal to the lesser number.

संशोध्यैकपितरं हि ततः पिष्ठं प्रसारयेत् ॥६॥

6: On completion of Ekadhipatyā Shodhana, the Pinda Shodhana be carried out.

the value (Zodiacal factor) of such planet. The sum total of these products (multiplied figures) is called Pinda.

Multiply signs Taurus and Leo by 10, Gemini, Scorpio by 8, Libra and Aries by 7, Capricorn and Virgo by 5 and the rest of the signs viz., Cancer, Sagittarius, Aquarius and Pisces be multiplied by 4, 9, 11 and 12 respectively. (These are the value of the signs or the multipliers of the signs).

Now, I will explain the values of the planets. Jupiter has 10, Mars-8, Venus-7, Mercury-5 and the rest of the planets viz., the Sun, the Moon and Saturn have identical value as 5. These are the multipliers (जूक) for the planets.

Notes: The multipliers both for the signs and the planets are tabulated as under :

TABLE - 36-A
RASHI-MANA CHAKRA

Signs	Ars	Tau	Gem	Can	Leo	Virg	Lib	Sco	Sagi	Cap	Aqu	Pisc.
Rashi-Mana Multiplier	7	10	8	4	10	5	7	8	9	5	11	12

TABLE - 36-B
GRAHA-MANA CHAKRA

Planet	Sun	Mon	Mar	Mer	Jup	Ven	Sat
Graha-Mana Multiplier	5	5	8	5,	10	7	5

एवं शोध्याद्वरोपांकं राशिमानेन वर्द्धयेत् ।
ग्रहपुक्ते च तद्राशौ ग्रहमानेन वर्द्धयेत् ॥१॥
सर्वेषां च पुनर्योगः पिण्डारब्यः कथ्यते हिजा ! ।
गोसिंही दद्यशिर्गुण्डो वसुभिर्गुण्डशिर्गुण्डो ॥२॥
सत्प्रशिस्तुलमेषौ च युगकन्त्ये च पञ्चशिः ।
शेषाः स्वतंत्रव्यया गुण्या ग्रहमानसमयोच्यते ॥३॥
जीवारण्गुकसौस्थ्यानां दधार्षतनातायकाः ।
पञ्च शेषप्रदाणां च मानं प्रोत्तमिदं क्रमात् ॥४॥

1-4: Maharishi Parasara said - O Vipra ! The numbers duly rectified (after Trikona and Ekadhipatyā Shodhanas) be multiplied by the ascribed value of the signs (Rashimana - राशिमान). If there is any planet in the sign, these numbers should also be multiplied by

The benefit Rekhas of the Sun Ashtakavarga of the model horoscope (Example-89) have since been rectified after applying the Trikona and Ekadhipatyā reductions. While picking up these rectified figures, the Pinda Shodhana be applied. For the convenience, the last Table of Ekadhipati Shodhana of Example-93, is being reproduced here under :

Planets Mer	Sun	Rah	Ket	Mon	Ven
Signs	5	6	8	9	10
Ekdhipali Reduction	0	0	0	0	0
				1	2
				2	3
				0	2
				0	1

It may be seen from the rectified figures that after the Ekdhipati reduction, only Pisces, Aries, Gemini and Cancer sign are containing figures i.e. 2,3,2 and 1 respectively. These figures are to be multiplied by the multipliers of their respective signs, which works out as follows:

No.	Sign	Rectified figures	Multiplier	Product	Total (Rashi Pinda)
1	Aries	3	7	21	
2	Taurus	0	10	0	
3	Gemini	2	8	16	
4	Cancer	1	4	4	
5	Leo	0	10	0	
6	Virgo	0	5	0	
7	Libra	0	7	0	
8	Scorpio	0	8	0	
9	Sagittarius	0	9	0	
10	Capricorn	0	5	0	
11	Aquarius	0	11	0	
12	Pisces	1	12	24	
					65

No.	Sign	Rectified figures	Multiplier	Product
1.	Sun	0	5	0
2.	Moon	2	5	10
3.	Mars	2	8	16
4.	Mercury	0	5	0
5.	Jupiter	2	10	20
6.	Venus	1	7	7
7.	Saturn	1	5	5
				58

The total Shodaya Pinda (शोदय पिंड) for the Ashtakavarga for the Sun will be :

Rashi Pinda	=	65
Graha Pinda	=	58
Shodaya Pinda	=	123

The Shodaya Pinda is very important and useful because specific results of the Ashtakavarga are delineated on this basis.

The three types of reductions namely Trikona, Ekdhipalya and Pinda are applied in the manner described in this as well as, in the preceding two chapters. Just as, the Shodaya Pinda for the Sun has been worked out, the Shodaya Pinda for the other planets may also be computed from their respective Ashtakavarga Charts before the delineation of their results are attempted.

Similarly, in order to find out Graha Pinda, the figure located below each planet in the Ekdhipati Shodhana Chakra be multiplied by its multipliers and their product will be known as Graha Pinda.

wisdom, happiness, mother are signified by the Moon. The matters to be reckoned from Mars are, co-borns, valour, qualities, land. Business matters, sources of livelihood and friends be considered from Mercury. Jupiter will signify body's nourishments, education, children, wealth and property. The matters relating to the marriage, sexual relations, vehicle (conveyance), prostitution, sexual union with the women are to be contemplated from Venus. Longevity, means of life support, distress, sorrow, fear, losses of all kinds and death are to be reckoned from Saturn.

The Rekhas of the house (sign) under the consideration be multiplied by the (total) Shodhya Pinda (षोड्या पिंड) of the concerned Ashtakavarga and the product be divided by 27. The remainder be taken as a unit number for the Nakshatra to be counted from Aswini Nakshatra onward. The transit of Saturn over that Nakshatra will prove harmful for the native.

Results of the Ashtakavarga of the Sun :

अक्षितक्षीन्वसो राशि: पितृगृहं सूरतम् ।
तद्विशिकलसंख्याभिवर्धयेद् योगपिङ्गकम् ॥७॥
विश्वेत् सप्तविंशत्पा शेषद्वयं याति भानुजः ।
यदा तदा पितृवत्सेशो भवतीति न संशयः ॥८॥
तत्रिकोणगते वाऽपि पिता पितृसमोऽपि चा ।
सरां तस्य जनियात् फीडं चा महती वदेत् ॥९॥

7-9: The 9th house from the sign of the natal Sun denotes father. Therefore, the (benefic) Rekhas of that sign in the Sun's Ashtakavarga be multiplied by the total Pinda of the Sun's Ashtakavarga. The product be divided by 27. The transit of Saturn over the Nakshatra denoted by the remainder number (counting it from the Aswini Nakshatra) will indicate distress for the father of the native. The trinal Nakshatras therefrom (10th or 19th Nakshatra) if also having the transit of Saturn, will also cause death or intense distress to the father or relatives alike father (uncle etc.) of the native.

अथाऽप्टकवर्गफलाध्यायः ॥७२ ॥

Chapter-72

RESULTS OF ASHTAKAVARGA

Determinants of the Ashtakavarga :

आत्मस्वावशस्तिश्च पितृचित्ता र्वेः फलम् ।
मनो-बुद्धि-प्रादाद्यन् यातुचित्ता मुग्नोक्तः ॥१॥
भास्तुसर्वं गुणं भूमि औमेतेव विचित्रत्येत् ।
वाणिज्यकर्म बृहिं च सुहं च बुधेन तु ॥२॥
गुरुणा देहपुष्टिं च विष्णा पुत्रार्थसम्पदः ।
भूगोविवाहकर्मणि शोगस्थानं च चाहनम् ॥३॥
वेश्यालीजनसंभोगं शुक्रेण च निरीक्षयेत् ।
आयुष्व जीवनोपर्यं दुर्दशोक-भयानि च ॥४॥
सर्वक्षयं च मरणं मन्देनैव निरीक्षयेत् ।
तत्रद्विभावफलांकेन गुणवेद् योगपिङ्गकम् ॥५॥
सप्तविंशोद्दृष्टं योष्टुल्यद्वयं याति भानुजः ।
यदा तदा तस्य तस्य भावस्ताति विनिविशेत् ॥६॥

1-6: The attributes like, the soul (आत्मा), nature, strength (physical), father are to be considered from the Sun. The mind,

Notes : In the Model horoscope (Example-93) illustrated in Chapter-69, the Sun is posited in Leo sign. The 9th sign therefrom is Aries. Therefore, Aries sign will indicate favourable and unfavourable results for the father of the native. There are 6 benefit Rekhas in the Ashtakavarga of the Sun. The (total) Shodya Pinda (Rashi Pinda and Graha Pinda put together) is 123 as computed in the foregoing Chapter will be the multiplier for the 6 benefit Rekhas and the product will be 738. By dividing the product with 27, the remainder comes to 9. The 9th Nakshatra counting from Aswini Nakshatra will be Ashlysha. The trinal Nakshatras therefrom (i.e. 10th and 19th) would be Jyishtha and Revati. According to Maharishi Parashara, whenever Saturn will pass through these Nakshatras Ashlysha, Jyishtha and Revati the father or the relatives alike father (uncle etc.) will undergo physical sufferings.

Other perceptible results : (Signs' results)

गुणयेद् योगपिण्डं वा तद्राशिफलसंख्या ।
अकोऽस्तुतावशेषं यदा गच्छति भानुजः ॥१०॥
तत्प्रिकोणक्षकं वापि पितृकुटं तदा वदेषु ।
रिष्टप्रदरवशायां तु मरणं कष्टमन्यदा ॥११॥

10-11: The benefit Rekhas (obtained by Aries sign in the Sun's Ashtakavarga) be multiplied by the total Pinda of the Sun's Ashtakavarga and the product be divided by 12. The sign denoted by the remainder and trinal signs (5th and 9th) therefrom are when transited by Saturn, the native's father suffers distress. Should there be the Dasa of an afflicted planet, it may cause even death of the father.

Notes: In the model horoscope (Example-93), the 9th sign from the Sun's dispositor's sign Leo is Aries sign which secured 6 benefit Rekhas and by multiplying this by 123 (total Shodhya Pinda of the Sun's Ashtakavarga) and on dividing the product by 12, the remainder comes to 6 which is denoted by Virgo sign and trinal signs therefrom would be Capricorn and Taurus. The transit of Saturn over Virgo, Capricorn and Taurus signs of the nativity would

result in distress and miseries for the father and the uncles of the native.

Arista Kala (अरिष्ट काल) of the father :

अर्कपृष्ठे तु त्रुट्ये राहीं मन्दे वा शूमिनन्दने ।
गुरुघुकेशणमृते पितृहा जापते नरः ॥१२॥
लग्नात् चक्राद् गुरुस्थाने याते सूर्यसुतेऽथवा ।
पार्षद्युते युते वापि पितृनां वदेद् ब्रुधः ॥१३॥
तत्त्वात् सुब्रेश्वरारिष्टदशाकाले पितृशयः ।
अनुकूलदशाकाले नेति चिन्त्यं विचक्षणे ॥१४॥

12-14: If Rahu, Saturn or Mars, devoid of any benefic aspects, is placed 4th from the Sun at the time of the transit of the Saturn over the trinal signs (as described earlier), it will cause death to the father.

If Saturn is positioned at the 9th position from Jupiter from the Ascendant or the Moon and is conjoined with or aspected by the malefic planets, the learned should predict the death of the father. The Dasa of the lord of the 4th house from the Ascendant will also attribute death of the father.

If (at that time) favourable Daśa is in operation, the learned should not predict such results.

Yogas for the death of the Father :

पितृजन्माष्टमे जातस्त्वदिशो लग्नोऽपि वा ।
करोति पितृकायापि स एवात् न संशयः ॥१५॥

15: If the Ascendant of the native happens to be the 8th sign of his father or the 8th lord of the father is posited in the Ascendant of the native, that native will take over the left over duties (responsibilities) of the father after the death of his father.

Favourable Yogas related to the father :

सुखप्राप्नेश्च संभवः,
सुखे लग्नताभस्ये चन्द्रस्थानाइ विशेषतः ।
पितृगेहसमायुक्ते जातः पितृवशानुगः ॥१६॥
पितृजन्मतृतीयस्य जातः पितृधनात्मितः ।
पितृकर्मण्डु जातः पितृतुल्यगुणान्वितः ॥१७॥
तदीशो लग्नस्त्वयुपि पितृश्चेष्ठो भवेन्नरः ।
एवं पूर्वक्रित्समान्वयकां चाक्षापि चिन्तयेत् ॥१८॥

16-18: If the Dasa of the lord of the 4th house from the Ascendant is in operation, the father of the native will be bestowed happiness. If the lord of the 4th house from the Ascendant is posited in the Ascendant or in the 11th house or the lord of the 4th house from the Moon is located in the Ascendant, the 11th house or in the 10th house, the native will be obedient to his father.

If the sign of the Ascendant or the Moon of the native be the 3rd sign from the Ascendant or Moon of the father, that native will depend upon (inherit) the wealth of the father.

If the native takes birth in the sign (Ascendant) which is the 10th sign in the father's nativity, that native will acquire the qualities of his father. If the lord of the 10th house (of the native) is posited in the Ascendant, that native will gain better illustrious position than his father.

In this way, the previously stated similar results should also be assessed.

Determination of special results :

सूर्यस्वर्णं यच्छून्यं तन्मासे वत्सरेत्पि च ।
विवाहव्रतद्वादि शुभकर्म परित्यजेत् ॥१९॥
यत्र रेत्वाद्विका तत्र मासे संवत्सरपि च ।
अनिष्टपि रत्नौ जीवे शुभकर्म समाचरेत् ॥२०॥

19-20: If a sign of the Sun's Ashtakavarga bears no Rekhas (more inauspicious Bindus instead) at number of places, in the month of that sign (i.e. during the transit of the Sun in that sign) and also during Samvatsar (संवत्सर - i.e. when Jupiter transits that sign), no marriages, fasting or any other auspicious functions be performed. However, if that sign secures more number of Rekhas, one should undertake auspicious works during the transit of the Sun in that sign or transit of Jupiter that sign.

Results of the Ashtakavarga of the Moon :

एवं चन्द्राष्वर्णं च यत्र शून्यं भवेद् बहु ।
तत्र तत्र गते चन्द्रे शुभं कर्म परित्यजेत् ॥२१॥
चन्द्राच्छुर्थतो मातृ-प्राताद-ग्राम-चिन्तनम् ।
चन्द्रात् प्रुष्वकरात् पिण्ड-वद्येत् शैश्वतसम्भजेत् ॥२२॥
शेषमूर्दं शानौ याते मातृ-हृतिं चिन्तिष्ठेत् ।
तत्रिकोणगते वापि शानौ मातृकर्णं वदेत् ॥२३॥

21-23: In the same manner, which ever sign secures more places devoid of Rekhas (or more number of Bindus), the auspicious works should be avoided during the transit of the Moon in that sign.

One should assess results related to Mother, house and village (or town) from the 4th house from the Moon. Therefore, the number of Rekhas in the 4th house from the Moon be multiplied by the total Pinda (Rashi Pinda and Graha Pinda put together) then divide the product by 27 (Nos. of Nakshatras) and the transit of Saturn over the Nakshatra falling at the number denoted by the remainder (from Aswini) will indicate the death of the mother. Further, the product be divided by 12 (number of signs) and the sign denoted by the remainder when gets the transit of Saturn, or over the 5th or the 9th sign therefrom, it will deliver distress to the mother.

Notes: The status of the Moon's Ashtakavarga of the Model horoscope (Example-93) obtained after applying the reductions is illustrated hereinafter.

Planets	Jup	Ven	Sun	Rah	Ket	
Mon	Sat	Mer				
Mar						
Signs	3	4	5	6	7	8
Number of Rekhas	5	1	3	4	5	4
Trikona Shodhana	1	0	0	0	4	1
Ekadhicayta Shodhana	1	0	0	0	0	1
	23					

Rashi (sign) Pinda of the Moon's Ashtakavarga :

No.	Sign	Rectified figures	Multiplier	Product
1.	Aries	1	7	7
2.	Taurus	1	10	10
3.	Gemini	1	8	8
4.	Cancer	0	4	0
5.	Leo	0	10	0
6.	Virgo	0	5	0
7.	Libra	0	7	0
8.	Scorpio	1	8	8
9.	Sagittarius	1	9	9
10.	Capricorn	0	5	0
11.	Aquarius	0	11	0
12.	Pisces	1	12	12
				54
				Total (Rashi Pinda)

The number of Rekhas in the 4th house from the Moon = 4

Multipled by the total Pinda = $4 \times 77 = 308$

Divided by 27 = $308 + 27 = \text{Remainder} = 11$

The 11th Nakshatra is Poorva Phalguni.

Therefore, the transit of Saturn over Poorva Phalguni Nakshatra will produce results like death or distress for the mother of the native. Again by dividing the product 308 by 12, we get 8 as remainder, which means Scorpio sign and the transit of Saturn over this sign will indicate distress for the mother.

Besides, the trinal Nakshatras represented by the 10th and 19th Nakshatras will be Poorva Ashada and Bharani respectively and the trinal (5th and 9th) signs of Scorpio will be Pisces and Cancer and the transit of Saturn through these Nakshatras or signs will bring tremendous distress and miseries for the mother of the native.

Results of the Ashtakavarga of Mars :

भौमास्त्वर्गे संचिन्त्य भ्रातुविकलमद्वयकम् ।
कुञ्जश्चिताप द्वतीयर्क्ष द्वैषात्मृण्डं सूतम् ॥२४॥
विकोणशोषनं कृत्वा यत्र स्याद्विकं फलम् ।
मृसेलभिऽत्र भार्या भ्रातृणं सुखमुत्तमम् ॥२५॥
ज्ञैमो बलविहिनश्च दीर्घतुष्टिर्तुको भवेत् ।
फलानि यत्र क्षीयन्ते तत्र शोषे गते कर्ति ॥२६॥

तृतीयर्षकलेनाथ पिण्डं सम्बर्धं पूर्ववत् ।
चेष्टमुक्तं शनौ यते शत्रुकदं विनिदिशेत् ॥२७॥

24-27: From the Ashtakavarga of Mars, the brothers, valour, courage, patience etc. are assessed. The third house from Mars denotes brothers (co-borns).

After Trikona Shodhan, which ever sign has more number, the transit of Mars in that sign will give gains of property and woman (marriage) and affection from the brothers (co-borns). The sign if left with no number after the trikona Shodhana (reduction), the transit of Mars over that sign will produce distress for the brothers (co-borns).

The (total) Shodya Pinda (शोद्या पिंडा) of Mars be multiplied by the number of Rekhas contained in the 3rd place from Mars and the product be divided by 27 (Nos. of Nakshatras). When the Nakshatra falling at the number denoted by the remainder and Trinal Nakshatras therefrom (10th and 19th) and the sign indicated by the remainder number after dividing the product by 12 and its trinal signs (5th and 9th) are transited by Saturn, it will cause distress to the brothers (co-borns).

Notes : The status of the Ashtakavarga of Mars in the Model horoscope showing the reductions is as follows :

Planets	Mar	Veni	Sun	Rahi				Ket			
Signs	Jup	Sat	Mer								
Number of Rekhas	3	4	5	6	7	8	9	10	11	12	1
Trikona	5	2	1	2	3	2	4	5	3	3	5
Shodhana	2	0	0	0	0	0	3	3	0	1	4
Ekadhipatyā Shodhana	2	0	0	0	0	0	1	3	0	1	4

The Rashi Pinda and Graha Pinda be computed as illustrated in the case of Moon's Ashtakavarga and which works out as 100 and, 46 respectively and the Shodhya Pinda 146. Since the 3rd place

from the Mars secured only one Rekha the product (146×1) will also be 146. This figure on being divided by 27 will leave the remainder of 11. Therefore, the 11th Nakshatra will be Uttar Phalguni and the 10th and 19th Nakshatras therefrom will be Poorva Ashada and Bharani.

Similarly, if we divide the product by 12, we get remainder as 2. The second sign from Aries will be of Taurus. The 5th and 9th signs therefrom will be Virgo and Capricorn.

The transit of Saturn over Nakshatras Uttar Phalguni, Poorva Ashada and Bharani and the signs Taurus, Virgo and Capricorn will produce distress for the brothers (co-borns).

Results of the Ashtakavarga of Mercury :

दुष्टातुर्ये कुदुर्म्बं च मातुर्लं मित्रमेव च ।
बुधे फलाधिके राशी गते तेषां बुद्धं दिशेत् ॥२८॥
दुष्टात्वर्या संशोध्या शेषमृदं गते शनौ ।
कल्पं कुदुर्मित्राणां मातुरानं च निदिशेत् ॥२९॥

28-29: The 4th place (चतुर्थ) from the sign in which Mercury is positioned signifies family, friends, maternal uncle etc. The sign bearing more number of Rekhas in the Ashtakavarga of Mercury. The transit of Mercury over that sign will confer happiness to them (family, maternal uncle, friends etc.).

After carrying out the Shodhanas of the Ashtakavarga of Mercury, the Nakshatras so obtained are when transited by Saturn, it will indicate distress to the family, friends, maternal uncle etc. In other words, the Shodhya Pinda obtained after applying Trikona and Ekadhipatyā Shodhanas in the Ashtakavarga of Mercury be multiplied by Rekhas of sign harbouring Mercury and the product be divided by 27. The Nakshatra denoted by the number of the remainder and the trinal Nakshatras therefrom (10th and 19th) are when transit by Saturn will cause distress to the family etc. In the same manner, the product be divided by 12 (Nos. of signs) and the sign indicated by the remainder and the 5th and the 9th signs therefrom are when transited by Saturn, brings about distress to the family, friends, maternal uncle etc.

Notes : The status of the Ashtakavarga of Mercury in the Model horoscope (Example-93) showing the reduction is as follows:

Planets	Sun	Rahi			Ket		Mar	Ven
	Mer				Mon	Sat	Jup	
Signs	5	6	7	8	9	10	11	12
Number of Rekhas	3	4	3	4	3	7	4	4
Trikona								
Shodhana	0	0	0	0	0	3	1	0
Ekadhipatiya								
Shodhana	0	0	0	0	0	1	0	4
								3

The Rashi Pinda and Graha Pinda are to be computed in the manner as have been carried out in the case of Moons' Ashtakavarga. Accordingly, the Rashi Pinda and Graha Pinda are arrived at as 66 and 36 respectively with the (total) Shodhya Pinda of 102 units. Mercury is posited in the sign of Leo and the 4th sign therefrom is Scorpio which contains 4 Rekhas. The product ($102 \times 4 = 408$) when divided by 27 gives remainder as 3 and when divided by 12 will give zero as remainder. Therefore, the 3rd Nakshatra being Kritika and trinal Nakshatra therefrom (10th and 19th) would be Uttar Phalguni and Uttar Ashada and similarly, the 'Zero' sign equals to the 12th sign i.e. Pisces. The 5th and 9th signs therefrom are Cancer and Scorpio respectively.

Therefore, the transit of Saturn over Nakshatras Kritika, Uttar Phalguni and Uttar Ashada and also signs Pisces, Cancer and Scorpio will cause distress and sorrows to the family, friends, maternal uncles etc.

Results of the Ashtakavarga of Jupiter :

जीवात् पञ्चमतो ज्ञानं धर्मं पुरां च चिन्तयेत् ।
तस्मिन् फलाद्विके राशौ सन्नानस्य सुखं दिष्टेत् ॥ ३० ॥
ब्रह्मस्तोः सुतस्थाने फलं यत्संख्यं भवेत् ।

शत्रुनीच्युहं त्यक्त्वा तावती सन्ततिर्भुवा ॥ ३१ ॥
सुतमेशत्वांशीशच तुल्यं चा सन्ततिर्भवित्वा ।
सुतभावफलेनांवं पिण्डं संग्राण्य पूर्ववत् ॥ ३२ ॥
पुत्रकर्त्तं विजानीयात् शेषमुक्तं गते शत्रौ ।
एवं धर्मं च विद्धां च कल्पयेत् कालवित्तमः ॥ ३३ ॥

30-33: From the 5th place to Jupiter, knowledge, religion, and son (children) are to be considered. If the sign at the 5th places containing more Rekhas, it will deliver happiness of the children. The number of Rekhas in the sign at the 5th place denotes that many number of children provided this sign being other than the sign of debilitation viz. Capricorn. Besides, the number of children may also be equal to the number of Rekhas in the Navamsa of the 5th house (from the Ascendant).

In the Ashtakavarga of Jupiter, the number of Rekhas in the sign, 5th from the Jupiter be multiplied by the (total) Shodha Pinda of the Jupiter's Ashtakavarga. The product be divided by 27 and the transit of Saturn over the Nakshatra denoted by the remainder and the trinal Nakshatras (10th and 19th) therefrom and also the sign indicated by the remainder obtained on dividing the product by 12 and the trinal (5th and 9th) signs therefrom, will bring distress to the children and will also affect the knowledge and religion.

Notes : The status of the Ashtakavarga of Jupiter in the Model

Planets	Mar	Ven	Sun	Rah							
	Sun	Sat	Mer								
	Jup										
Number of Rekhas.	3	4	5	6	7	8	9	10	11	12	1
Trikona											4
Shodhana	5	4	5	6	3	4	7	4	3	4	7
Ekadhipatiya	2	0	0	2	0	0	2	0	0	0	0
Shodhana	2	0	0	0	0	0	2	0	0	0	0

The Rashi and Graha Pindas are computed in the manner, it is worked out in case of Moon's Ashtakavarga the position is as under:

$$\begin{array}{rcl}
 \text{Rashi Pinda} & = & 48 \\
 \text{Graha Pinda} & = & 46 \\
 \text{Shodhya Pinda} & = & 94
 \end{array}$$

Jupiter is posited in the sign of Gemini and therefore, the 5th sign therefrom would be Libra which contains 3 Rekhas. The product ($94 \times 3 = 282$) when divided by 27, leaves a remainder of 12. The 12th Nakshatra from Aswini Nakshatra will be that of Uttar Phalguni and the triad Nakshatras (10th and 19th) therefrom will be Uttara Ashada and Kritika. Therefore, as and well Saturn transits over these three Nakshatras, it will cause distress to the children, the native will develop imprudence and irreligious propensities.

Now, when we divide the product (282) by 12, we get a remainder of 6 which is denoted by sign Virgo and the triad signs therefrom are Taurus and Capricorn. Whenever Saturn will transit through these signs, there will be degradation in prudence, and religious pursuits and distress to the children.

Results of the Ashtakavarga of Venus :

शुक्रस्याकल्पवर्णं च निषिद्ध्याकाशचारिषु ।
 यत्र यत्र फलानि स्वर्गयोस्ति किंतु तत्र हु ॥ ३४ ॥
 विन्तं कलं बूमिं च तत्रदेशाद् विनिदिशत् ।
 शुक्रज्ञामित्रतो दारलब्धिवन्त्या विचक्षणे ॥ ३५ ॥
 जापित्रत्यतिकोणस्थ-पश्चि-दिग्-देश-सत्सवा ।
 सखे-इत्वा लिप्यायित्वन्त्ये पिण्डं-सुवर्णं पूर्ववत् ॥ ३६ ॥

34-36: The signs which contain more number of Rekhas in the Ashtakavarga of Venus and as and when Venus passes over these signs, the results like acquisition of wealth, woman (marriage) and property will be indicative towards the directions denoted by these signs. The possibilities of the gain of woman (marriage) will be in the direction or country (दिशा - places) indicated by the 7th house from Venus or trinal signs (theretrom).

The happiness or sorrows related to woman (wife) be considered from the Rekhas contained in the 7th house (sign) from the Venus duly multiplied by (total) Shodhya Pinda etc.

Notes : The status of the Ashikavarga of Venus in the Model horoscope (Example-93) showing the reductions etc., is tabulated hereafter:

Planets	Ven	Sun	Rahi	Ket	Mar
	Sat	Mer		Jup	Mon
Signs	4	5	6	7	8
Number of Rekhas	4	4	3	6	4
Trikona					
Shodhana	0	2	0	2	0
Ekdhiptalya Shodhana	0	2	0	0	0

The Rashi and Graha Pinda are calculated on the lines of Moon's Ashtakavarga and the final position so emerged is as follows:

$$\begin{array}{rcl} \text{Rashi Pinda} & = & 77 \\ \text{Graha Pinda} & = & 20 \\ \text{Shodhya Pinda} & = & 97 \end{array}$$

Venus is positioned in the sign Cancer and the 7th sign therefrom is Capricorn which has 3 Rekhas and the product after multiplying these Rekhas with the total Shodya Pinda (3×97) comes to 291. The remainder after dividing this product by 27 is obtained as 21. The 21st Nakshatras from Aswini Nakshatra is Uttara Ashada and the trinal Nakshatras (10th and 19th) therefrom are Krittika and Uttar Phalguni.

Now, divide the product (291) by 12 and we get remainder as 3. The 3rd sign from Aries is Gemini and the trial signs therefrom is Libra and Aquarius. The transit of Venus over these sign will bring about distress to the wife of the native.

Results of the Ashtakavarga of Saturn :

शतैश्चरावितस्थानदस्म मृत्युभं स्मृतम् ।
तदेव चायुपः स्थानं तस्मादयुविचिन्तयेत् ॥ ३७ ॥
लग्नाश्च-प्रशुति मन्दन्तं फलान्येकत्र कारयेत् ।
तद्योगफलतुल्याब्दे व्याधिं वैरं समादिशेत् ॥ ३८ ॥
एवं मन्दन्दिलग्नान्तं फलान्येकत्र योजयेत् ।
तद्युल्यवर्षे जातस्य तस्य व्यापिभ्यं वदेत् ॥ ३९ ॥
द्वयोर्योगसमे वर्षे कदं मृत्युसं दिशेत् ।
दशारिष्टसमायोगे मृत्युरेव न संशयः ॥ ४० ॥

37-40: The 8th place from the Saturn in a nativity is reckoned as Mrityu Sthana (place of death) and the same place also denotes the longevity and the longevity be considered from that position. Total up the number of Rekhas from the Ascendant to Saturn. The disease and eminity will be indicative in the year equal to the total number of the Rekhas. Also total up the Rekhas from Saturn to the Ascendant in the Ashtakavarga of Saturn and the danger of disease in the year equivalent to the total Rekhas be predicted. The sumtotal of both these number of Rekhas will denote the year in which death or death like distress will be indicative. If the Dasas causing Arishta (अरिष्ट) also falls at the same period, it will inflict the death to the native.

Notes : The status of the Ashtakavarga of Saturn in the Model horoscope (Example-93) showing the reductions etc., is tabulated hereafter.

Planets	Ven	Sun	Rah				Ket	Ascd	Mar	Mon	Jup	
Sigs	4	5	6	7	8	9	10	11	12	1	2	3
Number of Rekhas	2	3	3	2	5	2	2	2	3	5	6	4
Trikona												
Shodhana	0	1	1	0	3	0	0	0	1	3	4	2
Ekadhipaya	0	1	0	0	0	0	0	0	1	3	4	2
Shodhana												

The Ascendant of the Model horoscope is Aries and Saturn is positioned in the 4th house in sign Cancer. The total Rekhas from Aries to Cancer are $5+6+4+2 = 17$. Therefore, in the 17th year, the native will face ailments (disease) and also enmity or hostile behaviour of other persons. Saturn is in the Cancer sign and the total number of Rekhas from Cancer to the Ascendant are 29 ($2+3+3+2+5+2+2+3+5$) and total of both this sums ($17+29$) comes to 46. Therefore, one should predict the death like distress will cause to the native in the 46th years of his age. If the Dasa of Marakesha planet is in operation during the same year, it will inflict death to the native.

The Moon's degress of the nativity is $1^{\circ} - 57' - 9''$ and therefore the balance of Dasa in Vimshottari system will be of Mars (2 years, 5 months and 20 days). The 46th years of the native will fall in the year 2023 and at that time the Mahadasa of Saturn and Antardasa of Venus will be in operation - Venus is the lord of the 2nd and the 7th house - and hence, it will act as Marakesha. However, Venus is not positioned in the Maraka Sthana and therefore, it will only cause death like distress, miseries etc., and may not inflict death to the native.

Contemplation of death :

पिण्डं संस्थाप्य गुणयेत् शनेरष्टमग्ने: फलैः ।
सप्तविंशतिहच्छेषतुल्यमृतं गते शनौ ॥ ४१ ॥
तत्त्रिकोणक्षणी वा पि जातकस्य मृत्ति वदेत् ।
अर्कहच्छेषरात्रौ वा तद्विकोणेऽपि तद्वदेत् ॥ ४२ ॥

41-42: The number of Rekhas in the 8th place from Saturn (in the Ashtakavarga of Saturn) be multiplied by the total Shodhya Pinda and the product be divided by 27 and the Nakshatra equivalent to the remainder on counting from Aswini and its trial Nakshatras are when transited by Saturn, the death of the native is indicative. Besides, the product be divided by 12 and the sign denoted by the remainder and trinal signs therefrom are when passed over by Saturn, the native will encounter death like distress.

Notes : The Rashi and Graha Pinda be computed in the manner illustrated in the Ashtakavarga of the Moon. The following figures are obtained :

$$\begin{array}{rcl} \text{Rashi Pinda} & = & 99 \\ \text{Graha Pinda} & = & 56 \\ \text{Shodhya Pinda} & = & \underline{155} \end{array}$$

There are two Rekhas in the 8th house from Saturn is posited (Saturn is posited in the Cancer sign) which falls in the sign of Aquarius in the nativity. Therefore, multiply the Shodhya Pinda by 2 :

$$155 \times 2 = 310$$

By dividing the product by 27, we get a remainder of 13. The 13th Nakshatra on counting from Aswini Nakshatra will that be of Hasta and the trinal Nakshatras thereafter (10th and 19th) will be denoted by Shravana and Rohini. As and when, Saturn passes through these three Nakshatras, there will be a possibility of the death of the native.

In the same way, the product (310) be divided by 12, we get a remainder of 10. The 10th sign from Aries will be Capricorn and its trinal signs (5th and 9th) will be Taurus and Virgo. The transit of Saturn through these three signs will cause fear of death to the native.

शनैश्चराष्ट्रवर्णेषु यत्र नास्ति फलं गृहे ।
 तत्र नैव शुभं तस्य यदा याति शनैश्चर ॥ ४३ ॥
 यत्र पर्यौ शुभादिव्यं तत्र याते शनैश्चरे ।
 जातकस्य शुभं ज्ञेयं तस्मिन् काले शुभं फलम् ॥ ४४ ॥

43-44: All those places which do not secure any Rekha in the Ashtakavarga of Saturn and as and when Saturn will pass through these places, it will not do good to the native. The transit of Saturn over the signs having large number of Rekhas will be propitious for the native. This should be predicted with all certainty.

8 years of Ayu. In this manner, study the number of the Rekhas in all the signs of the Ashtakavargas of all the planets and total up the Ayu contributed by them. Half the sum will denote Ashtakavarga's Ayu (longevity).

Notes : Under the Ashtakavarga's method of fixing the longevity, first of all, the period as described in the foregoing Shlokas, is fixed on the basis of the possession of the number of Rekhas by each sign in the Ashtakavarga of each planet and the total value of the period so obtained is divided by half. The resultant value is called Ashtakavarga's Ayu. In this manner, one can determine the longevity of the native through the Ashtakavarga system. The periods as disclosed in the preceding Shlokas on the basis of a sign securing the number of Rekhas have been tabulated as illustrated below :

TABLE - 37

No. of Rekhas	0	1	2	3	4	5	6	7	8
No. of Years	0	0	0	0	0	2	4	6	8
No. of Months	0	0	0	0	0	0	0	0	0
No. of Days	2	1	1	0	7	0	0	0	0
No. of Hours	0	12	0	12	12	0	0	0	0

Let us apply these basis of the working out the longevity on the Model Example-89 which is being considered for the purpose of illustrating the various principles expounded by the Sage in the Ashtakavarga system. We would like to take the readers back to the tabulation of Ashtakavargas of various planets in Chapter-69 and would lift therefrom, the units of Rekhas secured by each sign in the Ashtakavarga of different planets. The Ashtakavarga Rekhaprada Chakra of the Sun is being taken up and the number of days etc. contributed by the each sign in this Ashtakavarga are drawn in the subsequent table showing the share of this planet in the total longevity of the native.

अथाऽस्त्वर्गोऽयुदीयाष्टायः ॥७३ ॥

Chapter-73

LONGEVITY FROM ASHTAKAVARGA

अथात्वायुः प्रत्येहमस्त्वर्गस्मुद्भवम् ।
दिनहर्षं विरेखायां रेखायां सार्धवासरम् ॥१॥
दिनसंकं विरेखायां विरेखायां दिनार्धकम् ।
वेदतुल्यातु रेखायु सार्धसप्तदिनं स्तुतम् ॥२॥
द्विवर्षं पञ्चरेखायु षड्हेरेखायु चतुःसमा ।
षट्कर्षं सप्तरेखायु वसतोऽष्टायु वत्सरा: ॥३॥
एवं यदगतायुः स्थाप्तं सर्ववित्समुद्भवम् ।
तदर्थं सुष्टुपायुः स्थाप्तवर्गमन्तं त्रुणम् ॥४॥

1-4: The Sage Parasara said - Now, I will explain the procedure of fixing the longevity through the use of Ashtakavarga (system). The Ashtakavarga's Ayu has been fixed as the sign bearing 'no' Rekha will get two days; sign with one Rekha is assigned one and a half days; with four Rekhas - seven and a half days; with five Rekhas - two years; with six Rekhas - four years; with seven Rekhas - six years and the eight Rekhas will attribute

ASHTAKAVARGA'S AYU CHAKRA OF THE SUN :

Signs	Sun				Total									
	5	6	7	8	9	10	11	12	1	2	3	4		
No. of Rekhlas	3	3	3	3	5	5	6	3	5	4	-			
Years	-	-	-	-	2	2	4	-	2	-	12			
Months	-	-	-	-	-	-	-	-	-	-	-			
Days	-	-	-	-	-	-	-	-	-	-	7	10		
Hours	12	12	12	12	-	-	-	-	12	0	12	12		

The contribution of Sun's Ashtakavarga is -
12 years, 0 months, 10 days and 12 hrs.

Similarly, the position of Rekhlas is lifted from the B.A.V. Chart of the Moon and the other planets and 'Ayu' contributed by these planets has also been computed in the succeeding tables.

ASHTAKAVARGA'S AYU CHAKRA OF THE MOON :

Signs	Moon				Total									
	3	4	5	6	7	8	9	10	11	12	1	2		
No. of Rekhlas	5	1	3	4	4	5	4	4	6	4	5	-		
Years	2	-	-	-	2	-	-	4	-	2	10			
Months	-	-	-	-	-	-	-	-	-	-	1			
Days	-	1	-	7	7	-	7	7	-	7	-	17		
Hours	-	12	12	12	-	12	12	-	12	-	-			

The contribution of Moon's Ashtakavarga is -
10 years, 1 month, 17 days and 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE MARS :

Signs	Mars				Total									
	3	4	5	6	7	8	9	10	11	12	1	2		
No. of Rekhlas	5	2	1	2	3	2	4	5	3	3	5	4	-	
Years	2	-	-	-	-	-	-	2	-	-	2	-	6	
Months	-	-	-	-	-	-	-	-	-	-	-	-	-	
Days	-	1	1	1	-	1	7	-	-	-	7	21		
Hours	-	12	-	12	-	12	-	12	-	12	12	-	12	

The contribution of Mars's Ashtakavarga is -
16 years, 0 month, 21 days, 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE MERCURY :

Signs	Mer.				Total									
	5	6	7	8	9	10	11	12	1	2	3	4		
No. of Rekhlas	3	4	3	4	3	7	4	4	7	5	3	4	-	
Years	-	-	-	-	-	6	-	-	6	2	-	7	20	
Months	-	-	-	-	-	-	-	-	-	-	-	-	-	
Days	-	7	-	7	-	7	-	7	-	-	-	-	25	
Hours	12	12	12	12	-	12	12	-	12	-	12	-	-	

The contribution of Mercury's Ashtakavarga is -
20 years, 0 month, 25 days, 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE JUPITER :

Signs	Jup.				Total									
	3	4	5	6	7	8	9	10	11	12	1	2		
No. of Rekhlas	5	4	5	6	3	4	7	4	3	4	7	4	-	
Years	2	-	2	4	-	6	-	-	-	6	-	6	-	20
Months	-	-	-	-	-	-	-	-	-	-	-	-	-	1
Days	-	7	-	7	-	7	-	7	-	7	-	7	-	8
Hours	-	12	12	12	-	12	12	-	12	12	-	12	-	12

The contribution of Jupiter's Ashtakavarga is -
20 years, 1 month, 8 days, 12 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE VENUS :

Signs	Ven.	4	5	6	7	8	9	10	11	12	1	2	3	Total
No. of Rekhhas	4	4	3	6	4	2	3	6	4	7	5	4	-	
Years	-	-	4	-	-	4	-	6	2	-	16			
Months	-	-	-	-	-	-	-	-	-	-	-	1		
Days	7	7	-	7	1	-	-	7	-	-	7	9		
Hours	12	12	-	12	-	12	-	12	-	-	12	12		

The contribution of Venus's Ashtakavarga is -
16 years, 1 month, 9 days, 12 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE SATURN :

Signs	Sat.	4	5	6	7	8	9	10	11	12	1	2	3	Total
No. of Rekhhas	2	3	3	2	5	2	2	3	5	6	4	-		
Years	-	-	2	-	-	2	4	-	8					
Months	-	-	-	-	-	-	-	-	-					
Days	1	-	1	-	1	1	-	-	7	14				
Hours	-	12	12	-	-	-	12	-	12	-	12	-		

The contribution of Saturn's Ashtakavarga is -
8 years, 0 month, 14 days, 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA :

No. of Rekhhas	Asc'd.												Total
	1	2	3	4	5	6	7	8	9	10	11	12	
Years	-	2	-	2	-	4	-	-	-	-	-	2	10
Months	-	-	-	-	-	-	-	-	-	-	-	-	1
Days	7	7	-	7	7	-	7	-	1	-	-	-	9
Hours	12	12	-	12	12	-	12	-	-	-	12	12	12

In order to ascertain longevity of the native, as described earlier,
the Ashtakavarga's Ayus of all the planets including the Ascendant are to
be totaled up and half the value of this sum will denote the Ayu (life span)
of the native.

The sum total of the value contributed by all the planets alongwith
the Ascendant is tabulated as under :

Planets	Years	Months	Days	Hours
Sun	12	-	-	10
Moon	10	1	17	-
Mars	6	-	21	-
Mercury	20	-	25	-
Jupiter	20	1	8	12
Venus	16	1	9	12
Saturn	8	-	14	-
Ascendant	10	1	9	12
Total	102	7	25	-
Half the Value	51	3	27	12

The Ashtakavarga's Ayu of the native comes to - 51 years, 3
months, 27 days and 12 hrs.

total number of Rekhas obtained by the each sign through the Ashtakavarga of various planets be placed in their respective sign. In case of our Model Example-93, the sign of the Ascendant is Aries and the same should be fixed in the first house and accordingly a chakra of 12 houses is drawn.

अथ समुदायाष्टकवर्गाद्वयः ॥ ७४ ॥

Chapter-74

SAMUDAYA (COLLECTIVE) ASHTAKAVARGA

ब्राह्मणं लिखेच्छकं जन्मलग्नादिभैर्युतम् ।
सर्वाच्छकफलान्त्यं संयोज्य प्रतिर्थं न्यसेत् ॥१॥
समुदायाष्टकानोऽयमष्टकर्णः प्रकञ्चते ।
अतः फलानि जातानि विजेयानि हिजोत्तम ॥२॥

1-2: Maharishi Parasara said - O, Brahmin ! Draw out the twelve compartments (कोठ) of the birth diagram (chakra) and fix all the houses including the Ascendant. Place sum total of the Rekhas of Ashtakavarga of each sign in the Chakra. This is called Samudaya (Collective) Ashtakavarga. Through this, the results for the native are delineated.

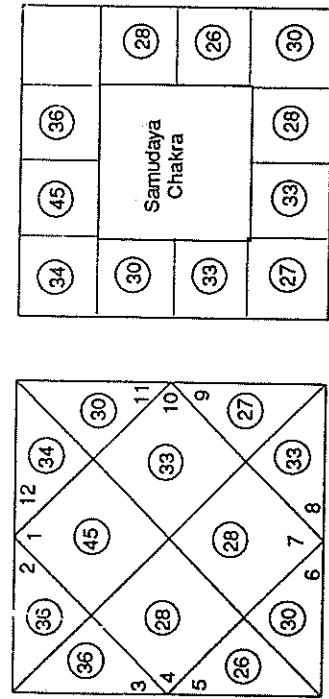
Notes : The underlying idea of Maharsi is that the manner the birth chart is drawn, in the similar fashion this Chakra is also outlined and the sign of the Ascendant is placed in the first house and the rest of the houses are filled in with the signs in seriatim exactly on the pattern it is done in the birth chart. Thereafter, the

Count the contribution in the Aries sign, by all the planets, right from the Sun to Saturn and Ascendant. These figures (Rekhas) obtained in the Model Example is 6,4,5,7,7,5 and 4 respectively and the sum total of which comes to 45. Similarly, the total number of Rekhas secured by the other signs shall also be figured out. The easy way of totalling up the Rekhas is to draw out a table of twelve columns for the twelve signs and eight horizontal lines for seven planets and Ascendant. Thereafter, place the number of Rekhas secured by the each sign from the each planet below them. The bottom total of the table will indicate Samudaya Ashtakavarga of each sign. Let us draw the table for the Model Example:

Signs Planets	1	2	3	4	5	6	7	8	9	10	11	12
Sun	6	3	5	4	3	3	3	3	3	5	5	5
Moon	4	5	5	1	3	4	4	5	4	4	4	6
Mars	5	4	5	2	1	2	3	2	4	5	3	3
Mercury	7	5	3	7	3	4	3	4	3	7	4	4
Jupiter	7	4	5	4	5	6	3	4	7	4	3	4
Venus	7	5	4	4	4	3	6	4	2	3	6	4
Saturn	5	6	4	2	3	3	2	5	2	2	2	3
Ascendant	4	4	5	4	4	5	4	6	2	3	3	5
Total	45	36	36	28	26	30	28	33	27	33	30	34

From the foregoing tabulation of total Rekhas obtained by each sign through the planets and Ascendant, Samudaya Chakra as described in the Shlokas could be drawn for the Model Example, like a birth chart.

SAMUDAYA CHAKRA



According to some other renderings on the subject, like the one expounded by savant Vaidyanathan, the totalling of the Rekhas secured by the each sign is not carried out.

Results of the Rekhas of the Samudaya Ashtakavarga :

चिंशाधिककला ये सूर्य राशयत्ते शुभप्रदः ।
पञ्चविंशाधि-चिंशात्तकला मध्यफला स्वताः ॥३॥
अतः क्षीणकला ये ते याशयः कष्टद्वयदा ।
शुभे शेषकलान् याशीन् योजयेन्नतिमान्तः ॥४॥
कष्टराशीन् सुकर्मेषु बर्जिद्व द्विजसत्तम ॥
श्रेष्ठराशिगतः खेटः शुभोऽन्यत्राशुभप्रदः ॥५॥

3-5: In the Samudaya Chakra, the sign which has secured more than 30 Rekhas will deliver medium results and in the same way, the signs holding less than 25 Rekhas, their results will be distressful. The planning of propitious work should be done in the signs capable of delivering auspicious results. O superior Brahmin ! Auspicious work should be relegated during the distress giving signs. The planet posited in the superior signs is considered auspicious and in other signs as inauspicious.

Results of the houses compatible with the number of the Rekhas :

तन्त्रादि-व्ययपर्यन्तं हृष्टवा भावप्रलिनि च ।
अविके शोभनं ज्ञेयं हीने हाति विनिदिष्टे ॥६॥
मध्ये मध्यफलं स्वपाइ तत्तद्वाचावसमुद्भवम् ।

6: The results of the houses should be studied in consistence with the density of the Rekhlas in each house. If the number of Rekhlas are more, the results would be extremely good and should the Rekhlas are less in number, it will deliver bad results. If the number of Rekhlas are neither less nor more, the results of the same magnitude be predicted.

Notes: From the erected birthchart of Samudaya Ashtakavarga which sign is holding more number of Rekhlas, the native should undertake auspicious ventures during those signs because results of such activities will be of beneficial nature.

In the Samudaya chart, the Ascendant of Aries sign is having 40 Rekhlas and as and when the planets pass over the Aries sign in transit such planets in accordance to their Karakatwas will confer beneficial results for the houses they own. The planet or the house lord while transiting the Aries sign and whenever Aries sign rises in the east, the work related to the planet or the house lord will gain special benefit. Samudaya Ashtakavarga holds key days or time that would be most auspicious for the native.

Many Astrologers follow some set pattern of predicting the results, such as, if any sign is having 40 Rekhlas, the 1st, 13th, 25th, 37th, 49th, 61st, 73rd years of the native will prove fortunate for the native. Alternatively, suppose any sign is securing less number of Rekhlas then the 8th, 20th, 22nd, 32nd, 44th, 56th and 68th years of the native will bring physical distress and mental anguish to the native. In this way, whichever house holds high Rekhlas, in that year and the years followed at a gap of 12 years therefrom, will deliver benevolent results. Similarly, the house which contains less number of Rekhlas, in that year and in the subsequent years with the spacing of 12 years will be the distressful years for the native.

Spectral Results of Samudaya Ashtakavarga :

मध्यात् फलाधिके लाभो लाभात् कीणतोच्यः ॥१॥
लर्न् फलाधिकं पस्य भोगवनर्थवान् हि सः ।
विपरीतेन दाहिद्यं भवत्येव न संशयः ॥२॥

7-8: If the 11th house of the Samudaya Ashtakavarga is having more Rekhas than the Rekhas of the 10th house and if the Rekhas of the 12th house are less than the Rekhas of the 11th house, and the Ascendant has more Rekhas; that native will be fortunate (he will enjoy comforts of all kinds) and wealthy. In the reverse situation (that is 12th house holds more Rekhas than the 11th house and the Ascendant also possesses less Rekhas), the native will definitely labour under poverty.

Trisectional results of the twelve houses :

दशावदिह भावात्मा कृत्वा खंडत्रयं बुधः ।
पश्येत् यापसमाहूदं खेहं कष्टकरं वदेत् ॥३॥
सौम्येत्युक्तं शुभं द्वयान्तिमैस्मिक्षफलं यथा ।
क्रमाद् चात्याशवस्थासु खंडत्रयफलं वदेत् ॥४॥

9-10: Like the results of the Dasas, the results of the houses should also be predicted from the three sections (segments). The segment (Khanda) which is having the malefic planets, that part is considered distressful. The segment (Khanda) which holds benefic planets that part will deliver auspicious results and the segment possessing mixed planets (both benefic and malefic) will deliver mixed results. The result from the Ascendant to the 4th house will be of the childhood. From the 5th to the 8th houses, the result of the adulthood and houses between 9th and the 12th will produce the results of the old age.

Notes : According to these Shlokas, the 12 houses of the nativity have been divided into three broad segments. The first part of the birth chart is represented by the house starting from the Ascendant up to the 4th house. The second part is consisted of the houses

between 5th and the 8th houses. The houses from the 9th to the 12th form the third part of the horoscope. Correspondingly, the first segment will denote the early part of the life and the rest of the two parts of the birth chart, signify the adulthood and old age of the life span. The effects of the planets in these three distinct segments are connected with the disposition of benefic and malefic planets.

The early life of the native will have distresses and destitutes, should this part the chart possesses malefic planets. Similarly, any part of which contains auspicious planets, the corresponding life span will be bestowed happiness and prosperity. Similarly, the placement of mixture of the benefic and malefic planets in any segment of the birth chart, there will be a mixed result in that part of the life of the native. In nut shell, it can be said that the life of a particular segment will be quite happy and comfortable, if the benefic planets are occupying it. It will be utterly miserable and distressful, if malefics alone are posited and it will give rise to happiness as well as misery, if there are benefic and malefic planets having the possession of such segment.

From these principles, one thing has emerged quite clearly that the deficiency of the Rekhas could get compensated with the placement of benefic planets in a particular segment (Khanda) of the horoscope. Similarly, if the Khanda of the nativity holds least number of Rekhas and on the other hand it is occupied by the malefics planets, the corresponding part of the life of the native will become excessively miserable. Even otherwise, when the Rekhas are less in number, the native suffers from the sickness, mental worries, destitute and disappointments and on the top of it, if it is influenced by the malefics, the miseries will get compounded.

Results denoted by Rekhas in Samudaya Ashtakavarga :

रेखाभिः सत्त्वभिर्युक्ते मासे मृत्युश्यं तुणाम् ।
सुवर्णं विशेषितं द्वात् ही तितपवितो ॥१॥ ।
रेखाभिरस्तभिर्युक्ते मासे मृत्युवशो नट ।
अस्त्रफलविनाशाय द्वात् कर्तृज्ञां ब्रुताम् ॥२॥ ।

रेखाभिन्विषुक्ते मासे सर्पस्यं वदेत् ।
 अशैषवृक्षुर्भिः संयुक्तं रथं दद्याच्छुभाप्तये ॥१३॥
 रेखाभिन्विषुक्ते मासे शस्त्रस्यं तथा ।
 अभिशापमयं यत्र रेखा रक्षसमा हिज ॥
 दिक्षपलस्तर्णविटिं प्रदद्यात् प्रतिमा विद्योः ॥१५॥
 युक्ते ह्रादशेरेखाभिर्जते सूहुभयं वदेत् ।
 सशस्त्रमूर्मि विग्राय दद्वा शुभफलं भवेत् ॥१६॥
 विश्वप्रणितरेखाभिव्याघ्रान्त्युभयं तथा ।
 विष्णोहरयगर्भस्य दानं कुर्याच्छुभाप्तये ॥१७॥
 शक्रप्रणितरेखाभिर्जुक्ते मासे मृतेर्भयम् ।
 वरहप्रतिमां दद्यात् कनकेन विनिर्मिताम् ॥१८॥
 तिथिभिश्च तृपाइ भीतिदद्यात् तत्र गर्जं हिज ॥
 रिष्टं षोडशभिद्यात् मूर्ति कल्पतरोत्तथा ॥१९॥
 सन्देहुभिन्विषिभयं दद्यात् धैर्यं गुहं तथा ।
 कलहोऽप्लेन्दुभिद्द्याइ रत्नगोभूहिण्यकम् ॥२०॥
 अंकेन्दुभिः प्रवासः स्याद् गणेषां तत्र पूजयेत् ॥२१॥
 विशाला बुद्धिनाशः स्याद् गणेषां तत्र पूजयेत् ॥२२॥
 रोगपीडैकविंशत्या दद्याइ बान्त्यस्य पर्वतम् ।
 यमाश्विभिर्बन्धुपीडा दद्यादादर्शकं हिज ॥२३॥
 ब्रयोविंशतिसंयुक्ते मासे कलेशमवान्यात् ।
 सौवर्णों प्रतिमां दद्यादवैः सप्तपतैर्दुर्धाः ॥२३॥
 वेदाश्विभिर्बन्धुहीनो दद्याइ गोदशकं नृपः ।
 सर्वरोगविनाशार्थं जपहोमादिकं चरेत् ॥२४॥
 धीहाति: पञ्चविंशत्या पूज्या वागीशवरी तथा ।
 षड्विंशत्यात्थहानिः स्यात् स्वर्णदद्यादविचक्षणः ॥२५॥
 तथा च सप्तविंशत्या श्रीसूक्तं तत्र संज्ञेत् ।
 अष्टविंशतिसंयुक्ते मासे हनिश्च सर्वथा ॥२६॥
 सूर्योमश्च विधिना कर्तव्यः शुभकाङ्क्षिभिः ।
 एकोनत्रिंशता चापि चिन्ताव्याकुलितो भवेत् ॥२७॥

11-28: Samudaya Ashtakavarga, if contains 7 or less than 7 rekhas, there will be fear of death of the native in the same month (that is, in the month the Sun passes through said sign). For the purpose of propitiation (शान्ति) 20 Pala (Pala or Tola equivalent to 11.5 gms) Gold and 2 heaps of sesamum seeds (heap symbolizing mountainair) should be given in charity.
 If a sign is holding 8 Rekhas, there will be the chances of the death in that very month. For the alleviation of this affliction, 'Tuladana' of camphor (weighting equivalent to natives weight be undertaken).

If a sign is possessing 9 Rekhas, it will cause danger from the snakes in that solar month (Sun over such sign). To mitigate this ill effect, a chariot driven by four horses be donated in charity.
 If a sign is holding 10 Rekhas, it will produce danger from weapons in that solar month, in order to mitigate the evil effects, an armour alongwith Vajra (weapon) should be given in charity.

O Vipra ! when a sign secures 11 Rekhas, there will be possibility of getting disgraced in that (solar) month. For propitiation, an idol of the Moon (कर्म्मना) made out of 10 Palas of gold be donated in charity.
 The sign which is containing 12 Rekhas will cause danger of drowning in that (solar) month. The charity of (agricultural) land with the crop of the foodgrain to the Brahmins will confer auspicious effects.

The sign having 13 Rekhas will produce danger of death by the tiger (wild animals) in the (solar) month. In order to ward off the evil effects, an idol of Lord Vishnu (विष्णु भगवान्) be given in charity.

If a sign which is occupied with the 14 Rekhas, there will be danger of death in the solar month. For the propitiation, an idol of Varaha Moorti (बरहमूर्ति) made in gold be given in charity.
 If a sign is containing 15 Rekhas, there will be danger from the king (authorities) in that Solar month. An elephant be donated

in charity to get alleviation from this ill effect.

The sign which possesses 16 Rekhas, in the solar month of that sign, a great misfortune will be caused. A replica of Kalpa Vriksha (कल्प वृक्ष - A legendary tree which fulfils desires) made in gold be given in charity which will ward off this evil effect.

The sign which contains 17 Rekhas, in the (solar) month of that sign, there will be danger from diseases. In order to get this affliction alleviated, a cow and jaggery be given in charity.

The sign which secures 18 Rekhas, the solar month of that sign will cause disputes (conflicts etc.). For propitiation, cow, gems, land and gold be denoted in charity.

Positioning of 19 Rekhas in a sign will lead to residing in a foreign land (banishment from his homeland) in the (solar) month of such sign. Propitiations be performed with proper rituals to get relief.

Occupation of 20 Rekha in a sign will cause loss of intelligence (prudence) in the (solar) month of that sign. To a lone the ill effect, Lord Ganesha be worshipped.

The sign with 21 Rekhas will produce disease and distress in the solar month of that sign. For the alleviation of such an evil effect, food grains in a heap form (structured as a replica of a mountain) be denoted in charity.

The sign with 22 Rekhas will cause miseries to the brothers (of the natives) in the solar month of that sign. For the propitiation, a mirror be given in charity.

Positioning of 23 Rekhas in a sign will produce conflicts in the solar month of that sign. In order to mitigate this ill effect, an idol made in gold be given in charity.

In the solar month of a sign which is possessing 24 Rekhas, there will be loss of co-borns (death of brothers etc.). For the alleviation of such an evil effect, 10 cows should be given in charity and for getting relief from all the diseases, worship (Japa - जप) be performed.

The sign with 25 Rekhas will cause loss of prudence (wisdom) in the corresponding (solar) month of that sign. For the propitiation of this malefic effect, the Japa (जप) of Goddess

Saraswati (सरस्वती) be performed.

The sign which is possessing 26 Rekhas, the corresponding solar month of that sign will cause loss of wealth. Japa of Shri Sookta (श्री सुक्त जप) be performed for the alleviation of such evil effects.

Positioning of 28 Rekhas in a sign will produce all round losses during the corresponding month (solar) of the sign. Havana (हवन) of the Sun with complete rituals be performed for seeking happiness.

The solar month of the sign securing 29 Rekhas will cause anxiety over the worries. To ward off the evil effect, Ghee, clothes and gold be given in charity.

The sign which is possessed with 30 Rekha, that solar month of the sign will be full of prosperity and happiness.

Notes: The connotation prosperity used in the last paragraph for the word, "Dhana Dhanya" (दण धाण) embodied in the Shokas is in the present context.

Results of more than 30 Rekhas in the Samudaya Ashtakavarga :

विशारिकामी रेखामिन्दनुकुसुखात्मयः ।
चत्वारिंशास्त्रिकाभिष्ठच पुण्यश्रीकृपचीयते ॥२९॥

29 : Possessing more than 30 Rekhas [i.e., the sign having secured Rekhas in excess of 30, in the month (solar), Samvatsar (संवत्सर) and Nakshatra] will confer accretion of wealth, children and happiness. If there are more than 40 Rekhas (in a sign), it will give boost to pious deeds, wealth (Laxmi - लक्ष्मी) and fame.

Commendable system of Ashtakavarga :

अल्पवर्णण ये शुद्धात्मे शुद्धाः सर्वकर्मसु ॥३०॥
अतोऽल्पवर्णंशुद्धिरन्वेष्या सर्वकर्मसु ॥३०॥
तावद् गोचरमन्वेष्य यावन्न प्रायतेऽल्पकम् ।
अल्पवर्णं तु सम्प्राप्ते गोचरं विकलं श्वेत ॥३१॥

30-31: A pure sign (auspicious sign) in the Ashtakavarga is deemed to be auspicious in all the works. Therefore, auspiciousness of the Ashtakavarga (Samudaya) be established for all the auspicious functions. The auspicious transiting position will only become necessary to be checked when auspicious (Samudaya) Ashtakavarga (sign of Ashtakavarga) is not available. Once the auspiciousness of the Ashtakavarga (sign) is ascertained, the sanctification of the transit (auspicious time of the transit) becomes redundant.

Notes : The Shloka 60 of Chapter-32 of 'Prasna Marga' indicates the broad results of the Samudaya (collective) Ashtakavarga. It states that the signs having more than 30 benefic Bindus (here the expression Bindus is used for Rekhas to denote auspicious places of the Ashtakavarga), could be said as the best (Sreshtha). The signs securing benefic Bindus between 25 and 30 will deliver medium results (Madhyama) and if benefic Bindus less than 15 are obtained by a sign, it will cause distress (Kashtha). Extending these renderings, it states that the best signs should be selected for all the good ventures, journeys, auspicious functions etc. Likewise, the signs having the propensity of inauspiciousness, should be avoided. It is further contended that, the persons those who have taken birth in the best (auspicious) signs, are considered good for the associations as they will bring comforts and happiness. However, the natives born in the inauspicious signs according to Samudaya Ashtakavarga, will cause worries, miseries and will be the source of afflictions and their company should be avoided.

अथ रश्मिमफलाध्यायः ॥७५॥

Chapter-75

PLANETARY RAYS

अथ रश्मीन् प्रवक्ष्यामि ग्रहणां द्विजसत्तम् ॥
दिश् नवेष्ट्यु-सत्त्वाभ्यशया: स्वोच्चे कर्प रवे: ॥१॥
नीचे खं चान्तरे प्रोक्ता रथमयरचातुपाततः ।
नीचोनं यु ग्रहं भार्याधिकं चक्राद्विशोषयेत् ॥२॥
स्वीरप्रशिष्ठातं षड्प्रभजेत् स्थू रथमयः स्वकाः ।

1-2½: Maharishi Parasara said, O Superior Brahmin ! Now I will describe the planetary rays. In the state of deep exhalation, the unit of the rays for the Sun etc. are respectively 10, 9, 5, 5, 7, 8 and 5 units. The unit of the rays at the deep debilitation point is nil and the unit of the rays for the point in between these two extreme points (the deep exaltation and the deep debilitation) is ascertained on a proportionate basis. In order to determine the rays of a particular planet, deduct the sign of debilitation from the longitude of that planet and if the resultant turned out to be more than 6 signs, it should be subtracted from the 12 signs (if the resultant is less than 6 signs, it should be kept unaltered). The resultant is then multiplied by the unit of the rays assigned to such

planet. The product be then divided by 6. The resultant will denote the number of rays of that planet.

Notes : The units of the rays for the Sun etc. planet at their deep exaltation points have been tabulated as under :

TABLE - 38
Rays of Deep exaltation point :

Planets	Sun	Moon	Mars	Marc	Jup	Ven	Sat
At deep exaltation	10	9	5	5	7	8	5

The procedure for determining the proportionate unit of the rays at a point falling in between the deep exaltation and deep debilitation points as narrated in the foregoing axioms is summed up as follows :

- i) The deep debilitation sign of the concerned planet is deducted from the longitude of the said planet. If the resultant figure in less than 6 signs (180°), it should be multiplied by the unit of rays of the deep exaltation point of the same planet (as shown in the above table). The product be divided by 6. The outcome will indicate the number of rays for the planet.
- ii) If the outcome happens to be more than six signs, it should be further deducted from the 12 signs (360°) and the figures so obtained be multiplied by the unit of the rays of the deep exaltation point of the planet and as usual, the product be divided by 6 and the resultant will denote the number of rays for the planet.

If the outcome happens to be more than six signs, it should be further deducted from the 12 signs (360°) and the figures so obtained be multiplied by the unit of the rays of the deep exaltation point of the planet and as usual, the product be divided by 6 and the resultant will denote the number of rays for the planet.

स्वमे दिक्षा द्विसंभक्ता अधिमित्राहृते तथा ॥ ४ ॥
वेदज्ञा रामसंभक्ता मित्रमे षड्गुणरत्नः ।
पञ्चमवत्तारतथा शत्रु-गृहे चेद् दलितो कर्यः ॥ ५ ॥
अधिषांशुहृते दिक्षा: पञ्चमवत्ता: समे समाः ।
शनि-शुक्रो विना ताराग्रहा अस्ते गता यदि ॥ ६ ॥
विरसयो भवन्त्येवं ज्येयाः स्पष्टकर्या द्विज ॥
रपिसयोगवशादेवं फलं वाच्यं विचक्षणैः ॥ ७ ॥

3-7: O Vipra ! some of the other Acharyas have indicated further refinements over the determined number of the rays. If a planet is posited in its sign of exaltation, the determined number of the rays are trebled. If it is in the Moola Trikona sign, the determined rays are to be doubled. In case of being in its own sign, the determined number is multiplied by 3 and then divided by 12. If a planet is in the Adhimitra's (best friend) sign, the determined rays be multiplied by 4 and then divided by 3. In the event of friendly sign, the determined rays be multiplied by 6 and then divided by 5. In case of planet being in the enemy sign, the determined number of rays be brought down to half and if it is in the Adhishatru's sign (bitter enemy), the determined rays are first doubled and then divided by 5. If the planet is in the neutral sign, no correction is called for.

Barring Mercury and Venus, the number of rays in respect of all other planets will get annulled on getting combust. The learned astrologers should delineate the results on the basis of the determined number of rays duly moderated (i.e. final net numbers).

Notes : The deep debilitation degrees of the planets are as follows :

Planet	Deep debilitation degrees
1. Sun	Libra 10°
2. Moon	Scorpio 3°
3. Mars	Cancer 28°

Refinement over the determined number of the Rays :

अपरैत्रं संस्कारीवेषः कथितो यथा ॥ ३ ॥
स्वोच्चमे ते त्रिष्णितः स्वद्विकेण द्विसंगुणः ।

4.	Mercury	Pisces 15°
5.	Jupiter	Capricorn 5°
6.	Venus	Virgo 27°
7.	Saturn	Aries 20°

Let us take an example and apply these rules to make the finer details understandable by the readers.

Example : 94

Data : Date of birth, 6-7-1977; Time of birth 9-30 p.m.; Latitude, 28°-43'(N); Longitude, 77°-47'(E).

The longitudinal details of the birth chart of the native are as follows :

Planets	Sign	Deg.	Mint.	Sec.
Ascendant	Aries	21	35	46
Sun	Leo	20	23	27
Moon	Gemini	1	57	9
Mars	Gemini	9	55	36
Mercury	Leo	17	43	8
Jupiter	Gemini	9	7	3
Venus	Caner	17	12	20
Saturn	Caner	29	59	00

Panchdha Maitri Chakra :

Planets	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.
Best Friend	Sun Mars Jup	Sun Merc	Sun	Ven	Sun	Merc	Merc
Friend	-	Sat	Ven Sat	Mars	Sat	Mars	Jup
Neutral	Ven Sat	Ven	Jup Moon Merc	Sun	Mars	Sun	Sun
				Merc	Merc	Mars	Mars
				Ven	Ven	Mars	Ven

Computation of number of Rays of the planets

The Sun :

Longitude of the Sun	Sign	Deg.	Mint.	Sec.
Less : Deep debilitation point of the Sun :	4	20	23	27
	6	10	00	00

Since the balance is more than 6 signs, reduction from 12 signs be carried out.

(-) 10	10	23	27
1	19	36	33

The assigned number of rays to the Sun is 10 and therefore, the above balance figures be multiplied by 10 and divided by 6.

$$\frac{(1 - 19 - 36 - 33) \times 10}{6} = \frac{16 - 16 - 5 - 30}{6} = 2 \cdot 23$$

The Sun is positioned in the Moola Trikona sign and therefore, this figure should be doubled.

$$(2 \cdot 23) \times 2 = 4 \cdot 46$$

The net number of rays of the Sun $\approx 4 \cdot 46$

The Moon

	Sign	Deg.	Mint.	Sec.
Longitude of the Moon	2	1	57	9
Less : Deep debilitation point of the Moon	8	3	00	00
	5	28	57	09

Since the balance is less 6 signs, these figures be multiplied by 9 and divided by 6

$$\frac{(5 - 28 - 57 - 9) \times 9}{6} = 8 \cdot 28$$

The Moon is located in an Adhimatra sign (best friend). Therefore, the above number of rays be multiplied by 4 and divided by 3

$$\frac{(8 - 28) \times 4}{3} = 11 \cdot 27$$

The net number of rays of the Moon $= 11 \cdot 27$

Mars :

	Sign	Deg.	Mint.	Sec.
Longitude of the Mars	2	9	55	36
Less : Deep debilitation point of the Mars	3	28	00	00
	10	11	55	36

Since the balance is more than 6 signs, reduction from the 12 signs be carried out.

$$\frac{(12 - 10 - 11) \times 5}{6} = \frac{8 - 00 - 22}{6} = 1 \cdot 10$$

The above figures be multiplied by 5 (rays of Mars) and divided by 6.

$$\frac{(1 - 18 - 4 - 24) \times 5}{6} = \frac{8 - 00 - 22}{6} = 1 \cdot 10$$

Mars is positioned in the neutral sign, hence no further moderation is required.

The net number of rays of Mars $= 1 \cdot 10$

Mercury :

	Sign	Deg.	Mint.	Sec.
Longitude of Mercury	4	17	43	8
Less : Deep debilitation point of Mercury	11	15	00	00
	5	2	43	8

Since the balance is less than 6 signs, it can straight away, be multiplied by 5 (rays of Mercury) and divided by 6.

$$\frac{(5 - 2 \cdot 43 - 8) \times 5}{6} = \frac{25 - 13 - 35 - 40}{6} = 4 \cdot 7$$

Mercury is posited in 6 neutral signs, hence no further moderation is required.

The net number of rays of Mercury = 4 - 7

Jupiter :

	Sign	Deg.	Mint.	Sec.
Longitude of Jupiter	2	9	7	3
Less : Deep debilitation point of Jupiter	9	5	00	00

Since the balance figure being less than 6 signs, it could be straight away be multiplied by 7 (rays of Jupiter) and divided by 6.

$$\frac{(5 - 4 - 7 - 3) \times 7}{6} = \frac{35 - 28 - 49 - 21}{6} = 5 - 30$$

Jupiter is also occupying the neutral sign, hence no further moderation is required.

The net number of rays of Jupiter = 5 - 30

Venus :

	Sign	Deg.	Mint.	Sec.
Longitude of Venus	3	17	12	20
Less : Deep debilitation point of Venus	5	27	00	00

Here, the balance is more than 6 sign, hence it is to be subtracted from the 12 signs.

$$\begin{array}{r} 12 & 00 & 00 & 00 \\ (-) 9 & 20 & 12 & 20 \\ \hline 2 & 9 & 47 & 40 \end{array}$$

The balance is multiplied by 8 (rays of Venus) and divided by 6.

$$\frac{(2 - 9 - 47 - 40) \times 8}{6}$$

$$= \frac{18 - 18 - 21 - 20}{6} = 3 - 3$$

Venus is also posited in the neutral sign hence, no moderation is necessary.

The net number of rays of Venus = 3 - 3

Saturn :

	Sign	Deg.	Mint.	Sec.
Longitude of Saturn	3	29	59	00
Less : Deep debilitation point of Saturn	0	20	00	00

The balance is less than 6 sign and hence, to be multiplied by 5 (rays of Saturn) and divided by 6.

$$\begin{array}{r} (3 - 9 - 59 - 00) \times 5 \\ \hline 6 \\ = \frac{15 - 49 - 55 - 00}{6} = 2 - 23 \end{array}$$

Saturn is also placed in a neutral sign and hence, no further moderation is required.

The net number of rays of Saturn = 2 - 23
The number of rays secured by each planet in this example is

illustrated in a tabular form, as under :

Planets	Sun	Moon	Mars	Mer.	Jup.	Ven.	Sat.	Total
Number	4	11	1	4	5	3	2	32
of Rays	46	27	10	7	30	3	23	26

Results of the rays :

एकादि पञ्चपर्यन्तं रशिमसंख्या भवेद्यदि ।
दरिद्रा दुःखसंताना अपि जाता कुलोत्तमे ॥८॥

8 : If the total number of rays are from 1 to 5, the native will face poverty and misery even though his birth be in a noble family.

परतो दशकं यावत् निर्धना भारवाहकः ।
स्त्रीपुत्रगुह्यीनाशच जापते मतुजा भुवि ॥९॥

9 : If the total member of rays are between 6 and 11, the native will be poor, load carrier (coolie etc.) and will be without wife, children and house.

एकादशतत्पुत्राः स्त्रल्यवित्ताशच मानवः ।
द्वादशतत्पुत्रवित्ताशच धूर्ता मूर्खरिच्च निर्वला: ॥१०॥
चौदेकर्मता नित्यं चेत् ऋयोदश रशमयः ।
चतुर्दशसु धर्मत्सा तुडम्बानं च पोषकः ॥११॥
कुलोचित्तक्रियासकतो घनविद्यासमन्वितः ।
रशिमधिः पञ्चदशशिः सर्वविद्यागुणान्वितः ॥१२॥
स्त्रवशसुखो घनवानित्याव भगवान् विष्ठः ।
परतश्च कुलेशाना बहुभूत्या कुट्टिवनः ॥१३॥
कीर्तिमन्तो जने पूर्णः सर्वे च शुभिनः क्रमात् ।

10-13½ : If the total number of rays are 11, there will be derth of children and wealth. With the total rays being 12 - little

wealth, idiot and cunning; with 13 total rays - enganged in stealing; with 14 total rays - looks after many families and religious, follows the family traditions, wealthy and learned; with total 15 rays - high education and qualities, head of the family, this is what Lord Brahma has stated; with 16 rays - most notable in the family; with 17 rays - will have many servants; with 18 rays - famous; with 20 rays - will have many co-boms.

पञ्चाशाज्जनपालशब्दे कविंशति-रशमयः ॥१४॥
दानशीलः कृपाप्रवृत्तो द्वाविशतिसुरविषमषु ।
सुखयुक्तं सौम्यशीलशब्देत् ब्रयोविशितिरशमयः ॥१५॥

14-15 : If the total rays are 21, the native will maintain 50 persons. The total rays being 22, he will be charitable and benevolent. With the total rays of 23, he will be refined, happy and cultured.

आंशिंशत् परतः श्रीमात् सर्वतत्त्वसमन्वितः ।
राजप्रियश्च तेजस्त्री जनैश्च बहुभिर्वृत्तः ॥१६॥

16 : With the total rays beyond 23 and upto 30 (from 24 to 30) the native will be wealthy, powerful in all respect, will have royal favour, noble and stays amidst many admirers (i.e. being a famous personality, he will always be followed by his admirers).

आत ऊर्ध्वं तु सामत्ततत्त्वारिंशत् करावधि ।
जननान् यातमारश्य सहस्रावधिपोषकः ॥१७॥

17 : With the number of total rays, between 31 and 40, he will maintain 10 to 1000 persons and will be head of a state.

आत ऊर्ध्वन्तु शूलातः पंचाशत् किरणवधि ।
ततः उर्ध्वकर्तैर्विषु ! चक्रतर्ती त्रृपे श्वेतु ॥१८॥

18 : With the number of total rays, between 41 and 50, he

will be a King (head in the Government). If the number of total rays are beyond 51, he will be a king of kings viz., (emperor).

**एवं प्रसूतिकालोत्थ-नभोगकरसम्भवम् ।
कुलक्रमात्मारेण जातकस्य फलं वदेषु ॥१९॥**

19 : The results of the total number of rays in the nativity should be predicted in accordance to the status of the family.

**क्षत्रियश्चक्षवत्ति स्याद् वैश्यो राजा प्रजायते ।
शूद्रश्च सधनो विश्रो यज्ञकम्भियारतः ॥२०॥**

20 : Like, a native is born in a Kshatriya family (securing total number of rays more the 50), he will be a an emperor. If the native is born in a Vaishya family (with the same count of rays), he will be a king. If the native takes birth in a Sudra family (under the same circumstances), he will be wealthy; and if the birth being in a Brahmin family, he will be highly learned, scholar and a religious person.

Special effects :

**उच्चाभिमुखबेटस्य करा: पुष्टफलप्रदाः ।
नीचाभिमुखबेटस्य ततो च्यूनफलप्रदाः ॥२१॥**

21 : The planets heading towards their sign of exaltation will give full results in accordance to the total number of the rays of such planets. If they are heading towards the sign of debilitation, the effects will be less (lesser than the actual results on the basis of the total number of rays obtained by the planet).

**सदेषामेव सेटानामेवं रेशमवशाद् हिन् ॥
शुरं वाऽप्यशुमं चापि फलं भवति देहिनाम् ॥२२॥
रेशमजानं विना सम्भवं न फलं ज्ञातुमहिति ।
तस्माद्रसमीन् प्रसाद्यैव फलं वाच्यं विचक्षणैः ॥२३॥**

4 : O Brahmin ! Draw three circles keeping one centre. By drawing 12 lines from the centre forming 12 compartments (in each circle), it will create a Chakra known as Sudarshana Chakra.

तत्राद्वृते लग्नादा भावा लेख्यः स-लेखरः ।
 तद्वृते चन्द्राच्च भावा: खेटसमन्वितः ॥५॥
 तद्वृते सूर्याच्च क्रमात् भावा ग्रहान्वितः ।
 एवमेकैकभावेऽन्न श्वेत भानां त्रयं त्रयम् ॥६॥

अथ सुदर्शनचक्रपलाध्यायः ॥ ७६ ॥

Chapter-76

SUDARSHANA CHAKRA

अथोच्यते सया विष ! रहस्यं ज्ञानमुत्तमम् ।
 जगतामुपकाराय यत् प्रोक्तं ब्रह्मणा स्वयम् ॥१॥
 चक्रं सुदर्शनं नाम यद्दशात् प्रस्फुटं फलस् ।
 मुणां तन्त्रादिभावानां जातुं याक्षोति दैवविष ॥२॥
 जन्मतो मृत्युपर्यन्तं वर्षमासदिनोद्दमवम् ।
 शुभं वायषुम् सर्वं तच्छृण्वैकमानसः ॥३॥

1-3 : Maharishi Parasara said - O Vipra ! Now I divulge the secret of a superior knowledge which Lord Brahma himself narrated for the welfare of the world at large. This is known as "Sudarshana Chakra" on the basis of which, the Astrologers will develop a clear insight of perdition from the Ascendant and the houses, for the persons and their related auspicious and inauspicious results from birth through death, for every year, every month and every day.

Structure of Sudarshana Chakra :

एवकेन्द्रोद्दमवं रम्यं लिखेद् हुतत्रयं हिज ! ।
 द्वादशात् च तत्र कुर्याद् श्वेतेवं बुद्धर्णनम् ॥४॥

5-6 : In the first circle (near to the Centre) write down all the houses including the Ascendant alongwith the planets in the twelve compartments. In the next circle, starting from the sign of the Moon's Ascendant (sign), place all the planets in their respective houses. In the outer circle commencing from the sign of the Sun (the sign holding Sun in it), fix all the planets in all the houses. In this manner, every house of the Chakra will have three signs.

Notes : The structure of the Sudarshana Chakra is illustrated through an example that follows :

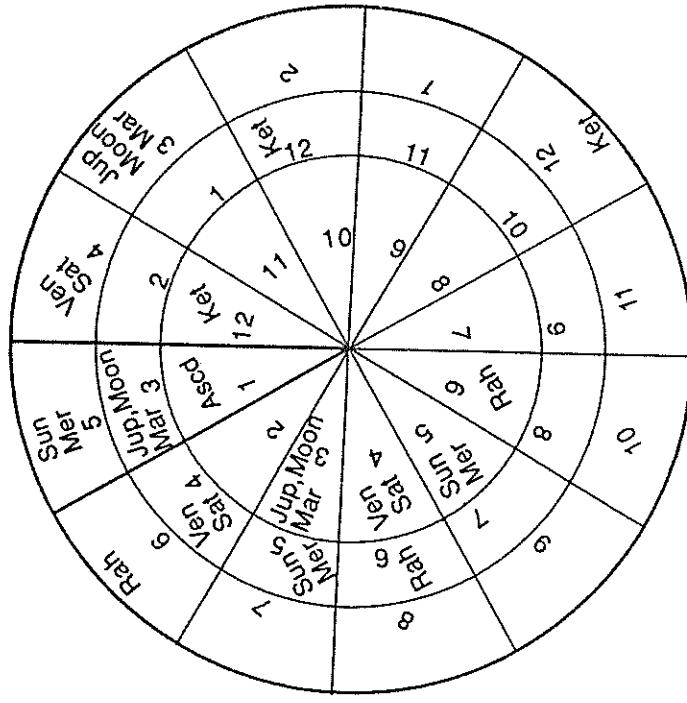
Example : 95

Date: Date of birth, 6-9-1977; Time of birth, 21-30hrs (IST); Latitude, 28°-43'(N); Longitude, 77°-47'(E).

Since the normal birth chart is not in the scheme of discussions in the instant case, the same is not drawn, instead only the signs holding the planets are detailed below :

Planets	Signs	Planets	Signs
1. Sun	Leo	6.	Venus
2. Moon	Gemini	7.	Saturn
3. Mars	Gemini	8.	Rahu
4. Mercury	Leo	9.	Ketu
5. Jupiter	Gemini	10.	Ascendant

Sudarshana Chakra



तत्र तत्र ग्रहस्थित्या ज्ञेयं तत्तकरं दुष्टैः ।
ततुभावे शुभः सूर्यो ज्ञेयोऽन्यत्राणुश्रप्तः ॥ १२ ॥
पारोऽपि स्वोच्चराशिस्थो न भवत्यशुभप्रदः ।
एवं शुभाऽशुभं दुष्टवा तत्तद्भावकरं नदेत् ॥ १३ ॥

7-9 : The peculiarity of Sudarshana Chakra is that, the 1st house, the Ascendant, the Moon and the Sun get combined. Considering this (1st house in respect of all the three) as Ascendant, the house of wealth (2nd house there from) etc. be reckoned. Thereafter, in accordance to the positions of the planets in these houses, the results be delineated. The Sun be considered auspicious in the Ascendant and inauspicious in the other houses. Malefic planets if are in the sign of inauspicious in their own sign, may not be treated as inauspicious. In this way, after looking into the auspiciousness and inauspiciousness of the planets, the results should be predicted.

यो भावः स्वामिसौम्याभां युक्तो द्वयोऽप्यमेष्टते ।
पारोऽप्त्वा युतो यो वा तस्य हानिः प्रजायते ॥ १४ ॥

10 : The house which is harboured by its lord or posited with or aspected by the auspicious planets becomes powerful while the aspects and positioning of the malefic planets in a house will make them weak.

ज्ञेयं सग्रहभावस्य ग्रहयोगसमं फलं ।
अग्रहस्य तु भावस्य ग्रहद्विसमं फलम् ॥ १५ ॥
शुभैरेव शुभं, पारेशुभं, मिश्रलेच्छैः ।
शुभाद्विके शुभं ज्ञेयशुभं त्वशुभाद्विके ॥ १६ ॥
एवं शावेषु खेटानां योगं द्विष्ट विलोक्य च ।
तत्रत्येन वाच्यानि फलानि द्विजस्तस्य ॥ १७ ॥

Special features of Sudarshana Chakra :

अत्र तु प्रथमो भावो लग्नेन्दुरविभिर्युतः ।
तं प्रकल्प्य ततुं त्वये ज्ञेया भावा घनादयः ॥ १७ ॥

11-13 : The results of the combined houses, be considered on the basis of the presence of the planets over there. If a house is devoid

of planet but receives the aspect, the results be stated accordingly. The house having the benefic planets will be auspicious and the house occupied by the malefics, will deliver inauspicious results. If a house holds mixed planets (both the benefic and malefic), the results will be auspicious, if the number of the benefic planets is more and if the malefic planets are more in numbers, the malefic results will prevail. In this manner, the combinations and the aspects of the planets to a particular house (i.e. the benefic aspects to a houses will deliver auspicious and malefic aspects to a house will cause inauspicious results) be taken into account and the result be stated in accordance to the factors which are more pronounced.

Notes: The important principles propounded in the foregoing Shlokas are very useful from the point of view of predicting the results. They are summed up as follows :

- (i) The first and the foremost principle is that the results of the house will depend upon the planets occupying the house.
- (ii) In the absence of any planet, the results are delineated on the basis of the aspects received by a particular house.
- (iii) The consideration of auspiciousness and inauspiciousness of the planets in a house is very important. If it is assessed that all the planets are benefic, the auspicious results will come in plenty and easily. If malefic planets are influencing the house, such house will be deprived of the results connected with the Karatakra of the house.
- (iv) If a house is holding both benefic and malefic planets, the results will be influenced by the planets which are more in number.
- (v) Suppose the number of both benefic and malefic are identical. In that case, the strength of the planets is to be ascertained. If the strength of the benefic planet is more, the results will be auspicious and in a reverse situation, the malefic planets will gain the strength.

- (vi) If a house is bereft of planets, the results will be on the basis of aspects. Benefic aspects will indicate auspicious and malefic inauspicious results. Should both types of aspects be in an equal proportion, the strength of the aspects will decide the result.

यत्र नैव ग्रहः कर्षित्वा दुष्टिः कर्षयच्चिद् भवेत् ।
तदा तद्वासावर्जं ज्ञेयं तत्त्वामिकशतः फलम् ॥१४॥

14 : If a house is neither occupied by the planets nor receiving the aspects, the results then be judged on the basis of the auspicious and inauspicious Karkatwas of the lord of the house.

Special effects of the auspicious and inauspicious planets.

शुभोऽप्य शुभवर्गेषु ह्यक्षिकेष्वशुभप्रदः ।
याषेऽपि शुभवर्गेषु ह्यक्षिकेषु शुभप्रदः ॥१५॥
स्वभोच्चस्य शुभस्यात्र वर्णं ज्ञेया: शुभवाहाः ।
शब्दोः कूरस्य नीचस्य श्वेतवर्णा अशुभप्रदः ॥१६॥

15-16 : If a benefic planet is having many inauspicious Vargas , it is considered delivering malefic results . If a malefic planets occupy more number of auspicious Vargas, benefic results be predicted. The placement of a planet in the sign of exaltation, own sign and in the Vargas of the benefic planets will make the planet as auspicious and positioning of a planet in the enemy or debilitation signs or its divisions (six fold), renders the planet as inauspicious.

एवं सर्वेषु खेटेषु भावेष्वपि द्विजोत्तम् ॥
शुभा शुभमत्वं सञ्जिवन्त्य ततस्तस्तमादिषेत् ॥१७॥

17 : Maharishi Parasara said - O Brahmin ! In this manner, the auspiciousness and the inauspiciousness of the planets, and the houses be considered, for predicting the results of the concerned

Notes:

Example : 96

It would be easy to comprehend the principles of Sudarshana Chakra through an illustration. The longitudinal details of the planet of the Example -95 of this chapter are given below :

Planet	Sign	Deg.	Mint.	Sec.
Ascendant	Aries	21	35	46
Sun	Leo	20	23	27
Moon	Gemini	1	57	9
Mars	Gemini	9	55	36
Mercury (R)*	Leo	17	43	8
Jupiter	Gemini	9	7	3
Venus	Cancer	17	12	20
Saturn	Cancer	29	59	00
Rahu	Virgo	21	49	23
Ketu	Pisces	21	49	23

("Retrograde and Combust")

DWADASHA BHAVA SPASTA

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	0	1	2	3	4	5	6	7	8	9	10	11
Degrees	21	16	12	7	12	16	21	16	12	7	12	16
Minutes	35	56	17	38	7	56	35	56	17	38	17	56
Seconds	46	34	21	8	21	34	47	34	21	8	21	34

SAPTAVARGA OF PLANETS

Planet	Sur	Moon	Mars	Mer.	Jup.	Ven.	Sat.	Rahu	Ketu
Amsha	Lord Sigin	Sigin							
Sigin	Sun	5	Mer	3	Sun	5	Mer	3	Mer
Hora	Mon	4	Sun	5	Sun	5	Sun	5	Sun
Drek.	Mar	1	Mer	3	Sigin	9	Mer	3	Mer
Nav.	Ven	7	Jup	7	Mer	6	Jup	9	Jup
Dwad	Mar	1	Mer	3	Jup	12	Mer	6	Sat
Trins	Mer	3	Mer	1	Sat	11	Jup	11	Sat
Sapt	Jup	9	Mer	3	Sun	5	Jup	9	Sun
Ausp.	Varga	5	6	6	5	6	4	5	4
Varga	2	1	1	1	2	1	1	2	3
Varga	6	6	6	6	5	6	4	5	4
Varga	1	1	1	1	2	1	1	2	6

A malefic planet, posited in the debilitation or inimical sign will denote inauspicious Varga and benevolent planet, posited in the exaltation or own sign will indicate auspicious Varga. It is on the basis of this criteria, each planet has been assigned the numbers shown in the last two rows of the SaptaVarga's table appended below. It may be noted that more importance is given to the natural beneficence rather than the criteria of friendly relationship.

SAPTAVARGA CHAKRA OF THE HOUSE

Houses	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	1	2	3	.4	5	6	7	8	9	10	11	12
Hora	4	5	4	5	5	4	5	5	4	5	5	5
Drekkana	9	6	7	4	9	10	3	12	1	10	3	4
Navamsa	7	3	10	6	4	3	1	9	4	12	10	9
Dwadamsa	9	8	7	8	9	12	4	3	2	3	6	
Tinsamsa	3	12	9	6	9	12	3	12	9	6	9	12
Saptamsa	6	11	5	11	7	3	11	5	11	5	1	9
Auspicious Varga	6	4	5	5	7	6	5	7	5	6	5	7
Inauspicious Varga	1	3	2	2	0	1	2	0	2	1	2	0

It is essential for the houses, first of all, to establish the auspiciousness and inauspiciousness of the planets connected with them. Let us take the position of the Sun in the nativity. In the Saptavargas Chakra, it has secured 5 Vargas of auspiciousness and 2 Vargas of inauspiciousness, because, the Sun has gone in the sign of debilitation in the Navamsa and in the rest of the Vargas, it is situated in the friendly or Vargas of the benevolent planets. Although, in Trimsamsa, the Sun is in the Varga of Mercury, but the Sun is the enemy of Mercury and hence is considered to be in an inauspicious Varga (see Example-94, Chapter-75).

The Moon secures 6 auspicious and 1 inauspicious Vargas. In the Panchadha Maitri Chakra, the Moon has become enemy of Mars. The lords of the other signs and Vargas are either friends of the Moon or benevolent planets. Therefore, the Moon has secured 6 auspicious Vargas. Mars, in Trimsamsa has gone in the Varga of Saturn. The Vargas of other planets occupied by Mars are either friendly or benevolent.

planets. Mercury obtained 5 auspicious and 2 inauspicious Vargas. Mercury is in the sign of the Sun which is a malefic planet. Besides, in Dwadasamsa Varga, it has gone in the sign of debilitation and hence 2 inauspicious Vargas.

Jupiter has also secured 6 auspicious and 1 inauspicious Vargas. The Sun is the best friend of Jupiter and that is why, the Sun has been counted as auspicious over here. In the Panchadha Maitri Chakra (see Example-94, Chapter-75). Saturn is the friend of the Jupiter but in natural relationship, they are enemy to each other. It could have been considered an inauspicious Varga but for Jupiter securing auspicious Varga on the basis of compound relationship.

On similar logic, Venus has 4 auspicious and 3 inauspicious Vargas. Saturn gets 5 auspicious and 2 inauspicious Vargas. Like wise, the auspicious and inauspicious Vargas for Rahu and Ketu are 4, 3 and 1, 6 respectively.

From these analyses, it can be said that the Moon, Mercury, Jupiter and Venus are auspicious planets while amongst the malefic planets, the Sun is little above medium auspicious. Mars with 6 auspicious and one inauspicious Vargas can not, as well, be termed as truly inauspicious. Inauspiciousness of Ketu is the maximum but Saturn and Rahu are moderately inauspicious planets.

The analyses of the houses are discussed here after.

The First House : It does not possess any planet and hence it will not gain any strength on account of planetary combinations. Let us now see the position of the aspects on the Ascendant. The 1st house receives the aspect of Saturn only, which has acquired, 5 auspicious and 2 inauspicious Vargas and on this basis, Saturn becomes benevolent. But it is a natural malefic planet. This will thus signify medium health (neither very sound nor weak) of the native.. The effect of Saturn will also give him good height and black hair. At times, he will have complaint of headache. One important fact to be noted over here is that if, a malefic planet secures good number of auspicious Vargas, it is considered benevolent in the financial matters but will not do good from the health point of view. It could thus be concluded that the birth of the native would have been in a well to do family.

The Second House : This house is also devoid of any planet but it receives 9th aspect of Rahu (the lord of the 2nd house Venus has secured little more than medium auspiciousness). Therefore, the native will have weak eye sight and the native would have taken spectacle at an early age and will be possessing a peculiar white patch on his face. The 2nd house signifies the life span of adolescent after the childhood which might have passed through well by the native.

The Third House : This house is occupied by the Moon, Jupiter and Mars and all of them have secured more number of the auspicious Vargas. This, therefore, will signify that the native is bestowed with the happiness of many younger co-borns. Besides, he will be an expert in handicraft and will perform his skill with great dexterity and precision.

The Fourth House : This house harbours Venus and Saturn. Venus has auspiciousness little over medium and the status of Saturn has already been described while analysing the first house. The native is conferred with house, social status, fame but will not be having the benefit of the mother's comforts.

The Fifth House : The Sun and Mercury are occupying this house. The Sun is generally clubbed with the other malefic planets except being in the Ascendant. The Sun, however, has secured 5 auspicious and 2 inauspicious points in the Saptavarga Chakra. Mercury has also obtained the same count. Therefore, it can be concluded that the education will run well but at an average level.

The Sixth House : It is posited with Rahu which possesses medium inauspiciousness and therefore, the health will be mediocre.

The Seventh House : This house also does not hold any planet. Therefore, it should be assessed on the basis of aspects. Jupiter with 6 auspicious and 1 inauspicious points is aspecting the 7th house. Therefore, the married life will be comfortable and the marriage alliance will also be with a good family.

The Eighth House : There is no planet in it and hence, the aspect on this house be considered. Ketu is aspecting the 8th house. In this nativity, Ketu is the most malefic planet. Therefore, the native will not cherish a long life. In the Chapter of Ashtakavarga, the native's age has been assessed as 51 years, 3 months, 27 days and 12 hrs.

The Ninth House : There is no planet in it but it is receiving

the aspects of the Moon, Jupiter and Mars planets. The Moon and Jupiter have been proved as most auspicious planets in their respective assessment carried out earlier. Although Mars is a natural malefic planet, it has secured 6 auspicious and 1 inauspicious counts. Hence the native shall be inclined towards religion, be famous and will receive blessings of big persons.

In this manner, the rest of the houses may also be analysed.

यदा सुदर्शनादेव फलं सिद्धचर्ति देहिनाम् ।
तदा किं मुनिभिः सर्वैर्लग्नादेव फलं स्मृतम् ॥१८॥
इति मे संशायो जातस्तं छेत्तुमहसि ।

18-18½ : Maitreya said - O Maharishi ! When the predictions for the natives could be made through Sudarshana Chakra why the other sages narrate the results from the Ascendant ? I had only this much doubt and O-Lord, kindly clarify the same.

पृथग्भग्नौ यदाऽकेन्द्रू लग्नाद्यच्च च संस्थितौ ॥१९॥
तदा सुदर्शनाच्चक्रात् फलं चाच्य विचक्षणैः ।
एकमेहो त्रयो वा चेत् तदा लग्नात् फलं वदेत् ॥२०॥

19-20 : Parasara said - If the Sun and the Moon are posited in the different signs other than the sign of the Ascendant, the results from the Sudarshana Chakra be only delineated. Between these three viz., the Ascendant (Lord), the Sun and the Moon, if two or all the three are posited in the Ascendant, the results be declared on the basis of the Ascendant.

अथ विष ! प्रवस्थेऽहं प्रतिक्षण्डिङं फलम् ।
अस्मात् सुदर्शनादेव दशान्तरदशावशात् ॥२१॥
तत्त्वादैर्वर्षमास्त्वार्ष-द्विक्षष्ट्वान् प्रवर्तयेत् ।२२॥
भावेशादि-द्वादशानां दशा वर्षेषु कल्पयेत् ।२३॥
तदाद्यन्तर्दशास्त्रासादै तद्वालैः फलम् ।
तं तं शार्वं प्रकल्प्यांगं तत्तत्त्वादिं द्विज ॥२४॥

21-23 : O Vipra ! Now I will narrate the results of every year etc., from the Sudarshna Chakra in accordance to Dasa and Antardasa. Assigning one year to each house commencing from the Ascendant, assume every house as Ascendant for that very year and the following house as the 2nd house and so on. Thereafter, presume an Antardasa of one month in the every year in each house and then from the 1st house of the Antardasa, the 12 signs in seriatim, be assumed as 12 months which should be perceived as the results giving months connected with the 12 houses.

Similarly, commencing from the house identical with the month, each house be taken for the Pratyantar Dasa of two and a half days. Considering the sign of the Pratyantar Dasa as the Ascendant, the results of the 2nd, 3rd houses etc. be taken as the effects for two and half days each. In the same way, the Sookshma Dasa of 12½ hrs. is worked out and its results may also be considered in the same manner

The method of prediction :

तत् तत्त्वनात् केन्द्रकोणाभ्ये सौम्या: शुभप्रदः ।
यत्र शावि सैहिकेयो भवेत् तद्भावहानिकृतः ॥२४ ॥
पापा वा यत्र बहवस्तस्मावाविनाशनम् ।
विरिक्षकरिषुमैः पापैस्त्रिष्ठायस्थितैः शुभम् ॥२५ ॥
एवं प्रत्यब्दमासादै शावानां फलचिन्तनम् ।
द्वादशानां दशाऽबृत्या दशाश्चयुषि चिन्तयेत् ॥२६ ॥

24-26 : If the Angular, Trinal and the 8th houses from the house emanating the Dasa, are occupied with the benefic planets, it (Dasa) will deliver auspicious results. Rahu and Ketu, occupying the houses will cause loss to such houses. The house holding more number of malefic planets gets destroyed. Barring the 6th and the 12th houses, the benefic planets in other houses bestow auspicious results. (That is malefic in the 3rd, 6th and 11th house give benefit results. (That is benefic planets in the 6th and the 12th house will do harm while malefic planets in the 3rd, the 6th and the 11th house will do good). In this manner, the results of every year, month, day etc. be assessed right

from the time of birth.

Ten cycles of 12 houses from the Ascendant (12 years of each cycle) of Dasas or Antardasa should be considered. (The ten cycles of 12 houses make 120 years of Poorna Ayu, a full life cycle under Vimshottari Dasa system).

Notes : To have a proper insight of the appropriate principle embodied in Shlokas 21 to 26, we will take the support of the example:

Yearly Dasas: Suppose we need to delineate the results of the first year, the Ascendant be taken as first year. In other words, the first house will have the first Dasa of one year. It may be seen from the Sudarshana Chakra that the birth Ascendant is the Aries sign and hence, the Aries sign will rule over the first year of the native. Since the Ascendant denotes first year, the rest of the houses of the Chakra will remain as it is. The third house is occupied by the Moon, Jupiter and Mars. As per stated principle, malefic planets in the 3rd, the 6th and the 11th houses confer favourable results. Here, Mars is the only malefic planet but vide Saptavargas Chakra, its inauspiciousness has been mitigated and hence since acquired the auspicious qualities.

The 4th house, with the position of benefic planet Venus over there, will deliver favourable results. Besides, Saturn is also posited over there but Saturn has also shed its malevolent traits as per Saptavargas Chakra and has since secured some element of beneficence.

The 5th house is occupied by the Sun and Mercury. The Sun is in its own sign and Mercury is an auspicious planet. Hence, this will deliver favourable results. In the 6th house and the 12th houses, Rahu and Ketu respectively are posited. The rule relating to this is that, the house which harbours Rahu or Ketu, will cause harm to such house.

Monthly Antardasas : The first year belongs to the Ascendant and accordingly, the first month of Antardasa will also go to the Ascendant (the 1st house). The 1st house is owned by Aries sign and as such the month will also be that of Aries. The second monthly Antardasa will pertain to the 2nd house i.e. of Taurus sign and it should be treated as Ascendant for the second month. It means that the physical comorts of the native will

be identical to the status of the 2nd house (as Ascendant) and also the lord of the 2nd house in the nativity should by studied accordingly. In the same month, the 3rd house will show the results of the 2nd house i.e., for wealth etc. Likewise, the subsequent houses are studied. In the same manner, the third house be reckoned as Ascendant for the third month and for which the 4th house of the birth chart will denote the 2nd house and status of the wealth etc. should be interpreted herefrom

For the second year, the 2nd house should be treated as the Ascendant.

Taurus owns the 2nd house and as such, the Taurus Dasa will operate in the second year and for which the 3rd house will act as house of wealth, (2nd house) etc. The rest of the house will take their positions considering the 2nd house as Ascendant. In this Dasa, the first monthly Antardasa will also go to the 2nd house (as Ascendant) and so on and so forth.

Under the same scheme, the 3rd house will assume the role of Ascendant in the third year and its yearly Dasa will operate. The 2nd, the 3rd house etc. will be represented by the 4th, the 5th houses respectively. In the same fashion, the 12 years results will be delineated from the 12 houses.

In the 2nd cycle of the Dasas, the 13th year will again belong to the Ascendant and the Dasas of the succeeding years should be studied exactly on the lines explained earlier.

Pratyantar Dasas : Commencing from the monthly Ascendant (of the Antardasa), the 12 signs will indicate the 12 Pratyantar Dasas of $2\frac{1}{2}$ days ($2\frac{1}{2} \times 12 = 30$ days = one month). Let us suppose, we have to see the result of the first $2\frac{1}{2}$ days of the first month and the first year.

Here, the Ascendant will act as the 1st house and following it, will be the 2nd house and so on. What, we mean to say is that the total effect for these 2½ days should be interpreted from the corresponding houses, keeping the 1st house as the Ascendant. Accordingly, for the next 2½ days, the 2nd house will assume the position of the Ascendant and the effects be interpreted from all the 12 houses in the same manner.

In the Sudarshana Chakra system, 30 days are taken for a month which is identical to a solar month. For the benefit of the readers, the Dasa, Antardasa and Pratyantardasa Chakras representing the IsthTwelve years cycle, the Isth twelve months Cycle and the Isth twelve $\frac{1}{2}$ (2 days - 12 hrs.)

First Yearly Dasa Cycle

Sign	1	2	3	4	5	6	7	8	9	10	11	12
Year	1	1	1	1	1	1	1	1	1	1	1	1
Months	0	0	0	0	0	0	0	0	0	0	0	0
Days	0	0	0	0	0	0	0	0	0	0	0	0
Date of Birth												
Day	-	6	6	6	6	6	6	6	6	6	6	6
Month	-	9	9	9	9	9	9	9	9	9	9	9
Year	-	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987

Monthly Antardas Cycle in 1st year

2½ Days each Pratyantar dasa in 1st Antardasa month of 1st year

Delineation of the results:

एवं सुदर्शनाचक्रकाइ वर्षमासादिं फलम् ।
 ज्ञात्वा तथाएवगोत्थमुभाग्यं फलनिर्णयः ॥२७ ॥
 उभयन् समते हि सम्पूर्णं तपे फलं वेदेत् ।
 विषमते यदाधिक्यं तत्पतं च बलक्रमात् ॥२८ ॥

अथ पञ्चमहापुष्टलक्षणाङ्गायः ॥२९ ॥

27-28 : Judging the results for the year, month, day etc., from the Sudarshana Chakra system and also analysing the same through Ashtrikavarga system, the net results be determined. When the same auspicious and inauspicious results are indicated from both these systems, then only the prognostications are declared. If there exist some difference in both these results, that is, one is showing auspiciousness and other is indicating inauspiciousness, then the results should be stated on the basis of the comparative strength of the case.

Chapter-77

CHARACTERISTICS OF PANCHAMAHAPURUsha

अथ वक्ष्याम्यहं पञ्च-महापुष्टलक्षणम् ।
 स्वमोऽच्चगतकेऽन्तर्वैर्लिपिश्च कुञ्जादिशः ॥१ ॥
 क्रमशो चक्रो भद्रो हंसो मालाच्च एव च ।
 साशसैते ब्रूपैः सर्वैर्महान्तः पुरुषाः सृताः ॥२ ॥

1-2: Sage Parasara said : Now I define the characteristics of Panchamahapurusha. If powerful and dignified Mars etc. planets being in their own or exaltation signs, are posited in the Angular houses, it will give rise to Ruchaka, Bhadra, Hamsa, Malavya and Sasa kinds of Mahapurusha Yogas. In other words, the natives born in these Yogas are characterised as Mahapurushas.

दीर्घिन्तो यदोत्ताहो स्तन्त्रकान्तिर्महाबलः ।
 चार्ष्वूर्णीलकेशाश्च सुरचिष्ठ रणप्रियः ॥३ ॥
 रक्तश्यामोऽरिहन्ता च मन्त्रविच्छोरनायकः ।
 कृहो भर्ता मनुष्याणां कामाद्विज्ञप्तज्ञकः ॥४ ॥

वीणावज्ज्ञानुःपाशादृशचकांकितः करे ।
 मन्त्रभिचारकुरती दैर्घ्यं वैद्य शतांगुलः ॥५॥
 मुखदैर्घ्यसमं मध्यं तस्य विनोः प्रकार्तितम् ।
 उत्पस्तुतासहेण लचको द्विजपुंगव ॥६॥
 भूत्वित विन्द्यस्त्यादिप्रदेशं सप्तसं समाः ।
 सत्सेण वहिना वाऽपि स प्रथाति सुगतयम् ॥७॥

3-7: Features of Ruchaka Yoga : A person born in Ruchaka.
 Yoga will have longish face, over zealous, radiant but polite, extremely powerful, beautiful eye brows, black hair, refined tastes, fond of battle fields, dark red complexion, conqueror, intelligent, head of the thieves, cruel temperament, slender thighs, devout of Brahmins, holding 'Veena', 'Yagra', 'Dhanush', 'Pasha' and 'Vrishabha' sign in his hands and having "Chakra-Rekha"; well versed in incantation, occultism and employing the spells with malevolent purpose, having the height of hundred 'Angulas' with equal proportion of length of the face and the waist, equal to one thousand "Tulas (लूला)", ruler of Vindhya and Sahasya Pradesh and will attain Swarga (heavens) at the age of 70 years and will die by weapon or fire.

Notes: If Mars being in the sign of Aries, Scorpio or in Capricorn and get posited in the Angular houses, it will form Ruchaka Yoga. This Yoga will, therefore, not be created in the Ascendants of Virgo, Sagittarius and Pisces signs. Besides, it is also not necessary that in which ever nativity this Yoga is formed, it will deliver the identical results.

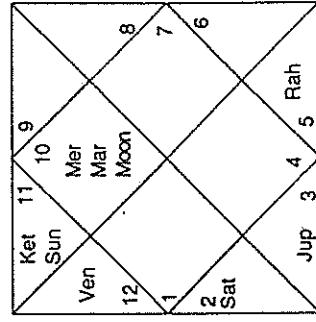
Infact, Sage Parasara has greatly generalised the results of this Yoga and if we deeply study these effects, we will notice some amount of contradiction. In Aries and Capricorn Ascendants, the described results would be more prominent in the native. Suppose Mars is posited in Capricorn sign in Aries Ascendant, the Mars apart from being in the sign of exhalation, it will acquire the directional strength and will cause direct 4th aspect on the Ascendant. In such a situation, it will gain abundant strength in bringing an equilibrium

between mind and temperament.

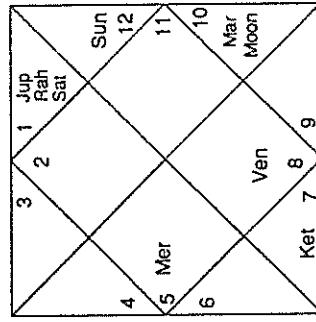
The position of Mars in the Ascendant of Capricorn is also considered quite powerful and the only difference would be that it will lose half the potency of directional strength. Here again the Ascendant (self) and 4th house (mind) would be under the influence of Mars especially so when Mars owns the 4th house. With these kind of disposition an illustration is cited here under :

Example : 97

Data : Date of birth 23-3-1943; Time of birth 5:00 hrs. (IST),
 Latitude: 28°39' (N); Longitude : 77°13' (E)



	Ven	Sat	Jup
Ket	Sun		
Sat			
Mer	Mar	Moon	
Mar	Mer		Rah
Moon			



	Sun	Jup	Rah	Sat
Ket	Sun			
Sat				
Mer	Mar	Moon		
Mar	Mer			
Moon				

This birth chart pertains to one I.A.S. Officer (Indian Administrative Service). Mars is exalted in an Angular house forming Ruchaka Yoga. This native has got longish face with dark red complexion, stout body, hot temperament but the position of the Moon and Mercury in the Ascendant protects him from being cruel. Having born in an elite family, he possesses literary and high class interests. He has special

regards for Brahmins and is the follower of occultism. He was twice awarded for his meticulous planning and execution of the operations against antisocial elements.

It has been our experience that the conjunction of the Moon and Mercury with Mars generally bring salutary effects on otherwise an aggressive Mars and keeps the native's hot temperament under check. The combination also gives rise to refined and artistic hobbies. In this chart Venus being the lord of the 5th and the 10th houses, is posited in the 3rd house. Since this house signifies the hands, the native developed interests in paintings, drawing etc. In connection with Ruchaka Yoga, it is also felt that the wife of the native will also have the same temperament that of the native.

The expression Tula (तुला) used in shlokas 3-7 is an ancient connotation of measuring units of the weight. The weight of the present coin of one Rupee is equal to one Karsha (कर्ष). Four Karshas make one Pala (पल) and Three hundred Palas form one Tula (तुला).

शार्दूलप्रतिभः पीनवस्ता गजगतिः युमात् ।

पीनाजानुभुजः प्राचाश्चतुरस्त्वच योगविष्ट ॥८॥
सत्त्विकः शोभनांश्च शोभनश्चन्तुर्युतः ।
कामी चांखगदावक्षश्च-कुञ्जरचिह्नैः ॥९॥
इवजलांगलचिह्नैश्च चिह्नितांश्चकराम्बुजः ।
सुनासशशस्त्रविद् धीट दुष्णाकृतिवकेषथुर ॥१०॥
स्वतन्त्रः सर्वकावेष्टु ल्लवजनप्रीणनसमः ।
ऐष्वर्यं भुञ्जते चात्म नित्यं मित्रजनैः पैरे ॥११॥
तुलया तुलितो भाष्प्रमितः स्त्रीसुतान्वितः ।
सक्षेमो भूषप्ति याति मध्यदेशं शर्तं समः ॥१२॥

8-12: Features of Bhadra Yoga : The native of Bhadra is imbued with the lion like radiance, well developed (muscular) chest with gait of elephant, long and muscular arms (thick), learned, intelligent and skilled in Yogas, Satwaguni (सत्त्वगुण), elegant feet, pretty moustaches and beard and lustful. Having the marks of conch (शश), Chakra, Gada (गदा), arrow, elephant, "flag (क्षत्र) and plough (हस्त) on his feet and hands. Possesses lovely nose, expert in

weaponary, adorns black and curly hairs, having an independant nature but is the protector of the family. Shares his luxuries and enjoyments with his friends, heavy weight (20 Tulas). Spends happy and comfortable life with his wife and children and as a ruler of Madhya Pradesh, he lives for hundred years.

Notes: If Mercury goes into an Angular house duly posited in the sign of Gemini or Virgo, it will cause Bhadra Yoga. Savant Manteswara in Phala Deepika had made a special mention of this Yoga. It runs like this that a person who is born with this Yoga will be of sharp intellect, neat and honest living, praised by the learned, of pleasant nature and is an eloquent public speaker, such native possesses imposing and kingly personality.

The formation of Bhadra Yoga is restricted to Gemini, Virgo, Sagittarius and Pisces Ascendants. In all these four Ascendants for giving rise to Bhadra Yoga, there would have maximum eight possibilities i.e. two in each Ascendant, on the basis of changing of sign. Therefore, prognostication should be based on the predominance of Mercury in these signs and houses. However, the other influences on Mercury should also be taken into consideration. It is pertinent to state that the full effect of Bhadra Yoga could only be obtained when Mercury is singularly posited in its own or exalted sign falling in the Angular houses and is also devoid of aspect from any planet and there should not be any kind of interference. This conviction becomes more true in the case of Sagittarius and Pisces Ascendants. In Gemini or Virgo Ascendant, if Mercury gets the conjunction of Venus, it may be construed as a compatible combination that too when Mercury is located in the Gemini sign and in which case this combination would be of Angular and Trinal houses and it will thus be backed by a Rajayoga. The conjunction of Venus with Mercury in Virgo will lower the effect of the Yoga on account of debilitation of Venus though Virgo is an exalted sign for Mercury and that would cause cancellation of debilitation. Nevertheless, it would affect the results of the Bhadra Yoga because it would certainly degrade the strength of Venus. The effect of connotation कर्मा imbibed in these Shlokas is more pronounced in the event of the presence of Mercury and Venus in the Virgo sign because in this, Venus attains special overbearing effects and becomes a determining

factor for a particular vocation.

हंसो हंसस्वरो गौरः सुमुखोन्नतनासिकः ।
श्लेष्मलो मधुषिंगासो रक्तवर्णनवः सुधीः ॥१३॥
पीनगणस्थलो वृत्तशिरा: सुचरणो त्रुपः ।
मस्त्याङ्गकुरु-वृजु-शंख-कञ्ज-वदवांगचिह्नैः ॥१४॥
चिह्नांस्त्रिकर स्त्रीषु कामार्ते नैति त्रुष्टाम् ।
घणवत्यंगुलो दैर्घ्यं जलक्रीडारतः सुखी ॥१५॥
गणायमुनयोर्भवदेशं पाति शातं समाः ।
वनान्ते निष्वानं याति शुक्त्वा सर्वसुर्खं श्रुतिः ॥१६॥

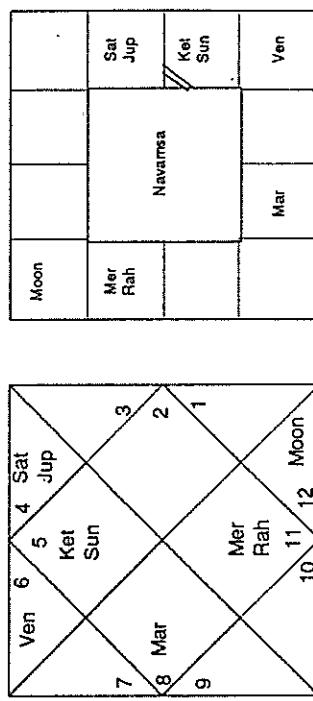
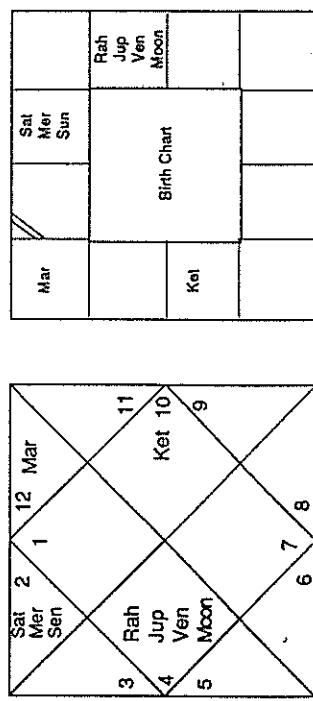
13-16: Features of Hamsa Yoga: The native of Hamsa Yoga will possess voice analogous to swan (hamsa), fair in complexion, charming face and well developed nose, phlegmatic nature, having honey like reddish brown coloured eyes, reddish nails and is an intelligent person. He is like a king with well moulded cheeks, round forehead and elegant feet. He possesses marks of fish (Matsya), iron hook (Ankusha), Bow (Dhanusha), Conch (Sankha) Lotus (Kamla) on his hands and feet. He will be of lascivious nature but his lustful urge of women will remain unsatisfied. He attains a height of 96 Angulas (अङ्गुल) and have interest in swimming and water sports. Being a contented ruler of the areas between Ganga and Yamuna, he after enjoying all comforts, leaves the world at the age of 100 years.

Notes: Jupiter possessing the sign of Cancer, Sagittarius or Pisces, exalted and own signs, and posited in the Agular houses gives rise to Hamsa Yoga. Accordingly, this Yoga will be formed in Aries, Gemini, Cancer, Virgo, Libra, Sagittarius, Capricorn and Pisces Ascendants and the native, with the rest of the Ascendants, would be deprived of this Yoga. However, the results of these four Ascendants of movable signs and four of dual signs will be at variance. These divergent results would be on account of placement, conjunction and aspects of various planets on Jupiter. The results narrated by the Maharsi are obtained in a limited manner. In Aries Ascendant, the Jupiter will be in the 4th house which is a house of comforts and

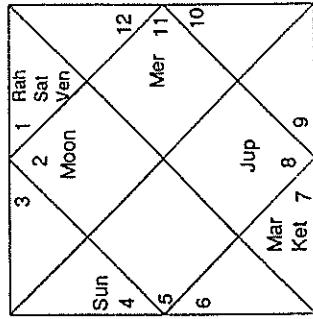
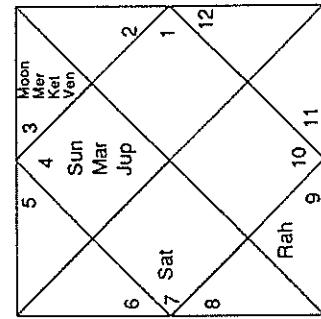
happiness and Jupiter is the Karaka of happiness. However, these results will only be felt if Jupiter gets support from a dignified planet giving happiness of that very level and if a planet of contrary nature is influencing Jupiter, this Yoga will render diminishing results. Here is an example, where such an effect has been vividly experienced.

Example : 98

Data : Date of birth, 8-6-1943; Time of birth 3-10 hrs. (IST);
Latitude, 29°-10' (N); Longitude, 75°-44' (E)



This birth chart demonstrates an excellent example of Hamsa Yoga. Here, lord of the 4th house (happiness) the Moon is dignified and Karaka of luxuries, Venus is also conjoining them. (Both Moon and Venus get directional strength in the 4th house). This native made tremendous gains through export business and also acquired sizeable property though he already had sufficient parental property. He is famous, fortunate and prosperous person. In this chart, the 2nd and the 7th lord Venus have a connection with the 12th lord Jupiter and that is why developed intimate relations with various young



women. "Karakha Bhava" of 2nd house (speech), is Jupiter, Venus Karaka for the speech and Moon (humbleness) and all combined go to indicate that the native will be a soft spoken, a well composed person who would render imposing effect on an individual through his refined mannerism and captivating speech. This trait enabled the native to develop close relations with the young women in no time.

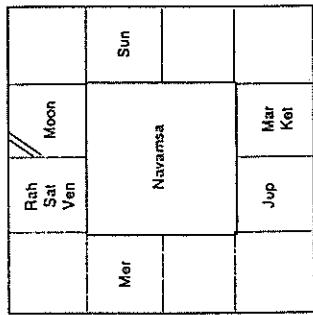
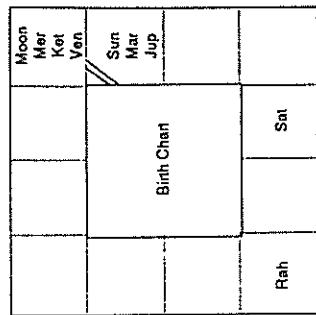
The impact of his this forte not only attracted the young women but also fairly grown up ladies fell for him. The underlying idea of narrating this effect is to show that the combination of the Moon and Venus with Jupiter, confers lustful nature as otherwise Hamsa Yoga would not have given rise to the nature of lascivious passion. The combination of the 7th and 9th lords in a nativity will indicate that after the marriage, the native will indulge with women other than his wife because 9th house represent the younger sister of the wife and the 7th house signifies the sex. Therefore, after wife, there would be a possibility of sexual relationship with the younger sister of the wife.

In Aries Ascendant, the Yoga is more pronounced because libidinous planet Venus takes over the ownership of the 7th house. It is not intended to discuss Kala Sarpa Yoga but this Yoga is quite prominent in this birth chart because the Hamsa Yoga which delivereded royal comforts and luxuriant enjoyments also destroyed its effects. This shows that malice Karakatwa (signification) of Kala Sarpa Yoga did come to play.

The formation of Hamsa Yoga in Cancer Ascendant brings many ups and downs. No doubt, this Yoga gives rise to the fortune of the native and he is bestowed with opulent wealth and abundant property but Jupiter being the lord of the 6th house becomes cause for the disease and having posited in the Ascendant (body), the native will fall victim to some serious disease. Here, Jupiter's connection with any planet either through conjunction or aspect will land the native into litigation related to the house owned by these planets. This effect is quite evident in the horoscope discussed here after.

Example : 99

Data : Date of birth 18/19-7-1955; Time of birth, 4-50 hrs. (IST); Latitude, 28°21' (N); Longitude 79°23' (E)



Jupiter is posited in the Ascendant thus gives rise to Hamsa Yoga. The native has been suitably benefitted with this Yoga. Mars being the lord of the 10th house duly conjoined with the lord of the 2nd house (wealth) is placed with Jupiter in the Ascendant. On account of this combination, the native is a Sales Tax officer and amassed so much wealth that he could be counted as wealthiest in the strata of the middle class. One day, he was caught red handed while accepting the bribe. This incident gave such a rude shock that he became partially lunatic. Besides he was prosecuted by the Government and terminated from the service. The reason for all this malady is quite obvious. Mars is the lord of the 10th house which represents the Government. Jupiter being the 6th lord, depicts litigation and therefore, litigation with Government became evident and the Sun was the cause i.e. wealth which added fuel to the fire.

In this horoscope, Saturn is aspecting Jupiter and other planets in the Ascendant. Although Jupiter does not aspect Saturn, the Jupiters'

sign Sagittarius is under the aspect of Saturn and Saturn's sign Capricorn is aspected by Jupiter. Therefore, both these planets are aspecting the signs of each other and involving the 6th house (litigation) and the 7th house (wife). The native being under mental-tension, started harassing his wife who eventually deserted him and started living in her father's house. The father of the native's wife being a renowned lawyer got the native and his family entangled in a litigation and obtained divorce for his daughter.

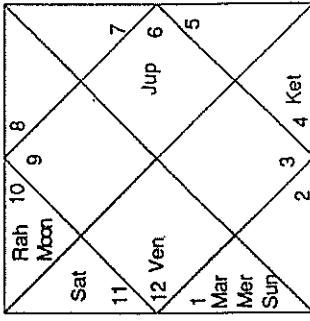
The idea of citing these cases is that the results of these Yogas should be delineated with due care and after a detailed analyses. Predicting results merely on the basis of the right planet at the right place as propounded by the Sage for these Yogas may land one into an embarrassing situation.

समौक्तः कृशमध्यशत्रु चन्द्रकापिनिरचिः प्रयमत् ।
सुगन्धो नातिरक्तांर्गं न हस्त्वो नातिदीर्घकः ॥१७॥
समस्त्वच्छरदो हस्तिनाद आजानुबाहुष्टुह् ।
मुखं विश्वागुलं हृशं विस्तारे च वशाङ्गुलम् ॥१८॥
मालव्यो मालवाल्यं च देशं पाति सतिन्दुकम् ।
सुर्खं सन्ततिवर्षन्तं शुक्त्वा याति सुप्रलयम् ॥१९॥

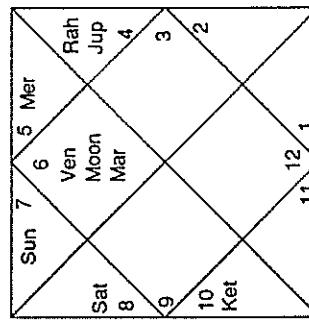
17-19: Features of Malavya Yoga : The native having the Malavya Yoga possesses beauteous lips, slim waist, splendour alike Moon, body emitting special fragrance, normal reddish complexion, medium height, uniform and neat teeth, voice resembling elephant's loud cry (trumpet i.e. deep thick voice), elongated arms, length of face 13 and breadth 10 Agutas (छुंगे). After attaining the rulership of sindh and Malwa and experiencing comforts and happiness for 70 years, he departs from this world for heavenly abode.

Notes: This Yoga is created when Venus duly conjoined with Taurus, Libra or Pisces sign is located in an Agular house. Malavya is a kind of Yoga which gets formed with every Ascendant. For delineating results of this yoga, certain precautions are necessarily to be observed. Some of these are appended as under :

- i) It is said that the Lord of the 2nd and the 7th houses is positioned in 2nd or 7th house becomes Markesha. This principle tends to cause some kind of doubt about the efficacy of this yoga in case of Aries and Scorpio Ascendants, because the Antardasa of Venus may inflict death and the native when having this thing in store, how can he enjoy material comforts? However, it is our humble submission that one should not rush through in declaring this result unless he has meticulously ascertained the longevity of the native. It is also necessary to know whether Venus is under the influence of any malefic planets or not. Even though Venus is being influenced by the malefic planets and if the native has a good longevity, this period will pass away merely causing some kind of physical distress which however, will not leave any telling effects.
- ii) Malavya Yoga in Aries Ascendant confers marriage or love with a woman, wealth, family comforts, prosperity, accretion of wealth, progress in the vocation of the children or business tours etc. While the Scorpio Ascendant no doubt, gives marriage or woman's love but it also causes heavy expenditure. The business tours are by and large, remain unsuccessful. The relations with the partner and relatives become estranged. Wife may contract some disease. Depetition of wealth may also be observed.
- iii) The Antardasa of Venus in Cancer Ascendant does cause sufferings but Venus being the lord of an Angular house, the effect gets neutralised and the results of the lord of the 11th house becomes more pronounced which according to Maharsi is of malefic nature.
- iv) The Antardasa of Venus in Libra Ascendant does cause some physical sufferings but of an ordinary nature. However, in Taurus Ascendant, the intensity of sufferings is more severe because with this Ascendant, Venus attains the lordship of the 1st house (body) and the 6th house (disease). However, good results relating to financial



		Mer	Mar	Sun							
	Ven										Ket
		Sat									Birth Chart
			Rah	Moon							
											Jup



											Rah Jup
											Navamsa
											Ket
											Mer
											Ven Moon Mar
											Sat Sun

matters are not experienced in both these Ascendants. In Libra Ascendant, if Venus gets the association of the lords of auspicious houses, it may confer success specifically in the worldly matters but in Taurus Ascendant, with whatever house Venus establishes its connection, the native would get involved in litigation relating to the significance of that particular house.

v) Malavya Yoga delineates specific results in Capricorn and Aquarius Ascendants provided Venus forms connections with the lords of auspicious houses. In these Ascendants, Venus becomes Yogakarakas being the lord of Angular and Trinal Houses.

vi) Formation of Malavya Yoga in Gemini and Virgo Ascendants, the signs of Mercury, its results are excellent. In this case if Venus has connection with the lord of any Angular houses through conjunction or aspect etc., the results would be par excellent because this relationship would be amongst the Yogakaraka planets. Malavya Yoga in Gemini Ascendant makes the native intelligent and he will have good earnings in instructional vocation (teaching, disseminating knowledge etc.) but in Virgo Ascendant, the native will get success in the business activities.

vii) To get material happiness in Sagittarius and Pisces Ascendants by Malavya Yoga would be quite doubtful because Venus over here acquires ownership of auspicious houses. However, in Pisces Ascendant, when Venus forms certain particular connections with some lords of the houses, the results of some favourable events or attributes are observed. Here are two horoscopes to affirm these contentions.

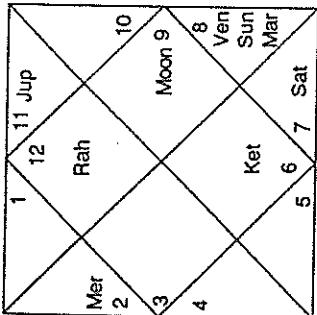
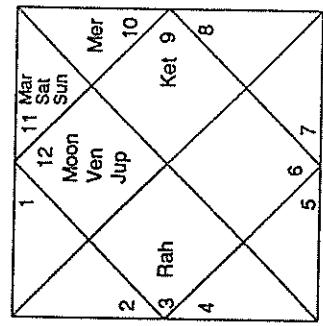
Example : 100

Data : Date of birth 6-5-1934; Time of birth 11-05 p.m. (IST); Latitude, 30°19' (N); Longitude, 73°-63' (E)
In the instant horoscope, Venus is in Pisces sign and located in the 4th house hence Malavya Yoga. This Venus is also the lord

of the 6th house which signifies fights, litigations etc. thereby forming a combination of certain attainments through these traits. If the native makes his earnings in these vocations, it would be quite enterprising. Therefore, the native may pursue legal profession. Actually, he is a very famous, efficient and successful advocate. Jupiter which is a "Karak Bhava" for speech is positioned in the 10th house free from any type of affliction. In natural horoscope, Venus owns the 2nd house which denotes speech, is the lord of the 6th house and in the sign of exaltation in the birth horoscope aspecting the "Karak Bhava". These positional qualities of Venus in the nativity lended full support of making him a renowned advocate. The status and the educational level of a native could be identified by analysing the entire qualities of the 5th, the 9th and 10th houses. Although this is a general principle but these houses and their lords are, in a way, very much inter-related in this horoscope and that is why the native could have good achievements in his life.

Example : 101

Data : Date of birth 17-2-1964; Time of birth 9-35 hrs. (IST);
Latitude, 28°-21' (N); Longitude, 79°-23' (N).



conjunction with Venus are posited in the Ascendant. The native having passed his master of engineering in mining is employed in the same profession. Significator of intelligence Mercury is posited in the 11th house and aspecting the 5th house and Karaka of wisdom Jupiter being in its own sign as become powerful. The native remained a brilliant student and even after the completion of his education, he is still busy in academic and scholarly pursuits.

Incidentally, it is necessary to clarify one fact over here, that is, if the Moon, Venus and Jupiter are conjoined with Mars, the native definitely gets selected in Indian Administrative Service (I.A.S.) because, in this format, Mars, the lord of the 9th house joins the 10th lord Jupiter. The native could not get success in I.A.S. even after three attempts because he did not get support from of the 9th lord Mars in his nativity.

ततुद्विषमुलः शूरो नातिहस्वः कृशोदरः ।
मध्ये क्षाम् सुजंघस्व मातिमान् पररक्षवित् ॥ २० ॥
शाकतो बनादिदुर्गेषु सेनानीदित्तुरः शाशः ।
चंचलो शत्रुवादि च स्त्रीकर्तोऽस्यवधानान्वितः ॥ २१ ॥
मातावीणामुदकिंउत्तरेखांगातकराध्विकः ।
भूपोदयं वसुधा पाति जीवन् खादिसमा दुर्ली ॥ २२ ॥

20-22: Feature of Sasa Yoga : A person having Sasa Purusha Yoga will possess small teeth and soft faces brave but will not have small body. He will have narrow waist with weak loins, elegant thighs, intelligent and will have interests in forests, hills etc., powerful and be an army chief. Such natives do have protruding teeth to some extent, agile, will possess special knowledge in metallurgy, indulges in flirtation with women, plunderer of others wealth etc. This kind of native will have marks like garland (mala), Veena, Mridanga (percussion instrument) and weapons in his hands and feet. After having served the holy Earth and lived happily for 70 years, he departs for the heavenly abode.

Notes : The position of Saturn in the Angular houses and in the sign of Capricorn, Aquarius or Libra will give rise to Sasa Yoga. The Yoga will not be formed in Gemini, Virgo, Sagittarius and Pisces

In this birth chart, Venus being in the Pisces sign, is posited in the Ascendant. As such Venus is forming Malavya Yoga. In the Pisces nativity, Venus owns the 3rd and the 8th houses, hence becomes inauspicious. Every house may be auspicious and inauspicious does have some beneficial significations. Like, the 3rd house is connected with technical, sculpture, engineering type of education. In the same manner, the 8th house signifies minerals and materials found beneath the earth. Consequently, Venus would represent Mining Engineering. If this Venus creates any nexus with the house of education (5th house), the native will study these subjects and if Venus also forms connection with the house of vocation (10th house), he will pursue the same profession.

In the instant horoscope, Venus does have linkage with both these houses (5th and 10th) as the lords of these houses being in

Ascendants because the required signs will not fall in the Angular houses with these Ascendants. This Yoga gives excellent results in Libra and Taurus Ascendants because here, Saturn will become Yogakaraka.

One should delineate the results in Aries, Cancer, Leo, Scorpio Ascendants with great care, specially in the case of Cancer and Leo Ascendants an extra precaution is to be exercised because the position of Saturn will give the lordship of the 6th or the 8th house as well. In Scorpio Ascendant, due care is also required but with a deep study and proper insight, if the pitfalls are located and kept in mind, one can avoid wrong and unmindful prognostications.

अथ पञ्चमहाभूतच्छायज्ञानं वरदामि ते ।
ज्ञायते येन स्वेदानां वर्तमानदशा बुद्धेः ॥१॥

Chapter-78

RESULTS OF PRIMORDIAL COMPOUND OF FIVE ELEMENTS (PANCHA BHUTAS)

1: Maharishi Parasara said - Now I will narrate the splendour of knowledge in connection with the five prime elements (Pancha Mahabutas) on the basis of which the learned ascertain the operating Dasa (period) of the planets.

शिरिभूखाम्बुद्धातानामधिपा मंगलादयः ।
तत्तद्वैतर्याज्ञेयं तत्तद्द्वृत्तमवं फलम् ॥२॥

2: The planets Mars, Mercury, Jupiter, Venus, Saturn rule Fire, Earth, Ether (sky), Water and Air respectively.

सबले मंगले वहिस्वभावो जायते नरः ।
बुद्धे महीस्वभावः स्थादकाशप्रकृतिगुरुरो ॥३॥

शुक्रे जलस्वभावश्च मारुप्रकृतिः शनी ।
मिश्रेन्द्रियश्चभावश्च विजेयो द्विजसत्तम ॥४॥

3-4: O Great Brahmin! The native whose Mars is strong, (in the nativity) he will have fiery temperament (viz. windy, bilious or phlegmatic). If Mercury being strong, the earthy temperament will be predominant. With strong Jupiter, he will acquire ethereal temperament. His nature will be watery, if Venus is strong and the temperament of airy will be more pronounced should Saturn being strong.

सूर्ये वहिस्वभावश्च जलप्रकृतिको विष्णौ ।
स्वदशायां प्रहाशङ्कायां व्यंजयन्ति स्वसूतजाम् ॥५॥

5: If the Sun becomes strong (in the birth chart), it will give fiery nature and in case the Moon is getting stronger, the native will acquire watery nature. During the Dasa (period) of a particular planet, it will show the predominance of its element (Tatwa) from the brilliance (lustre) of the body.

षुधार्तिश्चप्लः शूरः कृष्णः प्राजोउतिभ्यणः ।
तीक्ष्णो गौरतनुमनी वहिप्रकृतिको चरः ॥६॥

6: Temperament of a person with predominant Fiery Tatwa : He will be hunger-stricken (i.e. having a strong appetite), very active, valorous, having thin physique, learned, a voracious eater, quite sharp, fair in complexion and will attain an over bearing (dominating) nature.

कर्पूरेत्तरगच्छाहृष्टो शोणी विश्रवुखी बली ।
असाचात् तिंहनादश्च महीप्रकृतिको चरः ॥७॥

7: Temperament of a person with predominant Earthy Tatwa : He will emit fragrance of camphor and lotus, will enjoy copious luxuries, will always remain happy and comfortable (happy go lucky kind), powerful, forgiveful and having a roaring voice akin to lion.

शब्दार्थविवरं सुनीतिज्ञो प्रगत्तसो ज्ञानसंयुतः ।
विवृतास्योऽतिदीर्घिश्च व्योमप्रकृतिसम्भवः ॥८॥

8: Temperament of a person with predominant Ethereal Tatwa : He will have a good semantic knowledge, will be diplomatic in dealings, will possess good knowledge, emits brilliance, with an open face, tall structure.

कान्तिमान् भावावाही च प्रियवाक् पृथ्वीपतिः ।
बहुमित्रो मृडुविद्धान् जलप्रकृतिसम्भवः ॥९॥

9: Temperament of a person with predominant Watery Tatwa : A radiant personality, capable of taking burden (of his friends and relatives), polite nature, royal, possesses good number of friends, soft and learned.

वायुतत्त्वाधिको दाता कोषी गौरेऽटनप्रियः ।
शूषप्रतिश्च इंगार्थः, कुरांगो जायते जनः ॥१०॥

10: Temperament of a person with predominant Airy Tatwa : Charitable, angry kind, fair in complexion, loves travelling, royal, hard to win and possesses thin structure.

स्वप्रदीनिः शुषा द्विष्टः सर्वकार्यर्थसिद्धिता ।
विजयो धनलाभश्च वहिभायां प्रजायते ॥११॥

11: Characteristics of the lustre of Fiery Tatwa : When there is a rise of fiery Tatwa, the person shines like a gold, his eyes shower purity (of love, happiness, equality, warmth), achieves success in all pursuits, conqueror and acquires good wealth.

इष्टगन्धः शरीरे स्वात् सुस्तिग्नवदन्तरा ।
धर्मर्थसुखलाभश्च शूमिक्षाया यदा भवेत् ॥१२॥

12: Characteristics of the lustre of Earthy Tatwa : When there is rise of earthy Tatwa, the body of the person will emit likable fragrance; he possesses neat nails, hair and teeth. He is religious

and is bestowed with wealth, and happiness.

स्वच्छा गगनजा छाया बाकपुत्रत्वरदा भवेत् ।
सुशब्दश्वरणोदमूर्तं सुखं तत्र प्रजायते ॥१३॥

13: Characteristics of the lustre of Ethereal Tatwa : The lustre of ethereal Tatwa will confer beautiful voice and will be eloquence and by listening to his sweet voice, one gets solace.

मुङ्गता स्वस्थता देहे जलच्छया यदा भवेत् ।
तदाऽभिरस्त्वादसुखं भवति देहिनः ॥१४॥

14: Characteristics of the lustre of Watery Tatwa : When there is rise of watery Tatwa, the person will be graceful and will have sound health. On getting food of his own taste, he remains quite happy.

मालिन्यं मूढता दैन्यं चोगश्च पवरोदध्वाः ।
तदा च शोकस्तत्त्वापी बायुञ्जया यदा भवेत् ॥१५॥

15: Characteristics of the lustre of Airy Tatwa : When airy Tatwa rises, the person becomes dirty, foolish, struck with poverty, contract airy borne diseases (rheumatism) and faces sorrows and agonies.

एवं फलं बुद्धिर्नेत्रं सर्वतेषु कुजादिषु ।
निर्बिलेषु तथा तेषु वक्तव्यं व्यक्त्याद् हिज ! ॥१६॥

16: O Vipra ! The kind of results stated over here should be predicted by the learned only on the basis of the strength of the planets i.e. Mars etc. If these planets happen to be weak, contrary results of the Tatwa should be stated.

नीचयश्चुभगौश्चापि विपरीतं फलं वदेत् ।
फलाप्तिरबतैः क्लेषैः स्वन्मविन्मासु जायते ॥१७॥

17: In the event of planets being in the debilitation or inimical sign, in that case also, the contrary results of the Tatwa, will

take place. If they are bereft of strength, the effect of Tatwa will be imaginary which one may just dream of.

तददुष्टकलशान्त्यर्थमपि चाकातजन्मनासु ।
फलपक्षस्य दशा ज्ञेया वर्तमाना नमःसदाम् ॥१८॥

18: The planet giving evil effect, the necessary measures of propitiation should be undertaken. A person whose time of birth is unknown, his Dasa (period) of the planet could be judged merely on seeing the effects as narrated above.

Gunas at the time of birth, there will be a mixture of the qualities of all the three Gunas (गुण) in the native.

O Vipra ! a person born under these Gunas are classified as Uttama (उत्तम), Madhyama (मध्यम), Neecha (Adhama) (नीच) and Udaseena (उदासीन). I am now narrating (the characteristics of) these Gunas, as stated by Sage Narada (नारद सुनी).

शमो दमस्तपः शौचं कान्तिराज्वसेव च ।
अलोभः सत्यवादित्वं जने सत्त्वादिके गुणः ॥५॥

5: Characteristics of a person with Uttam Guna : He bears the quality of forgiveness, having control over his senses, will undergo penance (तप्ता), will possess purity, calmness and humbleness etc.

शोर्पं तेजो ब्रह्मिर्दिव्यं युद्धे चात्यपतायतम् ।
साधूनां रक्षणं चेति गुण ज्ञेया ज्ञोऽधिके ॥६॥

6: Characteristics of a person with Madhyama Guna : He will be Valorous, radiant, clever, will not retreat from the war fronts and protect the holy persons.

लोभश्चासत्यवादित्वं जाङ्घमालस्यमेव च ।
सेवाकर्मपद्धुत्वं च गुण एते तमोऽधिके ॥७॥

7: Characteristics of a person with Adhama Guna : He will be greedy and tell lies, foolish and lethargic, will render service to others etc.

कृषिकमणि चाणिज्ज्ये पदुत्वं पशुपालने ।
सत्त्वा उत्त्यप्रभाषित्वं गुणसाम्ये गुणा इसे ॥८॥

8: Characteristics of a person with Udaseena Guna : He will be an agriculturist, businessman, proficient in the upkeep of animals and speaks both truth and lies.

एतैश्च लक्षणैर्लक्ष्य उत्तमो मध्यमोऽध्यमः ।
उदासीनश्च विप्रन्द ! तं तत्कर्मणि योजयेत् ॥९॥

अथ सत्त्वादिगुणफलाध्यायः ॥७९॥

Chapter-79

SATWA, RAJO AND TAMO GUNAS

अथो गुणवशेनाहं कथयामि फलं द्विज ॥
सत्त्वग्रहोदये जातो भवेत्तत्त्वादिकः शुद्धीः ॥१॥
रजःस्तो टोदये विज्ञो रजोगुणसमन्वितः ।
तमःखेतोदये मूर्खी भवेत्तजातस्तमोऽधिकः ॥२॥
गुणसाम्ययुतो जातो गुणसाम्यखणोदये ।
एवं चतुर्विधा विष्र ! जायन्ते जन्तवो श्रुति ॥३॥
उत्तमो मध्यमो नीच उदासीन इति क्रमात् ।
तेषां गुणानहं वद्ये चारदादिप्राचितात् ॥४॥

1-4: Maharishi Parasara said - O Vipra ! Now I will narrate the results on the basis of Gunas (गुण). If Satwa-guni (सत्त्वगुणी) planets are rising at the time of birth, the native will be Satwika (सत्त्विक) and of sharp intellect. With the rise of Rajoguni planets at the time of birth, he will be Rajoguni (राजोणी) and at the time of birth, if there is rise of Tamoguni planets, the person will be an idiot and of Tamsika (तामसिक) nature. With the predominance of the planets of all the

9: O Vipra ! In keeping with the classifications of these Gunas viz., Uttama (best), Madhyama (moderate), Adhama (worst) and Udaaseena (neutral) in view, the occupation of the native should be planned.

द्वाष्यामेकोरधिके यन्त्र तस्याविर्यं निरादते ।

अन्यथा गुणसाम्यं च विजेयं द्विजसतम् ॥ १० ॥

10: O Great Brahmin ! If one Guna is more fortified then to the other two Gunas, its effects would be the predominant one. Otherwise, all the Gunas should be taken as equal.

सेव्य—सेवकयोरेवं कन्यकावरपोरपि ।

गुणैः सटुशायोरेवं प्रीतिर्भवति निश्चला ॥ ११ ॥

11: Objective of the knowledge of the Gunas : If there are identical Gunas between master and servant and between husband and wife, there will be lasting affection between them.

उदासीनोऽहमस्यैचमुदासीनस्य मह्यमः ।
मध्यमस्योत्तमो विप्र ! प्रश्ववत्साश्रयो मुदे ॥ १२ ॥

12: O-Vipra ! Should there exist any kind of relationship between Adhama and Udaaseena, Udaaseena and Madhyama, Madhyama and Uttama persons, they will have mutual love and affection (happy company).

अतोऽवरा वरपूर्वं कन्या सेव्यतः सेवकोउत्तरं ।
गुणस्तः बुखोत्पत्तिरन्यथा हनिरेव हि ॥ १३ ॥

13: Therefore, if bride's Guna from bridegroom and servant's Guna from that of master are inferior, there will be mutual happiness, otherwise, it will certainly cause the loss of happiness (there will be bitterness and bickering between them).

वीर्यं क्षेत्रं प्रसूतेश्च समयः संगतिस्तथा ।
उत्तमादिगुणे हेतुर्बलवानुत्तरोत्तरम् ॥ १४ ॥

14: The cause of progressive augmentation of Gunas like Uttama Guna etc., are determined by the semen(father), the womb (mother), the time of birth and the company that the native keeps.

अतः प्रसूतिकालस्य सटुशो जातके गुणः ।
जायते तं परिहैरेव फलं वाच्यं विचक्षणः ॥ १५ ॥

15: Therefore, at the time of birth, which ever Guna is predominant (the strongest planet in the birth chart), the native gets enriched with that very Guna. As such, it is required of the learned to predict results after properly analysing these factors.

कालः सृजति भूतानि पात्रयो संहरत्वात् ।
ईश्वरं सर्वलोकानामव्ययो भगवान् विशु ॥ १६ ॥

16: The Kala (काल) is the creator, protector and the destroyer of all, whether moveable or immovable (life or lifeless). It is the same 'Kala' which is indestructible, almighty (infinitely powerful) and lord of the universe.

तत्क्षिप्तिः प्रकृतिः ग्रोक्ता भूतिभिस्त्रिगुणात्मिका ।
तथा विष्वक्तोऽव्यक्तोऽप्यक्तो भवति देहिनाम् ॥ १७ ॥

17: The trinal power (or force) of lord 'Kala' is known as 'Nature', through which the invisible God manifests in express form.

चतुर्भार्द्धव्यवास्तस्य स्वगुणैश्च चतुर्विष्यः ।
जायन्ते चुतमो मध्यं उदासीनोउद्धमः क्रमात् ॥ १८ ॥

18: The express Kala (lord) in accordance with its own nature has respectively four limbs; Uttama (best), Madhyama (moderate), Udaaseena (neutral) and Adhama (worst).

उत्तमे दृतमो जन्मतुमध्येऽप्युच्चं च मध्यमः ।
उदासीने ह्युदासीनो जायते चात्मसेत्तमः ॥ १९ ॥

19: The Uttam creature in Uttam limb, Madhya creature in the Madhya limb, the Udhaseena creature in Udhaseena limb and the Adhama creature in Adhama limb (of the Lord Kala) are created.

**उत्तमांगं शिरस्तस्य मध्यमांगमुरः-स्थलम् ।
जं धाहयसु दासीनमधमः पृथमुच्यते ॥२०॥**

20: The Uttam limb (of Lord Kala) is the head, Madhyama limb, the chest; Udhaseena limb, both the thighs and Adhama limb denote the feet.

**एवं गुणवशादेव कालभेदः प्रजायते ।
जातिभेदस्तु तद्देवाज्ञायतेऽन्नं चराचरे ॥२१॥**

21: Gunas govern various segments of 'Kala' (time-frames showing some pronounced tendencies of nature), which creates distinctions (or classifications) in the various forms of the living or the non-living (nature).

**एवं भगवता सूर्यं विष्णुना स्वरूपेणः समसु ।
चतुर्विद्येन कालेन जगदेतच्चतुर्विद्यम् ॥२२॥**

22: In this way, in line with its own nature of Chaturvida (composed of four elements); Lord 'Kala' has created this universe with four characteristics.

Note : The Indian Yoga philosophy essentially teaches us to be the master of self as well as the elements of the process of elevation of soul to its final goal of sublimation with God. Nature has been conceptualised to be composed of three inseparable cardinal states of existence (qualities गुण) namely, Sat (सत्), Raja (राजा) and Tama (तम). This trinity of cardinal states of nature is always in equilibrium and its composition determines the thoughts and actions.

Even Vedic/Hindu God represent the same trinity. Lord Brahma (the creator) Vishnu (the protector) and Mahesh (the destroyer) symbolise the Raja, Sata and Tama Gunas governing nature.

The three Gunas (गुण) are contemporary and also inseparable roots of the powers (शक्ति) of the nature (कृति) which mutually interact and reach the equilibrium. As a matter of fact, the Sato Guna is the balancing power and owing to this very quality, this guna is known for its adjustment, joy and light (क्राणा). Rajo Guna is the power (शक्ति) of motion and denotes struggle, efforts, endeavour, enthusiasm and action. Tamo Guna is the power (शक्ति) of inertia (lethargy) and stands for lack of consciousness and in its qualitative form it symbolises ignorance, incapability and lack of action. These Gunas form the foundation of the study of metaphysics and are generally used for self analysis as they are also active in the physical nature. Besides, this type of power is conferred upon every object existing in the nature. The mode of action and mobile form of physical nature, is the outcome of the interaction of the qualitative powers.

The equilibrium of the variety of the conscious and the unconscious in the world is protected by the active natural powers of these qualities (गुण शक्ति) though, it all depends upon the persisting flow of the supportive, obstructive or destructive contacts which are secured by them through the kinds of powers encompassing them. The man's own mental, spiritual or physical (bodily) nature is nothing but the synthesis of these creative powers and the fusion of these triad balancing qualities. The man is surrounded by the environment, and its assimilation and interaction decides the nature of behaviour and reaction, to be adopted from these three types of qualities.

Constantly being faced with the conditions (good or bad) without any efforts of self-defence or capacity to absorb or turning it favourable, if one bears it by remaining inert and powerless, such will be the symptom of Tamo Guna. In fact a lethargic person behaves in this manner only. Accordingly, the Tamo Guna manifests itself ignorance, disconcernment, in-capacity, imprudence, laziness, languour, lack of intelligence, mechanical behaviour, mental inertia, dullness, obscurity and dormant soul. The impact of this quality (Guna) breaks the very system of the nature and disturbances it. If a man alters the system, any other form of balancing power or new force of creative developments would not be able to replace it.

On the other hand, there is Rajo Guna, and with its support,

a man would be able to counter act these evil contacts, conditions or impacts which tend to take him towards the destructive course of Tamo Guna quite effectively. The planets representing Rajo Guna manifest the permission, encouragement and inspiration to endeavour, resist and master over the circumstances or situations and have it absorbed in oneself and establish a determined will to fight and win it over. The characteristics of Rajo Guna indeed, are eagerness, action and desire. The struggles, changes and new creations, victory and defeat, joy and grief, hopes and disappointments emanate from Rajo Guna. However, Rajo Guna obstructs the way of spirituality and happy life (happy life as perceived by the Indian sages). Its knowledge is incomplete as well as untrue. The excessiveness of Rajo Guna causes imprudent, forgetfulness, imbroglio, confusion, perpetual action mal-adjustment, agony on account of attachments, frustrated desires, unhappiness over losses and failures.

Rajo Guna manifests strength of mobility, vibrant action, desire to work, power of creativity and efforts leading to success. However, Rajoguni (the one who is imbued with Rajo Gunas) is certainly touched with demonictendencies. Although the presence of Rajo Guna is absolutely essential, yet this type of quality does make the man suffer from confusion, intoxication, pride, over ambition, cruelty, brute anger, extremism, selfishness, prejudice, deception, envy, jealousy and ungratefulness, savagery, greed and plundering etc. These qualities of the man are responsible in deforming the nature of the Earth. If one man is born with the exceedingly excessive qualities of Rajo Guna, the Earth has to endure the threat of a world war. The Indian masses have not forgotten the exceptionally exuberant quality of Rajo Guna having been possessed by one man of ancient period known as "Duryodhana" who was responsible in taking Kauravas and Pandavas into the greatwar of Mahabharata.

The names of the great warriors of the old and present times viz., Ashoka, Taimur, Changez Khan, Napoleon and Hitler could as well be clubbed with the name of Duryodhana.

Besides these two qualities (Gunas) of the native, there is yet another Guna saturated with the Divine light which is known as Satwa Guna or Satoguna. Satwa Guna represents that trait of nature (शक्ति) which is imbued with light (शक्ति) and equilibrium and is drawn

towards the truth, knowledge, blissfulness, ecstasy, beauty, happiness, right mindedness, perfection, composure and steadiness. The characteristics of the Satwa guna are the pleasure of the bright affluence of knowledge, burning enthusiasm of compassion, spontaneous zeal, perfect minuteness and enlightened wisdom. Besides, restraining the power, harmonious and equalitarian existence are the other attributable factors of the Satwa Guna.

Satwa Guna having endowed with the characteristics of purity is the foundation of keen knowledge (ज्ञान) and light (शक्ति). The very strength of purity of Satwa Guna does not permit any disease, deformity or distress to have it set into the nature (शक्ति). When body receives the light of awakening, self learning and plentiful glitters of knowledge, it appears as if, the doors and the windows of a closed room have opened up towards the sun and the sunlight gushes into the room brightening it all over. When righteous qualities are awakened, intellect gets brightened, all the senses are sharpened, entire mind is enlightened and contented, life on getting calm and steady becomes glowing, satisfying and pleasurable, it would then be understood that Satwa Guna has since arisen and grown excessively.

It is not correct to say that a native possesses only one of these Gunas (qualities) exclusively and is completely devoid of the other two qualities. In fact these Gunas have interchangeable relationship and inter-flow of mutual influences which keep on joining and separating. There is always a struggle going on at the back of the mind of the native (conscious and unconscious mind) to win over other Gunas dormant in the native i.e. one of these qualities will be more evident than the another in the native. In other words, all the natives do possess all these qualities but it varies widely in content.

All the natives do possess Satwika tendencies in a greater or lesser measures. Consequently, it is seen that all of them have some light (enlightenment) different and distinct mode of tenderness and happiness or undeveloped attitudes. They also have some amount of hold over the quality of subtle adjustment with the circumstances, sympathetic nature, basic intellect, wisdom of judgement, right kind of thinking, fair amount of determination, weak

emotions, true excitements and sense of adherence to the rules and regulations.

Similarly, all the natives also possess the Rajo Gunas (qualities) and as a result of which a greater amount of zeal, desire, excitements, tendencies to struggle, dejection, falsehood, confusion and unbalanced joy and grief are evident from them. However, all the natives with this quality (Rajo Guna) do show eagerness to act or react, and undertake tough and adventurous pursuits at the face of lots of oppositions and pressures from all the corners.

In the same way, every native has Tamsika tendencies as well, because, all the natives do have some elements of ignorance, moments of unconsciousness, poor tolerance, natural weaknesses and also have the feel of tiredness, laziness and mental lethargy. Besides, the ignorance, incapacity and grief, fear, subjugation by the circumstances, exertion of pressure by the other persons, events, powers etc., are generally faced by all the natives in some form or the other.

All the natives in some directions of natural powers or in some corner of their mind or nature, are found to be Satwika. Similarly, they are Rajisika in some other direction or part of their mind and nature and they are simultaneously, Tamiska in yet some other directions or portion of their mind and nature.

A native is said to possess either Satwika, Rajisika or Tamsika nature depending upon the impregnation of the strongest Gunas (quality) amongst the three in respect of general nature, particular mind and mode of action of the native. However, a person holding exclusively one type of quality is a impossibility. No one possesses an absolute purity. A knowledgeable person does not dominate an absolute knowledge. Similarly, a learned person always remains partially learned. In fact, many bad, wicked or brute qualities remain dormant in him due to predominance of good and virtuous qualities.

With the same analogy, a bad person is not a thoroughly bad person. Even the most stupid person does have some latent and underdeveloped capabilities. A timid person also has a facet of courage which can precisely be judged after proper analysis of the

planetary and Dasas (Mahadasa, Antardasas etc.) position in the nativity. Besides, for a particular point of time, an astrologer can safely ascertain which of the quality (Guna) and of what measure is available and how long it will last, in the native, merely by observing and analysing his behaviour at that point of time. However, only those astrologers can acquire this analytical capability who is leading the life in a Satwika manner. When an astrologer himself is indulging in the activities contrary to spiritual discipline and virtuous living, his nature and innerself could never gain this ability.

3-4 : Maharishi Parasara said - O Vipra ! You have posed a good question for the benefit of the people at large. Obsessed by your affection, I narrate the results for the persons with unknown time of birth. The year, Ayana, Ritu (seasons), month, Tithi, Nakshatra, Rashi (sign) what so ever is required to be known that could be ascertained through the Prasna Lagna (Query Chart).

प्रश्नांगद्वादशांशार्थं-स्थिते जन्म वदेद् गुरोऽ
अयनं लग्नपूर्वीर्षं सौम्यं यात्यं परार्थके ॥५॥
क्रहुत्तरनद्वकाणार्थक्षामिति: शिशिरादयः ।
शनि-शुक्र-कुजेन्द्रुश-जीवैर्ग्रीष्मस्तु आत्मा ॥६॥

Chapter-80

LOST HOROSCOPY (NASHTA JATAKA)

जन्मकालवशादेवं फलं प्रोक्तं त्वया मुने ! ।
यज्ञन्मसमयेज्ञातो ज्ञेयं तत्स्य कर्तं कथम् ॥१॥
युर्भं वायसुम् कात्पि मतुजस्य पुराकृतम् ।
अस्ति करिच्छुपायसचेष्ट तं अवान् वक्तुमहति ॥२॥

1-2 : Maitraya said - O Maharishi ! You have since explained the results on the basis of the time of the birth but how to find out the results of the one whose time of birth is unknown. Kindly describe if there exist any method through which auspicious and inauspicious results modelled by the past birth, could be ascertained.

साप्तु यृष्टं त्वया विष ! लोकानुग्रहमनसा ।
कथयामि तत्वं स्नेहात् फलमग्रातज्ञनाम् ॥३॥
वर्षायनत्तु-मासार्थं-तिथिनसन्नादिषु ।
यदद्वारां च तन्मानं ज्ञायते प्रसन्नतर्तः ॥४॥

5-6 : Method of ascertaining Samvatsara (सम्वास) : The sign of the Dwadasamsa of the query chart occupied by the Ascendant of the query chart (जन्म लग्न) is known as Samvatsara (i.e. the sign occupied by Jupiter in the year of the birth of the querist). If the Prasna Lagna (Ascendant of the query chart) is in the first Hora, it will be Uttarayana (उत्तरायण - Northernly course of the Sun) and if it be in the second Hora, it will be Dakshinayana (दक्षिणायण - Southernly course of the Sun). If the lord of the Drekkana (द्रेक्काण) is Saturn, it will denote Shishira Ritu (Winter season), if Venus, Vasanta Ritu (Spring season), if Mars, Greeshma Ritu (Summer season), if the Moon, Varsha Ritu (Rainy season), if Mercury, Sharad Ritu (Autumn season), if Jupiter, Hemanta Ritu (Winter season), if the Sun, also Greeshma Ritu (Summer season).

अयनर्त्तिविरोधे तु परिवर्त्याः परस्परम् ।
बुध-चक्र-सुराचार्यः कुज-शुक्र-शनैश्चरैः ॥७॥

7 : If the indication of Ayana (आया) and Ritus (seasons) are at variance, in that case, Mars in place of Mercury, Venus for the Moon and Saturn instead of Jupiter be considered for ascertaining the season (prevailing at time of birth).

Notes : If Ayana and Ritus are not matching, the following seasons be considered from the planets :

Mercury	=	Summer (Greeshama)
Moon	=	Spring (Vasanta)
Jupiter	=	Winter (Shishira)
Mars	=	Autumn (Sarad)
Venus	=	Rainy (Varsha)
Saturn	=	Winter (Hemanta)

मासो दुकाणपूर्वीं पूर्वोऽन्यत्तु परार्द्धके ।
अनुपताव तिथिर्या भास्करंशसमा द्विज ॥ ८ ॥
तद्वादिद्वकालो यो जन्मकालसमो हि सः ।
तत्र प्रहांश्च शावांश्च जात्वा तत्य फलं वेदत् ॥ ९ ॥

8-9 : The first half part (5 Deg.) of the Drekkana will denote the first month of the season (There are six seasons and each season is of two months) and the second half part will be represented by the second month of the season. The Tithi (तिथि) could be determined on the proportionate basis of the part of Drekkana Degrees (Amsas) of the Sun. The Istakala (इष्टकाल) denoted by the Sun's degrees will be the time of birth of the queriest. After calculating the degrees (Spasta) of the other planets and the houses, the predictions for the queriest should be (from the time of birth thus obtained) pronounced.

Notes : The Hindu Astronomy has reckoned six seasons (Ritus) in a year. They are as follows :

Seasons

Months

- | Seasons | Months |
|------------------------|---|
| i) Vasanta (Spring) | Chaitra and Vaishaka (April and May) |
| ii) Greeshma (Summer) | Jyeshtha and Ashada (June and July) |
| iii) Varsha (Rainy) | Shrawana and Bhadra (August and Sept.) |
| iv) Sarad (Autumn) | Aswini and Kritika (October and November) |
| v) Hemanta (Winter) | Mrigasira and Pausha (December and January) |
| (vi) Shashira (Winter) | Magha and Phalguna (February and March) |

If the first half of the Drekkana rising at the time of query, all the 30 days of a month will be represented by the first month of that season and should the latter part of the Drekkana be rising, it will indicate that the birth has taken place in the second month of

the season. A Drekkana is of 10 degrees and half of the Drekkana will be of 5 degrees. The 30th part of this 5 degree of the Drekkana will constitute just 10 minutes. In other words, every 10 minutes of rising of half Drekkana will represent a 'day'. There are two Ayanas viz. Uttarayana. Three seasons each are covered by these two Ayanas. The seasons Shashira, Vasanta and Greeshma are in the fold of Uttarayana while, the rest of the three seasons namely Varsha, Sarad and Hemanta, will go to Dakshinayana.

If the Ritu does not agree with the Ayana, the season of the alternative planet shall be taken as the season of the birth of the querist. The first, the Moon and Venus the second, Mercury and

Mars and the third, Jupiter and Saturn are the three pairs of alternative planets.

**युश्वर्द्दिशमिर्षेः पुनरस्तद्वाधिगो भवेत् ।
तत्र कस्मिन् पर्य तत्त्वं ज्ञेयः संवत्सरे मुनम् ! ॥१०॥**

10 : Maitraya enquired - O Maharishi ! Since Jupiter turns around to the same sign after 12 years, which of the cycle (of Jupiter) be considered the year of the birth.

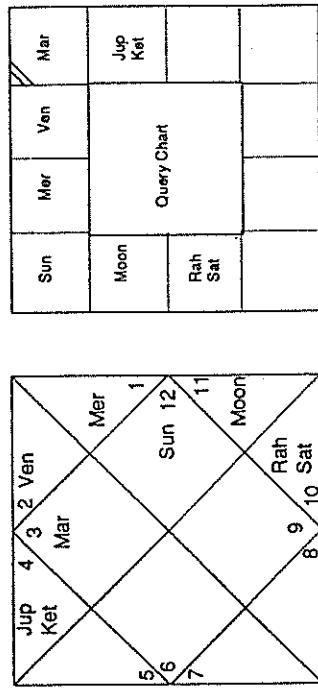
**संवत्सरस्य सन्देहे प्रश्नकर्तुर्द्विजो तत्म ।
वयोऽनुभानतत्त्वं द्वादश विषेत् ॥ ११ ॥
तत्रापि संशये जाते गुच्छलग्ननिकोणगः ।
कल्पयो वयोऽनुमानेत वत्सरं पूर्ववर्ष ततः ॥ १२ ॥**

11-12 : Maharishi Parasara said - O Virtuous Brahmin ! In the event of doubt about the birth year, it should be judged from the approximate age of the querist at the time of query and the birth time (year) be fixed by adding, 12 years for each Jupiter's cycle to arrive at the estimated number of years of the age and the year of the birth. Inspite of this, if any difference in the age is indicated, then presuming the position of Jupiter in the triadal sign from the Ascendant (Prashna Lagna), the age of the querist is estimated and through which the time of birth on the basis of Lagna and Ritu, is fixed as per the procedure described earlier.

is known, but year is not known or vice-versa. The principles could best be comprehend through an example.

Example : 102

Let us suppose, a querist whose birth details are not known, approached an Astrologer on 11-4-1991 at 11-40 hrs. The Ishta Kala of the sunrise was 14 Gh. 9 Pal. 40 Vipal. The longitude of the Sun was 11°-27'-38" and Ascendant 28°-37'-56". The Ayanamsa was 23°-44'-22". The age of the querist was estimated to be between 18 and 22 years. The chart at the time of query is shown below :



The Aries is the Ascendant for the Dwadasamsa Chart. Therefore, Jupiter will be posited in the Aries sign at the time of birth, meaning thereby, when Jupiter was passing through Aries, the native had birth in that year. Jupiter remains in one sign for about one year. In the query chart, Jupiter is posited in the Cancer sign and Jupiter was transiting the Aries sign 4 years prior to it. If we take into account one full zodiacal cycle of Jupiter, the native would be around 16 years (12+4). Considering another cycle of Jupiter, the age of the native will go in the vicinity of 28 years but we have estimated the age between 18 and 22 years. Therefore, reckoning one cycle of Jupiter will take us nearer to the estimated age and we take off from this point.

By subtracting 16 years from the year of query i.e. 1991, the rough year of birth comes to 1975. It is confirmed, from the Panchanga (Almanac or Ephemeris) that the transitory position of Jupiter during 1975 was in the Aries sign. It is important to note here that we should

ज्ञात्वा यासं सपूर्यम् कालकानं कर्यं भवेत् ।
सगवन्निति मे हृषि लोकानुग्रहचेतसा ॥१३॥

13: Maireya contended, O Maharishi ! After finding out the month, degrees (Amsas) of the Sun etc. as stated by you, how to ascertain the time of birth, kindly explain to me for the advantage of the world at large.

सकान्तेरिष्टसूर्यांशतुल्येऽहि द्विजसत्तम ॥ १
यविरोद्दिकः साप्त्यस्तस्याकर्त्य चान्तरम् ॥१४॥
कलीकृत्य स्वप्तनिष्ठं स्फुटार्क्तिभाजितम् ।
लब्धंघद्यादिमानं यत्तावान् सूर्योदयात् परम् ॥१५॥
पूर्वं जन्मेष्टकालो हि क्रमाणु ज्ञेयो विपश्चित्ता ।
साध्यतौदीयकादकाग्निष्टकेऽपि कीर्तनके ॥१६॥

14-16: Maharishi Parasara said, O Virtuous Brahmin ! On determining the sign, Amsa etc., of the Sun, the longitudinal (Amsas) details of the Sun be ascertained on the basis of number of days expired after the Sun's ingress into a sign identical with the consumed degree (Amsas) etc. at the sunrise. Thereafter, convert the difference between the Amsas (degrees etc.) of the sunrise and the Sun's Amsas (longitude) at the time of birth into Kala (काल) and multiply it by 60. The product be then divided by the day's motion of the Sun. The resultant Ghati, Palas etc. will denote "Ishta Kala" of the birth either before or after the sunrise. If the longitude of the Ishta Sun is less than the longitude of the sunrise of the Sun, that much before the sunrise, and if the longitude of the Ishta Sun is more than the longitude of the sunrise of the Sun, that much after the sunrise would be the Isakala of the birth (Time of birth). (This principle will be well understood once the readers go through the example coming up in the note portion of this chapter).

Notes : In this chapter, Maharishi has expounded the principles of creating the birth chart of a person whose horoscope has either been destroyed or has not been made earlier and also that person does not remember the time of birth or year of birth etc. or, if time

stick to the year of birth on the basis of the deductions and should there be some difference in the actual transiting position of Jupiter at the time of birth, the same could be over looked.

Assessment of Ayana : The Ascendant at the time of query is $2^{\circ}26'37''56''$ which is in the latter part of the Gemini sign and hence the birth was 'Dakshinayana'.
Assessment of Ritu (season) : The query Ascendant is in the Drekkana of Saturn which denotes Shishira Ritu. This Ritu falls between 20 January to 19 March when the Sun transits Capricorn and Aquarius sign. Here we have seen that the compatibility between Ayana and Ritu does not exist. Therefore, we need to take shelter of the special rule embodied in Shloka 7 and according to which the Ritu connected with Jupiter should be adopted. Jupiter denotes Hemanta Ritu which takes place between 20 November and 19 January corresponding to lunar months Mrigshira and Pausha.

Assessment of the month: The longitude of the query Ascendant is $2^{\circ}26'37''56''$ which is the latter part of the 3rd Drekkana which indicates the 2nd month of the pair of month. Therefore, Pausa lunar month (from 19 December to 19 January) would be the month of the birth.

Assessment of the Amsas of the Sun : The third Drekkana of the query Ascendant is $1^{\circ}37'56''$ ahead of the 1st half of this part of Drekkana (after 25°) i.e. $1^{\circ}38'$ (say). Therefore, the expired position in the degrees (Amsas) etc. is 1 Amsa and 38 Kalas ($60+38=98$ Kalas). The 5 Amsas of the latter part of the Drekkana will be 300 Kalas. (5×60). The latter half of the Drekkana is equal to 30 Amsas (degrees) of the Sun (i.e. month) and thus we can find out the expired Amsas of the Sun by applying rule of proportion.

$$\begin{array}{rcl} 30 \text{ Amsas} & = & 300 \text{ Kalas} \\ 98 \text{ Amsa} & = & \frac{30 \times 98}{300} = \frac{98}{10} \\ & = & 9 \text{ Amsas and } 48 \text{ Kalas } (9^{\circ}48') \end{array}$$

The Sun between 19 December and 19 January remains in the Sagittarius sign. Therefore, the longitude of the Sun at the time of birth will be $8^{\circ}9'48''00''$.

Assessment of time of birth : From the longitude of the Sun, it has become evident that the native was born 9 days after the solar ingress in the Sagittarius sign. Therefore, we need to find out the longitude of the Sun on the sunrise of the 10th day. The longitude of the Sun at the time of sunrise on the 25th December, 1975 was $85^{\circ}9'11''$ and, day's motion of the Sun was $1^{\circ}.1'(61)$. These data are less than the above Sun's longitude. Therefore, the native was born after the sunrise. On the basis of these details, we now proceed to fix the time of birth of the native.
Subtract the longitude of the sunrise from the reckoned longitude of the Sun.

$$\begin{array}{rcl} \text{Longitude of the Sun :} & & 8^{\circ} \\ \text{Less longitude of sunrise (-)} & & 8 \\ & & 0 \\ \hline & & 8^{\circ} \\ & & 9 \\ & & 11 \\ & & 0 \\ \hline & & 37 \end{array}$$

The daily motion of the Sun is $61'$ and there are 60 Ghates in a day. Therefore, the expired Amsas (degrees) after the sunrise will be.
 $\frac{37 \times 60}{61} = \frac{36 \text{ Gh. } 23 \text{ Pal., } 36 \text{ Vipal}}{36 \text{ Gh and } 24 \text{ Pal. (say)}}$

$$\begin{array}{rcl} & & (36 - 24) \times 2 \\ & & \frac{5}{5} \\ & & 72 - 48 \\ & & \frac{24}{5} = 14 \text{ hrs. } 34 \text{ mts.} \end{array}$$

This expired hrs. after the sunrise should be added to the

time of sunrise on 25th December 1975 which was 7 hrs. 16 mts. and we will arrive at the birth time of the native.

	hrs.	mts.
Time of sunrise	7	16
Add: expired time	14	34
	21	50

Therefore, the time of birth of the native was 9 hrs. 50 mts. at night on the 25th December 1975. Based on this birth time, the birth chart of the native could be erected and analysed for the predictions.

अथ प्रवृज्यायोगात्मायः ॥८१॥

Chapter-81

YOGAS CAUSING ASCETISM

अथ विष ! प्रवृज्यामि योगं प्रदद्यक्षमिष्यम् ।
प्रवृज्यन्ति जना देन सम्प्रदायात्तरं गृहात् ॥१॥

1: Maharishi Parashara said - O Brahmin ! Now I will expound the Yogas which will cause asceticism (Pravrajya) and during which the persons reclude himself from his home and adopt some other religious tenets (discipline).

चतुरादिभिरेकस्थैः प्रवृज्या बलिष्मिः समाः ।
त्वादिभिस्तप्त्वी च कण्ठी रक्तवस्त्रश्वरै ॥२॥
एकदण्डी यतिश्चक्षवरो निर्गन्धिकः क्रमात् ।
ज्ञेया वीयादिकस्यैव सबलेषु बहुष्पि ॥३॥

2-3: If one house contains four planets duly strong, it will give rise to a Yoga which will cause asceticism (abandonment of

temporal concerns). Amongst these planets, if the Sun is strong, the native will be a Tapasvi (तपसी), a contemplative ascetic; should the Moon be strong, the person becomes a Kapali (कपाली) - a man with beggar's bowl; if Mars being strong, the person will adorn red clothes; with Mercury being strong, he will possess a staff (खड़ा); incase Jupiter gets stronger, he will be a Yati (यती) - and ascetic (Pravrajya) abstinent and severe in self-discipline; should Venus be strong, he will be the possessor of Chakra (चक्रार्थी); in case Saturn be strong, he becomes Naga (नाग) - the one who moves about in nude forms. In the event of many planets come out to be strong, the native will embrace asceticism on the basis of the strongest planet amongst them.

Notes : Infact the inclination towards asceticism is nothing but the mental make up of a person or a particular state of mind. For the fructification of Pravrajya Yoga, the 4th house becomes more relevant. The 4th house and its lord, the Moon that signifies the mind and if malefic planets like Saturn or the Sun or the lord of the 12th house (मक्ष स्तन) have the overbearing influence in the nativity, the Yoga of asceticism (तपसी) gets fructified. Some learned Astrologers may not agree for the involvement of the 12th house and the lord of the 12th house and this disagreement may due to the fact that the 12th house signifies bed comforts (sexual connections), but this is a traditional interpretation and which is not derived etymologically. If we understand this disposition in a broad sense, it stands to mean as Yoga (योग) for combining, meeting, making pair or for that matter, mating. Our ancient have also described this house as मोक्ष स्तन - final emancipation.

Maharish Parasara's contention of having four or more planets in one house is confined to the fact that they should be within the space (orb) of one degree. If they are apart by more than one degree in one sign, it will not form Pravrajya Yoga.

दूर्योगाऽस्तं गतास्ते चेदपि वीर्यसमन्विताः ।
उदीक्षिताऽस्तदा ज्ञेया जनास्तद्विभवतयः ॥४॥

4: A weak Pravrajya Yoga : The planets forming the Yoga

causing asceticism may be strong but if they are combust, the native will not turn (take initiation of) ascetic even though he may develop deep adoration in the religious tenets.

अस्तंगता निर्बलाश्वेत् सबलश्च रविर्यदा ।
तदा रविश्वा ज्ञेया प्रव्रज्या द्विजसतम् ॥५॥

5: If the powerful Pravrajya causing planets are weak and also get combust, the Sun becomes the signifier for the Pravrajya Yoga and such native turn ascetic (तपसी) of the type denoted by the Sun.

जन्मभेशाऽन्यलैठश्वेदहृष्टः शनिमीकरंते ।
तयोर्बलवशात्तत्र प्रवृज्यामाङ्गुयान्तरः ॥६॥

6: Other Pravrajya Yogas : The dispositor of the Moon if receives no aspect from any planet but, in turn, aspects Saturn, the native get initiated (शिरा) into religious tenets signified by the planet who is stronger between the two of them.

निर्बलो जन्मभेशाश्वेत् केवलेनार्किणोद्दितः ।
तदा शनिभवासेव प्रव्रज्यां प्राञ्जयाज्जनः ॥७॥

7: If the dispositor of the Moon (lord of the sign where the Moon is positioned) is weak and is only aspected by Saturn, the native will embrace the religious tenets (precept) duly signified by Saturn.

शनिद्विकाणसंस्थे च शनिभैमनवांशके ।
शनिद्वृष्टे विद्धौ ज्ञेया प्रव्रज्या शनिसम्भवा ॥८॥

8: If the Moon be in the Drekkanas of Saturn and also in the Navamsa of Saturn or Mars and aspected by Saturn, the native will be an ascetic of the type signified by Saturn.

कुञ्जादिषु जयी शुक्रं सौम्यगो यारथोऽपि चा ।
जयी सौम्यगतश्चान्यः परस्मरयुतो भवेत् ॥९॥

9: Should there be planetary war between Mars etc. planets and if Venus happens to be in the North or in the South, it become victorious. The conjunction of the other planets within one degree causes planetary war and the planet only in the north - i.e. having higher celestial longitude is reckoned as stronger and becomes victorious.

**प्रवृत्त्याकारकः लेदो यद्यन्वेन पराजितः ।
तदा तद्वा परिक्षर्णं परित्यजति तां पुनः ॥१०॥**

10: Yoga opposing asceticism : The planet causing asceticism if gets defeated in a planetary war, the native discard the religious precept related to the defeated planet.

**बहवो जन्मकाले चेत् प्रवृत्त्याकारका प्रहाः ।
बलतुल्यात्सदा तत्र प्रवृत्त्या करतमा श्वेत् ॥११॥**

11: Maitreya enquired - O Maharishi ! If at the time of birth, there are many planets who are in a position of causing asceticism, which planet's asceticism should be considered.

**बहवो बलिनश्वेत् स्युः प्रवृत्त्याकारका ग्रहाः ।
तदा प्राप्नोति सर्वेषां तेषां प्रवृत्त्यकां श्वेतम् ॥१२॥**

12: Sage Parasara replied - In the event of many planets getting strong, the signification of asceticism of all the planets should undoubtedly, be considered.

**ततद्वाहदशाकाले प्रवृत्त्या याति तद्वृत्त्यम् ।
त्वक्त्वा गृहीतपूर्वा तामन्यं प्राप्नोति मानवः ॥१३॥**

13: In the event of many planets becoming signifier for asceticism and the planet amongst them who has the first Dasa, that planet will cause asceticism. With the operation of the Dasa of the other planet, the precept of asceticism of that planet will take over, discarding the previous one. In the same manner, asceticism

identical to the other planets will take effect.

**दुष्टेभ्यन्दिष्ट्यत्तेषु शनिना नवमे गुरुः ।
राजयोगेऽत्र जातोऽसौ तीर्थकूलात्र संशयः ॥१४॥**

14: Other Pravrajya Yoga : If Saturn aspects Jupiter, the Moon and the Ascendant and Jupiter is positioned in the 9th house, it will cause asceticism. In the presence of Pravrajya Yoga, if there exists Raja Yoga, the native inspite of becoming a king, will undertake pilgrimages of the holy shrines. In other words, he will himself will be the founder of a religious tenet.

**ग्रामस्थानगते मन्दे ग्रहद्विद्विवर्जिते ।
राजयोगेऽत्र यो जातः स राजा शीक्षितो श्वेत् ॥१५॥**

15: If Saturn is positioned in the 9th house and is devoid of aspect from any planet and Raja Yoga is also available, the native inspite of being a king will also follow an existing religious precept and will not initiate any new tenet.

special to the female horoscopy, the same are briefly , being described over here. The attributes related to her Deha (रूप- physical traits, body etc.) should be reckoned from the 1st house (Ascendant), the birth from the 5th house, husband from the 7th house and widowhood be ascertained from the 8th house. Those results which are not possible to occur for a female, the same be stated for her husband.

Notes: The fortune (शिला) of the husband and widowhood of a woman should be analysed from the 7th and 8th houses respectively from her nativity. This is what, Maharishi has indicated in the above Shlokas. The 7th house denotes the husband. This house is reckoned as the Ascendant for the husband. Besides, the Ascendant not only signifies the body as expounded in these Shlokas but also stands for general happiness, sorrows, knowledge (prudence), place of birth, fame, strength, glory, honour, kingship, politeness, longevity, solace, general appearance, prestige, behaviour, sound health, vocation, childhood, adulthood, old age etc. The learned Astrologers have also reckoned the other Karkawas of the Ascendant as to forsake things (श्वास), character of the native, shortcomings, various Avasthas (dignity of planets) etc.

Therefore, from the 7th house in the woman's nativity (taken as the Ascendant for her husband), it is quite appropriate to analyse the characteristics of the husband of the native. Positioning of benevolent planets in the 7th house, makes the woman as most fortunate.

In the birth chart of a woman, If the dignified Sun is positioned in the 7th house, and if (the Sun) does not form any kind of connections with the malefic planets like Rahu, Saturn etc., such female native gets married in a high class family.

In Chapter-1 of the Shloka 14 of Phaldeepika, it is stated that the Sobhagya (शिला) of the woman (husband's fortune), whether he is alive or not, should be delineated from the 8th house. Further, in accordance to the Shlokas 5 and 6 of Jataka Parijata (Chapter XVI), the longevity of the husband of a woman should be judged from the 8th house only. Therefore, to analyse the widowhood of a female from the 8th house is rather more appropriate. This is the

अथ स्त्रीजातकाद्यायः ॥८२॥

Chapter-82

FEMALE HOROSCOPY

बहुधा भवता प्रोक्तं तज्जातकफलं मुने !
तन्नारपाणं कर्यं लेपमिति से कथयाऽग्नुना ॥१॥

1: Maitreya enquired - O Maharishi ! You have narrated various kinds of results connected with the native. Kindly now explain as to how to ascertain the results for the female native.

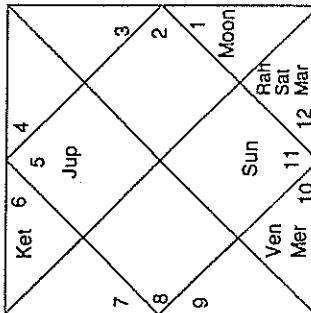
स्त्रीणां पुष्टिः समं ज्ञेयं फलशुक्लं विपश्चित्ता ॥२॥
विशेषस्त्र यो दृढः संक्षेपात् कथयामि तत् ।
लग्ने देहफलं तस्या: पञ्चमे प्रसवस्तथा ॥३॥
सप्तमे पतिसौभाग्यं वैष्वर्यं निष्ठने द्वित्तज्ज ; ।
स्त्रीणामसप्तमं यद्युषं तत्कर्तं तत्सती वदेत् ॥४॥

2-4: Maharishi Parasara replied - O Vipra ! You have posed a very good question. I will explain the same as well. What all results relating to the male horoscopy which have been narrated so far, be also considered for the female horoscopy. However, what are

only place where the position of Mars causes obstacles in the happiness and comforts of the husband. Placement of Mars in the 8th house denotes that the native is Manglikा (मंगली). The 8th place from the 7th house is the 2nd house. This 2nd house is considered as the house of longevity or death of the husband. If the 8th house of a female holds two or more than two malefic planets, the 2nd house of such nativity will have the aspect of these malefic planets and that will indicate an adverse situation for the longevity of the husband of the native. In the 28th and 47th Shlokas of this very Chapter have stated that the position of Mars in the 8th house makes the native responsible for the husband's death. Here are two illustrations to affirm this contention.

Example : 103

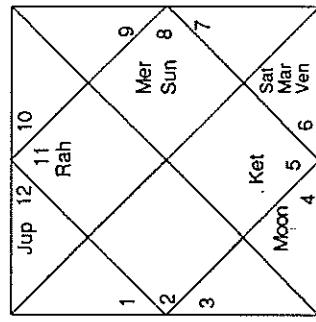
Data : Date of birth, 3-3-1968; Time of birth, 18-06 hrs. (IST);
Latitude 25°-34'N; Longitude 84°-01'E.



Rah	Sai	Mar										
Sun												
Ven												
Mars												
Jup												
Ket												
6	5	4										
7	8	9										
10	11	12										
1	2	3										
Moon												
Sun												
Ven												
Mer												

Example : 104

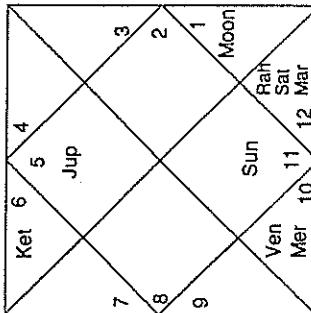
Data : Date of birth, 19-11-1951; Time of birth, 13-20 hrs (IST);
Latitude, 27°-13'(N); Longitude 77°-29'(E).



Jup												
Rah												
Sun												
Ven												
Mer												
Ket												
6	5	4										
7	8	9										
10	11	12										
1	2	3										
Moon												
Sun												
Ven												
Mer												

In the instant horoscope, the 8th house is harbouring Saturn, Mars and Venus of which first two are first rated malefic planets. In the 2nd house, Jupiter is posited in its own sign. The lord of the house of longevity of the house, Karaka of the husband and the Bhava Karaka (2nd house) all the three factors related to the husband, are being represented by Jupiter. The 2nd house is also badly afflicted. Therefore, the husband died after 7 years of the marriage. Besides, this woman never experienced the lascivious comforts of the marriage. The reason being that firstly, the Karaka for such traits of life is Venus which is in the sign of debilitation and is also badly afflicted through the conjunction of two malefic planets and secondly, the lord of the spouse house (7th) Sun is receiving a malefic aspect of Saturn. Therefore, her husband, most of the time in this space of 7 years, remained sick and the obvious reason was the aspect of the Saturn over the Sun. This maleficence became prominent due to the fact that Saturn is the lord of the 12th house which is 6th (house of disease) from the 7th (house of husband) and whenever any connection between the Ascendant (body) and the 6th house is formed, the body contracts some disease. Both these horoscopes demonstrate the ill effects of the positioning of the malefic planets in the 8th house which resulted in the shortening the life of the husbands.

Rah	Sai	Mar										
Sun												
Ven												
Mer												
Jup												
Ket												
6	5	4										
7	8	9										
10	11	12										
1	2	3										
Moon												
Sun												
Ven												
Mer												



The husband of this native died due to throat disease after one and half years of the marriage. In the birth chart, Rahu, Saturn and Mars are posited in the 8th house forming a direct aspect over the 2nd house. This 2nd house is owned by Mercury. The signs belonging to Mercury always react swiftly. Therefore, in a short time after the marriage, this tragedy took place. The placement of malefic planets in the 8th house are therefore, not welcomed especially in context with the happenings of the life.

लग्नेन्द्रु तमसे यस्तः सा नारी प्रकृतिस्थिता ।
कन्योचित्युणोपेता शुभीला शुभलक्षणा ॥५॥
शुभेक्षितीं शुभ्या च सदा देहसुखान्विता ।

5-5½: If the sign of the Ascendant and the sign in which the Moon is posited, are even signs, that woman will be conjoined with the feminine characteristics and will have the feminist qualities. She will be submissive and possessed with auspicious attributes. Should there be aspects of the benefic planets, she will be exceedingly beautiful and will have sound health and bodily comforts.

Notes : The characteristics of even and odd signs are of different types. Even is also known as Somaya which is synonymous to calmness, serenity, silence, tranquility, auspiciousness, beautiful, attractive etc. In other words, these qualities are more compatible with the characteristics of the Moon. Probably, with the evolution of the Earth, the word Somaya would have been coined as an expression for the Moon. Therefore, both the even (सम) sign and the Moon are connected with attraction, feelings, tenderness etc. As a matter of fact, the word Somaya is also akin to Mercury who is considered to be the son of the Moon. Therefore, lovely and attractive features should also be studied from Mercury.

Venus exclusively is the Karaka for beauty. It is said in the Deva Keralam "तुले शुष कर स रामोपरसीय" that is, in a female nativity if Venus is posited in an even sign and the Ascendant is neither occupied or aspected by the malefic signs, that woman will possess calm, composed and quite nature and will also be adorned with delicate womanish qualities. If the sign of the Moon also happens to be of an even sign and is bereft of malefic aspect and also occupied by the malefic planets, such female qualities will get more pronounced.

Sage Maitreshwara in his treatise has affirmed this aspect in Shloka which runs as under :

"उद्यहिमपरी की युम्पी सीम्पुक्ती
शुभनपति शुभसंयुक्त शीता।"

It means that if a woman's horoscope have both Ascendant

and the Moon in the even signs and are aspected by the benefic planets that woman will have a good son and husband and imbued with calmness and adorn plenty of ornaments.

Sage Varaha Mihira has stated in his Brihat Jataka something like this :

"पुम् तमसानीं प्रतिस्थिता स्त्री
सच्चित् शुभपूजा शुभपूजोक्ता ।"

It states that if the Ascendant and the Moon both are in the even signs, that woman will bear feminine nature. In other words, such women will have glowing lustre and will possess submissive, blushing and innocent looks. If these Ascendants are aspected by the auspicious planets, that woman will have decent behaviour and adorn elegant clothes and ornaments.

Saravali contains the following Shloka in this context:

"प्रतिस्थिता लग्नेत्वा: समो गजीतसाध्या ।
पश्चात्पूजेण शुभविक्षिप्ते श्वरुत ।"

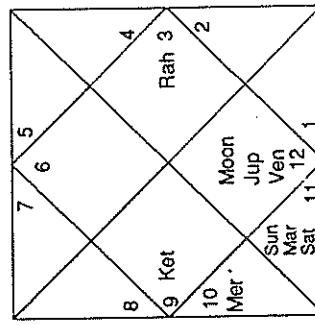
It says that if the Ascendant and the Moon be in the even sign in a woman's nativity, that woman will be faithful to her husband, beautiful and will possess a pleasant nature. If these Ascendants are aspected by the benefic planets, such woman will have long beautiful hair and imbued with many qualities.

An idol of beauty and carved in accordance to the descriptions expounded by the sages, for the body and behaviour of a woman, an appropriate horoscope of a woman is illustrated over here.

Example : 105

Data : Date of birth, 17-2-1964; Time of birth, 20-59 hrs

Moon	Jup	Ven		Rah
Sun	Mar	Sat		
			Birth Chart	
Mer				Ket



(IST); Latitude, 23°-09' (N); Longitude 79°-57" (E). In this horoscope, the Ascendant is of Virgo sign while the Moon is in the Pisces sign (Ascendant of the Moon) and hence both are of even signs. The Karaka of beauty Venus is also in the sign of exaltation and that too is in an even sign. Again, Venus owns the 2nd house in the nativity which signifies the 'face' and as such it gains further importance. The Ascendant is receiving the direct aspects from the most auspicious planets, Jupiter, Venus and the Moon. Besides, the Ascendant is owned by a benefic planet Mercury. No doubt, the Ascendant is also being aspected (8th aspect) by Mars, but with so many other benefic factors in favour, this malefic aspect will not have much bearing over the auspiciousness.

The features of this woman are very much akin to these exceptionally auspicious combinations, like she is fair in complexion, possesses a well proportionate body. She is soft spoken, polite, well behaved and adorns a pleasant smile. Her face is imbued with freshness and possessed with the quality of understanding. She is having a most comfortable married life.

विष्णे पुरुषाकारा दुःशीला यापवीक्षितौ । ६ ।
पापाङ्गो च गौणहीना मिश्रे मिश्रफलं वेदेत् ।
लग्नद्वयोर्या बली तस्य फलं तत्र विशेषतः । ७ ।

6-7: If the Ascendant and the Moon are in odd signs, that woman will possess manly attributes (both in shape and bearings) and will have bad temperament. If these (the Ascendant and the Moon) are being influenced by the malefic planets, she will be bereft of good qualities. If they receive a mixed (auspicious and inauspicious) influences, the mixed results be predicted. Amongst the Ascendant and the Moon whosoever is the stronger, its results will be pronounced.

Notes : In this Shlokas, Maharishi's revelations are contrary to what has been divulgled in the earlier Shlokas. It states that if the Ascendant and the sign in which Moon is posited in a female nativity are the odd signs, that woman will possess manly features and behaviour. The word Vishama (विष्म odd) over here stands for क्षता diminish or

less) or रक्ष (dust). Here both stand for the similar meaning. Infact, the quality of dust (रक्ष) over here symbolizes the power of virility, efforts and exertion. The odd (विष्म) signs are also called as signs of energy or power (क्षेत्र वरिष्ठा). These signs bear great power of virility and masculine vigour or strength. Therefore, manly traits to be signified by the odd signs, are but natural.

When the Ascendant and the Moon (significator of mind and poitrays nature of a person) bear the odd signs in the birth chart of a woman, such woman will bound to acquire masculine nature and will also reflect manly features from her face and body. If the strong Sun, Mars and Jupiter influence the Ascendant and the Moon in the female horoscope, that native will be a valorous woman like Rani Jhansi, Joan of Arc etc. However, if in addition to these planets, other malefic planets also cast their influence over the Ascendant and the Moon, that woman will be rude and uncivilised. All other Astrological treatises (Jataka Shastras) also give the similar account. Phaladeepika states :

ब्रह्मतिष्ठुर्या लोको त्रुत्यमात् ।
कृष्टस भवित्येष्य विद्युता ॥

It means that when the Ascendant and the Moon both are in the odd signs and are aspected by or conjoined with malefic planets and the female possessing such dispositions in her birth chart will be of a fraudulent mind, haughty and behaves with her husband in, furious and impolite manner. She will have many traits, will not remain under the control and will face poverty.

Saravali also speaks in the tone of Phaladeepika and the matching renderings are as follows :

पुष्टकृतिरात् कुर्वीता दुर्विता विष्मरात् ।
कृष्टसित्युर्यो धारा स्त्री सायथुर्यात् ॥

It says that if, in the horoscope of a female, the Ascendant and the Moon are in the odd signs, that woman will have the manly appearance, and behaviour and will possess maleficent nature and undergo miseries. If the odd sign of the Ascendant and the sign housing the Moon are conjoined with or aspected by the malefic planets, she will be sinful, wretched and bereft of good qualities.

According to Brihat Jataka :

लोकः स्थौर्य यदुकुरुतिरप्युक्ता ।
पापा च वासुदेवीर्णं योगिना ॥

It states that if odd signs harbour the Ascendant and the Moon in the female nativity, she will possess masculine features and behaviour. Should the Ascendant and the Moon receive malefic aspects and conjunction, she will perform sinful act and devoid of good qualities. If the Ascendant in the even and the Moon in the odd signs or if it is in other way round, she will possess the combination of the mixed qualities.

**लग्नेन्द्रोपर्णं बली विश्रा ! विश्रांशीस्तदधिष्ठितैः ।
ग्रहराशिवयाद् वाच्यं फलं स्मीणं विशेषतः ॥८॥**

8: O Vipra! The stronger between the two i.e. the Ascendant and the Moon, will give specific results in its sign (Rashi) and Trimsamsa in the female horoscopy.

**कन्त्रैचाराग्ने हृष्टा शीमविंशांशके भवेत् ।
कुचरिना तथा शोके, समाधा बोधने स्मृता ॥९॥
जैवे साक्षी, शानी दाती, नक्षे कौजे छलान्विता ।
शोके प्रकीर्णकामा सा बोर्धेऽप्तो च गुणान्विता ॥१०॥
कलीबाहुर्दर्शी, सती जैवे, कौजे दुष्टा सितर्किं ।
शोके ख्यातगुणा बैवे कलासु निपुणा भवेत् ॥११॥
जैवे गुणवती, मन्दे पुनर्भूष्यन्दभे ततः ।
स्वतन्त्रा कुञ्जविंशांशे शोके च कुलपांसना ॥१२॥
बौद्धे शिल्पकलात्रशक्ता जैवे बहुगुणा, यानी ।
पतिर्भी, चाक्षे कौजे वाचाला भागवि तस्ती ॥१३॥
कौद्धे पुंश्चेष्टिता जैवे यज्ञी मातृं कुलच्युता ।
कौजे बहुगुणाभिर्भैं शोके चायसती मता ॥१४॥
बौद्धे विश्वानसंयुक्ता जैवेऽनेकगुणान्विता ।
मान्दे चालरति: प्रकृता, दासी कौजे, तथाऽङ्गकिं ॥१५॥
सुप्राणा च भवेऽच्छैके बौद्धे दुर्द्या तथा खला ।
जैवे पतिक्रता प्रोक्ता मातृं नीचनानुगा ॥१६॥**

9-16: The stronger between the Ascendant and the Moon (the lord of the Ascendant and the sign of the Moon) if is posited in the signs of Mars and in the Trimsamsa of Mars of a woman nativity, that woman will have sexual union with a male before her marriage. If it is in the Trimsamsa of Venus, she will be an adulterous woman even after her marriage. Should it be in the Trimsamsa of Mercury, that woman will be involved in conjuration and incantation (occultism). If it being in the Trimsamsa of Jupiter, she will be a saintly and virtuous woman. In case, it is in the Trimsamsa of Saturn, she will be a maid servant or a mistress.

If the Ascendant or the Moon as the case may be, is posited in the signs of Mercury and had gone in the Trimsamsa of Mars, she will be a cunning and guileful woman. If in the Venus Trimsamsa, she will be of lascivious character; if in the Trimsamsa of Mercury, a virtuous woman; in case, it is in the Trimsamsa of Saturn, she will be hermaphrodite and if in Jupiter's Trimsamsa, she will be a chaste woman.

If the Ascendant or the Moon as the case may be, is posited in the signs of Venus and gets located in the Trimsamsa of Mars, the female native will be of a wicked nature; if in its own Trimsamsa (Venus), she will become popular on account of her good qualities; if in the Trimsamsa of Mercury, she will distinguish herself in various kinds of arts (having an artistic flair); should it be in the Trimsamsa of Jupiter, she will be full of qualities and in case of Saturn's Trimsamsa, she will marry for the second time.

If the Moon being in the sign of Cancer (own sign) in the nativity and get located in the Trimsamsa of Mars, she will be of an independent nature; if it is in the Trimsamsa of Venus, she will be a characterless; in Mercury's Trimsamsa, she be an expert in sculpture art; in the Trimsamsa of Jupiter, she will be endowed with many qualities and should it be in the Trimsamsa of Saturn, she will attain widowhood.

If the Ascendant or the Moon as the case may be, is posited in the Leo sign in the birth chart and is situated in the Trimsamsa of Mars, she will be of a talkative nature; if in Venus's Trimsamsa, she will immolate herself (Satī-रती); if in the Trimsamsa of Mercury,

she will behave like a man (possessing manly qualities and nature); if in the Jupiter's Trimsamsa, she will be a queen and if in the Trimsamsa of Saturn, she will go astray (or go against) from her family's traditions and customs.

If the Ascendant or the Moon as the case may be, is placed in the signs of Jupiter in the nativity and then has gone in the signs of Mars in the Trimsamsa, she will possess many qualities; if in the Trimsamsa of Venus, she will be deviating from a good conduct; if in Mercury's Trimsamsa, she will be acquainted with sciences; in the Trimsamsa of Jupiter, she will be conjoined with many qualities and if it is in the Trimsamsa of Saturn, she will be averse to an intense sexual relationship.

If the Ascendant or the Moon as the case may be is placed in the signs of Saturn in a female horoscopy, and get placed in the Trimsamsa of signs of Mars, that woman will be a maid-servant; if in the Trimsamsa of Venus, she will be a learned; if it being in the Trimsamsa of Mercury, she will be of a low moral values; in case of the Trimsamsa of Jupiter, she will be devoted to her husband and should it be in the Trimsamsa of Saturn, she will be involved in the adultery with the low caste persons.

Notes : In these Shlokas, Maharishi expounded the theory of the qualities depicted by the Trimsamsa Varga of the nativity. From these renderings and also other such scriptures, it is revealed that the Trimsamsa in the female horoscopy portrays the characteristic of good and bad qualities connected with the women. In order to comprehend these principles, it is, first of all, required to establish as to who between the Ascendant and the Moon (Ascendant) is the stronger one in a particular nativity and these principles will only apply on that Ascendant (i.e. the stronger one). Secondly, it is necessary to ascertain the sign of the stronger Ascendant and where exactly this sign is placed in the Trimsamsa Varga and the prognostications are made accordingly.

If the stronger Ascendant is in the sign of Aries and Scorpio, barring the Trimsamsa of the Jupiter, the results will not be of a good quality. This is what Maharishi has revealed. The reason being,

if it is in the Trimsamsa of Mars, the woman enjoys the sexual union even before her marriage. The reason for this is quite obvious because Mars is also the lord of the Ascendant and owns the Trimsamsa of the Ascendant which is imbued with the qualities of independent nature and to act in ones own will. It also gives rise to passion and to control over the passion is rather difficult, especially by the one who possesses such a nature. Phatdeepika, and Saravali used the word *कुर्व* (sinful) and in Jataka Parijata called it as *कुर्याणि* (ill tempered) for such combinations. These connotations lend full support and confirm the statement of Brihat Jataka.

With the Trimsamsa of Venus, the woman is also stated to be of ill tempered but in this situation she maintains sexual union with the other persons even after the marriage. Venus is the significator of the marriage. This kind of disposition does form some kind of connection between Mars and Venus. While Mars denotes passion, Venus attributes sex. This combination tends the native to cross the limits of wedlock, customs and sensitivity of the precious relations.

If it is in the Trimsamsa of Mercury, she will pursue occultism. This is also stated by the savants Varaha Mehira, Kalyana Varma, and Mantriswara apart from Maharishi Parasara. Such women are the great believer of occultism (*प्राकृतिक*) and incantation. Even though they acquire good education and have modern outlook, this particular quality will be deep seated in them. Jataka Parijata contains "मौसमी चतिरा--" instead of *चतिरा-* which connotes that in the event of Mercury's Trimsamsa, the woman will be of dirty nature. It is also experienced that in such a situation, the woman will be lethargic and lives in an apathetic state.

In case of Jupiter's Trimsamsa, the intensity of the passion of Mars is checked by Jupiter. As such the woman of such nativity will be sober and moderate. The Trimsamsa of Saturn will give rise to subservientence to the native because the nature of Saturn (service) influences Mars to give such results.

The Ascendant or the Moon (Ascendant) who so ever is stronger, if in the sign of Mercury and in the Trimsamsa of Mars in a female horoscopy, she will be a cunning woman, according to Maharishi Parasara.

Here an important principle takes birth that the combination of the Ascendant and the Trimsamsa takes priority because Maharishi has stated earlier that if the Ascendant being Mars falls in the Trimsamsa of Mercury then only the woman will believe in occultism. Here, if the Ascendant that of Mercury is in the Trimsamsa of Mars, the native will be a cunning woman.

In the event of Venus trimsamsa, she will be hard working type. Saravali also states some thing like this “**मौर्य श्रीमित्राणा ---**” which means that she will believe in working hard thereby lending full support to Maharishi Varaha Mihira. In Brihat Jataka expounded the same aphorism while Jataka Parijata gives a different version. According to which, if there be the Ascendant or Moon (Ascendant) of Mercury and Mercury be in the Trimsamsa of Venus, she will adorn beautiful clothes and ornaments and also be the keeper of many cows and female buffaloes besides being wealthy and reputed. The concerned Shloka runs as follows:

“मौर्य श्रीमित्राणोर्विष्टं प्रसिद्धं भवेत् ॥”

The version of Phaleepika is all together different which states such woman will be an important woman. As a matter of fact, the results depicted by Phaldeepika and Jataka Parijata appear to be more relevant in this context. The basis of this statement, in addition to the experience, are some technical reasons which are as follows:

- (i) Mercury signifies handicraft especially work of minute nature such as making ornaments etc.
- (ii) Venus, on the other hand, is fond of ornaments and finances are also controlled by it
- (iii) Mercury is considered as hermaphrodite planet
- (iv) In a natural horoscope, Venus owns the 2nd house which denotes apart from other things, mouth and due to this fact, the eatables like food, milk products etc., also being signified by it
- (v) Here, Mercury being a hermaphrodite planet and Venus being a planet of passion and lust, it will not give less Indulgence in sex because this combination carries conflict within itself. It is here, Maharishi has stated, that if there

be Trimsamsa of Saturn, the native will be hermaphrodite which is quite true because both the planets involved in creating this situation in the Vargas are hermaphrodite planets.

In the Mercury's Ascendant and also in the Trimsamsa of Mercury in the birth chart of a female, she will possess many qualities. Infact, these qualities are related to the sculptural trait. Such woman is also good in house holds. She would be expert in all kinds of works and carries out her duties most diligently. In the event of Ascendant or Moon, whatever is the case, is in the sign of Venus and in the Trimsamsa of Mars, she will be an unchaste woman. This expression is in line with the Shloka-
9 ibid.

Should it be in the Trimsamsa of Venus, she will possess great qualities. Infact, such a woman will be highly civilised, having a sweet voice and loves music. Her work will have an artistic touch. She organises herself well and keeps a perfect equilibrium in every sphere of her work. According to Phaldeepika, such female is a reputed woman. In this context, Saravali has this much to say : “**मौर्य श्रीमित्राणा --- ।**” meaning the same thing. However, Jataka Parijata have the different connotation. It says :

“मौर्य श्रीमित्राणा च बुद्धा सोऽस्मिन्द्य चण्डे”

It implies that with such a combination, she will be the wife of a learned person (मौर्य), will be good looking and reputed.

In the Trimsamsa of Mercury, she will be expert in arts. These renderings are rather quite appropriate. However, here some kind of distinction could be drawn between the two signs of the Venus viz., Taurus Libra. If the Ascendant being Taurus and Trimsamsa of Mercury, it will give subtle and intelligent touch to her art and even the finer details would not escape her notice. In case of Libra Ascendant and Mercury is the Trimsamsa, her art will be infused with a special quality and her reputation will spread beyond the frontiers of the country.

In the Jupiter's Trimsamsa, the woman will be possessed with many qualities. This is also contended in Brihat Jataka and

Saravali but Jataka Parijata states :

"साक्षी युवती प्रस्तर युरोगे"

That is, such a woman is like an epithet of Lord Indra, loyal to her husband, bestowed with children and saturated with many good qualities.

The Trimsamsa of Saturn will cause remarriage for the native. If such Saturn is the lord of the 7th house or posited therein, the remarriage may take place at an old age.

If the sign of the Moon is in the Ascendant and be in Trimsamsa of Mars, she will be of an independent nature. Infact, this state of nature is confined upto the age of adolescent. Thereafter, the mental excitements and anger will come up in a great measure.

In the event of Venus Trimsamsa, she will be an unchaste woman and her conduct will be contrary to her family's traditions. It should also be termed as characterless. This contention of Maharishi will probably, in the state of fall of the Moon and Venus because with the loss of strength of the Moon, the level of the native goes down (in respect of family, society and education) and in the grip of her intense feelings, the Karkatwa of Venus takes over and its related attributes bring diminution in her behaviour, character etc. If both the planets are strong, the expression contained in Phaladeepika in this respect, be kept in mind, which states that in the Cancer Ascendant and Venus Trimsamsa, she will possess a good conduct.

In the Trimsamsa of Mercury and Jupiter, the results will take place in according to the said principle. With regard to Saturn's Trimsamsa, she will attain widowhood. This effect is noticed primarily in those horoscopes in which there is an exchange between the Moon and Saturn.

If the Ascendant being of Leo sign with the Trimsamsa of Mars, the native will be talkative and loquacious as stated by Maharishi. However, Phaladeepika contended that with such a combination, she will act as wicked wife. According to Brihat Jataka, she will be of many nature. Jataka Parijata has this to say:

"नरी युक्तिश्च च युताः"

That is, such a woman will have qualities befitting to a man and unchaste in character. However, the contention of Saravali fails

in line with Maharishi.

Infact, woman with this combination would be of aggressive nature, loud mouthed, commanding voice and of a dominating kind. The other results may be read in this context.

If the Ascendant is in the sign of Jupiter and Trimsamsa of Mars, she will have many qualities. If the 5th house of the nativity of such woman is well fortified, she will undertake research work on some topic. She will be commended for her work at least once in her life time and her reputation will be acclaimed by the world. The results of the Trimsamsas of Mercury, Jupiter and Saturn will take effect in the same manner. However, in the Trimsamsa of Venus, bad character is stated. This possibility will be in the event of Venus being in the sign of debilitation.

When the Ascendant is in the sign of Saturn or the Moon is also in the Saturn's sign and in the Trimsamsa of Mercury, the stated results that such woman is cruel and will be involved in adultery with the low caste persons, needs to be analysed alongwith other expositions on the subject which would be useful.

According to Jataka Parjata;

"सर्वजा कृता युक्तावचिन्ता"

which means that such woman is omniscient and her sharp intellect will have many facets but those will be of unchaste nature. Phaladeepika, Brihat Jataka and Saravali used the connotation of characterless, sinful, evil respectively. It may, therefore, be seen that except Jataka Parjata, the point of views of all others are identical. It has also been observed through experience that such a woman undertakes deceiptful and cunning works for the financial gains. This is also possible, in the event of planets lending support to such an act.

मन्दे शून्ये युशाद्वले पति: कापुरुषो भवेत् ।
चरसे च प्रवासी स्थाते वर्तीवस्त्रं इत्मन्दयः ॥ १७ ॥
सूर्यस्तमे परित्यक्ता बाले च विष्वा कुञ्जे ।
शतावश्चभसन्तुष्टे याति कन्यैव तुद्वत्तम् ॥ १८ ॥

विघ्वास्त्रगते: परैः सौम्येषु सघवा सर्ती ।
मिश्रवेदैः पूर्वैः सा ज्ञेया मिश्रपतनिवता ॥१९॥
मिथोऽशस्त्री सितारै चेद्यासक्ता तदंगना ।
सप्तमे च स्थिते चन्द्रे तदा भर्तुरत्नज्ञया ॥२०॥
शुक्रमे शनिभे वाऽपि सेन्द्रुष्के च लग्नो ।
मात्रा सह तदा नारि बन्धकी भवति ब्रुवय ॥२१॥

17-21: If the 7th house is devoid of any planet and also without any benefic aspect, she will have a coward husband. If the sign of the 7th house being a moveable sign, the husband will be out of the house for most of the times. If Saturn or Mercury is positioned in the 7th house, the husband of the native will be impotent. In the event of the Sun getting positioned in the 7th house, she will be deserted by her husband. With the position of Mars in the 7th house, that woman will become widow at childhood or she dies immediately after the marriage. If Saturn is positioned in the 7th house duly aspected by the malefic planets, she will remain unmarried right upto her old age. If the 7th house contains malefic planets, she will attain widowhood and if the planets being benefic she will be devoted to her husband who will live long. Should there be planets of mixed category, she may remarry and will have mixed results (about her married life).

If the Moon duly conjoined with Venus is positioned in the Ascendant or in the signs of Venus or Saturn, such woman will certainly be a mistress alongwith her mother.

Results of the signs and Navamsas of the 7th house:

कुञ्जसे वा तद्वेष्टते ल्लीलोऽपि ग्रीष्मनः परिः ॥२२॥
बौधायांशो तथा विद्वन् कलासु निपुणः सुष्ठीः ॥२३॥
योक्ते सौभाग्यसंयुक्तः कान्तः स्त्रीजनवलतः ॥२४॥
सोरक्षे वाऽथ सौरंशे दृद्धो मूर्खश्च सर्वसे ।

अतीवामुडुरकांशे लद्दुष्टे वाऽतिकर्मकृत् ॥२५॥
उस्से कर्के तदंशे चा कान्तः कारी युद्धः परिः ।
मिश्रे मिश्रफलं वाऽच्यं भांशयोश्च वलकमात् ॥२६॥

22-25: If the sign of the 7th house and also the Navamsa, be of Mars, her husband will flirt with other women and will be an angryman. If it be in the sign and the Navamsa of Mercury, her husband will be intelligent, skilled and a well composed person. If it be in the sign and Navamsa of Jupiter, her husband will be virtuous and will be able to exercise control over his sensing organs. If it be in the sign and Navamsa of Venus, her husband will be fortunate, handsome and loved by the women. If the 7th house be in the sign and Navamsa of Saturn, her husband will be old (much older than his wife) and stupid. If it be in the sign and Navamsa of the Sun, the husband will be a stone hearted and hard working type. If it be in the sign and Navamsa of the Moon, her husband will be handsome, libidinous and delicate. If there be different signs and different Navamsas of the 7th house, the result will also be mixed one and it should be so stated.

Results of the planets posited in the 8th house :

सूर्येऽष्टमगते जाता दुःखदारिद्रयसंयुता ।
क्षतांशी लोद्युक्ता च भवेद्वस्त्रिपद्युक्ती ॥२६॥
चन्द्रेऽष्टमगते नारी कुण्डला कुरुतनी कुद्यु ।
वलत्वाशरणहीना च शोणिणी चातिगर्हिता ॥२७॥
कुजेऽष्टमगते बाला कुरांगी रोगसंयुता ।
विज्ञवा कान्तिहीना च शोकसत्तापुःसिता ॥२८॥
बुधेऽष्टमगते जाता कुर्वन्ती भयातुरा ।
अग्निसानघनैर्दीना निर्गुणा कलहप्रिया ॥२९॥

26-29: If the Sun be posited in the 8th house in the horoscope of a female, the woman remains in distress and faces poverty. She will have a deformed limb (or suffers from ulcer) and

irreligious. If the Moon be in the 8th house, she will have defective vagina, deformed breasts and repulsive eyes. She will be bereft of clothes (decent) and ornaments, will be diseased and criticised by others. If Mars is posited in the 8th house, that woman will be of weak physique, sickly, widow, not beautiful and will face destitution and distress. The position of Mercury, in the 8th house, she will be irreligious, remain flightful, deprived of wealth, pride, good qualities and will be quarrelsome.

गुरावटमो बाला विशीला खल्पसन्ततिः ।
 पृथुपादकय फल्य त्वदत्ता बहुधाना भवेत् ॥ ३० ॥
 थुकेऽस्माते जाता प्रसरा धनवर्जिता ।
 निर्दिया धर्महीना च मलिना कपटाचिता ॥ ३१ ॥
 शानावटमो जाता दुःखभावा मलिम्बुचा ।
 प्रवंचनपरा नारी भवेत् पतिसुखो जिज्ञता ॥ ३२ ॥
 राहावटमधावस्ते कुरुपा पतिवर्जिता ।
 कठोरहृदया रोमैर्दृक्ता च व्यषिचारिणी ॥ ३३ ॥

30-33: The position of Jupiter in the 8th house will make the woman shameless, of less children, with thick hands and feet, deserts her husband and a voracious eater. If Venus be in the 8th house, she will be lethargic, bereft of wealth, irreligious, cruel, filthy and cunning. If Saturn is situated in the 8th house, she will be ill mannered, remain filthy and deprived of her husband's affection. Rahu's being in the 8th house, she will be repulsive (ugly), without a husband, stops having children.

Yogas of barrenness:

शाशिशुकौ यदा लने मन्दरात्मां यती तदा ।
बन्ध्वा भवति सा नारी इत्थे प्राप्तिग्रयते ॥३४॥

34: If the Moon and Venus are posited in the Ascendant and get conjoined with Saturn or Rahu and the 5th house is occupied or aspected by the malefic in the female nativity that

woman will be barren.

Notes : The Chaukhamba edition has also included the method of propitiation which is as follows:

“**प्राचीनयजुषे विज्ञानेन्द्रियाणि शास्त्रम्**”

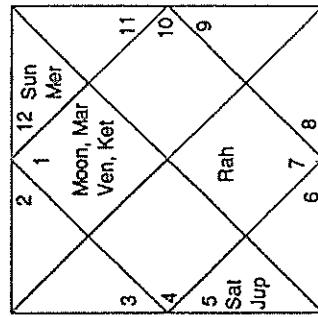
Meaning thereby that one begets a child by performing Rurdra-
Abhisheka and singing (कीर्तन) of sacred hymns in devotion to Lord
Vishnu

When the Moon and Venus duly conjoined with Saturn or Mars are posited in the Ascendant, they will certainly get deeply afflicted. The outcome of the affliction of Venus in a female birth chart would be that the productive parts of the woman would get greatly diseased. Some kind of disorder in the generating organs will set in. Added to it, if the Moon is also in a state of distress, the effect will be in a greater degree.

Besides, formation of any adverse Yoga or malefic aspects over the 5th house in female nativity would mean a straight assault on the capability of giving birth to a child because, this house signifies worms which is directly connected with the progeniture and such a woman is considered as barren (वृत्त). Therefore, such disposition of the planets will naturally get affected with Bandhya Yoga (combinations of barrenness). In support of this aphorism of causing Bandhya Yoga of Maharishi, two practical examples are illustrated over here :

Example : 106

Moon	Mar	Ven	Sat
Mer	Ket		Jup
Sun		Birth Chart	Rah
Hier			



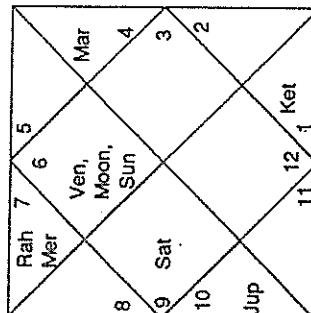
Data : Date of birth: 10.4.1921; Time of birth: 5-40 hrs (IST);

Latitude, 26°-27' (N); Longitude, 79°-02' (E).

In the instant horoscope of Aries Ascendant, the Moon, Venus duly conjoined with Mars are posited therein. Further, the 5th house is occupied by Saturn. As such, all the conditions of the preceding aphorism are getting satisfied. This woman could never bear a child. Besides, the occupation of the 7th house by Rahu, Karaka of offspring Jupiter is having association with Saturn (retrograde), the Sun the lord of the 5th house conjoining with Mercury lord of the 6th house (disease) and getting posited in the 12th house (Dushtha Sthana), are such important and negative factors that lend active support in causing barrenness conclusively.

Example • 102

Data : Date of birth, 2.10.1902; Time of birth 6-30 hrs (IST);
latitude, 26°-55'(N); Longitude, 75°-49'(N).



Ket			
	Birth Chart	Mar	
Jup		Rah Mer	Ven Moon Sun
		Sat	

This horoscope of a female of Virgo Ascendant holds Venus and the Moon in it and receiving a malefic aspect from Saturn which is also the lord of the 6th house (disease). The 5th house is under the direct aspect of Mars and the Karaka for progeny (Jupiter) is also getting engulfed by this malefic aspect. Besides, Jupiter is weak being in the sign of debilitation and this has also weaken the 7th house owned by Jupiter. In this nativity, the Moon is totally weak. This woman, accordingly, was never blessed with a child.

In the Shloka in question, there is close involvement of the Ascendant. When ever any disease giving planet gets affected in the Ascendant, the effect of such affliction causes great miseries. This is a distinctive principle which has great bearing in delivering the adverse results and is a very important angle of the whole chart.

Fortunate and unfortunate Yugas :

कुञ्जगोद्धरणते तौरि-हुडे नारी सबूझा ।
पुरांगे सद्दमे जेया सुधा पतिवलभा ॥३५॥

35: If the 7th house be in the Navamsa of Mars and is aspected by the Saturn in the female horoscopy, that woman will be unfortunate (she will possess diseased vagina). In the 7th house, if there is Navamsa of an auspicious planet, such woman will be fortunate and is loved by her husband.

Yoga for the attainment of happiness in father's house.

बुधभे लानो सूती चन्द्रशुक्रयुते द्विज ॥
जेया पितृपुणे नारी सा सर्वसुखसंयुता ।३६॥

36: If the Ascendant contains the sign of Mercury, and it is occupied by the Moon and Venus in the female nativity, she beholds abundant comforts of her father's house.

Notes : The very fact that there are auspicious planets in the Ascendant explains itself that the native had a very comfortable childhood. The Shloka reveals that if the Ascendant be of Mercury's sign which harbours the Moon and Venus in it in a female nativity, such woman enjoys abundant comforts of her parents house (before marriage). The signs of the Mercury represent adolescent stage of the native. The Moon and Venus denote childhood and comforts respectively. Besides, on account of Mercury possessing special qualities, Maharishi has given preference to Mercury in the maxim.

Multibeneficial Yoga :

तरने चन्द्रवपुक्षेषु तत्त्वातिरिपून्ना
जीवे बहुसो लघुणान्विता । पृथ्वीवित्तस्थाना ॥ ३७ ॥

37: If the Moon, Mercury and Venus are posited in the Ascendant in the horoscope of a woman, she is endowed with many qualities. If Jupiter happens to be in the Ascendant, she will be bestowed with great satisfaction children, wealth and happiness.

Notes : This Shloka is very important because in this, Mars and Saturn are also implicated in causing affliction to the Ascendant. In a nativity of Aries Ascendant, the lord and the Bhava Karaka of the 4th house is the Moon. As it is stated earlier that the sensibility of motherhood is infused in the Moon. Here, the position of Venus in the Ascendant is as a lord of the 7th house. In the event of progeniture, this house plays an important role. Therefore, placement of the Moon and Venus in the Ascendant becomes exceedingly important in connection with the motherhood.

Secondly, in the Capricorn Ascendant, the Moon and Venus acquire due importance related to progeny because in such a nativity, they own the 5th and the 7th houses respectively. It could be stated that amongst the four Ascendants of Mars and Saturn, Aries and Capricorn are the only two Ascendants in which if the Moon and Venus get afflicted, they will become responsible for the denial of progeny. The other two Ascendants are of different level. Between them, Scorpio Ascendant is again important than the Aquarius Ascendant in which Venus get the ownership of 7th house and the Moon takes over the 9th house. Incidentally, the 9th house

In Aquarius Ascendant, the lord of the 9th house is Venus and the same planet own the 2nd house as well. Therefore, Venus has an edge over the Moon in this case. In fact the conjunction of the Moon and Venus in the Ascendant will produce an opposite effect because the Moon being the lord of the 6th house will acquire malice prense through disease. Therefore, the position of the Moon in the Ascendant with Venus will not only be harmful for the Venus but also for the Ascendant.

The Yoga of barrenness (प्रसन्ना) is also formed in other Ascendants

but the combination of Venus and the Moon in these Ascendants is not that important. The other planets also perform the similar function but it is also true that these planets are not capable of producing such damaging affects as in the Ascendants of Mars and Saturn while harbouring the Moon and Venus. The following planets will be the source of causing barrenness in different Ascendants :

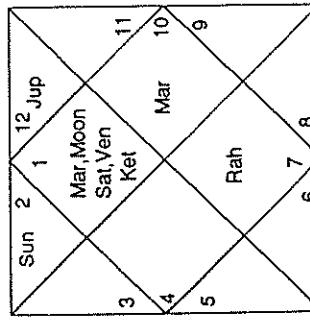
Sign of Ascendant	Planets of Barrenness
Taurus	Mercury, Mars
Gemini	Venus, Jupiter
Cancer	Mars, Saturn
Leo	Jupiter, Saturn
Virgo	Saturn, Jupiter
Libra	Saturn, Mars
Sagittarius	Mars, Mercury
Pisces	Moon, Mercury

In these Ascendants, the lord of the 5th and the 7th houses are taken as the basis. Besides, the lord of the 9th house and Jupiter also play an important role because, as stated earlier that 9th house is also, in a way, connected with the progeny and Jupiter is the significator (Karak) for the progeny. Here are a few horoscopes to demonstrate the effect of the combinations of the barrenness.

Example : 108

Data : Date of birth, 17-5-1939; Time of birth 4-30 hrs (IST);
latitude 29°-27' (N); longitude 77°-19' (N).

Mar	Moon	Sun	
Jup	Sat	Ven, Ket	
			Birth Chart
		Mar	Rah



In the horoscope of Aries Ascendant, Venus, the Moon, Saturn, Ketu are positioned therein and are afflicted through the aspect of Mars from the 10th house. Besides, the planet which is greatly malefic in the Aries Ascendant is Mercury and it is also occupying the Ascendant. Therefore, the Moon and Venus are deeply afflicted. Further, here Mercury is the lord of the 6th House which has also aggravated the situation of barrenness. The aspect of Mars over the 5th house (progeny) has also diminished the chances of motherhood. Owing to these adverse factors, this woman inspite of performing so many propitiatory measures and undertaking series of treatments, remained barren.

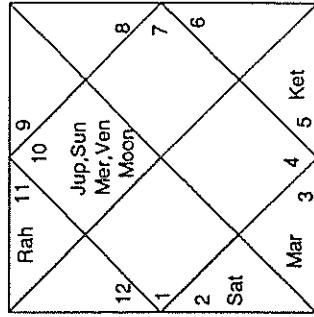
Example : 109

			Rah
		Mar	
			Birth Chart
			Jup
			Ket
		Ven, Moon, Sun, Mer, Sat	

Example : 110

Here is an example of Capricorn Ascendant of Saturn:

Data : Date of birth, 26-1-1914; Time of birth, 6-00 hrs (IST); Latitude, 29°-01'(N); Longitude, 77°-45'(E).



			Sal	Mar
		Rah		
			Birth Chart	
			Jup, Sun, Ven, Mer, Moon	
				Ket

In this horoscope of Capricorn Ascendant, Venus, the Moon and the lord of the 6th house Mercury are positioned there in and they will cause disease in the nativity. The debilitated position of Jupiter in the Ascendant will also prove no less harmful. Again, Mars having posited in the 6th house, causing aspects over the Ascendant. Further, the position of Saturn which is Karaka for scarcity in the 5th house is also harmful. The Sun occupying the Ascendant also very damaging as it is making Venus combust and the Moon is getting powerless and afflicted and thus becomes malefic. All these negative attributes against progeny in the horoscope kept the native childless.

Yoga for barrenness or only one child :

लग्नादस्तमगौ स्थातं चन्द्रकर्ता स्वर्षणगौ तद्या ।
बन्ध्यात्य काकवस्या चेदेवं चन्द्रतुष्टी यदा ॥ ३८ ॥

38: If the Sun or the Moon be in their own sign in the 8th house in the female nativity, she will be barren (बन्ध्या). If the 8th house have the signs of Gemini, Virgo or Cancer and Mercury or the Moon is posited over there, the woman will have only one child (काकवस्या).

Data : Date of birth, 5-12-1926; Time of birth, 7-30 hrs (IST); Latitude, 28°-39'(N); Longitude, 77°-13'(E).

In the Ascendant, the Moon and Venus are conjoined with Saturn. Mars is in the 6th house and causing aspect over the Ascendant. Mercury being the lord of 8th and the 11th house will be considered as a malefic planet over here. The Karaka of progeny Jupiter is in the sign of debilitation. Therefore, this woman could not be blessed with a child in her entire life due to heavy affliction on the Moon and Venus and with so many other adverse factors. All her attempts to bear a child turned futile and she remained barren.

पानिमंगलसे लगने चन्द्र शार्णवसंयुते ।
पापद्वृते च सा नारी बरक्षा शतति निष्पत्यात् ॥ १३ ॥

Kartari Yoga. Such native will face an untimely death. One should not fix any Muhurta for the marriage, with such an afflicted Ascendant.

Yoga for the still born child :

स-राहो सन्से सूर्ये पञ्चमे आपसंयुते ।
युजेज्यरहनो गुरुही सूर्यापत्ता च सा भवेत् ॥ ४० ॥

39: If Saturn is positioned in the Ascendant or the Moon and Venus are positioned in the sign of Mars and are aspected by the malefic planets in the female horoscope, she will certainly be a barren woman.

Yoga of Visha-Kanya (विष कन्या) :
सप्तपर्विनजलेशाक्षे शानुमन्दारवासरे ।
शद्रातिथो जनुर्यस्या ता विषाख्या कुमारिका ॥ ४३ ॥

43: A woman who takes birth in the combination of (i) the Nakshatra of Aslesha, Kritika and Shatabisha, (ii) on the week days of Sunday, Saturday and Tuesday and (iii) in the Bhadra Tithis (2nd, 7th, 12th), that woman is called Visha-Kanya.

Yoga for the destruction of the family :
सपापश्च शुशो लग्ने हौं पापी यात्रुभरित्तो ।
यस्या जनुषि ता कन्या विषाख्या प्रकीर्तिता ॥ ४४ ॥

44: At the time of birth, the woman who has one benefic and one malefic planet in the Ascendant and two malefic planets are positioned in the inimical signs, she will also be reckoned as Visha-Kanya.

Yoga of Vishayoge (विषयोगे) :
विषयोगे सपुत्रना सुतवत्सा च दुर्भगा ।
वस्त्राभरणहीना च शोकसन्त्वमानसा ॥ ४५ ॥

45: A birth of a female Visha-Kanya Yoga, still born (शुद्धक्षा) and in unfortunate Yogas, she will be distressed and bereft of clothes and ornaments.

Cancellation of Visha-Kanya Yoga :
सत्तमेशः शुशो वापि सन्तमे लग्नतोऽथवा ।
चक्रतो चा विष योग विनिहत्ति न संयः ॥ ४६ ॥

46: If the lord of the 7th house from the Ascendant or the sign of the Moon is an auspicious planet and if auspicious planets are positioned in the 7th house, it will, certainly destroy the Visha-Kanya Yoga.

Notes : A retrograde malefic planet in the 2nd house and a direct moving malefic planet in the 12th house of the Ascendant will cause Papa-

Yoga causing death of husband :

तरने व्यें सुखे वाडि सत्तमे वाड्डमे कुजे ।
सुअड्डायोगहीने च यति हन्ति न संशयः ॥ ५७ ॥

47: If Mars is bereft of the aspect or conjunction of the auspicious planets and is posited in the Ascendant, in the 12th house, the 4th house, the 7th house or the 8th house, (in the nativity of a woman), the husband of such woman will certainly have an early death.

Caucessation of Widowhood Yoga :

यस्मिन् योगे समुत्तना पर्ति हन्ति कुमारिका ।
तस्मिन् योगे समुत्पन्नो पत्नी हन्ति नरेषपि च ॥ ५८ ॥
स्त्रीहन्ता परिणीता चेत् पतिहन्ती कुमारिका ।
तदा वैष्वयोगस्य लगो भवति निरचयात् ॥ ५९ ॥

48-49: The Yoga in which when a woman takes birth and attains widowhood, with the similar yoga, if a male takes birth will also become widower. If a woman with the Yoga of widowhood, marries a man with the similar Yoga in his nativity, it will cause cancellation of such yoga.

Yoga for lesbianism :

सिथोऽशत्र्ये मिथो दृष्टौ सितार्की वा सितार्केऽपि ।
घटासो लगासो नारी प्रदीप्तं मदनानलम् ॥ ५० ॥
संशान्ति नयति लक्ष्मि: सखीभिर्मदनातुरा ।
पराग्निः पुरुषाकारस्थाचिर्द्विजसत्तम ॥ ५१ ॥

50-51: In the nativity of a woman, if Saturn and Venus are in the Navamsa of each other, both are also aspecting each other

or in the Ascendant of Taurus or Libra, if there is Navamsas of Capricorn, that woman will be of lascivious passion. Duly aroused with excessive desire of sexual union, she gets her lustful passion satisfied through another female companion acting as male (lesbianism is like homosexuality in women).

Yoga for Vedhanta etc. Shashtras :

कुञ्जगुरुव्युत्कृश्च बलिष्ठः समस्ते तनौ ।
कुशलाउकशस्त्रेषु सा नारी ब्रह्मचारिणी ॥ ५२ ॥

52: If the Ascendant of an even sign and in which Mars, Mercury, Jupiter and Venus are powerful in the horoscopy of a woman, that woman will be learned in many 'shashtras' and will give renderings on Vedanta.

Yoga of asceticism (सत्यास) :

क्षूरे सप्तमो कपिचतु लेचये नवमे यदि ।
सा प्रक्रज्ञां तदानोति पापवेचरांश्चनाम् ॥ ५३ ॥

53: In the birth chart of woman, if there are malefic planets in the 7th house and the 9th house is devoid of any planet, she will embrace asceticism. This will be caused when there is influence of the malefic planets. (i.e. during the operation of the Antardasa of the malefic planets).

Yoga of death before husband :

विलगनाददृष्टमे सौम्ये पापद्वयोगचर्जिते ।
मृत्युः प्राणेव विजेयस्तथा मृत्युर्त्वं संशयः ॥ ५४ ॥

54: If there is an auspicious planet in the 8th house from the Ascendant and is bereft of any malefic conjunction or aspect, in the nativity of a woman, she will die before the death of her husband.

Yoga of death alongwith the husband :

अङ्गसे धूमपायी चेतु खातो तुल्यबले यदा ।
सह भर्ता तदा मृत्युं प्राप्त्वा स्वयमिति निष्पव्यतु ॥५५॥

55: At birth (horoscope) of a female, if benefic and malefic planets of identical strength are posited in the 8th house, that woman will certainly die alongwith her husband.

अथ अंगलक्षणफलाद्यायः ॥८३॥

Chapter-83

CHARACTERISTICS OF THE PARTS OF WOMAN'S BODY

बदुद्धा भवता ग्रोवं जन्मकालात् शुभाशुभम् ।
श्रोतुष्मिक्षासि नरिणामधान्ति: फल मुने ! ॥१॥
शृणु विष ! प्रवक्षासि नारीणामडलक्षणम् ।
कफतं ददात्तद्व यावित्ते भगवान् शंकरस्तथा ॥२॥

1-2: Maitreya said - Hey Maharishi ! You have perorated various types of auspicious and inauspicious results (of woman) from the birth time (Ascendant), now I beseech the results on the basis of the characteristics of the various parts of the woman's body.

Maharishi Parasara replied - O Brahmin ! In the manner the results of the characteristics of the parts of the woman's body propounded by Lord Shiva to Goddess Parvati, I will unfold the same before you. Please listen.

Characteristics of the soles :

स्त्रीणां पादसतं स्त्रीणां मुलं पांसतं समाय् ।
रवतमस्त्वेदमुजां च बहुभोग-प्रदायकम् ॥३॥
विवर्णं पर्वतं लद्धं खण्डं विषमं तथा ।
सूर्पाकारलच्छ शुष्कं च दुःखदौष्टियदायकम् ॥४॥

3-4: A woman whose soles are slick, delicate, fleshy, even, reddish in colour, non sweating that woman will enjoy plenty of comforts. A woman whose soles are pale in colour, hard, dry, chilblains, crooked, having mesh like marks (सूफ) and skinny, such woman suffers miseries and is unfortunate.

Marks on the sole of the feet :

शंख-स्वस्तिक-चक्राङ्ग-ध्वज-मीनाङ्गतपत्रवत् ।
यस्या: पादतते चिह्नं ता ज्ञेया क्षितिपांगना ॥५॥
क्षवेत् सप्तस्तम्भोगाय तथा दीर्घोद्धरिलिङ्का ।
रेखा: सर्पाङ्गु-काकाशा दुःखदौष्टियसूचिका: ॥६॥

5-6: A woman whose sole contains marks like conch, Swastika, Chakra, lotus, flag, fish, umbrella and having long raised lines, such woman enjoys copious happiness and comforts and is like a queen. If the marks like serpent, mouse, crow are apparent on the sole of a woman that woman is the indicator of misery, poverty and destitute.

Characteristics of nails of the toes :

एतता: समुन्नता: स्त्रीणां हुत्ता: पादनस्या: शुष्का: ।
स्फुटिता: कृष्णावणीश्च ज्ञेया अशुश्रूतका: ॥७॥

7: The one beholds nails of the toes of reddish colour, well developed, slick and roundish is bestowed with happiness and comforts while short, blackish in colour and torn nails, indicate discomfort and unhappiness.

Great toes (thumb) of the feet :

उन्नतो मांसलोडगुणो वर्तुलोडतुलभोगदः ।
वक्रो हस्तश्च चिपिदो दुःखदौष्टियसूचकः ॥८॥

8: A well developed, fleshy and roundish thumb of the feet manifests enjoyment and crooked, short and flat indicates misery and misfortune.

Characteristics of toes :

सुद्वैष्टगुलयः यस्ता चना हुताशच मासताः ।
दीर्घाङ्गुलीषिः कुलदा कृशाभिर्नवर्जिता ॥९॥

9: If the toes are soft, filled, roundish and well formed are auspicious and a woman who possesses longish toes is considered to have loose moral and the one with lean (bony) toes will be poor and destitute.

भवेद्द्वाभिरलयायुर्विषमाभिर्श्च कुड्नी ।
चिपटाभिर्विहासी विरलाभिर्श्च निष्ठना ॥१०॥
यस्या भिषः समाल्लः: पादाङ्गुल्यो भवन्ति हि ।
बहूनपि पतीन् हत्ता परेष्या च सा भवेत् ॥११॥

10-11: A woman who possesses short toes will have short life; toes being short and long, she will be procress and deceitful. If toes are flat, she will be a maid and the toes being unevenly spaced, she will be poor. Should the toes be of uneven size, she will be a widow and live on others.

यस्या: परि चतुर्त्याश्च रजो भूमे: समुच्छलेष ।
सा पांसुला भवेन्नारी कुलव्रयविवातिनी ॥१२॥
यस्या: कनिक्किळा भूमि गच्छन्त्या न परिषुशोषे ।
सा हि पूर्वपति हत्ता द्वितीयं कुर्ले पतिम् ॥१३॥

12-13: A woman while walking raises the dust, such woman

will bring disrepute and stigma to father, mother and husband's family. While walking, if the small toe does not touch the ground, such woman marries again after the death of her first husband.

**मत्यमाडनामिका चापि यस्या भूमिं न संस्थोरु ।
पतिहीना च सा नारी विजेया द्विजसतम् ॥ १४ ॥
प्रदेशिनी अवेदयस्या अंगुष्ठाइ व्यतिरेकिणी ।
कन्तैव दृष्टिता सा रथारु हुलटा च तदयतः ॥ १५ ॥
उन्नतं पादपृष्ठं चेष्ट तदा यज्ञी भवेद्द्वुवर्षु ।
अत्येदमणिराघवञ्च नांतरं महूणं शुद्ध ॥ १६ ॥**

14-16: O Great Brahmin ! A woman whose middle and its adjacent toes (बनमिका) also do not touch the ground, she will attain widowhood. The toe next to the great toe is longer than the great toe (अंगुष्ठ) such woman will have illicit relation with a man before marriage and continues to have such relation's even after the marriage and is an unchaste woman.

Characteristics of the back of the feet :

**अन्यथा बनहीना च शिराते चेतदाउङ्गा ।
रोमाढां चेद्द श्वेदासी निर्मांसं यदि दुर्भगा ॥ १७ ॥**

17: A woman whose back (top) of the feet is well developed, does not sweat, slick and fleshy, such woman equates with a queen. If having opposite features, she will be a poor woman. If this portion of the feet is full of veins, she will be a keen traveller. If it is hairy, she will be a maid and in the event of skinny (bony), she will be unfortunate.

Characteristics of the heels :

**सुधगा समपाणिः स्त्री द्वयपाणिश्च द्वयगा ।
कुलठोन्तपाणिश्च वीर्धपाणिश्च द्वयिता ॥ १८ ॥**

18: If the heels being even, she will have the pleasure of the

love of her husband and if thickly padded, she will be unfortunate. Raised heels will denote unchaste woman and if heels being long, she will face sufferings.

Characteristics of the legs (below knees)

**अरोमे च समे लिंगे यस्या चंच चुवर्तुते ।
विलिरे च चुरुमे सा यज्ञपत्नी भवेद्द्वुवर्ष ॥ १९ ॥**

19: A woman if having hairless, even, smooth, roundish, invisible veins and elegant legs, will in all certainty, be the wife of the king.

Characteristics of Knees :

**बहुतं शांतरं लिंगे जानुनामं शुभप्रदम् ।
निर्मांसं वैरचारिया निर्धनायाश्च विश्वास्य ॥ २० ॥**

20: If both the knees are round, full of flesh and smooth, it will manifest happiness. If the knees are bony, she will dictate her own terms, while loose knees will cause poverty.

Characteristics of Thighs :

**घनौ करिकराकारौ चकुर्तुती चुडुक्ती शुभौ ।
यस्या ऊळ शिरहीनी सा चक्री भवति द्वुवर्ष ॥ २१ ॥**

21: If both the thighs are fleshy and of round shape analogous to the trunk of an elephant, delicate, beautiful and hairless such a woman will be certainly a queen. The possessor of flat and hairy thighs will be a widow and an unfortunate woman.

Characteristics of the Waist :

**चिपिटो येमशौ यस्या विवरा दुर्भगा च सा ।
चतुर्प्रिविशतियुते रंगुलैश्च समा कटिः ।
सदुन्ततिनितस्वाङ्गा प्रशस्ता स्यात् मृगीद्वाम् ॥ २२ ॥**

22: A Waist of 24 Angula (बयुल), evenly shaped with well formed hips is appreciable and auspicious.

विनता चिपिदा दीर्घा निर्मासा संकटा कोटि:
हस्ता रेमै: समायुक्ता दुःखैवेक्षसूचिका ॥२३॥

23: An uneven, flat, long, skinny, hairy waist indicates widowhood and inauspiciousness.

Characteristics of the Hips :

**नितस्व: शुभद: स्वीणमुल्लते मांसल: पुष्टः।
सुखसौधागदः प्रोक्तो जैयो दुःखप्रदोऽस्था ॥२४॥**

24: If a woman possesses beautiful, well formed (shaped), fleshy and well spread hips, she will be bestowed with comforts and have love and warmth of her husband (सौभग्य). The contrary features of the hips produces unhappiness and distress.

Characteristics of the Sexual organs (योनी) :

**स्त्रीणां गृहमणिसंगमो रक्ताभो शुद्धोरेमकः।
शागः कमठापृथगः शुभोऽस्तथादताकृतिः ॥२५॥**

25: If clitoris remains concealed, having pinkish lustre, duly covered with tender hairs and curved like the back of a tortoise, shape analogous to the leaf of Pipal (पील) and smooth, produces inauspiciousness.

**कुरंगाशुररूपो यश्चुरित्तिको दरसंनिषः।
रोमशो दुष्प्रनासश्च विवृतास्त्वयुश्चप्रदः ॥२६॥**

26: If the shape of the sexual organ corresponds to deer's feet (कुर) having cavity like hearth (तुला), thick haired, spread like open mouth, coarse hair, with protruding clitoris is considered as inauspicious.

**वामोन्ततस्तु कल्याजः पुञ्जो दक्षिणोन्नतः।
शंखावर्ती भगो यस्या सा विग्रहिताना यता ॥२७॥**

27: If the left side of the female organ is raised one, she will give birth to female children and if the right side is raised, she will be blessed with male children. If the sexual organ is shaped like conch, she will be unable to produce children.

Characteristics of the portion below the Navel (बस्ति):

**सुदूरी वस्तिः प्रशस्ता स्थाइ विपुलालसमुन्नता।
तेशाङ्गाच्च शिरपता च रेखांका न शुभप्रदा ॥२८॥**

28: If the portion below the navel is well spread, tender and slightly raised is considered auspicious. If the same portion is hairy with visible veins and containing lines (wrinkles etc.), it will indicate inauspiciousness.

Characteristics of the Navel :

**गम्भीरा दक्षिणावर्ती नाभिः सर्वसुखप्रदा।
व्यक्तग्रन्थिः समुत्तराना वामावर्ता च शोभना ॥२९॥**

29: A navel having a depth, turning towards south will manifest auspiciousness and a raised navel, tilted towards right, lumpy will bring inauspiciousness.

Characteristics of the Womb :

**पुष्कुषिः शुभाः नारी हूते सा च बहुत् युतान्।
शूषाति जनयेत् युतं सप्तकूपामेत शुक्षिणा ॥३०॥**

30: A well spread womb will have healthy sexual organ and produce many children and will also manifest happiness and if it similar to a frog, it will be capable of giving birth to a king.

**उल्लतेन, वलीभाजा, सावर्तनं च कुक्षिणा।
वन्ध्या संन्यासिनी, दासी जायते क्रमशोऽवला ॥३१॥**

31: A woman with raised, wrinkled, whirled type of womb is signified as barren, ascetic and maid respectively.

Characteristics of Ribs :

समे तमांशे मुद्दले पाश्वं लीणां शुभप्रदे ।
उन्नते रोमसंयुक्ते शिराते चायशुभप्रदे ॥ ३२ ॥

32: If the area over the ribs is even, well developed and tender, it will be propitious. If this portion is raised, hairy and with many visible veins, it will be inauspicious.

Characteristics of portion of heart (chest) :

निर्में इर्यं लीणां समं सर्वसुखप्रदम् ।
विस्तीर्णं च सलोमं च विजेयसशुभप्रदम् ॥ ३३ ॥

33: If the portion over the heart (chest) of a woman is devoid of hairs and even, it will manifest happiness but a well spread and hairy chest is considered inauspicious.

Characteristics of the Breasts :

समो पीनो घनो द्वृते द्वृते शस्तो पयोधरे ।
स्फूलग्रामे विरलो शुष्कौ लीणां नैव शुभप्रदै ॥ ३४ ॥

34: The breasts of a woman are equal in size, fleshy, fully developed (well inflated) roundish and firm are appreciable. If these are thick in front and both are distant to each other, skinny, it will not be considered propitious.

दक्षिणोन्नतवक्षोजा नारी पुत्रवती मता ।
वामोन्नतस्तनी कन्याप्रजा प्रोक्ता पुरातनैः ॥ ३५ ॥

35: A woman who has raised right breast, will bear male child and who has raised left breast, will have female child as described by the ancient savants of the Astrology.

Characteristics of the Teats :

नारीणां हृतुके भास्ते श्यामवर्णे सुवर्तुते ।
अन्तर्भिन्ने च दीर्घे च कुरो चापि न शोभने ॥ ३६ ॥

36: If the teats of a woman is roundish and of brownish (tawny) colour, it is considered as good. The depressed, long and weak teats are not reckoned as propitious.

Characteristics of the Shoulders :

लीणां लक्ष्मीं समौ पुष्टौ गृहस्तन्धी शुभप्रदै ।
चेमाङ्गावृत्ततौ वज्रे निर्मात्सावश्यामौ स्फूतौ ॥ ३७ ॥

37: Even, strong with concealed joints type of shoulders of a woman are propitious and hairy, raised, crooked, bony shoulder are not considered as auspicious.

Characteristics of Armpits :

सुरक्षरेमे नारीणां पुष्टे लिङ्गदे शुभप्रदै ।
कस्ते शिराते गम्भीरे न सुमे वेदमेदुरे ॥ ३८ ॥

38: A woman who has fine and delicate hair under the armpits which are strong and smooth is propitious. The armpits which are fleshy, deep and sweating type are considered inauspicious.

Characteristics of Arms :

गृहास्थीं कोमलग्रन्थीं विशिरै च विषेमकौ ।
सरलौ सुवर्तुतौ चैव शुजों शस्त्रो मृगिद्वाम् ॥ ३९ ॥
निर्मात्सीं स्थूलरोमाणौ इहत्वौ चैव शिरातौ ।
वज्रौ शुजों च नारीणां क्लेशाय परिकीर्तितौ ॥ ४० ॥

39-40: A woman who possesses arms which are not bony, having fine joints, hairless and with no visible veins, straight and elegantly round, that woman is adorable. A woman with bony arms with coarse hairs, short, full of veins and crooked, that woman will give distress and miseries.

Characteristics of the Thumb of the hand :

**सरेजमुकुलाकारै करंगुण्डौ मूरीद्विशाम् ।
सर्वतोत्त्वप्रदौ प्रोक्तौ कृषी चक्रौ च दुःखदौ ॥ ४१ ॥**

41: If the thumb of the hand is like a lotus' bud, that woman will render comforts while a woman with a crooked thumb without much flesh on it, that woman will produce distress and unhappiness.

Characteristics of the Palm :

**स्त्रीणां करतां रक्तं सम्भोजनतमरन्दकम् ।
मुद्गुलं चाल्परेखालंयं ज्ञेयं सर्वसुखप्रदम् ॥ ४२ ॥
विद्वचा बहुरेखेण रेखाहीनेन निर्भना ।
सिङ्कुका च शिरेऽनेन चारी करततेत हि ॥ ४३ ॥**

42-43: A woman having palms with pinkish lustre, raised in the middle, showing no perforation between them while joining the fingers, delicate with scanty lines, such woman always enjoys happiness and comforts. A woman having palm with plenty of lines attains widowhood and a palm without line leads to poverty and a palm with visible veins makes a woman Bhikshuka (one who subsists entirely on alms)

Characteristics of the back of the Hands :

**पाणिपुङ्कं शुभं त्वीणां पुरुषं मुद्दु विरोमकम् ।
शिरालं चेमशं निमं दुःख-दादिम्य-सूक्षकम् ॥ ४४ ॥**

44: If the back of the hands of a woman is well formed,

delicate, hairless, it is propitious, while if it shows veins prominently, hairy and depressed, it will indicate distress and poverty.

Characteristics of the lines on the Palm :

**यस्याः करतते रेखा व्यक्ता रक्ता च बहुता ।
स्त्रिया पूणि च गल्कीया सा सर्वसुखभागिनी ॥ ४५ ॥
मत्स्येन सुशगा ज्ञेया लक्षितेन ब्रह्मनिका ।
राजपत्नी सरेजेन जननी पृथिवीपते ॥ ४६ ॥
सार्वजीसामिया याणी नाथावर्ते प्रदक्षिणे ।
पांचांशपञ्चकामैर्घृष्टपत्त्वा जननी श्वेत ॥ ४७ ॥**

45-47: A woman whose palm shows clear lines which are pink in colour, circular, smooth, complete (without cuts) and deep, such woman enjoys all comforts. If the lines of the palm indicating marks like a fish, she will have good luck and Sawbhaya (will have pleasure of the love of her husband). If the lines showing marks like a swasika, that woman will be wealthy, if like lotus, she becomes wife of a king. If palm contains a sign of whirl traversing from right to left, she will be the queen of the king of the kings. If a woman's palm possesses sign (mark) of couch, umbrella, tortoise, she will be the mother of the king.

**रेखा त्रुलाकुटिः पाणी यस्याः सा हि विषेणवहूः ।
गजवाजित्पुष्पामा चा करे चासे सुग्रीवाः ॥ ४८ ॥**

48: If the palm of a woman contains' sign (mark) analogous to balance, elephant, horse or bull, she will be the wife of a business man.

**रेखा प्रसादवज्रामा सूते तीर्थकरं बुतम् ।
कृषीवतस्य पत्नी स्थान्तकेन युग्मेन वा ॥ ४९ ॥
चामराङ्कुशं-चापैश्च राजपत्नी पतिव्रता ।
त्रिष्ठूलाऽस्तिरादांशचिंतुङ्गाकृतिरेत्वया ॥ ५० ॥**

49-50: If palm is having a mark (sign) indicating a house,

Weapon (वृज) that woman will give birth to a son who will be learned of Shashtras (scriptures). Marks of indicating the signs of Chamar (चामर - awlisk of hairs with staff), Ankush (अङ्कुष), bow, trident, sword, mace, shakti (trumpet), small drum kind (डुन्डुलि) are prominent, she will be the wife of the emperor.

उद्युक्तमूलानिष्ठा रेखा याति कनिकाम् ।
सता चारी पतिहन्ती स्थाइ दुरतस्ता परित्यजेत् ॥५१॥
काक-मण्डूक-मृक-वृहिचक-शोगिनः ।
यत्तमोद्धृ-विडालाभा रेखा दुखप्रदा: स्त्रिया: ॥५२॥

51-52: If lines on the palm commencing from the root of the thumb and run upto the base of the little finger, a woman possessing such palm will be the cause for the death of her husband. Such women shall be discarded even before the marriage. The lines showing the shapes of crow, frog, jackal, wolf, scorpion, snake, donkey, camel and cat that woman will suffer miseries.

Characteristics of Fingers :

सुदुलाश्व त्रुपर्णो दीर्घ द्वृता: क्रमात् कृषाः ।
अगेमका: युणः स्वीणामध्युलः परिकीर्तितः ॥५३॥
अतिहस्ता: कृशा वक्ता विरता रेमंसंयुता: ।
वाहृपर्वद्युता वाऽपि परित्पनाश्व दुःखदा: ॥५४॥

53-54: If fingers of the hand of a woman are delicate with elegant phalanges, thin and tapering towards the end, hairless, such figures are propitious. If the fingers are short, skinny, crooked, showing space in a closing form, hairy, having several phialanges or without any phialange, such woman will cause distress and bring miseries.

Characteristics of the Nails :

रक्तवर्णी नवास्तुंगा सशिखाश्व शुभप्रदाः ।
निम्ना विवर्णा पीता वा दुष्कृता दुखदायका: ॥५५॥

55: Nails of the fingers being reddish in colour, raised and pointed are propitious. Depressed, colorless, pale or with white spots are considered as inauspicious.

Characteristics of the Back :

अन्तर्निम्नग्नवंशस्ति पृष्ठं ल्यान्तांस्तं शुभम् ।
स-शिरं रोमस्तुंगं वा वक्तं चाऽशुशदायकम् ॥५६॥

56: A woman having back where bones are not visible, well shaped and filled with flesh is propitious and a back with visible veins, hairy and crooked is considered inauspicious.

Characteristics of the Neck :

स्वीणां कण्ठस्त्रिरेखां कांक्षत्वस्त्रियाच्च वर्तुलः ।
सांसातो मुदुत्तरचैव प्रशास्त्रफलदायकः ॥५७॥
स्वृत्तस्त्रीवः च विष्वका वक्त्रग्रीवा च दिक्करी ।
वन्ध्वा च चिपिटग्रीवा लघुग्रीवा च निःसुता ॥५८॥

57-58: If the neck of a woman contains three lines (strips) and bones are not visible, roundish, well formed and delicate is appreciably beneficial. A thick necked woman attain widowhood; a woman with uneven neck becomes maid; a woman with flat neck will be barren and with short neck remains childless.

Characteristics of the Throat :

शेषा कुकाटिका श्वज्ञी समांसा च समुद्गता ।
शुष्काशिरयला रोमाल्या विशाला कुटिलाऽशुभा ॥५९॥

59: If throat being straight, fully developed and well raised is considered the best. Skinny, showing veins, hairy, long and uneven type of throat is proved to be inauspicious.

Characteristics of the Chin :

अरुणं युद्धं पुष्टं प्रसरं विकुरं स्त्रिया ।
आरुतं रोमशं स्फूर्तं हिंशाभ्यस्थोराम् ॥ ६० ॥

60: The chin of a woman, if it is of reddish colour, delicate and well nourished is admirable and if the chin is broad, hairy, thick, splitting type is considered inauspicious.

Characteristics of the Cheeks :

कपोलाबुद्धीं लीणं पीनौ वृत्तीं युष्मद्वै ।
रोमशो यव्यै निमीं निमीं चाषुभ्रद्वै ॥ ६१ ॥

61: If a woman is having inflated, fleshy and round cheeks will give happiness. Hairy, hard and under nourished cheeks manifest unhappiness.

Characteristics of the Mouth :

स्त्रीणां युद्धं समं पुष्टं वर्तुलं च त्रुग्निमत् ।
युतिरुद्धं च अनेहारि युल-सौशाग्न्यसूचकम् ॥ ६२ ॥

62: A mouth neither broad nor small, well nourished, roundish, emitting fragrance, charming and elegant, indicates comforts and good luck.

Characteristics of the Lips :

वर्तुलः पाठलः स्त्रिया रेखाशूचितस्यवृहः ।
सनोहोऽवरो यस्याः सा भवेद् रजवलतमा ॥ ६३ ॥
निमीसः ल्पुटितो लक्ष्मो चा च्यामवणिः ।
स्फूर्तोऽवरुच नारीणां वैष्णवतेशसूचकः ॥ ६४ ॥

63-64: A woman who has lower lip as round, of pinkish lustre, glossy, having parting line in the middle and elegant looking, she will be a queen. If it is without much flesh, cracked, longish, dry, poverty; woman with longish tongue will be an omnivorous. A broad

thick and dark colored, that lip indicates widowhood and miseries.

रक्तोत्सलनिः: स्त्रिय उत्तरेष्ठो युग्मित्तुशाम् ।
किञ्चित्वन्धौन्नोडेया सुखसौभायदो भवेत् ॥ ६५ ॥

65: If the upper lip is reddish in colour with middle similar to lotus, lustrous and smooth, having a trifle protrusion in the middle, hairless, it will manifest comforts and good luck.

Characteristics of the Teeth :

स्त्रियां दुर्बनिः: रक्षीणां हृतिंशाइदशनाः युधाः ।
अवस्ताद्विलाङ्घं समाः स्तोकसमुन्नताः ॥ ६६ ॥
अवस्ताद्विकाः पीताः च्यामा दीर्घा द्विपद्वक्तयः ।
विकटा विरलाश्चापि दशना न युधाः स्तुताः ॥ ६७ ॥

66-67: If the teeth of a woman are glossy, having milky lustre, of 32 in number, slightly raised but even, it will be propitious. If the lower teeth are more in number, pale, blackish, long, in pair of twos, broken and cracked, over spaced are considered inauspicious.

Characteristics of the Tongue :

योणा दृढीं युधां दिव्या लक्षणामुत्तेशोरदा ।
दुःखदा मध्यसंकीर्णा पुरोभागोऽविक्तरा ॥ ६८ ॥
सितया मरणं तोये रथामया करत्वप्रिया ।
मांसतया धैर्येनाना लवयाऽप्यहस्तिक्षिणी ॥ ६९ ॥
प्रसादसहिता नारी जिह्वा च विशालया ।

68-69½: If a woman has tongue of reddish in colour and soft, it will manifest auspiciousness and render a great comforts. If it is depressed in the middle and spreaded at the front portion, it will cause distress. Tongue being of white colour will indicate death; of darkish colour will create quarrel; a thick tongue will produce poverty; woman with longish tongue will be an omnivorous. A broad

tongue indicates lethargy and carelessness.

Characteristics of the Palate :

सुस्तिर्बं याटां ल्लीणं कोमलं ताषुशोभनम् ॥ ७० ॥
खेते ताडुनि वैद्यर्यं पीते प्रवजिता भवेत् ।
कृष्णे सन्ततिहीना स्थाइ रुद्धे शूरिकुडिस्त्रिमि ॥ ७१ ॥

70-71: If a woman has well smooth, pinkish in colour, soft palate, it will be propitious. A white palate denotes widowhood; a pale palate indicates asceticism; a blackish coloured palate manifests barrenness; a dry palate is the indicative of a large family.

Characteristics of Laughter :

अलक्षितरदं ल्लीणं किञ्चित्पुल्लकपोलकम् ।
स्त्रिमं शूभ्रप्रदं ज्ञेयमन्यथा त्वयुभ्रप्रदम् ॥ ७२ ॥

72: A laughter of a woman which does not show her teeth and her cheeks are seen being mildly inflated, she will be propitious otherwise it will be inauspicious.

Characteristics of the Noise :

समवृत्तपुटा नासा लघुच्छिदा शुभप्रदा ।
स्फूलामा मध्यनिम्ना वानं प्रशस्ता सुगीद्वृशाम् ॥ ७३ ॥
रक्तप्राणजुञ्जितामा वा नासा वैष्वव्यकारिणी ।
दासी सा चिपिटा यस्था हस्ता दीर्घा कलहप्रिया ॥ ७४ ॥

73-74: If a woman has evenly round noise with small nostrils, it is considered propitious. In the event of nose being thick in its front portion and middle part is flat, it is not admirable. If the front portion of the nose is reddish in colour or shrunken, it indicates widowhood. If nose being flat, she will work as maid and if nose happens to be too small or too long, she will be

quarrelsome.

Characteristics of Eyes :

शुर्षे विलोचने स्त्रीणां रक्तान्ते कृष्णातारके ।
गोक्षरबर्णे विशदे सुस्तिर्बे कृष्णप्रसमणी ॥ ७५ ॥
उन्नताक्षी न दीर्घर्युद्धताक्षी कुलटा भवेत् ।
रमणी चतुर्भिंशाक्षी सुखदत्तोभायशगिनी ॥ ७६ ॥
पुंश्चती वासकाणाक्षी वन्न्या दक्षिणकाणिका ।
पापवताक्षी दुश्शिला गजाक्षी नैव शोकना ॥ ७७ ॥

75-77: If the eyes of a woman are reddish in its corners with black pupils, eye balls are white like cow's milk, longish and smooth eye lashes, it will be auspicious.
A woman with raised eyes will have short life and with round eyes will indicate loose morals. Honey kind reddish - brown colour eyes denote good-luck and happiness. A woman being blind from her left eye will have bad conduct and being blind from her right eye will be a barren woman. A woman with pigeon like eyes will be of a vicious and sinful character and if a woman has eyes analogous to elephant eyes, she will be unfortunate.

Characteristics of Eye lashes :

सुदुषि: पक्षमशि: कृष्णैर्धनैः सूक्ष्मैः सुआग्रयुक्त् ।
विरतैः कपितैः स्थैर्यमिनी दुखशगिनी ॥ ७८ ॥

78: A silky soft, black, compact, subtle eye lashes denote good-luck. A woman with scanty, reddish brown coloured or thick eye lashes suffers miseries.

Characteristics of the Eye brows :

वर्तुलौ कार्मुकाकारै स्त्रियै कृष्णै असहस्रे ।
सुषुवौ सुदुरेमाणौ सुषुवां सुखकीतिदो ॥ ७९ ॥

79: A woman who has eye brows as round, curved like bow, smooth, black in colour, disjointed and with silky hair, bestowed with happiness and fame.

Characteristics of the Ears :

कण्ठौ दीर्घौ शुभावर्तीं सुतसौभाग्यदायकौ ।
शङ्कुलीरहितो निन्द्यौ शिरालौ कुटिलौ कुम्हौ ॥ ८० ॥

80: Long and elegantly moulded ears of a woman is lucky and she is bestowed with a son. A woman with compact, visible veins, crooked and thin ears, will be misreputed.

Characteristics of the Forehead :

शिरविरहितो भास्तः नितोमर्दशशिप्रशः ।
जनिन्द्रिययग्नुतत्त्वीणां सुतसौभाग्यसौख्यदः ॥ ८१ ॥
सप्तस्त्रनितिनिवृश्च भास्ते राजप्रदः लिप्यः ।
प्रत्यक्षो रोमशचैव प्राणशुक्तुःखदः स्फुतः ॥ ८२ ॥

81-82: A woman who has forehead not showing veins, hairless, shaped as half Moon, undepressed, of three Angula (elephant figures) width, she will be blessed with a son and good-luck. If forehead bears a clear Swastik sign, its possessor will be a queen. An over larged, hairy and abnormally raised forehead manifests miseries.

Characteristics of the Head :

उन्तो गजकुम्भाशो दृतो मूर्धा युक्तः द्वित्यः ।
सूतो दीर्घितथा चक्रो दुर्बलोभिर्यसूचकः ॥ ८३ ॥

83: A woman who has head developed similar to that of elephant, round is bestowed with good-luck. If the head being of large sized, long, crooked, it will indicate miseries and misfortune.

right part of the body of a man is considered propitious. If a woman has a sign of mole etc., on the part of the body over the heart, it will indicate good-luck. A woman have a red mole impressed on the left breast, she begets happiness and will be fortunate (सौभाग्य) and will give birth to several children.

रक्तांशं तिलकं यस्या: स्त्रिया वासे रक्तने भवेत् ॥४॥
एक एव सुतस्त्वा भवतीति विदो विदुः ।

अथ तिलादिलांछनफलाद्यायः ॥८४॥

Chapter-84

BODY'S MARKS LIKE MOLES ETC.

आथाऽहं देहजातानां लांड्डनानां फलं हुदै ।
आवर्तनां तिलानां च सप्तकाना विशेषतः ॥४॥

1: Maharishi Parasara said - O Maitreya ! Now I will narrate the specific results of the marks like mole, warts (मुख), whirling hairs, signs etc., impressed on the body of a native.

अङ्गनानां च वासांगे दक्षिणाङ्के टुणां शुभय् ।
रक्तांशं तिलकांशं वा लोखां चक्रमथापि वा ॥५॥
तिलादि-लांड्डनं ल्लीणां हृदि सौभाग्यसूचकम् ।
यस्या दक्षिणवक्षोंजे रक्ते तिलकलांड्डने ॥६॥
सा सत्त्वतीति रुते सुखसौभाग्यसंयुताम् ।

2-3½: If mole, warts or whirling hairs [रोमो का चक्र (कंकें)] is found impressed on the left part of the body of a woman and on the

right part of the body of a man is considered propitious. If a woman has a sign of mole etc., on the part of the body over the heart, it will indicate good-luck. A woman have a red mole impressed on the left breast, she begets happiness and will be fortunate (सौभाग्य) and will give birth to several children.

4-4½: A Woman who possesses bright red mole on her left breast, she will have only one son. This is what has been stated by the savants.

पुत्रीपुत्रयुता जैया तिलके दक्षिणे रक्तने ॥५॥

5: Having a mole on the right breast, she will be blessed with daughters and sons.

शुद्धोमध्ये लतादे वा लाञ्छनं राजसूचकम् ।
करोते माशको रक्तो नित्यं शिखाननदायकः ॥६॥

6: If there is a mark on the forehead - between the eye brows, it will indicate kingship. If there is red warts on the cheeks, one begets sweets (मिळाल).

भगवय दक्षिणे धाने लाञ्छनं यदि योगितः ।
सा हि पृथ्वीपते: पक्ती सूते वा शूपति शुतम् ॥७॥

7: If the right side of the female organ (योनि) of a woman contains a mark (चिन्त), she will undoubtedly becomes wife of a king or gives birth to a King.

नासांगे लाञ्छने रक्तं राजपत्न्याः प्रजापते ।
कृष्णवर्णं तु यस्या: सा पुंश्चत्ती विवाहात्य वा ॥८॥
नासेभ्यो तुणां स्त्रीणां लाञ्छनं च शुभप्रदम् ।
कर्णं गण्डे करे वातसि कण्ठे वाज्यथ लाळनम् ॥९॥

प्राग्गर्भे पुत्रदं जीवं सुखसौभाग्यदं तथा ।
तिलादि लाङ्घनं विष ! गुल्मेदेशो च दुखदम् ॥१०॥

8-10: If a red mark impressed on the front portion of the nose, she will be a wife of a king. If the mark has a black tint, she will not be of a good conduct or widow.

A mark below the navel is propitious both for the men and women. Should there be a mark on the ear, cheek, hand or neck, the first issue will be a male child and this mark will render comforts and good fortune. O - Vipreya ! Marks impressed on the calf would cause sufferings and distress.

चिंपूलाकृति चिंहं च ललाटे यदि जायते ।
नरी चरणप्रिया जैया भूपतिष्ठ नरे भवत् ॥११॥

11: A mark like reddish trident on the forehead if possessed by a woman, she will be bestowed with the affection of a king and if by a man, he begets kingship.

तोम्नां प्रदक्षिणाकर्तो हृदि नाशो करे शुतौ ।
दक्षपृष्ठे शुशो वस्त्रौ वामावर्तोऽशुभप्रदः ॥१२॥

12: Characteristics of whirling hairs : If whirling hairs (in a clock-wise circles) are located on heart, navel, hand, ear, waist (right side) and pelvis, it will be propitious. If this whirling hairs are anti-clock-wise, it will be inauspicious.

कदयां गुह्योऽवाम्बवर्ती ल्लीणं दौमर्गियस्वचकः ।
उदरे हस्ति शरारं मध्येषुष्टे च पुँश्चली ॥१३॥
कण्ठे ललाटे सीमन्ते मध्येषांगे च मूर्धनि ।
आवर्तो न शुशः ल्लीणं पुसां वास्त्रपि दिजोत्तमः ॥१४॥

13-14: The formation of whirling hairs at the waist or over the private parts of the women will indicate misfortune and if it being on the stomach, it will cause widowhood and if at the middle of the waist, it will denote mis-conduct or of loose moral.

O Great Brahmin ! A whirling hairs formed over the neck,

forehead, at the place or parting-hair (मौरा) and middle of the forehead both of woman as well as man, it is not considered auspicious.

सुलक्षणा सुचरिता अपि सन्दायुर्ं पतिम् ।
दीर्घायुर्ं प्रकुर्वन्ति प्रमदाशच सुदासदम् ॥१५॥

15: A woman having lucky marks or 'sign' and of a good character makes the short longevity of her husband prolonged (दीर्घयु) and creates environment of happiness.

Note : The connotation 'mark' used over here, by and large, stands for 'mole'.

सामु पृष्ठं त्वया विप्र ! कथ्यते हि त्वया मया ।
यथोमया हि पृष्ठेन शिवेन कथितं पुरा ॥४॥

4: Sage Parasara replied - Hey Vipreya, you have posed a good question. I will certainly reiterate the facts as described by Lord Shiva when beseeched by Goddess Parvati.

अथ पूर्वजन्मशापद्योतनाद्यायः ॥८५॥

Chapter-85

CURSES OF THE PREVIOUS BIRTH

महर्षे ! अवतार ग्रोक्तं फलं लक्षणं तृणां पृथक् ।
अधुना शोदृग्मिच्छमि त्वतो वेदविदंवर ॥१॥
अपुत्रस्य गतिनिस्ति शास्त्रेषु श्रूयते मुने ॥
अपुत्रः केन पापेन शवतीति वद प्रभो ॥१२॥
जन्मतान्तरात् तज्ज्ञानं कर्त्त द्विविदं भवेत् ।
अपुत्रस्य शुतप्राप्तेऽपायं कृपयोच्यताम् ॥३॥

1-3: Maitreya said - Hey Maharishi ! you have since enlightened me with the results severely for women and men. Hey Vedagya (वेदाः) (scholar of Vedic scriptures) I am yet inquisitive to hear more from you. O Sage ! I learnt from the Shastras that the soul of a childless person haunts after his death. O Lord ! Kindly explain - what sin leads to childlessness ? How an astrologer will delineate its effects from the Ascendant and what propitiatory penance a childless person should undertake to have a child ?

केन योगेन, पापेन ज्ञायतेऽप्यत्यनाशनम् ॥
तेषां च लक्षणोपायं कृपया नाश ! से वद ॥५॥

5: Goddess Parvati said - O my Lord ! kindly tell me what sin destroys the children and what planetary combinations depict these effects and what are the preventive propitiatory measures ?

सामु पृष्ठं त्वया देवि ! कथयामि तदात्मना ।
सन्तानहानियोगांश्च तदक्षोपायसंयुतान् ॥६॥

6: Lord Shiva replied - Hey Devi ! you have asked a very good question. Now I will describe the combinations for the loss of children alongwith its propitiatory measures.

Yogas for childlessness :

गुरु-लग्नेश-दारेश-पुत्रस्थानाद्विषेषु च ।
सर्वेषु बलहीनेषु वक्तव्या त्वनपत्यता ॥७॥

7: If Jupiter, lord of the Ascendant, the 7th and the 5th houses are bereft of strength, it will cause Yoga for childlessness.

रव्यार-राहु-शनयः सबलाः पुत्रभावगाः ।
तदात्मपत्तता चैव स्युरबलाः पुत्रकारकाः ॥८॥

8: If the Sun, Mars, Rahu and Saturn duly strong are positioned in the 5th house and Jupiter Karaka for children is weak, it will give rise to Yoga for childlessness.

Yogas of childlessness due to the curse of the Snake (Naga Raja):

पुत्रस्थानाते राहो कुजेन च निरीक्षिते ।
 कृजसे व्रगते वाऽपि सर्पशापात् सुतक्षयः ॥१॥
 पुत्रेणो राहुसंयुक्ते पुत्रस्ये भातुनन्दने ।
 चक्रेण संयुते हुद्दे सर्पशापात् सुतक्षयः ॥२०॥
 कारके राहुसंयुक्ते पुत्रेषो बलवर्जिते ।
 लग्नेषो कूजसंयुक्ते सर्पशापात् सुतक्षयः ॥२१॥
 कारके शौमसंयुक्ते लग्ने च राहुसंयुते ।
 पुत्रस्थानाद्विषे हुद्द्ये सर्पशापात् सुतक्षयः ॥२२॥
 शौमांशे शौमसंयुक्ते पुत्रेषो सोमनन्दने ।
 राहु-मान्द्रियुते लग्ने सर्पशापात् सुतक्षयः ॥२३॥
 पुत्रस्थावे कूजक्षेत्रे पुत्रेषो राहुसंयुते ।
 तौम्यहु युते वाऽपि सर्पशापात् सुतक्षयः ॥२४॥
 पुत्रस्था भातुपक्षाराः लवमत्तुः शरिजोउर्धिरः ।
 निर्विलौ पुत्रतनेशो सर्पशापात् सुतक्षयः ॥२५॥
 लग्नेषो राहुसंयुक्ते पुत्रेषो शोमसंयुते ।
 कारके यहुयुक्ते चा सर्पशापात् सुतक्षयः ॥२६॥

9-16: If Rahu is positioned in the 5th house and aspected by Mars or similar combination is formed in Aries or Scorpio sign, it will cause childlessness due to the curse of the 'Snake' (नाग). When lord of the 5th house conjoins with Rahu and Saturn forms conjunction with or aspects the Moon in the 5th house, it will cause loss of children attributed to the curse of the 'Snake'. Should Jupiter conjoin Rahu, lord of the 5th house is weak, lord of the Ascendant is conjunct with Mars, there will be loss of children owing to the curse of the 'Snake'. Conjunction of Jupiter and Mars, Rahu's position in the Ascendant, the 5th lord being in a Trik house (6th, 8th, 12th) will also give effect to the childlessness. If 5th lord Mercury is in the Navamsa of Mars and conjoined

with Mars, the ascendant contains Rahu and Mandi, the curse of 'Snake' will destroy the children (progeny).

If the 5th house is of the sign of Mars and the 5th lord is in conjunction with Rahu and is also under the aspect or conjunction of Mercury, it will denote loss of children as a result of the curse of the 'Snake'.

When the 5th house contains the Sun, Saturn, Mars, Rahu, Mercury, Jupiter and the 5th and the Ascendant lords are weak, the childlessness will be ascribed to the curse of the 'Snake'. Conjunction of the lord of the Ascendant with Rahu and the lord of the 5th house with Mars or Jupiter with Rahu, will also effect the destruction of children attributed to the curse of the 'Snake'.

Propitiatory measures :

ग्रहयोगवशोनैवं तृणां ज्ञात्वाऽनपत्यता ।
 तदोषपरिहारार्थं नागपूजां समारम्भेत् ॥१७॥
 स्वगृह्योक्ताविधेन प्रतिष्ठां कारयेत् सुधीः ।
 नागमूर्ति सुवर्णेन कृत्वा पूजां समाचरेत् ॥१८॥
 गो-शू-तिल-हिण्यादि दद्याइ वित्तानुसारतः ।
 एवं कृते हु नागेन्द्रप्रसादात् वर्षते कुलम् ॥१९॥

17-19: After ascertaining childlessness on the basis of planetary combination's enunciated in the previous Shlokas and to propitiate the curse, Naga Raja be gratified through worship. An idol of Naga Raja (नाग राजा) be made in gold and have it glorified as per the traditions of the family and shall be worshipped by the scholars and cow, land, sesamum, gold etc. be denoted in charity as could be afforded by the family. By performing these rites, with the blessing of Naga Raja, there will be prolongation of the family.

Yogas of childlessness due to the curse of the forefathers (सित्र) :

पुत्रस्थानं गते भानौ नीचे मत्तांशकस्थिते ।
 पारथयोः कृतस्मव्यं पितृशापात् सुतक्षयः ॥२०॥

पुत्रस्थानादिष्ये भानौ विकीर्णे पापसंयुते ।
 कृपात्मे सापदुष्टे पितृशापात् सुतक्षयः ॥ २१ ॥
 भानुराशिस्थिते जीवे पुत्रेशो भानुसंयुते ।
 पुत्रे लग्ने च यापाह्वे पितृशापात् सुतक्षयः ॥ २२ ॥
 लग्नेशो इवर्ते पुत्रे पुत्रेशो भानुसंयुते ।
 पुत्रे लग्ने पापसंयुते पितृशापात् सुतक्षयः ॥ २३ ॥
 पितृस्थानादिष्ये पुत्रे पुत्रेशो वाऽपि कम्मी ।
 पुत्रे लग्ने च यापाह्वे पितृशापात् सुतक्षयः ॥ २४ ॥
 पितृस्थानादिष्यो भौमः पुत्रेशोन् समन्वितः ।
 लग्ने पुत्रे पितृस्थाने पापे सत्त्वतिनाशनम् ॥ २५ ॥
 पितृस्थानादिष्ये इःस्ये कारके पापराशिगो ।
 स-पापौ पुत्रलग्नेशो पितृशापात् सुतक्षयः ॥ २६ ॥
 लग्नपञ्चमभावस्था भानु-भौम-शैवेशचरा: ।
 रन्धे रिष्के राहु-जीवी पितृशापात् सुतक्षयः ॥ २७ ॥
 लग्नादस्मो भानौ पुत्रस्ये भानुतन्द्रे ।
 पुत्रेशो राहुसंयुक्ते लग्ने पापे सुतक्षयः ॥ २८ ॥
 व्ययेशो तन्मध्यावस्थे लव्हेशो पुत्रराशिगो ।
 पितृस्थानादिष्ये रन्धे पितृशापात् सुतक्षयः ॥ २९ ॥
 रोगेशो पुत्रभावस्थे पितृस्थानादिष्ये रिषी ।
 कारके राहुसंयुक्ते पितृशापात् सुतक्षयः ॥ ३० ॥

20-30 : If the Sun debilitated is positioned in the 5th house and is in the Navamsa of Saturn and both are hemmed between malefic planets, there will be destruction of children attributed to the curse of the forefathers.
 The Sun being the lord of the 5th house positioned in a Trinal house alongwith a malefic planet and also getting hemmed with and aspected by malefic planets, there will be loss of children ascribed to the curse of the forefathers.
 If Jupiter is positioned in Leo, the lord of the 5th house is in conjunction with the Sun and there are malefic planets in the Ascendant and the 5th house, the curse of the forefathers brings

deprivation of children.

A weak lord of the Ascendant is positioned in the 5th house, the lord of the 5th house is in conjunction with the Sun and malefic planets are positioned in the Ascendant and the 5th house will attribute childlessness consequent to the curse of the forefathers.

If there is an exchange between the lords of the 10th and the 5th houses and malefic planets are positioned in the Ascendant and the 5th house, there will be no issue following the curse of the forefathers.

Mars being the lord of the 10th house conjoins with the lord of the 5th house and there are malefic planets positioned in the Ascendant, the 5th, the 10th houses an annihilation of the children will take effect.

If the lord of the 10th house is positioned in the Trish house (6th, 8th, 12th), Jupiter being in the inauspicious sign, the lords of the Ascendant and the 5th house are associated with the malefic planets, the curse of the forefathers will destroy the children.
 If the Sun, Mars, Saturn are positioned in the Ascendant and Rahu and Jupiter are in the 8th and the 12th houses, the curse of the forefathers destroys the children.

When the Sun is located in the 8th house, Saturn in the 5th house, the lord of the 5th house is conjunct with Rahu and malefic planet is positioned in the Ascendant, there will be loss of children.
 If the lord of the 12th house is positioned in the Ascendant, 8th lord in the 5th house and the 10th lord is placed in the 8th house, it will cause childlessness.

The 6th lord be in the 5th house, the lord of the 10th house is positioned in the 6th house and the Jupiter being in conjunction with Rahu, there will be loss of children due to the curse of the forefathers.

Propitiatory measures :

तदोषप्रिहारार्थं गयाश्वार्हं च कारयत् ।
 ब्राह्मणान् भोजयेदत्र अयुतं वा सहस्रकम् ॥ ३१ ॥

अथवा कन्यकादानं गोदानं च समाचरेत् ।
एवं कृते पितुः शापनुच्छते नाज्जं संशयः ॥३२॥
वर्द्धि च कुलं तत्यु पुत्रपौत्रादिभिः सदा ।
ग्रहयोगवशादेवं फलं ह्रस्यात् विचक्षणः ॥३३॥

31-33: To get set free from these afflictions, Shrada at

Gaya be performed and unlimited or one thousand Brahmans be fed. Besides, Kanya Dan (to undertake the marriage of a girl) and donate cow in charity be also done.

By performing these propitious deeds, one certainly gets released from the curse of the forefathers and his family will get perpetuated with children and grand children.

Therefore, it is desirable of the learned Astrologers to delineate the results on the basis of planetary combination (Yoga) in the nativity.

Yogas of childlessness due to the curse of the mother :

पुत्रस्थानादिष्ये चन्द्रे नीचे वा पापमध्यगो ।
हिंडुके पञ्चमे पाये मातृशापात् सुतक्षयः ॥३४॥
लाभे मन्दसमायुक्ते मातृस्थाने शुभेतरे ।
नीचे पञ्चमे चन्द्रे मातृशापात् सुतक्षयः ॥३५॥
पुत्रस्थानादिष्ये डुःस्थे लग्नेशो नीचराशिगो ।
चन्द्रे च पापसंयुक्ते मातृशापात् सुतक्षयः ॥३६॥
पूर्वेशोऽष्टारिष्ठक्ष्ये चन्द्रे पापाशसंगते ।
लग्ने पुत्रे च पापाद्ये मातृशापात् सुतक्षयः ॥३७॥
पुत्रस्थानादिष्ये चन्द्रे मन्दवाहारसंयुते ।
आये वा पुत्रमादे वा मातृशापात् सुतक्षयः ॥३८॥
मातृस्थानादिष्ये भीमे शनिराहुसमन्विते ।
चर्द्रभानुयुते पुत्रे लग्ने वा सन्तीतिक्षयः ॥३९॥
लग्नात्मजेशो शत्रुस्थो रक्षे मात्रविषः स्थितः ।
पितृनाशादिष्ये लग्ने मातृशापात् सुतक्षयः ॥४०॥

34-50: The Moon being lord of the 5th house, in debilitation and hemmed by the malefic planets and the 4th and 5th houses also contain malefic planets, will cause destruction of children due to the curse of the mother.

The position of Saturn in the 11th house, the 4th house containing a malefic planet and the Moon be in the sign of debilitation will destroy the children.

If the lord of the 5th house is posited in a Trik house (6th, 8th, 12th) duly debilitated and the Moon be in conjunction with the malefic planet, there will be loss of children attributed to the curse of the mother.

Similarly, if the lord of the 5th house is located in a Trik houses (6th, 8th, 12th) and the Moon being in the Navamsa of a malefic planet and malefics are also posited in the Ascendant and the 5th house, it will cause childlessness ascribed to the curse of the mother.

The Moon being the lord of the 5th house duly conjunct with Saturn, Rahu, Mars is posited in the 5th or the 9th house, there will be loss of children as a result of the curse of the mother.

If Mars is the lord of the 4th house and connected with Saturn and Rahu and the Sun and the Moon being in the Ascendant or the 5th house, it will cause loss of children.

The Ascendant's lord and the 5th lord are located in the 6th house, the 4th lord being in the 8th house and the 10th and the 8th lords are in the Ascendant will bring about the loss of children due to the curse of the mother.

If the lords of the 6th and the 8th houses are situated in the Ascendant, the lord of the 4th house is posited in the 10th house, the Moon and Jupiter duly conjunct with the malefic planet are located in the 5th house, the curse of the mother will destroy the children.

When the Ascendant gets hemmed by the malefics and the Moon bereft of strength is posited in the 7th house and Rahu and Saturn respectively are situated in the 4th and the 5th houses, then mother's curse destroys the children.

If there is an exchange between the lords of the 8th and the 5th houses and the Moon and the lord of the 4th house are posited in the Trik houses (6th, 8th, 12th), it will cause loss of children.

In the nativity of Cancer Ascendant, if Mars or Rahu is posited and the Moon or Saturn is posited in the 5th house, the curse of the mother becomes the cause of the destruction of the children.

If Mars, Rahu, the Sun and Saturn are posited in the ascendant, the 5th, the 8th and the 12th houses and the lords of the 4th house and the Ascendant are situated in the Trik houses, the mother's curse brings about the loss of the children.

If Jupiter duly conjunct with Mars and Rahu is posited in the

8th house and the Moon and the Saturn are posited in the 5th house, the children are destroyed due to the curse of the mother.

Propitiatory Measures :

The delineation of childlessness shall be indicated after carefully considering these Yogas by the scholars and for the protection of the children, beneficent propitiatory measures are accomplished. The native should take bath under the bridge, recite Gayatri Mantras for one lakh times. After taking milk in Ropaya (रोपा) in a particular measure, the things connected with the planet be given in charity, feed the Brahmins and go round (क्रांकिणा) a pipal tree 1008 times with full devoutness.

O Mahadevi ! With the performance of these rites, one gets relieved from the curse and there will be gain of children and prolongation of the family.

Notes : Ropaya (रोपा) is a fixed quantity of a liquid (त्रिव). Incidentally, in Sanskrit Ropaya is also an appropriate word for silver.

Yogas of childlessness due to the curse of the brother :

अथो योगान् प्रवृश्यामि भ्रातुशापसमुद्धवान् ।
यज्जात्सात्पत्वरक्षार्थं यत्तं कुर्याद् विचक्षणः ॥ ५१ ॥
भ्रातुशानादिष्ये पूजे कुञ्चराहरसन्निवेते ।
पुक्तमनेष्वरै रहस्ये भ्रातुशापाद् शुतक्षयः ॥ ५२ ॥
लग्ने दुते दुजे मन्त्रे भ्रातुषे शाय्यराशिरो ।
कारके नाशशावस्ये भ्रातुशापात् शुतक्षयः ॥ ५३ ॥
भ्रातुस्थाने गुरुचन्द्रि सन्दः पठ्वमगो यदि ।
नाशस्थाने दु चन्द्रादै भ्रातुशापात् शुतक्षयः ॥ ५४ ॥
तनुस्थानादिष्ये रिक्षे शौमः पठ्वमगो यदि ।
रहस्ये स-पापुनेषो भ्रातुशापात् शुतक्षयः ॥ ५५ ॥
पापमध्यगते लग्ने पापमध्ये दुतेऽमि च ।
लग्नेशपुत्रपो दुःखो भ्रातुशापात् शुतक्षयः ॥ ५६ ॥

कर्मशो भावुभावस्ये पापयुक्ते, तथा शुभे ।
 पुत्रो कुजसंयुक्ते भावुभावात् सुतक्षयः ॥५७॥
 पुत्रस्थाने दुष्क्षेत्रे शानि-राहु-समनिवते ।
 रिक्षे विदरौ विजेयो भावुभावात् सुतक्षयः ॥५८॥
 तपनेशो भावुभावस्ये भावुस्थानाधिष्ठे शुभे ।
 लग्नभावुते यापे भावुभावात् सुतक्षयः ॥५९॥
 श्वानीशो युत्पुभावस्ये पुत्रस्ये कारके तथा ।
 राहुभन्द्युते हृष्टे भावुभावात् सुतक्षयः ॥६०॥
 नाशस्थानाधिष्ठे पुत्रे भावुभावायेन संयुते ।
 रन्धे आरक्षिसंयुक्ते भावुभावात् सुतक्षयः ॥६१॥

51-61: Now I will narrate the Yogas arising out of the curse of the brother and on knowing the same, the learned Astrologers should make efforts to protect the children from the curse.

If the lord of the 3rd house is positioned in the 5th house duly conjunct with Mars and Rahu, the lords of the 5th house and the Ascendant are in the 8th house, there will be loss of children due to the curse of the brother.

If Mars and Saturn are respectively positioned in the Ascendant and the 5th house and the lord of the 3rd house is located in the 9th house and Karaka for the brother gets positioned in the 8th house, it will cause destruction of the children attributed to the curse of the brother.

If Jupiter debilitated is positioned in the 3rd house and Saturn goes to the 5th house and the Moon and Mars are positioned in the 8th house, there will be loss of children ascribed to the curse of the brother.

When the lord of the Ascendant be in the 12th house and Mars gets into the 5th house and the lord of the 5th house duly conjunct with a malefic planet is positioned in the 8th house, then children will be destroyed owing to the curse of the brother. If the Ascendant and the 5th house are hemmed between the malefic planets and the lords of the Ascendant and the 5th house are positioned in the Trik houses (6th, 8th, 12th), the brother's curse will

bring deprivation of children.

Should the lord of the 10th house, duly conjunct with the malefic planets, is positioned in the 3rd house and auspicious planet conjoining with Mars is positioned in the 5th house, loss of children as a result of the curse of the brother be predicted.
 If the 5th house having the sign of Mercury harbours both Saturn and Rahu and the 12th house contains Mercury and Mars, there will be deprivation of children following the curse of the brother.

If the lord of the Ascendant and the 3rd house are positioned in the 3rd and the 5th houses respectively and malefic planets are positioned in the ascendant, the 3rd house and the 5th house, it will indicate loss of children.
 When the lord of the 3rd house is in the 8th house, Jupiter, Saturn, Rahu are positioned or aspecting the 5th house, loss of children will take place.

If the lord of the 8th house duly conjunct with the lord of the 3rd house is positioned in the 5th house and the 8th house harbours Mars and Saturn, the brother's curse will cause the deprivation of children.

Propitiatory measures :

शारुशापविमोक्षार्थं वंशस्य शक्वणं हरेः ।
 चान्द्रायणं चरेषपश्चात् कावेय्यो विज्ञुसन्निद्वौ ॥६२॥
 अशवल्यस्थापनं कुर्याद् दशषेष्टुच दापयेत् ।
 पत्नीहस्तेन पुत्रेच्छुश्मिं दद्यात् फलान्तिमाम् ॥६३॥
 एवं यः कुरेते भक्त्या ब्रह्मपत्न्या समन्वितः ।
 श्रुतं तस्य भवेत् पुत्रः कुलत्रिदिश्च जायते ॥६४॥

62-64: In order to get released from the curse of the brother, Chandrayana (चान्द्रण) fast after listening to Harivansha Purana (रात्रियो मुरुण) is observed. Thereafter, sapling of Pipal tree be planted in front the Saligrama (शलिग्रम) on the bank of the Kaveri (காவேரி) and 10 cows are worshipped. The one desirous of children

(son) should donate land having fruit trees in charity through his wife. All these ceremonies be performed alongwith the wife with full devoutness. This will bestow children (son) and prolongation of the family will be assured.

Yogas of childlessness due to the curse of the maternal uncle :

पुत्रस्थाने बुद्धे जीवे कुञ्ज-राहु-समन्विते ।
लग्ने मन्दे सुताभावो जेयो मातुलशापतः ॥ ६५ ॥
लग्ने पुत्रेश्वरौ बुद्धे बुध-भौ मार्किंसंयुतौ ।
जेयं मातुलशापत्वाज्ञनस्य सन्ततिक्षयः ॥ ६६ ॥
बुद्धे पुत्रादिष्टे लग्ने सन्दर्भे ।
लग्ने शो बुद्धसंयुक्ते तस्यापि सन्ततिक्षयः ॥ ६७ ॥
शाशिसौन्यकुजे युद्धे विजेयः सन्ततिक्षयः ॥ ६८ ॥

65-68: If Mercury, Jupiter, Mars and Rahu are posited in the 5th house and the Ascendant contains Saturn, it will cause deprivation of children due to the curse of the maternal uncle.

Should the lords of the Ascendant and the 5th house duly conjunct with Mercury, Mars, Saturn are posited in the 5th house, the childlessness will be attributed to the curse of the maternal uncle.

When the lord of the 5th house on combustion gets posited in the Ascendant, Saturn be in the 7th house and lord of the Ascendant conjoins Mercury, even then there will be loss of children.

Positioning of the lord of the 4th house duly conjunct with the lord of the 12th house in the Ascendant and the Moon, Mercury, Mars are posited in the 5th house will indicate the destruction of the children.

Propitiatory measures :

तदोषपरिहारार्थं विणुस्थापनमाचरेत् ।
वापी-कूप-तडागादिवरनन् सेतुबन्धनम् ॥ ६९ ॥
युत्रवृद्धिर्भवेतस्य संपदितुः प्रजायते ।
इति योगाक्षादेवं शान्ते कुर्याद विचक्षणः ॥ ७० ॥

69-70: In order to get released from the curse of the maternal uncle, the idol of Lord Vishnu be installed and water pond, well and embankment be constructed. These measures will help accretion of children and property. The scholars should alleviate the curse in this manner.

Yoga of childlessness due to the curse of the Brahmmins :

बलगर्वेन यो मर्त्यो ब्राह्मणानवमन्त्यते ।
तदोषाद् ब्रह्मशापाच्च तस्य स्वात् सन्ततिक्षयः ॥ ७१ ॥
गुरुक्षेत्रे यदा राहुः पुत्रे जीवारभानुजाः ।
ब्रह्मस्थानादिष्टे नाशे ब्रह्मशापात् सुतक्षयः ॥ ७२ ॥
द्वर्मशे पुत्रभावस्ये पुत्रेशो नाशाराशिरो ।
जीवारराहुभिर्युक्ते ब्रह्मशापात् सुतक्षयः ॥ ७३ ॥
द्वर्मभावादिष्टे नीच व्ययेशो पुत्रभावगो ।
राहुयुक्तेदिष्टे वापि ब्रह्मशापात् सुतक्षयः ॥ ७४ ॥
जीवे नीचाते राहौ लग्ने वा पुत्रादिष्टो ।
पुत्रस्थानादिष्टे दुःखे ब्रह्मशापात् सुतक्षयः ॥ ७५ ॥
पुत्रभावादिष्टे जीवे रन्धे पापसमन्विते ।
पुत्रेशो साक्षात्कृते वा ब्रह्मशापात् सुतक्षयः ॥ ७६ ॥
मन्दाशे मन्दसंयुक्ते जीवे शोमसमन्विते ।
पुत्रेशो व्ययराशिष्टे ब्रह्मशापात् सुतक्षयः ॥ ७७ ॥
लग्ने गुरुते मन्दे भाग्ये राहुसमन्विते ।
व्यये वा गुरुसंयुक्ते ब्रह्मशापात् सुतक्षयः ॥ ७८ ॥

71-78: The one getting proud and overbearing of ones power, if insults the Brahmins, this affliction (देश) or the curse of the Brahmins destroys the children (The kind of pride could be due to excessive property, physical strength, status, wealth etc.)

If Rahu is positioned in the sign of Jupiter, the 5th house contains Jupiter, Mars and Saturn and the lord of the 9th house is positioned in the 8th house, the children get destroyed due to the curse of the Brahmins.

When the 9th lord is in the 5th house, the lord of the 5th house be in the 8th house and gets conjunct with or aspected by Jupiter, Mars, Rahu, it will attribute childlessness due the curse of the Brahmins.

Should the lord of the 9th house get debilitated, the lord of the 12th house is positioned in the 5th house and either gets conjunct or aspected by Rahu, it will cause loss of children as a result of the curse of the Brahmins.

If Jupiter being debilitated, Rahu is situated in the Ascendant or in the 5th house and the lord of the 5th house is in a Trik house (6th, 8th, 12th), it will also denote destruction of children following the curse from the Brahmins.

If Jupiter being the lord of the 5th house and posited in the 8th house duly conjunct with the malefic planet or the lord of the 5th house alongwith the Sun and the Moon is in the 8th house, there will be loss of children due to the curse of the Brahmins.

When Jupiter being in the Navamsa of Saturn and Saturn conjoins Mars and the lord of the 5th house is posited in the 12th house, the Brahmins' curse destroys the children.

Should the Ascendant contain's Jupiter and Saturn and Rahu being in the 9th house or Rahu joins Jupiter in the 12th house, even then it will cause deprivation of children.

Propitiatory measures :

तस्य दोषस्य शान्तस्थर्थं कुर्याच्चाक्रयणं चर ।
व्रह्मकृच्छ्रवर्णं कूत्वा देहुं ददात् सदिक्षिणाम् ॥ ७९ ॥

पञ्चरत्नानि देवानि सुवर्णसिहितानि च ।
ब्राह्मणान् भोजयेत् पश्चाद्बाधाशनित द्विजोत्तमः ॥ ८० ॥
एवं कृते तु सत्युं लभते नात्र संशयः ।
युक्तशापो विशुद्धत्वा स चर तुख्येष्टे ॥ ८१ ॥

79-81: In order to alleviate this affliction (देश), the native should observe Chandrayana fast and three fasts to do penance against the sinful act against the Brahmins and charity of a cow with donation (दक्षिणा) be given in charity. O Brahmin ! Five gems alongwith gold be also denoted in charity and thereafter the Brahmins shall be fed with devoutness. In this manner, the native will certainly gain seven children and the native will get released from the curse of the noble soul.

Yogas of childlessness due to the curse of the wife of previous birth:

दारेशो युवरातस्ये दारेशास्यांशये शनौ ।
युवेशो नाशयाशिस्ये पल्लीशापात् सुतस्यः ॥ ८२ ॥
नाशसंस्ये कलत्रेशो पुत्रेशो नाशराशिगो ।
कारके पापसंयुक्ते पल्लीशापात् सुतस्यः ॥ ८३ ॥
पुत्रस्थानाते शुक्रे कामसे रुद्रमाश्रिते ।
कारके पापसंयुक्ते पल्लीशापात् सुतस्यः ॥ ८४ ॥
कुड़न्दे पापसंयुक्ते कामसे नाशराशिगो ।
पुत्रे पापगैर्युक्ते पल्लीशापात् सुतस्यः ॥ ८५ ॥
भायस्थानाते शुक्रे दारेशो नाश-राशिगो ।
लन्ने सुते च पापहृष्टे पल्लीशापात् सुतस्यः ॥ ८६ ॥
भायस्थानाद्विषे शुक्रे पुत्रेशो शत्रुराशिगो ।
गुरुलग्नेशदादेरशा द्रुःस्थाचेष सन्तीशयः ॥ ८७ ॥
पुत्रस्थाने शुगुद्येत्रे राहुचन्द्रसमन्विते ।
व्यये लग्ने ब्रन्ते पापे पल्लीशापात् सुतस्यः ॥ ८८ ॥
सत्यमे मन्दशुक्रौ च रुद्रेशो पुत्रमे, रवौ ।

लग्ने राहुसमयुक्ते पत्नीशापाव सुतक्षयः ॥८१॥
 द्वंने कुजे व्यये जीवे पुत्रस्य शुग्नन्दने ।
 शनिराहुयुते दुष्टे पत्नीशापाव सुतक्षयः ॥८०॥
 नाशस्थौ वितदोर्षो युवे लग्ने कुजे शानौ ।
 कारके यापसंयुक्ते पत्नीशापाव सुतक्षयः ॥८१॥
 लग्नपञ्चवस्त्रायस्था राहुमन्दक्षुजा: क्रमाद् ।
 रन्धस्थौ पुत्रदोर्षो पत्नीशापाव सुतक्षयः ॥८२॥

82-92: When the lord of the 7th house is in the 5th house and the Saturn being in the Navamsa of the lord of the 7th house and the lord of the 5th house in the 8th house then such a combination will cause childlessness due to the curse of the wife.
 If lord of the 7th house is in the 8th house and the lord of the 5th is also in the 8th house, the Karaka Jupiter is conjunct with the malefic planets, there will be loss of children owing to the curse of the wife.

When Venus is positioned in the 5th house and the lord of the 7th house is positioned in the 8th house and the Karaka Jupiter conjoins the malefic planets, the curse of the wife will destroy the children.

Should the 2nd house contain malefic planet and the lord of the 7th is in the 8th house and malefic planets is positioned in the 5th house, it will cause deprivation of children as a result of the curse of the wife.

If Venus is positioned in the 9th house, the lord of the 7th house is placed in the 8th house, the Ascendant and the 5th house contain malefic planets, there will be loss of children due to the curse of the wife.

When Venus being the lord of the 9th house, the lord of the 5th house be in the inimical sign and Jupiter, lords of the Ascendant and the 7th house are in the Trik houses (6th, 8th, 12th), it will also bring about deprivation of children.

If the 5th house having the sign of Venus and the Moon and Rahu are positioned over there and malefic planets are situated in the

12th house, the Ascendant and the 2nd house, it will also indicate the destruction of the children owning to the wife's curse.

Positioning of Saturn and Venus in the 7th house, the lord of the 8th house in the 5th house and the Sun duly conjoined with Rahu are positioned in the Ascendant will bring about the destruction of the children with the curse of the wife.

Should there be Mars positioned in the 2nd house, Jupiter in the 12th house, Venus in the 5th house duly conjoined or aspected by Saturn and Rahu, the wife's curse will destroy the children.
 If the lords of the 2nd and 7th houses are positioned in the 8th house, Mars and Saturn are in the Ascendant and the 5th house and Karaka Jupiter duly conjoined the malefic planets, destruction of the children due to the curse of the wife is indicated.
 If Rahu, Saturn and Mars are respectively positioned in the Ascendant, the 5th house, the 9th house and the lords of the 5th and the 7th houses are situated in the 8th house, the curse of the wife will destroy the children.

Propitiatory measures :

शापमुक्तये च कल्याणं सत्यं तदानमाचरेत् ।
 कन्त्याशादेच श्रीविष्णोमूर्ति लक्ष्मीसमन्वितासु ॥९३॥
 दद्यात् स्तर्णमर्या विप्र ! दशेषुत्तरसमन्वितासु ।
 शरण्या च शूषणं वस्त्रं दद्यन्ति यां द्विजन्मनापु ॥९४॥
 शुद्धं तस्य भवेत् पुत्रो शापवृक्षद्वाक्ष जायते ।

93-94½: In order to get released from this curse, the natives should perform the marriage of an unmarried girl (Kanyadana) and in the event of the non availability of a girl, a gold idol of Goddess Laxmi and Lord Vishnu, ten cows, a bed, jewellery and garments be donated in charity to the Brahmins and they will certainly get children and there will also be rise in his fortune.

Yogas of childlessness of the curse of the departed spirit (soul):

कर्मलोये पितृणां च प्रेतत्वं तस्य जायते ॥ १५ ॥
 तस्य प्रेतस्य शापाच्च पुत्राभावः प्रजायते ।
 अतोऽन्त तादुशान् योगात् जन्मतानात् प्रवच्यहम् ॥ १६ ॥
 पुत्रस्थितौ मन्दसूर्यै क्षीणचन्द्रश्च सप्तमे ।
 लग्ने व्यये रघुजीवौ प्रेतशापात् सुतक्षयः ॥ १७ ॥
 कारके नाशभावे च प्रेतशापात् सुतक्षयः ॥ १८ ॥
 लग्ने पापे व्यये शानी बुते चाराक्षिसोमज्ञा: ।
 पुत्रेषो रञ्जभावस्ये प्रेतशापात् सुतक्षयः ॥ १९ ॥
 लग्ने स्वर्णरुद्रा युवते पुत्रस्य भागुनन्दने ।
 गुरौ च नाशराशिस्ये प्रेतशापात् सुतक्षयः ॥ २० ॥
 लग्ने राहौ स-युक्तेभ्ये चन्द्रे मन्दसुते तथा ।
 लग्नेशो सूख्युराशिस्ये प्रेतशापात् सुतक्षयः ॥ २१ ॥
 पुत्रस्थानाभिषे नीचे कारके नीचराशिरो ।
 नीचस्थग्रहद्वाटे च प्रेतशापात् सुतक्षयः ॥ २२ ॥
 लग्ने मन्दे बुते राहौ रन्दे भागुसमन्विते ।
 व्यये औमेन संयुक्ते प्रेतशापात् सुतक्षयः ॥ २३ ॥
 कामस्थानाभिषे दुःखे पुत्रे चन्द्रसमन्विते ।
 मन्दसमान्विते लग्ने प्रेतशापात् सुतक्षयः ॥ २४ ॥
 हवस्थानाभिषे पुत्रे शान्तिशुक्रसमन्विते ।
 कारके नाशराशिस्ये प्रेतशापात् सुतक्षयः ॥ २५ ॥

it will cause deprivation of children due to the curse of the evil spirit.
Positioning of malefic planet in the Ascendant, the Sun being in the 12th house and Mars, Saturn, Mercury in the 5th house and the lord of the 5th house is in the 8th house will cause destruction of the children as a result of the evil spirit.

Should Rahu be positioned in the Ascendant, Saturn in the 5th house and Jupiter being positioned in the 8th house, loss of children will be the result owing to the curse of the evil spirit.
If Venus, Jupiter and Rahu are positioned in the Ascendant, Saturn is in conjunction with the Moon and the lord of the Ascendant is positioned in the 8th house, the curse of evil spirit will destroy the children.

If the Karaka (Jupiter) and lord of the 5th house being in the signs of debilitation and also aspected by the debilitated planets, it will also cause loss of children. When Saturn is in the Ascendant, Rahu in the 5th house, the Sun in the 8th house and Mars being in the 12th house, the evil spirit will destroy the children.

If lord of the 7th house is in a Trik house (6th, 8th, 12th), the Moon is positioned in the 5th house and Mars and Gulika are in the Ascendant, it will bring about the loss of children following the curse of the evil spirit.
Positioning of the lord of the 8th house, Saturn and Venus in the 5th house and Karaka Jupiter being in the 8th house will cause the destruction of the children due to the curse of the evil spirit.

Propitiatory measures :

95-105: By non performance of Shraddha of the parents (previous birth) that gets into an evil spirit (soul) and with the curse of this spirit, there will be deprivation of children. Yogas of these kinds in relation to the Ascendant are described over here.
If Saturn and the Sun are positioned in the 5th house, the weak Moon in the 7th house and Rahu and Jupiter being in the Ascendant and in the 12th house respectively, the curse of evil spirit will destroy the children.
When Saturn being the lord of the 5th house is positioned in the 8th house and Karaka (Jupiter) is also placed in the 8th house,

उत्थ दोषस्य शान्त्यर्थं गयाशाङ्कं समाचरेत् ।
 कुर्याद्ग्राम्यिषेकउत्थं ब्रह्मसूर्ति प्रदापयेत् ॥ १०६ ॥
 वेदुं रजतपात्रं च तथा नीतमणि द्विज !
 इत्याणात् भोजयेत् पश्चात् तेष्यच्चदक्षिणां दिशेत् ॥ १०७ ॥
 एवं कृते सतुर्यस्य शापमोक्षः प्रजायते ।
 पुत्रोत्पत्तिश्वितात्म्य कुलत्रृद्विष्व जायते ॥ १०८ ॥

106-108: To alleviate the affliction (दोष) and get released

from the curse, the native should perform Shraddha (श्राद्ध) at Gaya, Rudra Abhisheka (रुद्र अभिषेक) and charity of idol of Lord Bramha etc., should be done. Besides, cow, silver vessel and Neelamani (नीलमणि) be also given in a charity to the Brahmins. After feeding the Brahmins, they should be paid Dakshna (दक्षिण). By performing these rituals, the native will get released from the curse and birth of a child (son) will take place bestowing prolongation to the family.

Propitiation of Planets whose afflictions (दोष) cause childlessness :

तथा ब्रह्मुकुणे दोषे पुत्राद्यः शम्भुपूजनात् ।
जीवचक्रकृते विष ! मन्त्रयन्त्रौषधादितः ॥१०९॥
राहुजे कल्पकादानाव सूर्यजे हरिकीर्तनात् ।
गोदानात् केऽनुजे दोषे छद्मजापात् कुञ्जायक्षिजे ॥११०॥
सर्वदोषविनाशाया युभस्तन्त्रान्तबन्धये ।
हरिवंशकथा भवत्या श्रोतव्या विधिना द्विज ! ॥१११॥

109-111: In order to get blessed with a son (child), propitiation of the concerned planets to mitigate the affliction be performed. Worshipping of Lord Shiva will alleviate the affliction and curse of Mercury and Venus. Adoption of Mantras, Yantras and administering certain medicine (शोषणम्) will ward off the affliction (curse) of the Moon and Jupiter. Performing Kanyadana (कन्यादान) will alleviate the Rahu's affliction. By recitation of Hari Bhajna (हरिभजन), the affliction of the Sun gets mitigated. By giving cow in charity will effect release from Ketu's affliction. Japa of Rudriya will mellow down the affliction of the Mars and Saturn. All the afflictions will get extenuated by performing devout worship and listening to Harivansha Purna (हरिवंश पुराण) with earnest devotion and thus one will be blessed with a son (child).

अथ ग्रहयान्तराल्यायः ॥८६॥

Chapter-86

PROPITIATION OF PLANETS CAUSING AFFLCTION

ग्रहाणं दोषशान्त्यर्थं तेषां पूजाविधिं चद ॥
सान्तवानं वितार्थय संक्षेपात् कृपया सुने ! ॥१११॥

1: Maitreya said - O Sage ! Kindly briefly explain the propitiatory measures to alleviate the affliction of the planets for the benefit of the mankind.

ग्रहा सूर्यादयः पूर्वं मया ग्रोक्ता हिजोत्तम ! ॥
जगत्यां सर्वजनन्तरां तदवीनं सुखाऽसुखम् ॥१२॥
तत्साव ब्रुशानितिकामो वा श्रीकामो वा तुचेतसा ।
बृष्टयुः पुष्टिकामो वा तेषां यज्ञं समाचरेत् ॥१३॥

2-3: Maharishi Parasara replied - O Brahma the great! Whatever characteristics and attributes of the planets like the Sun etc., I have since narrated, all griefs and happiness of the living

beings are under the control of these planets. Therefore, for the attainments of placid peace, perpetual prosperity, immaculate and virtuous knowledge, adequate rainfall, good longevity, sound health and righteous power, propitiatory measures and different Yagnas (धर्म) [sacrificial rites and an act of worship] of these planets be performed devotedly.

Specification of Idols for the worship:

ताप्ताच्च रुप्तिकादवत्तचक्षनात् खण्डकाङ्गभौ ।
रजतादयसः सीसात् कांसात् कार्यः क्रमाद् ग्रहः ॥४॥
पूर्वोक्तैः स्वत्सवर्णेर्वा पटे लेख्या हिजोत्तमैः ।
स्वत्सोवत्तदिविष्मगेषु गच्छादैर्भिर्णडनेषु का ॥५॥

4-5: The idol of the Sun be made out of copper, the Moon in Sphatika (a kind of stone), Mars in red sandal, Mercury and Jupiter in gold, Venus in silver, Saturn in iron, Rahu in lead and Ketu in brass. Alternatively, the features (figure) of the various planets are sketched on a silk cloth of the colours ascribed to them as stated earlier, with the paste of sandal (चन्दन) and installed in the directions assigned to each planet as already explained.

Features (forms) of the planets to be perceived while worshipping:

पदमासनः पदमहस्तः पदमपत्रसमधृतिः ।
सत्त्वाशवरथसंस्थश्च हिमुजश्च दिवाकरः ॥६॥

6: The Sun God be perceived duly seated on a lotus, adorned with a lotus flower in one hand, with lotus like radiance, aboard in chariot drawn by seven horses and with two beautiful arms.

उचितः श्वेतास्त्ररो देवो दशाश्च श्वेतशूष्णः ।
गदाहस्तो दिवाहश्च विषातत्त्वो विशुद्धिः ॥७॥

7: Perceive the Moon duly attired in white clothes, riding on a chariot pulled by ten horses, bedecked with white ornaments, holding mace in one hand and giving blessings (शर) with the other.

इकत्साल्यास्त्रवरधरो शाश्वित-शूल-गदाधरः ।
बरदस्तु चतुर्बाहुसंगतो मेषाहानः ॥८॥

8: Adorning rosary of red colour and red clothes; having four arms bedecked with Sword (शशि), axe (शुल) and mace (मार) in one hand in a blessing posture, riding on a quadruped lamb, be he perception of Mars.

पीतसाल्याश्वरधरः कर्णिकार-समधृतिः ।
स्वदाम-चर्म-गदा-याणः तिंहस्यो वरदो तुष्टः ॥९॥

9: Mercury be perceived duly attired in yellow coloured clothes possessing yellow rosary, having radiance alike Kanika (flowers of Kanera - कनेर), holding sword, shield, club and one hand in blessing posture mounted on a lion.

गुरु-शूलो लक्ष्मा शीत-श्वेतवर्णी चतुर्दुर्जो ।
दण्डिनी वरदी कार्यै साक्षात्सूत्र-कमण्डलः ॥१०॥

10: Jupiter and Venus be perceived respectively, in yellow and white colour and both being four armed, holding staff (दण्ड), Akshasutra (शक्तुस), Kamandal (कमल) and the fourth hand in a state of blessing posture.

इद्रक्षनीत्तुष्टिः शूली वरदो गुरुधारणः ।
वाण-काणास्त्रवरधरो विंशेऽर्जुस्तो दिज ॥११॥

11: O Brahmin! With the radiance of blue colour and the four arms are bedecked with Shoola (शूल), bow, arrow and one hand in a state of blessing posture, riding on a donkey, Saturn be perceived.

कर्णातवदनः लाल्हगच्छर्वली वरप्रदः ।
तिंहस्यो नीलवर्णश्च राहुरेवं प्रकल्प्यते ॥१२॥

12: Rahu beperceived with a fierce face and four arms hold sword, shield, shoola (शूल) and fourth hand being in blessing posture duly mounted on a lion.

शूला विवाहवः सर्वे गदिनो विकृताननाः ।
गृहात्तरा नित्यं केतवः स्तुर्वरप्रदा ॥१३॥

13: Ketu has been perceived in several forms in different scriptures (Here Ketu is being described in plurality to cover all these perceptions). All of them are of smoky colour with a pair of arms, one holding a club and another in a blessing posture and showing riding on a donkey having a steady speed.

सर्वे विरीटिनः कार्या ग्रहा लोकहितप्रयाः ।
लम्बांगुलेनोच्छ्रुता विनीः शतमङ्गेतरं सदा ॥१४॥

14: All the idols are shown duly bedecked with crown and be of 108 Fingers (शूले) tall (the learned persons should take the measurement from their middle finger).

Method of conducting worship of the planets:

यथावर्णं प्रदेवाणि पुष्टाणि वसनाणि च ।
गच्छो दीपो वलिष्वेव द्वपो देवरच गुग्गुतुः ॥१५॥
यस्य ग्रहस्य यद्युद्धयसन्तं यस्य च यत् प्रियम् ।
तस्य तस्मै प्रदातार्चं शाश्वित्युक्तेन चेतसा ॥१६॥

15-16: The planets should be worshipped with the flowers and clothes of the colours of the idol described in the preceding Shlokas and with fragrance, sticks, Deepa (लीष), giving oblations, Dhupa (धूप), Guggul (गुणल) etc. The metal of the idol of the planet and the foods dearto him (planet) as signified by the planet are donated in charity with full devoutness for the alleviation of the affliction.

Number of recitations of a Mantra:

'आकृष्णोन्' इमं देवा, अनिरूपा दिवः काकुरे ।
उद्बुद्ध्वस्तेति मन्त्रांश्च जपेदथ 'बृहस्पते' ॥१७॥
अन्नात् परिष्ठुतश्चेति, शन्नो देवीरभीष्ये ।
'कृया नविच्वन्' इत्येवं केतु कृणविन्मांसतथा ॥१८॥
सप्त छन्ना दिशो नन्दा नवचन्द्रा तृपात्सत्था ।
विषपक्षा अष्टचन्द्रांश्च सप्तचन्द्रांश्च च ॥१९॥
इमा: संख्या: सहस्राच्चा जपसंख्या: प्रकीर्तिता: ।
क्षमादकादिवेषटानां प्रीत्यर्थं द्विजपुंगव ॥२०॥

17-20: Maharishi Parasara said, O Maitreya! The Mantra of Sun - "आकृष्णोन रजसा...." for seven thousand times; the Moon's Mantra "एम देवा असन्त रजा...." eleven thousand times; the Mantras of Mars "वरिष्ठांश्च दिवः....." ten thousand times; Mercury's Mantra "उद्बुद्ध्वस्ते....." nine thousand times; the Mantra of Jupiter "बृहस्पते अतिपद्ये" nineteen thousand times; Venus' Mantra "कलाप विष्णो रंस....." sixteen thousand times; Saturn's Mantra "पानोरोत्याय....." twenty three thousand times; Rahu's Mantra "कृया नविच्व लापु....." eighteen thousand times and Ketu's Mantra "कृतु कृष्णन केतवे....." seventeen thousand times should be recited to mitigate the ill effects of the planets.

अर्कः पताशः खदिरस्तपामानस्तु पिपलः ।
उद्बुद्ध्वट शमी दुर्वा कुशाश्च समिष्यः क्रमात् ॥२१॥
होतव्या मधु-समिष्यां दत्ता कीरण चा युताः ।
एकैकलस्य तत्त्वं शतमष्टाविंशतिरेव चा ॥२२॥

21-22: The type of wood pieces (समिष्य) for the Havana (हेण) for the planets like the Sun etc., respectively are Aak (आक), Palash (पालाश), Khaira (खैर), Chirchiri (चिरचिरी), Pipala (पिपल), Goolar (गूलर), Shami(शमी), Dooba(दूबा) and Kusha (कुश) for the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu. The Havana Samagri (सामग्री) duly mixed with honey, Ghee (घी), curd or milk be offered as oblations into the sacred fire and amidst chanting of the

Mantras for 108 or 28 times, the Havana be performed.

गुडैदनं पायसं च हविष्यं क्षीरधारिकम् ।
दद्वोदनं हविशकूर्णं मांसं चिनालनेव च ॥१३॥
दद्याइ महजगादेव विप्रेष्यो शोजनं हिज ॥
शक्तितो वा यथालाभं देवं सत्त्वारपूर्वकम् ॥१४॥

23-24: Feasting the Brahmins with the foods like, rice cooked with Jaggery, rice cooked in milk, Havishya (बैष्य), paddy duly cooked in milk, curd rice, rice with Ghee (घी), rice baked with Sesame (फूल), meat rice and rice cooked with pulses (फिरकी) will propitiate the planets viz., the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu respectively.

देवः यंतरताज्ञहवान् हेम वासो हयः क्रमात् ।
कृष्णा गोरयसं छाग एता रथादिदिणः ॥१५॥

25: To propitiate the planets like the Sun etc. milking cow, conch, bullock, gold, clothes, horse, black cow, iron and goat for the Sun etc., planets respectively be given in charity.

दद्य यश्च यदा दुःखः स तं यत्नेन पूजयेत् ।
एषां धात्रा वरो दत्तः "पूजिताः पूजयिष्यथ" ॥१६॥
सनवानां ग्रहाधीना उद्घृताः प्रतानि च ।
भावाऽशाचौ च जगत्तं तस्मात् पूजयत्सा ग्रहाः ॥१७॥

26-27: At the time when any planet is turning inauspicious for the native, the said planet be propitiated with proper worship and oblations because lord Brahma has given boon to these planets that who so ever would worship them, they (the planets) should do good to him. The growth and the down fall of the mankind, the existence and the destruction (ज्वर) of the world are solely dependent upon them. Therefore, the planets are the supreme amongst the divine Gods (पूजयेत्).

अथाऽशुभजन्मकथनाद्यायः ॥८७॥

Chapter-87

INAUSPICIOUS BIRTHS

अथाऽन्यत् संप्रबद्धामि सुलग्ने सुग्रहेष्यपि ।
यदन्यकारणेनापि श्वेजन्माऽशुभप्रदम् ॥१॥
दर्श, कृष्णाच्छुदिश्यां विद्ययां सोदरसे तथा ।
पितृसे सूर्यसंक्रान्तौ पातोऽकन्तुग्रहे तथा ॥२॥
व्यतीपातादिदुर्योगो गणहन्ते विविदेष्यपि वा ।
यस्यण्टेऽवस्थे दावयोगे शीतरजन्म च ॥३॥
प्रसवस्य विकारेत्पि क्वैयं जन्माशुभप्रदम् ।
शान्त्या श्वति कल्याणं तदुपायं च वच्यहम् ॥४॥

1-4: Maharishi Parasara said - O Vipra ! Now I will narrate the causes of the inauspicious births despite the fact when Ascendant (लग्न) and other planets being auspicious and well disposed. If a birth takes place during the Amavasya (अमावस्या), or Chaturdasi of the darker half of the lunar month. (14th tithi of Krishna Paksha), in the prevalence of Vishni Karna (विष्णु करण), having the birth Nakshatra that of brother, in the birth Nakshatra of mother and father, during the solar ingress, during the Pata (फत्तिसाम्य), at the time

of Solar or Lunar eclipses, during in the prevalence of inauspicious Yogas like Vyatipta (व्यतीप्ता) etc. in all the three types of Gandants, during Yamaghant (यमगण्ट), Tithikshaya (तिथिक्षय), in the Yogas of Dagdha (दग्ध) etc., Trilara (त्रिलर) birth (son's birth after the birth of three daughters and vice-versa), a freak birth (some degree of disability) are considered inauspicious births. Performing of propitiatory measures will be beneficial and therefore, I now explain these measures (rituals) in the succinctly narrations.

अथ दर्शजन्मशान्त्यष्ट्यायः ॥८८॥

Chapter-88

PROPITIATION OF PLANETS FOR BIRTHS DURING AMAVASYA

मैत्रेय ! दर्शजातानं सात्तापित्रोर्दिदला ।
 तद्वोषप्रिहारय शान्ति कुर्याद् विचक्षणः ॥१॥
 कलशस्त्यापनं कृत्वा प्रथमं विश्वपूर्वकम् ।
 उदुक्ख-वटा-अश्वत्थ-कृतानं परतर्त्तव्याः ॥२॥
 स-निष्क्रान्तं च मूलानि त्वचत्त्र विनिषेद्व ।
 पञ्चरत्नानि निषिद्धं वस्त्रयुगमेन वेष्टयेत् ॥३॥

1-3: Maharishi Parasara said - O Maitreya ! The birth of a child on Amavasya causes poverty for both the parents. The learned persons should undertake propitiatory measures for the alleviation of such affliction (दोष).

To begin with, install a Kalasha (कलश) - a metal pitcher and put Goolar (गूलर) - a wild fig, leaves of Banyan (बाणी), Pipal (पीपल),

mango and margo (नीम) trees and five gems (पंचल), and have its mouth covered with a cloth.

Method of worship :

‘स्मृति समुद्र इति चात्प्रयोगिभादिवृष्टुवेन च।
आमन्त्रय कलापे तच्च स्थापयेद् वहिकोणके ॥४॥
दर्शत्य देवयोश्चात्य चन्द्र-भास्त्रयोः क्रमात् ।
प्रतिमा स्वर्णजां नित्यं राजर्णं ताङ्गां तथा ॥५॥
‘आध्यायत्वं ति मन्त्रेण ‘स्विता’ पञ्चात्मेष्व च ।
उपचारैः समारब्धं ततो हैमं समाचरेत् ॥६॥
समिद्धश्च चरं विद्वात् क्रमेण गुह्याइ ब्रती ।
सर्वत्या ‘स्वितुमन्त्रेण’ सोमो देनुष्वच्च मन्त्रतः ॥७॥
उष्टोत्तरशानं चाऽपि अस्ताविशतिरेव का ।
अग्निषेषं तथा कुर्यात् दमत्तोष्वच्च सपुत्रयोः ॥८॥
विद्यर्थं रजर्णं चैव कृत्वा देनुष्वच्च दक्षिणा ।
ब्राह्मणान् शोजयेत् याकृत्यातः क्षेमसवाङ्गुयात् ॥९॥

4.9: Worshipping amidst chanting of Mantras “स्मृति समुद्रा ...” and “आगोहिष्ठा”, the Kalasha (कलश) be established in the south west corner (अग्नि कोण). The idol of the deities of the Sun and the Moon being the lords of Amavasya be made out of gold or the idol of the Moon made of silver and that of the Sun in Copper. Both these idols be installed with the prescribed rituals by worshipping amidst recitation of Mantra “आगस्त्य ...” for the Sun and “सरिता” for the Moon for 16 or 5 times and perform the Havana (हवन).

The learned Priests (पंडित) should perform Havana (हवन) giving oblations of wood pieces (समिष्ठ) and cooked charu (चरु) while reciting Mantras with devoutness “सरितु ...” and “सोमो देनुष्वच्च” respectively for 108 or 28 times. Thereafter, water be sprinkled (semblance of a water bath - Abhisheka - अभिषेक) on the parents and

the son (born on Amavasya). This be followed by offering of gold, silver and black cow as charity (खिंचा) and the Brahmins be fed (as many one can afford). These propitiatory ceremonies will extirpate the affliction and bring happiness and welfare to the child.

getting released from this affliction, propitiatory measures be taken in line with the prescribed rituals.

Appearance of the idol of the devoted deity :

शिवस्त्र प्रतिमं कुपीति तौरेणी कर्षस्मिन्नाम् ।
तदवर्धिभिर्मितां वाऽपि यथावितं मनोहयम् ॥४॥
बालचन्द्रकिरीटाङ्गं श्वेतमालाबालान्तिमाम् ।
त्रिनेत्रां च तृष्णासीनां वराभयकरामय ॥५॥

4-5: An elegant idol of Lord Shiva be made in one Karsha (कर्ष - a measure of 16 Masas - मास) or half of the weight or of an affodable weight with a sign of new Moon on the forehead, white rosary, attired in white clothes, possessing three eyes (त्रिमेत्र - one in the forehead), mounted over a bull and hands showing postures of blessing (बृं) and fearlessness (कर्म).

‘ब्रह्मस्वकं’ चेति मन्त्रेण पूजां कुर्यादित्तदिक्षितः ।
आवाह्या वाचणीमन्त्रैराचार्यो मन्त्रतत्त्ववित् ॥६॥
‘इमं से वरणे’ त्वेवं ‘तत्त्वा यामी’ तत्त्वा पुनः ।
‘त्वन्नो अग्ने’ इत्यनया ‘स त्वं नो’ इत्युच्चापि च ॥७॥
आग्नेयं कुम्भमारस्य पूजयेत् शक्तितः क्रमाव् ।
‘आ नो शद्दें तिसूक्तं च ‘ध्रुवा आग्नेय’ सूक्ततक्षम् ॥८॥
जद्वा पुरुषसूक्तं च ‘कुड्डेऽति तथा जपेत् ।
शंकरस्थानभिषेकं च प्रहूजां च कारयेत् ॥९॥
समिदाज्यचलंशवैव तिलमाणांशव सर्पपान् ।
अश्वत्थप्लक्षपालासखादिराः समिधः शुभा: ॥१०॥
अद्वोत्तरशतं वहो जुहुयाद् विष्ठिपूर्वकम् ।
अद्वात्मिश्वितिसंख्या वा होमं कुर्यात् पृथक् पृथक् ॥११॥
मन्त्रेण ‘ब्रह्मकेना’ इथ तिलान् व्याहृतिभिस्तथा ।
प्रहोमं च विष्ठिवत् कुर्यात् क्षेमं ततो श्वेत ॥१२॥
अभिषेकं च जातस्य तस्त्रिमेत्तचापि मन्त्रवित् ।
कुर्यात् ततो यथाशक्तिं ब्राह्मणान् शोजयेत् सुवीः ॥१३॥

अथ कृष्णचतुर्दशो जन्मशान्त्यध्यायः ॥१८९॥

Chapter-89

PROPITIATION OF PLANETS FOR BIRTHS DURING KRISHNA - CHATAURDASHI

कृष्णपक्षचतुर्दश्याः षड्भागोषु फलं क्रमात् ।
जन्म चेत् प्रथमे शारे तदा ज्येष्ठं शुर्षं द्विज ॥१॥
द्वितीये पितरं हन्ति मातरं च तृतीयके ।
चतुर्थे मातुलं चैव पञ्चमे वंशनाशनम् ॥२॥
षष्ठे तु धननाशः स्यादात्मनो नाश एव वा ।
त्वेषपरिहारार्थं शास्त्रिं कुर्यात् प्रयत्नतः ॥३॥

1-3: Maharishi Parasara said - O Vipra ! The result of this affliction will be in accordance to the birth taking place in six different parts of Krishna Chataurdashi. If birth is in the first part, it be considered auspicious. The birth in the second and the third parts, will cause death to father and mother respectively. The birth in the fourth part, will attribute ruination of the maternal uncle and in the fifth part, will cause destruction of the family. There will be down fall of self and loss of wealth, should the birth be in the sixth part. For

6-13: The Brahmins knowing the correct substance of the Mantras, should make the beginning with Varuna (वरुण) Mantra after fully invoking themselves and then commence the worship with the Kalasha (कलश) duly installed in the south-west corner while chanting Mantras viz; "ऋष्यस्क ...", "सूर्य च वरण...," "हत्या यासि", "त्वन्नो जने" and "यथा स तर्व तो". Thereafter Japa (जप) of Sukta (सूक्त) "या नो शहे ..." etc., and "षष्ठा अग्नेय यत्रु ...," be performed followed by the recitation of "हुदे" etc., Mantras. Subsequently, the idol of Lord Shiva be given water bath (शैक्षिक) and worship of Nine-Planets (नव ग्रह) be carried out. This be succeeded with Havana (हवन) in a prescribed manner giving oblation of, Ghee (घी), Charu (चरु), sesamums seeds (तिल), Urda (pulse - माष), mustered oil, wood pieces (सिंधा) of Pipal (पीकल) Pakar (फाकर), Palas (फल), Khaira (खिर), amidst chanting Mantras for 108 or 28 times severally for each Planet. Next, as per the precept, while chanting the Mantras of "ऋष्यस्क ...," Havana (हवन) with the oblations of Sesamums seeds be performed for the nine planets with full rituals. Finally, the water of the Kalasha be sprinkled (करिक) over the child and the father and then Brahmins, as many one can afford, be fed. This will bring welfare (कल्याण) to the child.

अथ भद्रावपद्मुद्योगशान्त्यद्यायः ॥ १५० ॥

Chapter-90

PROPITIATION OF PLANETS FOR BIRTHS DURING BHADRA AND OTHER INAUSPICIOUS YOGAS

अथाऽहं संप्रबद्धवामि भद्रायामवमे तथा ।
 व्यतीपाताद्युपोरो यमधण्टादिके च यत् ॥१॥
 जन्माशुभकलं प्रोक्षं तत्वं शान्तिविधि द्विज ! ।
 प्राप्ते प्रसूतिद्युपोरो शान्तिं कुर्याद् विचक्षणः ॥२॥

1-2: Maharishi Parasara said - O Vipra ! Now I will narrate the propitiatory measures for the births taking place in Bhadra (Vishii Karana), Vyati-Pata etc., kinds of inauspicious Yogas and during Yamaghants etc. producing inauspicious results. At the time of birth, if there is formation of the inauspicious Yogas, the learned, priests (पाण्डिक) should propitiate planets to mitigate the ill effects.

दैवजैर्दर्शिते वारपि शुलने शुदिने गृही ।
 पूजनं देवतानां च ग्रहणां यज्ञनं तथा ॥ ३ ॥
 याङ्गत्याऽभिषेकं च घृतदीपं शिवालये ।
 आयुर्वृद्धिकरं कुर्यादश्वतथस्य प्रदक्षिणम् ॥ ४ ॥
 हृष्टनं विष्णुमन्त्रेण शतमष्टोत्रं सुधीः ।
 ब्राह्मणान् शोजयेत् शक्त्याततः कल्याणमानुयात ॥ ५ ॥

3-5: At the appropriate time, as notified by the astrologers or during auspicious rising-sign (Ascendant-Lagna), day (Vara), the parents of the child should perform worship of the devoted deity, Yagna (यज्ञ) of the Planets, Abhisheka (अभिषेक) of Lord Shiva, lighting of Deepa (दीप) with Ghee in a Shiva temple and go round a pipal tree for the longevity of the child. After performing Havana (हवन) amidst chanting Mantras of Lord Vishnu for 108 times, the Brahmins (as many one could afford) be fed. With these propitiatory rituals, the child will derive happiness and welfare (कल्याण)

अथैकनक्षत्रजातशान्त्यध्यायः ॥ १९३ ॥

Chapter-91

BIRTHS IN THE RELATIVES' BIRTH NAKSHATRAS

अथ यद्येकनक्षत्रे श्वासोर्वा पिपुलुनयोः ।
 प्रसूतिश्च तयोर्मृत्युरथवैकृत्य निश्चयः ॥ १ ॥
 तत्र शान्तिं प्रवक्ष्यामि गर्भादिमुनिभावितम् ।
 शुदिने शुभनक्षत्रे चन्द्रताराबलान्विते ॥ २ ॥
 दित्यताविद्युतिविज्ञं च समये शान्तिसाचरेत् ।
 अनेतिशानदिग्रामे नक्षत्रप्रतिसां शुभाम् ॥ ३ ॥
 तत्त्वाद्वारो वत्यन्वेण पूजयेत् कलशोपरि ।
 रक्तवस्त्रेण संचाल्य वरन्युग्मेन वेद्येत् ॥ ४ ॥
 स्वत्वशालोकत्तमागेण कुर्यादिनमुखं तथा ।
 पुनस्तेनैव मन्त्रेण हुनेदष्टोत्तरं शतम् ॥ ५ ॥
 प्रत्येकं समिद्वन्नाजैः प्राप्यविवतान्तमेव हि ।
 अभिषेकं ततः कुर्यादाचार्यवच्च द्वयोरपि ॥ ६ ॥
 ऋत्विकरम्यो दक्षिणां दशादाचार्याय विशेषतः ।
 ब्राह्मणान् शोजयेद् भक्त्या वित्तशाठ्यविवर्जितः ॥ ७ ॥

1-7: Maharishi Parasara said - O Vipra ! If the birth Nakshatra of the native and that of his brother or mother-father are the same, he (the native) will certainly die. Therefore, I relate the measures of pacification as propounded by the great sages like Garga etc. The measures shall be organised on an auspicious Vara (day), during the course of auspicious Nakshatra, having good Moon, Tara Bala and in the absence of Rikta (रिक्त) Tilhi and Vishiti (विश्टि) Karana.

An elegant idol having appearance of the birth Nakshatra and Kalasha (कलश) be installed in between north-east corner and the corner of the fire place and have it covered with a red cloth and then wrap two pieces of cloth over it. The idol then be worshipped amidst chanting of Mantras concerning the birth Nakshatra. In order to alleviate inauspiciousness, Havana (हवा) be performed in accordance to one's own Gotra (गोत्र) by reciting the same Mantra for 108 times and offering oblations of wood pieces (कंसिया), food grain, Ghee while facing the fire. Thereafter, the learned priest (Acharya - अचार्य) should do Abhisheka (अभिषेक - sprinkling of water or bath) of both the native and the person (relative) who have the common birth Nakshatra. Gifts (दक्षिणा) be presented to the helpers of the Acharya (आचार्य) and the Acharya be offered special gifts. Lastly, the Brahmins are fed generously and with complete devoutness.

अथ संक्रान्तिजन्मशान्त्यध्यायः । १९२ ॥

Chapter-92

PROPITIATION OF PLANETS FOR BIRTHS DURING SOLAR INGRESS (SANKRANTI)

घोरा-ब्रांशी-महोदयी मन्द्या मन्दविनी तथा ।
सिंशा च राष्ट्रसी सूर्यसंक्रन्तिः सूर्यवासपत् ॥१॥
संक्रान्तौ च नरे जाते श्वेत दारिद्र्याद्वरभाद् ।
यात्रा तु वसवान्तेति ततः शान्तिविषि बुद्धे ॥२॥

1-2: The name of the solar ingress (संक्रन्ति) falling on the weekdays- Sunday etc., are respectively - Ghora (गोरा), Dhuvankshi (धूवंक्षी), Mahodari (मोहोदरी), Manda (मन्दा), Mandakini (मन्दाकिनी), Mishra (मिश्र) and Rakshasi (राखसी). The native who have birth on the day of the Solar ingress will face poverty and miseries. The propitiation of planets this affliction to alleviate, confers happiness. Now I will state the method of propitiation.

नवग्रहस्तरं कुर्यात् तस्य दोषोपशान्तये ।
गृहस्य पूर्वदिग्भागे गोमधेनोपलिष्य च ॥१३॥
स्वतां कृतप्रदेशो तु ब्रह्महिराण्यं प्रकल्पयेत् ।
पञ्चद्वेषणमितं द्वान्द्वैत्तर्त्तथा ॥१४॥
तदर्थं च तितीः कुम्भाण्डाणीशं च द्विजसत्तम ॥
पूर्थद् नितयराशी तु लिखेदद्वदलं बुधः ॥१५॥
पुण्याहं वाचवित्ता तु आचार्यं वृश्यात् पूरा ।
धर्मर्णं मन्त्रतत्त्वं शान्तिकर्मणि कोविदम् ॥१६॥

3.6: For the purpose of propitiation (शनि) of planets to get relief from this affliction (रिष), Yajna (ज्ञा) of the Nine Planets (नव ग्रह) shall be performed. A neat place, in the eastern corner of the house may be cleansed by smearing the paste of cow dung. Place three heaps of paddy of 5 Dronas (unit of weight), rice (half the weight of paddy) and Sesamum (सिंल) seeds (half the weight of rice) separately. Make figure of lotus of eight petals on each heap by the learned priest (भिक्खु) and shower flowers worthy to be offered as oblations. Thereafter, call the priest having knowledge of performing religious rites and, substance of Mantras and then commence the ceremony of propitiation.

यशिषु त्यापयेत् कुम्भानक्षणात् सुभ्राहणी ।
तीर्थोदकेन तस्मैर्यं समुदौषषपलतवस् ॥१७॥
पञ्चग्रन्थं दिक्षेतत्र वहन्युग्मेन वेष्टयेत् ।
कुम्भोपरि न्यसेत् पात्रं सूक्ष्मवस्त्रेण वेष्टितम् ॥१८॥
प्रतिसां स्थापयेत् तत्र शाश्वि-प्रत्यशि-दैवताम् ।
उद्धिदेवं घवेत् हृषीकशः प्रस्त्राधिदेवतम् ॥१९॥
चन्द्रादिस्त्यकृतीं पात्रं मध्ये संकानितमन्वयेत् ।
प्रतिसां पूजने पूर्वं वहन्युग्मं निवेदयेत् ॥२०॥
ततो व्याहृतिपूर्वेण तततन्मन्त्रेण पूजयेत् ।
त्रैयस्केन मन्त्रेण प्रधानप्रतिसां पूजयेत् ॥२१॥

“उत्सूर्यं” इति मन्त्रेण सर्वपूजां समाचरेत् ।
‘ज्ञाप्यायत्वेऽपि मन्त्रेण चन्द्रपूजां समाचरेत् ॥१२॥
उपचारैः शोङ्गशिर्यर्द्धा पञ्चोपचारकैः ।
सूर्युज्येन मन्त्रेण प्रधानप्रतिसां स्पृशन् ॥१३॥
अष्टोन्तरसहस्रं वाऽप्यज्ञोत्तरशतं जपेत् ।
अथाऽङ्गाविशक्तिं वापि जपेन्मन्त्रं स्वशक्तितः ॥१४॥
कुम्भोप्यः परिक्षमे देशे त्वचिडिलेऽपि ग्रकलयेत् ।
स्वगृह्योक्तविधानेन कारयेत् संख्युतानलम् ॥१५॥
त्रैयस्केन मन्त्रेण समिदान्यचर्क्षन् हुनेत् ।
अष्टोन्तरसहस्रं वा अष्टोत्तरशतं यथा ॥१६॥
अष्टविंशतिमेवाग्नि कुर्यादि होमं स्वशक्तितः ।
सूर्युज्येन मन्त्रेण तितहोमश्च कारयेत् ॥१७॥
ततः स्विद्युतं हुत्वा—अशिषेकं च कारयेत् ।
ब्रह्मणान् शोजयेत् पश्चदेवं शान्तिमवाच्युत्यात् ॥१८॥

7-14: Place an elegant holeless pot on each of the three heaps and pour water drawn from the holy places in these pots alongwith Saptamrittika (सप्तमृतिका), Shataushadhi (शतौष्ठदि), Panchapallava (पञ्चपल्लव) and Panchagavya (पञ्चगव्य) and thereafter wrap the mouth of the pots with a cloth. Then put a vessel duly covered with a thin cloth for the purpose of a seat (आसन) on each pot and install idol of deity of Adideva (अदिदेव) and Pratyadideva (प्रत्यदिदेव) which symbolises the Sun and Moon respectively. Thereafter, worship both the idols placing aside prime idols (शण्ण) of Sakranti (संक्रान्ति). Before commencing worship, two clothes be offered as oblations to each of the idols and then perform worship as per the method prescribed for this ritual. The prime idol i.e. of Sakranti be worshipped amidst Chanting of Mantras of “ज्योत्यकं”, Mantra “उत्सूर्य” for the Sun and Mantra “वायपात्र” for the Moon. The worship should be done with Shodshopchara (शोदशोपचार) or Panchopchara (पञ्चोपचार). Mritunjaya Japa be recited for 1008, 108 or 28 times as per ones capacity after touching the prime idol. Then Havan (हवन) with the oblation of sesamum seeds amidst chanting

of Mrityunjaya Mantra and of the devoted deity be performed and thereafter Brahmans be fed. It is after these rituals, the pacification of Deva (देव) is complete.

अथ ग्रहणातशान्त्यध्यायः ॥१३॥

Chapter-93

PROPITIATION OF PLANETS FOR BIRTHS DURING ECLIPSES

सूर्येन्दुग्रहणे काले येषां जन्म भवेद् द्विज ॥
व्याधिः कष्टं च ददिन्द्रयं तेषां मृत्युभयं भवेत् ॥१॥
अतः शान्ति प्रवक्ष्यामि जनानां वित्काङ्क्षया ।
सूर्यस्येन्द्रोश्च ग्रहणं यस्मिन्नुष्ठे प्रजायते ॥२॥
तन्नक्षत्रपते रूपं सुवर्णेन प्रकल्पयेत् ।
सूर्यग्रहे सूर्यरूपं सुवर्णेन स्वशाविततः ॥३॥
चन्द्रग्रहे चन्द्ररूपं रजतेन तथैव च ।
राहुरूपं प्रकुर्वीत सीसकेन विचक्षणः ॥४॥

1-4: Maharsi Parasara said - O Vipra ! Whosoever is born during the solar or lunar eclipses runs the risk of sickness, sufferings, poverty and death. Therefore, for the benefit of mankind, I wish to narrate the method of propitiation for the alleviation of such

afflictions. An idol of the lord of Nakshatra in which eclipses of solar and lunar take place be got made in gold. In case of solar eclipse an idol of Surya Deva (सूर्योदेव) be also got made in gold, of affordable size. For the lunar eclipse, silver idol of Chandra Deva (चन्द्रमा) should be got made and the learned should make the idol of Rahu in lead.

युचौ देशे सर्वं स्थानं गोमयेन प्रतेपेत् ।
तत्र च स्थापयेद् वक्षं तूतं तुमनोहरम् ॥५॥
क्रयणामेव रूपाणां स्थापनं तत्र कारयेत् ।
सूर्यग्रे प्रवत्तत्वं सूर्यप्रतिकरं च यत् ॥६॥
रक्तताङ्कां रक्तताङ्कां रक्तमाल्यास्वरादिकम् ।
चन्द्रग्रे प्रदातत्वं चन्द्रप्रतिकरं च यत् ॥७॥
श्वेतताङ्कां श्वेतपुष्टं श्वेतमाल्यास्वरादिकम् ।
राहवे च प्रदातत्वं कृष्णपुष्टास्वरादिकम् ॥८॥
दद्धान्तक्षत्रनाथाय श्वेतताङ्कादिकं तथा ।
सूर्यं सम्पूजयेद्वीमानाकृष्णोति च मन्त्रतः ॥९॥
तथा चन्द्रं ईसे देवा इति मन्त्रेण भविततः ।
दृशीशः, पूजयेद्वाहुं 'कथा न' इति मन्त्रतः ॥१०॥
सूर्यचौरक्षपालाशसमिदिष्वर्जुहुयात् क्रमात् ।
तथा च यहोः प्रीत्यर्थ द्वावस्त्रिहितस्तम् ? ॥११॥
ब्रह्मतुक्षसमिदिष्मध्य जेशाय त्रुहयात् पुनः ।

5-11: A sacred and even place be cleansed by smearing cow dung paste and a neat and decent cloth is spread over it and then install all the above three idols. In the event of solar eclipse, make oblation's of things favoured by the Sun viz. red rice, red sandal, red rosary, red clothes etc. and in the case of lunar eclipse, the Moon's favourable things like white sandal, white flower, white rosary, white clothes etc. and for Rahu, black flower and black clothes etc. and for the lord of the Nakshatra, offer white and fragrant things like flower etc.

The Sun be worshipped with Mantras "आत्मेत ... " and the

Moon with "इसं देवा ..." . The worship of Rahu be performed with Doorva (दूर्वा) and with Mantras "क्षणतरिष्य ... ". Then, for the Sun and the Moon, Havana (हवन) be performed with the wood pieces of Aak (आक) and Palasha (पालश) respectively. And O-Brahmin the great ! for the favour of Rahu, the Hayana (हयन) be performed with Doorva (दूर्वा - a kind of grass).

अशिषेकं ततः कुर्यात् जातस्य कलशोदकैः ॥१२॥
आचार्यं पूजयेद् भक्त्या सुशान्तो विजितेन्द्रियः ।
ज्ञाहणात् शोजयित्वा तु यथाकृत्वं वितर्जयेत् ॥१३॥
एवं ग्रहणजातस्य शान्तिं हृत्वा विघ्नततः ।
सर्वविच्छं विनिर्जित्य शौभाग्यं लक्षते चर ॥१४॥

12-14: The native (the child) be given bath with the water of the Kalasha (कला) and then after calming down the senses (इन्द्रिय), worship the priest (आचार्य). The Brahmins, as many one can afford, are fed.

In this manner, the propitiatory measures for the child born during the eclipses be executed and after winning over all kinds of precepts, the person becomes fortunate.

and ending two ghatis of Nanda Tithis viz. Pratipada (1st), Shashthi (6th) and Ekadashi (11th) totally four ghatis are called Gandanta.

Nakshatra Gandana :

रेवतीदावयोः सार्पमधयोः शाकमूलयोः ।
सन्तवी नक्षत्राणांत्तमेव नाडीचतुष्पथम् ॥३॥

ମନ୍ଦିରରେ ପାତାରେ କାହାରେ କାହାରେ

Chapter-94

PROPIITIATION OF PLANETS FOR BIRTHS DURING GANDANTA

तिथि-नक्षत्र-लग्नानां गणानां त्रिविंश्च स्मृतम् ।
जन्म-यात्रा-विवाहादै भवेत्तन्निधनप्रदद्य ॥ ४ ॥

1: Maharsi Parasara said - O Vipra ! There are three types of Gandanta (गन्धन्त) namely - Tithi, Nakshatra and Ascendant (तारा). They render death during the birth, travelling and auspicious ceremonies like marriage etc.

Tithi Gandanta :

पूर्णानन्दवायोस्तिष्योः सन्वी नारीचतुष्टयम् ।
अध ऊँ च मैत्रेय ! तिष्याहान्तपूर्वते । १२ ॥

2: O Maitreya ! The starting Two Ghatis (घण्टे) of Poorna Tithis viz., Panchami(5th), Dashami(10th) and Pyarantashi(15th)

ଅଶ୍ରୁ ଗଭିରା ଦେଖିଲୁଛି ।

PROPIRATION OF PLANETS FOR BIRTHS

3: The four Ghatis of the Junction point (संगम) of Nakshatras Revati - Aswini, Ashlesa - Magha and Jyenta - Moola denoted by the last two Ghatis of the first and first two Ghatis of the second Nakshatra, are called Nakshatra Gandanta.

Ascendant (Lagna) Gandanta :

मिनाजयोः कक्षिहयर्तनयो-रतिचापयोः ।
सन्ध्यो च तन्नगडात्तसंघ ऊर्ध्वं घटीसितम् ॥५॥

4: Half Ghatis astride the junction point (साथ्य) of signs Pisces - Aries, Cancer - Leo and Scorpio - Sagittarius totally one Ghati is known as Lagna Gandanta (ending half Ghatis of the first sign and starting half Ghatis of the second sign in each case)

एष चाषुक्तमूलाद्यां सहाविष्प्रदं स्मृतम् ।
इद्वराहसयोः सन्वी पञ्चावधिकाः क्रमात् ॥५॥

5: Amongst these Ghandatas the ending five Ghatis of Jyeshtha and Starting eight Ghatis of Moola Nakshatras are called Abukta Moola (अबुक्त मूला). This is reckoned as highly trouble giving period.

आद्यधारे प्रजातस्य पितृचाच्यभिषेचनम् ॥८॥
हितीमें तु शिषोमतिरक्षिषेकं च कारयेत् ।

6-8: Now I will narrate the method of propitiation for the alleviation of the affliction to the birth of the Gandanta Nakshatra. The father of the child should see the child only after the end of Janma Shouchaka (जन्मशोच - the period of ten days after the birth) or any auspicious day after performing rituals of propitiation.

By giving charity of a bullock for the birth in Tithi Gandanta; a cow with calf in Nakshatra Gandanta and gold in Lagna Gandanta, will mitigate the evil effects. If birth took place in the first half part of the Gandanta, the Abhisheka (अभिषेक - bath) of the child be performed alongwith father and in case of birth being in the second half part of the Gandanta, it should be alongwith mother.

सुवर्णन् तदर्देण यथावित्तं द्विजोत्तम !
तिथिशेषादिवर्णं च कृत्वा वस्त्रसमत्तितम् ॥९॥
उपचारेयथाशावित कलशोपरि पूजयेत् ।
पूजान्ते समिद्वन्नाल्पेहोमं कुर्याध्यथाविद्धि ॥१०॥
ब्रह्मणान् शोषयेत् पश्चादेवं दोषात्मुच्यते ।
आपुरोग्यमैश्चर्यं सम्प्राप्नोति विने दिने ॥११॥

9-11: On making idol in gold of the lord (deity) of the Tithi (for birth in Tithi Gandanta) or of the Nakshatra lord (for birth in Nakshatra Gandanta) or of the Lagna lord (for birth in Lagna Gandanta) and of weight 16 or 8 or 4 Massas as one can afford and Pooja be performed on placing over Kalasha (कलश) as per the prescribed rituals and with complete devoutness. Towards the end of the Pooja, Havana (हवन) be performed with the pieces of wood, food grains and Ghee (घी) and finally on feeding Brahmins with devotion as many as one could afford, the evil effects get alleviated.

अथ अभुक्तमूलशान्त्यष्ट्यायः ॥१२॥

Chapter-95

PROPITIATION OF PLANETS FOR BIRTHS DURING ABHUKTA MOOLA

ज्येष्ठामूलशायोर्यस्मादभिषेचनं राक्षसौ ।
महावैरात् तयोः सत्त्विर्भादोषप्रदास्युतः ॥१३॥
अभुक्तमूलं पुनं पुर्वी वाऽपि परिचयेत् ।
ऋथवाऽक्षाङ्कं तातस्तत्पुरुं न विलोकयेत् ॥१४॥
तदोषपरिहारार्थमश्च शान्तिविद्धिं बुद्धे ।

1-2½ : Maharishi Parasara Said - The lords of Nakshatras Jyeshta and Moola are Indra Deva (इन्द्रेष्व) and Rakshasa (राक्षस) and both being highly inimical to each other, the birth taking place in their Gandanta (Junction) will suffer from severe affliction (दोष). A son or a daughter born during Abhukta Moola should be deserted or else, the father should not see the child upto eight years from the birth. For the purpose of getting relieved from this evil effect, I now narrate the method of propitiation.

त्रायद्वौ दोषबाहुल्यात् मूलशन्तिनिर्माते ॥३॥
जन्मतो द्वाक्षाहे चा तद्दुष्टं चा शुभे द्विनि ।
जातस्य वाऽउप्से चर्वं शान्ति कुर्याद् विद्वान्तः ॥४॥

3-4: Since these afflictions at birth are having high malice prense, I will first explain the process of Moola Shanti (मूल शनि). The propitiatory rites be performed on the 12th day from the birth or on the birth Nakshatra or any auspicious day or during the 8th year of the native (child).

सुरसे च शुभे स्थाने गोमयेनोपलेषिते ।
सण्डपं स्वगृहात् प्राच्यामुदीच्यां चा प्रकल्पयेत् ॥५॥
चतुर्द्वारसमायुक्तं तोरणाचैरलङ्घकृतम् ।
कुण्डं प्रहारियज्ञार्थं तदवहिष्मन् प्रकल्पयेत् ॥६॥
सुरण्णेन तदर्थेन तदधार्धेन चा पुनः ।
नक्षत्रदेवतालङ्घं कुर्याद् वित्तातुसारातः ॥७॥
स्यामवर्णं महोर्मं च द्विसिरस्कं दुकाननम् ।
स्वद्वाचमर्द्धं तद्वद् श्वेयं कुणपवाहनम् ॥८॥

5-8: Make a sacred place which is neat and even and have it purified with the paste of cow dung under a Mandapa (मण्डप - an open place covered with temporary covers etc.) having four gates duly decorated with arches in the east or north side of the house. Prepare a pit (कुण्ड) for performing Havana (हवा) for the planets etc. Then get made an idol of Rakshasa (राक्षस) being deity (lord) of the Nakshatra of 16, 8 or 4 of Mashas of gold as per the economic position of an individual. The idol should have two heads of blackish colour with sword and shield and mounted on a dead body and showing horrifying face alike goat.

सुरण्णस्य च मूलं चा स्वापयित्वा प्रपूजयेत् ।
सुरण्णं सर्वदैवतं यतः शालेषु निषिद्धतम् ॥९॥

9 : In case of difficulty to make a golden idol, an equivalent piece of gold, may be placed and perform the Pooja because gold

is very dear to all deities (देवताओं) as has been stated in the religious scriptures.

आचार्यं वरेषेत् पश्चात् स्वस्तिशाक्षात्पूर्वकम् ।
कलशस्थापनं कुर्यात् स्वगृहोक्तविद्वान्तः ॥१०॥
पञ्चग्राह्यादिकं क्षेप्यं कलशे तीर्थवारि च ।
शतौषष्ठ्यादिकं तत्र शतच्छदघेषे द्विषेत् ॥११॥
चंशमात्रं च संस्थाय तत्र वै पश्चिमामुखम् ।
अर्चयेन्निर्वृत्तिं देवं शुक्लवस्त्राक्षतादिष्ठः ॥१२॥
इन्द्रं तदधिदेवं च जलं प्रत्यक्षिदैवतम् ।
स्वस्त्रशाखेक्तमन्त्रेण प्रधानादिन् प्रपूजयेत् ॥१३॥
देवाश्चिदेवप्रीत्यर्थं होमं कुर्याद्याविष्ठि ।
अल्पोत्तरं सहस्रं वा शातं वा नियतेन्द्रियः ॥१४॥
मुद्युप्रशामनार्थं च मन्त्रं त्रयव्यक्तं जपेत् ।
प्रार्थयेच्च ततो देवमधिषेकार्थमादरात् ॥१५॥

10-15: Select a learned and intelligent Acharya (priest) and establish Kalasha (कलश) as per the prevalent religious traditions of the family and put Shataushadhi (शतोष्ठि), water of holy river and Panchagavya (पञ्चग्य). Then put the leaves of Bamboo over the Kalasha of 100 small holes and while facing towards west, place the idol over it and perform the worship by giving oblation of white clothes, rice etc. After drawing figures of Adhideva Indra and Pratyadhideva Jala (जल) in their respective Shakha (शक्ता), perform worship of the prime (प्रथम) deities (देवताओं) with Mantras. Thereafter as per the laid down procedure, perform the Havana (हवा) for the happiness of the Deva and Adhideva. For the pacification of death affliction, after calming down the senses (शिन्माम्), the Japa (जप) of Mantra "कृपवक्ते", be recited 1008 or 108 times and then the priest be honoured with the gifts with all humbleness.

शत्रासनोपविष्टस्य सत्रीपुत्रस्य मन्त्रवित् ।
आचार्यं यजमानस्य कुर्यात् प्रीत्याक्षिषेचनम् ॥१६॥
वस्त्रान्तरिक्तकुम्भाश्यां स्नापयेत्तदनन्तरम् ।

एकलाम्बरकारत्तद्वत् एवेत्तरन्नातुतेपनः ॥१७॥
 वेनुं पयत्विन्नि दद्यादाचार्याय च मासिततः ।
 नहत्विग्रायो दक्षिणां दद्याद्ब्राह्मणांश्चपि भोजयेत् ॥१८॥

16-18: The priest well conversed with the Mantras be made seated at a sacred place, and the father (पञ्चमान), the wife and the child should take bath from the water of the two Kalashas wrapped with cloth. Thereafter, they should get dressed with white clothes and put fragrant paste of sandal and the father should offer milk bearing cow to the priest as well as gifts, as he could afford, and feast the Brahmins.

यस्तापं यच्च मे दौस्थं सर्वगानेष्ववस्थितम् ।
 तत्तत्त्वं भक्षयाम्य त्वं लक्ष्मीं पुर्णिं च वर्षय ॥१९॥
 अनेनैव हु मन्त्रेण सर्वगाज्ञं विलोकयेत् ।
 मूलगण्डोदध्वरस्त्वैवं सर्वपापं प्रणश्यति ॥२०॥

19-20: Recite the Mantra embodied in Shloka 19 i.e., "यत्पापं क्षयात्य", meaning "Destroy what ever sin and short comings contained in my limbs and accept oblation of Ghee (कुरु) and grow my wealth (लक्ष्मी) and invigoration" While chanting the above Mantra, they (father, mother and son) should clearly see the reflections of their 'faces in the Ghee (in melted form). With these alleviatory measures, all the afflictions (evil effects) arising out of the birth of the native (son) in the Moola -Gandanta (बुद्धु मूल) will get destroyed.

Chapter-96

PROPIITIATION OF PLANETS FOR BIRTHS DURING JYESHTA GANDANTA

ज्येष्ठागण्डान्तजातस्तु शितु स्वस्य च नाशकः ।
 तत्य शास्त्रित्विद्धि वक्ष्ये सर्वविक्षोपणान्तर्ये ॥२१॥
 मूलशरातितसमं सर्वमत्रापि मण्डपादिकाम् ।
 इन्द्रोऽत्र देवता, तद्वद्विद्वेदोऽनलस्तथा ॥२२॥
 विशेषं च तथा विष्ट ! रक्षः प्रत्यक्षिदैवतम् ।

1-2½ : Sage Parasara said - O Vipra ! The birth in Jyeshta Gandanta proves disastrous for both native (son) and his father. Now I narrate the methodology for the purpose of alleviation of all the afflictions (obstructions - विष्ट). Like in the case of Moola Gandanta, erect Mandapa (मण्डप) for the pacification of Jyeshta Gandanta as well. Here Indra Devta be the prime Devta (प्राप्ता), Agni Devta (अग्नि) as Adhideva and consider Rakshasa (राक्षस) as Pratyadhidheva.

यथाशक्ति चुवर्णेन कुयीदिन्द्रस्वरूपकम् । ३ ॥
 वज्राङ्कुशाखरं हिव्यं गणराजोपरिस्थितम् ।
 यालिताङ्कुलसंयुक्तकुम्भस्योपरि पूजयेत् । ४ ॥
 स्वत्वगुह्ये ब्रह्मन्त्रेण गन्धपूष्याक्षतादिभिः ।
 अभिषेकं च होर्मं च कुर्याइ ब्राह्मणभोजनम् । ५ ॥
 इद्रसूतं जपेद् भक्त्या मन्त्रं मृत्युञ्जयं तथा ।
 प्रार्थयोदिन्द्रदेवं ततः शान्तिसमवाङ्यात् । ६ ॥

3-6: Have the Idol of Indra Devta made of gold as one can afford holding Ankusha (अङ्कुश) and seated over Airavata (ऐरावत) and put it on Kalasha (कलश) filled duly with paddy and rice. Worship be performed amidst chanting of Mantras as prevalent in the family and with fragrance, flowers, rice and take Abhisheka (sprinkling of holy water) and do Havana (हवन) and arrange food for the Brahmins. Recite Indra Sukata (इन्द्र सूक्त) and Mrityunjaya Mantras with complete devoutness. Lastly, do the prayer of Indra Devata. These rituals will bestow peace.

- अथ चा शक्त्यभावे तु कुर्याइ गोदानमेव हि ।
 यतः समस्तशूदानाऽ गोदानमतिरिच्छते । ७ ॥

7: Should performance of these rituals of pacification are unaffordable, merely giving cow in charity will bring the same result because charity of a cow is greater than donating the entire land.

सूलेन्द्राहिमधारणहजाते दद्याइ गवां त्रयम् ।
 गोयुगमं पौष्णादकोत्से गणडान्ते च हिज्जमने । ८ ॥
 अन्याण्डे च दुर्योगे गोमेकां हि प्रदापयेत् ।
 गोरसाते च विषय दद्यात् तस्मूलमेव हि । ९ ॥

8-9: For the Gandantas of Moola-Jyeshta and Aslesha -
 Magha Nakshatras - three cows, in Revati and Aswini Gantanas -
 two cows and in other Yogas of Gandantas and other malefic Yogas
 - one cow be given in charity. In the event of non availability of cows,
 the cash amount equivalent to the cow(s) be given to the Brahmins.

ज्येष्ठानक्षत्रजा कल्पा विनिहिति ब्रचाग्रजम् ।
 विषाखान्त्यपदेत्तल्ला कल्पा देवरथातिरी । १० ॥
 तस्या: प्रदानकालेऽतो गोदानमपि कारयेत् ।

10: A girl taking birth in Jyestha Nakshatra, destroys the elder brother of her husband and if the birth being in the end of Vishakha Nakshatra, she destroys the younger brother of her husband. A cow must be given in charity during the marriage of that girl.

आशेषान्त्यचिपादोत्थौ मूलाद्यविपदोद्भवौ । ११ ॥
 कल्पासुतौ हतः यक्षर्म्म यथाक्रमम् ।
 तयोर्विवाहकालेऽतः शान्ति कुर्याइ विचक्षणः । १२ ॥
 तत्तदोषविनाशाय यथावितानुसारतः ।
 क्षवाग्रजाद्यभावे तु न दोषाय प्रजापते । १३ ॥

11-13: The birth of a girl or a boy in the last three quarters of Aslesha Nakshatra and their birth being in the first three quarters of Moola Nakshatra will become the cause of death of mother-in-law and father-in-law respectively. Therefore, the learned priest (पण्डित) should take propitiatory measures at the time of their marriages. If there is no elder brother of the husband, this evil effect will not occur.

3-4: After the completion of the period of Sutaka (सुतक - 10 days after the birth) select an Acharya (आचार्य - Priest) and Brahmin. Place the Kalashas over the heaps of paddy and install elegant idols of Bramha, Vishnu, Mehesha and Indra on it and perform worship with complete devoutness.

चत्तरि चद्रमूकतानि शान्तिसूक्तानि सर्वशः ।
विष्र एको जपेइ होमकाले च युचिसंयतः ॥५॥
आचार्या बुहुप्रातत्र समिदाज्यतिलाशचरम् ।
अलोतरं सहबं वा शतं वाऽप्त्वा च विशालिम् ॥६॥
ब्रह्मादिसर्वदेवेश्यः स्वरत्न-गृह्योक्तमन्त्रतः ।
ततः स्विष्टकृतं हुता बलि पूर्णाङ्गुहितं पुनः ॥७॥
अधिषेकं च जातत्य सकुडुन्वस्य कारयेत् ।
न्मृतिंग्रासोदक्षिणां दद्याह ब्रह्मणां चिच्छापि शोजेदेवत् ॥८॥
कांस्याज्यवीक्षणं कृतवा दीनानाथांश्च तप्तिष्ठ ।
एवं शान्त्वा च मैत्रेय ! सर्वारिदं वितीयते ॥९॥

5-9: At the time of Havana (हवन), one Brahmin after purifying himself should undertake Japa (जप) for Rudra Sukta (रुद्रसूत) and the entire Shanti Sukta (शान्ति सूत). Acharya, thereafter should perform the Havana with wood pieces (शमिष), Ghee (घी), Sesamum seeds (सिंह), Charu (चरु) for 1008, 108 or 28 times amidst the recitation of Mantras relating to Bramha, Vishu, Mehesha and Indra and the final oblation (पूर्णिषि) be given in favour of devoted deity (हृषि देवता). Thereafter, the child be given Abhisheka alongwith his entire family followed by presenting of gifts to the priest and Brahmins be fed. After this, they should see there reflections in the Ghee kept in a copper vessel and gifts be distributed amongst the poors. With these propitiatory measures, all kinds of afflictions will get alleviated.

PROPIKITATION OF PLANETS FOR TRITARA (त्रीतर) BIRTHS

अथाऽन्तरं संप्रवक्ष्यामि जन्मदोषप्रदं द्विज ! ।
सुतऋये ब्रुताज्ञन्म तत्त्रये सुतज्ञन्म चेत् ॥१॥
तदातरिण्टभयं ज्ञेयं पितृमातृकुलद्वये ।
तत्र शान्तिविद्धि कुर्याइ वित्तशाठ्यविवर्जितः ॥२॥

1-2: Maharishi Parasara said - O Vipra ! After this, I will now state the other kinds of afflictions caused to the Tritara (त्रीतर) births. A birth of a daughter after three sons or a birth of a son after three daughters brings misfortune to his both paternal and material families. In that case the rituals of propitiation be undertaken bountifully.

सूतकान्तेऽय वा शुद्धे समये च युष्मे दिने ।
आचार्यमृतिजो ब्रुत्वा ग्रहयन्तपुरस्तरम् ॥३॥
ब्रह्म-विष्णु महेशोद्ध्र-प्रतिमा: स्वर्णजा: शुशा: ।
पूजयेइ धान्यराशिश्च-कलशोपरि अवित्ततः ॥४॥

यस्य स्त्रियः पशुनां वा विकारं प्रसवोद्भवः ।
अग्निर्दं भवने तस्य कुलेऽपि च महै भवेत् ॥ ४ ॥
तदोषप्रिहारार्थं शान्तिः कार्या प्रयत्नतः ।
स्त्री वा गौवंडवा वापि परित्याज्या हितार्थिना ॥ ५ ॥

अथ प्रसवोविकारशान्त्यप्ल्यायः ॥ १८ ॥

4-5: These kind of birth (delivery) to a woman or animal in a house bring about affliction to the entire members of the family of the person concerned. In order to get relieved from such affliction, a proper procedure of propitiation should be carried out vigourously or the concerned woman or animal viz., horse, cow etc. should be given up.

Chapter-98

PROPIRATION OF PLANETS FOR ABNORMAL BIRTHS

अथाऽहं संप्रवक्ष्यामि विकारं प्रसवोद्भवम् ।
येनप्रिलङ्घं समस्तस्य ग्रामस्य च कुलस्य च ॥ १ ॥
अतपल्से वाऽपिके काले प्रसवो यदि जायते ।
हीनांगो वाऽपिकांगो वा विशिष्य द्विशिरात्मा ॥ २ ॥
नार्या पश्चाकृतिवार्यि पशुज्वपि नराकृतिः ।
प्रसवस्य विकारोऽयं विनाशायोपजायते ॥ ३ ॥

1-3: Maharishi Parasara said - O Vipra ! Now I narrate the abnormal birth (delivery) on account of which the entire village and family get afflicted. If there is an early or delayed birth or the child is born with less or more times or without the head or with two heads or female showing appearance of an animal or male of animal, these kinds of abnormal births signify destruction.

नार्या: पञ्चदशो वर्षे जन्मतः बोडशोऽपि वा ।
गर्भो वा प्रसवो वाऽपि च शुभाय प्रजायते ॥ ६ ॥
सिंहराशिस्थितेऽर्कं गौनकस्ये महिषी तथा ।
प्रसूता स्वामिनं हन्ति स्वयं चापि विनश्यति ॥ ७ ॥
ब्राह्मणाय प्रदद्यात् तां शान्तिं वापि समाचरेत् ।
ब्रह्मविष्णुमहेश्वानां प्रहणां चैव पूजनम् ॥ ८ ॥
सर्वं होमादिकं कर्म कुर्यात् त्रीतारणान्तिवर्त ।
ततो गृही शुल्का सर्वपापैः प्रमुच्यते ॥ ९ ॥

6-9: If a woman get pregnant or give birth to a child in the 15th or 16th years from her birth, it will be inauspicious. If cow gives birth when the Sun is posited in Leo sign, or a buffalo (female) gives birth when the Sun is in Capricorn, it will cause destruction to their keeper and also to their possessor (owner) and as such they should be donated in charity to a Brahmin or else, propitiatory measures be taken as per the prescribed procedure. All the rituals like Havam (हवा) etc. be carried out as per the sequence as described earlier in a peaceful manner and with which the entire family will be get released from the affliction and bestowed happiness.

एवं त्वरिष्टे सम्माने नन्द शान्तिं करोति यः ।
सर्वतु कामानवान्तोति तिर्योर्युत्तीच सः ॥ १० ॥

10: Likewise, in a situation of any kind of affliction, if a person takes propitiatory measures, he after accomplishing all his desires, gets bestowed with prosperity happiness and long life.

अथ प्रश्नाद्यायः ॥१९३॥

Chapter-99

HORARY SYSTEM

श्रुतं महर्षे ! निविलं यदुक्तं कृपया त्वया ।
इदानीं वक्तुमुचितं प्रसन्नेत्वं तु जन्मनाम् ॥१॥
भावं मनोगतं चातपि पथकागमनादिकम् ।
स्त्रीपुरुषोलिभवानीं मरणं जीवनं तथा ॥२॥
रोगिणामेतदिकितं कृपया चदं से प्रभो ।
त्वासत्त्वय नचान्येऽस्ति कषित्वत्वविशारदः ॥३॥

1-3 : Maitreya said, O Maharishi - I have carefully listened to what all you have said but kindly enlighten me how to predict the subject like state of mind, movements of the travellers, marriage, birth and the loss of a child, recovery or the death of a patient etc., through queries (Horary System of Astrology).

अथ ब्रह्मी ते विश्र ! यथाभिलिषितं तद्ब ।
प्रश्नांगतो भवेत् सर्वं ज्ञेयं तच्छ्रुणु यत्ततः ॥४॥
शावैविचार्य विषयात् जानीयात् प्राण बुद्धत्वातः ।
बलाऽबलविवेकेन सुभाऽशुभकर्तं दिशोत्तर ॥५॥

4-5 : Sage Parasara said, O Brahmin ! As desired by you, now I would explain how to forecast every thing through queries. Kindly listen with full attention. The savants first of all, should know the subject matters related to the houses and thereafter, they should explain auspiciousness and inauspiciousness about the houses.

To Know Events or Matters from houses :

स्वरूपलक्षणं प्रथन-कर्तुः लभुले ततोः ।
रत्नान् लाभहानी तु बनश्चानाइ चिन्तयेत् ॥६॥
पराकर्म भास्तु-शृत्य-सुखां सहजं शावतः ।
मित्रालयमस्त्रा-वाहनान् बुर्णं सुखात् ॥७॥
अपत्यस्थिताक्षाणि चिन्तयेत् पञ्चमालयात् ।
शत्रुषातुररागांस्तु ब्रणान्ति रिमोत्तथा ॥८॥
विवादस्त्रीविष्णवृत्ति-गमनागमनानि वै ।
सप्तमान् मृत्युभावाच्च मृत्युं युद्धं च ल्यास्यम् ॥९॥
वापीदे वालादीनां निर्माणं नवमालयात् ।
यज्ञं पितृसुखं राज-कर्म चिन्तयं पितृगृहात् ॥१०॥
कन्याकां चनसस्थानि वाहनानि च तापतः ।
व्ययो रिपुरोषं च व्ययं शोगादिकर्मसु ॥११॥

6-11 : The Assendant (1st house) denotes features of the querist, grief, happiness etc. and consider gain or loss of gems (wealth) from the 2nd house; valour, brothers (co-borns) and comforts of servants from the 3rd house; friends, house, village or town, mother and comforts of vehicles from the 4th house; pregnancy, wisdom, scholarly pursuits from the 5th house; enemy, maternal uncle, disease, injury from the 6th house; grief, wife, business, travellings from the 7th house; death, battles (conflicts), disease, frightfulness from the 8th house; digging of pond, well and temple from the 9th house; kingdom, happiness of father, king's or government affairs from the 10th house; agricultural produce and vehicles from the 11th house; hindrances by the enemies, sexual relationship, expenditure should be considered from the 12th house.

Notes : The following significations of the twelve houses have been drawn from the other highly acclaimed treatises like, Prasna Marga (प्रस्न मार्ग), Daivagya Vallabha (दैवग्य वल्लभा) etc.

The First House : rules beauty of the body, health, state of querist, fame, welfare, victory, body appearance (Prasna Marga); worship, quality, behaviour, longevity, state of an object, caste, innocence, symptom, colour, wife of the sister's son (Daivagya Vallabha). In addition, features, conflicts, valour, rise and fall, astraying from the right path etc. should also be considered from the 1st house.

The Second House : denotes eating and drinking provisions, speech, right eye, various types of arts and learnings (Prasna Marga); dealings with pearls, metal, clothes, gold, horses etc. trading in food and silver (Daivagya Vallabha). Besides, query related to family, attraction towards woman, sale and purchase, conflicts related to sales tax matters, work connected with road etc. should also be answered from the 2nd house.

The Third House : governs patience, imprudence, right ear assistant (Prasna Marga); daughter-in-law, welfare, safety, prudence (Daivagya Vallabha). In addition, soldiers, industry, efforts, short journeys, nearby voyage, work as servant, enterprises etc., should also be considered from the 3rd house.

The Fourth House : signifies maternal uncle, sister's son, agricultural field, a seat, charm, water, white colour, accretion, pet animals, mother land (Prasna Marga); under ground treasure, entry into the cave, medicine, crops, gardens, frequenting, loss of place, gains, entering the house, parents, country's affairs and gains therefrom (Daivagya Vallabha). Besides, patent medicines, rituals for the deceased forefathers, going out of the house, pleasure of staying in one's own country, progress, digging of reservoir and mine, mortgage, agricultural produce etc. may also be considered from the 4th house.

The Fifth House : denotes sharp intellect, acumen, wisdom, discretion, pious deeds of previous birth, mantras, minister, mental satisfaction (Prasna Marga); diplomacy, agreement or treaty, pregnancy, wealth etc. (Daivagya Vallabha). Besides, from the 5th house queries related to practicing of Vedas and occultism, literature concerning hymns, customs and traditions, comprehensive knowledge (all known 64 divisions

of Vedic knowledge), spiritual knowledge, study of physics, disciple, religious, practicing Maitra, Tantra and Tantra, spacialation, lottery, diplomacy, consultations, etc., be answered.

The Sixth House : rules thief, hindrances, mental and physical troubles, death through weapons, (Prasna Marga); ill health, destitution, servant, evil deeds, aggressive actions, fatal assault of weapons by the enemies, suspicion, battle, animals like buffalo etc. (Daiyagya Vallabha). In addition, the queries of killing, attraction, disliking etc., employing spells with malevolent purpose, dispute opposition, thief, litigation, fire incidents, accidents, injury, captivity, bull, donkey, camel, explosion, conspiracy, arson, etc., and also house of maternal grand parents be considered from the 6th house.

The Seventh House : denotes marriage, sexual relationship between man and woman, bed, house, loss of wealth through theft (Prasna Marga); health, purchases, servant, return from the journey (Daiyagya Vallabha). The other queries like, business disputes, daily business engagements, love, attraction, romance, works related to film, lost item, love disputes, girl's first entrance into the house after marriage, sea voyage, selection of trade, business transactions, theft articles, oblivion, excitement, enjoyment of co-habitation etc., also be considered from the 7th house.

The Eighth House : governs destruction, calamity, dispute, cause and place of death, imprisonment, monastery or student hostel, disease, obstacles and hindrances (Prasna Marga); longevity, opposition, secrets of the kingdom (Government), weaknesses of relatives, difficult places, fort, killing of enemy and wife, crossing the river (Daiyagya Vallabha). In addition, the queries related to obstruction in sea voyage, snake, scorpion or dog bite, sudden accident, haunted by evil spirits, debts, wound through weapon, bad omen, back biting, foul language, about the deceased bequest, ups and downs, quarrel evil acts etc. also be considered from the 8th house.

The Ninth House : signifies fortune, religion, sympathy, pious deeds, penance, father, charity, austerity, preceptor (Prasna Marga); Initiation, temple of devoted deity, pilgrimage, coronation, religious pursuits, digging of water tanks, brother-in-law (Daiyagya Vallabha). From the same house, queries relating spiritual teachings, religious

and social works, trust, progress, fame, favour of the King and Goddess, etc., be also tackled.

The Tenth House : rules temple, town, auditorium, rest house enroute, drinking and eating places, permission, livelihood (Prasna Marga); attraction, rain, commendation of father's work and position, pious deed, fall in authority, currency and change of position (Daiyagya Vallabha). Besides, from this house, the queries related to climate, social and public places, capital, social status, honoured with title, reception, decoration, foreign travelling, etc., could as well be answered.

The Eleventh House : denotes accomplishment of all the desired objectives, elder brother and sisters, Infant, left ear (Prasna Marga). Besides, progress in the business, gain from the investments, elephant, horses, conveyance etc., clothes, theft of gold and wealth, scholarly conversation on worldly matters, logic, etc., be considered from the 11th house.

The Twelfth House : governs evil act, losses, left eye, fall from the position, failures, (Prasna Marga); enjoyment, marriage, charity, loss of crops, uncle, witnessing the battle and the thought of defeat in the battle (Daiyagya Vallabha). From this house matters like, punishment, imprisonment, donation of animals, maternal aunt (mother's brother's wife and sister), sea voyage, etc., should also be considered.

Strength and weakness of the house

पावः स्वस्त्रामिसत्वैर्युक्तो दुष्कौटि वश्चते ।
उग्रुभैरेषिक्तयुक्तो नस्तो मिश्रेतु मध्यमः ॥१२॥

12 : A house, if occupied or aspected by its lord or benefic planets will possess strength and a house, if occupied or aspected by the malefic planets is rendered weak. Should a house be occupied or aspected by both benefic and malefic planets, it will produce medium results.

Deceitful or misleading queries :

पश्नांगौ चन्द्रमन्दौ विरिष्मां घटे रविः ।
पृथ्वी बुद्धभावेनायतस्त्वेति विनिपित्व ॥१३॥

13 : In a query chart, if Saturn and the Moon, are posited in the Ascendant, and Mercury is combust and the Sun be in the Aquarius sign, it should be construed that the querist has come with dishonest intentions (deceptive motives).

Notes : Some persons by their sheer negative approach, put question to the Astrologer just to test his knowledge. They visit the Astrologer with dishonest intentions. However, should the Astrologer feel through the analysis of the query chart that the querist has posed the question mere for the fun sake, he should refuse to entertain and decline giving any prediction. The combinations for deceitful queries have been given in the foregoing Shloka through which it could easily be assessed whether the query is genuine or not and then only he should proceed to analyse the Horary Chart.

About success :

प्रश्नांगपत्तन्तुं कार्य-गेहं कार्यक्षिपो यदि ।
कार्यमिंगाद्धिपः कार्य-धीरोजा वापि प्रस्थिति ॥१४॥
स्वस्वशावस्थयोर्त्तन-कार्या इतीशनशोणयोः ।
सिथोइष्टिस्तदाधिपि स्थात् कार्यसिद्धिः प्रयातस्तः ।
पुण्ड्रुक्षितो नो चे-दनयासं तु सा अवेच ॥१५॥

14-15 : When (i) the lord of the ascendant (Lagnesha) the Ascendant and the significator (Karyesha) related to query, aspects the concerned house, (ii) the lord of the Ascendant aspects the concerned house and significator (Karyesha) aspect the Ascendant or duly posited in their respective houses, (iii) Lagnesha and Kareysha are in a mutual aspect, the success will be achieved after making efforts. Should the Ascendant (Lagna) and Kareysha are aspected by the full Moon, the success is achieved all of a sudden.

ससद्यहे तनो सौख्य-वर्गे शरीरकोदये ।
त्वरितं व्यत्यये नैव मिश्रे सिद्धिविलस्त्वतः ॥१६॥

16 : If the Ascendant (of the query chart) is conjoined with

the auspicious planets or in the Vargas (Divisions) of the benefic planets and the Ascendant is in Sirshodaya sign (sign rising from the head), it will cause an early success.

Query held in the fist or thought of.

प्रश्नांगेऽस्तित्विकोणे वा स्वांशं स्वांशगतो ग्रहः ।
पश्येत्तदा धातुचिन्ता जीवचिन्तान्तमागतः ॥१७॥
परांशं परभागात्थो मूलचिन्तां विनिदिशेत् ।
युग्मशेषाङ्कमात्रं ज्ञेये जीवं सूलं च धातुकम् ॥१८॥
गोजेऽशाकसतो ध्रातु-सूलजीवपति चौटिके ।

17-18 : A query held in the fist or thought of, will relate to Dhatus (article of the metal, mineral origin), if the planet (in a query chart) occupying its own Navamsa and aspects its own Navamsa in the Ascendant or in the trial house. But, if the planet (in the same case) occupies the Navamsa of another planet and then aspects its own Navamsa in the Ascendant or in the trial houses, the query will relate to Jeeva (matter connected with living beings). If the planet be in another's Navamsa and also aspects another's Navamsa in the Ascendant or in the trial houses, the query will refer to Moola (some roots or vegetables kind). In the case of even signs, if the Ascendant is located in the 1st Navamsa, the query will relate to Jeeva; in the 2nd Navamsa, Moola; in the 3rd Navamsa, it will concern Dhatus. Again, the 4th, the 5th, the 6th Navamsas will relate to Jeeva, Moola and Dhatus respectively. (Further, the 7th, the 8th and the 9th Navamsas will repeat the order). In the case of Ascendant be in the odd sign and is located in the 1st Navamsa, the first query will relate to Dhatus, the 2nd Navamsa, Moola and the 3rd Navamsa, will refer to Jeeva. Similarly, the remaining six Navamsas of the odd sign will repeat twice.

Notes : The fist or thought of queries were generally used to test the skill of the Astrologers by the kings in the ancient time. The foregoing stanza contains the method of delineating of the three types of queries which relate to (i) Dhatus, (ii) Jeeva and

(iii) Moola. From these methods, it is possible to determine whether the object or subject matter held in the fist or thought of, is of a Dhatus, Moola or Jaeva kind. The principles, enunciated in this Shloka, are reiterated hereafter for the benefit of the readers.

Principle-1

If any planet occupying a Navamsa of its own, aspects a Navamsa of its own in the Ascendant, the 5th or the 9th house, it should be stated that the querist is thinking about Dhatus such as gold, silver, steel etc.

Illustration:

The Mars is positioned in its own Navamsa (20° in Libra) and also ascertaining its own Navamsa in the Ascendant (3°-Aries).

— 5 —

Principle-2 If the planet is occupying the Navamsa of another planet but is aspecting the own Navamsa in the Ascendant or the trinal houses (the 5th or the 9th), the query will relate to Jeeva.

Illustration

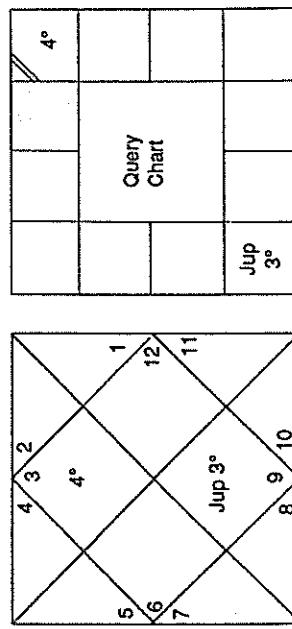
	3°		
		Query Chart	
			Sat 15°

or living beings which term includes all creatures from human beings to reptiles.

The Ascendant is in the Navamsa of Saturn (Taurus 3°) and Saturn which is positioned in the Navamsa of Venus (Scorpio 15°) is aspecting Ascendant (its own Navamsa).

When the planet while occupying the Navamsa of another planet and aspects the Ascendant, the trinal house (5th or 9th) which happens to be the Navamsa of the other planet, the query will relate Moola.

Illustration



Here Jupiter is occupying the Navamsa of Mars, (Sagittarius 3°) other than of its own and also aspecting Ascendant which is in the Navamsa of Mars (Gemini 4°). Therefore, the querist was thinking of an article relating to Moola at the time of raising the query.

About Travellings :

प्रश्नांगतः दुहे तौम्य-खेटो वा इसमे स्थितः ॥१९॥
गमनं न खेद् गन्तुः पापखेट न चागमः ।
तरनाच्छुर्णद् द्वयामात् याकृष्णहितरसेद्धि ॥
द्वितीयप्राप्तमध्येति काव्यकाव्यः पायिकाव्यः ॥२०॥

19-20 : If there are benefic planets in the 4th and the 10th houses from the Ascendant of the query, the cruiser will proceed on

journey and if malefic planets are occupying the same house, he will not travel. As many days a planet takes to transit from the Ascendant, the 4th house and the 10th house to the 2nd, the 5th and the 11th houses respectively, so many days the traveller will remain on tour.

Returning home :

सप्तमस्थानगचन्द्रो भाग्येशो शास्त्ररार्धगः ।
पथिकं तु तदायन्तं पथि विद्याइ द्विषोत्तम ॥ १२१ ॥
सुखे जीवोउथवा शुक्र-श्चन्द्रो वा यदि संस्कृतः ।
पथिकं गेहमायन्तं विद्याद् गणकस्तमः ॥ १२२ ॥
प्रश्नलक्ष्माइ द्वितीये वा तृतीये जीवभार्ती ।
पथिकं गेहमायातं जानीयात् प्रश्नवित्तका ॥ १२३ ॥
स्तितवित्सूर्यमन्दाना-सेकोऽपि चरलग्नगः ।
प्रवर्ती शीघ्रमायाति वक्षी तैव यद ग्रहः ॥ १२४ ॥

21-24 : If from the Ascendant of query, the Moon is positioned in the 7th house and the lord of the 9th house is in the first half of the sign, the traveller will be on his way back. If from the Ascendant of query, Jupiter, Venus or the Moon is positioned in the 4th house, the traveller is about to return home. If from the Ascendant of query, Jupiter and Venus are occupying the 2nd or the 3rd house, the traveller is almost at home (that is, he would be reaching home at any moment). If between Venus, Mercury and Saturn if any one positioned in a movable sign, the traveller will return home quickly but these planets should not be in retrogression.

Distress during Journey :

पृष्ठोदयाते लग्ने सद्दृष्टेऽशुभेष्यते ।
अमुमीः केऽग्नेवापि पश्चकः क्षेत्रसंयुतः ॥ १२५ ॥

25 : If any of the signs Aries, Tauruses, Cancer, Sagittarius

or Capricorn be the Ascendant of query and is not aspected by the auspicious planets and instead is under the aspect of malefic planets or the inauspicious planets are occupying the Angular houses, the journey will be distressful.

प्रश्नगतोऽस्त्वे सूर्ये शौमे वाऽपि तु चौरसी ।
स्तिहे रवौ, विद्यो वाऽपि कुजे निघने सति ॥ १२६ ॥
शनिहिते शस्त्रभीति-लग्ने चेन्न शुभो ध्वेत् ।
सशुभे दशमे वाऽपि नवमे सबनो हि स ॥ १२७ ॥

26-27 : If the Sun or Mars is positioned in the 8th house from the Ascendant of query, it will cause fear of thieves. If the Sun occupies Leo sign and the Moon or Mars is positioned in the 8th house from the Ascendant of query and duly aspected by Saturn but receiving no benefic aspects, the traveller should think of fear of weapons. Should the 10th or the 9th house harbour a benefic planet, the traveller will have lot of money on him.

About marriage :

प्रश्नांगस्त्रिय-हलाश - जायांचमधावगः ।
शशी-सूर्यक्षुण्डिभि-वृक्षितो वाऽपि लग्नतः ॥ १२८ ॥
केन्द्रको प्राता जीव-विच्छक्षितरसयः ।
जायांगपो लग्नजाया-गती पाणिप्रहोऽविष्टु ॥ १२९ ॥

28-29 : If the Moon is positioned in the 3rd, the 6th, the 11th, the 7th or the 7th house and aspected by Mercury or Jupiter or Jupiter, Mercury or the Moon is located in the Angular house from the Ascendant of query and the lords of the Ascendant and the 7th house are in the 7th and the 1st house respectively, the marriage will take place immediately.

पापः तुखे मदे वाऽपि विवलो भाग्वी यदि ।
स्वर्णिः तत्से वा स्या-स्त्रियते तु तदंगना ॥ ३० ॥

30 : If the malefic planets are in the 4th and the 7th houses from the Ascendant of query and Venus is weak and Rahu is in the 7th house, it will cause a certain death of the wife.

पापान्विते सप्तमे तु सुखे युभवगानिते ।
प्रथमा ग्रियते पल्ली, द्वृता जोचति लिष्चतम् ॥ ३१ ॥

31 : If malefic planet is in the 7th house and benefic planet in the 4th house, it will cause death to the wife but the mistress will remain alive.

About Pregnancy :

सशुभः पंचमः स्वामिः-युक्तो वा तदवेक्षितः ।
सबलो मासपस्तहि गर्भं सकुशलं वदेत् ॥ ३२ ॥

32 : From the query Ascendant, if the 5th house is occupied by the auspicious planets or conjoined or aspected by the own lord and also the lord of the month (the Sun) is also well fortified, the pregnancy will be safe.

Note : In the reverse situation when the 5th house is occupied or aspected by the malefic planets and is neither conjoined with nor aspected by its lord and also the lord of the month (the Sun) is also weak, the pregnancy gets terminated.

Birth of a child :

सुतप्रशनजनुर्लग्ना-इरीशो युंराशिगां यदि ।
युत्तंतदा विजानीयात् कल्याणीराशिगां तु तौ ॥ ३३ ॥
शानिरोजस्थगो वाऽपि विषमांशगतो भवेत् ।
युत्तः पुत्रिकाजन्म-प्रदस्तु तमसांशगते ॥ ३४ ॥
ओजे सुर्यन्दुष्युरवः पुत्रजन्मप्रदाः समुत्तः ।
दुष्टावपि सुते शुक्र-शीमेन्दुर्नां युतौ भवेत् ॥ ३५ ॥

33-35 : If the lords of the Ascendant and the 5th house are

अस्तंगते पंचमेशो नीचे वा धीडिते भावैः ।
अमुकः प्रशनकर्ता स्था-जातोऽपि क्षियते क्षणात् ॥ ३६ ॥

स्वभानुना कुजेनापि युक्तश्चेत् पंचमादिषः ।
तदाऽनपत्यता ज्ञेया पूर्वितुर्धीरितम् ॥४१॥

40-41 : If the lord of the 5th house is combust or in debilitation or afflicted by the malefic planets, the querist is not blessed with a child. Should a child take birth, he will die immediately. If the lord of the 5th house is conjoined with Rahu or Mars, even then the child will not survive. This is what ancient astrological savants have said.

Death of patient :

प्रापद्फः प्रथनलग्नं वै-दण्डम् पापलोटयुक् ।
पापेकिर्तं बाऽन्तराले पापयोद्दमे शशी ॥४२॥
सप्तमो वा खला रन्ते व्यये, चन्द्रो नगेऽवसे ।
लग्नेऽरिमे तदा मृत्युः सत्वरं रोगिणो श्वेत ॥४३॥
चन्द्रे तन्नौ सप्तमेऽक्षे, कुजेऽन्तिनवांशग्ने ।
चन्द्रेण सहिते मृत्यु-साधिश्वेतरिणसदा ॥४४॥

42-44 : If (i) the Ascendant is in the sign of a malefic planet, (ii) the 8th house is occupied or aspected by the malefic planet, (iii) the Moon duly conjoined with malefic is positioned in the 8th house and is also hemmed between two malefic planets, (iv) the malefic planets are in the 8th or 12th house, (v) the Moon is positioned in the 1st, the 6th, the 7th or the 8th house from the Ascendant of query or the Moon in the Ascendant, (vi) Sun in the 7th house, (vii) the Mars be in the Aries sign and conjoined with the Moon of the Navamsa of Scorpio and in all these (seven) Yogas, the sick person will die soon.

Recovery of Patient :

प्रथनलग्नं सप्तमस्त्वं तस्यमे चाऽथ लग्नमे ।
उदिते मृत्युषे हीनबते लाभा-द्विष्टे तथा ॥४५॥
प्रबते, रोगिणः क्षामसादिशोद गणकोत्तमः ।
लग्नाव तप्तमासो चिक्क ग्रहे भिंशं फलं वदेत् ॥४६॥

45-46 : If (i) benefic planet is positioned in the 7th house from the Ascendant of query, (ii) the lord of the Ascendant is a rising course, (iii) the lord of the 8th house is weak and lord of the 11th house is strong, the patient will recover and get well. Should the 7th house from the Ascendant of query is occupied with both benefic and malefic planets, the effect will be mixed one.

इति ते कथितं विष्र ! चेष्टं प्रथनंगतो युधैः ।
तद्वदेवापरितं वस्तु जातुं शक्यमसंशयम् ॥४७॥

47 : O Brahmin ! I have acquainted you with the results of some of the queries from the Ascendant of query. In the same way, through Horary system, one can gain knowledge of all the matters.

the humble, devoted, truthful, intelligent, submissive and known persons.

जान्ति कालमानं यो ग्रहकर्णं च संस्थितिः ।
हैराशास्त्रपीदं सत्यवद् स विजानाति नाम्पर ॥५॥
हौराशास्त्रार्थतत्त्वः: सत्यवाप् विजितेद्विः ।
शुभाऽशुभं कलं बहिति सत्यं तद्वचनं भवेष ॥६॥

अथोपसंहाराक्षयः ॥१००॥

Chapter-100

EPILOGUE

यच्छास्त्रं ब्रह्मणा प्रोक्तं नारद्य भवात्मने ।
तदेव शौनकविद्यो नारदः प्राह सादरम् ॥१॥
ततो मया यथा ज्ञाते तुम्हसुकृतं तथा हिज ॥
नारद्यकाय दातव्यं परनिन्द्यारताय वा ॥२॥
जडाय दुर्विनीताय नारदताय कदाचन ।
देयसेतत्तुशीलाय भवताय सत्यवादिवे ॥३॥
मेघविने विनीताय सत्यग् ज्ञातकुलाय च ।
पुण्डं ज्यैतिं शास्त्रमप्रथं वेदांगमुत्तमम् ॥४॥

1-4: Maharishi Parasara said - O Vipra ! The Shastra expounded by Lord Brahma for Mahatma Narad and he (Narad) a with all humbleness narrated the same to Rishis Shaunaka etc. and I have unloided the same Shastra as it is, before you. This knowledge should never be imparted to a person who is Jealous, backbiter (slander), dull, arrogant and unknown. This supreme and pious shastra amongst all Vedangas (वेदांग) should be taught well to

5-6: A person having the knowledge of time (कालमान) and accurate positions of planets and Nakshatras only can understand Hora Shastra and not others. A person knowing the subject matter of Hora Shastra should be truthful and able to exercise control over his senses. The auspicious and inauspicious predictions of such a person will come true.

ये त्रुषास्त्रं पठन्तीदं ये वा शूद्रवन्ति भवित्वाः ।
तेषासायुर्वर्तं वित्तं द्विद्विषेति यथा: सदा ॥७॥

7: A person who reads or listen devotedly this excellent Hora Shastra, his longevity, strength, wealth, fame will go on increasing.

इत्थं पराशरेणोक्तं होराशास्त्रं चमत्कृतम् ।
नवं नवजनप्रतिष्ठं विविशाश्यायसंयुतम् ॥८॥
श्रेष्ठं जगद्विद्वायेदं सैवेयाय द्विजन्मने ।
ततः प्रचरितं वृच्यासादुतं सादरं जनैः ॥९॥

8-9: In this manner, Maharishi Parasara narrated to Maitreya, the Brahmin, the new supreme Hora Shatra containing different remarkable chapters keeping in view the welfare of the world at large. Thereafter, it was spread to the entire world and was received respectfully by one and all.

प्रथेऽस्मिन् पृथगाद्यैर्विषया विनिवेशितः ।
पुष्टिक्रमोऽवतारात्मकं गुणः खेट्स भस्य च ॥१०॥

विशेषतान् वर्गाश्च तद्विवेकश्च भावजस्तथा राशिद्वयः ।
 अटिं तद्विभंगश्च विवेको भावजस्तथा ॥११॥
 भावानां च फलाद्यायो भावेशोत्थफलं तथा ।
 अप्रकाशफलं स्पष्ट-खेटाद्विष्ट-प्रसाधनम् ॥१२॥
 ततः स्पष्टबलाध्यायः इष्टकालप्रसाधनम् ।
 पदं चोपदं तद्वदगता त्वय कारकः ॥१३॥
 कारकांशफलं योगाकारकाध्याय एव च ।
 नाभस्ता विविधा योगाश्चक्षद्योगोऽकर्मयोगकः ॥१४॥
 राजयोगस्ततः प्रोक्तो राजसम्बन्धयोगाकः ।
 विशेषघनयोगाश्च योगा दातिद्वयकारकः ॥१५॥
 लायुमार्कभेदाश्च ग्रहानस्ता: फलान्तितः ।
 नानाविध-दशाध्यायाशत्तस्तकलाद्यायः संयुताः ॥१६॥
 अन्तः-प्रत्यन्तर-प्राण-सूक्ष्मासंज्ञाश्च तदिभिदः ।
 सूर्याश्चकवर्गाश्च त्रिकोणपरिशोधनम् ॥१७॥
 एकाधिपत्यसंशुद्धिकृतः पिण्डप्रसाधनम् ।
 तताश्चाऽटकवर्णाणां प्रस्तुतानि फलानि च ॥१८॥
 ततोऽप्यष्टकवर्णात्प्रस्तुतान् च ततः परम् ।
 समुदायाश्चवर्गात्प्रस्तुतानि च ॥१९॥
 ग्रहरिमफलाध्यायः सुदर्शनफलं तथा ।
 महापुरुषचिह्नानि महाशूदूरफलानि च ॥२०॥
 गुणवयफलाध्यायस्ततोऽप्यज्ञातज्ञन्तनाम् ।
 जन्मस्तानादिविकारं, प्रवज्ञातमणानि च ॥२१॥
 त्वीणां च फलवैशिष्ट्यमंगलस्फलानि च ।
 पूर्वपापोत्थ-शापोत्थ-योगा वैपुत्रयकारकः ॥२२॥
 सत्पुत्रप्राण्युपायाश्च सहैव प्रतिपादिताः ।
 जन्मन्यनिष्टलगम्भ-तिथ्यादिप्रतिपादनम् ॥२३॥
 तत्तच्छान्तिविधिशब्दैव संक्षेपेण प्रदर्शितः ।
 प्रसवस्य विकारश्च कथिताः शान्तिसंयुताः ॥२४॥
 एवं जातकवर्यज्ञत्र निविद्या विषया: शतम् ।
 विज्ञाय विद्वास्त्रेतात् प्राप्नुन्तु यथा खियम् ॥२५॥

10-25: The foregoing stanzas contain only the headings of all the preceding chapters.

Notes : Besides 97 chapters, three more chapters have been added. These chapters have been adopted from the other treatises (Shastras) of Maharishi Parasara for the benefit of the readers. These Chapters are, Chapter 5, "To find out Planetary Position" (ग्रहिसंस्थापादः); Chapter- 10, "Surroundings at the time of birth" (संविकाशादः), of Volume-1 and Chapter 99 - "Horary System" (क्रान्ताधारः), of Volume-2.