

MORE QUESTIONS SOLVED

SHORT ANSWER TYPE QUESTIONS

Q11. Why, do you think, did the Maharaja send for the State astrologer?

Ans: The Maharaja was excited beyond measure when he killed his first tiger. He felt proud of his feat. He wanted to show the dead beast to the State astrologer. So, he sent for him and wanted to know what he said then.

Q12. Sum up in your own words the interview between the Maharaja and the State astrologer.

Ans: On the orders of the Maharaja, the State astrologer said that his majesty might kill ninety- nine tigers in exactly the same manner. But he must be careful with the hundredth tiger. The Maharaja observed that the hundredth tiger might also be killed. What will happen then? The astrologer said that then he would tear up all his books on astrology and set fire to them. Moreover, he would cut off his tuft, crop his hair short and become an insurance agent.

Q13. Point out the irony in the statement: "From that day onwards it was celebration time for all the tigers inhabiting Pratibandapuram." Ans: The state banned tiger hunting by anyone except the Maharaja. An official statement was issued. If anyone dared to harm a tiger even by flinging a stone at him, all his wealth and property would be confiscated. The tigers could rejoice that they would not be killed by the riff-raff. The irony is that they were set to die at the hands of the Maharaja. The bullets of his gun awaited them.

Q14. How did the Maharaja devote himself to realise his ambition? How far did he succeed?

Ans: The Maharaja pursued his ambition with single minded devotion. He vowed that he would attend to all other matters only after killing the hundred tigers. He bravely faced many dangers to his life from tigers in achieving his mission. Sometimes he had to fight a tiger with his bare hands. But each time the Maharaja proved victorious by killing the beast.

Q15. Why, do you think, was the Maharaja in danger of losing his throne?

Ans: The Maharaja had annoyed a high-ranking British officer by refusing him permission to hunt tigers in Pratibandapuram. The Maharaja did not relent even when the request was toned down that the durai himself did not have to kill the tiger. The Maharaja could do the actual killing. The durai wanted only a photograph of himself holding the gun and standing over the tiger's carcass. The Maharaja stood in danger of losing his throne because he prevented a British officer from fulfilling his desire.

Q16. What traits of the Maharaja and the British officer are exposed and satirised through the episode of refusal of permission for tiger hunt by the British officer?

Ans: It reveals that the Maharaja was wilful, obstinate and adamant.

He had a false sense of honour. If he had permitted one British officers, others would also turn up. He is quite unreasonable and shows lack of understanding. Thus, he lacks practical approach. He would sacrifice diamonds to preserve his throne.

The British officer seems publicity conscious. He is more interested in the photographs with the dead-tiger than in the tiger-hunt. The costly gift of diamonds mollifies his hurt ego.

Q17. Would it be proper to call the Maharaja 'penny-wise, pound foolish'? Give reasons for your answer.

Ans: The Maharaja insists on restricting tiger-killing in his state to himself. He is unwilling to compromise in this regard. He would not let any other person be even photographed with a dead tiger in his state. He has to send a gift of fifty diamond rings to the British officer's good lady to placate the injured feelings of the man and to retain his kingdom. It illustrates that he was penny-wise, pound foolish.

Q18. What sort of hunts did the Maharaja offer to organise for the high-ranking British officer? What trait of the persons in high position does it reveal?

Ans: The Maharaja offered to organise any other hunt in place of the tiger hunt for the high- ranking British officer. He might go on a boar-hunt. A mouse-hunt might be conducted. They were ready even for a' mosquito-hunt. This shows the vanity and love of idle pursuits and frivolous pastimes by the persons in high position.

Q19. Comment on the 'rings episode' in the story 'The Tiger King'. Ans: The Maharaja of Pratibandapuram ordered a famous British company of jewellers in Calcutta to send samples of expensive diamond rings of different designs. Some fifty rings arrived. The Maharaja sent the whole lot to the British officer's good lady. He expected her to choose one or two rings and send the rest back. But she simply sent a letter of thanks.

The episode reveals human weaknesses such as vanity, pride, greed, cunningness, flattery and appearement.

Q20. an unforeseen hurdle brought his mission to a standstill". What was the mission and how did it stop? What do you find amusing in the reasons justifying the 'hurdle'?

Ans: The Maharaja's mission was to shoot one hundred tigers. He had killed seventy tigers within ten years. Then the tiger population became extinct in the forests of Pratibandapuram. The possible reasons for the absence of tigers are quite amusing and even ludicrous. Either the tigers practised birth control or they committed suicide. They might have run away from the state. Perhaps they desired to be shot by the British hands alone.

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