



# PARAMOUNT

## Coaching Centre Pvt. Ltd.

An ISO 9001:2008 Certified Company

**Centres at:** ★ MUKHERJEE NAGAR ★ MUNIRKA ★ UTTAM NAGAR ★ DILSHAD GARDEN ★ ROHINI ★ BADARPUR ★ JAIPUR ★ GURGAON ★ NOIDA  
★ MEERUT ★ VARANASI ★ ROHTAK ★ PANIPAT ★ SONPAT ★ BAHADURGARH ★ AGRA

### SSC MAINS (TIER-II) MOCK TEST - 21 (ENGLISH) (ANSWER KEY)

|         |         |          |          |          |
|---------|---------|----------|----------|----------|
| 1. (A)  | 41. (A) | 81. (D)  | 121. (B) | 161. (A) |
| 2. (C)  | 42. (A) | 82. (C)  | 122. (B) | 162. (D) |
| 3. (B)  | 43. (D) | 83. (C)  | 123. (A) | 163. (C) |
| 4. (A)  | 44. (C) | 84. (A)  | 124. (D) | 164. (A) |
| 5. (A)  | 45. (C) | 85. (D)  | 125. (A) | 165. (B) |
| 6. (D)  | 46. (A) | 86. (B)  | 126. (B) | 166. (C) |
| 7. (C)  | 47. (B) | 87. (D)  | 127. (D) | 167. (C) |
| 8. (D)  | 48. (C) | 88. (D)  | 128. (C) | 168. (D) |
| 9. (C)  | 49. (A) | 89. (A)  | 129. (A) | 169. (D) |
| 10. (B) | 50. (B) | 90. (C)  | 130. (C) | 170. (D) |
| 11. (A) | 51. (B) | 91. (B)  | 131. (B) | 171. (D) |
| 12. (C) | 52. (D) | 92. (B)  | 132. (C) | 172. (D) |
| 13. (B) | 53. (B) | 93. (B)  | 133. (B) | 173. (D) |
| 14. (B) | 54. (A) | 94. (B)  | 134. (A) | 174. (A) |
| 15. (B) | 55. (B) | 95. (D)  | 135. (B) | 175. (C) |
| 16. (A) | 56. (C) | 96. (D)  | 136. (C) | 176. (B) |
| 17. (A) | 57. (D) | 97. (D)  | 137. (D) | 177. (D) |
| 18. (C) | 58. (A) | 98. (B)  | 138. (A) | 178. (B) |
| 19. (C) | 59. (D) | 99. (A)  | 139. (A) | 179. (B) |
| 20. (A) | 60. (D) | 100. (B) | 140. (B) | 180. (A) |
| 21. (C) | 61. (D) | 101. (C) | 141. (A) | 181. (C) |
| 22. (D) | 62. (B) | 102. (D) | 142. (A) | 182. (A) |
| 23. (A) | 63. (D) | 103. (B) | 143. (C) | 183. (C) |
| 24. (*) | 64. (A) | 104. (C) | 144. (A) | 184. (C) |
| 25. (D) | 65. (A) | 105. (B) | 145. (C) | 185. (D) |
| 26. (B) | 66. (C) | 106. (B) | 146. (B) | 186. (A) |
| 27. (C) | 67. (D) | 107. (D) | 147. (D) | 187. (A) |
| 28. (B) | 68. (B) | 108. (D) | 148. (C) | 188. (A) |
| 29. (A) | 69. (A) | 109. (B) | 149. (D) | 189. (A) |
| 30. (B) | 70. (C) | 110. (D) | 150. (C) | 190. (A) |
| 31. (B) | 71. (D) | 111. (D) | 151. (B) | 191. (B) |
| 32. (B) | 72. (C) | 112. (D) | 152. (D) | 192. (D) |
| 33. (A) | 73. (D) | 113. (A) | 153. (D) | 193. (B) |
| 34. (C) | 74. (C) | 114. (D) | 154. (C) | 194. (B) |
| 35. (B) | 75. (A) | 115. (C) | 155. (C) | 195. (D) |
| 36. (B) | 76. (A) | 116. (B) | 156. (B) | 196. (B) |
| 37. (C) | 77. (B) | 117. (C) | 157. (C) | 197. (D) |
| 38. (C) | 78. (D) | 118. (B) | 158. (A) | 198. (B) |
| 39. (B) | 79. (C) | 119. (C) | 159. (B) | 199. (D) |
| 40. (A) | 80. (D) | 120. (C) | 160. (A) | 200. (D) |

11.(A); Add 'planted' after 'have'  
12.(C); Change 'through' into 'in'  
13.(B); Change 'things' into 'thing'  
14.(B); Change 'held' into 'had held'  
15.(B); Remove 'the' that is before 'concept'  
16.(A); Change 'between' into 'through'  
17.(A); Change 'revising' into 'to revise'  
18.(C); Change 'a crop' into 'the crop'  
19.(C); Change 'for' into 'in'  
20.(A); Add 'soon' after 'will'  
21.(C); Change 'died of' into 'died in'  
22.(D);

23.(A); Change 'put on' into 'put forth' 'Put forth' means to 'assert' or 'propose'. 'Put on' means 'to dress'

24.(\*)  
25.(C); Change 'between' into 'among'  
26.(B); Change 'as' into 'like'  
27.(C); Change 'foot' into 'feet'  
28.(B); Change 'unreasonable' into 'unreasonably'  
29.(A); Change 'is' into 'are'  
30.(B); Change 'for' in 'of'



# PARAMOUNT

## Coaching Centre Pvt. Ltd.

An ISO 9001: 2008 Certified Company

**Centres at:** ★ MUKHERJEE NAGAR ★ MUNIRKA ★ UTTAM NAGAR ★ DILSHAD GARDEN ★ ROHINI ★ BADARPUR ★ JAIPUR ★ GURGAON ★ NOIDA  
★ MEERUT ★ VARANASI ★ ROHTAK ★ PANIPAT ★ SONPAT ★ BAHADURGARH ★ AGRA

### Meanings of the difficult vocabularies in alphabetical order

| Word             | Meaning (English)                            | Meaning (Hindi)         |
|------------------|--|-------------------------|
| Abusive          | insulting                                    | अपमानजनक, निदांपर्णक    |
| Acquiescence     | acceptance without protest                   | मौन स्वीकृति            |
| Adroit           | skilful                                      | दक्ष                    |
| Affiliation      | connection                                   | संबंध                   |
| Allegiance       | loyalty                                      | वफादारी                 |
| Altruist         | selfless person who does good to others      | परोपकार                 |
| Amnesty          | official pardon                              | सर्वक्षमा               |
| Amplifies        | increase                                     | बढ़ाना                  |
| Anthropology     | study of human kind                          | मनुष्य जाति का विज्ञान  |
| Apostate         | who abandons religion                        | धर्म-रहित               |
| Applaud          | appreciate                                   | प्रशंसा करना, सराहना    |
| Archaeology      | study of human history                       | पुरातत्व                |
| At daggers drawn | bitterly hostile/ enemy                      | लड़ने को तैयार          |
| Auspicious       | lucky  | शुभ                     |
| Benediction      | blessing                                     | आशीर्वाद                |
| Bestow           | Provide                                      | प्रदान करना             |
| Blasé            | apathetic to pleasure due to over indulgence | उबा हुआ                 |
| Brink            | edge   | कगार, किनारा            |
| Canister         | a round container used for storing things    | डिब्बा                  |
| Casket           | box container                                | डिब्बिया                |
| Catastrophe      | destruction                                  | तबाही, दुर्घटना         |
| Catchy           | attractive                                   | आकर्षक                  |
| Cateress         | who provides food supplies                   | भोजनादि का व्यवस्थापक   |
| Cautious         | alert  | सतर्क                   |
| Cease            | stop   | रोकना                   |
| Chimera          | fantasy dream                                | भ्रम                    |
| Cluttering       | to mess up                                   | बिखेर देना              |
| Collapse         | crash down                                   | पतन होना                |
| Colossal         | extremely large                              | विशाल                   |
| Condemn          | criticize                                    | निंदा करना              |
| Conscientious    | honest, sincere                              | ईमानदार, जमीर वाला      |
| Consortium       | as association of many companies             | संघ                     |
| Contender        | competitor                                   | दावेदार, प्रतियोगी      |
| Contentious      | causing much discussion                      | विवादास्पद              |
| Corroding        | damaging                                     | नष्ट होना               |
| Coterie          | small group of people with shared interest   | समान रूचि वाले लोग      |
| Crook            | dishonest                                    | बदमाश, धूर्त            |
| Crusaders        | fighter                                      | धर्म युद्ध करने वाला    |
| Culminate        | end  | समापन                   |
| Curator          | guard of a museum                            | अजायबघर का रक्षक        |
| Cutleries        | used to serve food                           | खाना परोसने योग्य बर्तन |
| Debar            | stop   | रोकना                   |
| Deft             | skilled/clever                               | दक्ष                    |



# PARAMOUNT

## Coaching Centre Pvt. Ltd.

An ISO 9001:2008 Certified Company

### Centres at:

★ MUKHERJEE NAGAR ★ MUNIRKA ★ UTTAM NAGAR ★ DILSHAD GARDEN ★ ROHINI ★ BADARPUR ★ JAIPUR ★ GURGAON ★ NOIDA  
★ MEERUT ★ VARANASI ★ ROHTAK ★ PANIPAT ★ SONEPAT ★ BAHADURGARH ★ AGRA

|                |  |                      |
|----------------|--|----------------------|
| Derogatory     | insulting                              | अपमानजनक             |
| Despotic       | autocrat                               | तानाशाह              |
| Detriment      | damage                                 | क्षति                |
| Devotion       | faith                                  | भक्ति                |
| Dilemmas       | to make a difficult choice             | दुविधा, कशमकश        |
| Diplomacy      | politics                               | कूटनीति              |
| Diversity      | variety                                | विविधता, विभिन्नता   |
| Dwindle        | fade, dry                              | क्षीण होना, सखना     |
| Elevate        | raise                                  | ऊपर उठाना            |
| Eloquent       | clearly expressing                     | वाक्पटु              |
| Engulf         | include                                | समा लेना. निगल जाना  |
| Ethical        | moral                                  | नैतिक                |
| Ethnology      | study of characters of different races | नस्ल विज्ञान         |
| Etiquette      | courtesy                               | शिष्टाचार            |
| Exponential    | very fast                              | तेज                  |
| Extortion      | obtaining money through force          | जबरन वसली            |
| Faint          | slight                                 | हल्का                |
| Fasten         | strengthen                             | जकड़ना               |
| Folk           | public                                 | जनता                 |
| Forays         | attacks                                | हमला                 |
| Fragile        | delicate                               | नाजुक                |
| Frivolously    | without seriousness                    | बिना गंभीरता         |
| Generously     | unselfish                              | उदारतापूर्ण          |
| Hasten         | hurry up                               | जल्दी करना           |
| Heavenly abode | reside in heaven                       | स्वर्गीय निवास       |
| Hierarchy      | sequence                               | अनुक्रम, पदक्रम      |
| Homage         | tribute                                | श्रद्धांजलि          |
| Hone           | sharpen                                | बेहतर बनाना          |
| Honorary       | without salary but highly paid         | अवैतनिक              |
| Hype           | represent something as being larger    | बढ़ा-चढ़ाकर          |
| Ideologies     | belief                                 | विचारधारा            |
| Immense        | limitless                              | अपार                 |
| Impeccable     | faultless/ error free                  | निर्दोष              |
| Indolent       | lazy                                   | आलसी                 |
| Inexorable     | cruel                                  | कठोर                 |
| Inherent       | inborn                                 | जन्मजात              |
| Initiative     | ability to start things                | पहल                  |
| Innovatively   | introduce something new                | नई खोज करना          |
| Laudatory      | admirable                              | प्रशंसात्मक          |
| Lethargic      | slow, lazy                             | सुस्त                |
| Liquidate      | to sell property etc to pay back debt  | चुकाना               |
| Liquidity      | ready cash                             | नकदी                 |
| Lull           | quiet, depression                      | खामोशी. मंदी         |
| Mandatory      | which is necessary                     | अनिवार्य             |
| Manipulate     | tamper                                 | हेर-फेर करना         |
| Manuscript     | an old book written by hand            | हस्तलिपि             |
| Marred         | damage, ruin                           | दूषित करना. बिगाड़ना |
| Meagre         | little                                 | अल्प                 |
| Misanthrope    | a person who dislikes humans           | मनष्य-द्रोही         |



# PARAMOUNT

## Coaching Centre Pvt. Ltd.

An ISO 9001: 2008 Certified Company

**Centres at:** ★ MUKHERJEE NAGAR ★ MUNIRKA ★ UTTAM NAGAR ★ DILSHAD GARDEN ★ ROHINI ★ BADARPUR ★ JAIPUR ★ GURGAON ★ NOIDA  
★ MEERUT ★ VARANASI ★ ROHTAK ★ PANIPAT ★ SONPAT ★ BAHADURGARH ★ AGRA

|               |   |                            |
|---------------|---|----------------------------|
| Molestation   | Sexually tease someone  | छेड़छाड़                   |
| Nomenclature  | choosing of names   | नामाकरण                    |
| Normalcy      | condition of being normal                                     | सामान्य होना               |
| Noxiousness   | loss, damage  | नुकसान, क्षति              |
| Oblivion      | unaware, forgetfulness  | गुमनाम, विस्मृति           |
| Onus          | burden  | बोझ, जिम्मेदारी            |
| Opportunist   | who takes advantage of opportunities                          | अवसरवादी                   |
| Painstaking   | hard working  | श्रमसाध्य. मेहनती          |
| Painstaking   | hard working  | श्रमसाध्य                  |
| Paramount     | top-most  | सर्वश्रेष्ठ                |
| Penchant      | devotion  | लगन                        |
| Perpetrator   | culprit   | अपराधी                     |
| Perpetual     | non-stop  | लगातार. सतत                |
| Pertinent     | proper  | उचित                       |
| Pragmatic     | dealing sensibly/practical                                    | व्यावहारिक                 |
| Precedence    | preference  | तरजीह                      |
| Preserved     | conserve /safeguard   | संरक्षित                   |
| Prime         | main, chief   | प्रधान, मुख्य              |
| Propitiating  | satisfy   | संतुष्ट करना               |
| Protocol      | the system of acceptable behaviour                            | व्यवहार नीति               |
| Purportedly   | in a written way  | कथित रूप से                |
| Quash         | to rule out   | मिटा देना                  |
| Relevant      | proper  | उचित, अनुरूप               |
| Repel         | force away  | पीछे हाटाना                |
| Reticent      | who speaks less   | मितभाषी. कम बोलने वाला     |
| Revered       | deep respect  | श्रेद्धेय                  |
| Rigorous      | hard , firm   | सख्त, दढ                   |
| Rot           | decay   | सड़ना                      |
| Scarce        | less  | दुर्लभ, कम                 |
| Scot-free     | without punishment  | अदंडित                     |
| Secluded      | remote, deserted  | एकांत, सुनसान              |
| Sensibly      | with goods sense  | समझदारीभरा                 |
| Sinecure      | position requiring little work                                | चैन की नौकरी और अच्छी पगार |
| Slogans       | short phrase  | नारा                       |
| Specter       | the idea of something unpheasant<br>that may happen in future | कछ अप्रिय घटना की आशंका    |
| Sprout        | germinate   | उगना, अंकुरित होना         |
| Statesmanship | policy  | राज-नीति                   |
| Substantial   | sufficient  | पर्याप्त                   |
| Transition    | change  | परिवर्तन                   |
| Treacherously | not trusted   | विश्वासघात                 |
| Turncoat      | a person who deserts one party for another                    | दलबदलु                     |
| Unconcerned   | lack of concern   | बेपरवाह                    |
| Undeserved    | unfit, unworthy   | अयोग्य, अनपयक्त            |
| Unfold        | declare   | प्रकट करना                 |
| Untapped      | untried   | नया                        |
| Utter         | speak /beyond measure   | बोलना /चरम /अत्याधिक       |
| Void          | empty   | शून्य                      |
| Waft          | echo, (buzzing)   | गंज. प्रतिध्वनि            |