



**State Bank of India**

Central Recruitment & Promotion Department

Corporate Centre, Mumbai

Phone: 022-23020427

**STATE BANK OF INDIA**  
**RECRUITMENT OF PROBATIONARY OFFICERS ADVERTISEMENT NO:**  
**CRPD/PO/2023-24/19**

360140

**Registration Number** : 2330692672

**Full Name** : Mandeep Kour

**Category** : SC

**SUB CASTE** : Malhotra

**I confirm that I am in possession / will produce EWS certificate issued based on annual income for Financial Year 2022-23** : -

**Are you a person with benchmark disability of 40% and above ?** : NO

**Type of Disability:** : -

**Sub-Type of Disability for 'd' & 'e'** : -

**Sub-Type of Disability** : -

**Sub-Type of Multiple Disabilities** : -

**Are you suffering from cerebral palsy and your writing speed is affected : ?** : -

**If Yes, Do you need compensatory time at the time of examination?** : -

**Whether your dominant (Writing) hand is affected?** : -

**If Yes, Do you need compensatory time at the time of examination?** : -

**Do you intend to use the services of a scribe ?** : -

**I accept the Guidelines for Scribe** : -

**Are you a person with a Specified disability covered under the definition of Sec 2(s) of the RPwBD act 2016 but not covered under the definition of Sec 2( r ) of the RPwBD Act 2016 ( i.e persons having less than 40% disability) and having difficulty in writing ?** : NO

**If Yes, Do you need compensatory time at the time of examination?** : -

**Are you a person with a Specified disability covered under the definition of Sec 2(s) of** : -



the RPwBD act 2016 but not covered under the definition of Sec 2( r ) of the RPwBD Act 2016 ( i.e persons having less than 40% disability) and wish to avail the services of Scribe ?

I certify that, I will produce the certificate from : -  
competent medical authority of a  
Government healthcare institution as per  
Ministry of Social Justice and Empowerment,  
Department of Empowerment of Persons with  
Disabilities (Divyangjan) circular no F. No. 29-  
6/2019-DD-III dated 10.08.2022.

I certify / undertake that Qualification of : -  
Scribe availed by me shall be one step  
below my qualification

Religion to which you belong: : Hindu

Whether you belong to Religious Minority : NO  
Community ?:

Are you an Ex-Serviceman (including : NO  
ECOs/SSCOs) :

Period of Service (in months) : -

Please mention the number of occasions on : 1  
which you have applied for the examination  
for recruitment of Probationary Officers in  
SBI. Candidates who have already appeared  
for the maximum number of permissible  
chances are not eligible to apply. The number  
of chances will be counted from the  
examination held on 18.04.2010. Appearing  
in Preliminary Examination will not be  
counted as a chance. Appearing in Main  
Examination will be counted as a chance. In  
the years in which only one written  
examination has been held (i.e. no  
Preliminary Examination has been held),  
appearing in this examination will be counted  
as a chance.

Do you have record of default in repayment : NO  
of loans/credit card dues and/or against  
whose name adverse report of CIBIL or other  
external agencies are available ?:

Do you have adverse report regarding : NO  
character & antecedents, moral turpitude ? :

Are you an Employee of State Bank of India : NO  
in the Clerical Cadre ?

Are you an Employee of State Bank of India : NO  
in the Officer Cadre ?

Are you an Ex-Employee of State Bank of : NO  
India and resigned from the Bank while in the  
Clerical Cadre ?

Are you an Ex-Employee of State Bank of : NO  
India and resigned from the Bank while in the  
Officer Cadre ?

Please ensure that you are eligible to apply ? : -

PAN No. : -

Nationality: : Indian

**Examination Centre for Preliminary Examination**

State/UT (to which centre of exam belongs): : Himachal Pradesh

State Code: : 21

Centre of Examination: : Kangra

### Examination Centre for Main Examination

State/UT (to which centre of exam belongs): : Himachal Pradesh

State Code: : 21

Centre of Examination: : Shimla

I intend to bring the following ID when  
appearing for the examination : **(I confirm  
my name on this ID and this application  
exactly match)** : YES

ID Proof : Aadhar Card

ID Proof No. : XXXXXXXX0975

## Personal Details

Date of Birth : 20-06-1999

Age completed as on 01.04.2023 : 23

Gender : FEMALE

Do you have twin brother / sister ? : NO

Gender of the twin : -

Name of the twin : -

Marital Status : Unmarried

Father's First Name : Jai

Father's Middle Name : -

Father's Last Name : Pal

Mother's First Name : Rajinder

Mother's Middle Name : -

Mother's Last Name : Kour

Spouse's First Name : -

Spouse's Middle Name : -

Spouse's Last Name : -

Address for Correspondence

Address 1 : VILLAGE SANOURAN  
CHOWNK

Address 2 : POST OFFICE GAGGAL

Address 3 : TIARA ROAD .TEHSIL and  
DISTRICT KAN

District : KANGRA

State : HIMACHAL PRADESH

Pincode : 176209

Permanent address

Address 1 : VILLAGE SANOURAN  
CHOWNK

Address 2 : POST OFFICE GAGGAL  
Address 3 : TIARA ROAD .TEHSIL and  
DISTRICT KAN  
District : KANGRA  
State : HIMACHAL PRADESH  
Pincode : 176209

## Contact Details

Mobile No : +91 7986397088  
Alternative Number : +91 6284317508  
(Mobile No/Landline No)  
Email ID : mandeepkaur01140@gmail.com

## Educational Qualification (as on 31.12.2023)

Exam Passed	Degree/ Subject / Stream	Name of Institution / College	Place of Institution / College	Date of Passing	% of Marks	Class / Grade
Graduation 1/ Equivalent Passed	Agriculture	SUKHJINDER GROUP OF INSTITUTE	DUNERA	18-07-2021	78.00	First Class

## Other Details :

Whether desirous of taking Pre-Exam Training (SC/ST/OBC/Religious Minority Community) : YES  
State/UT (to which centre of Pre-Exam Training belongs) : Himachal Pradesh  
State Code : 21  
Centre for Pre-Exam Training (If conducted through physical classes OR by way of Online tools) : Kangra

Languages Known	Read	Write	Speak
HINDI	YES	YES	YES
ENGLISH	YES	YES	NO
PUNJABI	YES	NO	YES

## Uploaded Document Details :

### 1. Left Thumb Impression

## 2. Hand Written Declaration

### Declaration:

"I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature."

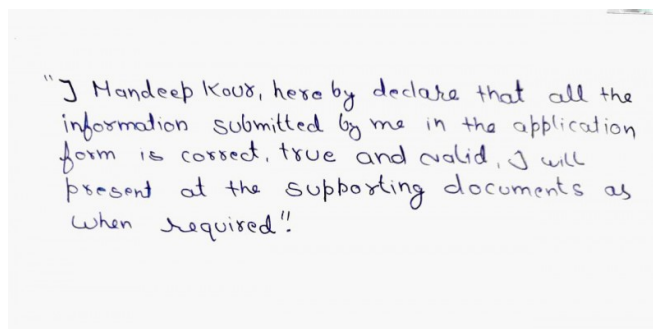
I confirm that my name as filled by me in the application form exactly matches with the name in my ID proof

A small rectangular image showing a handwritten signature in blue ink that reads "Mandeep Kour".

Date: 25-09-2023



Left Thumb Impression

A rectangular image showing a handwritten declaration in blue ink. The text reads: "I Mandeep Kour, hereby declare that all the information submitted by me in the application form is correct, true and valid, I will present at the supporting documents as when required".

Hand Written Declaration