

D No. 197756

GENERAL EDUCATION DEPARTMENT
SECONDARY SCHOOL LEAVING CERTIFICATE
(Issued under the Authority of the Government of Kerala)

is to certify that the candidate herein has appeared in the SSLC
examination and has secured the marks as follows

Name of School

JOSEPH'S GIRLS H S KARUKUTTY, KARUKUTTY P O

Session No. 13215

Name : PRIYA JOHNY

Name in Regional Language : പ്രിയ ജോണി

Sex : FEMALE

Date of Birth (in figures) : 22/02/1989

(in words) : TWENTYSECOND FEBRUARY NINETEEN EIGHTY NINE

Religion & Caste : CHRISTIAN, SY. CATHOLIC

Place of Birth : ANGAMALY

Nationality : INDIAN

Name of Father/Guardian : P.A. JOHNY

Name of Mother : MARY JOHNY

Home Address : PUTHEN HOUSE, MUNNOORPILLY, EZHATTUMUGHAM
P.O., ERNAKULAM - 683577

Signature of the Candidate : Priya

CLARA K. A. Clara K. A.
31.5.84
Name & Signature of the Head of the S.

GOVERNMENT OF KERALA

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number 446690

Month & Year March 2004

No. of Chances 1

| Subject | Maximum | Marks in the Public Examination | | | Minimum for a pass | Group | State Average |
|--------------------------------------|---------|---------------------------------|---------------|------------|--------------------|-------|---------------|
| | | For the Paper | Subject Total | In Figures | In Words | | |
| GROUP A - Language | | | | | | | |
| FIRST LANGUAGE | | | | | | | |
| Paper - I Malayalam | 50 | 40 | | | | | 27 |
| Paper - II Malayalam | 50 | 36 | 76 | | 20 | | 33 |
| SECOND LANGUAGE | | | | 141 | ONE FOUR ONE | | 15 |
| English Paper - I | 50 | 17 | | | 20 | | 17 |
| Paper - II | 50 | 24 | 41 | | 90 | | 20 |
| THIRD LANGUAGE | | | | | | | |
| Hindi | 50 | 24 | 24 | | 10 | | |
| GROUP B - Subject | | | | | | | |
| SOCIAL SCIENCE | 50 | 28 | | | 20 | | 21 |
| Paper - I History & Civics | | | | | | | |
| Paper - II | 50 | 27 | 55 | | | | 23 |
| Geography & Economics | | | | | | | |
| SCIENCE | 50 | 34 | | 196 | ONE NINE SIX | 120 | 20 |
| Paper I - Physics | | | | | | | |
| Paper - II - Chemistry | 50 | 22 | | | 30 | | 17 |
| Paper III - Biology & Health Science | | | | | | | |
| MATHEMATICS Paper - I | 50 | 36 | 92 | | | | 22 |
| MATHEMATICS Paper - I | 50 | 26 | | | | | 21 |
| Paper - II | 50 | 23 | 49 | | 20 | | 17 |
| TOTAL | 600 | | | 337 | THREE THREE SEVEN | | |

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

PASSED



V. SANU
Secretary,