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| **“ZETRON” REPORT FOR THE PERIOD OF 06-Feb-2023 - 19-Feb-2023** | | | | | | | |
|  |  |  |  |  |  |  |  |
| **COACHING SESSIONS AND MANAGEMENT CONSULTATIONS** | | | |  | **TRAINING SESSIONS** | | |
| ***SUBSCRIPTION PLAN: STANDARD*** | | | |  | ***SUBSCRIPTION PLAN: PLUS*** | | |
| **PREPAID HOURS FOR THE PERIOD** | | | **0** |  | **PREPAID TRAININGS FOR THE PERIOD** | |  |
|  |  |  |  |  |  |  |  |
| **USED AND REMAINING COACHING SESSIONS AND MANAGEMENT CONSULTATIONS** | | | |  | **USED AND REMAINING TRAINING SESSIONS** | | |
| **Total used for the period:** | | | **0** |  | **Total used for the period:** | | **4** |
|  |  |  |  |  |  |  |  |
| **Remaining from pre-paid plan until end of the month:** | | | **NA** |  | **Remaining from pre-paid until end of the month:** | |  |
| **Transfered from previous month:** | | | **0** |  | **Transfered from previous month:** | | **0** |
| **Additional used over the pre-paid:** | | | **0** |  | **Additional used over the pre-paid:** | | **0** |
|  |  |  |  |  |  |  |  |
| **Number of upcoming appointments until the end of the month as of 15/08/2022\*:** | | | **NA** |  | **Number of upcoming appointments until the end of the month as of 15/08/2022\*:** | |  |
|  |  |  |  |  |  |  |  |
| **STATUS OF USED SESSIONS AND CONSULTATIONS** | | | |  | **STATUS OF USED TRAINING SESSIONS** | | |
| **Number of used:** | | | **0** |  | **Number of used:** | | **0** |
| **Number of late cancellations:** | | | **0** |  | **Number of late cancellations:** | | **0** |
| **Number of no-shows:** | | | **0** |  | **Number of no-shows:** | | **0** |
|  |  |  |  |  |  |  |  |
| *\* This number is provided to serve only as a guide for upcoming reservations. It is very likely that it may change.* | | | | | | | |
|  |  |  |  |  |  |  |  |
| **BREAKDOWN OF USED CONSULTATIONS AND SESSIONS PER EMPLOYEE** | | | | | | | |
| **EMPLOYEES WHO USED ONLY COACHING SESSIONS AND MANAGEMENT CONSULTATIONS** | | | | | | | |
| **Employee Initials** | | **total** | **coaching** | **consultation** | **used** | **late cancellation** | **no-show** |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
| **EMPLOYEES WHO USED ONLY TRAINING SESSIONS** | | | | | | | |
| **Employee Initials** | | **total** | |  | **used** | **late cancellation** | **no-show** |
| PAKRISKR | | 2 | |  | 2 | 0 | 0 |
| MAOBEBOB | | 1 | |  | 1 | 0 | 0 |
| CRHANCHA | | 1 | |  | 1 | 0 | 0 |