Monthly Report

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# Executive Summary

Executive summary text.

### Highlights

* Highlights text. This text is being added to the second paragraph.

### Focus Areas

1. Focus text.

### Risks Table

Table summary text.

|  |  |  |  |
| --- | --- | --- | --- |
| Risk | Raised | Desc | Status |
| No water | 2018-06 | WC running out of water | Mitigated |
| No power | 2015-06 | ZA running out of power | Current |
| Corona virus | 2020-02 | Corona virus pandemic in world | Current |