Critical Reasoning

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Two Paradigms of Truth



VS.



Different Ways for Understanding the World and Ourselves

Personal experience

Rational arguments and abstract reasoning

Scientific observations, experiments and data collection

Religious faith, spiritual and personal beliefs



es Voleurs infames et perdus , wits malheureux a cet arbre pendus Monstrent bien que le crime (horrible et noire engeance) Est luy mesme instrument de honte et de vengeance,

Et que cest le Destin des hommes vicieux Desprouuer tost ou tard la instice des Cie

Jaques Callot, The Miseries of War, 1632

Europe in the 17th century

The Thirty Year War (1618-1648) caused 8 million causalities

Leibniz's Dream of Peace

The only way to rectify our reasonings is to make them as tangible as those of the mathematicians, so that we can find our error at a glance, and when there are disputes among persons, we can simply say: Let us calculate [calculemus], without further ado, to see who is right. (from The Art of Discovery, 1685)

