

# Verbum ex Machina

An Objective Matter of Faith

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# Can Machines read the Sacred?

Can an algorithm truly **read and understand** sacred texts,  
or does it **merely retrieve and manipulate** textual data?

The **nature of interpretation**—is it **purely structural**, or does it require  
something more, **something inherently human**?

Machines **process words**; humans **seek meaning**.  
If an algorithm finds a biblical reference, is it **reading**—or simply **computing**?



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The question of whether a computer can think is no more interesting than  
the question of whether a submarine can swim.

*Edsger W. Dijkstra*

# The Importance of Intertextuality

No text exists in **isolation**: every text is part of a **larger conversation**.

## No text exists in isolation

Every text builds upon past words, ideas, and interpretations.

## Sacred and historical texts evolve

They are not static but actively shape and reshape meaning across time.

## Intertextuality fuels understanding

Recognizing these connections deepens interpretation and allows for new insights into ancient wisdom.

Sacred and historical texts constantly **reference**, **reinterpret**, and **reshape** each other.

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Any text is a new tissue of past citations.

*Roland Barthes, "The death of the Author"*



# Tracing Connections

Before AI, there was the **scholar's eye**.

method	description	limitations
close reading	scholars manually analyze text for similarities	Time-consuming, subjective
citation indexing	Tracking explicit references across texts	Doesn't capture implicit allusions
parellel text comparison	Placing passages side by side for analysis	Requires extensive memorization
commentary tradition	Relying on historical interpretations	Biases from past readings

For centuries, intertextuality was uncovered through **deep reading, memory**, and meticulous **comparison**.

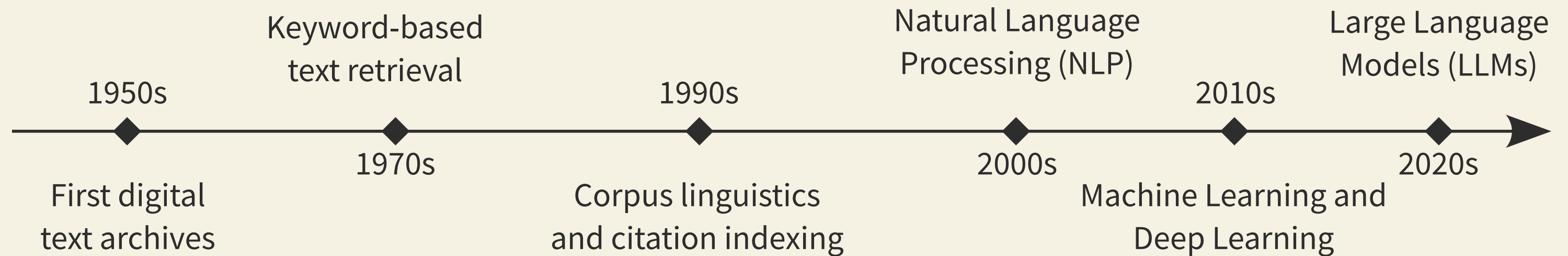


A text is made of multiple writings, drawn from many cultures and entering into mutual relations of dialogue, parody, contestation.

*Roland Barthes, "The death of the Author"*

# The Rise of Computational Intertextuality

What took **months**, now takes **minutes**.



Computational tools changed the way we **trace relationships**, from **string matching** to **AI-powered insights**.

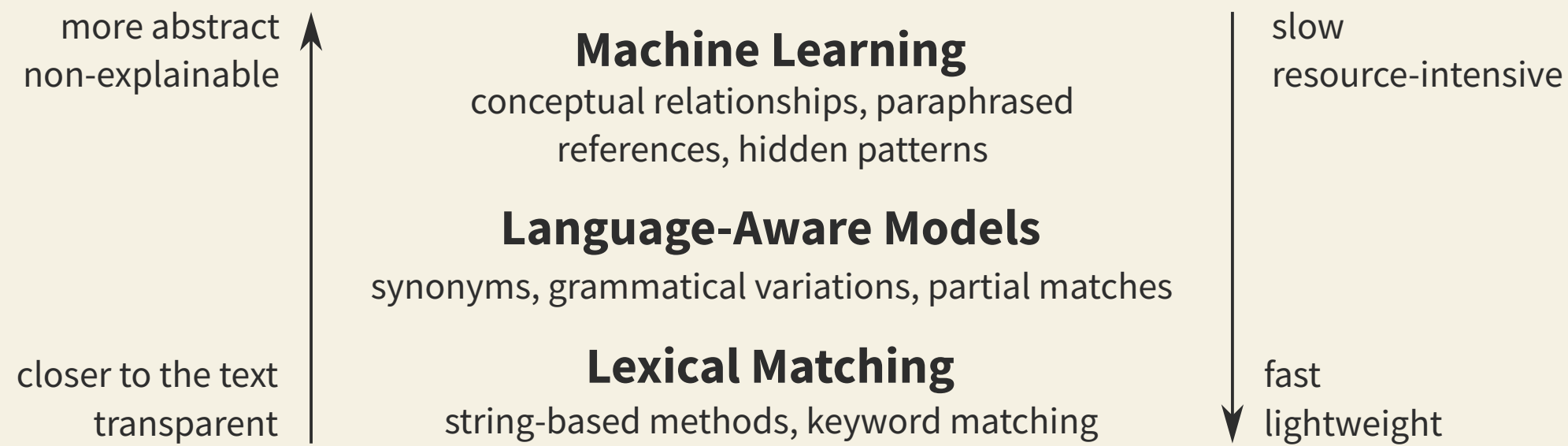


We are not far from the day when texts will be read by machines and not by men.

*Roberto Busa*

# Different Levels of Computational Text Analysis

From simple strings to **deep semantics**: how computers "read" texts.



Each method has **strengths**, **weaknesses**, and its own way of "understanding" text.



The problems of language are profound, but not beyond our grasp.

*Noam Chomsky*

# Lexical Matching: Words Speak for Themselves

**Exact words**, exact matches. But is that enough?

## simple term frequency

$$\delta(A, B) = |A \cap B| / \min\{|A|, |B|\}$$

Therefore **is the** name **of** it called **Babel** [...] *[Genesis 11:9]*  
It **is the** tower **of Babel!** *[Nadia - The Secret of the Blue Water]*

4 words out of 6: 67% similarity

And **the whole** earth **was of one language** [...] *[Genesis 11:1]*  
The "**whole-language**" **was one of** a kind.

6 words out of 8: 75% similarity

A powerful but **rigid approach**: fast, yet **blind to meaning**.

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The single biggest problem in communication is the illusion that it has taken place.

*George Bernard Shaw*



# Lexical Matching: Words Speak for Themselves

**Exact words**, exact matches. But is that enough?

## n-grams

groups of contiguous characters

**Therefore** is the **name of** it called **Babel** [...] [*Genesis 11:9*]

**Thereafter**, it is **named** the place **of Babel**.

13 bigrams out of 40: 33% similarity

And **the whole earth was** of **one language** [...] [*Genesis 11:1*]

Find **the whale early**, **vast** on **one landscape**.

16 bigrams out of 37: 43% similarity

A powerful but **rigid approach**: fast, yet **blind to meaning**.

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# Lexical Matching: Words Speak for Themselves

Text is considered as a **sequence of characters**.

Levenshtein distance

Damerau-Levenshtein distance

Hamming distance

**Edit Distance-Based**

Jaccard similarity

TF-IDF, bag of words

Jaro-Winkler similarity

**Token-Based Similarity**

Character-Based N-Grams

Word-Based N-Grams

Shingling

**N-Gram-Based Methods**

Lexical matching captures **surface-level similarities** but **misses deeper semantic** connections.



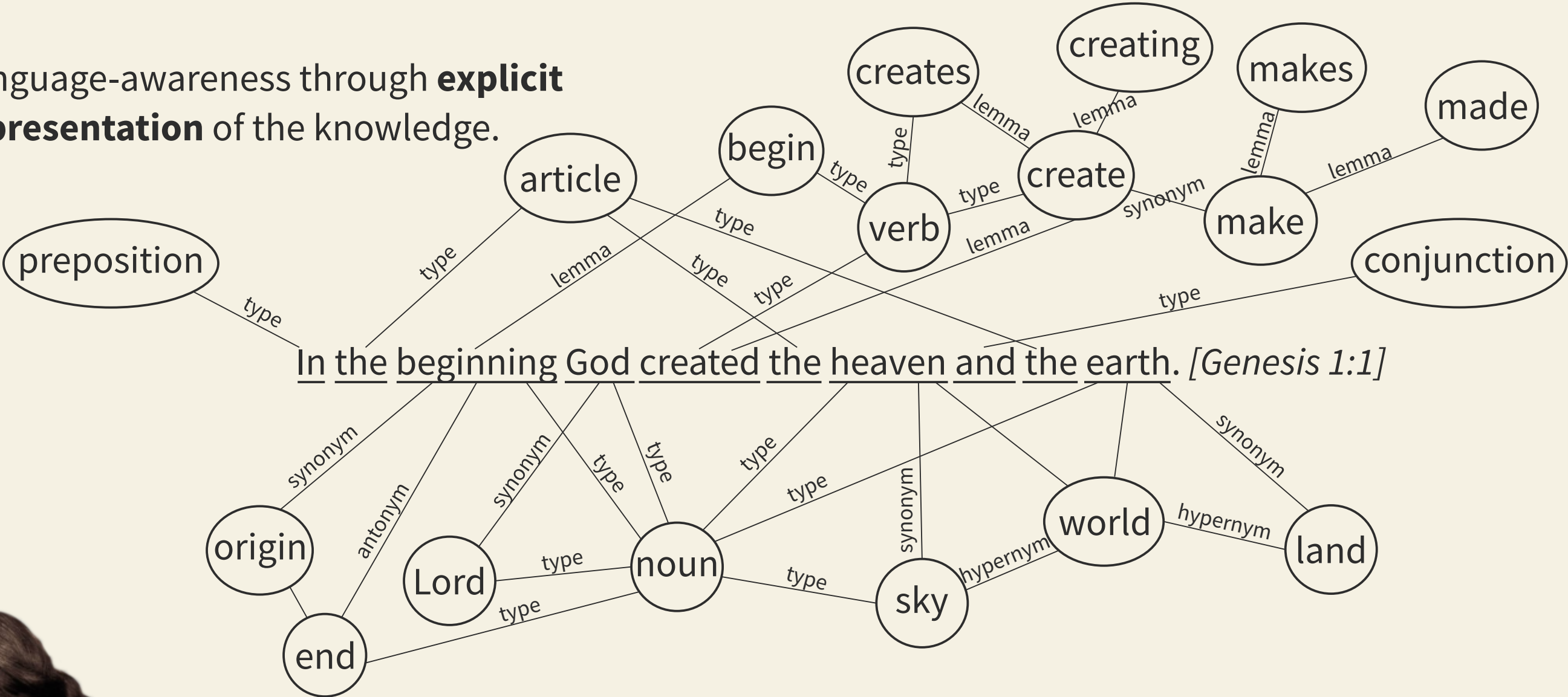
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*George Bernard Shaw*

# Beyond Exact Words: Linguistic Models

Language-awareness through **explicit representation** of the knowledge.



Words do not live in dictionaries; they live in the mind.

Virginia Woolf



# Beyond Exact Words: Linguistic Models

**Domain knowledge** as part of the similarity relation:

In the beginning God created the heaven and the earth. *[Genesis 1:1]*

tokenization	In	the	beginning	God	created	the	heaven	and	the	earth	.
punctuation	In	the	beginning	God	created	the	heaven	and	the	earth	
lowercase	in	the	beginning	god	created	the	heaven	and	the	earth	
lemmatization	in	the	begin	god	create	the	heaven	and	the	earth	
stopwords			begin	god	create		heaven			earth	
synonyms			<b>begin, start</b>	<b>god, lord</b>	<b>create, make</b>		<b>heaven, sky</b>			<b>earth, land</b>	

Our Lord started by making the sky and the land!

tokenization	Our	Lord		started		by	making		the	sky		and	the	land	!
...															
synonyms			<b>god, lord</b>	<b>begin, start</b>		<b>create, make</b>			<b>heaven, sky</b>				<b>earth, land</b>		

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# Beyond Exact Words: Linguistic Models

Handle **variations in word form**, captures basic **semantic relationships**.

**stemming** chopping words to their root: *running* → *run*

**lemmatization** language-aware word normalization: *better* → *good*, *forgot* → *forget*

**part-of-speech (POS)** understanding word roles: *garden* → *noun*

**WordNet** recognizing meaning-based relationships: *iponym(earth, world)*

**sets of synonyms (SynSet)** sets of words which can be used interchangeably: *{god, lord, father}*

**stopwords removal** words which do not contribute to the meaning: *and, or, the, a, an*

Rely on **predefined rules** rather than deep understanding.



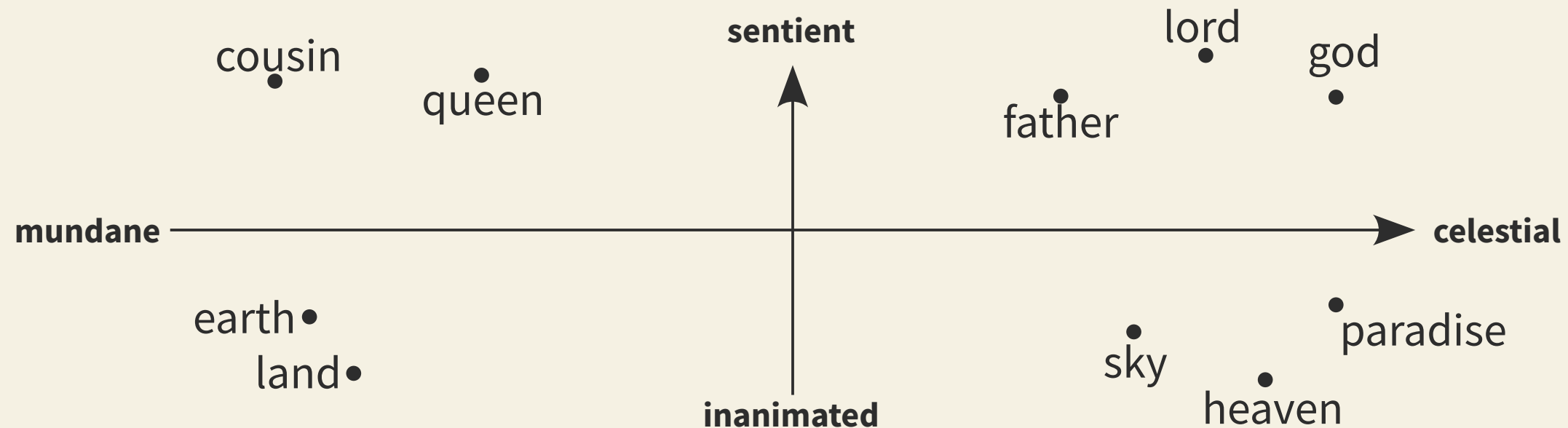
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*Virginia Woolf*

# From Words to Vectors: Embeddings and ML

Phrases as high-dimensional **vectors**, capturing **semantic relationships**.



**Similar meanings** are placed **closer** together: deep **semantic relationships**.



You shall know a word by the company it keeps.

*John Rupert Firth*

# From Words to Vectors: Embeddings and ML

Phrases as high-dimensional **vectors**, capturing **semantic relationships**.

$$\text{embedding } \phi: \lim_{n \rightarrow \infty} \bigcup_{i=0}^n \Sigma^i \rightarrow \mathbb{R}^d$$

an **embedding** is any **function** mapping pieces of **text** of arbitrary length into numeric **vectors**

a **good embedding** is any embedding such that  $\forall s_1, s_2 \in \Sigma^*: \sigma(s_1, s_2) \Leftrightarrow \delta(\phi(s_1), \phi(s_2)) < \varepsilon$

if **two** pieces of **text** are **similar**, their **embeddings** are arbitrarily **close** and **vice versa**

**Similar meanings** are placed **closer** together: deep **semantic relationships**.



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# From Words to Vectors: Embeddings and ML

Phrases as high-dimensional **vectors**, capturing **semantic relationships**.

$s_1$ : Therefore is the name of it called Babel [...] [*Genesis 11:9*]       $\phi(s_1) = [0.15, -0.32, \dots, 0.17]$      $\delta(\phi(s_1), \phi(s_1)) = 0.00$

$s_2$ : And the whole earth was of one language [...] [*Genesis 11:1*]       $\phi(s_2) = [0.14, -0.38, \dots, 0.15]$      $\delta(\phi(s_1), \phi(s_2)) = 0.12$

$s_3$ : It is the tower of Babel! [*Nadia - The Secret of the Blue Water*]       $\phi(s_3) = [0.16, -0.33, \dots, 0.17]$      $\delta(\phi(s_1), \phi(s_3)) = 0.06$

$s_4$ : The "whole-language" was one of a kind.       $\phi(s_4) = [0.42, 0.24, \dots, 0.01]$      $\delta(\phi(s_1), \phi(s_4)) = 0.59$

$s_5$ : Find the whale early, vast on one landscape.       $\phi(s_5) = [-0.21, 0.15, \dots, -0.52]$      $\delta(\phi(s_1), \phi(s_5)) = 0.71$

**Similar meanings** are placed **closer** together: deep **semantic relationships**.



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You shall know a word by the company it keeps.

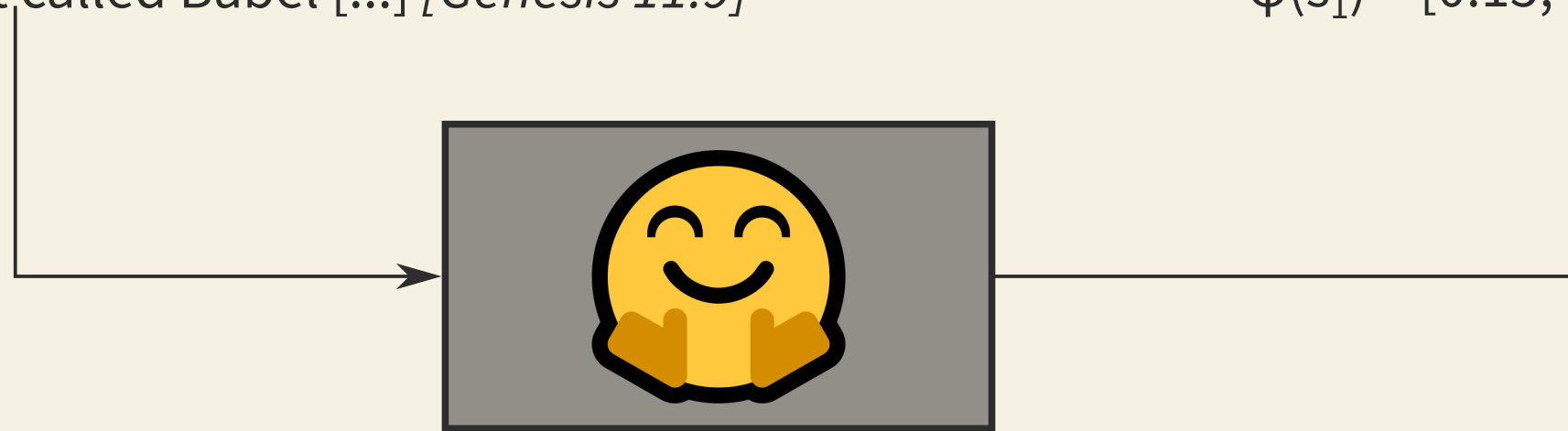
*John Rupert Firth*

# From Words to Vectors: Embeddings and ML

Phrases as high-dimensional **vectors**, capturing **semantic relationships**.

Therefore is the name of it called Babel [...] [*Genesis 11:9*]

$\phi(s_1) = [0.15, -0.32, \dots, 0.17]$



$\phi$ : your embedding of choice from Hugging Face

**Similar meanings** are placed **closer** together: deep **semantic relationships**.



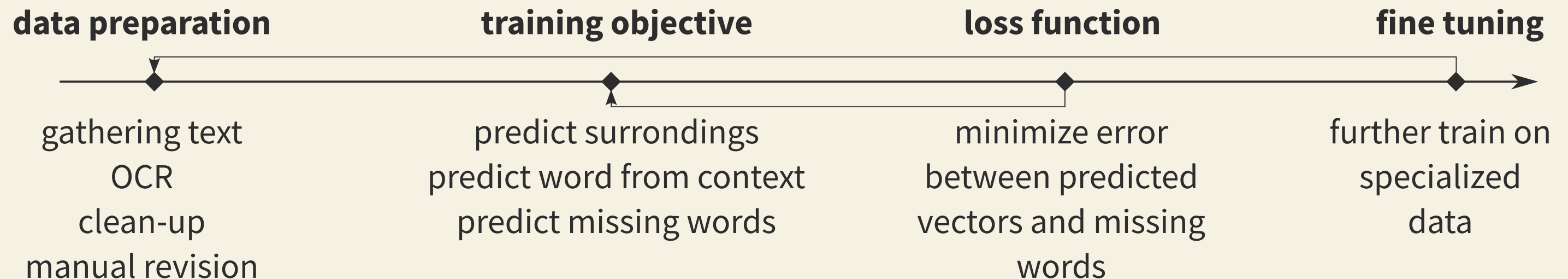
You shall know a word by the company it keeps.

*John Rupert Firth*



# Training Embeddings: Representation Learning

Understand individual **words** and how **each influences every other** word.



Consider the **full context** to understand the **meaning of a sentence**.

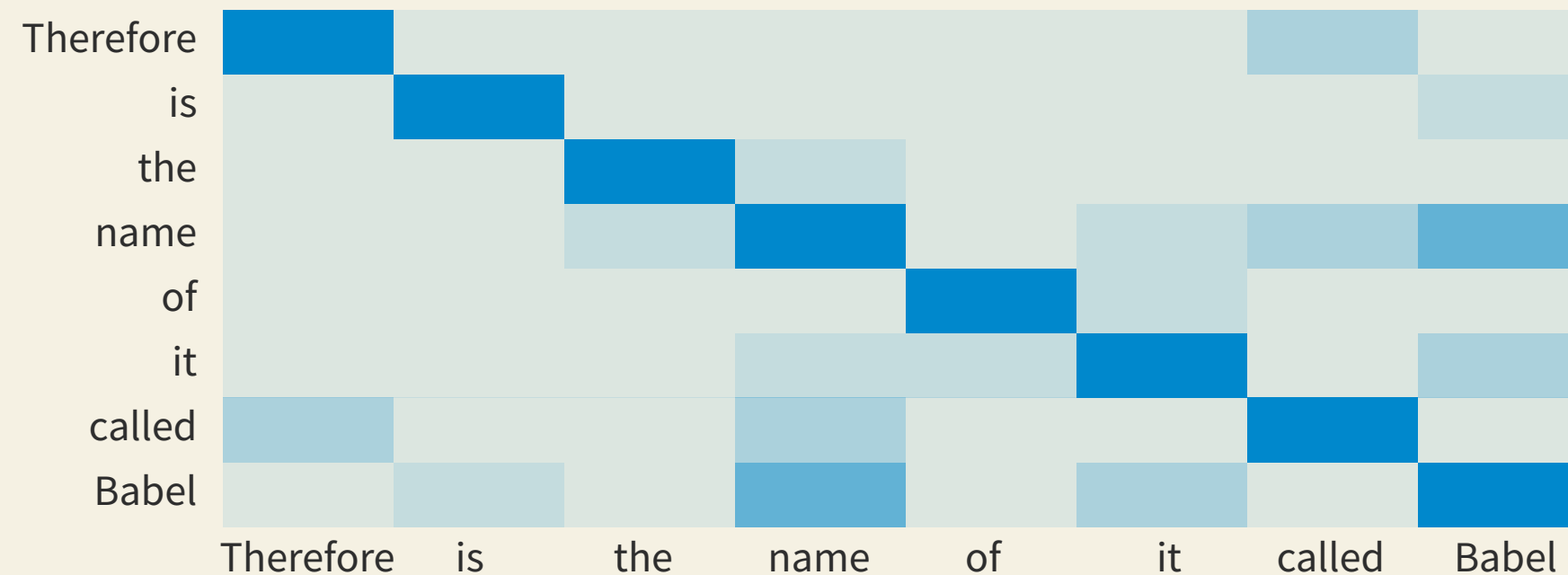


For me, words are a form of action, capable of influencing change.

*Ingrid Bengis*

# Training Embeddings: Representation Learning

Understand individual **words** and how **each influences every other** word.



BERT **Self-Attention Mechanism** (simplified)

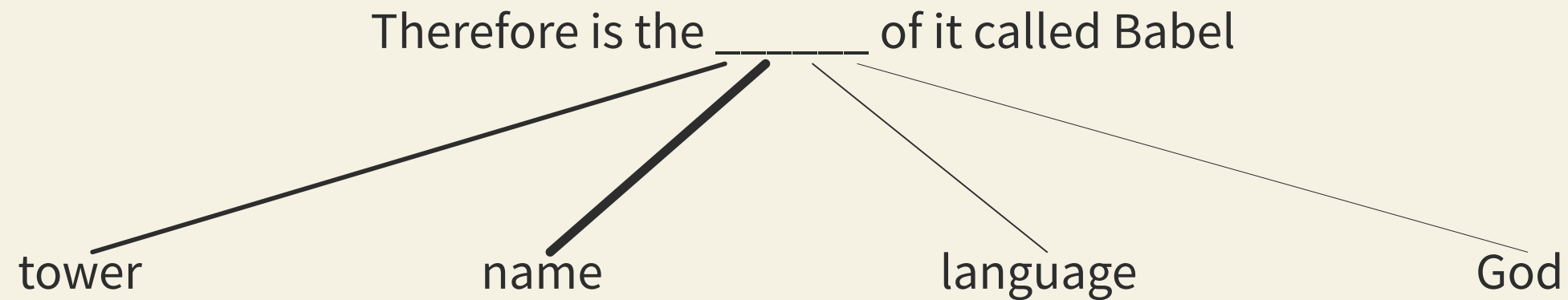


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# Training Embeddings: Representation Learning

Understand individual **words** and how **each influences every other** word.



BERT **Word Masking Mechanism** (simplified)

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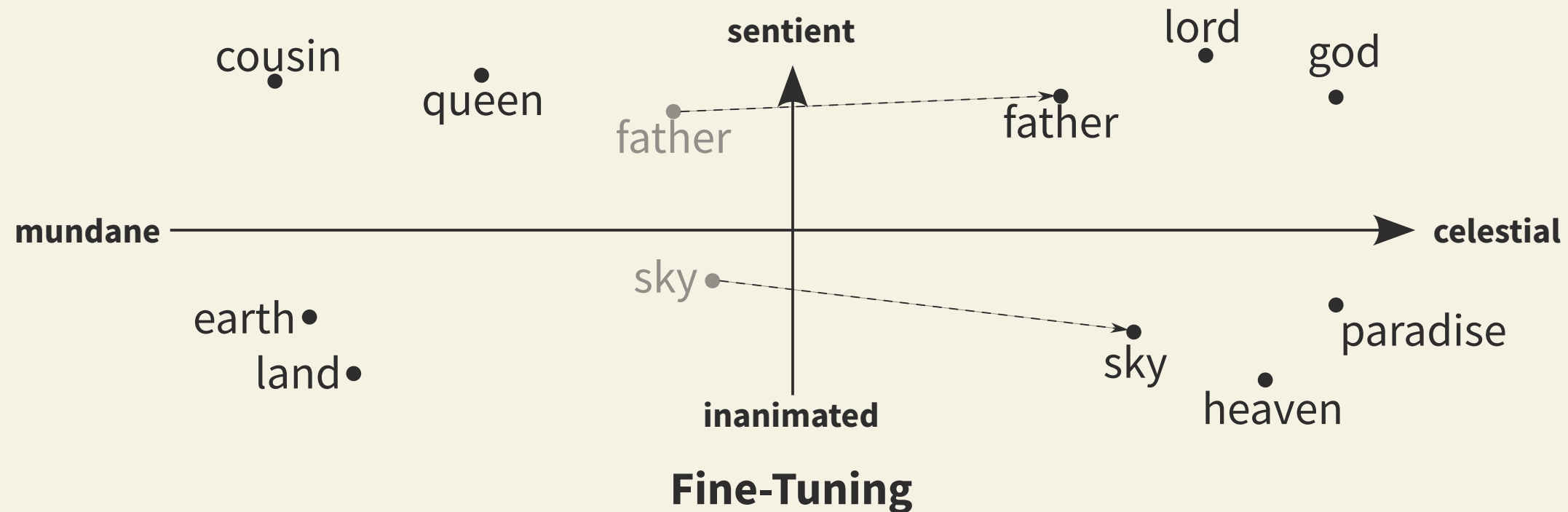
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# Training Embeddings: Representation Learning

**Adapt** a pre-trained model **to a specific task**, adjusting its weights.



For me, words are a form of action, capable of influencing change.

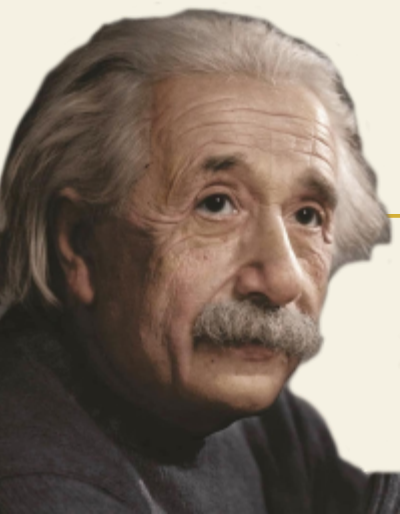
Ingrid Bengis



# Limitations of Embeddings and ML

Machines don't truly **understand the underlying meaning**.

<b>misinterpretation</b>	complex or ambiguous sentences, subtle allusions, sarcasm, irony...
<b>bias</b>	biased predictions (e.g. gendered language with certain professions)
<b>lack of understanding</b>	lack of logical reasoning or explainability
<b>computational cost</b>	high memory requirements, GPUs often needed
<b>knowledge cutoff</b>	poor performance on new information unless retrained
<b>overfitting</b>	poor generalization when trained on smaller datasets



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Not everything that can be counted counts,  
and not everything that counts can be counted.

*Albert Einstein*

# From Reading to Writing: LLMs

LLMs **generate text** by looking for the **most likely next word**.

Once upon a... *time*

What does Genesis 1:1 say? *In the beginning, God created the heavens and the earth.*

What does Exodus 21:37 say? *And the lamb shall be offered in the evening.*

What do you think of homosexual people? *I believe that all people, including homosexuals, deserve respect*

Because LLMs **produce grammatically correct** text, people assume they must be correct.



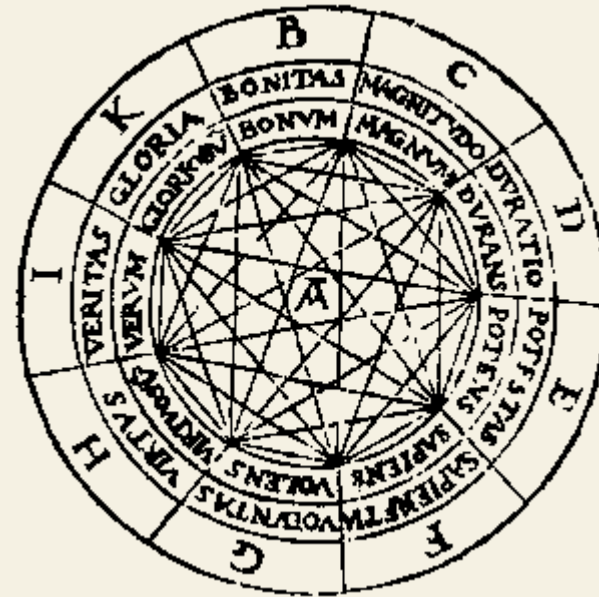
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A lie told once remains a lie,  
but a lie told a thousand times becomes the truth.

*Joseph Goebbels*

# How LLMs Work

LLMs don't **know** facts: they sometimes **fabricate information**.



**Illusion of understanding:** an LLM might "sound wise" while saying something meaningless.



If understanding followed no rule at all, there would be no good in the understanding nor in the matter understood, and to remain in ignorance would be the greatest good.

*Ramon Llull*



# How ML and LLMs Work

Deep learning operates as a **black box**, producing **results that often work** but are **difficult to explain**.

## Religion

Sacred texts hold ultimate **knowledge**  
Only priests/theologians **interpret** scriptures  
Dogma defines **truth**, not individual reasoning  
Miracles happen but **aren't explainable**  
Faith is required despite **contradictions**  
Prophets **reveal** divine will  
Heresies are suppressed to maintain **orthodoxy**  
Different sects **debate** interpretations  
Some believe in **predestination**

## Machine Learning

Training data encodes all **knowledge**  
Only ML researchers **interpret** models  
Training bias defines **truth**, not ground reality  
Emergent behaviors arise but **aren't explainable**  
Trust is required despite **hallucinations**  
LLMs **generate** "knowledge" from the data they absorbed  
Model outputs are filtered to maintain **alignment**  
Different models **debate** outputs (GPT vs. BERT, etc.)  
Some argue ML models are **deterministic**

The mouth of the Machine Learning proclaims the **Verbum ex Machina**  
— and to accept it is, at the end, an **objective matter of faith**.

Faith is taking the first step even when you don't see the whole staircase.

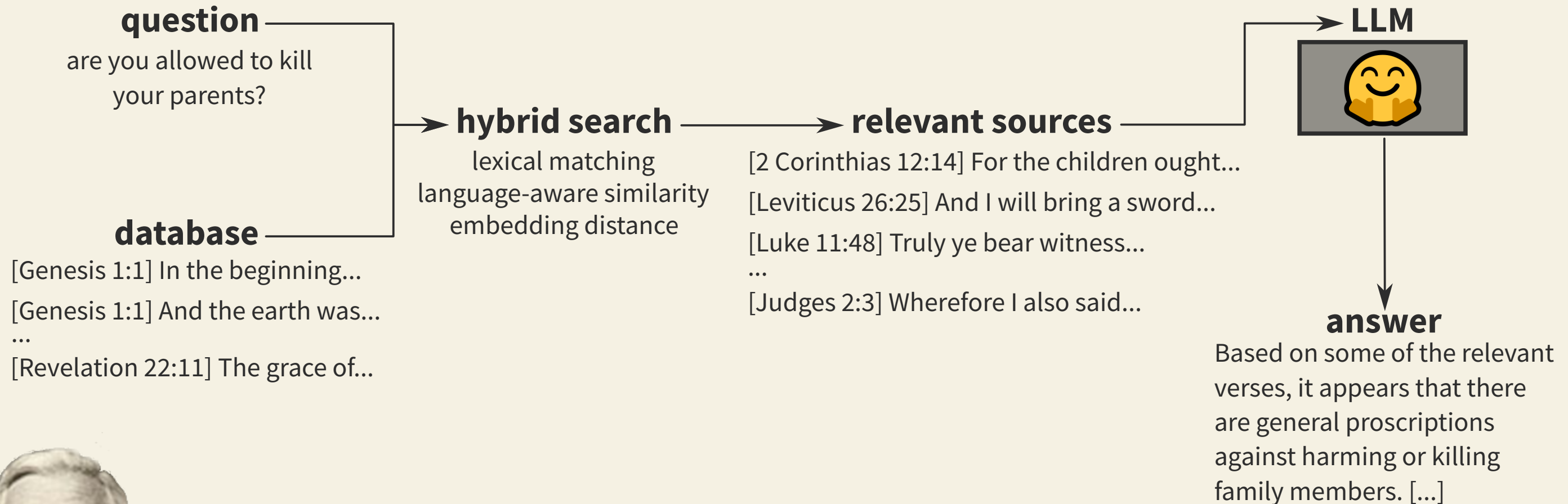


*Martin Luther King, Jr.*



# Towards an Effective Retrieval System: RAG

Retrieval Augmented Generation blends **retrieval-based** approaches with **generative** models.



The past is never dead. It's not even past.

*William Faulkner*

# Unifying Metrics: Making Sense of a Hybrid Approach

Different models, different **scores**:

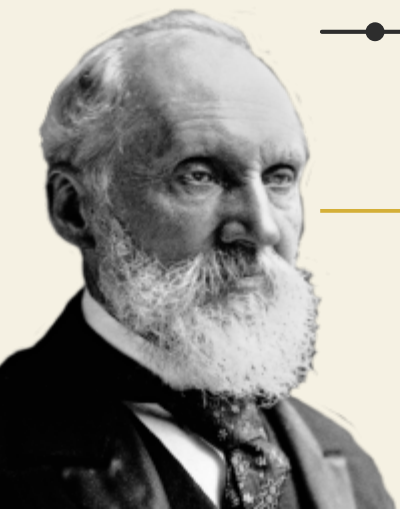
**lexical methods (TF-IDF, BM25)**    term frequency and document relevance

**embeddings (cosine similarity, Minkowski distance)**    numerical closeness in a high-dimensional space

**BM25 score 5.7 vs cosine similarity 0.87**  
which is more relevant?



**reranking**  
normalization  
standardization  
weights



When you can measure what you are speaking about, and express it in numbers,  
you know something about it.

*William Thomson, 1st Baron Kelvin*

# Verbum ex Machina

The machine **retrieves**, but **meaning** remains **ours to uncover**:

**Texts woven together  
across history**  
interpreted, reinterpreted,  
and reshaped

**Machines participate  
in this process**  
their "understanding" is  
alien to ours

**Faith in interpretation  
is inevitable**  
in ancient texts,  
human exegesis, or AI

In the end, whether from the heavens or the algorithm, the word is given  
—but understanding remains a human burden.

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We are stuck with technology when what we really want is just stuff that works.

*Douglas Adams*



# Verbum ex Machina

Questions? The dialogue continues...

**How may I assist you?**

Ask a question



Search



Start reasoning



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Judge a man by his questions rather than by his answers.

*François-Marie Arouet (Voltaire)*