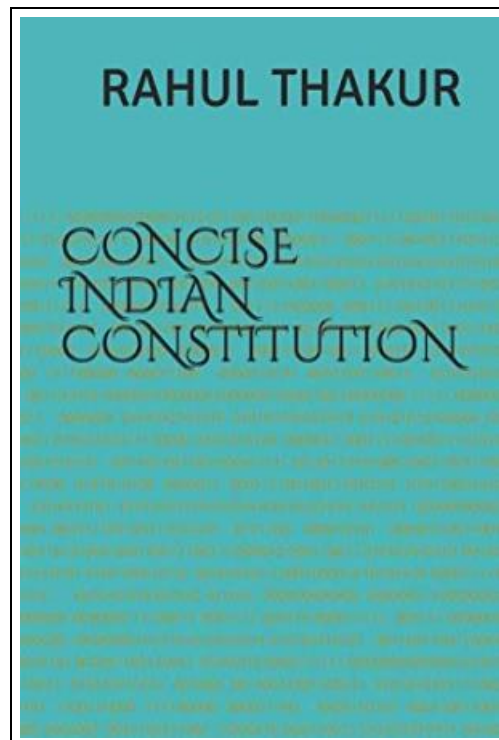


Concise Indian Constitution: For Civil Services & Judicial Services Exams (Paperback)



Filesize: 8.62 MB

Reviews

These types of book is the greatest ebook readily available. I was able to comprehended every little thing using this published e pdf. I realized this pdf from my dad and i encouraged this publication to discover.
(Dr. Porter Mitchell)

CONCISE INDIAN CONSTITUTION: FOR CIVIL SERVICES & JUDICIAL SERVICES EXAMS (PAPERBACK)

To download **Concise Indian Constitution: For Civil Services & Judicial Services Exams (Paperback)** eBook, remember to follow the web link below and download the file or gain access to other information which are have conjunction with CONCISE INDIAN CONSTITUTION: FOR CIVIL SERVICES & JUDICIAL SERVICES EXAMS (PAPERBACK) ebook.

Independently Published, United States, 2018. Paperback. Condition: New. Language: English. Brand new Book. The students have a sea of study material to study but they often find it difficult to retain and recall all the information gathered by them through various means. When exams are approaching, it is not possible to go through all the study material again. This book is an attempt to help students to revise their subject with minimum efforts and in a short interval of time. The book contains all the important articles of our Constitution along with relevant case laws, which helps the students to save their precious time during the last hours of their preparation. This book is divided into thirty-two short chapters arranged as per the sequence followed in our Constitution. The information is arranged in crisp and concise form which makes it easy for the students to retain information. Ch.No. TOPIC Page No. 1. Introduction 1 2. Preamble 2 3. Parts and Schedules 4 4. Part I The Union and its territories 6 5. Part II Citizenship 7 6. Part III Fundamental Rights 8 7. Part IV Directive Principles of State Policy 23 8. Part IV-A Fundamental Duties 25 9. Part V The Union 26 10. Part VI The States 34 11. Part VIII The Union Territories 38 12. Part IX Panchayats Part IX-A Municipalities Part IX-B Co-op. Societies 39 13. Part X The Scheduled and Tribal Areas 41 14. Part XI Relations between the Union and the State 42 15. Part XII Finance, Property, Contracts and Suits 44 16. Part XIII Trade, Commerce and Intercourse within the territory of India 45 17. Part XIV Services under the Union and the States 46 18. Part XV Elections 47 19. Part XVI Special Provisions relating to Certain Classes 48 20. Part XVII Official...



[Read Concise Indian Constitution: For Civil Services & Judicial Services Exams \(Paperback\) Online](#)



[Download PDF Concise Indian Constitution: For Civil Services & Judicial Services Exams \(Paperback\)](#)



[Download ePUB Concise Indian Constitution: For Civil Services & Judicial Services Exams \(Paperback\)](#)

Other Books



[PDF] **Directions for Gentlemen, Who Have Electrical Machines, How to Proceed in Making Their Experiments. Illustrated with Cuts. by John Neale, . (Paperback)**

Follow the hyperlink beneath to get "Directions for Gentlemen, Who Have Electrical Machines, How to Proceed in Making Their Experiments. Illustrated with Cuts. by John Neale, . (Paperback)" file.

[Read](#) [Document](#)

»



[PDF] **The Design for Everything Manual: A Guide to Good Design (Paperback)**

Follow the hyperlink beneath to get "The Design for Everything Manual: A Guide to Good Design (Paperback)" file.

[Read](#) [Document](#)

»



[PDF] **Genuine new book Essentials of Leadership: Principles and Practice (4th Edition) (U.S.) Shiliboge. (U.S.(Chinese Edition)**

Follow the hyperlink beneath to get "Genuine new book Essentials of Leadership: Principles and Practice (4th Edition) (U.S.) Shiliboge. (U.S.(Chinese Edition)" file.

[Read](#) [Document](#)

»



[PDF] **Your Little Steps to Self Confidence for Life: Includes a Free 30 Day Personal Development Course Little Steps (Paperback)**

Follow the hyperlink beneath to get "Your Little Steps to Self Confidence for Life: Includes a Free 30 Day Personal Development Course Little Steps (Paperback)" file.

[Read](#) [Document](#)

»



[PDF] **The New Rules of Marketing and PR: How to Use Social Media, Online Video, Mobile Applications, Blogs, Newsjacking, and Viral Marketing to Reach Buyers Directly (Paperback)**

Follow the hyperlink beneath to get "The New Rules of Marketing and PR: How to Use Social Media, Online Video, Mobile Applications, Blogs, Newsjacking, and Viral Marketing to Reach Buyers Directly (Paperback)" file.

[Read](#) [Document](#)

»



[PDF] **Manufacturing Technology (vocational second Five-materials) machinery Professional Series**

Follow the hyperlink beneath to get "Manufacturing Technology (vocational second Five-materials) machinery Professional Series" file.

[Read](#) [Document](#)

»

**[PDF] Math in Focus: Singapore Math: Enrichment Course 1**

Click the web link under to get "Math in Focus: Singapore Math: Enrichment Course 1" PDF document.

[Save](#) [ePub](#)

»

**[PDF] Math in Focus: Singapore Math: Enrichment, Book A Grade 2**

Click the web link under to get "Math in Focus: Singapore Math: Enrichment, Book A Grade 2" PDF document.

[Save](#) [ePub](#)

»

**[PDF] Machinery manufacturing base (general higher education teaching second Five)**

Click the web link under to get "Machinery manufacturing base (general higher education teaching second Five)" PDF document.

[Save](#) [ePub](#)

»

**[PDF] To Do List: Daily Task Chart, To Do List Book, Task List For Kids, To Do Notepad Checklist, Agenda Notepad For Men, Women, Students & Kids, Cute Beach Cover (Paperback)**

Click the web link under to get "To Do List: Daily Task Chart, To Do List Book, Task List For Kids, To Do Notepad Checklist, Agenda Notepad For Men, Women, Students & Kids, Cute Beach Cover (Paperback)" PDF document.

[Save](#) [ePub](#)

»

**[PDF] Begging for Change: The Dollars and Sense of Making Nonprofits Responsive, Efficient, and Rewarding for All**

Click the web link under to get "Begging for Change: The Dollars and Sense of Making Nonprofits Responsive, Efficient, and Rewarding for All" PDF document.

[Save](#) [ePub](#)

»

**[PDF] Math in Focus: Singapore Math: Enrichment Workbook Grade 2 Book B**

Click the web link under to get "Math in Focus: Singapore Math: Enrichment Workbook Grade 2 Book B" PDF document.

[Save](#) [ePub](#)

»