



OTSA 2011 Annual Meeting

The Maliotis Cultural Center, Holy Cross Orthodox School of Theology / Hellenic College, Brookline, MA

Please drive or take taxis to the Center; Van transportation to the Walker Center will be provided.

An online schedule with links to those abstracts submitted by presenters is available at: <http://otsamerica.org/meetings/2011/schedule>.

THURSDAY, SEPTEMBER 15: 1:00-5:00 REGISTRATION (FOYER)

Session I: 2:00-3:00 PM

Orthodoxy and Warfare (Pappas Wing), Joint Session, OTSA and LOGOS

1. James Skedros, "Attitudes toward War in the Byzantine Cult of the Saints"
2. Perry Hamalis, "Just Peacemaking and Christian Realism: Possibilities for Moving Beyond the Impasse in Orthodox Christian War Ethics"

Concurrent Session I SOCNA: The Near Death Experience: Science and Theology (Dukakis Wing)

1. Daniel Buxhoeveden, "The Scientific Study of the Near Death Experience: Implications for Materialism and Orthodox Theology"
2. Thomas Mether, "The Logos within Experience: The Pre-Linguistic Articulation, Meaning and Value Intrinsic to Experience"

(Coffee Break, 3:00-3:30)

Session II: 3:30-4:30 PM

Concurrent Session OTSA: Orthodox Theology and Reappropriation of Patristic Witness (Dukakis Wing)

1. Christopher D. L. Johnson, "A 'Complete Inversion of Values': Questioning the Scandalousness of St. Symeon of Emesa"
2. Paul Gavrilyuk, "The Varieties of Neopatristic Synthesis in the Twentieth Century Russian Theology: Georges Florovsky, Vladimir Lossky, Alexander Schmemmann, and Sergius Bulgakov"

SOCNA: Science and Materialism (Pappas Wing)

1. David Bradshaw, "Nietzsche as a Critic of Scientific Materialism"
2. Thomas Mether, "Much Ado About Nothing: Materialism and Methodological Naturalism in Modern Science"

5:00 PM: Vespers

6:00-7:00 PM: Dinner in Holy Cross Condakes Cafeteria

Session III: 7:15 PM:

SOCNA: Orthodox Theology and the Behavioral and Applied Sciences: What Have We Learned and What Should We Keep? (Zannetos Wing)

Panel Discussion: Dennis Poole, Gayle Woloschak

8:15-9:30 PM: Social Hour, Main Atrium, Maliotis Center (Vans Depart for Walker Center 9:30 PM)

FRIDAY, SEPTEMBER 16:

(Vans will depart from Walker Center at 7:30 AM: Orthros 7:55, Holy Cross Chapel)

Breakfast (In Maliotis Foyer) available from 8:00 AM

Session IV: 8:30-10:00 AM:

OTSA : Orthodox Theology and Glory in Sacred Scripture (Zannetos Wing)

1. Edith M. Humphrey, "Weighing Glory: The Luminous Body in the New Testament Writings"
2. James Buchanan Wallace, "Appearing in Glory: Visions, Asceticism, and Glory in Colossians 2:16-3:11"
3. Bogdan G. Bucur, "Entering the Glory of God: Luke 24 as Christian Midrash on Genesis 3"

(Coffee Break 10:00- 10:30)

Session V: 10:30- 11:30 AM:**Concurrent Session: Orthodox Ecclesiology (Dukakis Wing)**

1. Teva Regule, “According to the Whole: The Ecclesiological Vision of Elisabeth Behr-Sigel”
2. Valerie Karras, “Patristic Gender Anthropology in Elisabeth Behr-Sigel”

Concurrent Session: Orthodox Theology and Philosophy, Ancient and Modern (Zannetos Wing)

1. Christina M. Gschwandtner, “Orthodox Festal Liturgies and Contemporary French Phenomenology”
2. David Bradshaw, “St. John Chrysostom on Grace and Free Will”

11:45 to 1:30: Luncheon and Annual Business Meeting (Foyer)**Session VI: 2:00-3:15 PM****OSI: “Orthodoxy and the Academy” (Zannetos Wing)**

Opening Presentations by Kyriakos Markides and John McGuckin

Session VII: 3:30-4:45PM**OSI Reception: Regional and National Orthodox Scholars Networks (Zannetos Wing)**

5:00 PM Paraklesis, Holy Cross Chapel

6:00 PM Dinner, Condakes Refectory

7:30 PM: Main Theater/ Auditorium, Maliotis Center:

The Annual George M. Florovsky Lecture: The V. Rvd. John Anthony McGuckin, “Frs. Georges Florovsky and Sergey Bulgakov: A Conflict of Typologies Concerning the Dialogue of Orthodoxy and Contemporary Society?”

9:00-10:00 PM: Reception, Foyer, Maliotis Center

(Vans will depart for Walker Center at 10:00 PM)

SATURDAY, SEPTEMBER 17:

Third Hour Prayers, Holy Cross Chapel at 9:00 AM (Checkout of Walker Center by 8:20, vans will depart from Walker Center at 8:30 AM, and will NOT return)

Breakfast: (Maliotis Center, available from 9:15 AM)

Session VIII: 10:00- 11:00 AM:**OTSA: Orthodox Theology and Politics (Zannetos Wing)**

1. Elizabeth H. Prodromou, “Exploring Human Rights Architectures Regarding the Phenomenon of Religious Cleansing: Some Insights from the Case of Orthodox Christianity in Turkish-Occupied Cyprus”
2. Maria McDowell, “Virtuous Invitations: Orthodoxy and Religious Freedom”

Session IX: 11:00-12:00 AM:**Orthodox Theology and the Canons**

1. Seraphim Danckaert, “Texts and Tradition in Orthodox Theology and Canon Law”
2. A.G. Roeber, “Marriage and Eucharist: Restoring a Canonical Tradition”
3. Comment: Patrick Viscuso

12:00: Lunch in Condakes Cafeteria and Departure