

## Aristotle Papanikolaou

Associate Professor of Theology  
Co-Founding Director, Orthodox Christian Studies Program  
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### EDUCATION

Ph.D., Theology, March 1998  
The University of Chicago, Chicago, IL  
“Apophaticism v Ontology: A Study of Vladimir Lossky and John Zizioulas.”  
Co-Mentors: Bernard McGinn and David Tracy.

M.Div., valedictorian with highest distinction, May 1991  
Holy Cross Greek Orthodox School of Theology, Brookline, MA

B.A., *summa cum laude in cursu honorum*, May 1988  
Major: Theology  
Minor: Classical Greek  
Fordham University, Bronx, NY

Harvard Divinity School Summer Language Program (French and German), 1990, 1992

### HONORS

Archon of the Ecumenical Patriarchate, October 2010  
Fordham Faculty Fellowship, Spring 2008  
E. Rhodes and Leona B. Carpenter Foundation Grant (\$38,000),  
Fall 2007  
Appointed Tenured Member of the Faculty at Fordham University,  
1 September 2006  
Nominee for Outstanding Teacher Award, Fordham College of  
Liberal Studies, May 2004  
Fordham Faculty Fellowship, Fall 2003  
Doctoral Fellow In-Resident, Holy Cross, 1995-96  
Taylor Scholarship, 1991-95  
Jouin Award (awarded to the student at Fordham University with  
the best record of achievement in Theology), 1988  
Phi Beta Kappa, 1988  
Alpha Sigma Nu, 1988  
Phi Kappa Phi, 1987  
William J. Cook Scholarship Fund of the Chicago Community

Trust, 1984-88

## **PROFESSIONAL EXPERIENCE**

Co-Founding Director, Orthodox Christian Studies Program,  
Fordham University, 2007-present.  
Associate Professor of Theology, Fordham University,  
September 2006-present  
Senior Fellow, Center for Study of Law and Religion,  
Emory University, 15 April 2005-present  
Associate Chair for Undergraduate Studies at Lincoln Center of the  
Theology Department, September 2004-August 2007 and  
September 2008-August 2011  
Assistant Professor of Theology, Fordham University,  
September 2000-August 2006  
Assistant Professor, Theology and Ethics, Holy Cross Greek  
Orthodox School of Theology, 1999-2000  
Adjunct Instructor, Holy Cross Greek Orthodox School of  
Theology, 1996-99

## **RELATED EXPERIENCE**

Co-Chair, Eastern Orthodox Studies Group, American Academy of  
Religion, 2010-present  
Team Member, God/Trinity Topic Session, Catholic Theological  
Society of America, 2010-present  
Faculty Sponsor, Orthodox Christian Fellowship, Fordham  
University, January 2003-present  
Board Member, Society of Christian Ethics, January 2009-January  
2013.  
Board Member, Pappas Patristic Institute, Holy Cross Greek  
Orthodox School of Theology, Brookline, MA, September  
2006-present  
Co-Founder, Logos: An Interdisciplinary Forum of  
Orthodox Scholars, June 2002-present  
Co-Organizer, "Orthodox Constructions of the 'West'", Fordham  
University, 28-30 June 2010  
Co-Organizer, "Neo-Patristic Synthesis or Post-Patristic Theology:  
Can Orthodox Theology be Contextual?" Academy for  
Theological Studies, Volos Greece, 3-6 June 2010.  
Judge, Committee for Inaugural Poullart Libermann Award in  
Pneumatology, Duquesne University, May  
2009

Co-Organizer, “Religious Freedom in Turkey: The Case of the Ecumenical Patriarchate,” Fordham University Law School, 16 September 2009

Member, Committee for Visit of Ecumenical Patriarch to Fordham University, March-October, 2009

Co-Organizer, Orthodox Readings of Augustine Conference, Fordham University, June 14-16, 2007

Co-Director, Orthodoxy in America Lecture Series, Fordham University, January 2004-August 2007

Steering Committee Member for the Eastern Orthodox Studies Group of the American Academy of Religion, 1997-2000 and 2006-2010.

Social and Moral Issues Commission, Standing Conference of Orthodox Bishops, 2002-2010.

Advisory Committee on Science and Technology, Greek Orthodox Archdiocese of America, 2000-present

Advisory Committee Member for the conference “Identity, Formation, Dignity: The Impacts of Artificial Intelligence upon Jewish and Christian Understandings of Personhood,” sponsored by the Artificial Intelligence Laboratory, MIT and The Boston Theological Institute, 1998.

Metropolitan Chicago Interreligious Initiative Planning Committee of the Council for a Parliament of the World’s Religions, 1994-95.

National Conference of Christians and Jews, 1989-91.

Research Assistant in Theology, 1989-91

## PUBLICATIONS

### **Book**

*Democracy and (Non)Radical Orthodoxy: The Mystical as Political* (Notre Dame, Indiana: University of Notre Dame Press, 2013).

*Being with God: Trinity, Apophaticism, and Divine-Human Communion* (Notre Dame, Indiana: University of Notre Dame Press, 2006).

The central task of this book is an analysis of the relation between apophaticism, trinitarian theology, and divine-human communion through a critical comparison of the trinitarian theologies of the Eastern Orthodox theologians, Vladimir Lossky and John Zizioulas.

### **Co-Edited Books**

*Orthodox Constructions of the 'West'*, eds. George Demacopoulos and Aristotle Papanikolaou (New York: Fordham University Press, 2012).

*Orthodox Readings of Augustine*, eds. George Demacopoulos and Aristotle Papanikolaou (St. Vladimir's Seminary Press, 2008).

*Thinking through Faith: New Perspectives from Orthodox Scholars*, eds. Aristotle Papanikolaou and Elizabeth Prodromou (St. Vladimir's Seminary Press, 2008)

### **Articles in Peer-Reviewed Journals**

"Integrating the ascetical and the eucharistic: current challenges in Orthodox ecclesiology," *International Journal for the Study of the Christian Church* 11:2 (2011): 1-15.

"Orthodoxy, Post-Modernism, and Ecumenism: The Difference that Divine-Human Communion Makes," *Journal of Ecumenical Studies* 42:4 (Fall 2007): 527-46.

"Liberating Eros: Confession and Desire," *The Journal of the Society of Christian Ethics* 26:1 (Spring/Summer 2006): 115-36.

"Is John Zizioulas an Existentialist in Disguise: Response to Lucian Turcescu?" *Modern Theology* 20:4 (October 2004): 601-07.

"Divine Energies or Divine Personhood: Vladimir Lossky and John Zizioulas on conceiving the transcendent and immanent God," *Modern Theology* 19:3 (July 2003) 357-85.

(Translated into Serbian and Published in *Bogoslovlje: Journal of the Faculty of Orthodox Theology, University of Belgrade* 67:1 [2008]: 82-113.)

"Byzantium, Orthodoxy, and Democracy," *Journal of the American Academy of Religion* 71:1 (March 2003): 75-98.  
(Translated into Serbian and Published in *Bogoslovlje: Journal of the Faculty of Orthodox Theology, University of Belgrade* 68:1 [2009]: 1-24.

“Person, *Kenosis* and Abuse: Hans Urs von Balthasar and feminist theologians in conversation,” *Modern Theology* 19:1 (January 2003): 41-65.

### **Invited Articles**

“The Ascetics of War: The Undoing and Redoing of Virtue,” in *Orthodox Perspectives on War*, ed. Perry Hamalis (Under consideration for Georgetown University Press)

“Creation as Dynamic Intentionality: Vladimir Lossky’s Metaphysics of Love,” in *Creation and salvation: A medley of recent theological movements*, ed. Ernst Conradie (Under consideration for LIT-Verlag)

“Creation as Communion in Contemporary Orthodox Theology,” in *Toward an Ecology of Transfiguration: Orthodox Christian Perspectives on Environment, Nature, and Creation*, eds. John Chryssavgis and Bruce Foltz (New York: Fordham University Press, 2012).

“Trinity”, in *Orthodox Christian World*, ed. Augustine Casiday (Routledge: 2011).

“Contemporary Orthodox Currents on the Trinity,” *Oxford Handbook on the Trinity*, eds. Gilles Emery OP and Matthew Levering (Oxford: Oxford University Press, 2011): 328-38.

“Sophia, Apophasis and Communion: The Trinity in Contemporary Orthodox Theology,” in *Cambridge Companion to the Trinity*, ed. Peter C. Phan (Cambridge: Cambridge University Press, 2011): 243-58.

“Tradition or Identity Politics: The Role of the ‘West’ in Contemporary Orthodox Theology,” in *Tradition and Dogma: What kind of Dogmatic Theology do we propose for the present?* (Theology Faculty of Arad, Romania, 2010): 242-250.

(Reprinted in the Rumanian Journal, *Teologia*, 3-4 (2010): 18-25.)

(Translated into Greek and reprinted in *Theologia* 81:4 [2010]: 397-405).

“Personhood and its exponents in Twentieth-Century Orthodox Theology,” in *Cambridge Companion to Christian Orthodox Theology*, eds. Elizabeth Theokritoff and Mary Cunningham (2009): 232-45.

“Created for Communion: Vladimir Lossky on Creation and the

Divine Ideas,” in *Metropolitan Methodios of Boston: A Festal Volume on the 25<sup>th</sup> Anniversary of His Episcopal Ministry* (1982-2007) (Metropolis of Boston, 2009).

- “Augustine and the Orthodox: The ‘West’ in the East”[co authored with George Demacopoulos] in *Orthodox Readings of Augustine*, eds. George Demacopoulos and Aristotle Papanikolaou (St. Vladimir’s Seminary Press, 2008): 11-40.
- “Honest to God: Confession and Desire,” in *Thinking through Faith: New Perspectives from Orthodox Scholars*, eds. Aristotle Papanikolaou and Elizabeth Prodromou (St. Vladimir’s Seminary Press, 2008): 219-46.
- “Reasonable Faith and a Trinitarian Logic: Faith and Reason in Eastern Orthodox Theology,” in *Restoring Faith in Reason*, eds. Laurence Paul Hemming and Susan Frank Parsons (Notre Dame, Indiana: University of Notre Dame Press, 2002): 237-55.

### **Entries for Encyclopedias and Dictionaries**

- “Orthodox Theology,” in *Cambridge Dictionary of Christian Theology*, eds. Ian A. McFarland, David A. S. Fergusson, Karen Kilby, and Iain R. Torrance (Cambridge University Press, 2011): 358-60.
- “Contemporary Orthodox Theology,” “Holy Trinity” and “Stăniloae, Dumitru,” in *Encyclopedia of Eastern Orthodox Christianity*, ed. John A. McGuckin (Wiley-Blackwell, 2011): 142-46; 310-16; 582-83.
- “Apophaticism,” “Grace of God in the Eastern Orthodox Tradition,” “Incarnation in the Orthodox Tradition,” “Lossky, Vladimir,” and “Trinity in Eastern Orthodoxy,” in *Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge University Press, 2010): 63; 477-78; 588; 738; 1248-49.
- “Orthodox Theology” in Erwin Fahlbusch, Jan Milič Lochman, John Mbiti, Jaroslav Pelikan, Lukas Vischer, eds.; Geoffrey W. Bromiley, English-language ed.; David B. Barnett, statistical ed., *Encyclopedia of Christianity*, vol. 5 (Grand Rapids, MI: William B. Eerdmans Publishing Co.; Leiden: Brill, 2008), pp. 414–418

(Reprinted in Dutch as “Ortodoks teologi i det 20. arhundret” in *Moderne teologi. Tradisjon og nytenkning hos det 20. arrhundrets teologer*, ed. Staale Johannes Kristiansen and Svein Rise (Norwegian Academic Press, 2008), 60-72.

(Reprinted in *Fifty Theological Thinkers – From Modern to Postmodern Theologians*, ed. Staale Johannes Kristiansen and Svein Rise (Farnham: Ashgate Publishing Ltd., 2012).

## **Reviews**

Review of *The Doctrine of Deification in the Greek Patristic Tradition*. By Norman Russell. *St. Vladimir's Theological Quarterly* 54:1 (2010): 107-10.

Review of *On the Absence and Unknowability of God: Heidegger and the Areopagite*. By Christos Yannaras. *Modern Theology* 23:3 (April, 2007): 301-04.

Review of *God as Communion: John Zizioulas, Elizabeth Johnson, and the Retrieval of the Symbol of the Triune God*. By Patricia Fox. *St. Vladimir's Theological Quarterly* 48:1 (2004): 166-69.

Review of *Critical Social Theory: Prophetic Reason, Civil Society, and Christian Imagination*. By Gary M. Simpson. *Anglican Theological Review* 84:4 (Fall 2002): 1051-53.

Review of *The Hauerwas Reader*. Ed. by John Berkman and Michael Cartwright. *Journal of Church and State* 44:3 (Summer 2002): 582-3.

“Life: Entitlement or Gift?” Review of *The Sacred Gift of Life: Orthodox Christianity and Bioethics*. By John Breck. *Hastings Center Report* 30.3 (May-June 2000): 50-51.

Review of *These Three are One: The Practice of Trinitarian Theology*. By David S. Cunningham. *Anglican Theological Review* 81:2 (Spring 1999).

Review of *Persons in Communion: Trinitarian Description and Human Participation*. By Alan J. Torrance. *Anglican Theological Review* 79:3 (1997).

Review of *John Mason Neale and the Quest for Sobornost*. By Leon Litvack. *The Journal of Religion* 76 (October 1996).

Review of *Postmodern Theologies: The Challenge of Religious Diversity*. By Terrence W. Tilley, et. al. *Greek Orthodox Theological Review*, 41 (January 1996).

Review of *God for Us: The Trinity and Christian Life*. By

Catherine Mowry LaCugna. *The Journal of Religion* 73 (July 1993).

## ACADEMIC

- PRESENTATIONS** “The Role of Reason in the Formation of the Doctrine of the Trinity,” 3<sup>rd</sup> International Symposium of the International Association of Orthodox Dogmatic Theologians,” 24 June 2011
- “The Ascetics of War: The Undoing and Redoing of Virtue,” War & Peace: An Orthodox-Catholic Conversation,” Huffington Ecumenical Institute, Loyola Marymount University, 26 March 2011.
- “The Ascetics of War: The Undoing and Redoing of Virtue,” LOGOS: An Interdisciplinary Forum of Orthodox Scholars, 28 January 2011.
- Moderator, “Avery Dulles and the Future of Theology,” Center for Religion and Culture, Fordham University, 14 December 2010.
- “The Care of the Soul: Contemporary Orthodox Perspectives on Confession,” Fairfield University, 8 December 2010.
- “Orthodox Liberalism: Political Theology after the Empires,” at International Conference, “Neo-Patristic Synthesis or Post-Patristic Theology: Can Orthodox Theology be Contextual,” Academy for Theological Studies and Fordham University Orthodox Christian Studies Program, Volos, Greece, 3-6 June 2010.
- “The Practices and Principles of Communion,” Response to Thomas J. Norris’s, *The Trinity: Life of God, Hope for Humanity*, Institute for Religion, Law and Lawyer’s Work, Fordham University Law School, 6 May 2010
- Response to Roger Haight’s “Trinity and Religious Pluralism,” Fordham University/Union Theological Seminary Colloquium, 3 February 2010
- “Current ecclesiological debates within Orthodoxy,” Consultation on Orthodox Ecclesiology, St. George House, Windsor, UK, 7<sup>th</sup>-9<sup>th</sup> December 2009
- “Tradition or Identity Politics: The Role of the ‘West’ in Contemporary Orthodox Theology,” International Symposium of the International Association of Orthodox Dogmatic Theologians,” 11 June 2009
- “*Sophia Orthoi!* The Trinitarian Theology of Sergei Bulgakov,”



- Annual Conference of the Catholic Theological Society of America, 5 June 2009
- “Orthodoxy and Human Rights,” Center for the Study of Religion and Law, Emory University, 28 March 2009
- “Seeing the Face of God in Truth-Telling,” Invited Speaker for Conference “The Face of God in Islam and Eastern Orthodox Christianity,” Harvard Divinity School, 13 March 2009
- “Forgiveness as Communion: Implications for Discussion on Politics and Forgiveness,” Presentation for LOGOS: An Interdisciplinary Forum of Orthodox Scholars,” 27 February 2009
- “Does Forgiveness in Politics Make Any Sense?” Society of Christian Ethics, 10 January 2009
- “The Trinity and the Grammar of Divine-Human Communion: Response to Lewis Ayres,” Karl Barth Society, Annual Conference of the American Academy of Religion, 1 November 2008.
- “Augustine in Orthodoxy,” Inaugural Borromeo Lecture, St. Charles Borromeo Seminary, 27 October 2008
- “Honest to God: Confession and Desire,” Christian Systematic Theology Section, American Academy of Religion Annual Meeting, 18 November 2007
- “Created for Communion: The Creation Theologies of Vladimir Lossky and John Zizioulas,” Conference on Orthodoxy and the Natural Environment, St. Nicholas Ranch, Dunlap, CA, 26 October 2007.
- “Orthodoxy, Post-Modernism, and Ecumenism: The Difference that Divine-Human Communion Makes,” NCCCUSA Conference: On Being Christian Together: The Faith and Order Experience in the United States, Oberlin, OH, 21 July 2007.
- “Created for Communion: Person in Contemporary Orthodox Theology,” St. Charles Borromeo Seminary, Philadelphia, PA, 5 March 2007
- “Thinking as a Tradition: Person and Trinity in Contemporary Orthodox Theology,” The University of Chicago Divinity School, 8 February 2007
- “Lossky and Zizioulas on *Theosis*,” Orthodox Theological Society of America Annual Conference, 8 June 2006
- “The grammar of divine-human communion: Response to John Behr’s *Formation of Christian Theology*,” Orthodox

- Theological Society of America Annual Conference, 11 June 2005.
- “Liberating Eros: Confession, Human Agency, and Desire,”  
Annual Meeting of The Society of Christian Ethics, 7 January 2005.
- “Liberating Eros: Confession, Human Agency, and Desire,”  
International Symposium on Human Agency and Christianity, sponsored by the Ministry of Culture of Greece, 4 June 2004.
- “The One Becomes the Many: Orthodox Christianity and American Pluralism,” Orthodox Christianity and American Public Life: The Challenges and Opportunities of Religious Pluralism in the 21<sup>st</sup> Century, a project sponsored by the Institute for Religion and World Affairs at Boston University, 15 November 2003.
- “*Person* and the Grammar of Divine-Human Communion,”  
Trinitarian Theology Group, Catholic Theological Society of America, 6 June 2003.
- “‘Para-ecclesial’ groups and the limits of Conciliarity,” Response to Sister Nonna Harrison’s “Leadership in the Orthodox Christian Tradition,” Orthodox Theological Society of America Annual Conference, 29 May 2003.
- “Divine Energies or Divine Personhood? Vladimir Lossky and John Zizioulas on conceiving the transcendent and immanent God,” The Orthodox Theology Programme of the University of Sherbrooke—Toronto Campus, November 2002.
- “The Implications of Eucharistic Theology for Church and State,” Annual Meeting of The Society of Christian Ethics, January 2002.
- “Confronting the Byzantine Legacy: Orthodoxy and Modern Democracy,” National AAR, November 2001.
- “The One and the Many: Byzantine Theocracy, Eucharistic Ecclesiology and Democratic Pluralism,” presented at conference entitled: “Orthodoxy and Democracy: Challenges After the Cold War,” sponsored by The Harriman Institute at Columbia University, Union Theological Seminary and The J.M. Dawson Institute of Church-State Studies at Baylor University, 26-27 October 2001.
- “Moving Into the new Millennium: Orthodox Theologians Debate the Relationship Between Church, State and Culture,” Orthodox Theological Society of America Annual Conference, June 2001.
- “Orthodoxy, Hellenism and the Culture of Individualism,”

Speakers Forum on Hellenism, University of Massachusetts, Lowell, 15 April 2000 (sponsored by the Greek Orthodox Church in Lowell, MA).

“Trinity, Byzantium and Democracy,” 2000 NEMAAR (regional AAR) Conference: “Religion and Empires,” 14 April 2000.

“*Kenosis* and Abuse: Hans Urs von Balthasar and Feminist Theologies in Conversation,” Boston Theological Institute Theological Society, 13 April 2000.

“Person as *Kenosis*: Toward a Trinitarian Theological Anthropology,” Fordham University, 12 March 1999.

“Trinity, Ontology and Apophaticism: The Current Debate in Orthodox Theology,” Graduate Theological Union, 16 February 1999.

“*Ekstasis*, *Hypostasis*, and *Kenosis*: Trinitarian Understandings of Personhood.” 30 April - 2 May 1998 Conference: “Identity, Formation, Dignity: The Impacts of Artificial Intelligence upon Jewish and Christian Understandings of Personhood,” sponsored by the Artificial Intelligence Laboratory, MIT and The Boston Theological Institute.

“The Nature of Dialogue and Pluralism: Reassessing the WCC.” Response to Dr. Peter Bouteneff’s “The Limits of the Church Re-examined.” Annual Meeting of the Orthodox Theological Society of America. 4- 5 June 1998.

“The Environment *of* Poverty.” 14 -20 June Summer Seminar on Halki (Heybeliada, Turkey), “The Environment and Poverty: Legal Dimensions and Moral Responsibility.” Hosted by the Ecumenical Patriarchate.

“Trinity and Ontology in the Thought of John Zizioulas.” National AAR, 1997.

## OTHER

**PRESENTATIONS** “Fasting and Confession: The point of religious practices,” Retreat, St. Demetrios Greek Orthodox Church, Westin, MA, 13 May 2010.

“Fasting: The point of religious practices,” Celebration of Books Week, Holy Apostles Greek Orthodox Church, Westchester, IL, 4 March 2010

“We are What We Do,” Guest Preacher, Pan-Orthodox Vespers of Sunday of Orthodoxy, Annunciation Parish, Cranston, RI, 21 February 2010

“Fasting,” St. John the Baptist Greek Orthodox Church, Tenaflly,

- NJ, 30 March 2009
- “Fasting and Confession: What’s the point?” Assumption Greek Orthodox Church, South Hampton, NY, 20-21 March 2009
- “Confession during Lent,” Assumption Greek Orthodox Church, Pawtucket RI, 18 March 2009
- “Confession and the Priest’s Role” Clergy Syndesmos of the Greek Orthodox Metropolis of Boston and Metropolis of New Jersey, 10 February 2009
- “Confession: What’s the point?” Greek Orthodox Metropolis of Boston, 20 November 2008
- “Fasting: Why do it?” Lenten Lecture, SS. Constantine and Helen Greek Orthodox Church, Andover, MA, 14 March 2007.
- “Confronting God: The Power of Confession,” Lenten Lecture Series, St. John the Theologian Cathedral, Tenafly, NJ, 11 April 2005.
- “Honest to God: Confession and Desire,” Lenten Lecture Series, St. Catherine Greek Orthodox Church, Braintree, MA, 8 April 2005.
- “Confession: Freeing our Desire for God,” Lenten Lecture Series, SS. Taxiarche Greek Orthodox Church, Watertown, MA, 17 March 2004.
- “Liberating Eros: Confession and the Heart’s Desire for God,” Celebration of Books Week, Holy Apostles Greek Orthodox Church, Chicago, IL, 11 March 2004.
- “Faith and American Culture,” Department of Religious Studies, Hellenic College, 19 November 2003.
- “Changing Toward God: The Link between Spiritual Practices and Love.” Greek Orthodox Young Adult League National Retreat, 11 October 2003.
- “The Challenge of Faith in the Twenty-First Century.” Tri-Level Institute of Theological Education sponsored by Holy Cross Greek Orthodox School of Theology, the Department of Religious Education and The National Forum of Church Musicians of the Greek Orthodox Archdiocese of America, 9 August 2003.
- “The Point of Spiritual Practices,” Lenten Lecture, SS. Constantine and Helen Greek Orthodox Church, Andover, MA, 27 March 2002.
- Commencement Address, Koraes Elementary School Graduation Ceremony, Palos Hills, IL, 8 June 2000.
- “Ethics and Morality.” Presentation for the Annual Adult Seminar

- “The Orthodox Way of Daily Living,” Assumption Greek Orthodox Church, St. Claire Shores, MI, 15 February 2000.
- “Making Ethical Decisions: An Orthodox Perspective,” and  
 “Orthodoxy, Culture and Secularism.” Presentations for the Summer Institute of Religious Education sponsored by the Department of Religious Education of the Greek Orthodox Archdiocese, Holy Cross Greek Orthodox School of Theology, 30 July 1999.
- “Faith, Time and the Eternal Now of God’s Presence.” Keynote Address for the Clergy-Laity Conference of the Greek Orthodox Diocese of Atlanta, 4 June 1999.
- “The Struggle of Faith in a Society of Many Truths.” Keynote Address for the Greek Orthodox Diocese of Chicago Young Adult Conference. 13 February 1999.
- “Greek Education as Moral Formation.” Keynote Address for the Greek Orthodox Diocese of Chicago Celebration of Hellenic Letters. 31 January 1999.
- “Faith in a Secular Society.” Harvard Divinity School Orthodox Christian Fellowship. April 1998.

**OTHER  
PUBLICATIONS**  
August

- “Reflection on the Transfiguration,” *Hellenic Voice*, 3  
 2005, 8.
- “Humility and Peace,” in *The Pentecostarion*, vol. 6 of the *Annual Resource Companion* (Brookline: Department of Religious Education of the Greek Orthodox Archdiocese, 2003): 49-51.
- “Renewing Theological Literacy,” in *The Theology and Dogma of the Orthodox Church*, vol. 4 of the *Annual Resource Companion* (Brookline: Department of Religious Education of the Greek Orthodox Archdiocese, 2001): 215-223.
- “What is a Person,” *Praxis* 2.3 (Summer 2000): 14-17.
- “What kind of Person are You Going to Be?” *The National Herald*, 15-16 July 2000, 7
- “Humility and Reconciliation,” *Boston Theological Society Newsletter*, 15 March 2000.
- “The Search for Truth in a Society of Many Truths,” in *Holy Tradition*, vol. 2 of the *Annual Resource Companion* (Brookline: Department of Religious Education of the Greek Orthodox Archdiocese, 1999): 172-80.

**PROFESSIONAL AFFILIATIONS** American Academy of Religion; Catholic Theological Society of America; Orthodox Theological Society of America; Society of Christian Ethics; International Association of Orthodox Dogmatic Theologians.

**VOLUNTARY SERVICE** High School/College Sunday School Teacher, SS. Constantine and Helen Greek Orthodox Church, Andover, MA, 2003  
present  
Byzantine Music, Chantor and Teacher, SS. Constantine and Helen Greek Orthodox Church, Andover, MA, 1999-present  
Ecclesia Ministries Pastoral Care Team, Ecclesia Ministries Common Cathedral, Boston, MA, 1998-99