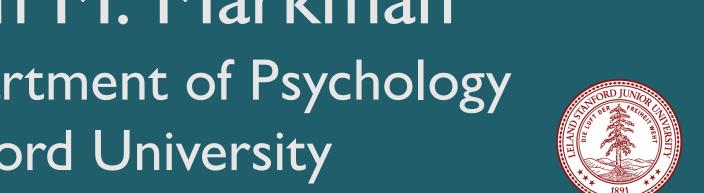
Let's talk structure

the positive consequences of structural representations of social categories

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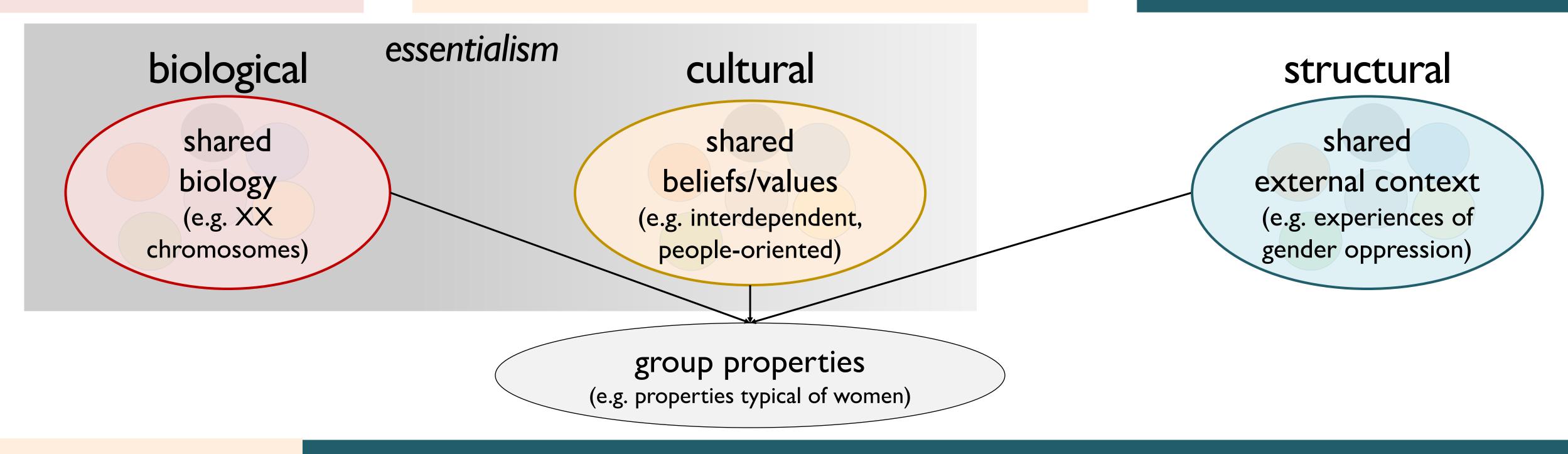




We know essentialism of social categories (e.g. positing a biological essence) is problematic.

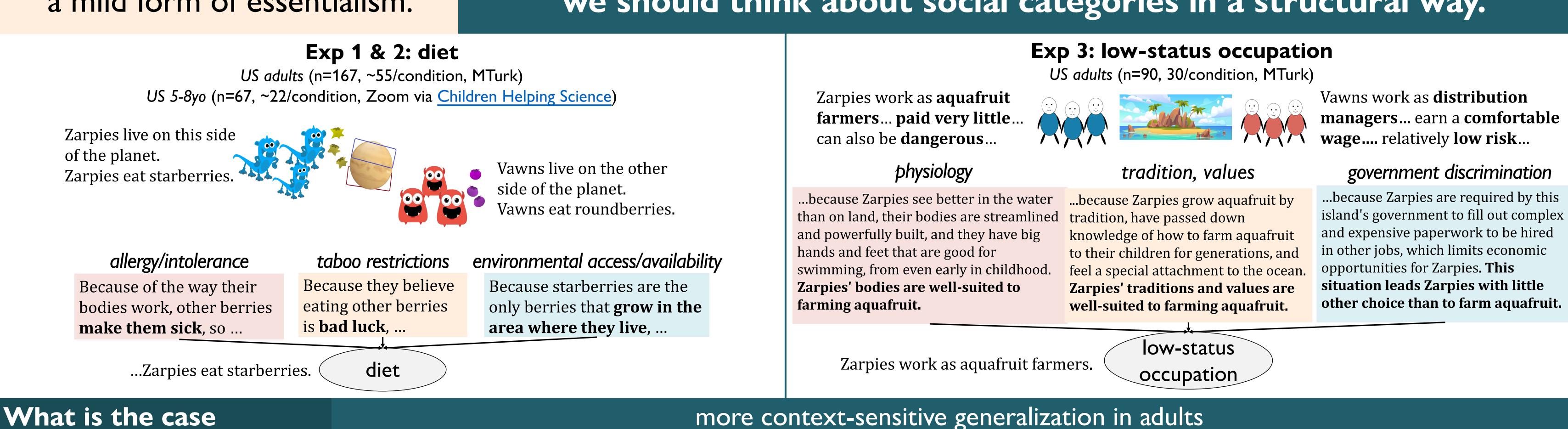
Is characterizing a group in terms of shared beliefs/values also problematic?

Could structural representations be a more positive alternative?

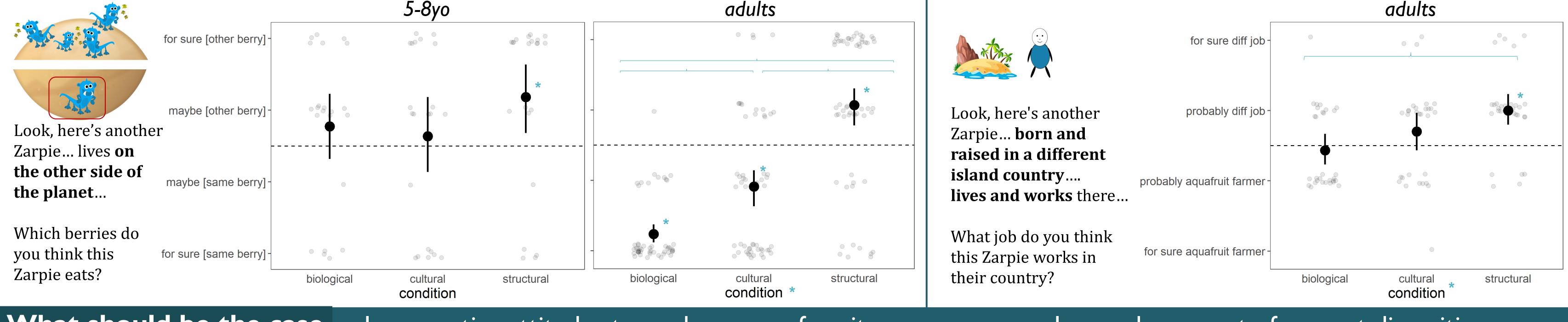


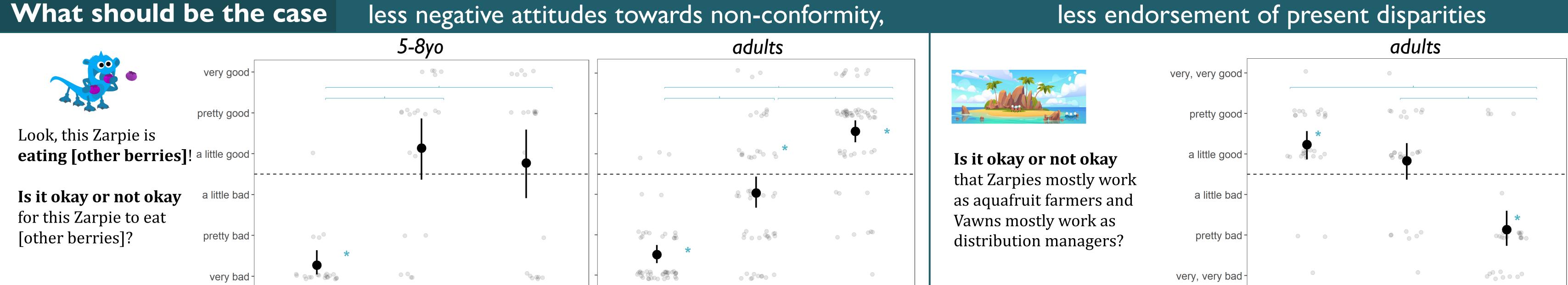
Cultural representations may be a mild form of essentialism.

Structural representations lead to various positive consequences, suggesting we should think about social categories in a structural way.









biological structural structural biological biological structural cultural condition condition * condition How to change what is the case more interventions on structural context & fewer interventions on the group 5-8yo adults adults 5-8yo: what could we do / If you could make anything happen, adults: what would you do, what would you do to get the Zarpies to work as distribution managers? so that the **Zarpies can eat** 75% [other berry]? change group: * change group biology *5-8yo *adults change group biology *adults change group beliefs/culture 50% change group beliefs/culture 50% change structural context: * change environment *5-8yo *adults (increase food access) provide job training to group 25% create more jobs or access to jobs change the food other change job wages, value, hours, work biological structural biological structural biological cultural structural condition condition condition ♦ = 95% bootstrap Cls project osf.io/hz76n marianna.zhang@stanford.edu Regina Casper Stanford Graduate Fellowship funding = diff. between means (FDR-corrected) * = main effect of condition (controlling for difficulty of intervention) markmanlab.stanford.edu mariannazhang.github.io in Science & Engineering to MYZ lab web or diff. from midpoint (two-sided t-test)