READING ENOTES GASKINS 2006 13 APRIL 2020 Presumptions Sout development Learning takes place via experience hurring a long period of dependency There are universal divelopmental trijictories What needs to be learned land how it is made available is culturally organized & culturally variable HOW CAN THIS THOLD UP? 1 Development stems from experiences unwasslocuss cultures (culture is insignificant) 2) Development is (mostly) genetically determined (experience is insignificant) (3) Development is variable in process & outcomes (universality does not exist) BIG takeaway: Euro American interaction norms cannot provide an adequate foundation for understanding human infant social interaction (p. 180) Lo leaves us to consider options #2 ##3 = Primary argument for I relies on examples of what children learn to do with language in non-Euro-American settings To Primarily based on ethnographic findings Infants learn to... 9181 YUKMAY EXPRESS INNER EXPERIENCE 18imilar More responses to When is it acceptable to express positive! welghir expressions! but eye responses ment interpreted negative inner experience? Who is beyond endence \$ me nonverbal - cultivally shope to > response to pos. listening & what responses are likely? minimize, orthorderp of inner exp. , interpretation to body confact onsves expressions are falcuouldged, welcome, interpreted (as + nea). swift responses & vore onlying > subordination and responded, to (postney), > verbalization increasingly verbally LTALIAN US SOUTH AT HM

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NEED TO RESOLVE SOME ISSUES TO FURTHER FO	NDAMENTAL LEARNING DEBATE:	
- Distinguish what kids CAN vs. Distinguish what kids CAN vs. Distinguish what kids CAN vs. Distinguish research cross-authoral research	with to test claims	
	ods-wise, but we lack basic descriptives!	
- Account for diversity of aims: Sucipi	17ATION -> how to integrate?	
- Consider explanatory power of universa		
to "only remotion that are necessary	as I conflicing to be entres into some some I would "(0194)	
o conly capacities that are necessary & sufficient for entry into some social world (6194) a doesn't gravantee similar use of those capacities (e.g. pointing)		
- VALUTI I GUSTANTE SIMILE	on of time aparter leg pointings	