

# Traditional Refrains at the Canons

## **The Trinity**

“Most holy Trinity, our God, glory to Thee.”

## **The Savior**

“Glory to Thee, our God, glory to Thee”

## **The Resurrection**

“Glory to Thy holy resurrection, O Lord.”

## **The Cross and resurrection**

“Glory to Thy precious Cross and resurrection, O Lord.”

## **The Cross**

“Glory to Thy precious Cross, O Lord.”

## **Penitential nature**

“Have mercy on me, O God, have mercy on me.”

## **The Theotokos**

“Most holy Theotokos, save us.”

## **The forerunner**

“Holy great John, forerunner of the Lord, pray to God for us.”

## **Bodiless Hosts**

“Holy archangels and angels, pray to God for us.”

## **Archangel Michael**

“Holy angelic-commander of God Michael, pray to God for us.”

## **Apostles**

“Holy apostle of Christ, N., pray to God for us.”

## **Evangelists**

“Holy apostle and evangelist N. pray to God for us.”

## **Prophets**

“Holy prophet of God N. pray to God for us.”

## **Hierarchs**

“Holy hierarch father N. pray to God for us.”

## **Martyrs**

“Holy (great-) martyr N. pray to God for us.”

**Hieromartyrs (priests and bishops)**

“Holy hieromartyr N. pray to God for us.”

**Monks**

“Venerable father N. pray to God for us.”

**Nuns**

“Venerable mother N. pray to God for us.”

**Righteous non-monastics**

“Holy righteous N. pray to God for us.”

**Fools for Christ's sake**

“Holy blessed N. pray to God for us.”

**Princes**

“Holy right believing prince N. pray to God for us.”

**Princesses**

“Holy right believing princess N. pray to God for us.”

**May 21**

“Holy equals of the apostles rulers Constantine and Helen pray to God for us.”

**Royal Martyr Nicholas**

“Holy God-crowned emperor Nicholas, pray to God for us.”

**Prophet Elias**

“Holy glorious prophet of God Elias, pray to God for us.”

**Unmercenary healers**

“Holy unmercenary and wonderworker N. , pray to God for us.”

**Before the next to the last troparion**

“Glory to the Father, and to the Son, and to the Holy Spirit.”

**Before the last troparion**

“Now and ever, and unto the ages of ages. Amen. “

**In place of "Glory..." at the eighth ode**

“Let us bless the Father, the Son, and the Holy Spirit, the Lord.”