

Exercise 1. The following texts are dated at the beginning and end of EModE, respectively. Which major differences do you notice? (Think about spelling variation and punctuation, as well as morphosyntactic features).

A) The boke named the Gouernour (1531), by Sir Thomas Elyot (from Barber 1997: 2)

But the moste honorable exercise in myne opinion / and that besemeth the astate of euery noble persone / is to ryde suerly and clene / on a great horse and a roughe / whiche vindoubtedly nat onely importeth a maiestie and drede to inferiour persones / beholding him aboue the common course of other men / dauntyng a fierce and cruell beaste / but also is no little socour / as well in pursuete of enemies and confoundyng them / as in escapying imminent daunger / whan wisedoome therto exhorteth. Also a stronge and hardy horse dothe some tyme more domage vinder his maister / than he with al his waipon: and also setteth forwarde the stroke / and causethe it to lighte with more violence.

Bucephal / the horse of great kynge Alexander / who suffred none on his backe saulfe ['save'] onely his maister / at the bataile of Thebes beinge sore wounded / wolde nat suffre the kinge to departe from hym to a nother horse / but persistyng in his furiouse courage / wonderfully continued out the bataile / with his fete and tethe betyng downe and destroyenge many enemies. And many semblable maruailles of his strength he shewed. wherefore Alexander / after the horse was slayne / made in remembrance of hym a citie in the countray of India / and called it Bucephal / in perpetual memorie of so worthy a horse: which in his lyfe had so well serued hym.

B) Areopagitica (1644), by John Milton (from Barber 1997: 7)



I deny not, but that it is of greatest concernment in the Church and Commonwealth, to have a vigilant eye how Bookes demeane themselves, as well as men; and thereafter to confine, imprison, and do sharpest justice on them as malefators: For Books are not absolutely dead things, but doe contain a potencie of life in them to be as active as that soule was whose progeny they are; nay they do preserve as in a violl the purest efficacie and extraction of that living intellect that bred them. I know they are as lively, and as vigorously productive, as those fabulous Dragons teeth; and being sown up and down, may chance to spring up armed men. And yet on the other hand unlesse warinesse be us'd, as good almost kill a Man as kill a good Book; who kills a Man kills a reasonable creature, Gods Image; but hee who destroyes a ood Booke, kills reason it selfe, kills the Image of God, as it were in the eye. Many a man lives a burden to the Earth; but a good Booke is the pretious life-blood of a master spirit, imbalm'd and treasur'd up on purpose to a life beyond life. Tis true, no age can restore a life, whereof perhaps there is no greate losse; and revolutions of ages doe not oft recover the losse of a rejected truth, for the want of which whole Nations fare the worse. We should be wary therefore what persecution we raise against the living labours of publick men, how we spill that season'd life of man preserv'd and stor'd up in Books; since we see a kinde of homicide may be thus committed, sometimes a martyrdome, and if it extend to the whole impression, a kinde of massacre, whereof the execution ends not in the slaving of an elementall life, but strikes at that ethereall and fift essence, the breath of reason it selfe, salies an immortality rather then a life. But lest I should be condemn'd of introducing licence, while I oppose Licencing, I refuse not the paines to be so much Historicall, as will serve to shew what hath been done by ancient and famous Commonwealths, against the disorder.



Exercise 2. Consider the following excerpts from EModE works and comment on the most salient orthographic features (e.g. capitalisation, spellings, graphemes, etc.).

Bullokars Booke at large, for the Amendment of Orthographie for English pecch: wherein, a most perfect supplie is made, for the wantes and double founde of letters in the olde Orthographie, with Examples for the same, with the easie conference and vse of both Orthographics, where expenses in Bushes for a time; vouild the membrant grows a geometh of the easie, speciele, and perfect reading and writing of English, (the speech not changed, as some untruly and malicously, or as the least ignorancile blower abroade) by the which amendement the same suppose has also framed a ruled Grammar, to be imprinted heterester, for the same speech, to not mall commeditie of the English Ration, not only to come to easie, speedie, and perfect of of our owne language, but also to their easie, speedie, and perfect of of our owne language, but also to their easie, speedie, and perfect of of our owne language, but also to their easie, speedie, and perfect of our owne language, but also the same standard perfect of the same speedie, and the same standard of the same speedies, and a primer agreeing to the same, and a leasness shall go forward their in, other necessific Bookes shall speake by proud-ded with the same Orthographie.

William Bullokar. Booke at large, for the Amendment of Orthographie for English Speech (1580)

Hall I compare thee to a Summers day?
Thou art more louely and more temperate:
Rough windes do fhake the darling buds of Maie,
And Sommers leafe hath all too fhort a date:
Sometime too hot the eye of heauen fhines,
And often is his gold complexion dimm'd,
And euery faire from faire fome-time declines,
By chance, or natures changing courfe vntrim'd:
But thy eternall Sommer shall not fade,
Nor loose possession of that faire thou ow'st,
Nor shall death brag thou wandr'st in his shade,
When in eternall lines to time thou grow'st,
So long as men can breath or eyes can fee,
So long lines this, and this gines life to thee,

Long s. u for v. Modernized punctuation.

William Shakespeare. Sonnet 18

LADIES.

THIS present Description of a New VVorld; was made as an Appendix to my Observations upon Experimental Philosophy; and, baving some Sympathy and Coberence with each other, were joyned together as Two several Worlds, at their Two Poles. But, by reason most Ladies take no delight in Philosophical Arguments, I separated some from the mentioned Observations, and caused them to go out by themselves, that I wight extress my Respect, in presenting to Them

To all Noble and VVorthy

But, by reason most Ladies take no delight in Philosophical Arguments, I separated some from the mentioned Observations, and caused them to go out by themselves, that I might express my Respects, in presenting to Them such Fancies as my Contemplations did assord. The First Part is Romancical; the Second, Philosophical; and the Third is meerly Fancy; or, (as I may call it) Fantastical. And if (Noble Ladies) you should chance to take pleasure in reading these Fancies, I shall account my self a Happy Creatores: If not, I must be content to live a Melancholly Life in my own World; which I cannot call a Poor VV orld, if Poverty be only want of Gold,

Long s
Capitalization
Modernised punctuation.
-y in final position instead of -ie (philosophy).
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Margaret Cavendish, The Description of a New Blazing World (1668)