Proves d'accés a la Universitat. Curs 2007-2008

Llengua estrangera **Anglès**

Sèrie 2 - A

	Suma de notes parcia	ıls	Etiqueta de qualificació	
Redacció				
Comprensió escrita				
Comprensió oral				
Etiqueta identificadora	a de l'alumne/a			
l lhiogoió dol tribung	I			
Obicacio dei triburia	I			
Número del tribunal				

TOXIC FRIENDS

For years, American psychologists have told romantic couples how to repair their **rifts**. But now therapists are being visited by troubled patients who want to know how to **get rid** of those "friends" who are ruining their lives. More than 10,000 psychologists and counsellors are offering sessions on relationships with friends in America. The phrase "toxic friends" is becoming common and has been recognised by the American Psychological Association. The publishing industry has quickly reacted with a succession of books with titles such as *Toxic friends / true friends* or *A Smart Girl's Guide to Friendship*, that are at the top of the American best-sellers list.

According to psychologists, these toxic friends come in several forms: the passive aggressive debilitator, who delivers cruel criticisms dressed up as friendly questions; the naysayer, who **undermines** all your initiatives; the planbreaker, who **ditches** you at the last minute; and the non-stoppers, who won't let you go home when you want to because they want you to solve their personal problems.

To deal with all these kinds of problematic friendships, Christine Northman, a relationship counsellor, has a common approach. She says that in order to maintain our emotional health in friendship there must be a level of reciprocity, so friendships need to be frequently evaluated. She says: "Only with emotional maturity can we see ourselves and our relationships more clearly. It can seem a bit cruel to break up friendships, but sometimes all we need to do is put some **boundaries** around 'toxic' friends: keep them in our lives but see them less frequently."

Not treating the "toxic friends" problem can have unhealthy consequences. A recent study found that when people meet a person who is considered a toxic friend their heart rates and blood pressure increase. Most therapists agree that toxic friendships are a more difficult problem for women than for men. Males, having a much lower **threshold** for complications in friendships, will disconnect themselves from a negative friendship more easily, and faster, than women. Women friends can become "energy vampires" like the "crying sister" who keeps you on the phone for two hours with problems but no solutions and who leaves you exhausted.

Not everyone is convinced that therapy is the answer, though. For some, it is part of the problem rather than the solution. Mike Albo, a self-help American writer, thinks that the psychological literature and the self-help industry have taught these toxic friends a new kind of language. With it, they are trying to convince us that we rather than they might be having some sort of psychological problem. "One thing that worries me about friendship counselling is that underminers predominate in the self-help society," Albo says. By accepting the type of discourse that is common among therapists we might be internalising a problem we didn't have in the first place.

Mike Albo has also another warning for those confronting toxic friends: "Listen to their side of it because perhaps it's you who is toxic."

The Sunday Telegraph. Adapted

rift: esquerda, desavinença / fisura, distanciamiento

get rid: desfer-se / deshacerse **undermine:** sabotejar / sabotear **ditch:** deixar plantat / dejar plantado

boundaries: límits / límites **threshold**: llindar / umbral

Part 1: Reading comprehension

Choose the best answer according to the text. Only ONE answer is possible.

[0.5 points each correct answer. Wrong answers will be penalized by deducting 0.16 points. There is no penalty for unanswered questions.]

				A emplenar pel correcto		rrector/a
a friend who improves your self-esteem. an invention of psychologists. a friend who is a drug addict. "Toxic friend" is an expression thought up by therapists. no one in particular but it's becoming widely accepted. the American Psychological Association. Which of these definitions best describes a naysayer? A tacfful friend, always trying to be polite to his/her friends. A friend who will never be supportive of things we want to do. A violent person who denies his/her real mean intentions. A busy person having no time to say anything to his/her friends. Christine Northman affirms that we should visit friends or feep reciprocity in friendship. analyse our relationships with our friends very often. not care too much about friendship. when treating the "toxic friend" problem, counsellors advise us to see them within the boundaries of the city. avoid them forever. give those friends a chance. avoid them from time to time. Most therapists agree that the "toxic friend" problem see them within the boundaries of the city. avoid them forever. give those friends a chance. avoid them fore time. see them within the boundaries of the city. avoid them forever. give those friends a chance. avoid them fore time. see them within the boundaries of the city. avoid them fore time. Most therapists agree that the "toxic friend" problem see them within the boundaries of the city. avoid them forever. give those friends a post of the city. avoid them forever. see them within the boundaries of the city. avoid them forever. see them within the boundaries of the city. see them within the				Correcta	Incorrecta	No contestada
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				Correctes	Incorrectes N	o contestades
			Recompte de les respostes			
Nota de comprensió escrita			Nota de comprensió escrita			

Part 2: Writing

Choose ONE topic. Write about number 1 or 2. Minimum length: 100 words. [4 points]

- 1. Write about the influence of psychologists on our society. Are they well considered? Could they be the answer to our psychological necessities?
- 2. Imagine you have a toxic friend that is ruining your life. Write a letter to him/her explaining the problem and proposing solutions to re-establish your mutual confidence.



MICHAEL PALIN: THE "TRAVELLING COMEDIAN"

In this radio programme you are going to hear some new words. Read and listen to them. Make sure you know what they mean:

scholar: acadèmic / académico engage: atraure / atraer abuse: maltractar / maltratar

Ready?

Now read the questions on the next page. Read them carefully before listening to the radio programme.

PRESENTER: Welcome to "Celebrities", our weekly interview programme. In today's programme Mary Smith interviews Michael Palin, a famous actor well-known for his comedy roles as part of the Monty Python team, but also for his being an explorer. He is one of Britain's most loved comedians and travellers.

From an interview in "Outlook" (BBC Radio - World Service). Adapted

[Now listen to the rest of the interview.]

QUESTIONS

Choose the best answer according to the recording. Only ONE answer is correct. [0.25 points each correct answer. Wrong answers will be penalized by deducting 0.08 points. There is no penalty for unanswered questions.]

			A emplenar pel corrector		rector/a
			Correcta	Incorrecta	No contestada
1.	When Michael was a child he ☐ often travelled across Europe by plane. ☐ often had the chance to visit his family in the nor ☐ watched TV programmes about travels because mere very expensive. ☐ he had no opportunities to travel.				
2.	Michael's great-grandfather □ enjoyed travelling as a means of getting away. □ wrote a book published by Oxford University about to the Alps. □ preferred landscapes and mountains to people. □ was a great traveller of Irish origin.	out his trips			
3.	While working as an actor with the Monty Python, M travelled a lot but ☐ he only went to boring places like New York. ☐ didn't have the feeling that he was really travelling ☐ he was not interested in the places he went to. ☐ the only places he liked were the television studio	y.			
4.	According to Michael, being a comedian allows you to be free and do whatever you want. ☐ understand why people need to be free. ☐ look at the world as an outsider. ☐ understand why people do terrible things.)			
5.	According to Michael, humour is very important whe because it can bring you closer to people. people will help you if they see you act like an idicit can help you learn a foreign language. it will help you understand other cultures.				
6.	At first Michael was very worried about the round-the proposed by the BBC because the BBC was responsible for the organization and he thought it was impossible for a camera to follow he thought it was not possible to get round the was he had to improvise the interviews with the people during the trip.	he didn't trust them. w him everywhere. orld in 80 days.			
7.	Michael thinks that our society should interfere to stop other countries from abusing the not learn lessons from the way people live in othe not impose our way of life on other countries. understand why other countries abuse the environment.	er countries.			
3.	According to Michael a lesson to be learnt from the po we produce too much waste because we have much we recycle too many plastic bottles because we dr it is a waste of time to recycle plastic bottles. plastic bottles should not be thrown away in Africa	n more than we need. ink too much water.			
	I	Recompte de les respostes	Correctes 1	incorrectes No	contestades
		Nota de comprensió oral			

	Etiqueta del corrector/a
Etiqueta identificadora de l'a	alumna/a
Eliqueta lueritincadora de ra	aiuiiiii o /a



Proves d'accés a la Universitat. Curs 2007-2008

Llengua estrangera **Anglès**

Sèrie 5 - A

	Suma de notes parcials		Etiqueta de qualificació			
Redacció						
Comprensió escrita						
Comprensió oral						
Etiqueta identificadora	de l'alumne/a					
<u>'</u>						
Ubicació del tribunal						
Número del tribunal .						

MODERN SLAVERY

The institution of slavery is as old as civilization. Many nations and empires were built by the muscles of slaves. But what kinds of people were enslaved, and why? In ancient civilizations, slaves were usually war captives. The victors in battle might enslave the losers rather than killing them. Over time, people have found other reasons to justify slavery. Slaves were usually considered somehow different from their owners. They might belong to a different race, religion, nationality, or ethnic background. By focusing on such differences, slave owners felt they could **deny** basic human rights to their slaves.

And despite many efforts to end slavery, it still exists today. Some 27 million people worldwide are enslaved or work as forced laborers. That's more people than at any other point in the history of the world.

For many people, the image that comes to mind when they hear the word "slavery" is the slavery of the Transatlantic Slave Trade. We think of the buying and selling of people, their shipment from one continent to another and the abolition of the trade in the early 1800s. Even if we know nothing about the slave trade, it is something we think of as part of our history rather than our present. But the reality is slavery continues today.

Millions of men, women and children around the world are forced to lead lives as slaves. Although this exploitation is often not called slavery, the conditions are the same. People are sold like objects, forced to work for little or no pay and are at the mercy of their "employers."

Slavery exists today despite the fact that it is **banned** in the countries where it is practiced. It is also prohibited by the 1948 Universal Declaration of Human Rights and the 1956 UN Supplementary Convention on the Abolition of Slavery, the Slave Trade and Institutions and Practices Similar to Slavery. Women from Eastern Europe are forced to become prostitutes, children are trafficked between West African countries and men are forced to work as slaves on Brazilian agricultural **estates**. Contemporary slavery takes various forms and affects people of all ages, sex and race.

Experts say that changes in the world's economy and societies over the past 50 years have enabled a resurgence of slavery.

Three factors have contributed most to the rise of modern slavery. The first, a recent population explosion, has tripled the amount of people in the world, with most growth taking place in the developing world. The second, rapid social and economic changes, has displaced many to urban centers and their **outskirts**, where people are powerless and without job security. The third, government corruption around the world, allows slavery to go unpunished, even though it is illegal everywhere. In this way millions have become vulnerable to a resurgent form of slavery. This new slavery has two characteristics that differentiate it from the slavery of the past: slaves today are cheap and they are **disposable**.

An average slave in the American South in 1850 cost the equivalent of \$40,000 in today's money; today a slave costs an average of \$90. In 1850 it was difficult to capture slaves and then transport them to the US. Today, millions of economically and socially vulnerable people around the world are potential slaves. This "**supply**" makes slaves today cheaper than they have ever been.

From Internet. Adapted

deny: negar, refusar / negar, rechazar **banned:** prohibit / prohibido

estate: finca, propietat / finca, propiedad

outskirts: els afores, rodalies / las afueras, extrarradio **disposable**: d'un sol ús, rebutjable / desechable, de usar y tirar **supply**: subministrament, provisió / suministro, provisión

Part 1: Reading comprehension

Choose the best answer according to the text. Only ONE answer is possible.

[0.5 points each correct answer. Wrong answers will be penalized by deducting 0.16 points. There is no penalty for unanswered questions.]

			A emplenar pel corrector		rector/a
			Correcta	Incorrecta	No contestada
1.	In ancient civilizations, slaves were ☐ usually captured in battles and then killed. ☐ the foundation of nations. ☐ very often people who were captured from enemy arm	ies.			
,	□ special kinds of people that were good for war because				
2.	In ancient civilizations □ only people of different races and religions were enslay slavery was considered a bad thing. □ the basic human rights of slaves were more respected to justifications to enslave people were different from too	han today.			
3.	 In earlier periods in history ☐ there were more forced laborers than slaves. ☐ forced laborers received little money but they were treathan slaves. ☐ the number of slaves was less than in present times. 	ated better			
4	there were 27 million more slaves than today.				
4.	Today □ slaves work much harder than ever before. □ slaves always have to belong to a different ethnic group of their masters.				
	 there are forms of exploitation that are equivalent to some there are laws that protect slaves from mistreatment or of their masters. 				
5.	Slavery exists today □ because it is still legal in some countries with corrupt and because international legislation does not apply to peosex and races. □ only in Brazil, West Africa and Eastern Europe.				
5.	☐ in contradiction with existing laws against it. According to the text, women and children nowadays				
	 □ are no longer vulnerable to be exploited as slaves. □ are only enslaved in Eastern Europe and West Africa. □ are affected by forms of slavery, as men and people of □ cannot be legally enslaved in Brazilian agricultural estate 				
7.	According to the text, social, demographic and economic of will allow corrupt government officials to become slav have forced many people to leave the cities and work a in the fields.	es some day. s forced laborers			
	 □ are some of the most important factors for the return □ are the cause of wars where victors enslave the losers rekilling them. 				
8.	One of the main differences between contemporary and ar of slavery is that slaves are now cheaper and easier to replace. over the last 50 years laws have been passed which mal women and children were better treated before. slaves get paid much better today.	ke slavery legal.	Correcti		Control 1
	Recom	pte de les respostes	Correctes	Incorrectes No	Contestades
		comprensió escrita			
	Nota de	comprehsio escrita			

Part 2: Writing

Choose ONE topic. Write about number 1 or 2. Minimum length: 100 words. [4 points]

- 1. You are a journalist. Write a short newspaper story about the labor exploitation of some groups of immigrants in Spain.
- 2. You are the representative of your country before the United Nations Organization (UNO). Write a speech addressed to the UNO general delegates denouncing the resurgence of slavery.



RUTH MANORAMA: WINNER OF THE "ALTERNATIVE NOBEL PRIZE"

In this radio programme you are going to hear some new words. Read and listen to them. Make sure you know what they mean:

fund: finançament / financiación
on behalf of: a favor de
reluctant: reticent / reacio
burden: càrrega, pes / carga, peso
boldly: amb atreviment / con atrevimiento
courage: coratge / coraje

Ready?

Now read the questions on the next page. Read them carefully before listening to the radio programme.

PRESENTER: Welcome to "Celebrities", our weekly interview programme. In today's programme I will interview Ruth Manorama, one of the winners of the so-called "Alternative Nobel Prize." Ruth Manorama has spent most of her life campaigning on behalf of her Dalit community in India; the Dalits are also known as the *untouchables*. A few days ago Ruth and this year's other two winners received their awards at a ceremony in Sweden.

From an interview in "Outlook" (BBC Radio - World Service). Adapted

[Now listen to the rest of the interview.]

QUESTIONS

Choose the best answer according to the recording. Only ONE answer is correct.

[0.25 points each correct answer. Wrong answers will be penalized by deducting 0.08 points. There is no penalty for unanswered questions.]

		A emp	olenar pel co	rrector/a
		Correcta	Incorrecta	No contestada
1.	According to the text, Ruth will □ be getting 200,000 US dollars in prize money. □ be getting 90,000 US dollars in prize money. □ share the 90,000 US dollars with the other winners. □ contribute 200,000 US dollars in building a new women's centre.			
2.	The women's centre Ruth wants to build will □ be mainly for Dalit women. □ only be for Dalit women from rural areas. □ only be for Dalit women from urban areas. □ be mostly for young women.			
3.	When Ruth was a young woman living in the city of Madras, ☐ she hated living in a Dalit colony. ☐ she got away from the Dalit colony and went to live in the city centre. ☐ she underwent economic difficulties.			
4.	 □ she suffered from social discrimination every day. As a child, Ruth had to walk to school a long distance because □ there were no schools near her house. □ the schools nearby had no electricity. 			
5.	 □ her family was poor and could not afford to pay for transport. □ her mother thought the schools near her house were not good enough. Ruth started campaigning on behalf of Dalit women in 1987 □ when she was at school. □ before she got involved in social activities. 			
6.	□ after she had finished college. □ after she had been involved in activities against discrimination. Ruth did not have an easy start as a social campaigner because			
o.	 □ people would not understand why Dalit women should fight for their rights. □ she knew the problems of being a Dalit woman. □ people thought she was too young and inexperienced. □ Dalit women themselves did not want to be organized to fight for their rights. 			
7.	What motivated Ruth's campaign in defence of Dalit women's rights? ☐ She was very poor and that was the only way to earn money. ☐ Dalit women in villages are much poorer than "untouchable" women in cities. ☐ She felt the situation of Dalit women was worse than that of other poor women. ☐ She saw that "untouchable" women were privileged and did not			
8.	suffer discrimination. Ruth thinks that in order to improve the situation of Dalit women in the future people should stop being bold about this issue.			
	 one needs to explain the truth and talk about it with courage. Dalit women should stop comparing themselves with the "untouchables." intelligent children should be given an opportunity. 	Correctes	Incorrectes No	o contestades
	Recompte de les respostes			
	Nota de comprensió oral			

	Etiqueta del corrector/a
Etiqueta identificadora de l'a	alumna/a
Eliqueta lueritincadora de ra	aiuiiiii o /a

