# A. General Information

| 4 | Addrose | Information |
|---|---------|-------------|
|   | Address | mnormation  |

| <b>A</b> 1 | Name of College/University: EMBRY-RIDDLE AERONAUTICAL UNIVERSITY -               |  |
|------------|--|--|
| <b>A</b> 1 | Mailing Address:   | 600 S. Clyde Morris Blvd.                  |
| <b>A</b> 1 | City/State/Zip/Country:  | Daytona Beach, FL 32114/US                 |
| <b>A</b> 1 | Street Address (if different):   |  |
| <b>A</b> 1 | City/State/Zip/Country:  |  |
| <b>A</b> 1 | Main Phone Number:   | 386.226.6910 or 800.522.6787               |
| <b>A</b> 1 | WWW Home Page Address:   | www.embryriddle.edu                        |
| <b>A</b> 1 | Admissions Phone Number:   | 386.226.6221                               |
| <b>A</b> 1 | Admissions Toll-Free Phone Number:   | 800.522.6787                               |
| <b>A</b> 1 | Admissions Office Mailing Address:   | 600 S. Clyde Morris Blvd.                  |
| <b>A</b> 1 | City/State/Zip/Country:  | Daytona Beach, FL 32114/US                 |
| <b>A</b> 1 | Admissions Fax Number:   | 386.226.6984                               |
| <b>A</b> 1 | Admissions E-mail Address:   | ecinfo@erau.edu                            |
| <b>A</b> 1 | •  | http://www.erau.edu/ec/wwc/admissions.html |
|            | If there is a separate URL for your school's online application, please specify: |  |
|            |  | · · · · · · · · · · · · · · · · · · ·      |

**A**1

If you have a mailing address other than the above to which applications should be sent, please provide:

## A2 Source of institutional control (Check only one):

| <b>A2</b> | Public              |   |
|-----------|---------------------|---|
| <b>A2</b> | Private (nonprofit) | Χ |
| <b>A2</b> | Proprietary         |   |

# A3 Classify your undergraduate institution:

| <b>A3</b> | Coeducational college | Χ |
|-----------|-----------------------|---|
| <b>A3</b> | Men's college         |   |
| <b>A3</b> | Women's college       |   |

#### A4 Academic year calendar:

| $\neg$     | Addacinio year dalendar.       |   |   |
|------------|--------------------------------|---|---|
| <b>A</b> 4 | Semester                       | Χ |   |
| <b>A</b> 4 | Quarter                        |   |   |
| <b>A4</b>  | Trimester                      |   |   |
| <b>A</b> 4 | 4-1-4                          |   | I |
| <b>A</b> 4 | Continuous                     |   | I |
| <b>A</b> 4 | Differs by program (describe): |   |   |
|            |                                |   |   |
| <b>A</b> 4 | Other (describe):              |   | I |
|            |                                |   | Ì |

#### 5 Degrees offered by your institution:

| A5 | Degrees offered by your institution: |   |
|----|--------------------------------------|---|
| Α5 | Certificate                          |   |
| Α5 | Diploma                              |   |
| Α5 | Associate                            | Χ |
| Α5 | Transfer Associate                   |   |
| Α5 | Terminal Associate                   |   |
| Α5 | Bachelor's                           | Χ |
| Α5 | Postbachelor's certificate           |   |
| Α5 | Master's                             | Χ |
| Α5 | Post-master's certificate            |   |
| Α5 | Doctoral degree                      |   |
|    | research/scholarship                 |   |
| Α5 | Doctoral degree –                    |   |
|    | professional practice                |   |
| Α5 | Doctoral degree other                | Χ |
|    |                                      |   |

# **B. ENROLLMENT AND PERSISTENCE**

Institutional Enrollment - Men and Women Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2009. Note: Report students formerly designated as "first professional" in the graduate cells.

| <b>B</b> 1 |                                   | FULL-TIME |       | PART-TIME |        |
|------------|-----------------------------------|-----------|-------|-----------|--------|
| B1         |                                   | Men       | Women | Men       | Women  |
| B1         | Undergraduates                    |           |       |           |        |
| B1         | Degree-seeking, first-time        |           |       |           |        |
|            | freshmen                          | 70        | 11    | 385       | 42     |
| B1         | Other first-year, degree-seeking  | 144       | 22    | 1,063     | 141    |
| B1         | All other degree-seeking          | 1,599     | 214   | 6,535     | 762    |
| <b>B</b> 1 | Total degree-seeking              | 1,813     | 247   | 7,983     | 945    |
| B1         | All other undergraduates enrolled |           |       |           |        |
|            | in credit courses                 | 25        | 7     | 718       | 163    |
| B1         | Total undergraduates              | 1,838     | 254   | 8,701     | 1,108  |
| B1         | Graduate                          |           |       |           |        |
| B1         | Degree-seeking, first-time        | 187       | 45    | 278       | 52     |
| B1         | All other degree-seeking          | 1,221     | 223   | 1,748     | 358    |
| B1         | All other graduates enrolled in   |           |       |           |        |
|            | credit courses                    | 14        | 5     | 119       | 24     |
| B1         | Total graduate                    | 1422      | 273   | 2145      | 434    |
| B1         | Total all undergraduates          |           | -     | _         | 11,901 |
| B1         | Total all graduate                |           |       |           | 4,274  |
| <b>B</b> 1 | <b>GRAND TOTAL ALL STUDENTS</b>   |           |       |           | 16,175 |

Enrollment by Racial/Ethnic Category. Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2009. Include international students only in the category "Nonresident aliens." Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.

| B2        |                                  | Degree-Seeking<br>First-Time<br>First Year | Degree-Seeking<br>Undergraduates<br>(include first-time<br>first-year) | Total Undergraduates (both degree- and non-degree- seeking) |
|-----------|----------------------------------|--|--|---|
| <b>B2</b> | Nonresident aliens               | 1  | 37   | 38  |
| <b>B2</b> | Black, non-Hispanic              | 53   | 1,044  | 1,136   |
| B2        | American Indian or Alaska Native | 4  | 96   | 107   |
| <b>B2</b> | Asian or Pacific Islander        | 21   | 391  | 424   |
| <b>B2</b> | Hispanic                         | 51   | 1,095  | 1,173   |
| <b>B2</b> | White, non-Hispanic              | 293  | 6,910  | 7,399   |
| <b>B2</b> | Race/ethnicity unknown           | 85   | 1,415  | 1,624   |
| <b>B2</b> | TOTAL                            | 508  | 10,988   | 11,901  |

## **Persistence**

**B3** 

| <b>B</b> 3 | Certificate/diploma             |      |
|------------|---------------------------------|------|
| <b>B</b> 3 | Associate degrees               | 693  |
| <b>B3</b>  | Bachelor's degrees              | 2291 |
| <b>B3</b>  | Postbachelor's certificates     |      |
| <b>B3</b>  | Master's degrees                | 997  |
| <b>B3</b>  | Post-Master's certificates      |      |
| <b>B3</b>  | Doctoral degrees –              |      |
|            | research/scholarship            |      |
| <b>B3</b>  | Doctoral degrees – professional |      |
|            | practice                        |      |
| <b>B3</b>  | Doctoral degrees – other        |      |

#### **Graduation Rates**

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection

## For Bachelor's or Equivalent Programs

Please provide data for the fall 2003 cohort if available. If fall 2003 cohort data are not available, provide data for the fall 2002 cohort.

#### Fall 2003 Cohort

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2003. Include in the cohort those who entered your institution during the summer term preceding fall 2003.

| B4  | Initial 2003 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking undergraduate students; total all students:   |         |
|-----|--|---------|
| B5  | Of the initial 2003 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: |         |
| В6  | Final 2003 cohort, after adjusting for allowable exclusions: (subtract question B5 from question B4)   | 0       |
| В7  | Of the initial 2003 cohort, how many completed the program in four years or less (by August 31, 2007):   |         |
| B8  | Of the initial 2003 cohort, how many completed the program in more than four years but in five years or less (after August 31, 2007 and by August 31, 2008):   |         |
| В9  | Of the initial 2003 cohort, how many completed the program in more than five years but in six years or less (after August 31, 2008 and by August 31, 2009):  |         |
| B10 | Total graduating within six years (sum of questions B7, B8, and B9):   | 0       |
| B11 | Six-year graduation rate for 2003 cohort (question B10 divided by question B6):  | #DIV/01 |

## Fall 2002 Cohort

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2002. Include in the cohort those who entered your institution during the summer term preceding fall 2002.

| B4  | Initial 2002 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking undergraduate students; total all students:   |         |
|-----|--|---------|
|     | Of the initial 2002 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: |         |
| В6  | Final 2002 cohort, after adjusting for allowable exclusions: (subtract question B5 from question B4)   | 0       |
| В7  | Of the initial 2002 cohort, how many completed the program in four years or less (by August 31, 2006):   |         |
| B8  | Of the initial 2002 cohort, how many completed the program in more than four years but in five years or less (after August 31, 2006 and by August 31, 2007):   |         |
| B9  | Of the initial 2002 cohort, how many completed the program in more than five years but in six years or less (after August 31, 2007 and by August 31, 2008):  |         |
| B10 | Total graduating within six years (sum of questions B7, B8, and B9):   | 0       |
| B11 | Six-year graduation rate for 2002 cohort (question B10 divided by question B6):  | #DIV/0! |

## For Two-Year Institutions

Please provide data for the 2006 cohort if available. If 2006 cohort data are not available, provide data for the 2005 cohort.

# 2006 Cohort

| B12 | Initial 2006 cohort, total of first-time, full-time degree/certificate-seeking students:   |   |
|-----|--|---|
| B13 | Of the initial 2006 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: |   |
| B14 | Final 2006 cohort, after adjusting for allowable exclusions (Subtract question B13 from question B12):   | 0 |
| B15 | Completers of programs of less than two years duration (total):  |   |
| B16 | Completers of programs of less than two years within 150 percent of normal time:   |   |
| B17 | Completers of programs of at least two but less than four years (total):   |   |
| B18 | Completers of programs of at least two but less than four-years within 150 percent of normal time:   |   |
| B19 | Total transfers-out (within three years) to other institutions:  |   |
| B20 | Total transfers to two-year institutions:  |   |
| B21 | Total transfers to four-year institutions:   |   |

# 2005 Cohort

| B12 | Initial 2005 cohort, total of first-time, full-time degree/certificate-seeking students:   |   |
|-----|--|---|
|     | Of the initial 2005 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: |   |
| B14 | Final 2005 cohort, after adjusting for allowable exclusions (Subtract question B13 from question B12):   | 0 |
| B15 | Completers of programs of less than two years duration (total):  |   |
| B16 | Completers of programs of less than two years within 150 percent of normal time:   |   |
| B17 | Completers of programs of at least two but less than four years (total):   |   |
| B18 | Completers of programs of at least two but less than four-years within 150 percent of  |   |
|     | normal time:   |   |
| B19 |  |   |
| B20 | · ·  |   |
| B21 | Total transfers to four-year institutions:   |   |

#### **Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2008 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

| <b>B22</b> | For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate |   |
|------------|---|---|
|            | students who entered your institution as freshmen in fall 2008 (or the preceding        |   |
|            | summer term), what percentage was enrolled at your institution as of the date your      |   |
|            | institution calculates its official enrollment in fall 2009?                            |   |
|            |   | 1 |

# C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

#### **Applications**

- C1 First-time, first-year, (freshmen) students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in fall 2009. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, nonadmission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.
- C1 Total first-time, first-year (freshman) men who applied
  C1 Total first-time, first-year (freshman) women who applied
- C1 Total first-time, first-year (freshman) men who were admitted
  C1 Total first-time, first-year (freshman) women who were admitted
- C1 Total full-time, first-time, first-year (freshman) men who enrolled
  C1 Total part-time, first-time, first-year (freshman) men who enrolled
- Total full-time, first-time, first-year (freshman) women who enrolled

  Total part-time, first-time, first-year (freshman) women who enrolled
- C2 Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability)

|    |   | Yes | No |
|----|---|-----|----|
| C2 | Do you have a policy of placing students on a waiting list? |     | Χ  |
|    |   |     |    |

- C2 If yes, please answer the questions below for fall 2009 admissions:
- C2 Number of qualified applicants offered a placed on waiting list
  C2 Number accepting a place on the waiting list
  C2 Number of wait-listed students admitted
- **C2** Is your waiting list ranked?
- **C2** If yes, do you release that information to students?
- **C2** Do you release that information to school counselors?

#### **Admission Requirements**

C3 High school completion requirement

| UJ | riigii scrioor compiction requirement             |   |
|----|---|---|
| C3 | High school diploma is required and GED is        | V |
|    | accepted  | ^ |
| C3 | High school diploma is required and GED is not    |   |
|    | accepted  |   |
| C3 | High school diploma or equivalent is not required |   |

- C4 Does your institution require or recommend a general college-preparatory program for degreeseeking students?
- C4 Require
  C4 Recommend
  C4 Neither require nor recommend
  X

C5 Distribution of high school units required and/or recommended. Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

| C5 |                              | Units    | Units       |
|----|------------------------------|----------|-------------|
|    |                              | Required | Recommended |
| C5 | Total academic units         |          |             |
| C5 | English                      |          |             |
| C5 | Mathematics                  |          |             |
| C5 | Science                      |          |             |
| C5 | Of these, units that must be |          |             |
|    | lab                          |          |             |
| C5 | Foreign language             |          |             |
| C5 | Social studies               |          |             |
| C5 | History                      |          |             |
| C5 | Academic electives           |          |             |
| C5 | Computer Science             |          |             |
| C5 | Visual/Performing Arts       |          |             |
| C5 | Other (specify)              |          |             |

## **Basis for Selection**

C6 Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

| C6 | Open admission policy as described above for all students       |  |
|----|---|--|
| C6 | Open admission policy as described above for most students, but |  |
| C6 | selective admission for out-of-state students                   |  |
| C6 | selective admission to some programs                            |  |
| C6 | other (explain)   |  |
|    |   |  |

C7 Relative importance of each of the following academic and nonacademic factors in first-time, first-year, degree-seeking (freshman) admission decisions.

| <b>C</b> 7 |                                  | Very Important | Important | Considered | Not Considered |
|------------|----------------------------------|----------------|-----------|------------|----------------|
| C7         | Academic                         |                |           |            |                |
| <b>C</b> 7 | Rigor of secondary school record |                |           |            | Х              |
| C7         | Class rank                       |                |           |            | X              |
| C7         | Academic GPA                     |                |           |            | X              |
| C7         | Standardized test scores         |                |           |            | X              |
| C7         | Application Essay                |                |           |            | X              |
| C7         | Recommendation(s)                |                |           |            | X              |

| <b>C7</b> | Nonacademic                  |   |
|-----------|------------------------------|---|
| C7        | Interview                    | X |
| C7        | Extracurricular activities   | X |
| C7        | Talent/ability               | X |
| C7        | Character/personal qualities | X |
| C7        | First generation             | X |
| C7        | Alumni/ae relation           | X |
| C7        | Geographical residence       | X |
| C7        | State residency              | X |
| C7        | Religious                    | X |
|           | affiliation/commitment       | ^ |
| C7        | Racial/ethnic status         | X |
| C7        | Volunteer work               | X |
| C7        | Work experience              | X |

Level of applicant's interest **C7** 

#### **SAT and ACT Policies**

#### C8 Entrance exams

|     |  | Yes | No | l |
|-----|--|-----|----|---|
| C8A | Does your institution make use of SAT, ACT, or SAT Subject Test          |     |    |   |
|     | scores in admission decisions for first-time, first-year, degree-seeking |     | X  | ĺ |
|     | applicants?  |     |    | ĺ |

C8A If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission for Fall 2011.

| C8A |                              | ADMISSION |           |                  |             |          |
|-----|------------------------------|-----------|-----------|------------------|-------------|----------|
| C8A |                              | Require   | Recommend | Require for Some | Consider if | Not Used |
|     |                              |           |           |                  | Submitted   |          |
| C8A | SAT or ACT                   |           |           |                  |             | X        |
| C8A | ACT only                     |           |           |                  |             | X        |
| C8A | SAT only                     |           |           |                  |             | X        |
| C8A | SAT and SAT Subject Tests or |           |           |                  |             | X        |
|     | ACT                          |           |           |                  |             |          |
| C8A | SAT Subject Tests only       |           |           |                  |             | X        |

C8B If your institution will make use of the ACT in admission decisions for first-time, first-year, degree-seeking applicants for Fall 2010, please indicate which ONE of the following applies: (regardless of whether the writing score will be used in the admissions process):

C8B ACT with Writing Component required

| COD | ACT with writing Component required            |  |
|-----|--|--|
| C8B | ACT with Writing component recommended         |  |
| C8B | ACT with or without Writing component accepted |  |

| <b>C8C</b> Please indicate how your institution will use the SAT or ACT writing com | ponent; check a | Il that apply: |
|---|-----------------|----------------|
| C8C   | SAT essay       | ACT essay      |
| C8C For admission   |                 |                |
| C8C For placement   |                 |                |
| C8C For advising  |                 |                |
| C8C In place of an application essay  |                 |                |
| C8C As a validity check on the application essay                                    |                 |                |
| C8C No college policy as of now   |                 |                |
| C8C Not using essay component   |                 |                |

|     | in addition, does your institution      |                        |                         | mic advising?         |                   |
|-----|---|------------------------|-------------------------|-----------------------|-------------------|
| C8D |   | Yes                    | No                      |                       |                   |
|     |   |                        | X                       |                       |                   |
|     |   |                        |                         |                       | •                 |
|     | Latest date by which SAT or ACT         |                        |                         |                       |                   |
| C8E | Latest date by which SAT Subject        | t Test scores must     | be received for         |                       |                   |
|     | fall-term admission                     |                        |                         |                       |                   |
|     |   |                        |                         |                       | •                 |
|     |   |                        |                         |                       |                   |
| C8F | If necessary, use this space to cla     | arify your test polici | es (e.g., if tests ar   | e recommended for     | or some students, |
| C8F |   | ,                      | ( 0 /                   |                       | ·                 |
|     |   |                        |                         |                       |                   |
|     |   |                        |                         |                       |                   |
| C8G | Please indicate which tests your instit | tution uses for placen | nent (e.g., state tests | 3):                   |                   |
| CSC | SAT                                     | 1                      |                         | ,                     |                   |
|     |   |                        |                         |                       |                   |
|     | ACT                                     |                        |                         |                       |                   |
|     | SAT Subject Tests                       |                        |                         |                       |                   |
| C8G |   |                        |                         |                       |                   |
|     | CLEP                                    |                        |                         |                       |                   |
|     | Institutional Exam                      |                        |                         |                       | Ī                 |
| C8G | State Exam (specify):                   |                        |                         |                       |                   |
|     |   |                        |                         |                       |                   |
|     | Freshman Profile                        |                        |                         |                       |                   |
|     | Provide percentages for ALL enr         | olled, degree-seel     | king, full-time and     | d part-time, first-ti | ime, first-year   |
|     | (freshman) students enrolled in         | fall 2009, including   | students who beg        | an studies during s   | summer,           |
|     | international students/nonresiden       | t aliens, and studer   | nts admitted under      | special arrangeme     | ents.             |
|     |   |                        |                         |                       |                   |
|     |   |                        |                         |                       |                   |
|     |   |                        |                         |                       |                   |
| C9  | Percent and number of first-tim         | ne. first-vear (fresh  | nman) students e        | nrolled in fall 200   | 9 who submitted   |
|     | national standardized (SAT/AC           |                        |                         |                       |                   |
|     | first-time, first-year (freshman)       | •                      |                         | ·                     | -                 |
|     | scores (e.g., mathematics scores        |                        |                         |                       | •                 |
|     | standardized test results (such as      |                        |                         | ,                     |                   |
|     | versa. The 25th percentile is the       |                        |                         |                       |                   |
|     | one that 25 percent scored at or a      | •                      | in souled at UI De      | ow, the roth perce    | THE SCOLE IS THE  |
|     | one man 20 percent scored at or a       | above.                 |                         |                       |                   |

25th Percentile

Number submitting SAT scores

Number submitting ACT scores

75th Percentile

Percent submitting SAT scores

Percent submitting ACT scores

SAT Critical Reading

SAT Math
SAT Writing
SAT Essay
ACT Composite
ACT Math

ACT English ACT Writing

C9

C9

C9 C9

C9

C9 C9

C9 C9 **C9** Percent of first-time, first-year (freshman) students with scores in each range:

| C9 |                      | SAT Critical  |             |             |
|----|----------------------|---------------|-------------|-------------|
|    |                      | Reading       | SAT Math    | SAT Writing |
| C9 | 700-800              |               |             |             |
| C9 | 600-699              |               |             |             |
| C9 | 500-599              |               |             |             |
| C9 | 400-499              |               |             |             |
| C9 | 300-399              |               |             |             |
| C9 | 200-299              |               |             |             |
|    | Totals should = 100% | 0.00%         | 0.00%       | 0.00%       |
| C9 |                      | ACT Composite | ACT English | ACT Math    |
| C9 | 30-36                |               |             |             |
| C9 | 24-29                |               |             |             |
| C9 | 18-23                |               |             |             |
| C9 | 12-17                |               |             |             |
| C9 | 6-11                 |               |             |             |
| C9 | Below 6              |               |             |             |
|    | Totals should = 100% | 0.00%         | 0.00%       | 0.00%       |

C10 Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

|     | ·   |                    |
|-----|---|--------------------|
| C10 | Percent in top tenth of high school graduating class                                  |                    |
| C10 | Percent in top quarter of high school graduating class                                |                    |
| C10 | Percent in top half of high school graduating class                                   | Top half +         |
| C10 | Percent in bottom half of high school graduating class                                | bottom half = 100% |
| C10 | Percent in bottom quarter of high school graduating class                             |                    |
| C10 | Percent of total first-time, first-year (freshmen) students who submitted high school |                    |
|     | class rank:   |                    |

C11 Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

| C11 | Percent who had GPA of 3.75 and higher    |       |
|-----|---|-------|
| C11 | Percent who had GPA between 3.50 and 3.74 |       |
| C11 | Percent who had GPA between 3.25 and 3.49 |       |
| C11 | Percent who had GPA between 3.00 and 3.24 |       |
| C11 | Percent who had GPA between 2.50 and 2.99 |       |
| C11 | Percent who had GPA between 2.0 and 2.49  |       |
| C11 | Percent who had GPA between 1.0 and 1.99  |       |
| C11 | Percent who had GPA below 1.0             |       |
|     | Totals should = 100%                      | 0.00% |

| Totalo oriodia = 10070  | 0.0070             |  |
|---|--------------------|--|
|   |                    |  |
| Average high school GPA of all degree-seeking, first (freshman) students who submitted GPA: | t-time, first-year |  |
| Percent of total first-time, first-year (freshman) stude submitted high school GPA:         | ents who           |  |

| Admission Policies                                 |                           |                        |            |     |
|--|---------------------------|------------------------|------------|-----|
| Application Fee                                    |                           |                        |            |     |
| 13   | Yes                       | No                     |            |     |
| Does your institution have an application fee?     | X                         |                        |            |     |
| 13 Amount of application fee:                      | \$50.00                   | ·                      |            |     |
| 13   | Yes                       | No                     |            |     |
| Can it be waived for applican with financial need? | ts                        |                        |            |     |
| 13 If you have an application fee 13 Same fee:     | e and an on-line applica  | ation option,          |            |     |
| <b>13</b> Free:                                    |                           | 1                      |            |     |
| 13 Reduced:  |                           | 1                      |            |     |
| To Hoddood.  |                           | 1                      |            |     |
| 13   | Yes                       | No                     |            |     |
| 13 Can on-line application fee b                   |                           |                        |            |     |
| waived for applicants with financial need?         |                           |                        |            |     |
| 14 Application closing date                        | , v                       |                        |            |     |
| 14   | Yes                       | No                     |            |     |
| Does your institution have an                      | l                         | V                      |            |     |
| application closing date?                          |                           | X                      |            |     |
| 14 Application closing date (fall)                 | :                         |                        |            |     |
| 14 Priority date:                                  |                           | _                      |            |     |
| 15   |                           |                        | Voc        | No  |
| 15 Are first-time, first-year stu                  | donto accontad for to     | rmo other then         | Yes<br>X   | INO |
| - <u> </u>   |                           |                        |            |     |
| 16 Notification to applicants o                    | f admission decision      | sent (fill in one only | <b>v</b> ) |     |
| 16 On a rolling basis beginning                    |                           |                        |            |     |
| (date):  |                           | ]                      |            |     |
| :16 By (date):                                     |                           | ]                      |            |     |
| 16 Other:  |                           | ]                      |            |     |
|  |                           |                        |            |     |
|  |                           | _                      |            |     |
| 17 Reply policy for admitted a                     | pplicants (fill in one of | <u>n</u> ly)           |            |     |
| 17 Must reply by (date):                           |                           |                        |            |     |
| No set date:                                       |                           |                        |            |     |
| Must reply by May 1 or within weeks if notified    |                           |                        |            |     |
| thereafter   |                           | 1                      |            |     |
| Other:   |                           |                        |            |     |
| 17 Deadline for housing deposit                    | (MM/DD):                  |                        |            |     |
| 17 Amount of housing deposit:                      | , ,                       |                        |            |     |
| 17 Refundable if student does n                    | ot enroll?                |                        |            |     |
|  |                           | 4                      |            |     |

C17

C17

C17

Yes, in full

Yes, in part

No

#### C18 Deferred admission

| C18 |   |               | Yes | No |
|-----|---|---------------|-----|----|
|     | Does your institution allow students to postpone enreadmission? | ollment after | Х   |    |
| C18 | If ves, maximum period of postponement:                         | 1 vear        |     | _  |

#### C19 Early admission of high school students

| C19 |  | Yes | No |
|-----|--|-----|----|
| C19 | Does your institution allow high school students to enroll as full-time, |     |    |
|     | first-time, first-year (freshman) students one year or more before high  |     | X  |
|     | school graduation?   |     | ^  |
|     |  |     |    |

**C20 Common Application** Question removed from CDS. (Initiated during 2006-2007 cycle)

## **Early Decision and Early Action Plans**

#### **C21 Early Decision**

| C21 |   | Yes | No |
|-----|---|-----|----|
| _   | Does your institution offer an early decision plan (an admission plan   |     |    |
|     | that permits students to apply and be notified of an admission          |     |    |
|     | decision well in advance of the regular notification date and that asks |     | Χ  |
|     | students to commit to attending if accepted) for first-time, first-year |     |    |
|     | (freshman) applicants for fall enrollment?                              |     |    |
| 004 | If " "  |     |    |

#### C21 If "yes," please complete the following:

| C21 | First or only early decision plan closing date      |  |
|-----|---|--|
| C21 | First or only early decision plan notification date |  |
| C21 | Other early decision plan closing date              |  |

C21 Other early decision plan closing date
C21 Other early decision plan notification date

C21 For the Fall 2009 entering class:

Number of early decision applications received by your institution

C21 Number of applicants admitted under early decision plan

C21 Please provide significant details about your early decision plan:

#### C22 Early action

| C22 |  | Yes | No |
|-----|--|-----|----|
|     | Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular |     |    |
|     | notification date but do not have to commit to attending your college?   |     | Χ  |
|     |  |     |    |

C22 If "yes," please complete the following:

C22 Early action closing date
C22 Early action notification date

C22 <u>Is your early action plan a "restrictive" plan under wh</u>ich you limit students from applying to other early plans?

| C22 | Yes | No |
|-----|-----|----|
| C22 |     |    |

# **D. TRANSFER ADMISSION**

**Fall Applicants** 

| D1 |   | Yes | No |
|----|---|-----|----|
| D1 | Does your institution enroll transfer students? (If no, please skip to Section E)   | Х   |    |
|    | If yes, may transfer students earn advanced standing credit<br>by transferring credits earned from course work completed<br>at other colleges/universities? |     |    |

**D2** Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in fall 2009.

| D2 |       | Applicants | Admitted<br>Applicants | Enrolled<br>Applicants |
|----|-------|------------|------------------------|------------------------|
| D2 | Men   |            |                        |                        |
| D2 | Women |            |                        |                        |
| D2 | Total |            |                        |                        |

# **Application for Admission**

D3 Indicate terms for which transfers may enroll:

| D3 | Fall   | X |
|----|--------|---|
| D3 | Winter | X |
| D3 | Spring | X |
| D3 | Summer | X |

| D4 |  | Yes | No |
|----|--|-----|----|
| D4 | Must a transfer applicant have a minimum number of credits completed or else must apply as an entering freshman? |     | Х  |
| D4 | If yes, what is the minimum number of credits and the unit of measure?   |     |    |

5 Indicate all items required of transfer students to apply for admission:

| D5 |  | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
|----|--|-----------------|--------------------|---------------------|------------------|--------------|
| D5 | High school transcript                               |                 |                    |                     |                  | Χ            |
| D5 | College transcript(s)                                | Χ               |                    |                     |                  |              |
| D5 | Essay or personal statement                          |                 |                    | Х                   |                  |              |
| D5 | Interview  |                 |                    |                     |                  | Χ            |
| D5 | Standardized test scores                             |                 |                    |                     |                  | Χ            |
| D5 | Statement of good standing from prior institution(s) | Х               |                    |                     |                  |              |

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| DC          | If a minimum high ashaal ar                                   | ada paint avers    | as is required of   |                     |                |                |
|-------------|---|--------------------|---------------------|---------------------|----------------|----------------|
| D6          | If a minimum high school gr<br>transfer applicants, specify ( |                    | •                   | N/A                 |                |                |
|             | transier applicants, specify                                  | (OIT & 4.0 3CAIC). |                     | IN/A                |                |                |
| <b>D</b> 7  | If a minimum college grade point average is required of       |                    |                     |                     |                |                |
|             | transfer applicants, specify (                                |                    | •                   | 2.00                |                |                |
|             |   |                    |                     |                     |                |                |
| D8          | List any other application re-                                | quirements spec    | cific to transfer a | pplicants:          |                |                |
|             |   |                    |                     |                     |                |                |
| D9          | List application priority, closi                              | na notification    | and candidate r     | only dates for trai | nefor etudonte | f applications |
| Da          | are reviewed on a continuou                                   |                    |                     |                     |                |                |
|             | are reviewed on a continue                                    | io or rolling baok | o, place a cricen   | mant in the rior    | mig admicolom  | ooiaiiii.      |
| D9          |   | Priority Date      | Closing Date        | Notification Date   | Reply Date     | Rolling        |
| DO          | Fall  | ,                  | 3                   |                     | ., ,           | Admission<br>X |
| D9<br>D9    | Winter  |                    |                     |                     |                | X              |
| D9          | Spring  |                    |                     |                     |                | X              |
| D9          | Summer  |                    |                     |                     |                | X              |
|             | Cammon  |                    |                     |                     |                | Λ.             |
| D10         |   |                    |                     | Yes                 | No             |                |
| D10         | Does an open admission po                                     | licy, if reported, | apply to            |                     | V              |                |
|             | transfer students?  |                    | ,                   |                     | X              |                |
|             |   |                    |                     |                     |                |                |
| D11         | Describe additional requiren                                  | nents for transfe  | r admission, if a   | pplicable:          |                |                |
|             |   |                    |                     |                     |                |                |
|             | Tuenefer Overlit Deliei                                       |                    |                     |                     |                |                |
| <b>D</b> 40 | Transfer Credit Polici  |                    |                     |                     |                |                |
| D12         | Report the lowest grade ear transferred for credit:           | ned for any coul   | rse that may be     |                     |                |                |
|             | transferred for credit.                                       |                    |                     |                     |                |                |
| D13         |   |                    |                     | Number              | Unit Type      |                |
| D13         | Maximum number of credits                                     | or courses that    | may he              | Number              | Offit Type     |                |
| סוס         | transferred from a two-year                                   |                    | may be              |                     |                |                |
|             | manorea mem a me year   | outation.          |                     | 1                   |                |                |
| D14         |   |                    |                     | Number              | Unit Type      |                |
| D14         | Maximum number of credits                                     | or courses that    | may be              |                     | ,,             |                |
|             | transferred from a four-year                                  | institution:       | -                   |                     |                |                |
|             |   |                    |                     |                     |                |                |
| D15         | Minimum number of credits                                     | that transfers m   | ust complete at     |                     |                |                |
|             | your institution to earn an as                                | ssociate degree:   |                     |                     |                |                |
|             |   |                    |                     |                     |                |                |
| D16         | Minimum number of credits                                     |                    | ust complete at     |                     |                |                |
|             | your institution to earn a bac                                | chelor's degree:   |                     |                     |                |                |
|             | D " "   |                    |                     |                     |                |                |
| D17         | Describe other transfer cred                                  | lit policies:      |                     |                     |                |                |
|             |   |                    |                     |                     |                |                |

# **E. ACADEMIC OFFERINGS AND POLICIES**

**E1** Special study options: Identify those programs available at your institution. Refer to the glossary for definitions.

| E1 | Accelerated program                 |   |
|----|-------------------------------------|---|
| E1 | Cooperative education program       |   |
| E1 | Cross-registration                  |   |
| E1 | Distance learning                   | Χ |
| E1 | Double major                        |   |
| E1 | Dual enrollment                     |   |
| E1 | English as a Second Language (ESL)  |   |
| E1 | Exchange student program (domestic) |   |
| E1 | External degree program             |   |
| E1 | Honors Program                      |   |
| E1 | Independent study                   |   |
| E1 | Internships                         |   |
| E1 | Liberal arts/career combination     |   |
| E1 | Student-designed major              |   |
| E1 | Study abroad                        |   |
| E1 | Teacher certification program       |   |
| E1 | Weekend college                     |   |
| E1 | Other (specify):                    |   |
|    |                                     | - |

- E2 This question has been removed from the Common Data Set.
- E3 Areas in which all or most students are required to complete some course work prior to graduation:

|            | work prior to graduation:         |  |
|------------|-----------------------------------|--|
| <b>E</b> 3 | Arts/fine arts                    |  |
| <b>E</b> 3 | Computer literacy                 |  |
| <b>E</b> 3 | English (including composition)   |  |
| <b>E</b> 3 | Foreign languages                 |  |
| <b>E</b> 3 | History                           |  |
| <b>E</b> 3 | Humanities                        |  |
| <b>E</b> 3 | Mathematics                       |  |
| <b>E</b> 3 | Philosophy                        |  |
| <b>E</b> 3 | Sciences (biological or physical) |  |
| <b>E</b> 3 | Social science                    |  |
| <b>E</b> 3 | Other (describe):                 |  |
|            |                                   |  |

**Library Collections:** The CDS Publishers will collect library data again when a new Academic Libraries Survey is in place.

# F. STUDENT LIFE

**F1** Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduates enrolled in Fall 2009 who fit the following categories:

| F1 |   | First-time, first-year<br>(freshman)<br>students | Undergraduates |
|----|---|--|----------------|
| F1 | Percent who are from out of state (exclude international/nonresident aliens from the numerator and denominator) |  |                |
| F1 | Percent of men who join fraternities  |  |                |
| F1 | Percent of women who join sororities  |  |                |
| F1 | Percent who live in college-owned, -operated, or - affiliated housing   |  |                |
| F1 | Percent who live off campus or commute  |  |                |
| F1 | Percent of students age 25 and older  |  |                |
| F1 | Average age of full-time students   |  |                |
| F1 | Average age of all students (full- and part-time)   |  |                |

F2 Activities offered Identify those programs available at your institution.

| -  | Activities official lacinity these p | orogra |
|----|--------------------------------------|--------|
| F2 | Campus Ministries                    |        |
| F2 | Choral groups                        |        |
| F2 | Concert band                         |        |
| F2 | Dance                                |        |
| F2 | Drama/theater                        |        |
| F2 | International Student                |        |
|    | Organization                         |        |
| F2 | Jazz band                            |        |
| F2 | Literary magazine                    |        |
| F2 | Marching band                        |        |
| F2 | Model UN                             |        |
| F2 | Music ensembles                      |        |
| F2 | Musical theater                      |        |
| F2 | Opera                                |        |
| F2 | Pep band                             |        |
| F2 | Radio station                        |        |
| F2 | Student government                   |        |
| F2 | Student newspaper                    |        |
| F2 | Student-run film society             |        |
| F2 | Symphony orchestra                   |        |
| F2 | Television station                   |        |
| F2 | Yearbook                             |        |

**F3 ROTC** (program offered in cooperation with Reserve Officers' Training Corps)

| F3 | (p. 29.5                   | On Campus | At Cooperating Institution | Name of Cooperating Institution |
|----|----------------------------|-----------|----------------------------|---------------------------------|
| F3 | Army ROTC is offered:      |           | montation                  | montanon                        |
| F3 | Naval ROTC is offered:     |           |                            |                                 |
| F3 | Air Force ROTC is offered: |           |                            |                                 |

**F4 Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

|                      | diacigiadates at your montation.  |  |
|----------------------|---|--|
| F4                   | Coed dorms  |  |
| F4                   | Men's dorms   |  |
| F4                   | Women's dorms   |  |
| F4                   | Apartments for married students   |  |
|                      |   |  |
| F4                   | Apartments for single students  |  |
| F4                   | Special housing for disabled  |  |
|                      | students  |  |
|                      |   |  |
| F4                   | Special housing for international   |  |
| F4                   | Special housing for international students  |  |
| F4<br>F4             | ,   |  |
|                      | students  |  |
| F4                   | students Fraternity/sorority housing  |  |
| F4<br>F4             | students Fraternity/sorority housing Cooperative housing                                |  |
| F4<br>F4<br>F4       | students Fraternity/sorority housing Cooperative housing Theme housing                  |  |
| F4<br>F4<br>F4<br>F4 | students Fraternity/sorority housing Cooperative housing Theme housing Wellness housing |  |

# **G. ANNUAL EXPENSES**

| Provide 2010-2011 academic year costs of attendance for the following categories that | are |
|---|-----|
| applicable to your institution.   |     |

|            | Check here if your institution's 2010-<br>and provide an approximate date (i.e<br>costs of attendance will be available   | e., month/day) when yo   |  |  |
|------------|---|--|--|--|
| G1         | Undergraduate full-time tuition, reand room and board for a full-time usemester or 45 quarter hours for ins number of credits). A full academic y to June; usually equated to two semone-four plan. Room and board is demeal plan. Required fees include on tuition (e.g., registration, health, or a use). | ndergraduate student f<br>titutions that derive and<br>year refers to the period<br>esters, two trimesters,<br>efined as double occup<br>ly charges that all full-ti | or the FULL 2010-2011 nual tuition by multiplying d of time generally exten three quarters, or the perancy and 19 meals per time students must pay the | academic year (30 g credit hour cost by ding from September eriod covered by a fourweek or the maximum nat are not included in |
| G1         |   | First-Year   | Undergraduates   | ]  |
| G1         | PRIVATE INSTITUTIONS  |  |  |  |
|            | Tuition:  | \$5,520  | \$5,520  |  |
| G1         | PUBLIC INSTITUTIONS   |  |  |  |
|            | Tuition:  |  |  |  |
| •          | In-district   |  |  | 1  |
| G1         | PUBLIC INSTITUTIONS   |  |  |  |
| <b>C</b> 4 | In-state (out-of-district): PUBLIC INSTITUTIONS   |  |  | <u> </u><br>   |
| G1         | Out-of-state:   |  |  |  |
| G1         | NONRESIDENT ALIENS  |  |  | 1  |
| a i        | Tuition:  | \$5,520  | \$5,520  |  |
|            | Tallotti  | φο,σ=σ   | Ψ0,0=0   | İ  |
| G1         | REQUIRED FEES:  |  |  | 1  |
|            |   |  |  |  |
| G1         | ROOM AND BOARD:   |  |  |  |
|            | (on-campus)   |  |  |  |
| G1         | ROOM ONLY:  |  |  |  |
|            | (on-campus)   |  |  |  |
| G1         | BOARD ONLY:   |  |  |  |
|            | (on-campus meal plan)   |  |  | J  |
| G1         | Comprehensive tuition and room and  | d board fee (if your   |  | 1  |
| Gi         | college cannot provide separate tuiti   | ` -  |  |  |
|            | board fees).  | on and room and  |  |  |

G1 Other:

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| G2 |   | Minimum | Maximum |
|----|---|---------|---------|
| G2 | Number of credits per term a student can take for the |         |         |
|    | stated full-time tuition                              |         |         |

| G3 |   | Yes | No |
|----|---|-----|----|
| G3 | Do tuition and fees vary by year of study (e.g., sophomore, |     |    |
|    | junior, senior)?  |     |    |

G4 If tuition and fees vary by undergraduate instructional program, describe briefly:

**G5** Provide the estimated expenses for a typical full-time undergraduate student:

| G5 |                                 | Residents | Commuters<br>(living at home) | Commuters (not living at home) |
|----|---------------------------------|-----------|-------------------------------|--------------------------------|
| G5 | Books and supplies              |           |                               |                                |
| G5 | Room only                       |           |                               |                                |
| G5 | Board only                      |           |                               |                                |
|    | Room and board total (if your   |           |                               |                                |
|    | college cannot provide separate |           |                               |                                |
|    | room and board figures for      |           |                               |                                |
|    | commuters not living at home):  |           |                               |                                |
| G5 | Transportation                  |           |                               |                                |
| G5 | Other expenses                  |           |                               |                                |

**G6** Undergraduate per-credit-hour charges (tuition only)

| GU | Ondergraduate per-credit-nour charg | jes (tuition only) |
|----|-------------------------------------|--------------------|
| G6 | PRIVATE INSTITUTIONS:               |                    |
|    |                                     | \$230 - \$321      |
| G6 | PUBLIC INSTITUTIONS                 |                    |
|    | In-district:                        |                    |
| G6 | PUBLIC INSTITUTIONS                 |                    |
|    | In-state (out-of-district):         |                    |
| G6 | PUBLIC INSTITUTIONS                 |                    |
|    | Out-of-state:                       |                    |
| G6 | NONRESIDENT ALIENS:                 |                    |
|    |                                     | \$230 - \$321      |

# H. FINANCIAL AID

# **Aid Awarded to Enrolled Undergraduates**

Enter total dollar amounts **awarded** to enrolled full-time and less than full-time degree-seeking undergraduates (**using the same cohort reported in CDS Question B1**, "total degree-seeking" **undergraduates**) in the following categories. (Note: If the data being reported are final figures for the 2008-2009 academic year (see the next item below), use the 2008-2009 academic year's CDS Question B1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). **Aid that is non-need-based but that was used to meet need should <u>be reported in the need-based aid columns</u>. (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-need-based scholarship or grant aid" on the last page of the definitions section.)** 

| H1 |   | 2009-2010 | 2008-2009 |
|----|---|-----------|-----------|
|    |   | estimated | final     |
|    | Indicate the academic year for which data are reported for items H1, H2, H2A, and H6 below: | Х         |           |

H3 Which needs-analysis methodology does your institution use in awarding institutional aid?

H3 Federal methodology (FM) X
Institutional methodology (IM)
Both FM and IM

| H1 |   | Need-based \$ (Include non-need-based aid used to meet need.) | Non-need-<br>based \$<br>(Exclude non-need-<br>based aid used to<br>meet need.) |
|----|---|---|---|
| H1 | Scholarships/Grants   |   |   |
| H1 | Federal   | \$1,091,628   |   |
| H1 | State (i.e., all states, not only the state in which your institution is located)   | \$1,014,044   |   |
| H1 | Institutional: Endowed scholarships, annual gifts and tuition funded grants, awarded by the college, excluding athletic aid and tuition waivers (which are reported below). | \$22,607  |   |
| H1 | Scholarships/grants from external sources (e.g., Kiwanis, National Merit) not awarded by the college  | \$60,941  |   |
| H1 | Total Scholarships/Grants   | \$2,189,220   | \$0   |
| H1 | Self-Help   |   |   |
| H1 | Student loans from all sources (excluding parent loans)   | \$14,221,696  |   |
| H1 | Federal Work-Study  |   |   |
| H1 | State and other (e.g., institutional) work-study/employment (Note: Excludes Federal Work-Study captured above.)   |   |   |
| H1 | Total Self-Help   | \$14,221,696  | \$0   |
| H1 | Other   |   |   |
| H1 | Parent Loans  | \$87,441  |   |
| H1 | Tuition Waivers Reporting is optional. Report tuition waivers in this row if you choose to report them. Do not report tuition waivers elsewhere.                            | \$140,850   |   |
| H1 | Athletic Awards   | \$0   |   |

H2 Number of Enrolled Students Awarded Aid: List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source. Aid that is non-need-based but that was used to meet need should be counted as need-based aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2 |    |   | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergraduate<br>(Incl. Fresh.) | Less Than<br>Full-time<br>Undergraduate |
|----|----|---|-------------------------------------|--|---|
| H2 | a) | Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2009 cohort)  | 81                                  | 2092   | 9809                                    |
| H2 | b) | Number of students in line <b>a</b> who applied for need-based financial aid  | 20                                  | 631  | 1154                                    |
| H2 | c) | Number of students in line <b>b</b> who were determined to have financial need  | 17                                  | 536  | 982                                     |
| H2 |    | Number of students in line <b>c</b> who were awarded any financial aid  | 17                                  | 528  | 944                                     |
| H2 | e) | Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid  | 10                                  | 354  | 560                                     |
| H2 | f) | Number of students in line <b>d</b> who were awarded any need-based self-help aid   | 14                                  | 457  | 812                                     |
| H2 | g) | Number of students in line <b>d</b> who were awarded any non-need-based scholarship or grant aid  | N/A                                 | N/A  | N/A                                     |
| H2 | h) | Number of students in line <b>d</b> whose need was fully met (exclude PLUS loans, unsubsidized loans, and private alternative loans)  | N/A                                 | N/A  | N/A                                     |
| H2 | i) | On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | N/A                                 | N/A  | N/A                                     |
| H2 | j) | The average financial aid package of those in line <b>d</b> .  Exclude any resources that were awarded to replace  EFC (PLUS loans, unsubsidized loans, and private  alternative loans)   | \$ 5,834                            | \$ 6,753                                     | \$ 5,596                                |
| H2 | k) | Average need-based scholarship and grant award of those in line <b>e</b>  | \$ 5,310                            | \$ 4,469                                     | \$ 3,637                                |
| H2 | l) | Average need-based self-help award ( <u>excluding PLUS</u> <u>loans</u> , <u>unsubsidized loans</u> , <u>and private alternative</u> <u>loans</u> ) of those in line <b>f</b>   | \$ 3,291                            | \$ 44,304                                    | \$ 3,899                                |
| H2 | m) | Average need-based loan ( <u>excluding PLUS loans</u> , <u>unsubsidized loans</u> , <u>and private alternative loans</u> ) of those in line <b>f</b> who were awarded a need-based loan   | \$ 3,291                            | \$ 4,304                                     | \$ 3,898                                |

**H2A** Number of Enrolled Students Awarded Non-need-based Scholarships and Grants: List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2A |   | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergrad<br>(Incl. Fresh.) | Less Than<br>Full-time<br>Undergrad |
|-----|---|-------------------------------------|--|-------------------------------------|
| H2A | n) Number of students in line <b>a</b> who had no financial need and who were awarded institutional non-need-based scholarship or grant aid (exclude those who were awarded athletic awards and tuition benefits) | 0                                   | 0  | 0                                   |
| H2A | o) Average dollar amount of institutional non-need-based scholarship and grant aid awarded to students in line <b>n</b>   | \$ 0                                | \$ 0                                     | \$ 0                                |
| H2A | Number of students in line <b>a</b> who were awarded an institutional non-need-based athletic scholarship or grant  | 0                                   | 0  | 0                                   |
| H2A | <ul> <li>q) Average dollar amount of institutional non-need-based<br/>athletic scholarships and grants awarded to students in<br/>line p</li> </ul>   | \$ 0                                | \$ 0                                     | \$ 0                                |

#### **H3** Incorporated into H1 above.

**Note:** These are the graduates and loan types to include and exclude in order to fill out CDS H4, H4a, H5, and H5a.

Include: \* 2009 undergraduate class who graduated between July 1, 2008 and June 30, 2009 who started at your institution as first-time students and received a bachelor's degree between July 1, 2008 and June 30, 2009.

\* only loans made to students who borrowed while enrolled at your institution.

Exclude: \* those who transferred in.

<sup>\*</sup> money borrowed at other institutions.

| H4  | Provide the percentage of the class (defined above) who borrowed at any time through any loan programs (institutional, state, Federal Perkins, Federal Stafford Subsidized and  |     |
|-----|---|-----|
|     | Unsubsidized, private loans that were certified by your institution, etc.; exclude parent loans). Include both Federal Direct Student Loans and Federal Family Education Loans. |     |
|     | · · · · · · · · · · · · · · · · · · ·   | 14% |
| H4a |   |     |
|     | Provide the percentage of the class (defined above) who borrowed at any time through  |     |
|     | federal loan programsFederal Perkins, Federal Stafford Subsidized and Unsubsidized.   |     |
|     | Include both Federal Direct Student Loans and Federal Family Education Loans. NOTE:   |     |
|     | exclude all institutional, state, private alternative loans and parent loans.   | 14% |

<sup>\*</sup> co-signed loans.

| H5                         | Report the average per-undergraduate-borrower cumulative principal borrowed of those  |                 |
|----------------------------|---|-----------------|
|                            | in line H4.   | XX              |
| Н5а                        | Report the average per-undergraduate-borrower cumulative principal borrowed, of those in H4a, through federal loan programsFederal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans. These are listed in line H4a. NOTE: exclude all institutional, state, private alternative loans and exclude parent loans. | \$15,943        |
|                            | Aid to Undergraduate Degree-seeking Nonresident Aliens (Note: Report dollar amounts for the same academic year checked in item H1.)   | numbers and     |
| Н6                         | Indicate your institution's policy regarding institutional scholarship and grant aid for underg seeking nonresident aliens:   | raduate degree- |
| H6                         | Institutional need-based scholarship or grant aid is available  |                 |
| Н6                         | Institutional non-need-based scholarship or grant aid is available X  |                 |
| H6                         | Institutional scholarship or grant aid is not available   |                 |
| Н6                         | If institutional financial aid is available for undergraduate degree-seeking nonresident aliens, provide the number of undergraduate degree-seeking nonresident aliens who were awarded need-based or non-need-based aid:   | 0               |
| Н6                         | Average dollar amount of institutional financial aid awarded to undergraduate degree-<br>seeking nonresident aliens:  | \$0             |
| Н6                         | Total dollar amount of institutional financial aid awarded to undergraduate degree-<br>seeking nonresident aliens:  | \$0             |
| H7<br>H7<br>H7<br>H7<br>H7 | Check off all financial aid forms nonresident alien first-year financial aid applicants must sunstitution's own financial aid form  CSS/Financial Aid PROFILE  International Student's Financial Aid Application  International Student's Certification of Finances  Other (specify):   | ubmit:          |
| H8<br>H8                   | Process for First-Year/Freshman Students  Check off all financial aid forms domestic first-year (freshman) financial aid applicants mus  FAFSA  X   | st submit:      |
| H8                         | Institution's own financial aid form  |                 |

CSS/Financial Aid PROFILE

Noncustodial PROFILE Business/Farm Supplement

State aid form

Other (specify):

H8 H8

H8 H8

**H8** 

| H9         | Indicate filing dates for first-year (freshman) students:   |                     |         |  |  |  |  |  |  |  |
|------------|---|---------------------|---------|--|--|--|--|--|--|--|
| H9         | Priority date for filing required financial aid forms:  |                     |         |  |  |  |  |  |  |  |
| H9         | Deadline for filing required financial aid forms:  No deadline for filing required forms (applications processed on a |                     |         |  |  |  |  |  |  |  |
| H9         | No deadline for filing required forms (applications proce   | essed on a          | Х       |  |  |  |  |  |  |  |
|            | rolling basis):   |                     | ^       |  |  |  |  |  |  |  |
|            |   |                     |         |  |  |  |  |  |  |  |
| H10        | Indicate notification dates for first-year (freshman) stud-   | ents (answer a or   | b):     |  |  |  |  |  |  |  |
| H10        | a) Students notified on or about (date):  |                     |         |  |  |  |  |  |  |  |
| H10        |   | Yes                 | No      |  |  |  |  |  |  |  |
| H10        | b) Students notified on a rolling basis:  | X                   |         |  |  |  |  |  |  |  |
| H10        | If yes, starting date:  | 1-Mar               |         |  |  |  |  |  |  |  |
| шаа        | Indicate vanis datas.   |                     |         |  |  |  |  |  |  |  |
| H11<br>H11 | Indicate reply dates: Students must reply by (date):  |                     |         |  |  |  |  |  |  |  |
| H11        | or within 4 weeks of notification.  | Х                   |         |  |  |  |  |  |  |  |
|            | or within4 weeks of notification.   | Λ                   |         |  |  |  |  |  |  |  |
|            | Types of Aid Available  |                     |         |  |  |  |  |  |  |  |
|            | Please check off all types of aid available to undergradu   | latos at vour insti | tution: |  |  |  |  |  |  |  |
| H12        | Loans   | dales at your msti  | tution. |  |  |  |  |  |  |  |
|            | FEDERAL DIRECT STUDENT LOAN PROGRAM (DIR  | ECT LOAN)           |         |  |  |  |  |  |  |  |
|            | Direct Subsidized Stafford Loans  | LOT LOAN            | 1       |  |  |  |  |  |  |  |
|            | Direct Subsidized Stafford Loans  Direct Unsubsidized Stafford Loans  |                     |         |  |  |  |  |  |  |  |
|            | Direct PLUS Loans   |                     |         |  |  |  |  |  |  |  |
|            |   |                     |         |  |  |  |  |  |  |  |
| H12        | FEDERAL FAMILY EDUCATION LOAN PROGRAM (F  | FEL)                |         |  |  |  |  |  |  |  |
|            | FFEL Subsidized Stafford Loans  | ,                   | Χ       |  |  |  |  |  |  |  |
| H12        | FFEL Unsubsidized Stafford Loans  |                     | Х       |  |  |  |  |  |  |  |
| H12        | FFEL PLUS Loans   |                     | Χ       |  |  |  |  |  |  |  |
|            |   |                     |         |  |  |  |  |  |  |  |
|            | Federal Perkins Loans   |                     |         |  |  |  |  |  |  |  |
|            | Federal Nursing Loans   |                     |         |  |  |  |  |  |  |  |
|            | State Loans   |                     |         |  |  |  |  |  |  |  |
|            | College/university loans from institutional funds   |                     |         |  |  |  |  |  |  |  |
| H12        | Other (specify):  |                     |         |  |  |  |  |  |  |  |
|            |   |                     |         |  |  |  |  |  |  |  |
| 1140       | Cabalayahina and Cyanta   |                     |         |  |  |  |  |  |  |  |
| H13<br>H13 | Scholarships and Grants<br>NEED-BASED:  |                     |         |  |  |  |  |  |  |  |
|            | Federal Pell  |                     | Х       |  |  |  |  |  |  |  |
|            | SEOG  |                     | ^       |  |  |  |  |  |  |  |
| H13        | State scholarships/grants   |                     | Х       |  |  |  |  |  |  |  |
| H13        | Private scholarships  |                     | X       |  |  |  |  |  |  |  |
| H13        | College/university scholarship or grant aid from institution  | onal funds          | X       |  |  |  |  |  |  |  |
| H13        | United Negro College Fund   | onarianas           | X       |  |  |  |  |  |  |  |
| H13        | Federal Nursing Scholarship   |                     |         |  |  |  |  |  |  |  |
| H13        | Other (specify):  |                     |         |  |  |  |  |  |  |  |
| -          |   |                     |         |  |  |  |  |  |  |  |

H14 Check off criteria used in awarding institutional aid. Check all that apply.

| H14 |                          | Non-Need Based | Need-Based |
|-----|--------------------------|----------------|------------|
| H14 | Academics                | Х              |            |
| H14 | Alumni affiliation       |                |            |
| H14 | Art                      |                |            |
| H14 | Athletics                |                |            |
| H14 | Job skills               |                |            |
| H14 | ROTC                     |                |            |
| H14 | Leadership               |                |            |
| H14 | Minority status          |                |            |
| H14 | Music/drama              |                |            |
| H14 | Religious affiliation    |                |            |
| H14 | State/district residency |                |            |

## H15

If your institution has recently implemented any major financial aid policy, program, or initiative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below:

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

Please report the number of instructional faculty members in each category for Fall 2009. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|   | Full-time   | Part-time   |
|---|-------------|---|
| (a) instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | j., Exclude | Include only if<br>they teach one<br>or more non-<br>clinical credit<br>courses |
| (b) administrative officers with titles such as dean of students, librarian, registrar, coacl and the like, even though they may devote part of their time to classroom instruction ar may have faculty status                  |             | Include if they<br>teach one or<br>more non-<br>clinical credit<br>courses      |
| (c) other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status  | Exclude     | Include   |
| (d) undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like  | Exclude     | Exclude   |
| (e) faculty on sabbatical or leave with pay   | Include     | Exclude   |
| (f) faculty on leave without pay  | Exclude     | Exclude   |
| (g) replacement faculty for faculty on sabbatical leave or leave with pay   | Exclude     | Include   |

Full-time instructional faculty: faculty employed on a full-time basis for instruction (including those with released time for research)

Part-time instructional faculty: Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instructional faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

Minority faculty: includes faculty who designate themselves as black, non-Hispanic; American Indian or Alaska Native; Asian or Pacific Islander: or Hispanic.

Doctorate: includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

Terminal degree: the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts).

| <b>I1</b>  |    |   | Full-Time | Part-Time | Total |
|------------|----|---|-----------|-----------|-------|
| <b>I</b> 1 | a) | Total number of instructional faculty                   | 122       | 2762      | 2884  |
| <b>I1</b>  | b) | Total number who are members of minority groups         | 11        | 687       | 698   |
| <b>I1</b>  | c) | Total number who are women                              | 22        | 625       | 647   |
| <b>I1</b>  | d) | Total number who are men                                | 100       | 2137      | 2237  |
| l1         | e) | Total number who are nonresident aliens (international) | 0         | 1         | 1     |
|            | f) | Total number with doctorate, or other terminal degree   |           |           |       |
| l1         |    |   | 57        | 486       | 543   |

|            | g)         | Total number whose highest degree is a master's but not a terminal |    |      |      |
|------------|------------|--|----|------|------|
| <b>I1</b>  |            | master's   | 64 | 2181 | 2245 |
| 11         | h)         | Total number whose highest degree is a bachelor's                  | 1  | 89   | 90   |
|            | i١         | Total number whose highest degree is unknown or other (Note:       |    |      |      |
| <b>I</b> 1 | 1)         | Items f, g, h, and i must sum up to item a.)                       | 0  | 6    | 6    |
|            | i١         | Total number in stand-alone graduate/ professional programs in     |    |      |      |
| <b>I</b> 1 | J <i>)</i> | which faculty teach virtually only graduate-level students         | 0  | 0    | 0    |

#### 12 Student to Faculty Ratio

Report the Fall 2009 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate-level students. Do not count undergraduate or graduate student teaching assistants as faculty.

| 12 | Fall 2009 Student to Faculty ratio | to 1 | (based on | students  |
|----|------------------------------------|------|-----------|-----------|
|    |                                    |      | and       | faculty). |

### 3 Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2009 term.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2009. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

#### Number of Class Sections with Undergraduates Enrolled

Undergraduate Class Cita (provide pumbers)

| IO |          |     | Unidergrad | Juale Clas | s Size (pro | vide Hullib | ers)  |      |       |
|----|----------|-----|------------|------------|-------------|-------------|-------|------|-------|
| 13 | CLASS    | 2-9 | 10-19      | 20-29      | 30-39       | 40-49       | 50-99 | 100+ | Total |
| 13 | SECTIONS |     |            |            |             |             |       |      | 0     |
|    |          |     |            |            |             |             |       |      |       |

| <b>CLASS SUB-</b> | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|-------------------|-----|-------|-------|-------|-------|-------|------|-------|
| SECTIONS          |     |       |       |       |       |       |      | 0     |

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## J. DEGREES CONFERRED

#### J1 Degrees conferred between July 1, 2008 and June 30, 2009

J1 For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| J1 | Category                                  | Diploma/Certificates | Associate | Bachelor's | CIP 2000 Categories to Include |
|----|---|----------------------|-----------|------------|--------------------------------|
| J1 | Agriculture                               |                      |           |            | 1                              |
| J1 | Natural resources/environmental science   |                      |           |            | 3                              |
| J1 | Architecture                              |                      |           |            | 4                              |
| J1 | Area and ethnic studies                   |                      |           |            | 5                              |
| J1 | Communications/journalism                 |                      |           |            | 9                              |
| J1 | Communication technologies                |                      |           |            | 10                             |
| J1 | Computer and information sciences         |                      |           |            | 11                             |
| J1 | Personal and culinary services            |                      |           |            | 12                             |
| J1 | Education                                 |                      |           |            | 13                             |
| J1 | Engineering                               |                      |           |            | 14                             |
| J1 | Engineering technologies                  |                      |           |            | 15                             |
| J1 | Foreign languages and literature          |                      |           |            | 16                             |
| J1 | Family and consumer sciences              |                      |           |            | 19                             |
| J1 | Law/legal studies                         |                      |           |            | 22                             |
| J1 | English                                   |                      |           |            | 23                             |
| J1 | Liberal arts/general studies              |                      |           |            | 24                             |
| J1 | Library science                           |                      |           |            | 25                             |
| J1 | Biological/life sciences                  |                      |           |            | 26                             |
| J1 | Mathematics                               |                      |           |            | 27                             |
| J1 | Military science and technologies         |                      |           |            | 29                             |
| J1 | Interdisciplinary studies                 |                      |           |            | 30                             |
| J1 | Parks and recreation                      |                      |           |            | 31                             |
| J1 | Philosophy and religious studies          |                      |           |            | 38                             |
| J1 | Theology and religious vocations          |                      |           |            | 39                             |
| J1 | Physical sciences                         |                      |           |            | 40                             |
| J1 | Science technologies                      |                      |           |            | 41                             |
| J1 | Psychology                                |                      |           |            | 42                             |
| J1 | Security and protective services          |                      |           |            | 43                             |
| J1 | Public administration and social services |                      |           |            | 44                             |
| J1 | Social sciences                           |                      |           |            | 45                             |
| J1 | Construction trades                       |                      |           |            | 46                             |
| J1 | Mechanic and repair technologies          |                      | 4.00%     |            | 47                             |
| J1 | Precision production                      |                      |           |            | 48                             |
| J1 | Transportation and materials moving       |                      | 77.00%    | 85.00%     | 49                             |
| J1 | Visual and performing arts                |                      |           |            | 50                             |
| J1 | Health professions and related sciences   |                      |           |            | 51                             |
| J1 | Business/marketing                        |                      | 19.00%    | 15.00%     | 52                             |
| J1 | History                                   |                      |           |            | 54                             |
| J1 | Other                                     |                      |           |            |                                |
| J1 | TOTAL (should = 100%)                     | 0.00%                | 100.00%   | 100.00%    |                                |