

On campaign against LGBT - Internal MAC document

It is quite obvious the matter should not be underestimated. There are two extremes; one is the ones who obsess over the matter of sexuality e.t.c like bourgeoisie academics who think of nothing more than satisfying their sexual desires, and, in our case, is about attacking these people, but even then, obsessing about these people dulls our own analysis regarding the whole forest, focusing just on the tree. Therefore, this extreme should obviously be avoided. The first case, the ones who obsess about this matter in a positive sense, i.e, who are supportive of what the Hollywood pushes into the minds of the proletariat, in short, the degenerates, should in my opinion not even be allowed into MAC, or, if allowed, they should be viewed with great suspicion. This transfers to our organs where interaction is possible (the subreddits) where such people should be viewed with suspicion, and blocked from our platforms as much as possible (of course, within the frame of our set up rules for discourse) As Lenin said, "they don't have a place in the party of the proletariat". The second case of the first extreme, should instead be approached. These are the people who obsess over the issue on a negative manner, i.e they oppose this propaganda and ideology and practices. Our duty is to explain to them, that they have correctly understood the tree, and now is the time for them to understand the forest. We should not discourage them from writing about the issue, but we should discourage them from obsessing with it, and push them to start viewing the whole forest. Nonetheless, obsession is not something we should aim.

This is thus, the first extreme with all its angles.

But these is a second extreme; this is the extreme of ignorance. This is the extreme of ignoring this issue, which is obviously much, much dangerous than the thinking person who obsesses on it with a negative manner. Why? Because it leaves the field open for the bourgeoisie and their lackeys in the superstructural institutions, the universities, the media, e.t.c, to push their agenda, to further divide the intelligentsia from the proletariat, thus making mass communist movements impossible. How is a worker supposed to organize with the intelligentsia if this said intelligentsia thinks of their views on the family, sexuality, e.t.c as "backwards", and instead adopts the worldview of the Hollywood, the lifestyle of the bourgeoisie e.t.c and tells them "this is progress"? No! The proletariat will just correctly think of us as nothing more than lackeys of the bourgeoisie who want to destroy the very thing which keeps the worker living; his and her dignity, honor, and love for their community, family, nation.

The proletariat will just go to the next movement which speaks a little here and there about these issues and a little here and there about the issues the communists are spreading, i.e the immediate demands that the communists too spread (i.e, improvement of healthcare, increase of wage e.t.c) and that's it; they will hang the communists, the champions of their historic cause with pleasure, and not only the agents of the imperialists in communistic clothing will be hanged, but if we do nothing about it, the ball will take us too. "Why you werent speaking against it?" rightfully they will scream at us.

Thus, the extreme of ignoring it is not a good thing. We should engage with the issue on a critical manner, pointing again and again its relation to capitalism and even more, the imperialist stage of it. Only in USA, at least 200 million are "gifted" per year by big corporations

on big LGBT promotion organizations. Imagine how much are spend individually by corporations, by the state fund, e.t.c

ILGA, the biggest LGBT organization in the world gets 1/3 of its funding from the EU commission. This is the money of our people who toil all day for 200 euros, who withstand the humiliation of the occupier. It is obvious, that if we sought to ignore this, we are shooting ourselves in the foot; the imperialists are obviously not ignoring it. The imperialists are trying to make the intelligentsia adopt the first extreme, and split the workers movement from its two main poles. This is what they try to do. Our duty is not to go to the next extreme, but to guide our comrade workers who operate in the second extreme out of frustration, out of seeing rampant hedonism, social decay, and in short, their own lives being for nothing, not for family and nor for community, to see the whole tree. No, the rising LGBT identifying population, hyper-hedonism, drugs e.t.c, arent something disconnected and neither is the fault of the internet, and neither is a sole individual (while they do play a role, capitalism is a complete system), but the fault of capitalism as a whole. Our duty is to explain to them the conclusions that marxists arrived years ago, and if possible, make them understand themselves the methodology of the marxist science so they can further spread the word e.t.c.

But to guide the second part o the extreme, we need to write on the issue. By ignoring it, we do nothing. It is obvious that for example the CPC takes the issue seriously enough to start a whole campaign against imperialist nation degeneracy.

Strategically speaking, this is very positive. This will create a rift on the "left", and the ones who will start investigating more and more the issue will seek theory to read on the issue. We should be the ones providing part of this theory.

My proposal is the following:

1)Set up a commission within MAC, similar to how we have a Russian commission, a Palestinian one, e.t.c

2)Decide that this will be an issue that we will start writing about and propagandizing in an organized manner, like we do with the rest of the commissions (Palestine, Russia e.t.c)

3)This commission should not be set with half a heart. We must understand that since the matter is very important for the first case of the first extreme, i.e majority of intellectuals and thus, imperialist nation communists, and many from imperialized nations to, who use mostly the sites we have put our organs under with, this means we can expect constant attacking, and vast difficulty.

No one is to come if this "fails" and say "i told you so". Either we are on it, or we arent. If we go by what is on fashion, we should drop the whole organization and become political prostitutes indeed.

There will be times that we will be weaker, and times that we will be stronger. The point for revolutionary politics is to be genuine, because only genuine politics can achieve results which break with the disingenuous politics of the bourgeoisie and its lackeys.

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