

FOR THE 4TH OF JULY

On this day – 4 July 2021 – the peoples of the United States celebrate the 245th anniversary of the Declaration of Independence and the subsequent confederation of the 13 Anglo-American colonies into a single military alliance against the British Empire. Fireworks will be set off, banners will wave, and the “American people” celebrate “Independence Day”. It is the day of reminder for all Americans that their nation is indeed real, that 300 years ago, this very real nation managed something rather impressive, that they – the descendants of mostly Irish and German immigrants that arrived after the Revolution – by association, share the glory in that achievement and should be proud of it.

Really, the 4th of July is a toast to the “American nation”, the political entity called the United States – to its long lasting health and survival in the face of the world’s toiling people.

What do we celebrate, in toasting the Declaration of Independence? We celebrate the tragedy wherein, out of necessity provoked by the economic clutches of Great Britain, the vast American toilers were driven to depend upon a few “revolutionary” Freemasons, slavers, Grecophiles, Romanophiles; in essence some fickle British aristocrats and a couple attachés from France and Germany. Even to this day, the capital city of this entity – Washington, D.C. – bears an obviously Roman façade, and pretends to be the capital of an old Latin Republic.

What do we celebrate, in toasting the “American nation”? We celebrate the financier state, which keeps the White, Black, Cherokee, Apache, Cajun, Chicano, etc. people in the pocket of global finance capital, which offers to them peace and bread at home for war and famine abroad. Whatever semblance of revolutionary spirit there existed in the “American nation” upon its founding, in the 18th century, is long gone. The United States has far surpassed the British crown of old in the art of despoiling.

Who in particular will be toasting the “American nation”? Of course, we cannot determine the future. But we can fancy ourselves with general predictions, based on what is already well known to all.

The liberals, whether they be of the “conservative” or “progressive” brand, will raise the glass to the financier state, to cosmopolitanism and the death of cultures. They will fire off a few billion dollars worth of colorful fireworks, and make sure that no matter where one goes, they are bombarded with constant reminders that there is really still a thing called the American nation, that it is alive and kicking, and that these people are leading it to glory.

The reactionary “nationalists”, of course, will decry the liberals' nationalism as false, and screech about the validity of their own “nationalism” above anything else. All in all, they too will be celebrating the American state which degrades and despoils their nation, proclaiming their motherland to be the state which killed their motherland.

The social-democrats, as well, will praise the American state, but probably bother the others with complaints of how it could be better, more like Sweden. Still, they will acknowledge the “nation” and its glory, or at least its necessity.

The “leftists” will be an interesting camp. Many will burn American flags, cry “Death to America!”, and in general, make a good show of how revolutionary and “internationalist” they are. But one will find that, still, these “leftists” despise the American state not because they see it as a nation-destroying political entity, but because they, like the liberals, reactionary “nationalists”, and social-democrats, also see the United States as a nation, and there is nothing these “leftists” oppose more than nations.

The anarchists can be thrown into this group too, but they are slightly different. They hate the nation-destroying state not because it’s a nation, but because it’s a state. They at the least do not implicitly acknowledge “America” as a nation (although many of them still wind up at this position). Either way, give them a red flag, and they’ll burn it all the same.

Some other “leftists” – Communist Party (CPUSA) types, for sure, and probably a few others – will, like the reactionary nationalists, make a big show of how they’re the real nationalists, they’re the real defenders of the United States. “Communism is Americanism!” they once said. And, if we are to take “Communism” to be what the CPUSA promotes, then it is still Americanism indeed.

Then, there will be three other groups.

The nihilists, those who both acknowledge the United States as an “American nation”, but also convince themselves of that nation’s death, will probably not offer much besides some bitter mumbles and silent thoughts. Still, they shouldn’t be neglected; they are in the position of realizing the falsity of the “American nation”, and in their views will either end up at the acknowledgement of real nations, or the conviction of the falsity of nations in general. It would be useful to at least point them in the direction of the former over the latter.

The spontaneous nationalists, that is, those who may not yet grasp the scientific basis of nationalism, but still grasp the necessity of nationhood and the falsity of the United States as an “American nation” on the basis of their social and economic conditions. They are the most consistently growing force in the United States, both within the White and the Black nations, and in the various Indigenous nations, the Chicanos, Cajuns, and so forth. These forces are, by instinct, opposed to the American state, but at one and the same time are incapable of adequately protecting their nations from the American political entity without the guidance of advanced political theory. They must be consolidated, theory must be taught to them, and they must be steered off the path of spontaneity, which in all cases leads to failure, and onto the path of organization and strict Leninist discipline.

And, lastly, there are the revolutionary inter-nationalists. This is the group which not only grasps the necessity of nationhood, the falsity of the “American” identity, but most of all, comprehends the principles laid forth by Lenin and Stalin on the national question. Implicitly, understanding Lenin and Stalin means also understanding the way in which economic factors and, consequentially, social factors, influence the nation and lead to the constitution of various peoples into great entities of social discourse – into nations. This group is the most advanced sociopolitical force in the United States, responsible first and foremost for raising the education of the other groups to the level of a true inter-nationalist consciousness.

These three groups, it goes without saying, will not be celebrating the US's birthday with the others.

We won't try to dazzle the reader with bombastic cries of “Death to America!” It is enough to point at America, and say that it is dying. The great cosmopolitan state is entering its last days, and at every corner of its being is nothing but decay. However, a dying creature kicks most violently, and so it is in these limited days that the state expresses itself the most cruelly, recklessly, and viciously.

With the progression of time, people are being driven, and will continue to be driven, into two camps. Either they are on the side of progression and seek to facilitate the decline of this state; or they are on the side of reaction, of the state itself, and seek to prevent this decline at all costs. Neutrality is tantamount to the latter posture.

At any rate, the reader must make their choice sooner or later, and follow this choice to its conclusion.