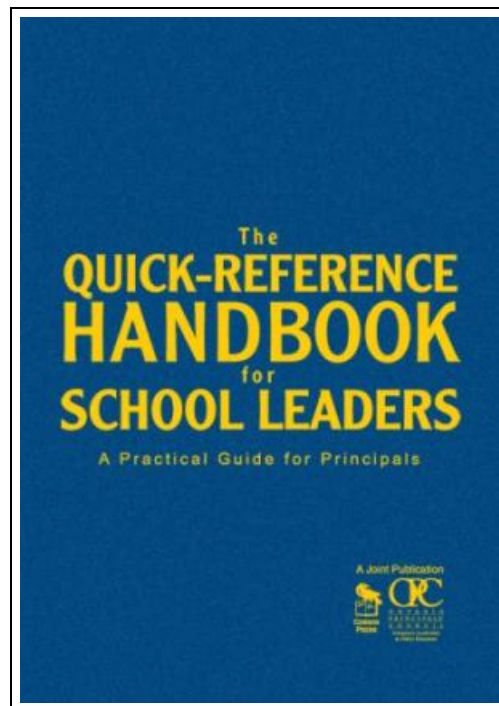


The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals (Hardback)



Filesize: 2.37 MB

Reviews

This ebook is very gripping and fascinating. Sure, it is engage in, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Ms. Ora Buckridge)

THE QUICK-REFERENCE HANDBOOK FOR SCHOOL LEADERS: A PRACTICAL GUIDE FOR PRINCIPALS (HARDBACK)



To get **The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals (Hardback)** PDF, remember to refer to the button below and save the document or get access to other information which might be in conjunction with THE QUICK-REFERENCE HANDBOOK FOR SCHOOL LEADERS: A PRACTICAL GUIDE FOR PRINCIPALS (HARDBACK) book.

SAGE Publications Inc, United States, 2005. Hardback. Condition: New. Language: English. Brand new Book. The Quick-Reference Handbook for School Leaders is a practical guide that provides an answer to the questions 'Where do I start?' and 'Where do I look for direction?' Written in an easy-to-read, bulleted format, the handbook is an excellent resource for all headteachers, deputy heads and other members of the school management team. The book is organized around five key sections, each including brief overviews, checklists, and suggestions for further reading. - Organization and Management - the role of the headteacher, negligence and liability, media relations, managing conflict and difficult people, effective meetings, resource management, records and information, facility management-Teaching and Learning - school programs, learning communities, special education, supervision and evaluation, staff development, unions, celebrating success-Behaviour and Discipline - safe schools, code of conduct, supervision and expulsion, search and seizure, police procedures-Health and Safety - reporting child abuse, occupational health and safety, emergency preparation, medical needs, health and safety resources-Looking After Yourself - professional development, wellness, and balance Including words of wisdom from first-year headteachers, and voices of experience from over 60 experienced primary and secondary headteachers, this reference book will be used over and over again - make sure you keep it close by!.



[Read The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals \(Hardback\) Online](#)

[Download PDF The Quick-Reference Handbook for School Leaders: A Practical Guide for Principals \(Hardback\)](#)

See Also



[PDF] Minecraft Guide to The Nether and the End: An official Minecraft book from Mojang (Hardback)

Follow the web link below to read "Minecraft Guide to The Nether and the End: An official Minecraft book from Mojang (Hardback)" PDF document.

[Download](#) [ePub](#)

»



[PDF] Case Studies in 21st Century School Administration: Addressing Challenges for Educational Leadership (Hardback)

Follow the web link below to read "Case Studies in 21st Century School Administration: Addressing Challenges for Educational Leadership (Hardback)" PDF document.

[Download](#) [ePub](#)

»



[PDF] Meditation: For Beginners Anytime, Anywhere. How to Relieve Stress, Anxiety and Depression. A Quick Guide and Techniques to Return to a State of Inner Peace, Mindfulness and Happiness (Paperback)

Follow the web link below to read "Meditation: For Beginners Anytime, Anywhere. How to Relieve Stress, Anxiety and Depression. A Quick Guide and Techniques to Return to a State of Inner Peace, Mindfulness and Happiness (Paperback)" PDF document.

[Download](#) [ePub](#)

»



[PDF] Minecraft: Exploded Builds: Medieval Fortress: An Official Minecraft Book from Mojang (Hardback)

Follow the web link below to read "Minecraft: Exploded Builds: Medieval Fortress: An Official Minecraft Book from Mojang (Hardback)" PDF document.

[Download](#) [ePub](#)

»



[PDF] Minecraft Blockopedia: An Official Minecraft Book from Mojang (Hardback)

Follow the web link below to read "Minecraft Blockopedia: An Official Minecraft Book from Mojang (Hardback)" PDF document.

[Download](#) [ePub](#)

»



[PDF] Electronic entry point thing(Chinese Edition)

Follow the web link below to read "Electronic entry point thing(Chinese Edition)" PDF document.

[Download](#) [ePub](#)

»