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| **Card Name** | Seven of Swords |
| **Yes/No** | Yes |
| **+/-** | - |
| **Soul** | Represents the corrupted energy of the mind and illusions, with sharp, cunning posture amid yellow positivity; enhanced with symbolic yellow background indicating a favorable situation ignored for deliberate deceit, looking back in paranoia about others' thoughts **and what people are saying about them (लोग मेरे बारे में क्या बातें कर रहे हैं)**, leading to self-corruption of the soul through confused morals **where mental peace is completely absent (मेंटल पीस नहीं है)**. |
| **Essence/Prediction** | A state of dishonesty, trickery, or self-deception; characterized by corrupt thinking where right and wrong are confused (confusion and illusion of number 7), deliberately cheating without need, like enjoying deception for thrill despite abundance **and stealing others' thoughts/ideas (दूसरों के जो थॉट्स है वो शायद उनसे चोरी करके ला रहे हैं)**. Foretells betrayal or getting away with deceit, but ultimate self-harm; predicts enjoyment in the moment but long-term soul damage and bad karma from self-cheating, with no hope shown **as explicitly depicted in the card (कार्ड में कोई होप नहीं है)** – stop before it's irreversible. |
| **Example** | Like shoplifting for fun despite having money in the purse; enhanced like secretly eating sweets with diabetes, cheating only oneself (apna hi nuksan kar rahe ho), or having an extramarital affair in a good marriage, reflecting cultural view that intentional deceit in positive situations corrupts the soul without justification, unlike need-based actions that might be forgiven **such as a hungry person stealing bread who would be forgiven by both humans and God (भूखा व्यक्ति अगर रोटी चुराएगा तो तुम उसको चोर बोलोगे क्या? नहीं ना।)**. |
| **Past** | Engaged in deliberate deceit or corrupt thinking in a positive situation. |
| **Present** | Currently involved in cunning deception, confusing right from wrong **while holding the sword in a way that will cut their own hand (इसने तलवार ऐसे पकड़ी है कि इसी का हाथ कटेगा)**. |
| **Future** | Will continue sneaky behavior leading to self-damage; stop now to avoid staining your soul permanently **with an indelible mark (अपने सोल पे ऐसा धब्बा लगा लोगे जो हटेगा नहीं)**, as thrills won't outweigh the consequences. |
| **Health** | Secretly harming own health through deceitful actions; like hiding forbidden foods in illness, only cheating oneself – watch thoughts to prevent self-inflicted damage. |
| **Profession** | Corruption or theft in business partnerships; client themselves engaging in deliberate cheating, like stealing ideas or funds without need, leading to bad karma – if asked about partner, clarify it's the client's actions unless specified **as the question determines the subject (आपने यह नहीं पूछा मेरा पार्टनर क्या कर रहा है या मेरे पार्टनर की एनर्जी क्या है? यह खुद क्लाइंट है।)**. |
| **Relationship** | Involvement in extramarital affairs despite a good marriage **where married life is also good (इसकी मैरिड लाइफ भी उतनी अच्छी है और इसका एक्स्ट्रा मैरिटल अफेयर भी है)**; deceptive behavior causing paranoia and self-corruption, potentially driven by jealousy **as this can indicate a jealous personality (जेलसी रखने वाला पर्सन है)** or confusion about morals **leading to deteriorating relationships and lack of mental peace (रिलेशनशिप खराब है)**. |
| **Guidance** | Step back and watch your thoughts carefully to avoid self-deception **using the "wait and watch" approach (वेट एंड वॉच)** **specifically watching your own thoughts in the number 7 context (सेवन नंबर में क्या वॉच करना है? अपनी थॉट्स को वॉच करो।)**; additionally, recognize you're only harming your own karma and soul – question what you'll gain **(क्या हासिल होगा तुम्हें इससे?)**, avoid justifying corruption, and choose honesty to prevent ultimate regret, though client may not listen as no hope is depicted **in the card itself, suggesting continuation of negative patterns across past, present, and future (पास्ट में आप ऐसा कर रहे थे। प्रेजेंट में करोगे। कर रहे हो। फ्यूचर में करोगे।)**. |