د ج ح خ ه ع غ ف ق ث ص ض

ط ك م ن ت ا ل ب ي س ش

ظ ز و ة ى لا ر ؤ ء ئ

ٌ ُ ً َ

ْ ~ } { ٍِ

Shift +y = إ

Shift +h = أ

Shift +X = ْ

Shift + q = َ

Shift +w = ً

Shift + e = ُ

Shift +r= ٌ

Shift +a = ِ

Shift +s = ٍ

Shift +~ = ّ

I go to the market yesterday

كِتَبَ اللهِ

The book of allah

وَقَتَلَ داوُوْدُ جالُوْتَ

Nasb raf’I verb (fa’il)

Nasb takes – a/an (is details about the verb )

Raf’I takes = u/un (the doer of the verb)

Jar takes = i/in (the word after of )

Daud killed jalut

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ

مُسْلِمٌ مُسْلِمًا مُسْلِمٍ

J N R

مُسْلِمَانِ مُسْلِمَيْنِ مُسْلِمَيْنِ

2J 2N 2R

مُسلِمُوْنَ مُسلِمِيْنَ مُسلِمِيْنَ

3J 3N 3R

العلمِيْنَ – its plural 3N or 3J

Un,an, in (R,N,J)

Aani,ayni,ayni

2r 2n 2j

Oona,Eena,Eena

3r 3n 3j

المَشْرِقَيْنِ - 2n or 2j

UN – 1R AN- 1N IN – 1J

AANI – 2R AYNI – 2NJ

OONA – 3 R EENA – 3NJ

Ism : person,place, thing , idea,adjective, advervb and more

4 properties of ism :

1. status

2. Number

3. Gender

4. Type

Status (4 lessons):

1.Forms of status R,N,J

2. how to tell status (pg 6 Memorize)

a. by ending sounds (u –R, a- N, i-J) or(un-r,an-n,in-j)

b. ending combinations : (look for combination first)

i. 2 combinations : aani 2R, Ayni 2RNJ

` ii. 3combinations : oona 3R, EEna 3NJ (people)

iii. 3or more feminine combinations : Aatun 3RF ,aatin 3NJF

c. pronouns are crazy. They don’t care about Ending sound or Ending combination.

3. Light vs. heavy Status.

1. all of page 6 is heavy.

2. it can be light

3. To make light , Either :

a. remove tanween

b. remove extra n.

4. making a word light means rmoving the extra ‘N’ not any other ‘N”

5. There are 4 reasons to make light. Without them the word normally be heavy.

6. if there is ال (al) on a word , then we don’t care to ask the question of light vs. Heavy.

مُعِلِّميْنَ – heavy version 3nj

مُعِلِّميْ- light version3nj

طالِباتٍ- heavy version 3njf

طالِباتِ- light version3njf

عَيْنا is light or heavy :

عَيْنٌ عَيْنًا عَيْنٍ

1j 1n 1r heavy

عَيْنانِ عَيْنَيْنِ عَيْنَيْنِ

2n 2j 2r heavy

Light :

عَيْنُ عَيْنَ عَيْنِ

عَيْنا عَيْنَيْ عَيْنَيْ

So the word is light 2r

كَلِمَاتِ- light 3njf combination (**مُسْلِمَاتٍ** )

سَفِيْنَةِ –light 1jF sound (مُسْلِمَةٍ)

4. Flexibility of status

Feminine

|  |  |  |
| --- | --- | --- |
| جمع plural | مُثَن pair | مُفْرَد singular |
| **مُسْلِمَاتٌ 3 R** | **مُسْلِمَتَانِ 2 R** | **مُسْلِمَةٌ 1R** |
| **مُسْلِمَاتٍ 3N** | **مُسْلِمَتَيْنِ 2N** | **مُسْلِمَةً 1 N** |
| **مُسْلِمَاتٍ 3J** | **مُسْلِمَتَيْنِ 2J** | **مُسْلِمَةٍ 1 J** |

**Exercise :**

|  |  |  |
| --- | --- | --- |
| صَالِحَاتٍ 3NJF | **الْلأُنْثََيْنِ 2NJ** |  |
| نِحْلَةً 1 N F | مُتَّكِءِيْنَ 3NJ |  |
| بَشَرٌ 1R |  |  |
| الْحِزْبَيْنِ |  |  |
| الوَالِدَانِ 2 R |  |  |
| بِسُلْطانٍ 1 J |  |  |

**بِسُلْطانٍ مُسْلِمانِ are not same**

**هَارُوْنَ it’s a complete word.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| قَاءِمَةً  1N f | الجَنَّتَيْنِ | **خَالِدِيْنَ**  **Eena 3n,3j** | **الرُّبُعُ** | **الجَنَّتَيْنِ** |
| **المُجْرِمُوْنَ** | **السَّمَاءَ** | **مُنْذِرِيْنَ (eena) 3nj** | **سَمَاوَاتٍ**  **(aatin) 3njF** | **لِغُلاَمَيْنِ**  **2nj** |
| **الْمُضِلِّيْنَ** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Light version :**

|  |  |  |
| --- | --- | --- |
| جمع plural | مُثَن pair | مُفْرَد singular |
| **مُسْلِمَاتُ 3 R** | **مُسْلِمَتَا 2 R** | **مُسْلِمَةُ 1R** |
| **مُسْلِمَاتِ 3N** | **مُسْلِمَتَيْ 2N** | **مُسْلِمَةَ 1 N** |
| **مُسْلِمَاتِ 3J** | **مُسْلِمَتَيْ 2J** | **مُسْلِمَةِ 1 J** |

1 J 1N 1 R

**رَسُولٌ رَسُوْلاً رَسُوْلٍ heavy**

**رَسُولُ رَسُوْلَ رَسُوْلِ light**

**2J 2N 2R**

**رَسُوْلانِ رَسُوْلَيْنِ رَسُلَيْنِ heavy**

**رَسُوْلا رَسُوْلَيْ رَسُلَيْ light**

**رَسُوْلا = 2R light**

**بَنُوْنَ**

**البَنُوْنَ- if al is in the first then doesn’t matter .**

**نِسَاءٌ- نِسَاءُ 1R**

**اَسَاطِيْرٌ- (heavy) (light) اَسَاطِيْرُ 1R**

**جَهَنَّمَ - (light) (heavy) جَهَنَّمًا 1 N**

**كَوَاعِبَ (light) (heavy) كَوَاعِبًا 1N**

**لَغْوًا (heavy) (light) لَغْوَ 1N**

**النَّاشِطَاتِ it doesn’t matter**

**حَدِيْثُ (light) (heavy) حَدِيْثٌ 1R**

**ظَالِمِيْ (light) (heavy) ظَالِمِيْنَ 3NJ**

**ثُلُثٌ ثُلُثًا ثُلُثٍ**

**ثُلُثانِ ثُلُثَيْنِ ثُلُثَيْنِ**

**ثُلُثا light (2R)**

**مُسْلِماتٌ مُسْلِماتُ**

**ثُلُثاتٌ ثُلُثاتُ**

4. Flexibility of status

**صالِحٌ صالِحًا صالِحٍ**

**يُوْسُفُ يُوْسُفَ يُوْسُفَ** non arab word can not follow the regular structure . it use light version and the jar version also use ‘a’.

**Arab word :**

**J N R**

**مُحَمَّدٌ مُحَمَّدًا مُحَمَّدٍ**

**صالِحٌ صالِحًا صالِحٍ**

**شُعَيْبٌ شُعَيْبًا شُعَيْبٍ**

**هُوْدٌ هُوْدًا هُوْدٍ**

**مَسْجِدٌ مَسْجِدًا مَسجِدٍ**

**سماءٌ سماءًا سماءٍ**

**Non Arabic word :**

**يَعْقُبُ يَعْقُبَ يَعْقُبَ**

**فِرْعَوْنُ فِرْعَوْنَ فِرْعَوْنَ**

**دالَسُ دالَسَ دالَسَ**

**أَفْغَانِسْتانُ أَفْغَانِسْتانَ أَفْغَانِسْتانَ**

**مَدِيْنَةٌ مَدِيْنَةً مَدِيْنَةٍ round ta doesn’t take any extra alif .**

**يَثْرِبُ يَثْرِبَ يَثْرِبَ this word Arabic but still it is partly flexible .**

**مُوْسي عِيْسي يَحْى الحُسْني زَكَرِيّا**non flexible word this word are same form rafi, nasb and jar . no changes.

Flexibility :

1. fully flexible (Muhammad) . all on pg 6 un/an/in

2. partly flexible (yusuf): non arabs,name of place . it use light . u/a/a

3. non flexible (musa)no change

**Dream intensive 4**

Number :

Singular , pair, plural

Plural :

1. masc. plural (oona, eena, oo,ee) pg6

2.feminine . plural (aatun,aatin, aatu,aati)pg6

3.Broken plurals: When the singular word is broken in the plural version . مَساجِد مسْجِدٌ

a. human Broken plurals can be treated ‘she’.

b. non human broken plurals must be treated as ‘she’

4. plural because arab said so{ قَوْمٌ nation

People ناسٌ

Generation قَرْنٌ

}

Gender : masculine vs. feminine

Feminine: real vs. fake

Fake feminine:

1. many words that end with :  **آء يآ ة**

2. Broken plurals can be a fake feminine.

3. feminine on page12 because the arab said so.

4. body parts in pairs . if twos is feminine . ‘leg, lip,eye’

**Number finding:**

**i. singular**

**ii. pair**

**iii. masculine plural : oona,eena**

**iiii. feminine plural : aatun , aatin**

**iiiii.plural becuz arabs said : qawm,naas,qarn**

**iiiiii.broken plural (human can - ,non human -must)(pretend it as singular/feminine = she) even the meaning is plural .**

**if it is sound then it can be singular or broken plural .**

**البِحارُ – seas. So broken she**

**النساءَ – women 1f/3f n**

**رُسُلٌ- messengers ‘broken plural’ 1f Raf’i or 3mRaf’i**

**القُبُوْرِ - the graves . jar,1f**

**البَيِّنَةُ – clear proof . rafi,1 f**

**Type :**

**Common vs. proper**

**It is proper if :**

**1. someone’s name**

**2. if it has ال in the beginning**

**Otherwise common.**

Dream intensive 5

**Common**

• Default

**7 Kinds of Proper**

1) Words with ال

2) Proper names ‘any names’

3) The one being called يا ولدُ

4) Pronouns (page 18)

5) Ism Ishaarah (pointer words) eg: ه ت ذهلكَ (page 30)

6) Ism Mowsool eg: ا . B يِْ مَا مَنْ

7) The word before “of” if the word after “of” is proper

After of mudaf elai

Before of mudaf

The house of Allah (mudaf)

The religion of Islam

My car – Car of Mine

Allah’s book – book of Allah

The prophets prayer.

Our study.

Owner of the day of judgement.

Mudaf – light /No ال

Mudaf ilai has to be jar.

Mudaf +mudaf ilai

**رَسُوْلُ اللهِ**

**ربُّ العَرْشِ**

**اِسْمِ اللهِ**

**رَبِّ العالَميْنَ**

**الرحيْمِ , الرحمنِ these are not mudaf becz. Al**

**There are two reasons to be a word jar. Pg:27,6**

**1. after mudaf.**

**2. after any harf.**

**حرف harf of jar :**

**ب ت ك ل و**

**مِنْ فِيْ عَنْ**

**علي حتي الي**

**Example of jar using harf :**

**وَاللهِ باللهِ**

**بِسمِ الحَمدُ لِلهِ بِحِجارةٍ كَعَصْفٍ**

**وَالْعَصْرِ**

**Because of waa the word is in jar format because of ال it doesn’t take tanween.**

**في خُسْرٍ**

**Because of fi the word is in jar.**

**And since there is no ال it takes tanween.**

**بِالحَقِّ بالصَّبْرِ**

**Page28:**

**The word that makes a word after it nasb : hraf of nasab**

**اِنَّ اَنَّ كَاَنَّ بِاَنَّ**

**لَيْتَ لَكِنَّ لَعَلَّ**

**وَالعَصْرِ إِنَّ الاِنسانَ لفيْ خُسْرٍ**

**Jar ل nasb jar**

**إِنَّ المُتَّقِيْنَ : the word muttakina is nasb or jar . but because of the word إِنَّ muttakina is nasb.**

**بالمُوْمِنِيْنَ - so here mumina is jar because of the word**

**بِيُوْسُفَ – because of بِ the word yusuf is jar**

**لَكِنَّ يُوْسُفَ - because of lakinna the word yusuf is nasab.**

**Dream intensive day 5 : last 20 minute.**

**Muhammad gave Khalid a book**

**مُحَمَّدٌ اعطي خالدا كتابًا**

**Dream intensive 6 :**

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**مُسلِمَيْن 2n/2j**

**في المُسْلِمَيْنِ 2j**

**اِنَّ المُسْلِمَيْنَ 2n**

**بَيْتُ مُسْلِمَيْنِ mudaf + mudaf ilai(jar)**

**بِمُسْلِمَيْنِ HARF OF JAR THE WORD IS JAR. Its victim is majroor.**

**مِنَ اللهِ**

**Majroor jar**

**بِاإِبْرهيْمَ**

**Majroor jar**

**مِلَّةَ إبْراهيْمَ**

**Mudaf ilai (Jar) mudaf**

**آلِ مُحَمَّدٍ عليٰ**

**Mudaf ilai (jar) Majroor also mudaf jar**

**Mudaf , mudaf ilai has to be ism.**

**إِبْراهيْمَ عليٰ**

**majroor jar**

**إِبْراهيْمَ آلِ عليٰ**

**Mudaf +mudaf ilai jar +majroor**

**رَبِّ العالَميْنَ**

**4 properties of ism: status, number, gender, type**

**5 fragments (more than a word, less than a sentence)**

**1. idaf (mudaf&mudaf ilai) (no distance between)**

**2. jar&majroor (pg27) (no distance between)**

**3. inna&its ism.**

**إِنَّ لِلْمُتَّقِيْنَ مَفازًا**

**Nasb majroor jar harf of nasb**

**Surah 6 :**

**6|23|ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبِّنَا مَا كُنَّا مُشْرِكِينَ**

**6|24|انْظُرْ كَيْفَ كَذَبُوا عَلَى أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ**

**6|25|وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا حَتَّى إِذَا جَاءُوكَ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ**

**6|26|وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْأَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ**

**6|27|وَلَوْ تَرَى إِذْ وُقِفُوا عَلَى النَّارِ فَقَالُوا يَا لَيْتَنَا نُرَدُّ وَلَا نُكَذِّبَ بِآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ**

**بَلْ بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ**

**6|29|وَقَالُوا إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ**

**6|30|وَلَوْ تَرَى إِذْ وُقِفُوا عَلَى رَبِّهِمْ قَالَ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَى وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ**

**6|31|قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّى إِذَا جَاءَتْهُمُ السَّاعَةُ بَغْتَةً قَالُوا يَا حَسْرَتَنَا عَلَى مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَى ظُهُورِهِمْ أَلَا سَاءَ مَا يَزِرُونَ**

**6|32|وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ وَلَلدَّارُ الْآخِرَةُ خَيْرٌ لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ**

**6|33|**

**قَدْ نَعْلَمُ إِنَّهُ لَيَحْزُنُكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِنَّ**

**الظَّالِمِينَ بِآيَاتِ اللَّهِ يَجْحَدُونَ**

**مِنَ الْجِنَّةِ وَالنَّاسِ**

**Page 18 pronoun :**

**هُو هُمَا هُمْ**

**هُ**

**هِيَ هُما هُنَّ**

**هَا**

**أنْتَ أنْتُمَا أَنْتُم**

**كَ كُمَ كُمْ attached form**

**أَنْتِ أَنْتُمَا أَنْتُنَّ**

**كِ كُمَا كُنَّ**

**أَنَا نَحنُ**

**يْ نِي نَا**

**Surah abasa:**

**80|1|بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ**

**عَبَسَ وَتَوَلَّى**

**80|2|أَنْ جَاءَهُ الْأَعْمَى**

**80|3|وَمَا يُدْرِيكَ لَعَلَّهُ يَزَّكَّى**

**80|4|أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرَى**

**80|5|أَمَّا مَنِ اسْتَغْنَى**

**80|6|فَأَنْتَ لَهُ تَصَدَّى**

**80|7|وَمَا عَلَيْكَ أَلَّا يَزَّكَّى**

**80|8|وَأَمَّا مَنْ جَاءَكَ يَسْعَى**

**80|9|وَهُوَ يَخْشَى**

**80|10|فَأَنْتَ عَنْهُ تَلَهَّى**

**80|11|كَلَّا إِنَّهَا تَذْكِرَةٌ**

**80|12|فَمَنْ شَاءَ ذَكَرَهُ**

**80|13|فِي صُحُفٍ مُكَرَّمَةٍ**

**80|14|مَرْفُوعَةٍ مُطَهَّرَةٍ**

**80|15|بِأَيْدِي سَفَرَةٍ**

**80|16|كِرَامٍ بَرَرَةٍ**

**80|17|قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ**

**80|18|مِنْ أَيِّ شَيْءٍ خَلَقَهُ**

**80|19|مِنْ نُطْفَةٍ خَلَقَهُ فَقَدَّرَهُ**

**80|20|ثُمَّ السَّبِيلَ يَسَّرَهُ**

**80|21|ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ**

**80|22|ثُمَّ إِذَا شَاءَ أَنْشَرَهُ**

**80|23|كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ**

**80|24|فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ**

**80|25|أَنَّا صَبَبْنَا الْمَاءَ صَبًّا**

**80|26|ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا**

**80|27|فَأَنْبَتْنَا فِيهَا حَبًّا**

**80|28|وَعِنَبًا وَقَضْبًا**

**80|29|وَزَيْتُونًا وَنَخْلًا**

**80|30|وَحَدَائِقَ غُلْبًا**

**80|31|وَفَاكِهَةً وَأَبًّا**

**80|32|مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ**

**80|33|فَإِذَا جَاءَتِ الصَّاخَّةُ**

**80|34|يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ**

**80|35|وَأُمِّهِ وَأَبِيهِ**

**80|36|وَصَاحِبَتِهِ وَبَنِيهِ**

**80|37|لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ**

**80|38|وُجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ**

**80|39|ضَاحِكَةٌ مُسْتَبْشِرَةٌ**

**80|40|وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ**

**80|41|تَرْهَقُهَا قَتَرَةٌ**

**80|42|أُولَئِكَ هُمُ الْكَفَرَةُ الْفَجَرَةُ**

**Surah kawsar:**

**108|1|بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ**

**ِنَّناإ**

**إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ**

**108|2|فَصَلِّ لِرَبِّكَ وَانْحَرْ**

**108|3|إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ**

**إِنَّ اَنْتَ**

**إنَّ كَ**

**هُ هُما هُمْ ها هُما هُنَّ**

**هِ هِما هِمْ ها هِما هِنَّ happy version**

**مَسْجِدُكَ مَسْجِدَكَ مَسْجِدِكَ**

**Your masjid offered a new program. I visited your masjid . The color of your masjid is white .**

**Dream intensive 7 :**

**3 kinds of words: ism,fi’l , harf**

**Ism: status, number,gender,type**

**Status : forms , how to tell, light vs heavy, flexibility. Qawm,nass,qarn**

**Number : 1,2,M3,F3,HBP,NHBP**

**BP observations:**

**1. ending sounds.**

**2.cannot recognize without meaning**

**3. human can be > she Non human must be> she.**

**Gender : fake feminine : a. many words that end with : ة آ ء ي**

* **Arab said so on pg12**
* **Body parts in 2’s**
* **Broken plurals**

**Type :**

* **Proper : Names, al , pronouns,pointer, mowsoool, bing called, mudaf is proper when mudaf ilai is proper.**

**Non Arabic name with three letters can be fully flexible.**

**نُوْحً نُوْحٍ نًوْحٌ**

**It can not fully flexible becz آ=اا آدَمُ آدَمَ آدَمَ**

**5fragments:**

**1. mudaf & mudaf ilai**

**a. rules for mudaf : no al / light**

**b. mudaf is the ism before of**

**c. rule for mudaf ilai is : jar**

**d.mudaf ilai is ism after ‘of’.**

**e. nothing gets in between.**

**f. when the mudaf ilai is proper then the mudaf is proper .**

**2. harf of jar : ب ت ك ل و من في عن علي حتي الي jar majroor .**

**3. Harf of nasb: ismu anna**

**بِاَنَّ الله**

**Ismu anna.**

**Pronouns :pg18**

**1. independent pronouns always rafi**

**2. attached always n/j**

**a.when attached to harf of jar: jar**

**b. when attached to ism : jar(mudaf ilai)**

**c. when attached to harf of nasb : nasb**

**pronoun are crazy . They are not judge by the ending sound.**

**هَلُمَّ common!**

**رَبُّهُ رَبِّهِ**

**jar Jar jar raf’i**

**though the rabuhu is rafi and the rabbi is jar the attached pronoun hu,he is jar . because of mudaf mudaf ilai.**

**Any attached pronoun with ism is jar.**

**Attached pronoun cannot judge by their sound.**

**علي**

**السَّلامُ عَلَيْكُمْ**

**Majroor jar  
عَلَيْهُ**

**In Arabic adjective take place after . if any adjective want to qualify a ism than it has to be same properties with the ism. (all four properties)**

**مُسْلِمٌ صلحٌ**

**A good muslim**

**مُسْلِمانِ صلحانِ**

**Two good muslim**

**كِتابٌ مِنْ عِنْدِ اللهِ مُصَدِّقٌ**

**كِتابٌ : r1mc**

**مِنْ : r1mc**

**سُرُرٌ – Beds**

**Since its non human broken plural its 1feminine.**

**R1fc(BP)**

**مَرْفُوْعَةٌ raised .**

**r1fc (hijab makes feminine)**

**if the properties are same then its adjective.**

**سُرُرٌ مَرْفُوْعَةٌ**

**Raised beds**

**أَكْوابٌ مَوْضُوْعَةٌ**

**Cups : r1fc (broken plural)**

**Nouns & adjective:   
1. Nouns first, adjective second**

**2. all four properties match**

**Then the first word is noun and the others is adjective.**

**3. can have distance**

**4.multiple adjective possible.**

**بِسْمِ اللهِ الرَّحْمٰنِ الرَّحيْمِ**

**Bi – harf of jar**

**Ismi- majroor**

**Ismi-mudaf**

**Allahi-mudaf ilai**

**Allahi-j1mp(name)**

**Arrahmaani-j1mp(adj1)**

**Arraheemi-j1mp (adj2)**

**Nobodies name can be mudaf.**

**It’s better than everything else people collects.**

**الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ مَالِكِ يَوْمِ الدِّينِ**

**لِ + اللهِ=لله**

**video: 2:11**

**Lillahi-jar+majroor**

**Allahi-j1mp**

**Rabbi-light/no al (mudaf)**

**Aalamina- jar (mudaf elai)**

**Rabbi-j1mp**

**Rabbil aalamina : j1mp (properties is mudaf)**

**Arrahmani-j1mp**

**Arrahimi-j1mp**

**Maliki-mudaf**

**Yawmi-mudaf elai**

**Yawmi-mudaf**

**Al-ddini- mudaf elai.**

**Maliki- j1mp**

**Maliki yawmi aldeeni: j1mp (idaf takes the properties of mudaf)**

**ذَكْرُ رَحْمَةِ رَبِّكَ**

**R1mp**

**الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ مَالِكِ يَوْمِ الدِّينِ**

**Lillahi = jar+majroor**

**Rabbi-mudaf**

**Rabbi=j1mp**

**Alamina=jar/mudaf elai**

**Rabbil alamina=j1mp**

**Arrahmani-j1mp**

**Arrahimee-j1mp**

**Maliki-mudaf**

**Yawmi-mudaf ilai**

**Maliki-j1mp**

**Yawmi-mudaf**

**Addini=mudaf ilai**

**Yawmi-j1mp**

**Maliki yawmi aldeen (j1mp)**

**Dream intensive 8 :**

**هَذَا هَذِهِ هَوُلآءِ here**

**ذلكَ تلكَ أُوْلءكَ there**

**هَذَا مَسْجِدٌ**

**This is a masjid**

**هَذا المَسْجَدُ**

**This masjid. (if there is al it doesn’t take ‘is’)**

**Translation doesn’t mean translate word by word. Instead translate the idea.**

**Defiant- don’t do it, then they do it.**

*Determine if the following are sentences or fragments*

**بِهٰذَاالحَدِيْثِ**

**In this speech**

**هٰذِهِ سَبِيْليِ**

**This is my path.**

**Feminine becz arab said so:**

On a cold day, the sky ( سماء) is gloomy and the sun (شمس) is nowhere to be seen, the cold wind (ريح )blows and takes the path (سبيل, طريق) to a house (دار) on the land (أرض) which has a well (بئر) next to it, and in the well there is a bucket (دلو) . In the house there is a person (النفس) who is an old woman, she is sitting next to the fire (نار), while leaning on her staff( عصا) she drinks from her cup (كاس) which has wine (خمر) in it. Her husband warns her that Allah will declare war (حرب) on her if she continues **drinking** and hellfire (الجحيم, سعير) is the abode of those who disobey.

**Broken plurals treated as she.**

**Actually all non human plural treated as she.**

**ة يٰ آ ء**

**حُسْنيٰ كُبْريٰ صُغْريٰ دُنْيٰ**

**دُنْيا**

**ذلكَ مَتَاعُ الحَيَاةِ الدُنْيا**

**Rnj/1/f/p j1fp**

**Matau = mudaf r1mp**

**Alhayati= mudaf elai**

**Mataul haiate=r1mp**

**Alhayati=j1fp**

**Aldunia=j1fp**

**That is enjoyement of lowest life .**

**6.**

**تِلْكَ الدَّارُ الآخِرَةُ**

**Tilka – that**

**Al-daru-r1fp (mawsoof)**

**Al-akhiratu-r1fp (sifat)**

**That final house .**

**شُفعاءُ – intercessors**

**When a attached pronoun and ism get together it is mudaf mudaf ilai.**

**هٰوُلاءِ شُفَعاوُنَا**

**Sufauna – mudaf +mudaf ilai**

**Intercessors of our**

**These are our intercessors.**

**Intercessor**

**5 fragments :**

**1. mudaf & mudaf ialaih , attached pronoun .**

**2. harf of jar**

**3. harf of nasb**

**4. mowsoof(noun) & sifa(adj)**

**5. pointer + al**

**Sentences (find the invisible is)**

**When nothing is connected then ‘is ‘ is there**

**اللهُ أَكْبَرُ**

**The word Allah can not be mudaf.**

الحَقُّ مَنْ رَّبِّكُمْ

Here there is no connection with the alhaqqu and the next part so there is a ‘is’.

Min – harf of jar

Rabbi-majroor

Rabbi-mudaf

Kum –mudaf elai.

The truth is from your master.

**هُوَ رَبُّ السماواتِ**

**Huwa= he**

**Rabbu= mudaf**

**Assamawati-mudaf ilai**

**He is the master of sky**

**هُوَ الأَبْتَرُ**

**Dram intensive 9**

**The most cut off .**

**Page18:**

**1.memorize**

**2. meanings**

**3.attached recognizing(backward &forward)**

**4.grammar**

**The teacher knows that student makes mistake**

**Bumpy – rough,unequal .**

**أَسلَمَ**

**هُوَ أَسلَمَ هُما أَسلَما هُمْ أَسلَمُوْا**

**هِي أَسلَمَتْ هُما أَسْلمَتا هُنَّ أَسلَمْنَ**

**نَصَرَ**

**هُوَ نَصَرَ هُما نَصَرا هُمْ نَصَرُوْا**

**هِي نَصَرَتْ هُما نَصَرَتا هُنَّ نَصَرْنَ**

**أَنْتَ أَنْتُما أَنْتُمْ**

**أَنْتِ أَنْتُما أَنْتُنَّ**

**أَنتَ نَصَرْتَ أَنتُما نَصَرْتُما أَنْتُم نَصَرْتُم**

**أَنْتِ نَصَرْتِ أَنْتُما نَصَرْتُما أَنْتُنَّ نَصَرْتُنَّ**

**عَلَّمَ**

**هُوَ عَلَّمَ هُما عَلَّما هُمْ عَلَّمُوْا**

**هِي عَلَّمَتْ هُما عَلَّمَتَا هُنَّ عَلَّمْنَ**

**أَنْتَ عَلَّمْتَ أَنْتُما عَلَّمْتُما أَنْتُمْ عَلَّمْتُمْ**

**أَنْتِ عَلَّمْتِ أَنْتُما عَلَّمْتُمَا أَنْتُنَّ عَلَّمْتُنَّ**

**أَنَا نَصَرْتُ نَحنُ نَصَرْنا**

**نَصَرَ اِسْتَمَعَ ضَرَبَ عَلَّمَ اِسْتَغْفَرَ قاتَلَ سَمِعَ قَرُبَ**

**هُوَ سَمِعَ هُما سَمِعا هُمْ سَمِعُوْا**

**هِي سَمِعَتْ هُما سَمِعَتا هُنَّ سَمِعْنَ**

**أَنْتَ سَمِعْتَ أَنْتُما سَمِعْتُما أَنْتُمْ سَمِعْتُمْ**

**أَنْتِ سَمِعْتِ أَنْتُما سَمِعْتُما أَنْتُنَّ سَمِعْتُنَّ**

**أَنَا سَمِعْتُ نَحنُ سَمِعْنا**

**ضَرَبَ**

**هُوَ ضَرَبَ هُما ضَرَبَا هُمْ ضَرَبُوْ**

**هِي ضَرَبَتْ هُما ضَرَبَتَا هُنَّ ضَرَبْنَ**

**أَنْتَ ضَرَبْتَ أَنْتُما ضَرَبْتُما أَنْتُمْ ضَرَبْتُم**

**أَنْتِ ضَرَبْتِ أَنْتُما ضَرَبْتُما أَنْتُنَّ ضَرَبْتُنَّ**

**أنا ضَرَبْتُ نَحنُ ضَرَبْنا**

**اِسْتَمَعَ**

**هُوَ اِسْتَمَعَ هُما اِسْتَمَعا هُمْ اِسْتَمَعُوا**

**هِي اِسْتَمَعَتْ هُما اِسْتَمَعَتَا هُنَّ اِسْتَمَعْنَ**

**أَنْتَ اِسْتَمَعْتَ أَنْتُما اِسْتَمَعْتُما أَنْتُم اِسْتَمَعْتُم**

**أَنْتِ اِسْتَمَعْتِ أَنْتُما اِسْتَمَعْتُما أَنْتُنَّ اِسْتَمَعْتُنَّ**

**اَنا اِسْتَمَعْتُ نَحنُ اِسْتَمَعْنا**

**قاتَلَ**

**هُوَ قاتَلَ هُما قاتَلَا هُمْ قَاتَلُوْا**

**هِي قَاتَلَتْ هُما قاتَلَتَا هُنَّ قاتَلْنَ**

**أَنْتَ قَاتَلْتَ أَنْتُما قَاتَلْتُما أَنْتُمْ قاتَلْتُمْ**

**أَنْتِ قاتَلْتِ أَنْتُما قاتَلْتُما أَنْتُنّ قاتَلْتُنَّ**

**أَنا قَتَلْتُ نَحنُ قاتَلْنا**

**نَافَقُوْا - they hypocrited .**

**نَصَرْتَ نَصَرْتِ نَصَرْتُ نَصَرَتْ**

**She I you she you he**

**Pg:6,18,27,28,33**

**Present tense :**

**a/u=I**

**na/nu= we**

**ya/yu=he**

**y-> aani=both of them**

**y+oona=they**

**y+ na= them ladies**

**Ta/Tu=you**

**T+aani=both of you**

**T+oona=all of you**

**T+na=you ladies.**

**………………..**

**u/a=i**

**na/nu=we**

**ya/yu=he**

**y+aani=both of them**

**y+oona=they**

**y+na=them ladies**

**……………**

**Ta/tu=you**

**T+aani=both of you**

**T+oona = all of you**

**T+na=you ladies**

**…………………**

**1. u/a=I**

**2. na/nu=we**

**3.ya/yu=he**

**4.y+aani=both of them**

**5.y+oona=they**

**6.y+na=them ladies**

**7.ta/tu=you**

**8.t+aani=both of you**

**9.t+oona=all of you**

**10.t+na=you ladies**

**11. ta/tu=she**

**12. t+eena=fem.you**

**Dream@bayyinah.com**

**خَيْرُ كُمْ مَنْ تَعَلَّمَ القُرْآنَ وَعَلَّمَهُ**

**Dream intensive -2**

**Volkswagen**

Adverb: how did something happen.

Lovely –adj

Lovingly-adv

He jumps. (fi’l)

I love jumps (ism)

**How to tell status :**

**1. ending sounds**

**Un r, an n , in j**

**2. ending combinations**

**3.prounouns are crazy .**

**a. independent ones are raf’.**

**b. attached pronoun can be nasb/jar.**

**عَيْنَا (2r)**

**مُسْلِمانِ مُسْلِمَا**

**Light**

**Beseech- মিনতি করা**

**Dream intensive 2 ,day2**

**Your job is to ask stupid question**

**كلمةٍ كلماتٍ**

**ذِراعَيْ**

**ذِراعَيْنِ**

**A MAN A PLAN A CANAL PANAMA**

**WOW**

**MALAYYALAM**

**NOON**

**MUM**

**DAD**

**POP**

**MADAM**

**ILLITERED**

**UNLETTERED.**

**رَبِّكَ فَكَبِّرْ**

**ر ب ب ك ف ك ب ب ر**

**Manhattan**

**Brooklyn**

**Bronx**

**Queens**

**City,village, park, dallas , newyork , Dhaka**

**If you have a plural (by meaning), and it doesn’t have a combination but instead has an ending sound, it has to be a broken plural .**

جبَلٌ mountains

عِبادٌ slaves

مُنافِقُوْنَ

آياتٌ

الإسْلامُ

في صُحُفٍ مُكَرَّمَةٍ

In honored scrolls

Non human broken plural :

Number 1 gender f

Human broken plural :  
number 1 gender f

Or

Number 3 gender whatever the meaning tells you

الملاءِكَةُ – angels (it’s a broken plural becz no ending combo and the meaning is plural )

\*it considered as human, jin

So it can be 1f

It is not feminine bcz of round ta

Barakalluahu li owa la kum fil quranil hakim.

Dream intensive 2 day 3

آياتٌ- miraculous signs

Plural feminine group

Aaatun / aatin if non human then it

Can be 3f/1f

آياتٌ آياتٍ آياتٍ

Letters = ayah

Sentence = ayah

Word = ayah

Part of sentence = ayah

Words ,sentence ,paragraph

Gender :

Ending sing (ta marbutta, alif maqsura,alif mamduda)

Broken plural .

Feminine bcz arab said so.

Pointer pg30

ياآدمُ يا عيْسي

نساءُكُم

نِساءُديْنٍ

Dream intensive 2 day 4

ذِراعَيْنِ ذِرَعَيْ

الآسْماءُ الحُسْني

الآسْماَءُ - names

Non human Broken plural (r1fp)

الحُسْني – the most beautiful (rnj/1fp)

So husna is adjective of alasma.

The most beautiful names

**ب لَ مِنْ في عَنْ علي اِلي**

**لَ**

**بِكُمْ**

هُو هُما هُم

هِي هُما هُنَّ

أَنْتَ أَ

Dream intensive 2 day 5

We us our

We ( r) study

He teaches us . (n)

Our(j) head hurts .

They, them their

He ,him his

She her her

I me

DREAM INTENSIVE 2 DAY 6

**مَغَانِمُ كَسِيْرَةٌ**

MANY GAINS

SIFA MAWSOOF

MAGANIMU – IS BROKEN plural so it is 1f

Kasiratun- r1fc

Maganimu-r1fc

\*a nh. broken plural will have a 1f adjective

رَبِّ العالنميْنَ

Rabbi – j1mp

سُرُرٌ مَرْفُوْعَةٌ

Elevated beds

Sifa mawsoof

Human bp has two answer.

رُسُلٌ مُكَرَّمَةٌ

رُسُلٌ مُكَرَّمُوْنَ

Honored messengers

آلْمَلءِكَةُ المُقَرَّبُوْنَ

Almalaekatu – angels (hbp) r3mp

Al mukarrabuna- r3mp

Harf of jar/pronoun can not be mudaf .

Ism has – status, number ,gender,type

5 fragments :

Mudaf(light and no al) &mudaf ilai

Jar &majroor

Mowsoof & sifah

Inna&its ism

نارٌ حامِيْةٌ

النّفْسُ المُت

Arabci ques: [Arabic@bayyinah.com](mailto:Arabic@bayyinah.com)

Tech: [contact@bayyinah.com](mailto:contact@bayyinah.com)

[jawaad@bayyinah.com](mailto:jawaad@bayyinah.com)

الحية الدنيا - the worldly serpent

Dream intensive 2 day 7

If the word after ismul isara starts with ‘al’ then the word is called musarun ilai.

And ismul isara and ‘al’ word has same properties.

**هَذا الكتَابَ**

**Musarun ilsi + ismul isara**

**R – doer of the fi’l,default**

**N- details of fi’l, harf of nasb**

**j- Mudaf ilai, harf of jar**

**if there is no reason to be a word nasb or jar then the default is raf’**

**الحَمْدُ للهِ**

**اِنَّ الحَمْدَ للهِ**

**وَ it used to make an oath.**

**Why do people take oaths?**

1. prove their point (when your listener is doubtful )

2. testimony

3.anger

4. playfully

Ancient arabs had an extra reason :

5.To get your attention: object of the oath

-> subject of the oath.

**وَالْعَصْرِ إِنَّ الاِنْسَانَ لفي خُسْرٍ**

**I swear by time , human beings are in loss.**

**Use object to make attention.**

**Quran adds another reason:**

**Object is the proof of subject .**

**وَ- I swear by – harf of jar.**

**وَ – and – harf of nothing**

**The master of the skies and the earth**

**The master of the skies and earth.**

**رَبُّ السماوَاتِ وَ الارْضِ**

**إِنَّ اللهَ والرَّسُوْلَ وَالمُؤْمِنِيْنَ**

**Special mudaf pg22**

**مِنْ قَبْلُ - if kablu don’t have mudaf ilai then it stand in its own form.**

**مِنْ قَبلِهِم- here kablu has mudaf ilai so for min it become harf of jar.**

**للهِ الأَمْرُ مِنْ قَبلُ وَمِنْ بَعْدِ**

**Allah own decision before and after.**

**جُمْلُةُ**

**.mudaf mudaf ilai**

**. hof jar**

**. hof nasb**

**. ismul isarah**

**. sifa and mawsoof**

**Ism sentences :**

**اللهُ أَكْبَرُ**

**Allah is**

**SURAH –Mariam**

**إِلَهُكُمْ إِلَهٌ وَاحِدٌ**

**Sifa+mawsoof idaf**

**Ilahun – r1mc**

**Wahid =r1mc**

**Your master is one master.**

**Dream Intensive 2 day 8**

**هُوَ نَصَرَ هُما نَصَرَا هُمْ نَصَرُوْا**

**هِيَ نَصَرَتْ هُما نَصَرَتَا هُنَّ نَصَرْنَ**

**أَنْتَ نَصَرْتَ أَنْتُما نَصَرْتُما أَنْتُمْ نَصَرْتُم**

**أَنْتِ نَصَرْتِ أَنْتُما نَصَرْتُما أنْتُنَّ نَصَرْتُنَّ**

**أَنَا نَصَرْتُ نَحْنُ نَصَرْنا**

**نصَرَ دَرَسَ سَمِعَ حَسِبَ حَسِبَ اقْتَرَبَ تَعاوَنَ تَعَلَّمَ تَعَلَّمَ اِنْقَلَبَ اِسْتَفْسَرَ غَلَّقَ قَاتَلَ**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | heard | To assume | Came close |  |  |  |
| هُوَ | **سَمِعَ** | **حَسِبَ** | **اقْتَرَبَ** |  |  |  |
| **هُمَا** | **سَمِعَا** | **حَسِبَا** | **اقْتَرَبَا** |  |  |  |
| **هُم** | **سَمِعُوْا** | **حَسِبُوْا** | **اقْتَرَبُوْا** |  |  |  |
| **هِي** | **سَمِعَتْ** | **حَسِبَتْ** | **اقْتَرَبَتْ** |  |  |  |
| **هُما** | **سَمِعَتَا** | **حَسِبَتا** | **اقْتَرَبَتَا** |  |  |  |
| **هُنَّ** | **سَمِعْنَ** | **حَسِبْنَ** | **اقْتَرَبْنَ** |  |  |  |
| **أَنْتَ** | **سَمِعْتَ** | **حَسِبْتَ** | **اقْتَرَبْتَ** |  |  |  |
| **أَنْتُما** | **سَمَعْتُما** | **حَسِبْتُما** | **اقْتَرَبْتُما** |  |  |  |
| **أَنْتُمْ** | **سَمِعْتُمْ** | **حَسِبْتُمْ** | **اقْتَرَبْتُمْ** |  |  |  |
| **أَنْتِ** | **سَمِعِتِ** | **حَسِبْتِ** | **اقْتَرَبْتِ** |  |  |  |
| **أَنْتُما** | **سَمِعْتُما** | **حَسِبْتُما** | **اقْتَرَبْتُما** |  |  |  |
| **أَنْتُنَّ** | **سَمِعْتُنَّ** | **حَسِبْتُنَّ** | **اقْتَرَبْتُنَّ** |  |  |  |
| **أَنا** | **سَمِعْتُ** | **حَسِبْتُ** | **اقْتَرَبْتُ** |  |  |  |
| **نَحْنُ** | **سَمِعْنَا** | **حَسِبْنا** | **اقْتَرَبْنا** |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**He helped you نَصَرَكَ**

**نَصَرَنَا**

**he helped us**

**نَصَرْنَا**

**We helped.**

**نَصَرْتُمْ (when it attach with pronoun( نَصَرْتُمُوْ**

**نَصَرْتُمُوْها نصَرْتُمُوْكَ**

**Outside doer:**

**1. always after the fi’l but not necessarily right after .**

**2. outside doer has to be raf’.**

**3.an outside doer fires the inside doers . but it can only fire hua/hia.(nasara,nasarat)(نَصَرَ, نَصَرَتْ)**

**نَصَرَ اللهُ allah helped**

**نَصَرَ المُسْلِمُوْنَ – The muslim helped**

**نَصَرَ المُسْلِميْنَ – he helped the muslim**

**قالَتْ الأعْرابُ - The beduins said.**

**نَصَرَكُمْ اللهُ بِبَدْرٍ –Allah helped you all at badar**

**ثَقُلَتْ مَوَازِيْنُهُ**

**Dream intensive 2 day 9**

**نَصَرَ he helped**

**نَصَرْ nothing**

**نَصَرْنا**

**إِذا جاءَ نَصْرُ اللهِ وَ الفَتْحُ**

**قالَ نِسْوَةٌ في المَدِيْنَةِ**

**نَصَرَ المُسْلِمُوْنَ the muslim helped (fired hua)**

**نَصَرُوْا المُسْلِمُوْنَ they helped the muslim**

**They help(verb) me**

**I want help( ism)**

**Help is needed.**

**Car is needed.**

**The act of \_\_\_\_**

**Understanding Arabic is hard**

**The act of understanding Arabic (ism) is hard.**

**Are you understanding me?**

**I like reading .**

**I’m reading.**

**Present tense /future ( sign at beginning)**

**أسْمَعُ يَسْمَعُ يَسْمَعانِ يَسْمَعُوْنَ ى**

1. a/u = I

2. na / nu = we

3.ya/yu=he 1m

4. ya/yu+aani= both of them 2m

5. ya/yu+oona = they 3m

6.ya/yu +na = Them ladies 3f

7. ta/tu = you (1m)

8.ta/ta+aani = both of you 2m

9. ta/tu + oona = all of you 3m

10. ta/tu + na = all of you ladies 3f

11. ta/tu = she

12.ta/tu +eena = you she

أَنْ لَنْ لِكَيْ إِذَنْ حَتَّي light group pg45

إِنْ لَمْ لَمَّ وَلْ فَلْ لِ lightest group pg 47

يَنْصُرُ يَنْصُرَ يَنْصُرْ

Dream Intensive 2 day 10

**Page : 6,18,27,28,30,33,39,45,47**

**Ism/past/present**

**In present tense : which end with ‘u’ sound then it has normal,light and lightest.**

**نَعْبُدُ نَعْبُدَ نَعْبُدْ**

**Lightest light normal**

**يَنْصُرُ يَنْصُرَ يَنْصُرْ**

……………………….

Pg45 : example

يَضْرِبُ

تَذْبَحُوْانَ

نُسَبِّحَ نَسَبِّحُ

يَكُوْنَ يَكُوْنُ

يَنْصُرُ

أَنْ يَنْصُرَ

That he helps

لِكي = so that

إِذًا إِذَنْ – when

حَتّي –harf of jaf, light harf of present tense.

**يَكُوْنُ (them …) يَكُوْنُوْنَ (he …)**

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**Tech question :** [**contact@bayyinah.com**](mailto:contact@bayyinah.com)

**Poster** [**jawaad@bayyinah.com**](mailto:jawaad@bayyinah.com)

**How is it going ??**

**I’M JUST LATE BY 5 DAYS??**

**ONLY SECOND PERSON IS COMMANDABLE AND IT HAS LIGHTEST**

**تَتَعَلَّمُ تُجَهِدُ تَنْصُرُ تَدْرُسُ**

**تُعَلِّمُ تَسْمَعُ**

**تَتَعَلَّمْ تُجَهِدْ تَنْصُرْ تَدْرُسْ**

**تُعَلِّمْ تَسْمَعْ**

**لا تَكْفُرْ**

**تُشْرِكُ لا تُشْرْكْ**

**FORBIDING : LA + LIGHTEST(SECOND)**

**لا تَقُوْلُوْا تَقُوْلُوْنَ**

**تَحْزَنُ لاتَحْزَنْ**

**TO MAKE COMAMAND:**

**MAKE LIGHTest**

**REMOVE BEGINNING TA IF IT MAKES SUKUN THEN ADD اِ OR اُ**

**IF SECOND BEGINNIG LETTER HAS U THEN U OR E.**

**THE BEGINNING TA GETS AWAY WHEN WE MAKE COMMAND.BUT IN FORBIDEN IT STILL ALIVE.**

**اُ اِ**

**تَدْرُسُ**

**تَدْرُسْ دْرُسْ اُدْرُسْ**

**تَحْزَنُ تَحْزَنْ حْزَنْ اِحْزَنْ**

**لا تَنْصُرُ - YOU DON’T HELP**

**لاَتَنْصُرْ - DON’T HELP**

**تَأْكُلِيْنَ - YOU (SHE) EAT**

**لاتَأْكُلِيْ- DON’T(SHE) EAT**

**تَكْتُبْنَ( LADIES) DON’T CHANGE IN LIGHT ,LGIHTEST FORM)**

**لاتَكْتُبْنَ – DON’T WRITE YOU AL LADIES**

**Example :pg51**

**اِذْهَبْ -> go (you)**

**تَذْهَبُ you go**

**لاتَذْهَبْ don’t go**

**لاَ تُطِعْ**

**تُطِعُ**

**تُتِعْ تِعْ**

**Intensive 3 website:**

[**https://dream.bayyinahtv.com**](https://dream.bayyinahtv.com)

**Exam :** [**https://dareamworldwide.net/study-resource**](https://dareamworldwide.net/study-resource)

**The dream in reality**

**The world will not change until the right seeds are planted .**

**What I’m trying to make a movement .**

**Dream Intensive 3 day 1**

**صرف**

**النحو (syntax) الصرف(morphology/changing)**

**Dr munni mehtab:** munnimehtab@gmail.com

**أَسْلَمَ يُسْلِمُ إِسْلَامًا فَهُوَ مُسْلِمٌ (he surrendered)**

**أَخْبَرَ يُخْبِرُ إِخْبَارًا فَهُوَ مُخْبِرٌ**

**أَنْزَلَ يُنْزِلُ إِنْزَالًا**

**أَشْرَكَ يُشْرِكُ**

**أَغْلَقَ**

**أَسْمَعَ يُسْمِعُ إِسْماعًا**

**أَشْرَفَ يُشْرِفُ إِِشْرَافًا**

**أَدْرَكَ يُدْرِكُ إِدْراكًا**

**أَفهَمَ يُفْهِمُ إِفْهامًا**

**أَلْهَمَ يُلْهِمُ إِلْهَامًا**

**أَدْخَلَ يُدْخِلُ إِدْخَالًا**

**أَخْرَجَ يُخْرِجُ إِخْراجًا**

**أَكْرَمَ يُكْرِمُ إِكْرَامًا**

**…………………………**

**أَسْلَمَ يُسْلِمُ أَخْبَرَ يُخْبِرُ**

**أَدْرَكَ يُدرِكُ أَشْرَفَ يُشْرِفُ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **أَسْلَمَ يُسْلِمُ إِسْلَامًا فَهُوَ مُسْلِمٌ** | | **أَخْبَرَ يُخْبِرُ إِخْبَرًا فَهُوَ مُخْبِرٌ** | |
|  | **past** | **present** | Past | Present |
| هُوَ | **أَسْلَمَ**  **He surrendered** | **يُسْلِمُ**  **he surrendrs** | **أَخْبَرَ**  **He informed** | **يُخْبِرُ**  **He informs** |
| هُما | **أَسْلَما** | **يُسْلِمانِ** | **أَخْبَرَا** | **يُخْبِرَانِ** |
| هُمْ | **أَسْلَمُوْا** | **يُسْلِمُوْنَ** | **أَخْبَرُوْا** | **يُخْبِرُوْنَ** |
| هِي | **أَسْلَمَتْ** | **تُسْلِمُ** | **أَخْبَرَتْ** | **تُخْبِرُ** |
| هُما | **أَسْلَمَتا** | **تُسْلِمَانِ** | **أَخْبَرَتَا** | **تُخْبِرانِ** |
| هُنَّ | **أَسْلَمْنَ** | **يُسْلِمْنَ** | **أَخْبَرْنَ** | **يُخْبِرْنَ** |
| أَنْتَ | **أَسْلَمْتَ** | **تُسْلِمُ** | **أَخْبَرْتَ** | **تُخْبِرُ** |
| أَنْتُما | **أَسْلَمْتُما** | **تُسْلِمَانِ** | **أَخْبَرْتُما** | **تُخْبِرانِ** |
| أَنْتُم | **أَسْلَمْتُمْ** | **تُسْلِمُوْنَ** | **أَخْبَرْتُمْ** | **تُخْبِرُوْنَ** |
| أَنْتِ | **أَسْلَمْتِ** | **تُسْلِمِيْنَ** | **أَخْبَرْتِ** | **تُخْبِريْنَ** |
| أَنْتُما | **أَسْلَمْتُما** | **تُسْلِمَانِ** | **أَخْبَرْتُما** | **تُخْبِرانِ** |
| أَنْتُنَّ | **أَسْلَمْتُنَّ** | **تُسْلِمْنَ** | **أَخْبَرْتُنَّ** | **تُخْبِرْنَ** |
| أَنَا | **أَسْلَمْتُ** | **أُسْلِمُ** | **أَخْبَرْتُ** | **أُخْبِرُ** |
| نَحْنُ | أَسْلَمْنا | نُسْلِمُ | أَخْبَرْنَ | نُخْبِرُ |
| masdar | إِسْلَامًا Two islams | | إِخْبَارًا Two news | |

**Dream Intensive 3 day 2**

**The biggest enemy of learning is laziness and fear .**

**أَسْلَمَ أَنْزَلَ أَدْرَكَ أَعْلَمَ أَخْبَرَ أَحْسَنَ**

**ش ر ف أَشْرَفَ**

**أَسْلَمَ يُسْلِمُ إِسْلَامًا**

**أَشْرَفَ يُشْرِفُ إِشْرَافًا**

**أَبْصَرَ يُبْصِرُ**

**أَصْبَحَ يُصْبِحُ إِصْبَاحًا**

**أَشْرَكَ يُشْرِكُ إِشْرَاكًا ش ر ك**

**يُسْلِمُ**

**أَبْعَدَ إِبْعادًا**

**أَشْبَهَ يُشْبِهُة إِشْبَاحًا**

**أَفْهَمَ يُفْهِمُ إِفْهامًا**

**أَشْرَكَ يُشْرِكُ إِشْرَاكًا**

**Dream Intensive 3 day 3**

**Transitive vs Intransitive**

**Active vs. passive**

**Transitive verbs can be active or passive .**

**Intransitive verbs can only be active .**

**I helped , I slept , I stood , I eat , I learned**

**Someone/something**

**If someone/something can added in the end then this is transitive . : I helped , I learned .**

**Else intransitive : I slept , I stood .**

**Intransitive : the act direct inside .**

**Transitive : the act direct outside .**

**In past To make a intransitive from transitive use “ U I” sound at the end.**

**نَصَرَ he helped U I نُصِرَ he was helped**

**قَتَلَ he killed قُتِلَ he was killed**

**أَنْزَلَ He sent down أُنْزْلَ It was sent down.**

**He was seen . (passive)**

**He saw.**

**U u u u u … i**

**نَصَرَ نُصِرَ كتَبَ كُتِبَ سَمِعَ سُمِعَ عَلَّمَ عُلِّمَ نَظَرَ نُظِرَ فَرَّقَ فُرِّقَ تَعَلَّمَ تُعُلِّمَ أُخْبِرَ أَخْبَرَ**

**اِسْتَغْفَرَ اُسْتُغْفِرَ (if more than two just add u,u.u…. and before the last add ‘e’ , leave the sukun)**

**سَأَلَ سُءِلَ**

**قَاتَلَ قُوْتِلَ**

**حاشَرَ حُوْشِرَ**

**شاعَرَ شُوْعِرَ (because of ‘a’ it use long u)**

**تَنَاقَشَ تُنُوْقِشَ**

**In passive the doer is absence.**

**He wrote .(the doer is he)**

**It was written ( the doer is absent)**

**I was confused . (active becz the doer is present )(who confused)**

**The car smashed away ( active)**

**The car was hit (passive)**

**The speaker left(active)**

**The speaker was removed(passive)**

**Present transitive to passive**

**U a a a a….**

**يَنْصُرُ He helps . (active)**

**يُنْصَرُ he is being helped .(passive)**

**يَتَعَلَّمُ he learns**

**يُتَعَلَّمُ - it is being learned**

**يُقاتِلُ he fights**

**يُقاتَلُ he is being fought .**

**If long e then long a .**

**يَسْتَعِيْنُ**

**يُسْتَعَانُ**

**يَقُوْلُ He says**

**يُقَالُ It is being said**

**Past passive – U-UUUU….A**

**Present passive –U-AAAA…..**

**يُنْزِلُ he sends down**

**يُنْزَلُ it is being send down.**

**أَسْلَمَ يُسْلِمُ إِسْلَامًا فَهُوَ مُسْلِمٌ (active)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | **Two** | | **present** | | **Past** |  |
| **مُسْلِمٌ** | **فَهُوَ** | **إِسْلَامًا** | | **يُسْلِمُ** | | **أَسْلَمَ** | | **active** |
| **مُسْلَمٌ** | **فَهُوَ** | **إِسْلَامًا** | | **يُسْلَمُ** | | **أُسْلِمَ** | | **passive** |

**أُسْلِمَ يُسْلَمُ إِسْلَامًا فَهُوَ مُسْلَمٌ (passive)**