



# I CAN'T BUT I KNOW A MAN WHO CAN

FINDING THE CURE IN CHRIST  
FOR A SICK WORLD

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# Chapter 1: The World is Sick and We Need a Cure

The world is sick. And it's not just political corruption, war, poverty, or disease. The deeper sickness is spiritual. There is a darkness over the earth, thick and heavy. But the most painful thing is this: the Light has come into the world, but men have chosen darkness instead.

"This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil." – John 3:19

We live in a generation where good is called evil, and evil is celebrated as good. Nations rage in war. Children are abused. Men and women pursue wealth and fame, yet their hearts are empty. And even the church is not spared. Preachers now teach more about prosperity than purity. The cross has become an afterthought. The name of Jesus is mentioned, but often without power, without repentance, without truth.

False teachings have crept in, seducing many into a gospel of materialism. The very bride of Christ is confused. We are divided by denominations, race, doctrine, and ego. Jesus prayed in John 17 that we would be one, but instead, we fight each other. And while the church argues, the world burns.

"You have forsaken the love you had at first. Consider how far you have fallen! Repent and do the things you did at first." – Revelation 2:4-5

Today, sexual immorality is not just tolerated—it's celebrated. Gayism, lesbianism, fornication, pornography, and all kinds of sexual perversion are everywhere, even among believers. But the Word of God remains true. He calls us to holiness. Not out of condemnation, but out of love.

Let me share my testimony.

I once lived in bondage. I struggled deeply with sexual immorality. I was addicted to pornography and masturbation. I tried many times to stop. I made promises to God and to myself, but always found myself back in the cycle of guilt and shame. I felt worthless. I felt powerless. But then I met the Man who can.

His name is Jesus.

Through His Word, I gained knowledge. I came to understand that it was not my efforts that would save me, but His mercy, grace, and truth. I read in Romans 6:14, *"For sin shall no longer be your master, because you are not under the law, but under grace."* And everything changed.

I learned that the law showed me my sin, but could not save me from it. It condemned me, but had no power to make me clean. But grace—oh, grace! Grace lifted me up. Grace taught me that I was loved even in my mess. Grace gave me the power to say no to ungodliness (Titus 2:11-12).

"So if the Son sets you free, you will be free indeed." – John 8:36

Today, I am free. Not because of willpower, but because of Jesus' power. I can't, but I know a Man who can. And He did.

He wants to do the same for you, for your family, for your church, and for your nation.

Jesus is the cure for this sick world. He is the Light in our darkness. He is the Truth in the middle of lies. He is the Way when we are lost, and the Life when we are spiritually dead.

"The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full." – John 10:10

In the chapters to come, I will share more about this Man named Jesus. I will tell you about the Cross, the power of the Holy Spirit, and the true gospel that brings freedom. I will talk about false teachings, the call to return to our first love, and the Church Jesus is building—one filled with power, purity, and love.

But remember this:

**You can't. But there is a Man who can.**

## Chapter 2: The Man Who Can

Who is this Man that can do what we cannot? Who is this Person who brings light into darkness, gives life to the dead, and sets captives free? His name is Jesus Christ, the Son of the Living God.

He is not just a prophet, not just a teacher, not just a miracle-worker. He is the very image of the invisible God (Colossians 1:15). Through Him, all things were created, and in Him, all things hold together (Colossians 1:16-17). He is the Man who can do what no one else can—heal hearts, restore souls, forgive sins, and give eternal life.

"I am the way and the truth and the life. No one comes to the Father except through me." – John 14:6

Jesus did not come for the righteous, but for the sinners. He did not come for the strong, but for the weak. He came for the broken, the addicted, the lost, the confused, the ashamed, and the sick. He came for people like me. People like you.

He walked on water, healed the blind, raised the dead, and cast out demons. But even greater than all that—He carried the weight of our sin on the Cross. He became the Lamb of God who takes away the sin of the world (John 1:29).

When I met Jesus, I didn't just meet a religious figure. I met the Savior. The Redeemer. The One who saw me at my worst and loved me still.

"God demonstrates his own love for us in this: While we were still sinners, Christ died for us." – Romans 5:8

He didn't just forgive me. He changed me. He gave me a new identity, a new heart, and a new Spirit. I became a new creation (2 Corinthians 5:17).

Do you feel broken? Trapped? Weak? Ashamed? The good news is, you don't have to fix yourself. You don't have to be perfect. You don't even have to pretend. You just need to come to Jesus.

He is the Man who can.

"Come to me, all you who are weary and burdened, and I will give you rest." – Matthew 11:28

**You can't. But Jesus can.**

## **Chapter 3: The Cross—The Cure for the World**

At the center of our faith is not a church building, a denomination, or a program. At the center is the Cross. The Cross is not just a symbol—it is the place where sin was defeated, shame was removed, and salvation was made available to all.

"But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world." – Galatians 6:14

The Cross is where Jesus, the Son of God, gave His life in exchange for ours. It was not nails that held Him there—it was love. Love for a broken world. Love for you and me. On that Cross, Jesus carried our sins, our curses, our guilt, and our shame. He became sin for us, that we might become the righteousness of God in Him (2 Corinthians 5:21).

The Cross is where every accusation against you was nailed and canceled. It is where your old self was buried and a new life was offered.

"Having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross." – Colossians 2:14

So many today preach a gospel of wealth, self-help, or positive thinking. But without the Cross, there is no Christianity. Without the Cross, there is no forgiveness, no new birth, no true life.

We must return to the Cross. We must look again to the Lamb who was slain. We must stop treating the sacrifice of Jesus as common or light. It cost Him everything. And it gives us everything.

It was at the Cross that I saw the depth of my sin—and the greater depth of His love. It was at the Cross that I laid down my shame and picked up His mercy. It was at the Cross that I died to my old self and began to truly live.

"I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me." – Galatians 2:20

In other words

The Cross is where your past is erased and your future is rewritten. It's where you are no longer defined by your sin but by His righteousness. It's where addicts are set free, where the guilty are declared innocent, and where the broken are made whole.

Let me be honest: I still face temptations. I still fall short sometimes. But I no longer live under condemnation, because the Cross reminds me that I am forgiven, loved, and redeemed. I don't fight for victory—I fight from victory.

"There is now no condemnation for those who are in Christ Jesus." – Romans 8:1

If you feel like your sins are too many, or your shame is too deep, or your wounds are too painful, remember this: there is nothing the Cross cannot heal. Nothing the blood of Jesus cannot cleanse. Nothing that is too hard for the One who gave His life for you.

Come to the Cross. Not to a religion. Not to a system. But to the Savior who hung there for you.

Let us never move away from the Cross. Let us preach it boldly, live it daily, and cling to it tightly. Because while we can't save ourselves, the Cross is where salvation flows.

**You can't. But at the Cross, Jesus did.**

#### **Chapter 4: The Spirit Who Helps Us**

When Jesus died on the Cross and rose again, He did not leave us to struggle alone. He promised another Helper—the Holy Spirit. He said, *"I will ask the Father, and he will give you another advocate to help you and be with you forever—the Spirit of truth."* (John 14:16-17)

We need the Holy Spirit. We cannot live a victorious Christian life without Him. Just as Jesus is the cure, the Holy Spirit is the power that helps us walk in that cure.

He is not a force. He is not a feeling. He is God. He is the Spirit of Jesus living in us, guiding us, strengthening us, convicting us, and transforming us from the inside out.

*"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses..."* – Acts 1:8

Before I was filled with the Holy Spirit, I was always falling and rising—struggling with the same sins, living in guilt, and feeling distant from God. But when I encountered the Holy Spirit, everything began to change. He taught me how to pray, how to fight, and how to walk in freedom.

He revealed to me the lies I believed and replaced them with truth. He gave me strength to say no to temptation and grace to get up when I fell. He gave me boldness to share the gospel and peace in the middle of storms.

The Spirit doesn't just help us behave better—He changes who we are. He produces the fruit of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22-23). He gives gifts for ministry, wisdom for decisions, and fire for mission.

The early church was not built on strategy but on the power of the Spirit. The apostles were ordinary men, but when the Holy Spirit came upon them, they turned the world upside down.

*"Not by might nor by power, but by my Spirit,"* says the Lord Almighty." – Zechariah 4:6

Are you tired of trying to live the Christian life in your own strength? Are you weary from the fight? You need the Holy Spirit. He is the one who empowers us to live holy, to love deeply, and to walk boldly.

Invite Him. Yield to Him. Listen to Him. Trust Him.

Because the truth is:

**You can't. But the Spirit can.**

In the next chapter, we'll talk about the false gospels that have crept into the church and how to return to the purity of the true gospel of Christ. Stay rooted. Stay filled. Stay close to the Spirit.

## **Chapter 5: The Gospel Has Been Twisted**

Today, we are seeing a growing trend in the church: a different gospel, one that Jesus never preached. It's a gospel of comfort, of material gain, of personal success. It sounds good, but it lacks power. It draws crowds but doesn't lead to repentance. It fills offering baskets but leaves hearts empty.

Paul warned us: *"I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel—which is really no gospel at all."* (Galatians 1:6-7)

The true gospel is not about making us rich—it's about making us righteous. It's not about elevating self—it's about denying self and following Jesus.

"If anyone wants to follow me, let him deny himself, take up his cross daily, and follow me." – Luke 9:23

We have forgotten the Cross. We talk about blessings more than brokenness. We preach prosperity without persecution, favor without faithfulness, increase without intimacy with God.

But the gospel of Jesus calls us to die to ourselves. It calls us to repentance. It invites us to surrender. It's not popular—but it is powerful.

When we replace the gospel with motivational speeches or worldly wisdom, we rob it of its power to save. When we preach only what people want to hear, we leave them unchanged and unhealed.

"For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear." – 2 Timothy 4:3

That time is now.

But we must return. Return to the simplicity of the gospel. Return to the message of the Cross. Return to Jesus—not what He gives, but who He is.

Let's preach Christ crucified. Let's call sin sin. Let's offer grace and truth together. Let's not be ashamed of the gospel, for it is the power of God for salvation to everyone who believes (Romans 1:16).

**You can't fix the church. But Jesus can purify His bride.**

In the next chapter, we'll talk about the battle inside the church—how believers have turned against each other, and what true unity in Christ looks like.

## Chapter 6: Fighting the Wrong Battles

The church, which should be a place of love and unity, has sadly become a battleground. We fight each other over doctrines, denominations, traditions, and positions. While the world is perishing, we are too often caught up in internal conflict.

Jesus prayed that we would be one, just as He and the Father are one (John 17:21). But what do we see? Division, slander, bitterness, and pride. Instead of building the Kingdom, we tear each other down.

“If you bite and devour each other, watch out or you will be destroyed by each other.” – Galatians 5:15

We must realize the real enemy is not our fellow believers, but the devil. Satan loves to divide the body of Christ because a divided church is a weak church.

True unity does not mean agreeing on everything—it means loving one another, honoring each other, and working together for the sake of the gospel. It means putting Christ above our personal preferences.

Paul said, *“Make every effort to keep the unity of the Spirit through the bond of peace.”* (Ephesians 4:3) Unity requires effort. It requires humility. It requires forgiveness.

We must stop majoring on the minors. We must refocus on what truly matters—Jesus, the cross, the resurrection, salvation by grace through faith.

Let us walk in love, bear with one another, and remember that the world will know we are disciples of Christ not by our preaching or our posts—but by our love for one another (John 13:35).

**You can’t win God’s battles by fighting God’s people. But Jesus can teach us to love like He loves.**

## Chapter 8: Grace That Sets Us Free

The world often misunderstands grace. Many think it means “God lets us do whatever we want.” But grace is not a license to sin—it is the power to live free from sin.

Paul writes clearly: *“What shall we say, then? Shall we go on sinning so that grace may increase? By no means!”* (Romans 6:1-2). Grace doesn’t excuse sin; it transforms us.

When Jesus met the woman caught in adultery (John 8:1-11), He did not condemn her. He said, *“Neither do I condemn you. Go now and leave your life of sin.”* Grace forgives, but it also calls to repentance.

Grace is God’s kindness toward the undeserving. It is mercy when we deserve judgment, and it is the power that breaks chains.

In my own life, God’s grace was the bridge from shame to freedom. When I felt unworthy, His grace reminded me that Jesus carried my shame on the cross. When I was weak, His grace gave me strength. When I failed, His grace lifted me up.

Grace means we don't have to live in defeat. We don't have to stay stuck in our past mistakes. We can step into the new life Jesus offers.

"But where sin increased, grace increased all the more." – Romans 5:20

Living in grace means daily choosing to surrender, to trust, and to walk by the Spirit. It means embracing God's love, not our own performance.

**You can't save yourself. But Jesus can save you—completely.**

## Chapter 9: Living in Victory

Victory is not just a moment—it is a lifestyle. When Jesus said, *"I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."* (John 16:33), He was telling us the secret of victory.

Victory doesn't mean the absence of struggle. It means living through struggle with faith, hope, and power.

As believers, we are called to live as overcomers. We overcome the world by faith (1 John 5:4). We overcome sin by the blood of the Lamb and by the word of our testimony (Revelation 12:11).

Your past does not define you. Your failures do not disqualify you. Jesus says, *"You are more than a conqueror through him who loved you."* (Romans 8:37)

The key to living in victory is daily surrender—letting Jesus lead every part of your life. It means putting on the armor of God (Ephesians 6:10-18), staying connected to His Word, and walking in the Spirit.

Victory is contagious. When we live in freedom, others will want what we have. Our testimonies become powerful tools for God's kingdom.

**You can't do it alone. But Jesus can do it through you.**

This is the hope I want to leave you with: no matter your battles, your struggles, or your failures, Jesus is enough. He is the Man who can. He is the Light in the darkness. He is the cure for the world's sickness.

So, don't give up. Don't lose heart. Remember:

**I can't. But I know a Man who can.**



## Book Summary

*I Can't But I Know a Man Who Can* is a powerful and heartfelt journey through the brokenness of our world and the hope found only in Jesus Christ. This book explores the darkness that surrounds us—from spiritual confusion and church division to sexual immorality and cultural decay—and points readers to the Light who overcomes all sin and struggle. Through honest testimony, biblical truth, and practical encouragement, it reveals how God's grace and the power of the Holy Spirit bring freedom, healing, and victory to those who trust in Him. If you feel powerless in your own strength, this book reminds you that while *you can't*, there is a Man who can—and His name is Jesus.

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## About the Author

**Masters Abraham Agevi** is passionate about spreading the truth of Jesus and the transformative power of the gospel. Having personally experienced the mercy, grace, and freedom found in Christ, Masters dedicates his life to encouraging believers to walk boldly in their identity as children of God. Through writing, preaching, and teaching, he seeks to awaken the church to its true calling and to inspire individuals to live in the fullness of God's love and power.

