Knowledge Representation

Lecture 10: Discussion Games
*slides adapted from Martin Caminada at the Summer School for Argumentation in Cardiff
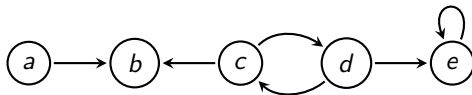
Atefeh Keshavarzi

27, November 2023

Flashback: Dung's Abstract Argumentation Frameworks

Definition
An argumentation framework (AF) is a pair (A, R) where
- A is a set of arguments
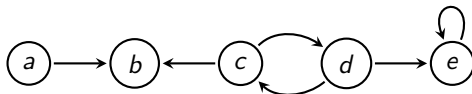- $R \subseteq A \times A$ is a relation representing the conflicts ("attacks")

Flashback: Dung's Abstract Argumentation Frameworks

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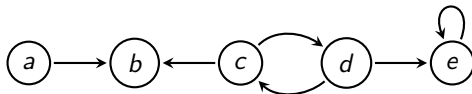- ▶ $R \subseteq A \times A$ is a relation representing the conflicts ("attacks")

How can we assess the credibility of an argument in an AF?

An argument is believable if it can be argued successfully against the counterarguments.

- ▶ Semantics: Methods used to clarify the acceptance of arguments
  - ▶ Extension-based semantics
  - ▶ Labelling-based semantics

Flashback: Semantics of AFs

- $cf(F) = \big\{\{a,c\}, \{a,d\}, \{b,d\}, \{a\}, \{b\}, \{c\}, \{d\}, \{\}\big\}$
- $adm(F) = \big\{\{a,c\}, \{a,d\}, \{a\}, \{c\}, \{d\}, \{\}\big\}$
- $pref(F) = \big\{\{a,c\}, \{a,d\}\big\}$
- $stb(F) = \big\{\{a,d\}\big\}$
- $comp(F) = \big\{\{a,c\}, \{a,d\}, \{a\}\big\}$
- $grd(F) = \big\{\{a\}\big\}$

Labelling-based Semantics of AFs

Semantics of AFs

- Extension-based semantics
- Labelling-based semantics: The idea is to give each argument a label
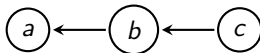
Labelling-based Semantics of AFs

Semantics of AFs

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Definition

Given an AF $F = (A, R)$. A labelling is a function $\mathbb{L} : A \to \{\text{in}, \text{out}, \text{undec}\}$

- ▶ $\mathbb{L}(a) = \text{in}$, i.e., a is accepted;
- ▶ $\mathbb{L}(a) = \text{out}$, i.e., a is rejected;
- ▶ $\mathbb{L}(a) = \text{undec}$, i.e., a is undecided/unknown.

$$a \longleftarrow b \longleftarrow c$$

Labelling-based Semantics of AFs

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- $\mathbb{L}_1(A) = \{a \mapsto \mathtt{undec}, b \mapsto \mathtt{undec}, c \mapsto \mathtt{in}\}$

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- $\mathbb{L}_2(A) = \{a \mapsto \mathtt{undec}, b \mapsto \mathtt{out}, c \mapsto \mathtt{in}\}$

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Labelling-based Semantics of AFs

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- ▶ $\mathbb{L}_3(A) = \{a \mapsto \texttt{in}, b \mapsto \texttt{out}, c \mapsto \texttt{in}\}$
- ▶ labelling-based argumentation semantics provides a way to select reasonable labellings among all the possible ones, according to some criterion.

Labelling-based Semantics of AFs (ctd.)

Each argument is labelled `in`, `out` or `undec`

an argument is `in` ⇔
         all its attackers are `out`

an argument is `out` ⇔
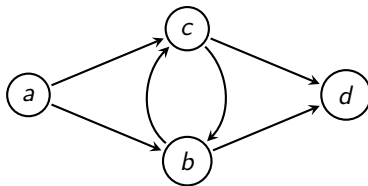   it has an attacker that is `in`

an argument is `undec` ⇔
         not all its attackers are `out` and it does not have an attacker that is `in`

Applying Argument Labellings

in ⇔ all attackers are out

out ⇔ there is an attacker that is in
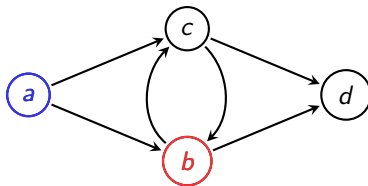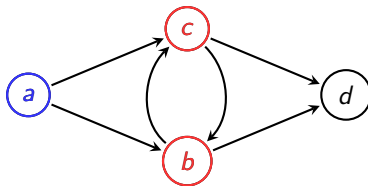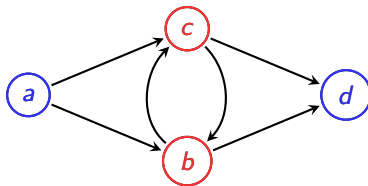
undec ⇔ not all attackers are out, and no attacker is in
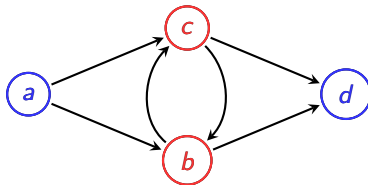
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$\mathbb{L}(A) = \{a \mapsto \text{in}, b \mapsto \text{out}, c \mapsto \text{out}, d \mapsto \text{in}\}$

in ⇔ all attackers are out

out ⇔ there is an attacker that is in

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Applying Argument Labellings (ctd.)

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in $\Leftrightarrow$ all attackers are out

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$\mathbb{L}_1(A) = \{a \mapsto \text{in}, b \mapsto \text{out}\}$

Applying Argument Labellings (ctd.)

in ⇔ all attackers are out

out ⇔ there is an attacker that is in

undec ⇔ not all attackers are out, and no attacker is in

`in` ⇔ all attackers are `out`

`out` ⇔ there is an attacker that is `in`

`undec` ⇔ not all attackers are `out`, and no attacker is `in`

in $\Leftrightarrow$ all attackers are out

out $\Leftrightarrow$ there is an attacker that is in

undec $\Leftrightarrow$ not all attackers are out, and no attacker is in

$\mathbb{L}_2(A) = \{a \mapsto \text{out}, b \mapsto \text{in}\}$

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$\mathbb{L}_1(A) = \{a \mapsto \mathtt{in}, b \mapsto \mathtt{out}\}$
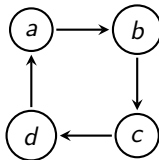$\mathbb{L}_2(A) = \{a \mapsto \mathtt{out}, b \mapsto \mathtt{in}\}$
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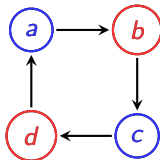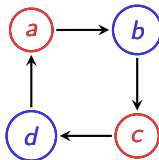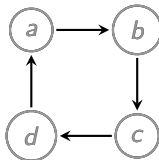$\mathbb{L}_2(A) = \{a \mapsto \text{out}, b \mapsto \text{in}, c \mapsto \text{out}, d \mapsto \text{in}\}$

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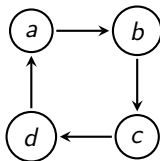
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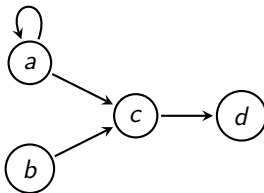
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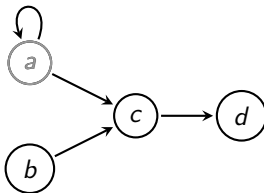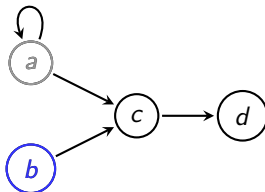
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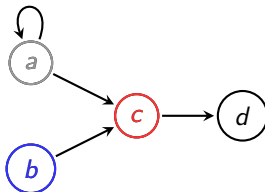undec $\Leftrightarrow$ not all attackers are out, and no attacker is in

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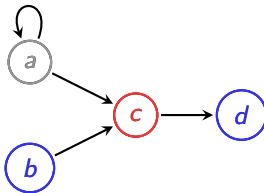undec $\Leftrightarrow$ not all attackers are out, and no attacker is in

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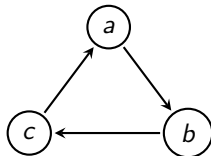
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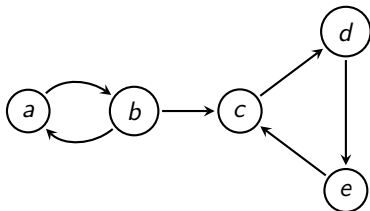
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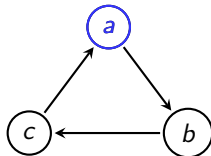undec $\Leftrightarrow$ not all attackers are out, and no attacker is in

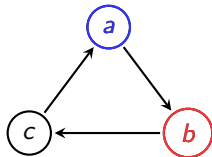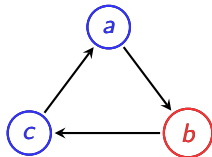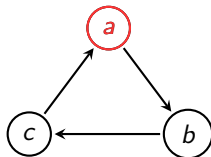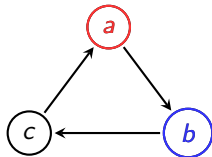1. $\mathbb{L}_1 = \{a \mapsto \text{undec}, b \mapsto \text{in}, c \mapsto \text{out}, d \mapsto \text{undec}, e \mapsto \text{out}\}$
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3. $\mathbb{L}_3 = \{a \mapsto \text{out}, b \mapsto \text{in}, c \mapsto \text{undec}, d \mapsto \text{undec}, e \mapsto \text{undec}\}$
4. $\mathbb{L}_4 = \{a \mapsto \text{in}, b \mapsto \text{out}, c \mapsto \text{undec}, d \mapsto \text{undec}, e \mapsto \text{undec}\}$
5. $\mathbb{L}_5 = \{a \mapsto \text{out}, b \mapsto \text{in}, c \mapsto \text{out}, d \mapsto \text{in}, e \mapsto \text{out}\}$

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Applying Argument Labellings (ctd.)

Give the three labellings of this argumentation framework.

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Maximisation/Minimisation

maximal: there is no other that has the same plus something

minimal: there is no other that has the same minus something
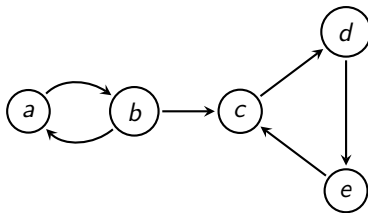
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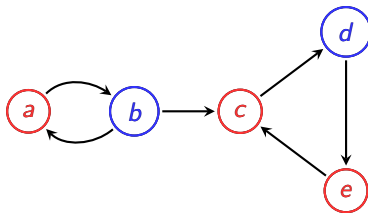
a, *b*, *c*, *d*, *e*   max `in`, max `out`, min `undec`

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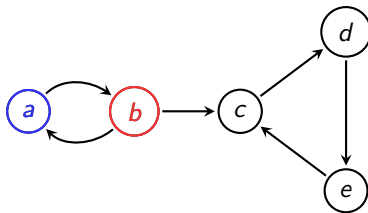
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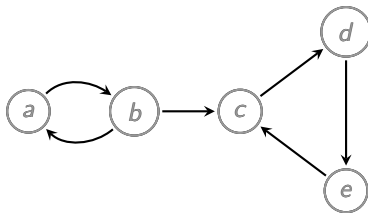
a, b, c, d, e min in, min out, max undec

Extension-based Semantics vs. Labelling-based Semantics

in $\Leftrightarrow$ all attackers are out

out $\leftrightarrow$ there is an attacker that is in

undec $\Leftrightarrow$ not all attackers are out, and no attacker is in

restriction on labelling

maximal in

maximal out

maximal undec

minimal in

minimal out

empty undec

Extension-based Semantics vs. Labelling-based Semantics

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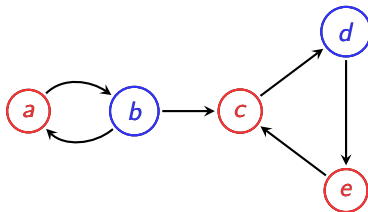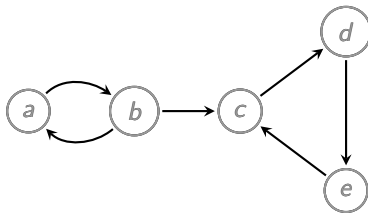undec $\Leftrightarrow$ not all attackers are out, and no attacker is in

restriction on labelling	Extension-based semantics
maximal in	preferred semantics
maximal out	preferred semantics
maximal undec	grounded semantics
minimal in	grounded semantics
minimal out	grounded semantics
empty undec	Stable semantics

An extension is the in-labelled part of a labelling

Admissible Labelling

Definition: Admissible labelling

Given an AF $F = (A, R)$. Let $\mathbb{L}$ be a labelling function on A. $\mathbb{L}$ is an admissible labelling iff for each argument $a \in A$ it holds that:

- if $\mathbb{L}(a) = \texttt{in}$ then for each b, such that $(b, a) \in R$ then $\mathbb{L}(b) = \texttt{out}$;
- if $\mathbb{L}(a) = \texttt{out}$ then there exists $b \in A$, such that $(b, a) \in A$ and $\mathbb{L}(b) = \texttt{in}$.

Admissible Labelling

Admissible labeling:

> `in` $\Rightarrow$ all attackers are `out`
>
> `out` $\Rightarrow$ there is an attacker that is `in`

Admissible Labelling

Admissible labeling:

    in $\Rightarrow$ all attackers are out

    out $\Rightarrow$ there is an attacker that is in

▶ $adm_{\mathbb{L}_1}(F) = \{a \mapsto \mathtt{undec}, b \mapsto \mathtt{undec}, c \mapsto \mathtt{undec}\}$

Admissible Labelling

Admissible labeling:

in $\Rightarrow$ all attackers are out

out $\Rightarrow$ there is an attacker that is in

- $adm_{\mathbb{L}_2}(F) = \{a \mapsto \text{undec}, b \mapsto \text{undec}, c \mapsto \text{in}\}$

Admissible Labelling

Admissible labeling:

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▶ $adm_{\mathbb{L}_3}(F) = \{a \mapsto \texttt{undec}, b \mapsto \texttt{out}, c \mapsto \texttt{in}\}$

Admissible Labelling

Admissible labeling:

> in $\Rightarrow$ all attackers are out
>
> out $\Rightarrow$ there is an attacker that is in

► $adm_{\mathbb{L}_4}(F) = \{a \mapsto \text{in}, b \mapsto \text{out}, c \mapsto \text{in}\}$

Admissible Labelling

Admissible labeling:

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    out $\Rightarrow$ there is an attacker that is in
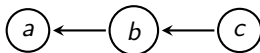
- $adm_{\mathbb{L}_1}(F) = \{a \mapsto \texttt{undec}, b \mapsto \texttt{undec}, c \mapsto \texttt{undec}\}$
- $adm_{\mathbb{L}_2}(F) = \{a \mapsto \texttt{undec}, b \mapsto \texttt{undec}, c \mapsto \texttt{in}\}$
- $adm_{\mathbb{L}_3}(F) = \{a \mapsto \texttt{undec}, b \mapsto \texttt{out}, c \mapsto \texttt{in}\}$
- $adm_{\mathbb{L}_4}(F) = \{a \mapsto \texttt{in}, b \mapsto \texttt{out}, c \mapsto \texttt{in}\}$

Admissible Labelling

Admissible labeling:

in $\Rightarrow$ all attackers are out

out $\Rightarrow$ there is an attacker that is in

$$a \longleftarrow b \longleftarrow c$$
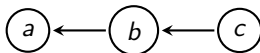
- $adm_{\mathbb{L}_1}(F) = \{a \mapsto \mathtt{undec}, b \mapsto \mathtt{undec}, c \mapsto \mathtt{undec}\}$ $adm_1(F) = \{\}$
- $adm_{\mathbb{L}_2}(F) = \{a \mapsto \mathtt{undec}, b \mapsto \mathtt{undec}, c \mapsto \mathtt{in}\}$ $adm_2(F) = \{c\}$
- $adm_{\mathbb{L}_3}(F) = \{a \mapsto \mathtt{undec}, b \mapsto \mathtt{out}, c \mapsto \mathtt{in}\}$ $adm_3(F) = \{c\}$
- $adm_{\mathbb{L}_4}(F) = \{a \mapsto \mathtt{in}, b \mapsto \mathtt{out}, c \mapsto \mathtt{in}\}$ $adm_4(F) = \{a, c\}$

Complete Labelling

in ⇔ all attackers are out

out ⇔ there is an attacker that is in

undec ⇔ not all attackers are out, and no attacker is in
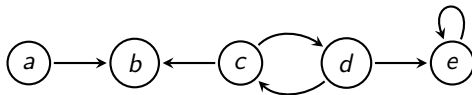
Complete Labelling

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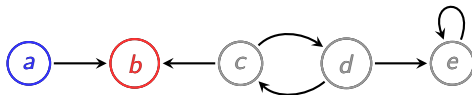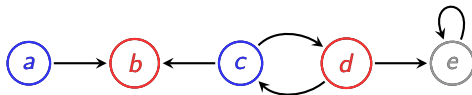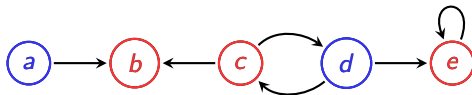
Labelling-based Semantics

Admissible Labelling

in ⇔ all attackers are out

out ⇔ there is an attacker that is in

Complete labelling

in ⇔ all attackers are out

out ⇔ there is an attacker that is in

undec ↔ not all attackers are out, and no attacker is in

Grounded labelling: Complete with min in/ min out / max undec

Preferred labelling: Complete with max in/ max out

Stable labelling: complete with no undec

What is the relation between argumentation semantics and discussion?

▶ Preferred Discussion Game

Socratic Discussion

Answer me this. As soon as one man loves another, which of the two becomes the friend? the lover of the loved, or the loved of the lover? Or does it make no difference?

  None in the world, that I can see

How? Are both friends, if only one loves?

  I think so

Indeed! is it not possible for one who loves, not to be loved in return (. . .) ?

  It is.

Nay, is it not possible for him even to be hated? (. . .) Don't you believe this to be true?

  Quite true.

Well, in such a case as this, the one loves, the other is loved.

  Just so.

Which of the two, then, is the friend of the other? The lover of the loved, whether or not he be loved in return, and even if he be hated, or the loved of the lover? or is neither the friend of he other, unless both love each other?

  The latter certainly seems to be the case, Socrates.

If so, I continued, we think differently now from what we did before. (. . .)

  Yes, I'm afraid we have contradicted ourselves.

Traditional Dialogue vs. Socratic Dialogue

- ▶ P: claim tr
  I think that there will be a tax relief.
- ▶ O: why tr
  Why do you think so?
- ▶ P: because pmp $\Rightarrow$ tr
  Because of the fact that the politicians made a promise.
- ▶ O: concede tr
  OK, you are right.

Traditional Dialogue vs. Socratic Dialogue

- ▶ P: claim tr
  I think that there will be a tax relief.
- ▶ O: but-then tr ⇒ bd
  Then you implicitly also hold that budget deficit.
- ▶ P: concede bd
  Yes I do.
- ▶ O: but-then bd ⇒ feu
  Then you implicitly also hold that fine from EU.
- ▶ P: concede feu
  Yes I do.
- ▶ O: but-then feu ⇒ ¬tr
  Then you implicitly also hold that ¬tr.
- ▶ P: concede ¬tr *Oops, you're right; I caught myself in...*

because versus *but-then*

$$\top \ldots \underset{\text{because}}{\xleftrightarrow{\hspace{1cm}}} \underset{\text{because}}{\xleftrightarrow{\hspace{1cm}}} \underset{\text{because}}{\xleftrightarrow{\hspace{1cm}}} \Phi$$
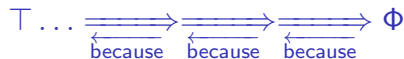
reasoning goes backward

proponent constructs path

originates from true

both parties become committed

$$\Phi \underset{\text{but-then}}{\xrightarrow{\hspace{1cm}}} \underset{\text{but-then}}{\xrightarrow{\hspace{1cm}}} \underset{\text{but-then}}{\xrightarrow{\hspace{1cm}}} \ldots \bot$$

reasoning goes forward

opponent constructs path

leads to false

only proponent becomes committed

Preferred Semantics as Socratic Discussion

Recall: Definition
Admissible labeling:

     if argument is `in` then all attackers are `out`

     if argument is `out` then it has an attacker that is `in`

Recall: Proposition
An argument is in a preferred extension

    iff it is in a complete extension

    iff it is in an admissible set

    iff it is labelled `in` by an admissible labelling

Flashback: Decision Problems on AFs

Credulous Acceptance

Given an AF $F = (A, R)$, $a \in A$, and $\sigma \in \{adm, pref, stb, grd, comp, cf\}$.
$Cred_\sigma(a, F)$: is a contained in at least one σ-extension of F?

$$Cred_\sigma(a, F) = \begin{cases} yes & \text{if } \exists S \in \sigma\text{-extension } F \text{ s.t. } a \in S, \\ no & \text{otherwise} \end{cases}$$

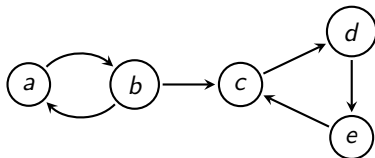▶ $Cred_{adm}(b, F)$: is b contained in at least one adm-extension of F?

Flashback: Decision Problems on AFs

Credulous Acceptance

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$adm(F) = \{\{b\}, \quad Cred_{adm}(b, F) : \text{Yes}$

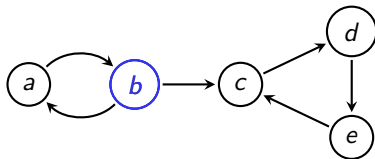▶ $Cred_{adm}(b, F)$: is b contained in at least one adm-extension of F?

Flashback: Decision Problems on AFs

Credulous Acceptance

Given an AF $F = (A, R)$, $a \in A$, and $\sigma \in \{adm, pref, stb, grd, comp, cf\}$.
$Cred_\sigma(a, F)$: is a contained in at least one σ-extension of F?

$$Cred_{cf}(a, F) = \begin{cases} \text{yes} & \text{if } (a, a) \notin R, \\ \text{no} & \text{otherwise} \end{cases}$$
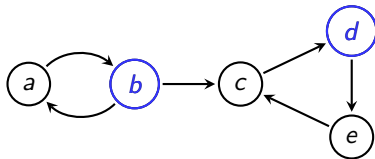
$pref(F) = \{\{b, d\}, \quad Cred_{pref}(b, F) : \text{Yes}$

▶ $Cred_{pref}(b, F)$: is b contained in at least one pref-extension of F? Yes

Preferred Semantics as Socratic Discussion

Preferred Semantics as Socratic Discussion

- P: `in`(d): I have an admissible labelling in which d is labelled `in`

Preferred Semantics as Socratic Discussion

- ▶ P: $\text{in}(d)$: I have an admissible labelling in which d is labelled in
- ▶ O: $\text{out}(c)$: But then in your labelling it must also be the case that d's attacker c is labelled out. Based on which grounds?

Preferred Semantics as Socratic Discussion

- ▶ P: in(d): I have an admissible labelling in which d is labelled in
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- ▶ P: in(b): c is labelled out because b is labelled in.
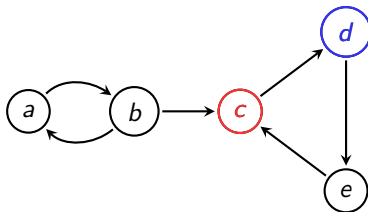
Preferred Semantics as Socratic Discussion

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- ▶ O: out(a): But then in your labelling it must also be the case that b's attacker a is labelled out. Based on which grounds?

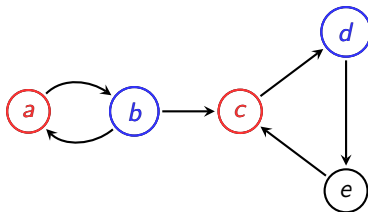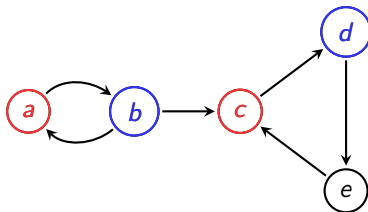# Preferred Semantics as Socratic Discussion

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- ▶ O: `out`(a): But then in your labelling it must also be the case that b's attacker a is labelled `out`. Based on which grounds?
- ▶ P: `in`(b): a is labelled `out` because b is labelled `in`.

Preferred Semantics as Socratic Discussion
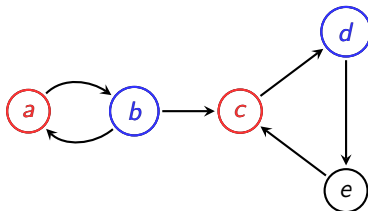

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- ▶ P: `in`(b): a is labelled `out` because b is labelled `in`.
  If O cannot make a move any more, P wins the discussion.

Preferred Semantics as Socratic Discussion

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1. Each move of P (except the first) contains an attacker of the directly preceding move of O.

Preferred Semantics as Socratic Discussion

▶ P: `in`(d): I have an admissible labelling in which d is labelled `in`

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2. Each move of O contains an attacker of <u>some</u> previous move of P.

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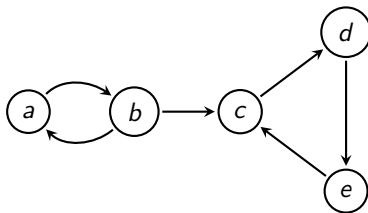3. O is not allowed to repeat his moves.
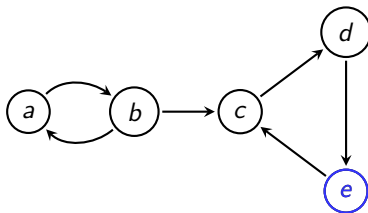
Preferred Semantics as Socratic Discussion

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1. Each move of P (except the first) contains an attacker of the directly preceding move of O.
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3. O is not allowed to repeat his moves.
4. P is allowed to repeat his moves.

Preferred Semantics as Socratic Discussion
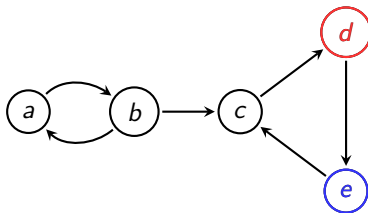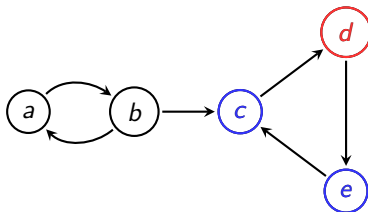
Preferred Semantics as Socratic Discussion

▶ P: in(e): I have an admissible labelling in which e is labelled in

Preferred Semantics as Socratic Discussion

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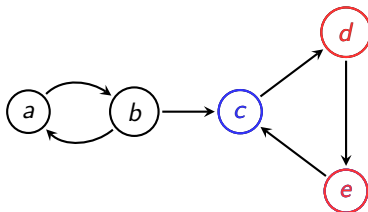

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  This **contradicts** with your earlier claim that e is labelled in

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  This **contradicts** with your earlier claim that e is labelled in
- **If O uses an argument previously used by P, then O wins the discussion**.

Preferred Semantics as Socratic Discussion

Winning rules

1. If O uses an argument previously used by P, then O **wins the discussion**.

Preferred Semantics as Socratic Discussion

Winning rules

2. If P uses an argument previously used by O, then O **wins the discussion**.

Preferred Semantics as Socratic Discussion

Winning rules

3. If P cannot make a move any more, O **wins the discussion**.

Preferred Semantics as Socratic Discussion

Winning rules

1. If O uses an argument previously used by P, then O **wins the discussion**.
2. If P uses an argument previously used by O, then O **wins the discussion**.
3. If P cannot make a move any more, O **wins the discussion**.
4. If O cannot make a move any more, P **wins the discussion**.

Preferred Semantics as Socratic Discussion

Theorem
Argument a is labelled `in` by at least one admissible labelling iff M can win the Socratic discussion game (for a).

Theorem
Argument a is labelled `in` by at least one preferred labelling iff M can win the Socratic discussion game (for a).

Why These Results Matter

- argumentation: based on notion of justification (entails what can be defended in rational discussion)
- discussions can be used by the system to explain its answer to the user
- different semantics express different types of rational discussion
- allows (in principle) for dynamic and user-based updating of the underlying knowledge base