

Maidstone Canoe Club meeting Minutes 24 March 2022

Present: John Simmonds, Geoff Orford, Catherine Dacey, Reece Nelmes, Catherine Ayling, Claire Bennett, Jon Lock, James Copeland

Apologies: Leanne Jordan, Charlotte Fife, Richard Clarke, Jacob Baisley, Geoff Licence, Paul Fife,

Agenda Item	Action
<p>Chairman's report:</p> <p>Welcome to the new members of the committee, Jon Lock and Claire Bennett the Social Secretaries and James Copeland the Environmental Officer. Coaching is moving forward at the club with many of the Pl's wanting to complete the Core Coach Training to enable them to become level 2 coaches and Leaders in their chosen discipline. JS and ES hoping to complete their White Water Leader assessment this year.</p> <p>We are hoping too to progress the training of Sea Kayak leaders .</p>	
<p>Secretary's report:</p> <p>MRUA meeting last week attended by Bryn Price on behalf of MCC. Trish C. was there for another Charity and submitted a brief report, attached.</p> <p>It was decided that James would now represent MCC at future meetings and JS and JL will speak to Bryn.</p>	JS & JL
<p>Treasurers / Membership report:</p> <p>Two new members, projected break even for next year. Still pursuing Barclays for access to the account. Email for renewal to members to be resent as not everyone at the committee had received it.</p> <p>JL offered to look at the local Councillors to see who we could contact about getting the rent reduced.</p> <p>Still receiving zero invoices for the rent, should be £8760, the funds have been put aside for when the error is rectified at the council.</p>	GO JL
<p>Events Secretary Report:</p> <p>Jon and Claire have plans for a Karaoke Evening, BBQ, joint event with Park Run and the Climbing Centre.</p> <p>They will encourage members to attend the marathon and open days to help our.</p> <p>Display boards to be updated and the sofa area to be made bigger and more inviting</p>	JL & CB
<p>Environmental Report:</p> <p>JC to make live wildlife talks on line from Scotland in May/ June.</p> <p>Organise litter picks at the weekend to encourage more members to look after the river.</p> <p>Suggested a projector or screen for the club to support talks , courses etc.</p>	JC
<p>New Build</p> <p>JS to chair the committee, JS and GO to work together to get the boat store underway. Have a contingency plan to buy in contractors for the facilities build to make faster progress.</p>	JS GO
<p>Regular paddles:</p> <p>Wednesday evening paddles to begin for below explore level paddlers on 6th April. Paddlers must sign up to the website and PAA's Coaches and Pl's to lead will also need to sign up.</p> <p>JS to start Kids Club again in April</p> <p>RN to run the Young carers paddle and Scout Paddles JS to send details</p> <p>Young carers paddle on 27 July</p>	All RN JS
Courses	

<p>Must be a demand for courses and they must be booked via CDG and Committee.</p> <p>First Aid Courses to be put on the calendar.</p> <p>First aid Course in July £30 per person space for 12</p> <p>Coastal navigation 24 April £30 per person space for 8</p> <p>Core Coach module, recommend reduced rate for PI's moving up, if not already a PI then suggest candidates do this first, see how much interest there is in running a PI course.</p> <p>Club will offer financial assistance to candidates with the correct pre requisites.</p>	CDG JS
<p>Responsibility workshop</p> <p>BC are prepared to visit the club and run a responsibility workshop. This will inform practice as to the Clubs Liability when people are paddling from the Club or on Club and peer events.</p> <p>Date to be arranged</p>	JS
<p>A disciplinary issue was discussed. Information to be given to those not at the meeting to complete the resolution of the issue.</p> <p>A letter is to be sent on completion CA to do this with committee approval of the wording</p>	<p>All</p> <p>CA</p>
<p>AOB</p> <p>Club Accreditation this replaces Club Mark.</p> <p>Mark Corti has offered to look at the implementation of this , he will require input but is happy to kick it off.</p>	<p>MC</p> <p>All</p>
Meeting closed at 10.20pm	
Date of Next meeting Wednesday 30th for the Marathon planning at 7.30pm	