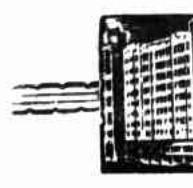


# The Australian JEWISH NEWS

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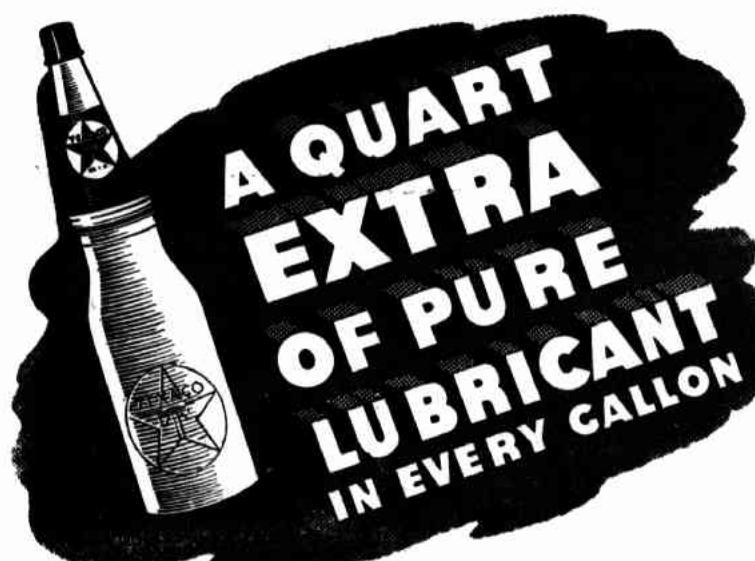
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# -- The Tragedy Of Evriaka --

By ERIC GOTGETREU

Expulsion from the general community, gradual restriction or professional practice and the partial exile which has befallen the Jews of Italy and Italian possessions has cast its heavy shadow also upon the Aegean Isle of Rhodes which in our fancy, we had always pictured in brightest colours and in the cheerful brilliancy of the southern sun. Since the Jewry of Rhodes is wholly Sephardi, the new hardships imposed upon it have aroused the apprehension and sympathy particularly of Sephardi Jews the world over and not least those of the 15,000 Sephardi Jews living in Palestine. With the participation of the Chief Rabbis Aniel and Uziel these sent a delegation to Rhodes to seek an extension of time for those affected by the decree and to endeavour to induce the authorities to lighten their burden. This delegation, composed of Mr. A. Elmaleh Vice-President of the Jewish community Council, Mr. D. Aboulafia and Mr. Abraham Franco, left Palestine in February, armed with a letter of introduction from the Italian Consul-General in Jerusalem to the Governor of Rhodes.

Generally the traveller, coming for the first time to this beautiful Asia Minor coast, is carried away by the brilliance of its flora and the wealth of its relics of the middle-ages. But these Sephardi Jewish visitors from Palestine had hardly an eye for the beauty of the place. Their mind was centred on the hardships under which their brethren were labouring. Nor did they come altogether empty-handed, for they had with them three certificates for entry into Palestine: 'three drops' so to speak, on the hot stone of Jewish suffering, with which three working families could be made happy. Strange it is, and an unfailing sign of the malady of these days that the Egyptian Consul at Rhodes did not even agree to grant these three families a transit visa through his country! There is no direct steamer from Rhodes to Palestine and so the emigrants had to go from Rhodes to Brindisi and then to cross the whole Mediterranean to Haifa.

Of the 50,000 inhabitants of Rhodes, 25,000 are Greeks, 17,000 Italians, 4,000 Turks and 4,000 Jews. Of the last mentioned, four hundred and

several persons (103 families) the greater part of whom live in the state of Rhodes, must, under the Italian decree of November, leave the Island, that is to say, all those who had settled there after 1919. Formerly, these Jews had lived in Turkey, Greece and Bulgaria. Economic pressure of post-war years had driven them to Rhodes, where they had settled down to earn an honest living in business and industry. A similar fate has befallen half of the two hundred Jews on the neighbouring Island of Cos.

The date set for the expulsion was March 12th. Two days after their arrival the Elmaleh Delegation were received by the Secretary-General of the Government, of whom they sought an extension of the order till the end of April. Thus they gained time, temporarily postponing the concentration camp threat and an opportunity for seeking out a new home or, at least, of a temporary refuge for the exiles. In fact, it was only a few days later that the Delegation were officially informed that the Central Government at Rome had agreed to postpone execution of the order till April 15. This news was received by the Jews of Rhodes and Cos with great relief, the more so because it had been impossible even for the Jews of the Italian Peninsula affected by the same decree, and whose cause had been championed by the President of the Evian Refugees Committee to obtain this modest concession.

Nearly six hundred are now ready to leave both Isles which, in happier days, had invited them to make their homes there. As early as the second century B.C. when Benjamin of Tudela (about 1170) came to Rhodes, the Isle numbered five hundred Jews. One hundred years later, under Saracen dominion, the first refugees from Spain found shelter here. Their descendants live here to this day. The first to introduce the manufacture of woollens and the first tanners whose products offered serious competition to Salonica are likely to have settled along Evriaka or "the Street of the Hebrew."

The followers of the order of St. John occupied the Island, and then the Turks. In the defence against the Turks a Jewish battalion of 250 men, organised by Simon of Granada took part.

Obadiah of Bertinoro, the Mishna commentator, who on his way from his native Italy stopped off at Rhodes, remarks:

"The Jews of Rhodes remaining after the violent St. John-Turkish struggles are not numerous, comprising, all told, 22 families. They subsist wholly on vegetables. They eat neither bread nor meat because they never slaughter animals. They do not purchase wine for fear of provoking the displeasure of the Greeks. They are clever and well bred, speak a clear tongue and are courteous, even the tanners are always cleanly dressed and speak properly. They all let their hair grow long and have fine figures. There are no more beautiful women than in Rhodes."

Later the Jews of Rhodes enjoyed a measure of economic well-being. In 1593 they assembled in the great "Shalom" synagogue to praise and thank God to beseech His mercy when the plague was raging, to supplicate Him when accused of ritual murder. Finally, everything seemed to turn to the good and make for a secure existence. Up to the promulgation of the November legislation, the President of the Jewish Community had represented the Jews of the town on the Town Council appointed by the Government itself. One of the old Jewish inhabitants of Rhodes had long ago been appointed Swedish Consul, another had been appointed Belgian Consul, and serves in that capacity to this day. The Jews of Rhodes are good Italian citizens.

In 1927 a Rabbinical Academy, which from the beginning was subsidised by the Italian Government, was founded in Rhodes. This Academy provided training for Rabbis, teachers and ritual slaughterers for the whole Near East, being (with the exception of Palestine) the only institute of its kind. It disseminated secular learning as well, for example, Italian language and literature. At its head stood a Talmudic scholar who at the same time was Doctor of Laws at the University of Zurich. His students 24 per term, came not only from Rhodes but from all parts of the Mediterranean district. In consequence of the new Italian anti-Jewish legislation the Academy had to close its doors at the beginning of 1939.

The question of the schooling of

these Jewish youth now constitutes a problem. Up to November 1938 most of them attended Italian schools, but now that is forbidden. On the other hand, the Israeli School on the Island must have no more than five classes, and another such school may not be opened. The consequence is a severe overcrowding of classes, while many will be unable to receive any schooling at all.

Nor have the youth on the Island prospects for a livelihood. Businesses belonging to their parents and handicrafts labour under boycott. Half the Jews on Rhodes to-day receive assistance from relatives in North and South Africa and Rhodesia. On February 19 fifty young Jews left Rhodes; a week later forty more followed them with Belgian Congo and Rhodesia as their objective. Evriaka is being emptied.

It is to be hoped that a part of those Jews leaving Rhodes, especially those affected by the inexorable order of April 15, may be permitted to settle in Palestine. I asked Mr. Elmaleh on his return of the possibility in this direction:

"When we proposed a further extension of the expulsion decree," he stated, "we really thought that by then the new April immigration schedule would be announced. So much, however, is clear; the Jewish Agency will set aside 15 per cent of the coming allotment for the Jews of Rhodes, that is, the same amount that Sephardi Jewry as a whole would receive in the usual system of allocation. If the Jewish National Fund can get the land to found a settlement for part of these immigrants, not only will a humanitarian act have been done and not only will Jewish upbuilding work in Palestine benefit, but a valuable new reservoir of energy will be tapped. The Jews of Rhodes are diligent and adaptable, dexterous in acquiring languages and modest. They have already shown unusual ability in various communal undertakings. Financially these prospective immigrants may expect at least in the beginning, certain assistance from their relatives across the sea. They themselves are permitted to take out with them only 350 lira or £2/10/-."

Evriaka must seek a new outlet!

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## Archbishop York To Pray At Appeal

LONDON, June 16th, His Archbishop of York, will chair at the dinner which is by the Society for the Promotion of Science and Learning in support for the exiled scholars in the Hebrew University of Jerusalem. The purpose of this raise funds in order to enable Jewish scientists to settle and continue their scientific Hebrew University.

Supporting the appeal for the Society of "Friends of Hebrew" writes:

"This special effort by an organisation, is both a tribute to the Hebrew University and an exceptional opportunity to give constructive help to refugees of all nationalities. The new fund is because the Hebrew University, with its help, will be able to attract additional number of these scholars and scientists, now

Speeches at the dinner will be made by the Rt. Hon. H. A. L. Fisher, Professor F. G. Donnan, Mr. Justice Felix Frankfurter, United States Supreme Court, a number of persons distinguished in English cultural life will be including Sir Frederic Kenyon, of the British Academy, Prof. Hill, Secretary of the Royal Society, Sir Richard Gregory F.R.S.

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### On Of 'Stateless' Problem

BRUG, June 16. During the on the Naturalisation Chamber Luxembourg Chamber M. Victor Bodson, President of the Chamber to the Government to initiative for an inter solution of the "Stateless" problem.

The press welcomes this and urges that refugee should approach M. the Luxembourg Gov seek a way for solving which would be less than the Evian

### Restrictions Jewish Migration

June 16th. Increased difficulties in immigration to different countries are reported in the bulletin issued here by the Migration Association. The Government worked out a law which is now by the parliamentary it provides for the admissions possessing not less than 25 per cent. in case more than three. The Republic issued a tax of 500 dollars on entering the country. An immigrant has to pay money amounting to 50 entirely suspended immigrations. Cuba admits immigrants on condition that they have a labour permit ministries for foreign affairs a consular visa and dollars to be deposited

southern Rhodesia late entry to Jewish immigrants had visas granted in Germany. Immigrants admitted to Rhodesia only if their visas have been issued by the administration closed to Jewish immigrants can produce an extract or letters of invitation by the authorities.

### Scheme for Doctors

June 16th. A meeting of resident at present in London office addressed by Dr. M. Vice-President of the Osewanger, a member of the outlined the scheme of was at present being in London and would be extended to other migration centres, such as and Amsterdam. Borough president and others were present. It was pointed out at did not mean giving up the medicine by the Jewish forced to leave his own switching over to allied only a temporary measure doctors independent to lessens their material earnings before they rein in the profession of which the Jewish doctors a prominent position for over the world. The not only auxiliary measures also such allied occupations, opticians, dentists, the pharmaceutical laboratories, the pharmaceutical industries where the medicine might be essen-

# Dr. N. GOLDMAN'S STATEMENT IN REBUTTAL OF POLICY

GENEVA, June 16th. The statement issued by Dr. Goldman on behalf of the Jewish Agency declares:

"The statement of Mr. MacDonald does not contain any new argument for the policy of the White Paper which is regarded by the Jewish Agency for Palestine as a breach of the Mandate in many of its essential clauses. The Royal Commission to which Mr. MacDonald referred so often repeated clearly that the primary purpose of the Mandate, as expressed in its preamble and its articles, is the establishment of a Jewish National Home. A Jewish National Home which is condemned to remain permanently by artificial restrictions in a minority status cannot be regarded as a real national home. Experience of 20 post-War years of minority guarantees has made clear the inadequacy of constitutional safeguards where the majority in power chooses to disregard them."

#### SUBJECTION OF MINORITY

"If Mr. MacDonald is so deeply impressed by the Arab fear of Jewish domination," the statement continues, "he should be no less impressed by the Jewish fear of Arab domination which after so many examples of Arab treatment of minorities is much more justified. If the British Government really wanted to be just and fair to both parts of the Palestinian population it should have envisaged a solution of the constitutional problems of Palestine based on the principle of non-domination by either race of the other. But the 'independent Palestine State,' foreseen by the White Paper and based on a two-third majority rule by the Arabs, is a denial of this principle and must subject the Jewish minority despite all safe guards to the Arab majority rule."

#### A PREVIOUS ADMISSION

"As for the immigration problem, no argumentation can prove that the clause of the Mandate obliging the Mandatory Power to 'facilitate Jewish immigration under suitable conditions' can mean that Jewish immigration should be definitely stopped if the Arabs do not acquiesce. Mr. MacDonald admits himself that Mr. Ramsay MacDonald, when British Prime Minister in his letter to Dr. Weizmann in 1931 stated that the principle of economic absorptive capacity should be the sole criterion in governing the admission of immigrants. The principle received the approval of the Council of the League of Nations."

"The Mandates Commission and the Council of the League of Nations have on similar occasions reaffirmed this principle. How can the British Government abolish this principle and replace it by a political and artificial limitation of Jewish immigration as they have been doing for three years?"

#### ARAB OPPOSITION NO ARGUMENT FOR ABOLISHING MANDATE

"The argument used by Mr. MacDonald that the Jewish National Home is now strong enough to maintain itself and that, therefore, the Government must give way to the Arab opposition to further Jewish immigration is utterly fallacious," the statement declares. "The Royal Commission and the authors of the Balfour Declaration have stated that the ideal of a Jewish National Home was to enable the Jews in all parts of the world to cease living a permanent minority life."

"As for the argument of Arab opposition, it is known that a section of Arabs opposed the Mandate, the Bal-

four Declaration, Jewish Immigration from the very beginning. Therefore the and generally British rule in Palestine continued Arab opposition cannot serve as an argument for practically annulling the Mandate by stopping Jewish immigration. The only new factor in the situation is the Arab terrorism, and although Mr. MacDonald presses the point that the League was brought into being precisely so that political and territorial changes may not be accomplished by force, the White Paper represents a policy of concessions to Arab terrorism and to Arab force."

## Polish Endek Bodies Dissolved in Lwow

WARSAW, June 16th. Professor W. Swietoslawski, the Polish Minister of Education, has dissolved 18 students' organisations in Lwow owing to their evasive replies to the demanded condemnation of the murder of the 24-year old Jewish student Marcus Landesberg.

Last Saturday Professor Swietoslawski sent a message to the Senate of the Lwow Technical High School stating that the murder of Landesberg showed the existence of an unhealthy moral atmosphere at the High School and demanding that the Senate should take strong measures to prevent the demoralisation of the High School. After receiving this message, the Senate sent orders to all the students' organisations to condemn officially the murder of Landesberg.

#### STRINGENT MEASURES DEMANDED BY GOVT. ORGAN

Stringent measures for the restoration or order at Polish universities are demanded by the official organ of the Government, "Gazeta Polska." In a leading article the paper refers to the Polish Minister of Education's message to the Senate of the Lwow Technical High School, and emphasises that the message makes it clear that crime is rampant at the universities where there should reign a particularly high standard of moral conduct. It points out that the murder of the Jewish student Marcus Landesberg took place on territory which enjoys extra-territorial rights and where the administrative power is not admitted. The Senate has called upon all the students' organisations to condemn the murder, but the value of a verbal condemnation the paper declares is very doubtful. The present measures, it states, must be regarded merely as a prelude to further action against a group of people who are guilty of criminal acts.

Experience has shown, the paper concludes, that the extra-territorial regime enjoyed by Polish universities really leads to demoralisation and the large sums of money which the country spends on its universities seem to be completely wasted.

## Prague Jews Depend on Relief

LONDON, June 16th. It is reported from Prague that the plight of the Jewish population in what was once the capital of Czechoslovakia is growing worse daily. Over 6,000 Jews are now completely dependent for their sustenance on the Jewish relief organisation which is distributing about 100,000 kronen each week. The relief it distributes is, however, so small that it barely suffices to provide one day's keep. Among the Jews applying for relief are 2,500 refugees from the Sudeten districts and 1,500 refugees from Germany and Austria.

It is hoped to open a Jewish soup kitchen this month if the permission of the Gestapo can be obtained.

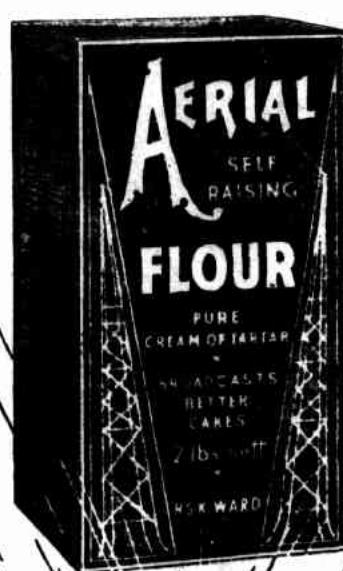
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## Palestine

### PURCHASERS OF LAND IN PALESTINE WARNED

JERUSALEM, June 16th. A warning to prospective purchasers of land in Palestine to refrain from carrying out any such transactions in view of the fact that they might later find that the contemplated transfer had been prohibited by the new land regulations which, though not yet published, are to be made retrospective to May 18th, the date of the publication of the Palestine White Paper, is contained in an official announcement issued here to-day.

The new regulations for the transfer of land, the announcement of the Palestine Government states, will be published as soon as possible.

### CLAIM FOR JEWISH MAYOR TO BE CONSIDERED

JERUSALEM, June 16th. Mr. Keith Boach, District Commissioner, to-day informed the Jewish councillors of the Jerusalem Municipality that there would be no change at present in regard to the Jerusalem Mayoralty, but that the Jewish claims would be fully considered before the autumn elections for a new Municipal Council.

The Jewish councillors demanded the appointment of a Jewish Mayor in view of the Jewish majority in Jerusalem. In the meantime they are boycotting the meetings of the Municipal Council.

## Great Britain

### THREATENED DEPORTATION OF 3,000 POLISH JEWS MAY BE DEFERRED

LONDON, June 16th. The problem of Carpatho-Ukraine, the territory recently occupied by Hungary, was to-day discussed with the authorities at the Foreign Office by Dr. Julius Laszlo, Pres. of the Ungvar Jewish Orthodox Community, and Mr. H. A. Goodman. The problem is one concerning not only the 120,000 Jews at present there, but in particular 3,000 of Polish nationality whom Hungary wishes should return to Poland. They are threatened with deportation or a concentration camp.

The Foreign Office showed sympathetic interest in this problem, which is also being discussed with the Colonial Office and Dominion Office, with a view to assistance in their emigration. It is hoped that as a result of these efforts, the threatened deportation may be deferred.

## Roumania

### REV. PERLZWEIG RECEIVED BY ROUMANIAN PRIME MINISTER

BUCHAREST, June 16th. Rev. M. L. Perlzweig, President of the British section of the World Jewish Congress, who arrived in Bucharest to study the position of Roumanian Jewry, was received yesterday by the Roumanian Prime Minister, M. Armand Calinescu. It is understood that Rev. Perlzweig discussed a number of problems connected with the position of Jews in the country.

In the afternoon, Rev. Perlzweig was received by the British Ambassador in Bucharest, Sir Reginald Hoare.

After the audience with the Prime Minister, Rev. Perlzweig had a conference with a number of Jewish leaders here.

Rev. Perlzweig left by air for Belgrade to-day. It is understood that he will make a special study of the position of Jewish refugees in Jugoslavia. Before his departure for Paris, Rev. Perlzweig will have an important conference with the leaders of Jugoslavian Jewry in Zagreb.

## Poland

### 240 DEPORTED POLISH JEWS IN "NO-MAN'S-LAND"

WARSAW, June 16th. According to reports from Katowice there are at present 240 Jews in "No-Man's-Land" between the Polish and German frontier towns of Chodizow and Benthen. It is expected that the German authorities will expel 15,000 Polish Jews from Germany by the end of June.

There are to-day in Poland about 16,000 Jews who were expelled from Germany since September. 12,000 of these refugees are dependent on relief and only 4,000 have means of their own

According to press reports there are about 4,000 deported Jews in the frontier districts of Upper Silesia. These reports, however, are considered to be exaggerated in informed quarters here.

### LEADERS GO ABROAD TO RAISE FUNDS

WARSAW, June 16th. The Central Executive of the Refugee Aid Committee in Poland decided to delegate a number of its Executive members to countries abroad in an effort to raise funds for the Committee whose work is in danger of being stopped owing to the complete exhaustion of its funds. Professor Moses Schorr, Chairman of the Committee, will go to Holland and Belgium, Senator Rafael Szereszowski to Denmark, Editor Shmuel Wolkowicz to Canada, Editor Mark Turkov to South America and Director Karl Sachs to England.

### THE EXPULSION OF POLISH JEWS FROM GERMANY

WARSAW, June 16th. In view of the threatened expulsion of about 20,000 Polish Jews from Germany, the 'Hajnt' to-day urges the Polish Government to take steps to prevent the Nazi Government from deporting the Jews by the threat of retaliatory measures against German citizens living in Poland. German Jews, however, the paper declares, ought not to be deported to Germany as that would mean driving helpless lambs into the teeth of wolves. Only by threatening to deport German citizens, it concludes, can the German efforts to provoke chaos in Poland by fostering internal strife be frustrated.

## Africa

### FRIENDS OF FRANCE THANK PREMIER FOR ADMITTING ST. LOUIS REFUGEES

PARIS, June 19th. A delegation representing the Association des Amis de la Republique Francaise has been received by the Prime Minister, M. Daladier to whom it expressed thanks for having allowed some of the St. Louis refugees to land in France.

M. Daladier, a statement issued by the association reports, replied that the French Government was determined to bring about a solution of the aliens problem in France that would simultaneously serve the interests of France and take account of the duties of hospitality

## Sweden

### SWEDEN BUYS PALESTINE ART WORK

STOCKHOLM, June 16th. The Swedish National Museum at Stockholm has purchased a painting by the Palestinian painter Arieh Leo Peysack. The painting, entitled "New Life," depicts four halutzim—three men and one woman—digging and ploughing in the Emek.

This is the first time that a European Museum has purchased a painting by a Jewish Palestinian painter.

Mr. Peysack has an exhibition of over a hundred of his own paintings in Stockholm. The exhibition has attracted widespread attention and praised in the Swedish press. It was visited by the brother of the King of Sweden, Prince Eugen, who is a well-known Swedish painter. The exhibition is to be transferred shortly to Gothenburg and will afterwards be taken to England and America.

### 8,000 SHEKOLIM

LONDON, June 16th. It is reported from Prague that over 8,000 shekolum were sold this year in the whole of the Czech Protectorate, namely, 3,000 in Bohemia and 5,000 in Moravia. Five or six representatives are therefore expected to be sent by the Zionists in the Czech Protectorate to the next Zionist Congress at Geneva.

No elections will take place but it is not yet known whether the Zionist Federation will nominate the delegates, or whether the delegates will also be nominated by the other Zionist parties in the Protectorate.

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### BRUSSELS POLICE ARREST LEADER OF ANTI-SEMITES

BRUSSELS, June 19th. A series of acts of vandalism in Brussels, the police raided the headquarters of the "National" and recovered six from Jewish shops and offices of gogue and headquarters of parties.

The leader of the legion, G. main, aged 24, has been arrested and imprisoned and four other leaders of the organisation are being charged for receiving stolen goods.

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N. Z. O.

## Perth

Sunday's meeting of the N.Z.O. was unexpected but surprise occurred when Rabin Syney attended the meeting. Rabbi Falk expressed his thanks for the hearty welcome he had received at the meeting in Hebrew and his feelings in the following:

...delighted to be amongst fellow Jews. Long have I waited for an opportunity in Australia. As I vacation, I first intended to go to Queensland, but when I heard the N.Z.O. Organisation had been formed in Melbourne I changed my mind and came to Melbourne instead of the new Organisation. Although here at present, I feel the sun is bright."

Rabbi Falk then announced that he would speak in English on the subject, "Why a Revisionist." The Chairman, Rabbi Falk once again for his kind donation, and also for his kind donation, for carpets for the Revisionist.

Old read a letter he had received from Nessiut in London and Mr. Betar, whose name he was, spoke from the point of view of Rabbi Falk, speaking in English again expressed his pleasure in the N.Z.O. Organisation. He urgently requested all the members to endeavour to keep discipline in the Organisation.

Chairman, Mr. Rothkopf, before the meeting, underlined the importance of the request and its necessity. The meeting then closed with the singing of the Hatikvah.

July 8th, at 8 p.m. sharp, Mr. 138 Elgin St., Carlton, N.S.W. will deliver a lecture: "Why I am a Revisionist."

Rabbi Falk is well known as one important Jewish Leaders in Australia and his lecture is sure to be interesting and instructive to attend.

**With this page!!**

usual but never the less a subscriber to this name will eventually appear in the list of Theatre Tickets and Groceries, etc., etc. These are well worth receiving such articles as 2lb pkts. Wards S.R. Flour; Orlando Bals of Seppelts Wine Vinegar; Phoenix Biscuits, 1lb Newman's master-made Chocolates.

**THEATRE TICKETS TO OUR READERS:**

Theatre, Windsor: Mr. Goldsmith, High Street, St. Kilda. WINDSOR Theatre: Mrs. Haslam, "Com Court" 53 Barkly Street, Carlton. Theatre, St. Kilda: Mr. Rosenthal, 92 Acland St., St. Kilda. Theatre, City: Mr. Rosenthal, 111 St. Carlton. Theatre, City: Mrs. Bronstein, 111 St. Carlton. THEATRE, City: Mrs. Ratner, 381 Park St., North Carlton. Mr. Trotzky, 191 Lygon St., Carlton. Theatre, Brunswick: Messrs. and Sons, 33 Park Street. Theatre, Fitzroy: Mr. Fonda, 111 Barkly St., Nth. Fitzroy.

\* \* \*  
FREE GROCERIES  
147 Canning St., North Fitzroy, 98 Station Street, 68 University Street, 80 Glenferrie Road, 140 Pigdon Street, Nth Fitzroy, 48 Latrobe St., City.

Mr. and Mrs. W. Gotlieb, who were recently married in Melbourne, arrived in Perth on Thursday, to make their home. A "Welcome Home" which had been arranged by Mrs. A. Brecker was postponed owing to the loss sustained in the community.

A meeting was held in the Prince's Hall on Thursday evening, 27th inst., to welcome Dr. Fanny Reading. A tribute was made to the memory of the late Rabbi, by Dr. Reading. The Jewish woman's Council work and ideals were expounded to the meeting by Dr. Reading, other speakers were Dr. Wardi, representing the Jerusalem University, and Dr. Steinberg, who has just returned from the "Kimberley" district, where he has been making investigations regarding a possible refugee settlement. Rev. I. L. Rubin-Zacks also spoke.

An impressive service was conducted by Rev. Ruben-Zacks, on Saturday, 1st July in the Synagogue, to the memory of the late Rabbi D. I. Freedman, this was followed by a children's service, during which the children chanted the prayers the late Rabbi had composed, for them, which was a very touching tribute to his everlasting memory.

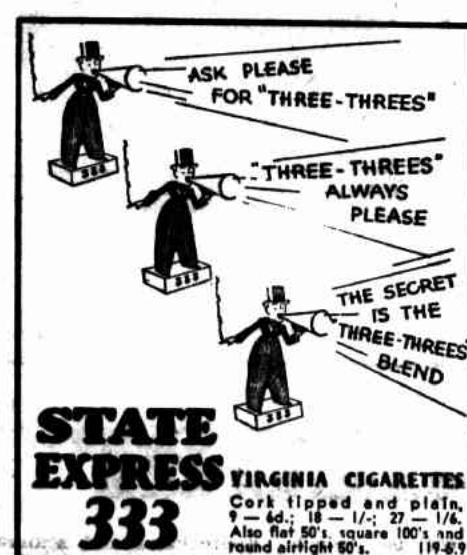
In the Girls' Friendly Society Rooms, Hay St., Perth, on Saturday afternoon, 1st inst., a welcome was extended to Dr. Fanny Reading by the Jewish Council Juniors of W.A. Eloquent addresses were made by the Doctor, the President Mrs. E. Luber-Smith, vice-President, Miss C. Hart, Mrs. Fanny Brecker and Mrs. G. Luber, the afternoon concluded with afternoon tea and Dr. Reading teaching an admiring audience the Palestine National Dance the "Hora."

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## Govt. Statement On Sweating

THE VICTORIAN GOVERNMENT ISSUED A REPORT LAST WEEK WHICH STATED THAT DURING THE PAST MONTH AN INTENSIVE SEARCH HAD FAILED TO PRODUCE EVIDENCE THAT WOULD SUPPORT A GENERAL CHARGE OF SWEATING

In releasing for publication a summary of the reports of the industrial inspectors, the Premier (Mr. Dunstan) said that the Government would not relax its vigilance. It was determined to prevent any fresh revival of the evil, and, to this end, had entered into an arrangement for co-operation between the State department, the Commonwealth Arbitration Court and the unions. Awards must be honored, and existing standards maintained.

The joint statement issued by the Premier, and the Assistant Minister of Labor (Mr. Tuckett) last night said the inspectors visited warehouses, city stores and factories, and obtained from these establishments comprehensive lists of factories and of workers to whom work was given out. These out-workers were then visited also. In addition, the Secretary for Labor directed an inspector to spend the whole of his time in making a thorough investigation in the Carlton district. This officer was given a free hand, and was asked to follow every clue presented. His investigations covered the whole of Carlton, residential and industrial, and extended even to streets, lanes and byways. He questioned employers and employees in all kinds of factories and workshops, in hotels, private houses, shops and wood-yards. He interrogated road workers, carters, carriers, council employees, postmen, city electric supply employees, painters, estate agents, rent collectors, rag sorters, ladies of the Carlton creche, a prominent member of the Anti-Sweating League, old metal buyers, hair dressers, customers in various hotels, wholesale drapers, men and youths on street corners, householders in their homes and the Carlton and North Carlton police.

### INSPECTOR EXAMINES OUT-WORKERS

Notwithstanding the exhaustive nature of his inquiries the Inspector was not able as far as the Carlton district was concerned to discover a single instance of clothing work being performed in an unauthorised place. After pointing out that many Carlton residents are market traders, whose stocks are kept in their private houses and taken early in the morning to the Victoria Market, the Inspector said: This gives rise, no doubt, to the assumption that the goods are manufactured in those houses. I visited the Victoria Market and in D shed questioned every stallholder, the majority of whom, I found were Jewish residents of Carlton. I also visited many of their homes. It is possible of course, that some work is done in private houses in Carlton, but if this is so to any great extent it is only reasonable to expect that some persons would be found to specify such a place, even anonymously. After my exhaustive investigation and inquiries I am satisfied that the conditions alleged to exist in Carlton do not in fact exist. As to the alleged sweating and excessive employment of aliens I found beyond doubt with the

assistance of many courteous and intelligent Australian workmen and women, that such a charge cannot be sustained, and that the few aliens who are employed are treated in all respects as to industrial conditions no differently from the Australian work-people.

The inspector paid a tribute to the many Jewish people in the locality for their courtesy and forbearance when he visited their homes in his official capacity during the investigations.

The report contained a detailed list of specific investigations of which the four following examples may be quoted:

Information: A feather factory is carried on in a private house in a certain street, Carlton and work is carried on there day and night.

Result of Investigation: A widow whose sister is in business in the city carries on in her spare time; alone the handicraft of curling ostrich feather tips for women's hats. At time of visit she was working in the kitchen, and the whole stock was some two dozen completed ornaments.

Information: A knitting factory is carried on in a stable in a lane at the rear of Lygon St., North Carlton. Women can be seen bringing bundles of "work" there at 2 o'clock in the morning. When this statement was challenged, the allegation regarding the women was withdrawn and changed to boys coming at 5 p.m. and going with bags of "work."

Result of Investigation: This is registered factory with 14 employes. It was built to be a factory and has never been anything else. It is in good condition in all respects. At 5 p.m. daily hosiery is delivered from a pressing factory nearby and unpressed hosiery taken away.

Information: Four large factories employ many alien refugees who cannot speak English and who are being paid below the award rate.

Result of Investigation: Factory A employs 350 people, of whom only three are foreign Jews. They have been there for 10 years. Legal rates are paid. Factory B employs 60 people. There are no foreigners or Jews. Factory C employs 70 people, including two Jewish refugee girls of 18 and 19 years. They speak English. Each receives 5/- weekly above the award rate. There is a male dyer receiving £7 a week, and a boy of 19 getting 6/- above the legal rate. Factory D employs 500 people, including one Jewish refugee who speaks English and who is receiving the legal rate. This factory is in South Brunswick.

Information: At a certain Jewish factory three employes are signing for wages they do not receive.

Result of Investigation: Questioned employes and obtained statutory declarations denying allegations. Interviewed original informant who denied having told anyone of alleged practice. He eventually admitted that he had a suspicion, but only a suspicion.

## J.Y.P.A.

At the 28th Annual General Meeting of the Jewish Young Peoples Association (the J.Y.P.A.) which was held at the Philip Harrison Memorial Hall on Tuesday, June 27th, the following were elected to the Committee for 1939-40.

President, Mr. Syd. Benjamin, Vice-Presidents: Messrs. Harold Pearman and Harry Isaacs; Treasurer, Miss Olga Landau; Hon. Secretary, Mrs. Betty Smith; Asst. Secretary, Miss June Thomas; Committee: Misses Ann Orbuck, Edna Super, Rosetta Posner, Messrs. Graham Joseph, Charles Susman and Norman Haskin.

## CLASSIFIED

### CONSECRATION NOTICE

RISCHIN.—The consecration of the tombstone to the memory of the late JACOB RISCHIN will take place at Fawkner Cemetery, this Sunday, 9th July at 3 p.m. Rabbi J. L. Gurewicz will officiate.

### BIRTH NOTICE

STARR (nee Anne Rubenstein) on the 5th of July at the Mercy Hospital to Mr. and Mrs. Basil Starr a Son (Samuel Alexander). Both well.

### NOTICE OF THANKS

MR. AND MRS. ALEX BEAR of 219a Weston St. East Brunswick, wish to thank their relatives, friends and Clubs for the good wishes, beautiful gifts, letters and telegrams received on the occasion of their recent marriage.

MASTER GEOFFREY ROSANOVA wishes to thank his relatives and friends for their good wishes and handsome gifts received on the occasion of his Barmitzvah.

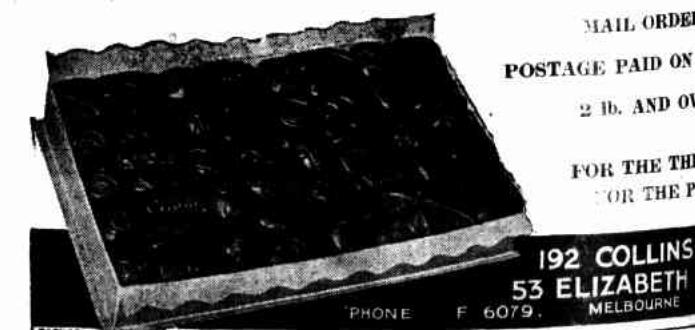
Mr. and Mrs. Matthew Rosanove join in extending thanks for all telephone messages and numerous telegrams, flowers and other expressions of good wishes.

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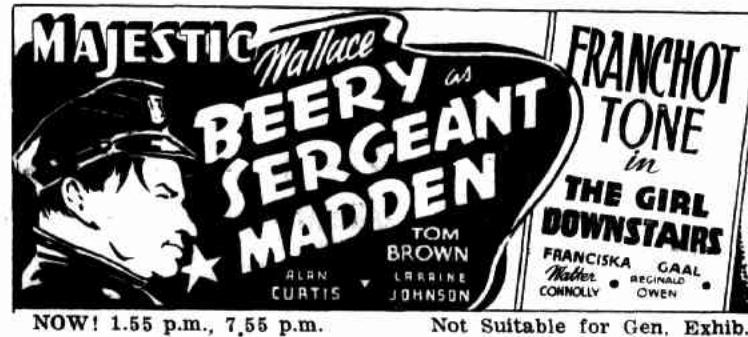
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Kadimah

Queen of Beggars"

tion stone for the future theatre in Melbourne will be confidently hoped, and Sunday nights with scenes of the 4 act drama "Queen of Beggars" by H. Leiman, produced by Mr. Newman, Viennese producer of "The Modern Theatre", the Modern Theatre, all members of the Kadimah Art Theatre take the fact that it was their first and be associated with the common task of making a Jewish Art Theatre.

are kindly asked to assist me. The first curtain will be at 8 p.m., when the doors will be open and no one admitted into the end of the first act. Please note that children will be admitted free and that reserved tickets will be sold later than that, they will be sold. Please tickets etc., please

section of the K.Y.S. will play "After the Funeral", and the three act "Israel in the Kitchen". Lewis Levy produced performances especially highly satisfactory.

is only one week friends and well Kadimah are here invited of that event, to achieve success the material gain of necessity for the Kadimah.

feature of the Band and musical Concert arranged for Sunday artists will render instrumental music pleased to announce, and widely renowned Holter will also be of the evening, rendering the works of Yiddish full list of the names in the programme will be week.

Anniversary will be night, July 23rd, when I speak on these two Jewish figures.

Judean  
nis Club

Judean Tennis Club's Annual Singles Tournament is and results of matches are as follows:

R. Wittner d. Miss F. R. Segal d. Mrs. H. A. Neistat d. Miss J. Davis d. Miss E. Joseph, 9-2; S. Adler, 9-4; A. Carrick d. S. Knopp d. M. Lewis M. Parkin, 9-7; H. Morris, 9-5; H. Linde d. D. Morris d. S. Grinblatt, 9-2.

## Clubs and Organisations

### Judean League Queen Carnival

#### CORONATION CABARET BALL

The Queen Carnival now being organised by the Judean League of Victoria will terminate on Wednesday, September 6th, with a Coronation Cabaret Ball at the New St. Kilda Town Hall, Brighton Road, St. Kilda.

The tickets will shortly be available from each of the five Queens. Buy your ticket from the Queen you wish to support, the amount will then go to that particular fund.

#### QUEEN OF SPORT

Miss Lovis Fradkin (Queen of Sport) announces the following functions:

Saturday, July 8th: Card Evening at the home of Mrs. R. M. Levy, 17 Miford St., St. Kilda. Ring Windsor 3143 for reservations.

Tuesday, August 1st: The long-awaited Revue, "Ajax Antics," to be held at St. Peter's Hall, East Melbourne, corner of Albert St., and opposite St. Patrick's Cathedral. An all-star cast, and tickets are reasonably priced. Further details next week.

Wednesday, August 9th: Hosts' Ball at Ormond Hall, Moubray St. (off St. Kilda Road), Prahran. Tickets inclusive of everything 7/6, and any gentleman may become a Host by the payment of £1/1. B.T.O. Ring Miss Fradkin at Windsor 9891.

#### QUEEN OF CHARITY

Miss Jessie Solomons (Queen of Charity) announces the following functions:

Sunday, July 9th: Card Party at the home of Mrs. M. Solomons, 116 Holden Street, North Fitzroy. For reservations ring F.W. 1990.

In response to many requests, we shall incorporate in our next week's issue a Calendrier of Club and Social Functions. In the past, this column was evidently very popular as a guide to coming functions.

—Ed. A.J.N.

### A.J.A.X.

With half the year gone, those who are thinking of going to Perth at the end of this year for the Interstate Sports Carnival are getting more enthusiastic as the days roll by. As it is only every three years that a Carnival is held in the West, this opportunity is one that should not be missed.

The Maccabean League of Western Australia is making strenuous efforts to raise funds to entertain the visitors expected, and there seems very little doubt that the marvellous hospitality shown in 1935 will be eclipsed.

Those members of the Judean League who anticipate going as members of the team are asked to contact the President (Mr. Alf. Levy) as soon as possible, so that suitable arrangements may be made. The return train fare, inclusive of meals and sleeping accommodation, is only £14/10/-, and when one realises that this means travel for 2½ days each way, it is not a very large amount. To enable the team to spend a fortnight in Perth, three weeks vacation will be necessary, but who ever make the trip will not regret one moment of it.

Congratulations.

News from Sydney has advised that Miss Julie Levy has announced her engagement to Mr. Harris Morris. Miss Levy will be remembered as a participant in the ladies' gymnastic team to visit Melbourne in 1937, and she also represented N.S.W. in Sydney last year. Mr. Morris is the energetic President of the Sydney Musical Society, which is a constituent of the Maccabean Institute. The AJAX extends heartiest congratulations to the happy couple.

Saturday, July 15th: Card evening at the home of Mrs. E. Friedman, 34 Station Street Carlton. Tables may be reserved by ringing F.4358.

#### QUEEN OF FLOWERS

Miss Joan Grinblatt (Queen of Flowers) announces the following functions:

Sunday next, July 9th: House Party at the home of Miss Rose Cohen, Ormond Road, Caulfield. Ring Mr. Jack Epstein at Wind. 7132 for details.

Sunday, July 16th: Card Party at the home of Mrs. Wolf, 4 Los Angeles Court East St. Kilda.

#### QUEEN OF BEAUTY

Miss Edith Cohen (Queen of Beauty) announces the following functions:

The Scavenger Hunt arranged for Sunday next, July 9th, and the Talkie Night on July 16th, have been cancelled.

Saturday, July 15th: Card Party at the home of Mrs. S. Joseph, 8 Wimbleton Avenue, Elwood.

#### QUEEN OF MUSIC

Miss Musha Rostker (Queen of Music) announces the following functions:

Sunday, July 9th: Scavenger Hunt from the Melba Coffee Lounge, Acland Street, St. Kilda. Subscription 2/- per head including supper and prizes. For reservations ring X2444 or Mr. R. Wynn Windsor 3096, Mr. H. Greenberg L4337.

Wednesday, July 12th: Picture night at the Regent "Dawn Patrol." Free skating tickets given with each 2/2 ticket purchased for this show.

Sunday, July 16th: Tennis Tournament at Wimbledon Courts, St. Kilda. Trophies. Entry 2/-.

#### YOUNG ZIONIST LEAGUE

### 4th Annual Hostesses' Ball

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#### VICTORIAN JEWISH GRADUATES' AND UNDERGRADUATES' ASSOCIATION

Following the general meeting held on Tuesday June 6th, the new committee met and considered the coming year's programme, which promises high standard.

The first function will take place of the Communal Hall, Toorak Rd. Synagogue, on Thursday, July 27th, at 8 p.m. in the form of a presidential address by the new president Mr. Goldberg, M.Com.

Remember to keep this date free for our first function of the new year.

As mentioned above we expect this year to be an active one, mainly in the realms of Jewish culture and current Jewish problems. The Committee therefore invite the cooperation of all Jewish Graduates' and Undergraduates' which cooperation is essential to the effective functioning of the association.

If there are any graduates or undergraduates who have not been contacted by the association they are requested to communicate with one of the Hon. Secretaries Miss B. Lassica, 673 Lygon Street, N.4., F.W. 8296, Miss L. Lipshut Flintoff Ave., Toorak, Windsor 366.

The annual subscription is 2/6 for undergraduates and 5/- for graduates.

Freshers and graduates of overseas Universities are honorary members for a period of 12 months.

Members are notified at this opportunity that subscriptions for 1939-40 are now due.

### Judean Tennis Club

Members will note that a new quarter commenced on July 1st, making all subs due, and the Treasurer would be pleased to receive such moneys.

It is most disappointing to see so few members making use, on week-ends, of the three excellent colas Club Courts.

The Committee has appointed Monday 17th July for the General Meeting and Elections, to be held at the Club's address 97 Alma Road, St. Kilda. Supper will be provided.

### Kadimah Younger Set

#### THE CURTAIN RISES

The first presentation was given by newly formed Kadimah Younger Set Theatre last Sunday, July 2nd., with two plays "After the Funeral" by I. L. Peretz and "Israel in the Kitchen" by Noah Elstein.

The young players, for many it was their first time on the stage, were remarkably good and presented an exceptionally entertaining and interesting story. The cast of the two plays included Minnie Schwartz, Eda Janover, Shena Perlman, Eva Dunn; Maurice Braun; Anne Fink; Pip Wilson; Edward Baitz; Nita Perlov; Cyril Rabinov Harry Sheinberg, Morry Podem.

The lighting and scenery were also a credit to so young a theatre and altogether the production was equal, if not better, than most of the well established amateur theatres.

In the producer, Mr. Lewis Levy, the Kadimah Younger Set has gained a great asset, a capable, well informed and progressive co-worker to the President and committee who in the last six months have built up what now must be one of the leading organisations within the Jewish community.

My heartiest congratulations go to these young people who have achieved much and who we hope will shortly give us more of these fine efforts.

Best wishes also came from the New Theatre, Sydney with which Mr. Levy was connected for a time as producer. He asked me to thank them and I do so with the best wishes of the Kadimah Younger Set for their next venture.

And as a last word, anybody who is interested in the theatre and its work may become a member next Tuesday, July 11th, when a reading and casting of a play will be held at the Kadimah Hall.

#### K.Y.S. Table Tennis Group:

The newly formed table tennis group has added another success to a long list when it spent a very pleasant evening as the guest of a team from the House of Culture on Tuesday, June 27.

The Kadimah Younger Set is entering two teams in the Victorian Table Tennis Association this year. The teams will be chosen from the above group. Lectures:

Next Thursday, July 13th, members of the K.Y.S. have been invited to give lectures which vary from Wool Classing in Northern Australia to Politics. These lectures are very interesting and prove a great help in developing speakers.

**Social:**— After many weeks the K.Y.S. will hold another of those "pleasant social evenings on Thursday, July 20th. A first class continental orchestra, a fine dance hall, novelty items, prizes have attracted many friends to come and then to stay so why not come along and see if you don't want to stay.

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## Hascola School

### DISTRIBUTION OF PRIZES

The annual distribution of prizes to the successful pupils took place last Sunday afternoon, 2nd inst., in the School Hall, North Carlton. There were a good attendance including parents, and distinguished visitors in Rabbi Slonim of Palestine, Rev. W. Rechter of East Melbourne Hebrew Congregation, and Mr. J. H. Gurewicz, brother of Rabbi J. L. Gurewicz.

The President, Mr. Harry Lederman, in opening the proceedings, extended a hearty welcome to the visitors. Mr. Lederman thanked the donors of the prizes, and he also thanked the teachers for their good work during the year for the children and the School.

Rabbi J. L. Gurewicz, Hon. Director of Education in the course of his remarks described the school programme, and what was being done in the interest of Hebrew Education and Religion. The Rabbi eloquently appealed to parents to become more actively associated in the work of the School, and to support the good work of the committee in its many activities.

After short addresses from Rev. W. Rechter, Mr. D. M. Tiegen (vice-President and founder of the School), and Mr. J. H. Gurewicz, the School Superintendent, Mr. A. Lasky, gave the Educational Report.

The prizes were then distributed by Mr. B. Lederman, Senior, to the following pupils:

Dux of the School, Master Rubin Mond, presented with Gold Medal, kindly donated by Mr. Aaron Cohen, J.P.

**Fourth Grade:**—1st prize, Norman Pahoff; 2nd prize, Gabey Hornstein; 3rd prize, Wolf Segal; 4th prize, Phil Phillips; 5th prize, Max Halperin. Attendance, Mendel Lasky, Conduct Rubin Mond.

**Third Grade:**—1st prize, Miss Rose Wessberg; 2nd prize, Heskel Efron; 3rd prize, Morris Bartek; 4th prize, Benjamin Slonim; 5th prize Abe Segal. Attendance, Norman Haskin; Conduct, Myer Absatz; Special prize, Miss Annette Forbes (donated by Mr. Isaac Goldberg).

**Second and First Grades:**—1st prize Josiah Shenker; 2nd prize, Norman Simons; 3rd prize, Leonard Pahoff; 4th prize, Albert Hymans; 5th prize, Esther Boockester; Attendance, Morris Spiegelman; Conduct, Jean Absatz.

Mrs. Ch. Frydman, President of the Ladies' Guild of the Talmud Torah Hascola, is collecting old clothes for the School. Friends can send parcels to Mrs. Frydman's address, 274 Amess Street, North Carlton or ring F3284 for collector to call.

Next month a dinner will be held at Monash House, to mark the completion of alterations to the School Building, and a further announcement will appear in the next issue.

### Personal Notes

#### SHIMENSON—MARKS WEDDING

The marriage of Ada, younger daughter of Mr. and Mrs. A. Shimenson, of Perth, to Ralph, only child of Mr. and Mrs. B. Marks, of Nicholson St., North Carlton, was solemnised by Rabbi Dr. H. Freedman, assisted by Rev. L. Goldman, at the Toorak Road Synagogue on Saturday evening last.

The bride, who was given away by her father, wore a gown of French figured lame, moulded to the figure, with a high neckline and cut on princess lines with a train of the same material. She had a headdress of lame, surmounted by tulle, and carried a shower bouquet of lilies-of-the-valley.

Four bridesmaids, Misses Betty Susanman, Irene Rogers, Jane Cruchek and Golda Marks, supported the bride, and little Rose Davis was flower girl. They wore frocks of delphinium blue crinkled chiffon, with lavender trimmings, and their headdresses were of lavender ribbon and tulle. They carried trailer bouquets.

Mr. Hyman Marks (cousin of the bridegroom) was best man, and Messrs. Nathan Goldberg (of Adelaide), Norman Spigelman and Henry Friedman were groomsmen.

Mr. Shimenson assisted by his elder daughter, Mrs. B. Vander Velde, entertained 200 guests at a Reception at the Kadimah Hall, Lygon Street, North Carlton.

The bride and bridegroom left on the "Spirit of Progress" on Sunday for Albury, where they will take up residence.

### Socially Speaking

At a meeting held at the home of Mrs. I. Sher, Orrong Rd., E. St. Kilda, a representative committee was formed to help organise a Concert of original music by our eminent composer Miss Linda Phillips. The concert will be held on Monday 14th August at the Assembly Hall. The following office bearers were elected. Mrs. E. Pyke, President; Mrs. C. Dobbin, Hon. Social Secretary and Mrs. N. Silberberg and Miss K. Malone Hon. Ticket Secretaries.



MISS MUSHA ROSTKER, representing the Society of Judeans in the Judean League Queen Carnival

The Engagement is announced in Perth of Miss Fay Kaiser, only daughter of Mr. and Mrs. B. Kaiser, of 269 Walcott Street, North Perth, to Mr. Bruce Hoffman, elder son of Mr. and Mrs. B. Hoffman of 325 Stirling St., Perth.

Mr. and Mrs. V. Colberg, and son Nathan, of 56 Santa Teresa, Adelaide, who have been in Melbourne for the wedding of their nephew Mr. Ralph Marks to Miss Ada Shimenson last Saturday, will motor back to Adelaide during the week-end.

### Judean Men's Gymnasium

During the cold winter months, a good way to get warm is to attend the classes conducted by the Judean Men's Gymnasium at Monash House every Tuesday evening, at 7.45 p.m. Mr. Sam Shulkin, the well-known instructor, is in attendance every week, and all forms of gym. work are taught.

It is hoped that the Gym. will be able to send a team to Perth for the Carnival, so if you have any hopes of going, come along to Monash House next Tuesday, and every Tuesday thereafter.

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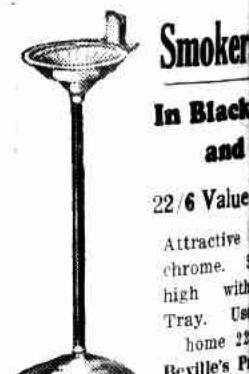
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# MacDonald Finds Mandates Comm. Critical of Policy

## MAJORITY OF MEMBERS UNCONVINCED BY GOVT. CASE

GENEVA: June 16th. Mr. Malcolm MacDonald, Secretary of State for the Colonies, was to-day closely questioned by the members of the Permanent Mandate Commission about yesterday's statement in defence of the Palestine White Paper policy.

Dr. Nahum Goldmann, the Geneva representative of the Jewish Agency for Palestine, to-day issued a statement attacking Mr. MacDonald's address as based on "artificial argumentation." Dr. Goldmann warns the British Government that "the Jewish people, whose strength in Palestine was repeatedly admitted by Mr. MacDonald in his statement, will be strong enough to prevent the policy of the White Paper which no artificial argumentation can justify as compatible with the spirit and the letter of the Mandate."

The view was expressed in well-informed circles here after to-day's session of the Mandate Commission that Mr. MacDonald's statement did not convince the majority of the members of the Mandate Commission. Five out of the ten members of the Mandate Commission are understood to have been highly critical of Mr. MacDonald's statement and indicated that they did not approve of the new British policy in Palestine. In view of the serious clash of opinion between Mr. MacDonald and the members of the Mandate Commission, the League Secretariat decided not to issue any official communiqué regarding today's proceedings.

Wish Continuation of Absorptive Capacity Principle.

Still hopeful that he would succeed in convincing the Mandate Commission of the justice of the British Government's case, Mr. MacDonald declared in an interview here to-day that he would remain in Geneva all day to-mor-

row to defend the White Paper policy.

Mr. MacDonald is understood to have been questioned to-day particularly on the immigration and security problems. It is further understood that the majority of the members of the Mandate Commission wish to see the principle of absorptive capacity continued and are opposed to the British proposals of suspending Jewish immigration at the end of five years unless Arab consent is secured.

Mr. MacDonald was also asked to explain why the British Government had thought it necessary to bring the Arab States into the dispute over Palestine and why the British Government was of the opinion that the entire Middle East might be involved if the White Paper policy is not accepted.

## Balfour's Niece Upholds Partition as Only Solution

LONDON, June 16th. Sharp criticism of the new Palestine policy of the British Government and the belief that the ultimate solution of the Palestine problem lies in partition is expressed in an article in the "Headway," by Mrs. Blanche E. C. Dugdale, the niece of Lord Balfour.

After pointing out that the only thing that is common to Jews and Arabs in Palestine is their opposition to Mr. Mac-Donald's new policy, the article states:

"Mr. Mac-Donald seems to think that a basis of agreement might be found in their respective objections to the British plan. The existence of these objections appeared to reassure him about the statesmanship of the framers

of that plan. It is possible that both Jews and Arabs do already agree with the British critic who summed up the policy of the White Paper as "selling the Jews, and cheating the Arabs! Both peoples may have lost their faith in British word and honour. But agreement of that tragic kind is no foundation on which peace can be built in Palestine.

## FEDERAL SOLUTION HINTED

"It is only two years" the article continues, "since the present British Government accepted the proposal of the Royal Commission to divide the greater part of Palestine into two States, Arab and Jewish, each with power to decide who should come in, and who should stay outside its frontiers. To-day more than ever, this principle of partition is seen to get at the root of the Palestinian problem. But the White Paper dismisses the scheme of the Royal Commission as 'impracticable,' without further explanation. Nevertheless the Colonial Secretary has hinted that some sort of Federal solution floats somewhere among the Government's visions of the future of Palestine.

"It is a vision shared by many friends both of Arabs and Jews, and by many who perceive how vital British interests are bound up with peace in the Middle East. But, "the article concludes, "it is hard to reconcile it with a policy which does all it can to crush Jewish enterprise, and stays the flow of Jewish capital which is making Palestine a centre of prosperity, which, if left unchecked, must spread far beyond the borders of the tiny enclave reserved for the Jewish National Home among the Arab territories beyond."

## Germans to Take Czech Jewish Property

LONDON: June 16th. According to a reliable report from Prague, the Office of the Protector is demanding the inclusion into the proposed Jewish law of a clause which would subject those Jews in the Czech Protectorate who declared themselves to be members of the German nation in the census of 1910 automatically to the provisions of the Nuremberg laws involving the taking over of their businesses and industrial enterprises by Germans. Those Jews who in the census of 1910 declared themselves to be of the Czech nation are to be subject to the provisions of the Czech Jewish law, that is to say, their businesses and industrial enterprises are to be taken over by Czech firms.

Since the majority of the Jews in Czechoslovakia, including particularly the large Jewish industrialists, have in 1910 declared themselves to be of the German nation, it is hoped by the Nazis that when this clause is adopted by the Czech Government most of the Jewish business enterprises of the country will fall into the hands of the Germans.

## MUNICIPALITY TAKES REAL ESTATE

The Prague Municipality decided at its last meeting to take immediate steps for the expropriation of Jewish real estate in Prague. The Municipality is at present negotiating with the Office of the Protector for permission to take possession of all the Jewish property in the city.

It is reported in Prague that a large number of Jews have recently been arrested in Slovakia under the false accusation of having distributed leaflets calling upon the Slavs to unite. It is officially stated in Bratislava that four Jews have been arrested there for carrying on pro-Slav propaganda.

According to a statement issued by the Sudeten authorities, the three Jewish legal consultants who are to represent Jews in the courts will have their offices in Eger, Tropau and Aussig. Preference will be given to ex-service men and disabled soldiers.

The appointment of the three Jewish consultants will be made within the next four weeks.

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## Mrs. Roosevelt Endorses Bill

NEW YORK June 16. — Mrs. Roosevelt, wife of President Roosevelt, endorses the Warner Rogers Bill for the admission of 20,000 refugee children to the United States in two years in an article which appears to-day in the "Democratic Digest."

## Belgian Senate Votes Six Million For Refugees

BRUSSELS, June 16th. The Belgian Senate adopted by an overwhelming majority an additional budgetary appropriation of six million francs for the maintenance of Jewish refugees. Only the Flemish Nationalists and a section of Catholics voted against the appropriation demanded by the Minister of Justice.

The adoption of the appropriation followed an animated debate on the refugee program in the course of which senators of all parties condemned anti-Semitism and stressed the contribution made by refugees to the economic development of the country.

The Socialist Senator Rolin, a professor at Brussels University and a former Belgian delegate to the League of Nations, recalled the fact that while only 350 refugees lived in Belgium, 500,000 Belgians resided and worked abroad. Professor Rolin, however, urged the Government not to allow the refugees to reside in the cities of Brussels, Antwerp and Spa which, he said had already a large foreign population.

The Catholic Senator Hanquet paid a warm tribute to the Government for its willingness to appropriate six million francs for the maintenance of refugees. He condemned anti-Semitism and he praised the Government for having taken the initiative in offering a refuge to the 250 refugees from the "St. Louis."

### GOVT. PLACES CHATEAU AT DISPOSAL OF REFUGEES

The Minister of Justice, M. Janson, who is a former Belgian Prime Minister, pointed out that Belgium had offered hospitality to 22,000 refugees, about half of whom were totally without means and were maintained by Jewish relief organisations. "We know," the Minister exclaimed, "that it is a lot to ask the country to spend half a million francs a month at a time when public expenditure is so high, but ought we to do nothing for these poor Jews? Ought we to condemn them to a slow death or suicide? Or ought we to place them at the mercy of public relief?"

The Minister concluded by thanking Senator Hanquet for his humane speech and by congratulating him upon the fact that the Catholic Church had rejected the doctrine of racialism.

On the arrival of the "St. Louis" in Antwerp to-morrow afternoon, representatives of the Jewish Refugee Committee will board the vessel and will compile the list of the 250 refugees who are to remain in Belgium. These refugees will be taken to the Chateau de Marneffe, in the province of Liege, which has been put at the disposal of the Refugee Committee by the Belgian Government. Care will be taken not to separate families.

—ooo—

### BRITAIN AND FRANCE DISCUSS... PALESTINE ACTIVITIES

PARIS, June 19th. Coordination of French and British activities regarding Palestine, particularly in the economic and military spheres, was discussed today at a conference between Colonial Secretary Malcolm MacDonald and the French Colonial Minister, M. Mandel. The question of the fate of the Mufti, now a political refugee in the Lebanon, was also discussed.

Following the conference, Mr. MacDonald was the guest of honour at a luncheon given by M. Mandel at the Ritz Hotel, attended by French Cabinet Ministers and the British Ambassador.

Mr. MacDonald left for Geneva tonight.

# Gestapo Orders Ostracism of Jews In Czech Protectorate

LONDON, June 19th. While the long anticipated anti-Jewish legislation remains under discussion between the Czech Government and the German Protectorate authorities, increased pressure is being brought to bear by the Gestapo upon Czech organisations to adopt towards the Jews in the Protectorate the same attitude that is shown to them in the Reich.

According to reliable reports received here, the local leadership of the Czech Union of National Unity in numerous towns in Bohemia and Moravia has been ordered by the Gestapo to see that all Czech associations and organisations should expel their Jewish members and that placards announcing Czech social functions should not be displayed in the windows of Jewish shops. Jews are not to be allowed to take part in any Czech social functions. Leading Czechs are forbidden to appear in public accompanied by Jews.

In at least one Czech town, Budweis, these Gestapo orders have been officially communicated by the National Union to all its members with the advice to comply.

In many cities, owners of restaurants, cafes and swimming baths have been asked by the Gestapo to put up "Jews not admitted" signs. Real and alleged Gestapo agents are with growing frequency carrying out searches in Jewish homes, confiscating money and jewelry. Warnings against such unauthorised agents have appeared in the papers after it had been established that the confiscated property had not been handed over to the authorities.

### FISH BEING "ARYANISED"

War has been declared against "Jewish fish" on restaurant menus. In future, fish prepared according to Jewish recipes will have to be described as "Oriental" or "peppered" fish. This order has resulted in a local witticism that the "Aryanisation" policy has now been extended even to fish. The Moravian medical association has completed a census of practising doctors in the province. According to official figures, there are 127 Jewish doctors in a total of 2,148 practitioners.

### THE DESTRUCTION OF THE MAERISCH-OSTRAU SYNAGOGUE

Information received from Maerisch-Ostrau today reveals that the recent synagogue burning was carefully arranged in advance.

## 18 Arabs Killed in Haifa Bomb Explosion

HAIFA, June 19th. A huge bomb exploding in the Arab vegetable market this morning killed eighteen Arabs, including six women and three children, and wounded twenty-four.

Other bombs exploded in Hadar Ha-carmel, destroying a telephone booth and telephone lines under the streets.

A curfew was imposed on the city from 9 a.m. It was raised at 4 p.m.

It was reported soon after the explosion that a Jew had been stabbed to death by an Arab mob. An official statement however, declared that Jew named Alfred Cohen, while viewing out of curiosity, the bodies of the Arab victims in the morgue, was attacked and stabbed by Arab women. He was seriously injured.

Earlier, Abraham Zadik, aged sixty-two, a recent arrival from Germany, was shot and seriously wounded near Kiryat Eliahu.

This afternoon, Arab women in Haifa organised a demonstration in front of the German Consul to ask his assistance and intervention against bomb-throwers. The German Consul, declined to receive the demonstrators who thereupon announced that they would appeal direct to Hitler.

A series of bomb explosions took place on the Tel Aviv Jaffa boundary, but did no harm. One was thrown at a party of Jewish workers and two others were thrown at the police station.

Following the explosions, curfew was imposed on Jaffa from 2 a.m.

A few days before the fire, the synagogue beadle received an anonymous letter warning him to vacate his flat because the synagogue was to be set ablaze. When the beadle brought the letter to the local police he was advised not to ignore its warning.

A delegation of leading Jewish citizens then appealed to the mayor asking him to protect the synagogue. The mayor, declaring that "these people mean business," refused to take any action.

Any policemen trying to prevent destruction of the synagogue, he said, would be killed or hurled into the flames.

Unable to secure protection for the edifice, the Jews removed the Scrolls of the Law and other sacred objects from their synagogue. Crowds came to enter

it for the last time and more were witnessed when elderly persons had to be removed for safety.

The following night incendiaries plied the torch and the synagogue was completely gutted.

### ANOTHER SYNAGOGUE BURNED

Another case of Nazi Incendiarism reported here from the Protectorate. The synagogue in Františekovice-Macrisch-Ostrau was burnt down the night under circumstances similar to those in all instances of destruction of synagogues in the district. As in previous cases, the brigade was ordered not to extinguish the fire but to confine its efforts to preventing the fire from spreading to adjacent buildings.

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# HEBREW UNIVERSITY

## News and Notes

### NEW DEAN ELECTED FOR THE FACULTY OF HUMANITIES

Prof. L. A. Mayer has been elected Dean of the Faculty of Humanities at the meeting of the members of the Faculty which took place June 1, 1939.

Prof. Mayer was born in Galicia in 1895 and studied at the Universities of Lausanne, Vienna and Berlin. He received the degree of Ph.D. in 1917, at the University of Vienna and was appointed Assistant and Librarian of the Oriental Seminar there. In 1919 he became Assistant at the Oriental Section of the Preussische Staatsbibliothek in Berlin. Shortly afterwards he came to Palestine and was appointed Inspector in the Government Department of Antiquities (1921). In 1925 he was appointed Lecturer in Moslem Art and Archaeology at the Hebrew University and in 1929 Librarian and Custodian of the Archives of the Palestine Government Museum. In 1932 he was appointed Professor of Art and Archaeology of the Near East (David Sassoon Chair).

Dr. L. Olitzki, lecturer in Serology at the Hebrew University has been invited to deliver a lecture on:

"Endotoxic reactions produced by different strains of C.1 oocytinum before the International Microbiological Congress to be held in New York at the beginning of September, 1939."

### GUEST LECTURE BY PROFESSOR A. LOEWE

Prof. A. Loewe, of Manchester University, delivered a lecture this morning at the Hebrew University on "The Lessons of the Roosevelt Experiment." The speaker was introduced by Prof. A. Appun to a large audience including members of the University Staff as well as several visitors.

Prof. Loewe explained that the New Deal, coming after a period of grave depression, signified for America social legislation, extension of public enterprise, and the building up of a Federal Administration in economic affairs.

After a critical analysis of political and economic developments in America and in the rest of the world since 1929, Prof. Loewe drew the conclusion that the Roosevelt experiment, although certainly not an unqualified success has enriched our knowledge of the social machinery and has tested the strength of certain rational principles in the application to a very complex reality.

The Rector, Prof. A. H. Fraenkel, concluded with a short speech of thanks to Prof. Loewe.

### NEW BOOK BY DR. A. FARKAS AND DR. H. W. MELVILLE

"Experimental Methods in Gas Reactions" by Dr. A. Farkas, of the Department of Physical Chemistry at the Hebrew University, and Dr. H. W. Melville will shortly be published in London. The book is an up-to-date discussion of the methods of investigating gas reactions by two leading workers in this subject, with sufficient theory in order that there should be the minimum gap between theory and practice. Intended for the benefit of the beginner the text is nevertheless arranged in such a way that it may serve as a book of reference for chemists and physicists in dealing with gas reactions.

The book was planned when the authors were both working at Cambridge, and should be of great value in laboratories concerned with recent physical and physico-chemical investigations. A chapter is also included on photochemical technique.

The foreword of the book which contains 380 pages, 266 figures, and numerous tables has been written by Prof. E. K. Rideal, F.R.S., of Cambridge University, and President of the Faraday Society.

### HUNGARIAN LITERATURE AND ITS CONNECTION WITH THE HOLY SCRIPTURE

Prof. Joseph Patai, delivered a guest lecture on this subject at the Hebrew University on Monday, May 29th. Prof. J. Klausner introduced the lecturer as one of the few who had done much to

spread a knowledge of Hebrew culture and literature among Jewish circles and enlightened non-Jews in Hungary.

In his talk Prof. Patai expounded the considerable influence of the Bible upon the Hungarian people, an influence which was felt not only in Hungarian literature, but also in the history of the nation. National leaders and other prominent men in Hungary was a parallelism in the events related in the Bible and in those of Hungarian history. Names of men of valour in the Holy writings, snatches from the Psalms of David, were household words with them. The influence of the Bible upon Hungarian literature grew particularly during the 16th and 17th Centuries. In the high schools of that time students studied Hebrew at the same time as Greek and Latin. The Sabbatarian Sect was strongly influenced by Holy Literature. In Hungary this Sect held that true Christianity would be based upon a return to Judaism. One of the Sabbatarian Leaders translated into Hungarian some of the Sacred Hebrew Poetry written in the Middle Ages.

At the close of the lecture which was followed with keen interest, Prof. Klausner thanked the speaker in the name of the audience.

### "JUDAISM IN THE EYES OF THE ANCIENT WORLD."

Prof. I. Heinemann delivered a guest lecture on this subject at the Hebrew University on June 12th, 1939. Prof. J. Guttmann (Prof. of Jewish Philosophy at the Hebrew University) introduced the speaker as a man whose work in the field of Judaism was well-known to all students of this subject.

In his lecture Prof. Heinemann discussed the movement of proselytism in ancient times and pointed out the contrasting currents of ill-will and slander against the Jews, spread by non-Jewish authors on the one hand, and, on the other hand, the trend towards proselytism amongst certain ancient people. From a close study of historical documents, Prof. Heinemann had come to the conclusion that the movement of proselytism had given rise to an opposing anti-Jewish movement which was also due to political influences. The Greeks feared last the Jews, increase and dominate over them, and in consequence persecuted the Jews in Kyrene. The same fear caused the persecutions of the Jews in Alexandria and in other cities of the ancient world. There existed also false understanding of Judaism and its precepts. Because of the Jews' rejection of idolatry in all forms, and because of their segregation from their neighbours on account of their dietary laws and prohibition of intermarriage, the conception arose that the Jews hated their neighbours and the gods.

### THE ETHNOLOGY OF ORIENTAL JEWS; EXHIBITION OF PHOTOGRAPHS

(By Dr. Erich Brauer, Research Fellow of the Hebrew University).

An interesting line of research being pursued at Hebrew University is that into the ethnology of the various groups of Oriental Jews in Palestine by Dr. Erich Brauer. Dr. Brauer has already made an extensive study of Yemenite and Kurdish groups, and has published a book on the Yemenite Jews. In the course of his research Dr. Brauer has made some 2,000 photographs, a selection from which forms the exhibition which was opened to-day (11.6.1939) in the University Club-House on Mt. Scopus.

Prof. L. A. Mayer, Head of the University School of Oriental Studies, gave an introductory talk on the importance and scope of this research. Very little information has hitherto been collected on the subjects dealt with.

Dr. Brauer then gave brief explanations of the various pictures exhibited. The types represented include Kurdish, Yemenite, Persian, North-African (Sephardic), Bukharan and Caucasian Jews. In all these can be seen traces of the influence of various racial types for example among the Yemenites there are both negroid (African) and Indian in-

(Continued on page 14).

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## A Literary Anniversary

By DR. SOLOMON GRAYZEL

The year 1939 marks a double anniversary in the history of Jewish culture in America. Twenty-five years have passed since the occurrence of two notable literary events, the completion of the Bible translation, and the establishment of a fund for the publication of the Jewish classics.

Although the translation of the Bible sponsored by the Jewish Publication Society did not appear till 1917, the work of translating was finished in 1914. It had been a great and arduous task, one in which the foremost Jewish scholars in America had participated. Like previous translations of the Bible into Greek, Aramaic and Arabic when these languages were current among the Jews, this translation into English indicated that the knowledge of Hebrew was no longer as wide spread as it used to be. But like the previous ones, this effort was aimed to keep knowledge of the Bible alive, to revitalize Jewish life and thought threatened by linguistic and other changes. It represented an act of spiritual leadership, whereby those concerned with the fate of Judaism in America tried to make certain that the ideas and principles which had molded Jewish life would not be forgotten. The actual work done, the scholars who had given of their time and labour, and the lay leaders who had given of their means and encouragement, gathered for a well-merited celebration at a dinner in New York on February 10, 1914.

It was clear already then that spiritual leadership could not stop with the translation of the Bible. Those other literary products of the Jewish genius which came after the Bible would have to be made equally available if Jewish mind and spirit were to exert their proper influence upon the Jewish community in America. The Bible is our greatest classic. Yet the very fact that it has become the great classic of western civilization as a whole, makes it the more necessary to put by its side the subsequent, if lesser, Jewish classics so that the later development of biblical attitudes and ideals might be better understood by gentile as well as by Jew. As Mr. Jacob H. Schiff put it at about that time, the key to our literary treasures must not be left forever exclusively in the hands of the scholar.

That is why completion of work on the Bible marked the commencement of work on the Jewish classics. At the dinner mentioned above there was announced the creation of a fund for the publication of classics in Jewish literature. Mr. Schiff, whose liberality and wisdom had made possible the translation of the Bible, gave 50,000 dollars for the new task.

A committee was appointed with Doctor Solomon Schechter at its head and plans were laid for the publication of works of the highest merit representing various fields: Apocrypha, Mishna, Talmud, Midrash, Codes, Poetry, Philosophy, Ethics, Mysticism, History, Epistles, Travel, Homiletics and Folklore. A number of changes soon had to be made in the Committee. Within a few years death carried off the chairman and several other members. These losses were replaced by scholars of equal eminence so that at the present time the Committee consists of Doctor Cyrus Adler as chairman, Dr. Solomon Solis-Cohen, Professors Israel Davidson, Louis Ginzberg, Jacob Z. Lauterbach, and Alexander Marx, and the Reverend Doctors David Philipson and Samuel Schulman. Doctor Adler and the last two named were on the original Committee.

To date seventeen volumes have been published which neither the Classics Committee nor the Jewish Publication Society need hesitate to offer as proof of the great work which they are doing for the survival of Jewish culture. Three of these volumes are of Hebrew poetry by the three greatest Hebrew poets. In each case the original Hebrew prepared by eminent scholars in accordance with the strictest canons of textual criticism appear on one side of the page facing the translation by modern English poets. Thus Israel Zangwill and Professor Israel Davidson cooperated in making available the poetry of Solomon ibn Gabiro, Nina Salomon and Dr. Solomon Solis-Cohen rendered into English the poetry of Judah Halevi and Moses ibn Ezra respectively, on the basis of the Hebrew text established by Doctor Hayyim Brody.

In the field of rabbinic literature two works have been published, the *Mekilta* of the School of Rabbi Ishmael, a

work of the second century, edited and translated by Professor Lazarus, in three volumes; and the short tractate *Tal'anim* edited and translated by the late Professor Henry Maitz, in one volume. These volumes illustrate a number of things. In the first place they prove that critical editions of rabbinic texts are necessary and possible. They also prove that such can be rendered into clear and concise English thus making possible a deeper understanding of the way in which Jewish Law developed as well as its breadth and inherent humanity.

A number of other volumes illustrate the qualities of Jewish ethics and philosophy. Few works of mediaeval lore are as charming as the ethical wills left by Jewish parents during those ages upon which we moderns are frequently tempted to look condescendingly. The late Doctor Israel Abrahams edited and translated two volumes of such Jewish Ethical Wills. Nor can anyone seeking to understand the faith of our ancestors afford to neglect the highly instructive ethical treatise *Mesillat Yesharim* by Moses Hayyim Luzzatto, edited and translated by Professor Mordecai Kaplan. In philosophy, the late Professor Isaac Husik edited and translated the important work *Tikkurim* by Joseph Albo, (5 volumes) which discusses the roots of religion with remarkable keenness and breadth of view. Both the last named works were highly popular among the Jews down to practically our own times.

Folklore is closely allied to ethics, and in a sense, illustrates its application to life. The thoughts current among a people, its hopes and aspirations are fostered by the stories with which it regales its leisure moments. That is why the Classics Series included the two volumes of the *Ma'aseh Book* containing a collection of tales and legends popular among the masses of Jews during the mediaeval period. In this case the original Yiddish-German is not given but only the translation by the late Haham of the Sephardic community in London, Doctor Moses Gaster.

Generous enough for a beginning, the sum given by Mr. Jacob H. Schiff obviously could not suffice for the publication of all the Jewish classics whose number runs into the hundreds. It was considered sufficient for the editing and printing of selected works representing the best products in each field.

Quite properly it was expected that this generous gift would be supplemented by further gifts on the part of others. Let us say that it was not lack of wisdom, but rather the more pressing claims of other agencies that has kept well-to-do American Jews from replenishing the depleted funds devoted to the classics. The fact however remains that at the present time the original plans cannot be carried any farther, unless some generous and farsighted man takes up the task where Mr. Schiff left off.

This is the record nine titles in seventeen volumes, beautifully printed and bound. It is only a beginning. At least one must hope that the English speaking Jewish community will not long continue to place itself in the peculiar position of refusing to accept the key to those treasures upon which its life and culture are based. That is why this twenty-fifth anniversary of the beginning of the Classics Series is an occasion for self-congratulation and also a challenge.

## Hebrew University

(Continued from page 13)

fluences. Most striking among the exhibits are photographs of heads from ancient Hittite and Egyptian sculpture arranged below the photographs of certain Oriental Jews of today which bear a remarkable resemblance to each other.

It is hoped in conducting this research to obtain exhaustive data on the material and cultural status of the investigated group, their modes of life, customs, proverbs, and distinctive religious practices. The information is compared with that available on the neighbouring peoples and on other sections of the Jewish population.

The present exhibition is open daily from 10 a.m. to 4 p.m. Admission is free.

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VOL. V. No. 44.

# דו אַוְּסְטְּרָלִישׁן דִּי יִשְׁעָם

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דָּעַם 9 מְטָן וּוֹלִי.

אָרְבָּעַט גּוֹזְבָּט  
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גָּאָטְלָוב, נְרָאָסְעָר שָׁאָפָּט, 719 עַטְדָּאָן סְט.

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הַעֲבָר. יִדְּיָש, לִוְתְּעָטָמָה, גּוֹשִׁיבָמָה

... ש. מְאָרָאָן  
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וּוֹנְטִיך, דָּעַם 9 מְטָן וּוֹלִי, 8.15 אָוּונָט קוֹסְט  
פָּאָר אַין מָאָנָשָׁה הוּא (קְיָיָסְט.) אַ פְּיָירְלִיגְעָט

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דר. בָּנְ-צִיוּן, הרָב פָּאָלָק (סִידְנִיָּי).  
דר. גָּאָלְדָּמָן, מְר. אַשְׁכָּנָזִי אָוּן מְר. גָּוּרָט.  
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בְּיוֹ דָעַרְתָּן צִוְּתוֹנָג רַעְמָאָטָמְדָרָת. נִיט אָוּנוּ דִּירָעָט אַיבָּעָר אַרְדָּעָט.

317 Collins St., Melbourne, Tel. M 3978

## צְיוּנִיסְטָן רַעְווּזִיאַנִּיסְטָן אַיְן מַעְלָבָרָן

שְׁבָת, דָּעַם 8 מְטָן יוֹלִי, 8 אָוּונָט אַיְן לְאָקָאָל פָּוּן דִּי רַעְווּזָן 138 עַלְרוֹשִׁין סְטָרִיט.

## רַעְפָּרָטְמָן פָּוּן דָּרְבָּן פָּאָלָק

## פָּאָרוֹזָם בֵּין אַיך נְעוֹזָרָן אַ רַעְווּזִיאַנִּיסְטָן

הַרְבָּ פָּאָלָק הָאָט זָוּ בָּאָטְיָוִיקָט אַיְן יִדְּרָשִׁין לְעַגְּנָאָן אַיְן אַיְן גָּלְעָנְצָעְנְדָרָעָר רַעְדָּעָר  
קוֹסְט מַאָסְנוּוֹיָן קוֹסְט מַאָסְנוֹוִיָּן

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## The Melbourne Safe Deposit 90 Queen St

פָּאָרוֹיכָעָרְט אַיְיעָרָע וּוּרְטָפְּלָעָע זָאָכָן  
צָו אַ מעָסִיקָט פְּרִיזָן בָּאָקְוּמָטָן אַ גּוֹזְבָּרְעָטָן קָאָסְטָמָטָן. עַפְּנָעָנָן שְׁעָן נָאָר דָעָר  
איַינְגְּנְטָמְעָר אָדָעָר בָּאָפְּוּלְמָעְכְּטִיכְּטָעָר. אָוּמְבָּגְּנְעָנְעָצְּטָעָר צָאָל נָצְעָן דִּי קָאָסְטָמָטָן.  
נוֹיְכָעָרְטָעָר דִּיְקָרְעָצְּיָעָן.

זְוָנִים, דָעַם  
9 מְטָן יוֹלִי

8.5 זְוָנִים דָעַם  
זְוָנִים  
שְׁאָלָמָה

## פְּדִימָה יִדְּיָשָׁן כּוֹנָסָט מַעְמָעָר

## נָאָלָא פָּאָרְשְׁטָעַלְוָנָג דִּי אַרְעָמָעָמָה מַלְוָנָה

דָרָמָע אַיְן 4 אָטְמָן פָּוּן דִּגְלִיּוֹחַ

(צָו זְיָן 50 יִזְרְעָלְקָן יּוּבְּלָעָלָם)

אָוּנְשָׁר דָעַרְתָּן פָּוּן וּוּלְטָבָּאָרִימָטָן וּוּנְגָּעָר רַעְיִשְׁעָר

בָּנְיָמָן זָבָּה זָבָּה זָבָּה זָבָּה

עד ייד. נאצ'יאנאל פאנד אונע

וועויל דה מענטשכטערן זען און  
זעניען גדראָד איזיט פֿל גאנטשען  
אייז ניכשַׁי איז צוּרְעֵיר, וועם אוֹזְרֵן  
פֿון קֶקְקֶס אַין מעלאָבוּן זענְעַן  
אנַשְׂטְּרָעְגְּנְגְּנָן לְפִתְּחוֹת אַמְּדָה  
ויאָר דִּי הַבְּנוֹתָה.  
דיינְסְטִיק, דַּעֲכַב 11:10, יול., גַּם  
אוֹנוֹתָן קֶפְּסָט פָּאָר אַ וְוִיכְסְּפָּרָן  
פֿון אַלְעָזָן נְאַזְנְגָּלְעָלְשְׁטִישָׁוּן  
סְדָרְחִיּוֹם וְעַזְמָן שְׁבִיּוֹן דָּרְעָוָן  
אַדְרָעָנָן דָּעַם עַילְעָדוֹן בְּאַזְעָרָן  
מעַלְכָּרוֹן.  
פִּין סְפֻּעָרְצִילְעָן אַזְיְלָאָטָהָן  
אַדְוָסְגְּנְשְׁטָט. יְעַדְעַ אַיְלָעָר  
פָּאָר זִין חַיְבָן קֶפְּסָט אַזְמָעָן  
יְידָישָׁן נְאַזְנְגָּלְעָלְשְׁטִישָׁוּן.

מצבה וערת נשות  
זונטיך, דעם 9טן يول' 3, 1948  
וועט אויף פאונדר טד  
מצבה געשטעלט וערן אונד  
פונן פארשטארכגענס וועל  
חרב י. ג. גראוינט ווען  
הנאנז

דרכיה אלמן און וויטער בויען! דאס און  
ערענטפער פונס גאנצן זידישן פאלק אויפן  
גענליישן, "וויסבור". אאנזוקטורן בייטן זיך  
יל שנעלעה, ווי עס דאקט זיך אויס דעם  
עם באָרגערענעצעטן בליך פון דוי קלינומוטיקע.  
זיך אַ באָזיזטזיניך נאַציאָנאל פאלק, וועלן  
ויר אין די קרייזט-טעג מיט מערד עשנוןת  
אָרטמעען אונגעראָז אָויפָֿרְוּעָס אִין אַ".  
מיר וועלן וויטער נישט זוכן ריינ אַינספָֿר  
אָצְעָס אָוֹן בִּישְׁבָּלְן פָּון האָרטס-זְוּסְלָן אָוֹן  
ווע שיך אַל-קסאָסָם. אָוֹן זיך נישט לאָוֹן  
ווע קיון אָוֹן אַנטְּסְטִישָׁן וועגן וואָס  
יענְיָקָעֵן צוֹנִיסְטִישָׁן פָּאָרְעָטָעָר אָוֹן דָּעָמָאָ  
אנְן פְּרָדְרִיךְן, נָאָר אָנוּזָרְעָ שׂוּמְדִים וועלן  
ויטער העדריש ווי בי אַיצְטָן, פָּאָרטִידְרִיךְן  
יערעד דער אָבעָרְטָעָפָאָזְצִיעָס אָנוּטָעָר זוּי  
דָּה הֶרְלָעָכָעָר אָוֹן נִישְׁטָה בָּאָפְּלָעְטָעָר פָּאָן.  
אָס יְדִישָׁן פָּאלְק וועט מיט מערד אַיבָּרְעָנָע  
עֲבָנְחָיוֹת אָוּנְטָעְרָשְׁטִיצָן די בווער אָוֹן שְׁמָעָ  
ער אוּפְּן אַידְקָן פְּרָאנְטָן.

**סיום-הספר**  
עם זונטיק, י"ד אב, מאתן מר. און מרם.  
ויסכמהן א' סום אויף אספּרְתּוֹרָה, וועלכע  
יש האבן נעמַנֶּט פָּאָר א' אנדרענס פָּאָר זיינָר  
ז' עוליבָּר אליעזר ע"ה. דער סום וועט  
ארקנטען אין די ווֹלְבָּרְדִּיזְוּרִים חֲבָרָה,  
טטר טטריט, 2.30. ג. מ. אוטויז וועלאן פָּאָר  
יופט וווען אין דאס גאנצע געלט נויט פָּאָר  
דרקָה. מר. און מרם. וויסכמהן לאָרָן איין  
עם יידישן פּוּבְּלִיקּוּם צום סום און צו דעם  
שבדת לאָזָה.

צימערן צד פאָרדינגען  
זונין גראָסער צימער און איין קלײַנער צימער  
צד פאָרדינגען מיט מעבל אָדרען אוֹ פֿאָר אָ  
סינגל אָדרען אוֹ קָאנְפּ.  
בּ וְוּנְדְּן אֵין רעדַקְצִיעַ 198 פֿאָרָדי סְטּ.

# Vinegar of Vinegars

*Sennett's*

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Quality in this Vinegar.*

פָּרֹז דָּעַר וּוְאֶר

צער אויף יוין ריווע אינספֿקצייע בעווארטן צער אויף ייון ריווע אינספֿקצייע בעווארטן געוווארן מיט פוילא איענער אונ ער האט גען מוווע זיך צויסקערן. מען האט אים געמאכט שולידק פאר דז צוויי נאצ'ים, וועלכע מען האט פארשנטט צום טויט פאר הרגעגען דאלפּון, נטעוועגענעם עסטרוביישן מלוכהי קאנצ'לער.

פאנדערנטן אלס פאָרעדעטֿיקטּ אַין שְׁפִיאַץ  
נָאֶושׁ.  
וועס דִּוּיְשְׁלָגָאנֵד טוֹט אַין אִירָאָפָע טוֹט  
אַין אַ גְּרוּמְעָרְעָר מָאָס מִיט מָעָר צִינְיוֹס דַּי  
יַּאֲפָנְישִׁיעַ רְעִינְרוֹנוֹג אַין כִּינְעַ. עַרְשְׁטָנָס דַּי  
בָּאַלְאָגָאנְדָּרְגָּוֹג פּוֹן דַּי עַכְּנְגִּילְשָׁע קְאַנְצְּצָאַנְדָּר  
טַּעַן פָּאָרְשָׁתָאָטּ טִיעְנְסִין. צְוִוְיְטָנָס הַעַצְּמָת יָאַר  
פּוֹן דַּי בִּינְגְּוֹעַר שְׁפָעַן דַּי עַנְגְּלָנְדָּרְהָ. אַין אַ  
געְוּוֹסְעַר שְׁטָאָט אַין נָאָרְדָּ בִּינְעַ האָטּ דַּי כִּי  
געְוּוֹשְׁעַ פָּאַלְצִיְּזָרְ פָּאָרְקְלִידְ פָּאָרְ קוּלִיעַס  
(אַרְבָּעָטָר) אַין גַּהְעַצְּט דֻּעַם הַמוֹּן צָוּ פָּאָרְ  
רְאַמְּרִין דַּי עַנְגְּלִישָׁע מְסִיאָנְדָּרְיוֹשָׁע וּוֹנוֹנוֹנִי  
בְּגָנְזַן. קוֹיָס מִיט דֻּעַם לְעַבְּן האָבָן זַיְדְּ דַּי מִסְּיָּה  
יאַנְגְּרָעָן גַּעֲרָאָטְעוּוּוּת.  
טַּפְּרִין זַיְדְּ אַנְטְּרָהָאנְדָּלְגָּוֹנְעָן וּוֹעֲגָן דֻּעַם סְכִּין  
סְפָּרְדִּיְּזָעָנְסָן, אַכְּבָּעָן בִּין דַּעַר סְכִּסְׁוּר וּוּטָּ  
בְּנִוְיָן עַרְלִידְיקָטּ וּוּלְעַן אַוְיְסְבָּרְעָן נִיעַ סְכִּין  
בְּנִוְיָן. אַיְזָנְטָן אַיְזָנְטָן אַיְזָנְטָן אַיְזָנְטָן

## פֵאָר אַ גְּרוּיִסֶעָר פֿרְעֻמִּיעָרָע

**מאטישן קרייזן ביי קדימה.** נאך קיננסאי דעם 66ן יוי איז קוימה.

# "קדימה" יערליבער באזאר











