



THE LEADING NEWSPAPER OF AUSTRALIAN JEWRY.

LARGEST CIRCULATION OF ANY AUSTRALIAN JEWISH WEEKLY

REMEMBER THE J.N.F.

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Government Ready to Support Israel Against Aggression

Wednesday, An indication that the U.S.A. ready to support Israel against aggression in its economic position, was given on Vice-President of the U.S. (Mr. A. Barkley) to 1,200 delegates at the annual convention of the Organisation of America.

"A strong democratic Israel will serve as the bulwark of the free peoples of that area of the globe," he said, and emphasised that in supporting Israel, American Zionists are also "significantly contributing to the peace of the world."

DECLARATION OF PRINCIPLES

The Secretaries of Agriculture and Commerce sent messages, while the Confederation of Industrial Organisations and American Federation of Labour leaders Messrs Murray and Green stressed that they consider Israel as the "bastion of democracy in the Middle East and an important bulwark of world peace."

The convention adopted a declaration of principles affirming the "constitutional independence of the World Zionist Organisation and its autonomy in determining policies and in administering its activities."

Russell Condemns Anti-Semitism

IN IRRATIONAL FEAR

Sydney. were strange, and being strange, were incalculable, and, therefore, might be dangerous. The anti-Semitic regarded the Jews as a sort of 'secret society.'

All this led to irrational fear. If Hitler had been a brave man he would never have been an anti-Semite.

INTER-MARRIAGE AS ONE SOLUTION

Of the three solutions Bertrand Russell posed to solve the racial problem, he said that racial equality and inter-marriage offered the easiest solution; he said there was nothing against it at prejudice.

It should be remembered that the prejudice is offered on both sides. The objection of Jews to marriage with Gentiles was just as strong as the prejudice of the Gentiles."

The first solution is to avoid all geographical propinquity. The second is a rigid caste system. The third is complete equality, including free inter-marriage.

The first solution, that of avoiding geographical propinquity, is that which has been adopted in Australia, and the reasons for it seem to me entirely cogent. But it is not always realised—certainly it was not realised until the Japanese were in Papua—that it is a policy which depends upon superior military strength.

In many cases, however, it is impossible to avoid propinquity. The 2,000,000 Jews in New York cannot all be sent to Palestine, and no sane person would wish to send them there. The world has to learn to live with an admixture of Jews. The same thing applies to Negroes in North and South America and in South Africa. Some way must be found by which Jews and Gentiles, Negroes and white men can live peacefully side by side in one community.

The caste system offers a solution of a sort, which in antiquity often had a considerable measure of success.

(Continued on page 2)

Olim To Obey Or No Help

TEL AVIV, (JTA). The Co-ordinating Committee of the Government and the Jewish Agency decided that able-bodied male immigrants of working age shall forfeit assistance from the Absorption Department of the Jewish Agency if they refuse to take up work at places to which they are being directed. The decision is part of the policy of putting immigrants to productive work within the shortest possible time.

VATICAN STATE:

Rabbis Oppose Recognition

NEW YORK (JTA): Opposition to American recognition of the Vatican as a State was expressed here in a resolution adopted by the Convention of the Conservative Rabbinical Assembly of America, which represents 450 rabbis.

The resolution calls upon the United States to refrain from sending a new representative to the Vatican "in order to assure the principle of impartiality towards all religious groups, which has been a basic principle of our American Republic."

The Convention also adopted a resolution urging "further efforts at disarmament" and more patient attempts at negotiation with the Soviet Union in order to avert "the grave threat of atomic and hydrogen bomb warfare."

MAYOR OF BREMEN WELCOMES REFUGEES

BREMEN, Wed.: The Mayor of Bremen greeted 106 Shanghai refugees who arrived in Germany this week after detention at Ellis Island.

The Mayor said: "You are welcomed here by someone who knows you deserve special moral assistance."

The refugees will be transferred to the DP camp at Lechfeld, in Bavaria.

UZRO Split Over Grossman

LONDON (JTA): After hearing a report on the recent European Conference of Zionists-Revisionists in Paris, the Executive of the UZRO in Great Britain unanimously decided to endorse the programme outlined by Mr Meir Grossman at the Paris Conference and to sever relations with the Igud Herut-Hatzohar in Tel Aviv.

The Executive also resolved that the only body entitled to represent the Revisionist movement is the Brith Hatzohar (World Union of Zionists-Revisionists), which is to be organised as an independent party within the World Zionist Organisation.

Mr David Klenipman, President of the Zionist Revisionists of South Africa, has resigned from the party owing to the attitude adopted by the Herut Executive in Israel towards Mr Meir Grossman.

ATTACK ON JEWISH LEADERS: "Chicago Tribune" Apologises

CHICAGO (JTA): The "Chicago Tribune," which last month carried a front-page article from its Washington correspondent asserting that Supreme Court Justice Felix Frankfurter, Mr Henry Morgenthau, Jr., and Senator Herbert H. Lehmann constituted a "secret Government of the United States," has now apologised to Jewish organisations for the article.

The apology was made in the form of a letter addressed by Mr J. Loy Maloney, Managing Editor of the paper, to the Chicago Chapters of the American Jewish Committee, the American Jewish Congress, the Jewish Labor Committee, and the Anti-Defamation League of the B'nai B'rith.

However, the letter was not published in the "Chicago Tribune."

Declaring that the article to which the Jewish organisations took exception "was an isolated news report and not the start of a series," Mr Maloney said in his letter that the Washington correspondent had dealt with Mr Justice Frankfurter, Mr Morgenthau and Senator Lehmann as public men, regardless of their religious beliefs. "The story was not meant to imply any association or par-

allelism between Zionism and Communism," the Editor said.

He added that "the Tribune" is not anti-Semitic. Its record has been that of a defender of minorities when they were right, however unpopular their cause."

SEIZURE OF UZRO SHIP: UNLAWFUL, COURT SAYS

JERUSALEM (JTA): The requisitioning of the s.s. Ben Hecht by the Israel Government was unlawful, according to a ruling of the Supreme Court, sitting as a Marine Court here. If the Zur seafaring company could prove ownership the company would be entitled to demand the return of the ship or compensation.

The s.s. Ben Hecht was acquired by the Revisionist-sponsored Zur company and was intercepted by British naval forces outside Palestine territorial waters in 1947 with 600 immigrants on board. The Mandatory Power requisitioned the ship and the Israel Government took it over at the termination of the Mandate.

ISRAEL CONDEMS AGGRESSION

TEL AVIV, Wed.: The Cabinet last Sunday issued a statement that Israel opposes and condemns aggression whenever it occurs and from whatever quarter it emanates.

"In fulfilment of its obligations under the UNO Charter, Israel supports the Security Council in its efforts to put an end to the breach of peace in Korea and to restore peace in that area."

In the Knesset, Mr Sharett opened the debate on the Government's stand in connection with Korea.

NON-IDENTIFICATION

Asserting that Israel's policy still remains one of non-identification with either of the opposing world blocs, Mr Sharett recalled the principles of Israel's Foreign policy outlined by Mr Ben Gurion on March 8 as being "adherence to the United Nations, preservation of peace, and friendly relations with all countries, especially USA and Russia."

He said that these principles continue to guide Israel's policy, but this does not mean evading international responsibilities and assistance to UNO.

MOVE UNPOPULAR

Mr Friedman Yellin opposed the Government's stand and moved a vote of no-confidence.

Mr Wilner, for the Communists, charged that the Government had committed the greatest blunder since the inception of the State.

Mr Ben Eliezer, of Herut, urged the Knesset to disapprove of the Government's action, while Mr Ben Aharon, Mapam, said the Government had taken the fatal step of identifying itself with one party in the conflict.

The debate is continuing, and Mr Sharett and Mr Ben Gurion

are expected to wind up the debate to-day.

NEW LAWS INTRODUCED

Mr Ben Gurion yesterday introduced a law for the return to Zion and the Citizenship Bill which proclaims the right of every Jew to emigrate from Israel.

The Minister for Justice also introduced a Bill for the abolition of Capital Punishment except for treason in war time.

It has been reported that an Israel-Turkish trade agreement will be signed in Ankara to-day.

"NEW PEACE OFFENSIVE"

JERUSALEM (JTA): The UN Palestine Conciliation Commission is preparing a new "peace offensive" which is expected to yield tangible results before the next General Assembly of the United Nations meets in September.

Authoritative United Nations sources here confirm reports that the Commission intends to move to Jerusalem next month in order to "maintain direct contact with the Governments concerned while writing its report for the General Assembly."

JEWS GRADUATE FOR US SERVICE

NEW YORK (JTA): Twenty-one Jewish graduates of the US Military Academy at West Point have been awarded commissions as Second Lieutenants at graduating ceremonies last month. In addition, 23 Jewish midshipmen graduated from the Naval Academy at Annapolis, while 12 Jews graduated from the Merchant Marine Academy at Great Neck with Ensign commissions.



Guarantee of Peace?

The statement made this week by the Vice-President of the United States of America (Mr. Alben Barkley) that his Government is ready "to support Israel against aggression" will come as welcome news to many.

On its face value, it certainly would seem to indicate a guarantee of Israel's security, a guarantee of peace in the Middle East.

What should be considered, however, is the fact thus far Israel has tried to tread the tightrope between the two opposing blocs in world affairs.

And secondly, that if Russia woos the Arabs, American guarantees will not ensure peace.

So we should not think the millennium has come, and "there is nothing to worry about any more." On the contrary anxious times are just beginning. Bible history records similar happenings and will be a profitable study.

Mrs. Doron Inspires Zionist Youth Rally

On Sunday last Mrs. Faye Doron Jew who wanted to come to Israel wife of the Consul of Israel, made or any Jew who had to come to a special trip to Melbourne to ad- Israel. We were so excited in the beginning. We had no time to analyse that declaration we had made, we were carried away with a Messianic fervour."

Mrs. Doron was introduced to presidents of all Jewish youth movements at a buffet tea at the home of the Chairman of the United Israel Youth Appeal, Mr. Syd Benjamin and later addressed a crowded hall at the Samuel Meyers Hall.

Mr. Benjamin, in introducing Mrs. Doron to the audience paid tribute to this brilliant Jewish woman who had lived in Israel for the past 15 years and who was a journalist for many years on the 'Palestine Post' and a broadcaster over the Palestine Broadcasting Commission.

Mrs. Doron explained just why the State of Israel had been declared. "It was not because some of us felt it would be good to have a post in the diplomatic service and go abroad, nor was it because some of our young men wished to be soldiers, but the one fundamental reason why the State of Israel was declared is included in the Proclamation of Independence of May 14, 1948. There it says that the gates of Israel were to be opened for any

Mr. Doron appealed to the youth to give the little they could towards Israel not to help those who have lived there for years but to help those who are coming in.

Mr. Rosenkranz made the appeal on behalf of the committee.

It was a gratifying result when the president of each organisation stood up and pledged altogether over £2,000.

Miss Marlis Benfey on behalf of all present thanked Mrs. Doron for her stirring and inspiring speech.

ECAJ and Board Farewell Diplomat

Members of the Executive Council of Australia Jewry and of the Victorian Jewish Board of Deputies said a farewell to Mr. Y. H. Levin, Israel's Charge d'Affaires to Australia, and Mrs. Levin, at a Luncheon last Friday.

Mr. Les. Cohen on behalf of the E.C.A.J. and the Board tendered a joint welcome and farewell to the guest of honour, and introduced Mr. Ashkanasy, K.C. who paid a great tribute to the work of Mr. Levin, quoting the very favourable impression he had made on Cabinet Ministers and Australian officials. He stated that Mr. Levin had been a stimulating influence to the Jewish Community. Whoever would have been sent here as first official

representative would have received the warm welcome of the Community.

Those who had participated in the Town Hall reception would never forget this memorable occasion, said Mr. Ashkanasy.

Mr. Levin revealed that when briefed by Mr. Sharett he was told he would have to make his way. Both diplomacy and Australian conditions were unknown when he set out for this country. He "had to cut his teeth here."

He paid glowing tributes to Australia and Australians and especially to the Australian Jewish Community. He pointed out that the word "copper" is derived from "chaver," and said he had learned the meaning of "S.P."

In conclusion Mr. L. Cohen said Israel had given increased dignity to the Jew here, and Mr. & Mrs. Levin had contributed much to this favourable impression.

"Love in A Mist"

A few good seats are still available for Young Wizo and United Israel Appeal's presentation of Syd Benjamin's production of the hilarious 3-act comedy "Love in a Mist" which created such a sensation when it was presented recently.

This show will be staged at the Melbourne Repertory Theatre, Armstrong St., right opposite the Middle Park Railway Station on Saturday and Sunday, July 15th and 16th, proceeds of which are in aid of the United Israel Appeal.

Reserved seats, which are 5/6 and 3/6 are available from the ticket secretaries Misses Vivianne Ashkanasy, U 9361, Minnie Komarsko, U 8320, Claire Teitel LF 1565 or Mrs. Gunther Baer FW 4033.

"We urge all youth to join in opposition, and warn that unless Menzies is stopped by united action such intimidation will be the order of the day."

Zionists Farewell Levins

MELBOURNE: None of the 160 present could help being touched by the warmth, frankness and sincerity of the farewell speech of Mr. Y. H. Levin at the dinner tendered to the departing Israeli Charge d'Affaires and Mrs. Levin by the Zionist Federation last Thursday night.

Because of the limited accommodation of the New Empire Ballroom, only committee members of Melbourne's Zionist organisations had been invited.

The audience stood up in prolonged applause as Mr. Levin rose to speak.

He and his wife had been deeply touched by the warmth of their reception—not for the first time, Mr. Levin began. He, too, felt that his arrival in Australia had been a historical occasion.

JEWISH INSTINCT WON OUT

Our relations with Australian Jewry were a bit stiff at first. They did not quite know how to take my remark that I was accredited to the Australian Government, not to Australian Jewry. Mr. Levin confessed. But this gap was soon bridged, by the sound Jewish instinct, he continued. "Australian Jewry had no experience how to take a diplomat of a Jewish State, and we were not experienced diplomats. The Dorons went through the same difficulties. They worked with us like a good team, although we had to get to know each other, too, at first."

Perhaps we have been received with greater warmth in Melbourne than in Sydney, Mr. Levin confided.

Australia had given him a lot of new interests and friends, and whenever there would be a reference to Australia he would prick his ears and imagine a gathering like this.

MELBOURNE IS REAL CENTRE

Through his diary of the siege of Jerusalem Mr. Levin had given

WIZO GALIL.

Raia Zomina Concert

NEW PROGRAMME

After a long time Raia Zomina will perform once again on Saturday, July 15th, at 8.15 p.m. at the Kadimah Hall in a Concert of songs and music with an entirely new programme of chassidic folk songs and characterisations. Also, for the first time, she will sing Hebrew songs.

Supporting artists are Messrs. I. Rothman, Leo Rosner, B. Gold and M. Lewis. Compere Yasha Sher at the Piano Miss M. Rochlin.

Tickets from Mr. Podem "Kadimah," Phone FJ 4055.

Farewell Reception for Rabbi

Rabbi and Mrs. H. Blumenthal will be tendered a farewell reception by the Caulfield Culture Centre and other organisations at the Centrefit 572 Inkerman Road, Caulfield, on Saturday, July 15.

"Cinders from Flinders"

The Morry C. Ray production of "Cinders from Flinders," to be held at the Melbourne Repertory Theatre on July 29, August 1, 2, 3, 4, and 5, will hold its next rehearsals at Mae Downs' Studios, corner Russell and Bourke Streets, on Monday, July 3, Wednesday, July 5, and Thursday, July 6. Ticket bookings now in progress from Miss Rae Rosenblatt, 77 Lymeh Road, Caulfield (LF 2280), and Mrs. S. Salter, 76 Thomas Street, East Brighton, and members of cast.

Bertrand Russell

(Continued from Front page)
But the caste system is repugnant to modern ideas, and in the modern world appears as a makeshift rather than a solution.

Where racially distinct populations have to live side by side the only real solution is complete intermixture. This is objected to, usually on one side, and sometimes on both.

It is sometimes maintained that racial mixture is biologically undesirable. There is no evidence whatever for this view.

us a chance to get to know him even better than ordinarily we might have, as well as enabling us to participate somewhat in his experiences, said Mr. Ashkanasy, KC, first speaker of the evening. Although the Levins were still wandering Jews, they were not exiles without a home, and were full of pride and inspiration. He asked them to make it known in Israel that Melbourne is the real centre of Australian Jewish life, and wished them a long life of further fine service for Israel.

Mr. Solye deputised as chairman for Mr. S. Wynn, who is in hospital. Two other prominent Zionists unable to attend for health reasons were Mrs. Saulwick and Dr. A. Patkin. A message from the latter was read out.

Immediately after dinner Mr. Levin ceremoniously cut a special farewell cake. As a farewell gift, Mr. and Mrs. Levin were inscribed into the Golden Book of the JNF.

Greenhaus Recital Next Saturday

Yehuda Greenhaus, well-known Yiddish recitalist, will present a concert of songs and recitations at the Kadimah Hall next Saturday night, July 8.

Other artists, such as Mario Dane, Miriam Rochlin, and Rachel Saks, also will appear on the programme.

VJBD Education Committee

LECTURES BY DR. BILLIGHEIMER

The next lecture in the series on "Jewish Philosophy," sponsored by the Education Committee of the Board of Deputies, will be delivered by Dr. Billigheimer at his home, 69 Westbury Street, St. Kilda, on Tuesday, July 11.

The topic will be "Speculation or Belief?" (N. Krochmal, 1785-1840; S. D. Luzzatto, 1800-65).

To mark the 150th anniversary of the birth of the latter the topic will be largely devoted to him.

LETTER

MELBOURNE JEWISH YOUTH COUNCIL

To the Editor.

Sir:

On behalf of the Melbourne Jewish Youth Council I should like to express the high esteem in which we hold one of our leading workers—Mr. Abner Shavitky.

He has set a high standard among youth leaders, by his sincerity and untiring effort. Every one who has been associated with him appreciates his friendliness and the enthusiasm which he has brought to every phase of youth activity.

We know that Jewish youth will miss his leadership and personality when he leaves to take up his appointment in Canberra, and that all youth join us in wishing him every success in the future.—Yours, etc.,

SECRETARY M.Y.J.C.

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St. Kilda-Elwood Talmud Torah
We notify hereby that this Saturday the 8th of August, 1959, the St. Kilda Synagogue will be conducted by the well-known Rabbi & Cantor MORDCHAI BOVITZ and Rabbi Abramson of Sydney will also be present.

Hon. Secretary: T. J. B. B.



AT THE DEPUTIES:—

Committee By-Elections

KASHRUTH LIKELY TO COME UNDER BOARD

MELBOURNE, Tuesday. The transfer of the E.C.A.J. to Victoria for two years, and the recent resignation from the Victorian Board of Mr. Emanuel, left several appointments to be made by the Victorian Jewish Board of Deputies last night.

Mr. L. Fink was elected Chairman of the E.C.A.J. Standing Committee of Immigration. Mr. Sam Cohen, Chairman of Public Relations Committee and Mr. A. Samuel Chairman of Education Committee. Dr. Ruskin and Mr. Okno were elected to the vacancies on the Board's Education and Public Relations Committees respectively. Dr. Ruskin was granted temporary leave of absence from his new appointment until he has wound up his work with the Board's Special Committee (on Kapos —Ed.), the report of whose findings to the Board's Executive is now being prepared.

SEMI-AUTONOMY FOR KASHRUTH COMMISSION?

The Kashruth Commission, which does not meet till Thursday this week, has not yet considered the draft proposals for bringing the Commission under the Board, said Mr. Rapke, who is President of the Kashruth Commission, reporting on

his negotiations with Mr. Ashkanasy on behalf of the Board.

However, agreement had been reached on the draft between him and Mr. Ashkanasy, he said, and the Executive of the Commission was in favour of the draft.

If the draft is accepted, the Kashruth Commission will be a child of the Board, but with some rights of its own, he explained: "Those who hold Kashruth dear, cannot lightly hand over final responsibility over it to a lay body, without certain guarantees." Therefore both the Board and the Commission must be consenting parties to any change affecting Kashruth. The President of the Kashruth Commission should become a member of the Board's Executive.

Replying later to a query, Mr. Rapke announced that unless anything unforeseen happened the casting pen now under construction should be ready by October 1st, the deadline set by the Health authorities. It all depended on the constructing engineers.

Demonstration classes from all Hebrew schools at a central point (Mt. Scopus College) have been mooted for "Jewish Education Week" suggested to coincide with Australia's Education week (Aug. 12-19). Mr. A. Samuel reported.

Mr. Sam Cohen, on behalf of the Victorian delegates, gave a summary report on the recent E.C.A.J. conference in Sydney, and Mr. W. Lippman indicated some of the vital statistics compiled by his committee.

EX-SOLDIERS' DENIAL

In a letter to the Board, the Jewish Returned and Ex-Servicemen's Association denied to have

sent a delegation to certain Federal Ministers in Canberra, and subsidiary allegations.

A notice of motion was given that a £500 allocation from the United Local Appeal to the United Jewish Education Board, for the purposes of Hebrew Education, would be requested at the next Board meeting.

The meeting, chaired by Mr. Slovin, adjourned at 10.30 p.m.

THE JEWS IN SPORT:—

Three World Maccabiah

From Mendoza to Max Baer there have been Jews, amateurs as well as professionals, who were champions in almost every branch of sport. Since the first modern Olympic Games in 1896 Jews have competed with varying degrees of success in most of the Olympiads; but their endeavours were made as part of the team efforts of the nation to which they individually belonged, without any particular reference to Jewry.

GHETTO ATTITUDE OVERCOME

Not until the early 1920's, when the German-Jewish Sports Association, Judische Turnerschaft, was reorganised as the Maccabi World Union, was any form of permanent contact made with existing Jewish sports organisations throughout the world and any recognised and extensive Jewish sports movement established.

By no means the least obstacle to overcome was the traditional ghetto attitude to organised and individual sport, considered to be a peculiar preoccupation of the Goy. A successful professional boxer would be accorded a grudging acclaim, but he was still considered a bit of a "sheiteltz."

It is perhaps not surprising, therefore, that an important event in modern Jewish history has been allowed to pass comparatively unrecorded.

March 29, 1932, marked a milestone in Jewry's progress towards resurgent nationhood. Before a wildly cheering crowd of 30,000 enthusiasts, the flower of world Jewish youth, drawn from 22 countries in the Diaspora, met in Israel to strive together in a friendly sporting combat.

MILE-LONG PROCESSION

A blue-and-white-clad procession over a mile long, with banners flying, paraded through the streets of the new Jewish town of Tel Aviv, headed by a contingent of mounted Maccabim drawn from all parts of Palestine.

Above the newly-built stadium a Jewish boy scout hoisted the Maccabiah flag, and as the standard-bearers formed up in a semi-circle, the massed bands played Hatikvah. The first Maccabiah on Jewish soil had begun.

World-wide interest was created, Prenn, the German tennis champion and Davis Cup player, was a contender for Maccabiah honors. Hecht and Gottesman, of Czechoslovakia, had defeated the Polish contenders and were to go on and win the tennis tournament. Schneider, of the USA, had broken the European record for throwing the discus.

Sprinzak in Argentine Parliament

BUENOS AIRES (JTA): The galleries of the House of Parliament were jammed by Jews when the Speaker, Senor Campora, welcomed the Speaker of the Knesset, Mr Joseph Sprinzak, at a special session held in his honor jointly by the Senate and the Chamber of Deputies.

Thanking for the welcome extended to him, Mr Sprinzak said he was gratified at meeting Argentine Jews who had escaped persecution in Europe and become loyal citizens of Argentina. He stressed the love of freedom inspiring the people of Israel.

Tribute Paid To Great Jews

At a well attended meeting at the Kadimah on Sunday evening, July 2nd, the Melbourne Jewish Community paid tribute to the two great leaders of Zionism—Herzl and Bialik.

The evening was conducted in Yiddish and commenced with the screening of a film showing the reburial of Herzl in Israel a few months ago. The dialogue of the film was in Hebrew and it showed the highest honours being paid to the great leader of political Zionism by the Government and people of Israel.

Mr. Sperling then delivered a eulogy of Dr. Th. Herzl. He briefly recounted Dr. Herzl's biography and described what his work had meant for the Jewish people, Mr. Sperling ended by saying that the greatest tribute we could pay to the memory of Dr. Herzl was to devote ourselves to practical Zionist tasks and the furtherance of the cause of Israel.

Mr. O. Rapoport followed to give a moving address on the works and greatness of Ch. N. Bialik.

Mr. Rapoport described in a brilliant manner the effect that Bialik's literary work, particularly his call to the Jews to defend themselves and not to allow themselves to be led to the slaughter like sheep had on the Jewish world. Mr. Rapoport also dealt with Bialik's other writings and his many folk songs and stories.

Bialik, said Mr. Rapoport, is not only the leading artistic spirit of the Jewish Renaissance, but the future will prove that he was one of the greatest literary genii of all times. Mr. Rapoport concluded by saying how great a loss the Jewish people had suffered in the passing of Bialik before the terrible catastrophe in Europe in the last decade and said that even today his genius and power was needed to stir the Jewish people to live up to their heritage and great responsibility in these, the days of the new Jewish Commonwealth.

These speeches were followed by a well planned and finely performed artistic programme. This program included songs of Bialik by Rachel Saks, and Mr. Eisenstadt covering a full range from laughter to sorrow of the poet's work. The artists were accompanied by Miriam Rochlin at the piano.

Mr. Y. Greenhaus recited several of Bialik's great poems and was assisted with the 'Yeshiva Student' by A. Cykier, Mr. Greenhaus also sang one of Bialik's martial and national songs.

The audience greatly appreciated the performance and took every opportunity to demonstrate this by their applause. Each artist was called upon to give an encore and at one stage the audience itself sang a chorus. The programme concluded with all present singing Tech Ezkna and the Hatikvah. —W.D.

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Several others of the second Maccabiah contenders had competed in Olympic Games, among them Ike Duke, the South African featherweight boxing champion, and Max Berman, British quarter-miler, and chairman of the present third Maccabiah Technical Committee. Greece, home of the Olympic Games, was among the many countries represented.

An interesting feature of the second Maccabiah was Lord Mel-

(Continued on page 16)

KADIMAH**Sunday, July 9**

at 8 p.m.

LECTURE by

Mr. H. MUNZ
"AUSTRALIA — LAND
AND PEOPLE"**KADIMAH****Sund., July 16,**

at 8 p.m.

LECTURE by

Mr. J. Soley
"THE ROLE OF THE
HEBREW UNIVERSITY
IN THE LIFE OF IS-
RAEL and the MIDDLE
EAST"In celebration of the
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YOUNG W.I.Z.O. NITZAN

The President (Miss V. Ashkanasy) and Committee invite you to Philip Johnson's prize-winning play

"FROM FIVE TO FIVE THIRTY"**On Sunday, July 9th., 1950**

at the home of Mr. & Mrs. Brilliant, 12 Finton Ave., Caulfield (off Dandenong Road). The programme will also include well-known artists like Julian Reich and Ruth Hecht.

So come along at 8 p.m. sharp. A good night is assured for all. Admission 2/6 members, 3/6 non-members.

**SATURDAY NIGHT, JULY 8th
PARTY NIGHT!**

Dancing and CANDLE LIGHT!

Novelties, Music, Fun Galore! Dancing! Prancing!

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at the BIALYSTOKER CENTRE, 19 Robe St., St. Kilda
Admission 4/6. All proceeds to Israel.**Rev. B. WRESHNER, B.A.**

will give a talk on

"THE PRESENT WORLD SITUATION—THE JEWS—ZIONISM"**On Sunday, July 9, 1950 at 8 p.m.**at the SOUTHERN HALL, 97 Alma Rd., St. Kilda
(between Chapel St., and Railway Bridge)Come and hear the latest news from Israel
EVERYBODY IS CORDIALLY INVITED
VICTORIAN ZIONIST ASSOCIATION "JORDANIA"**Professor Goldman Tells of the
"Development of the Alphabet"**

At a lecture arranged under Chug Limud Hamizrahi at the "Y" Rooms recently Professor M. Goldman, in an excellent dissertation proved that the "Development of the Alphabet" in its various stages is one of the most interesting subjects.

The meeting followed him attentively through the ages and the endeavors of man to find a way of conveying messages to posterity.

He showed how from the very early times when man drew pictures with which they could convey only facts without having a possibility to state adjectives or tenses, to our present time, when there still are certain difficulties, especially in the English language, to differ between the pronunciation of certain vowels, a long strive had to be made in the Development of the Alphabet. To give an idea of some of the difficulties he reminded the audience of the fact that all civilised nations would be able to read and understand 3 plus 4 equals 7, but if the same would be written in words or spoken, people used to different languages would not understand it at all. This, Professor Goldman pointed out, proves the value of writing in pictures of symbols as an advantage over our phonetics.

Of special interest to the audience was his view on the invention and spreading of our present phonetic alphabet. It is often thought that the Phoenicians invented the Semitic alphabet, which in turn has been taken over and used by the Greeks and the Romans, up to our present time. Whilst Professor Goldman believes that by virtue of the fact that the Phoenicians were a seafaring nation, and therefore in a position to spread the phonetic alphabet, they cannot be credited with having invented it, because the letters of the Semitic and Hebrew alphabet have developed from words and are abbreviations of terms used by people employed at farming and domestic work. Had the Phoenicians been the originators of the alphabet they would have named and drawn the letters rather from terms and fittings relating to seafare and commerce. Professor Goldman subscribed to the theory that Moses and the tribe of Israelites ought to get the credit for inventing the current alphabet. He believes that Moses whilst basing his alphabet on Egyptian symbols, meant to convey messages not to be easily understood by the Egyptians or other adversaries of his people.

The film slides shown helped greatly in understanding the development, and were compiled by Professor Goldman in such a way

that the laymen in the audience could follow the lecture and gain valuable knowledge on this not commonly known subject.

In reply to questions, Professor Goldman promised to give a special lecture on the recent finds of ancient scripts as soon as he will have collected enough material and will have had a chance to study it.

Both the chairman, Mr David Feigin, in his introduction, and Rabbi Stransky, in moving the vote of thanks, regretted that, whilst appreciable numbers were attending and showing an interest in our ancient language, not more Hebrew teachers and those especially interested in the subject, had come to listen. Professor Goldman was thanked sincerely for having been able to put over a difficult subject in a most interesting and telling manner.

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RAY FRANK — Washington

The Embassy in Washington has grown considerably in Washington. Its spheres of activity have increased enormously. They include political negotiations, economic activities, cultural functions, contracts, and information and press

In view of Mr. Y. H. Levin's departure to Washington this week to take up his new appointment as Counsellor in Charge of Press Relations at the Israel Embassy there this article should be of special interest to our readers. —Ed.

Of the 11 highest officials in the Embassy, one was born in Palestine, one went there as a small child, and the remainder entered Palestine between 1924 and 1936, except for one who went there about a year before Israel was established.

MT. SCOPUS COLLEGE:

No Equal Pay, Little Superannuation

EXPEDIENCY ON TEACHERS

(By Our Reporter who was Present)

Lack of funds will not allow the return to the principle of equal pay for the sexes in the case of Mt. Scopus College teachers, the School Council decided last Tuesday week. For the same reason, superannuation will have to be on a very modest scale, for the time being.

However, all members of the Council were at pains to express their support for the principle of equal pay and for more generous superannuation as soon as circumstances would permit. At present, it was felt, the extra expenditure involved. (£2200 per. annum on equal pay, more on superannuation) would cripple the desperately required expansion of the school.

PRINCIPLES v. HARDSHIP

Mr. T. Rapke, who had moved for equal pay, Prof. Goldman (second), and Rev. Wreschner felt very strongly that women were made to bear the brunt of the school's burden, and that the Council was on the slippery road of sacrificing principle to expediency, also in the matter of superannuation.

On the other hand, the majority view was that although these measures were regrettable, teachers were at present rather well off, while on the other hand many hundreds of parents, including members who had originally opposed the School, were now clamoring for admission of their children.

The Treasurer (Mr Blashki) explained and weighed several alternative types of superannuation schemes. The number of teachers not being large enough for a group scheme, the less favorable terms open under the School's budgetary contribution to such superannuation are likely to be of little interest to the teachers involved; but Mr Blashki convinced the Council that the urgent thing was to get a scheme initiated at last. It could always be improved later, when finances would allow.

Mr Blashki also stated that no further rise in school fees is contemplated, as the budget is based on the current scale. In fact, the current vigorous drive for new subscribers, which has only just begun, might yet yield results enabling a reduction of fees.

DEMAND GROWS EVER MORE

There are 320 children at the School now, the Headmaster (Mr Feiglin) reported. The question was what to do with the 260 forward enrolments for the next three years already on the books. There was no room for them, nor any likelihood for it. More kindergartens would not retrieve the position, as the primary division will all be taken up by the higher grades of the School still to be built up.

Among the diplomatic officials are Dr. Moshe Keren, Counsellor to the Embassy; Dr. Moshe Witkon, Economic Counsellor; Colonel Efraim Ben-Arzi, Military Attaché; Mr. Moshe Yuval, First Secretary; Mr. Arthur Liverhant, First Secretary; Major Emanuel Avidor, Assistant Military Attaché; Miss Minna Davidovitch, Acting Press Adviser; Mr. Meir Shalit, Assistant Press Attaché; Dr. Ludwig Samuel, Agricultural Adviser; and Wing-Commander Yehuda Giladi.

Besides Miss Davidovitch, who is English-born, several of these diplomats have studied or worked in England for a considerable time.

They are the officials and experts on whom the burden of leadership and responsibility rests. One can only add that Israel's diplomatic representation in the American capital is a well-functioning, smoothly-operating piece of Government machinery.

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AID FOR ISRAEL

An Epic About A Struggle

By I. M. ODERBERG

Some months ago I reviewed "Jerusalem Embattled," by His Excellency Y. H. Levin (Charge d'Affaires for Israel, in Australia).

Though the review was comprehensive, with enough critical comments to warrant the use of some of them by a contemporary in a later review, there were necessarily several topics that I could not cover, and at least two of them, I determined, would be brought up at a subsequent occasion.

On the eve of Mr Levin's departure from Australia it is time to return to the subject of his diary of the Jerusalem struggle. The two topics that merit very close attention are, firstly: his very vivid account of "running the gauntlet" of the so-called "Burma Road" to Jerusalem; and secondly, Mr Levin's notes on the evacuation of the Mandatory Power.

The building of the road that saved Jerusalem has not, to the best of my knowledge, been better hailed anywhere than in the exciting passages of Mr Levin's diary.

Visualise the conglomeration of people that rallied to the call of emergency: pious old gentlemen who previously had never done much besides poring over Talmudic literature, now grabbing spades, picks, and any old bit of iron in answer to a call like that of Dunkirk early in the war. Or the other types rallying to the emergency.

Mr Levin's narrative rises to the occasion, and carries the reader into the tense excitement of extraordinary events, and almost unparalleled acts of heroism.

The brave "running of the gauntlet" to succor the beleaguered city can compare with deeds limned in bright colors by the Bible narrators of the Maccabean struggles.

In the van of those who, with more perspective than most of us now possess, will fulfil a like function for the modern heroes, will be Mr Levin, for the vignettes in his book.

The characters will live, as Homer made immortals of Greek warriors.

The second topic I wish to treat is important, as an indication from the "on the spot" observers of the divergence between the feeling of the professional soldiers obliged to evacuate Palestine at short notice, and the intransigence of the politicians.

Many of the soldiers and local officials showed more understanding for the Jewish dreams of independence than their political masters, and expressed genuine regret at the obviously intentional confusion that followed on the heels of Whitehall's peremptory withdrawal.

It is an interesting commentary on the effect the pro-Arab bias (almost an hysteria) of the permanent political officials in London could have on events and an environment far away from the four-walled security of their little offices—while the men at hand, having developed a view contrary to that of their political bosses, could only look helplessly on and express sympathy for the victims.

The question that is posed by reflection on these things is whether it is successful in the long run to have officialdom enthroned on an ivory tower, issuing its ukases.

Surely it was the imagining born of gilded remoteness from the reality of the situation that made officialdom lose England the American colonies in the 18th century. Perhaps the soldiers "on the spot" in those days also felt helpless in the face of the demands of their bosses.

Policy-making should be in the hands of those whose fingers are on the pulse of an event, who have the understanding to grasp more than one view in relation to it.

The entries in the diary dealing with these events should be read in conjunction with accounts of some officials of the administration who refused to keep silence on a matter of which they were ashamed.

Splendid reviews have appeared in "The Times Literary Supplement" (London) and the "New Statesman and Nation."

Those who have not yet read "Jerusalem Embattled" should do so.

U.S., Canada Moves on Discrimination

(J.T.A.) Several reports from North America indicate governmental moves to do away with racial discrimination.

Massachusetts:

MORE "FAIR EMPLOYMENT"

Legislation has been signed in Boston by the Governor of Massachusetts to widen the jurisdiction of the State Fair Employment Commission to cover public housing, hotels, summer resorts, restaurants and other accommodations serving the public.

The legislation also changes the name of the Commission to "Massachusetts Commission against Discrimination" and will go into effect in 90 days.

Philadelphia:

HOUSING PROJECTS

The Philadelphia City Council has unanimously approved an amendment to the City's housing

law barring discrimination in city owned housing projects. Attempts to write such a clause into the housing law were spearheaded by a Committee on Democracy in Housing, composed of representatives of various racial and religious organisations in the

community.

Wisconsin:

HOTELS AND RESORTS

The State of Wisconsin has launched a campaign under the 1850 Anti-Discrimination Law to eliminate all religious and racial discrimination from its largest industry—the resort business. A special resort committee of the Governor's Commission on Human Rights has been set up to remove all "Gentiles only" and "restricted clientele" signs from resort hotels.

The committee has addressed a communication to 6,400 hotel and tourist home owners, reminding

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When the Arab armies attacked the newly-proclaimed State of Israel in May, 1948, several hundred young men and women from Britain went out to take part in the defence of Israel.

They were put, for administrative and comradely reasons, into the Army unit known as "Machal," a word made from the initials of a phrase denoting, roughly, a "foreign legion." Many of them returned when hostilities ceased, but others stayed behind to settle.

Some of these latter realised that because of their so-called "Anglo-Saxon" background and approach there would be some difficulty in adapting themselves to the ordinary forms of collective settlement.

They subscribed to no political ideology and belonged to no party, which meant that when they tried to establish their settlement they would not have the backing of any of the political parties.

It was then that two London Machalniks, David Singer and Leslie Singer—they are not related—evolved a scheme for a new type of settlement which would be based primarily on the family unit and which would have the greatest appeal to Jews with an "Anglo-Saxon" background.

Although they had evolved their scheme independently, they found that it varied but slightly from the Moshav Shetufi, which is also based on the family unit.

They began recruiting for the projected settlement, to be known as Bet Chever, among Machalniks from Britain, America, South Africa, Canada, and Australia, and they soon had 45 members including 10 girls, six of whom came from England and two from America.

The first step was a three-day conference in Tel Aviv, which was held with the fullest co-operation of the Jewish Agency, the JNF, the Keren Hayesod, and the Histadrut. It was decided to proceed with the project, the economic basis of which was to be primarily agricultural, with sections devoted to building and carpentry.

The Ministry of Defence provided the group with an old Arab house on the borders of Tel Aviv and a small area of land for preliminary agricultural training. As the members were demobilised from the Forces they joined the settlement.

A large hut was erected as a carpentry shop, and with the aid of various loans kitchen and other equipment was purchased. Among the group are a number of civil engineers and trained craftsmen.

Some of the members were sent to Mikveh Israel and other places for agricultural training, while the Builders' Union provided the group with special facilities for training in house construction, the object being to learn how to build a complete house without outside assistance. But Chever is

now a fully co-ordinated unit, and all the members are trained for their various occupations. They are gaining practical experience in various agricultural settlements and on buildings while awaiting a grant of land from the Jewish National Fund to begin permanent settlement.

"DESERTERS" UNIT

Mr David Singer, who is in England on a short visit to help publicise the activities of Bet Chever, told me that the average age of the group is about 25. Some of the members have interesting histories. Mr Singer himself had a remarkable tale to tell of the war time exploits of his unit of Machal.

When he first arrived in Israel with 1300 others aboard the late President Theodore Roosevelt's former private yacht he was drafted to the Engineers, being a mechanical engineer by profession.

It was not very long before a former American Army major approached him and other "Anglo-Saxons" with military experience with a suggestion that they should "desert" and form their own semi-independent antitank unit which would give them more opportunities of active engagement with the enemy.

He recruited several veterans of the war theatres in the Pacific, France, and Italy, and somehow or other they improvised, armored, and armed six half-track vehicles with which they sought out the enemy.

Theirs was a completely democratic unit and the only one of its kind in the Israel Army. They had no ranks—each took it in turn to act as sergeant-major, etc. All plans of campaign were decided on after due discussion by all the members of the unit.

The crew of Mr Singer's own half-track were known as "Capie's Pirates." Other members of the crew included a Yiddish-speaking Jek from Rumania (his only known name was "Rumanisch") and a Jew from Brazil with a smattering of Yiddish.

The most extraordinary member of the crew was Jesse Slade, a half-breed Indian cow puncher from Texas, who is now ranching in the Negev. He met a number of Jews in France and asked to be allowed to take part in their struggle for liberation because of his resentment at the prejudice to which he had been subjected in his native land.

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The Government of Israel from Within

By The Hon. EDWIN H. SAMUEL, C.M.G.

I have recently spent seven months in Israel, after an absence of a year and a half. I found that the achievements since the end of the Mandate are impressive.

A war has been fought and won; a new regular army, navy, and air force are now being patiently created.

Mass immigration is proceeding at the rate of 20,000 a month — a formidable number for any country—and quite phenomenal for a small country like Israel.

It is the equivalent proportionately of admitting to Great Britain a million people a month, month after month, feeding and housing and finding them work.

Of the 400,000 Jews who have gone to Israel in the last two years about three-quarters have already been absorbed into the economy of the country. But even the fact that nearly 100,000 are in the transit camps does not worry the Israel Government unduly.

As Mr Ben Gurion recently declared, Israel and its Government exist not for the well-being of the present population, but to promote immigration. If the country suffers in the process, so much the worse for the country.

When one remembers that many millions of Jews lost their lives in the European holocaust, the Government of Israel is justified in taking no risks.

As Jews in the Diaspora are freed, they are urgently evacuated to Israel: who knows which exit gate may be slammed tomorrow?

The consequent pressure on Israel is both a motive force and a tidal wave: it inspires and yet overwhelms. Much Government activity in Israel at the moment is thus short-term improvisation.

A GREAT ACHIEVEMENT

Another achievement has been the mobilisation of Jewish world financial effort. In this Jews throughout the Diaspora have combined with the Jewish Agency and the Israel Government to raise and divert to Israel each year such gigantic quantities of money that the mind is dazed..

Whether these sums are or are not enough, what control over them should be exercised respectively by the Agency and the Government—these are irrelevancies in comparison with the fact itself. Never in history has there been an effort of this kind on such a magnificent scale. Without it, neither immigration to Israel nor the defence of Israel could be continued.

In spite of the Arab war with Israel, the dislocation of supplies, the outstripping of production by population, the flooding of the country with money, inflation has been brought under control.

Prices have been systematically reduced by heavy taxation and by severe rationing. Any assessment of the work of the Government of Israel in the last two years must be reviewed against the background I have depicted.

When the British withdrew from Palestine they took with them their troops and equipment; but they left many things behind, among them a carefully-constructed legal code. But the old law-making body had disappeared: so a new legislature had to be set up—the Knesset.

Although few of its 120 members have served in national Parliaments, the Zionist Congresses provided most of them with the necessary training in democratic procedure.

TOO MANY SPEECHES

There are admittedly too many political parties in the Knesset, and too many speeches; but this will be modified in time.

The fact that there is no Upper House on the British model, no Supreme Court on the American model to revise legislation, indicated the buoyant self-confidence of the framers of the Israel Constitution.

The fact that the Knesset have not yet attempted to reduce that Constitution to a formal law indicates their realism and political maturity.

Meanwhile, the Knesset and the Cabinet have achieved two outstanding successes.

They have established the complete control of the legislature over the army, unlike the situation in many of the Central and South American republics or in Syria or Iraq.

Secondly, they have forced the extremist parties in Israel who believed in direct action to adopt constitutional methods for attaining their political ends.

The country thus shows a surprising political stability.

The members of the new Judiciary are well chosen, and, in spite of the usual delays in providing justice, show in their judgments a healthy independence of the Executive.

CABINET IS TOO SMALL

The Cabinet is small—in fact, too small. The forty Mandatory Government Departments have been concentrated into thirteen Ministries—a great improvement. But several Cabinet posts are unfilled pending the conclusion of negotiations to widen the present coalition: one or more of the Ministers are usually abroad on missions: others are ill: the remainder are grossly overworked. But they manage to keep their heads above the flood.

All power is concentrated in their hands, and little is vested in the President—another sign of self-confidence among the framers of the Constitution. Mr Ben Gurion, as Prime Minister, is the dominant personality in Israel today.

The Civil Service—now some 12,000 strong was improvised out of the chaos left at the end of the Mandate.

It was drawn from a variety of sources—the former Mandatory Government, the Jewish Agency, the "underground," the political parties, and private enterprise.

No wonder that it is not yet fully integrated. More than two years are needed to create a Civil Service on the British model: two generations at least will be needed.

CIVIL SERVICE BEGINNING

A beginning with integration has, however, been made with the fixing of a new salary scales for the Civil Service and the (Continued on page 10)

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Impressions of King Abdullah

By HARRY SACHER

King Abdullah has taken the plunge, and Transjordan has become Jordan. I remember him coming up from Hejaz with a few hundred scallawags. He and they could have been sent scurrying back by a couple of aeroplanes; but Mr. Churchill felt that he owed the Hashemites this extra compensation for their ejection from Syria.

So Abdullah still continues to be the very special protege of the Foreign Office, and the master (under his masters) of the most artificial State in the Near East.

I have met him only once, and on that occasion he was the host, but the junior member, of a family gathering.

His brother Feisal was King of Syria. His father, Hussein,

had been Sheriff of Mecca, had made himself King of the Hejaz, and had been driven into exile by Ibn Saud.

His pretensions had risen as his estate fell. The last Turkish Sultan had just abandoned the mantle of the Caliph, and this refugee from Mecca had snatched up the mantle and proclaimed himself Caliph.

He was the last of the Order, and probably none of his predecessors had as scant a following or exercised a more shadowy authority.

It was and still is the custom of Abdullah to escape the rigors of a mountain winter by camping in the Jordan valley, where, when the snow is on the surrounding heights you can take your meals pleasantly in the open air.

There he was at Shuneh with his father and his brother, doubtless discussing the fortunes of their house.

INTERVIEWING A CALIPH

Shuneh is only a couple of hours from Jerusalem, and I was at that time acting occasionally as correspondent for the "Manchester Guardian." I was attracted by the idea of interviewing a Caliph, even a self-appointed Caliph in exile.

Hussein was willing, and I motored down to Shuneh. The camp was a handsome affair, large tents with beautiful rugs and tapestries, and all in apple-pie order. I spoke to all three princes, each in his own tent.

Hussein, a small bright-eyed man, reminded me of another luckless aspirant to power, Yuan Shih Kai, whom I had interviewed in Peking, a few weeks before death quenched his ambitions. Hussein was cautious about Zionism, and chiefly concerned to bewail his harsh handling by fate.

Feisal I had met previously, in Damascus, before the French threw him out of Syria. He was probably the most attractive of the group, but I think Abdullah is the ablest.

For nearly 30 years he has walked the political tight-rope with the highest skill. From Emir he has become King, and from King of Transjordan, King of Jordan.

He has not yet taken over Syria, but that, too, may—though improbable—come. He has a more settled Government and less internal trouble than any other Arab State, and a better army than any of them.

All this he has fashioned literally out of nothing except his wits. He has courage, he has (within the limits dictated by his patron) independence, and he knows his own mind. Let it be added that he is a poet, and has written memoirs which do not fail in candor.

They say that he may shift his capital from Amman to Nablus. It will be symbolical of approximation to Israel. He has, throughout these troubled times, kept his Jewish contacts, and he desires peace in Israel. It will not be his colleagues in the Arab League who will prevent him.

(Copyright.)

YIDDISH POET HONOURED IN JERUSALEM

JERUSALEM (JTA): The Jerusalem Municipality gave a reception in honor of the Yiddish poet and playwright, Mr. H. Leivick, who is now on a visit to Israel. The guest of honor was welcomed by the Acting Mayor, Mr. Shari, and a representative of the Jerusalem Authors' Association, Mr. Keppelevitch.

Mr. Leivick replied with spirited remarks on the place Jerusalem occupies in the Jewish heart and the role it has played in Jewish literature.

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Our Correspondents Report

REFUGEES Beirut. The Egyptian Government has been asked to take urgent measures to improve conditions in the Gaza coastal strip where about 200,000 Arab refugees are under Egyptian control.

In a report to Cairo, the Egyptian occupation authorities tell a story of poverty, lawlessness, and immorality.

The refugees in this barren area, the report says, are without employment, their rations are meagre and their relations with the Egyptians are strained.

This is largely due to the unfriendly attitude of the Egyptian officers and men whose provocation of the refugees has frequently led to bloody disorders. Corruption is rife in the area, the report continues, and the poverty, coupled with the general unhygienic conditions, has led to epidemics. The number of pregnant women in the district is growing rapidly.

Unless urgent steps are taken to improve matters and also halt the propagation of Communist ideology, the Egyptian authorities may lose control of the situation, the report concludes.

★

EMIGRATION Bombay. In view of the increase in the number of Asiatic Jews passing through Bombay on their way to Israel, the Jewish Agency has decided to send an official here to deal with all emigration matters.

The next large group of refugees here is a party of 200 Jews from Afghanistan. All are non-Afghan nationals; their departure was delayed by the refusal of the Pakistani authorities to grant them transit visas.

There are, of course, several thousand Afghan Jews who wish to emigrate, but so far they have been unable to obtain the necessary exit permits.

About 100 Jewish emigrants from Bahrain, in the Persian Gulf, have also passed through Bombay in recent months. Another 65 arrived here recently and will shortly be

floated to Israel. The 200 Jews still in Bahrain are expected to leave for Bombay at an early date.

Many Indian Jews are also preparing to migrate. The first Habonim youth group, consisting of about 50 boys and girls from the Bombay area, left for Israel recently. Other groups will follow in the next few months.

The increased emigration movement has led to an intensification of Zionist activities here and the formation of a Western India Zionist Association which, with nearly 1,000 members, is the largest single Zionist group in India.

★

MANIFESTO Warsaw. Thousands of Polish Jews, together with other citizens, are putting their signature to the Government-sponsored 'peace manifesto' now being signed by all adults in Poland.

The manifesto, first adopted by the Stockholm Peace Conference, condemns war and the use of atomic bombs. Because religious Jews in Poland are reluctant to participate in this officially inspired campaign, the Jewish press has published a special appeal to "religious Jewry" to join in the campaign.

★

VIENNA Vienna. Two hundred

EXODUS fifty Jewish emigrants from Hungary, and 600 from Poland, passed through Austria a few days ago en route to Israel.

The Hungarian emigrants told me that the Budapest authorities had been extremely helpful. They had supplied the Jews with ample quantities of kosher food and provided a comfortable train, equipped with sleepers, for the journey to the Italian port of embarkation.

Another 600 Hungarian Jews will be leaving for Israel next month. I understand that the Roumanian authorities have agreed to the departure of 2,000 Jews monthly for Israel. They will sail from Constantza.

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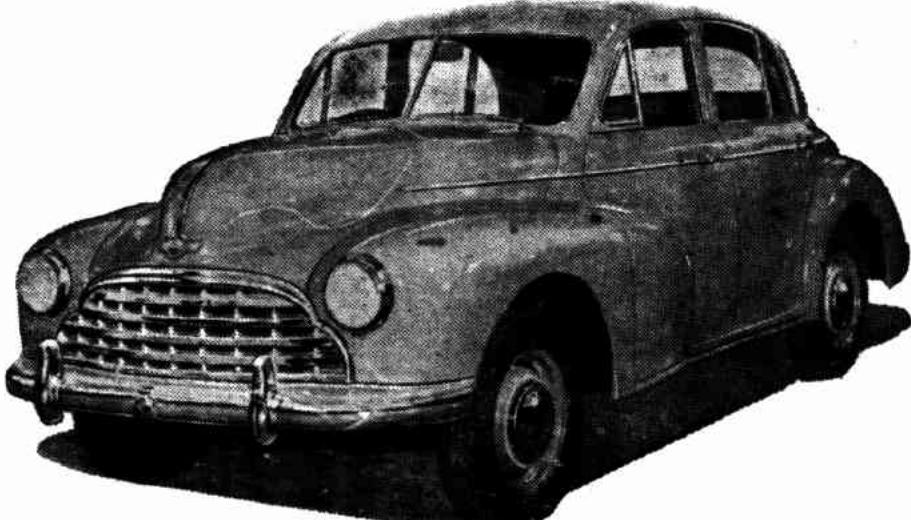
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A Non-Jew's Contribution To Zionism

By DAVID CARRINGTON

Herbert Sidebotham, for 25 years one of the foremost British exponents of the policy of the Jewish National Home, died ten years ago. To-day, among the younger Jewish generation, his name is virtually unknown; if older Zionists rarely mention him it is not because they are unmindful of his outstanding services (Dr. Weizmann does pay tribute to him in "Trial and Error"), but because the special political thesis expounded by him over a period of years has been ruthlessly swept away, and made obsolete by the passage of time.

LINKED BRITISH INTERESTS WITH JEWS

From 1916, Sidebotham held tenaciously to the belief that in Palestine there existed a close-knit community of interests between Imperial Britain and the Jewish people.

This central theme, with all its potentialities and ramifications, he argued and hammered home in a long series of brilliant articles. The earliest of these were published in "Palestine," at that time the weekly organ of the British Palestine Committee.

This paper began publication in January, 1917, continuing until 1922, when, with Britain having secured the Mandate, it regarded its task as accomplished.

"Palestine" attempted to convince its influential readership that there was a connection between Zionism and the winning of the war. (As military correspondent of the "Manchester Guardian," and later "The Times," Sidebotham could reach attentive ears.)

Combatting the current obsession with the western front, the paper urged the claims of the Eastern strategy, this being thought more consonant with the tradition of British arms, and with the needs of Britain. Allenby's great victory at Megiddo vindicated the argument.

JEWS AS BRITISH FORTRESS

But "Palestine" did not confine itself to military matters. It further expressed the view that an alliance between Britain and the Jews provided sound propaganda for the Allied cause, that the regeneration of the Near East required the active assistance of the Jews and, most persistently, that Britain should take the lead in this venture for its own sake because a strong Jewish element in Palestine would be a fortress—political, strategic, and moral—of Britain's position in the East, and as a measure of justice to Jewry.

In 1918, Sidebotham pursued this latter theme in a very interesting work called "England and Palestine," dedicated to "Rebecca Sieff and Miriam Marks." There can be no mistaking Sidebotham's approach: he sets it down with such engaging candor:

"How far is the ideal of a Jewish State in Palestine consistent with the interests of the British Empire? Or, rather, let us first ask what these British interests are, and only then, if they are found to be consistent with the creation of a Jewish State, to admit these ideal considerations as the allies of our military and political interests."

WHAT THE "REAL-POLITIK" FORGOT

This procedure would "insure us against the undue influence of considerations that may be under the suspicion of being sentimental." Sidebotham knew the British.

But he then adds something which, 27 years later, the presiding genius at the Foreign Office forgot: "At the same time it is well to recognise at the outset that the most uncompromising Real-Politik will not leave out of account the emotions and ideals which are the most potent springs of human action."

A word on Sidebotham's style. His was the purest "Manchester Guardian" vintag, his phrasing a perpetual delight.

He sustained his arguments with effective accumulations of indisputable historic facts, with the sort of practical good sense that often appeals to the British mind, and by the continuous exercise of considerable political acu-

men. His persuasive power was great. How gratified he must have been when Sir John Hope Simpson—never the darling of the Zionist Executive—actually affirmed that "it cannot be denied that a strong self-governing Jewish Palestine would to-day add enormously to the strength of the British Empire, not only in the Mediterranean, but at the ends of the earth."

In the aftermath of the August massacres in 1929, Sidebotham, who also wrote as "Scrutator" in the "Sunday Times," wrote a brief pamphlet addressed primarily to Members of Parliament. This pamphlet, "British Policy and the Palestine Mandate," makes good reading even to-day. Once more he presented the case with skill and resource. Indeed, ingenuity and resource were his constant companions, as befitted one of the finest journalists of the day.

"Palestine" reappeared in 1936, and again Sidebotham (with his Jewish and non-Jewish friends) stepped into the fray. He submitted a most ably-drafted memorandum to the Palestine Royal Commission, and, in 1937, published "Great Britain and Palestine," one of the most valuable studies ever written on the Palestine question. But he was arguing—as were all Zionists—at a time when reasoned argument was looked upon as an unclean thing, in an age of Hitler and Goebbels.

A FADED VISION

In the past decade we have witnessed the miserable fate of the once hoped for partnership of the vision of a Jewish State linked to the British Crown. The Jews regarded the policy of the National Home as enshrined in the Mandate: the British Government regarded it as entombed.

Cold-shouldered, ignored with monotonous regularity, cast aside and finally abandoned and deliver-

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THE FEWER THE BETTER
Everything that should and could have been said at the Zionist Federation's farewell to Mr and Mrs Levin was said. And all by three speakers (including Mr Levin) within one hour.

Surely there is a lesson here for all our function organisers: If you want to guarantee a similar success and pleasurable over-all effect, don't stack the evening with the maximum of prominent speakers, who have to jockey for priority so as to be able to make a new point instead of laboring and paraphrasing what has already been said.

MELBOURNE'S LOSS—
CANBERRA'S GAIN

Few young men could equal the record of activities of Abner Shavitsky, one of the best known and most popular personalities in Melbourne University and Jewish Youth circles, who left town last week-end to take up a new appointment at Canberra as Technical Secretary to the Division of Plant Industry of the CSIRO.

He was President of the Jewish Youth Council and the Jewish Students' Study Group these last three years, as well as a member of the Board of Jewish Deputies and Secretary of its Education Sub-Committee. Also, he was on the Mt. Scopus College Council and on the Committee of the

"Friends of the Hebrew University."

Equally hard hit by his departure is the University, whose Research Secretary he has been since he graduated there in Agricultural Science. He was President, Secretary, Committee member, Editor or just active member in more than two dozen of the Varsity's "extra-curricular" organisations and activities since he began his undergraduate days.

More than 130 Jewish young people attended a farewell party for him and two others, tendered by the Jewish Students' Study Group. As a personal favor Abner asked the Jewish press not to publicise his departure earlier, as his last fortnight in Melbourne had already been taken up with more farewells than he could cope with.

:-:-:-:-:-

THE TABLES TURNED

Now that we have all the official replies to our questionings of the police questionings of Jews, we are still not much the wiser as to who is really their author.

But this much has been achieved: These goings-on have stopped, and nobody has cared to own up and say "I am responsible." If not the onus of proof, then at least the psychological onus has been tossed back to where it properly belongs: to the authorities.

JEWISH NATIONAL FUND

The President, Mr A. H. Sicree, and Committee of the Jewish National Fund, Melbourne (Central 4305), acknowledge with many thanks the following:

Golden Book

Mrs Sally Feld was inscribed on the occasion of the Brit Milah of her grandson, Nathan Feld, by relatives and friends (£35, per Messrs. M. Plotkin and J. Lederman).

Mr and Mrs Cyril Feld were inscribed on the occasion of the Brit Milah of their son, Nathan, by relatives and friends (£35, per Messrs. M. Plotkin and J. Lederman).

Golden Book

Mr and Mrs Wolf Bagle were inscribed on the occasion of their marriage, June 13, 1950, by parents, relatives and friends (£10/- per Rev. H. Yoffa).

Mr and Mrs Mendel Lasky were inscribed on the occasion of their marriage, June 14, 1950, by parents, relatives and friends (£78/16/-, per Rabbi L. M. Goldman).

Mr and Mrs Mark Besen were inscribed on the occasion of their marriage, June 15, 1950, by parents, relatives and friends (£102, per Rabbi L. M. Goldman).

Mr and Mrs Simon Lubansky were inscribed on the occasion of their marriage, June 20, 1950, by parents, relatives and friends (£60, per Rabbi L. M. Goldman).

Mr and Mrs Michael Shnider were inscribed on the occasion of their marriage, June 20, 1950, by relatives and friends (£35/4/-, per Rev. S. Rudski).

Mr and Mrs Isaac Slutski were inscribed on the occasion of their 15th wedding anniversary, June 6, 1950, by relatives and friends (£35, per WIZO Galil).

Mr and Mrs Icko Tennenbaum were inscribed on the occasion of their marriage, May 24, 1950, by Mr and Mrs H. L. Saulwick (£35, per WIZO State Council).

General Donations

£21/1/10 was collected at the marriage of Miss Tobias to Mr Ch. Okrongly, on June 10, 1950, by parents, relatives and friends (per Rev. H. Yoffa).

Mr and Mrs L. Cohen £1/1/-.
£15/10/- was collected at the wedding of Miss Erika Sachs and Mr B. M. Schwarzbard on June 21, 1950, by relatives and friends (per Rabbi L. M. Goldman). Employees of Tip-Top Chemical Products £26/1/-.

£19/12/- was collected at the wedding of Mr and Mrs Hyman Lew, June 24, 1950, by parents, relatives and friends (per Rev. H. Yoffa).

S. Wollan £6.
£21 was collected at the engagement of Miss Gertie Zimet and Mr Adam Kaminsky, per Mr Bundt and Mr Grace.

£4/16/- was collected on the departure to Israel of Mr Hymie Wein.

£15 was collected at the wedding of Mr and Mrs Gesherd (per Mr M. Rich).

£4 per Mr and Mrs H. Gross (per Australian Jewish News).

Sefer Hayeled

Master Saul J. Wise was inscribed on the occasion of his fourth (4) birthday, December 1949, by his parents, Dr. and Mrs D. Wise.

Baby Nathan Feld was inscribed on the occasion of his Brit Milah, June 26, 1950, by parents, relatives and friends (£4, per Messrs. M. Plotkin and J. Lederman).

Sarah New was inscribed on the occasion of her birthday, June 26, 1950, by her parents, Mr and Mrs P. New (£4).

Trees

25 additional trees were planted in Israel for the week ending June 22, 1950.

19 additional trees were planted in Israel for the week ending June 29, 1950.

Unseen Guest
Dr. D. Wise £2/2/-.

Blue Box
Dr. D. Wise £4/8/-.

Mizrahi to Protect
Voting of Jews

NEW YORK (JTA): The Upper House of Michigan's State Legislature has passed a Bill authorising absentee voting privileges for "any qualified or registered elector who cannot attend the polls on account of the tenets of his religion."

The measure is intended to ensure the franchise of Orthodox Jews who might be prevented from voting in Michigan's primary election this autumn, since the election coincides with the first day of Rosh Hashanah.

As passed by the State Senate, the Bill limits the privilege to 1950 only. Approval by the Lower House is expected shortly.

Don't Forget
MONASH HOUSE BAZAAR
Sunday, July 16.

SPORT OF THE WEEK

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BAZAAR
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10 a.m.: P. Blashki v. L Grin-
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S. Sher v. S. Komesarook
11 a.m.: S. Kennett v. A. Dray-
fus.

M. Serry v. R. Polinsky.
12 a.m.: S. Dominitz v. A.
Cymons.

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P. Benjamin v. J. Isaacs.

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SOCIALLY SPEAKING**Engaged****Mary Ader — Emil Kopel****Engagement**

The engagement is announced of SYLVIA, only daughter of Mr. & Mrs. P. Watkins, 79 Broadway, East Camberwell to RUDY, eldest son of Mr. and the late Mrs. H. Cherny, 7 Fulton Street, East St. Kilda.

Engagement

The engagement is announced of JESSIE, eldest daughter of Mr. & Mrs. M. Solomon, of 116 Holden St., North Fitzroy, to MORRIS, eldest son of Mr. & Mrs. L. Aarons, of 6 Gillies Street, Essendon.

At Home

Mr. & Mrs. S. KIMELFIELD will be "At Home" on July 15th., from 2.30 till 5.30 p.m. at the New Empire Ballroom, 386 Chapel St., (near Commercial Rd.) South Yarra on the occasion of the engagement of their daughter JOYCE. Will all please accept this as a personal invitation.

At Home

We have much pleasure in inviting all the friends of our daughter ORAH, to an "At Home" on Sunday afternoon, July 9th., prior to her departure on the "Orion" to settle in Israel. Would all please accept this as a personal invitation.

ANYA & JOSEPH GINSBURG
123a Orrong Crescent,
Caulfield North.

Barmitzvah

TRYTELL MORRIS, eldest son of Mr. and Mrs. D. Trytell of 174 Alma Road, East St. Kilda, will be called to the Reading of the Law on the occasion of his Barmitzvah at St. Kilda Synagogue, Charnwood Crescent, St. Kilda, on Saturday, July 8th.

Mr. & Mrs. D. TRYTELL will be "At Home" on Sunday, afternoon, July 9th at 2.30 p.m. at 174 Alma Rd., East St. Kilda, and will be pleased to see all relatives and friends. Would all please accept this as a personal invitation.

Congratulations

Best congratulations to Mrs. GETREU on the occasion of the engagement of her daughter BELLA to Mr. STAN SHOCHET. Lots of Naches to the young couple.

Mr. & Mrs. I. H. JEDWAB and family.

Congratulations

Heartiest congratulations and best wishes to STAN SHOCHET on his engagement to BELLA GETREU.

IZAAK STRYKOWSKI.

Thanks

Mr. & Mrs. KORNHAUSER wish to thank Messrs WEINBERG & EHRENBURG, the Caterers of the New Empire Ball-room for their extraordinarily fine catering that made the function such a success.

Thanks

Mr. & Mrs. H. LINDNER of Mosman wish to thank all their relatives and friends for the beautiful gifts, telegrams and good wishes received on the occasion of the birth of their baby son, David Anthony.

Thanks

Mr. & Mrs. EDDIE KORNHAUSER (nee Stang) wish to thank all relatives and friends for the good wishes, telegrams and beautiful gifts received on the occasion of their marriage. Will all please accept this as a personal acknowledgement.

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BEAUTY AND THE BLADE
KIEWA WATER POWER
Documentary from the S.E.C.

Clynes' Magnificent Bach Variations

By I. M. Oderberg

Last week an audience of music lovers at the Sydney Conservatorium heard an impeccable performance by Manfred Clynes of Bach's monumental work "The Goldberg Variations." It was the first time the entire composition was played in public in Australia.

The performance was acclaimed by discerning critics in such terms as having "provided the whole of one of the most absorbing and enriching concertos of any kind that Sydney has had this season" (Sydney "Morning Herald").

I had the privilege of hearing Clynes perform the Variations at his home, a deux, a week prior to the recital, and for me there was no question that he had attained to a masterly understanding of one of the profoundest composers of whom we have record.

The pianist has developed the tremendous technique necessary for the work, and in the process he has not sacrificed musicianship nor poetic feeling.

His ability to evoke the harpsichord while playing the piano has already been noted in my review of an earlier performance by Clynes of a Bach work: the fingering and the touch, in addition to the interpretation reveal that he has a considerable knowledge of the period, as well as of the composer's "signature."

World Maccabiah

(Continued from page 3)
chett's Anglo-Jewish cricket team, which played a series of games against the Iraq Petroleum Company, Army teams, Mandate officials, and Alexandrian sports clubs.

Another attraction organised in conjunction with the Maccabiah was the horse show and gymkhana under the patronage of the High Commissioner, Sir Arthur Wauchop, Maccabean Patron. One of the originators of this idea was Eliahu Gordon, described as "the popular local amateur jockey."

The ambitious hopes of the first Maccabiah were fully realised in the second great gathering of world Jewish sportsmen and women. And now the stage is set for the third Maccabiah, the first in the new Jewish State. The blue-and-white flag, with the Magen David, will fly proudly among the banners of scores of countries to whose Jewish youth the Israel Maccabiah Committee is playing host.

DIPLOMACY OVER FLAGS

Incidentally, the question of flags raised a point which needed Mr. Moshe Sharet's personal attention. The original Maccabiah poster, designed by Israeli artists, for world distribution, showed a number of flags of various nations, as well as the head of an athlete superimposed upon the globe.

In order not to offend the touchy pride of neighboring States whose flags happened not to be shown, banners had to be omitted altogether, and the displayed section of the globe had to be redrawn to avoid the raising of "territorial questions."

Thus the claim of the organisers of the Maccabiah that it is a truly non-political Jewish sports festival received official confirmation.

The interest taken in Israel in this event is remarkable. The Mayors of Tel Aviv and Ramat Gan, Mr. Rokach and Mr. Krinitzki, vie with each other in throwing open the facilities of their stadiums for the sportsmen.

Mr. Krinitzki plans to have the biggest stadium of the Middle East in his town. The foundation-stones have already been laid, and part of the stadium will be ready for the Maccabiah.

(Copyright.)

The entire range covered by the "Variations" was met by Clynes with a perfect grasp, when I heard him play them, so that it was impossible to single out legato passages for their delicacy of expression, or trills and other "ornaments" for their precision.

He had realised that these "ornaments" are not mere flourishes with Bach, but filigree work necessary to the main structure, both by contrast and by inherent qualities, forming part of the whole, and he avoided undue stress on them, or the other extreme of taking away from their importance.

Through this glittering "ornamentation," the structure of the work was clearly evident, and there, nestling at the heart, "serenity," perfect serenity.

To have each part of the work in its proper degree and place, to handle the immense demands of the counterpoint, with the sureness of Manfred Clynes, betokens musicianship of high order. In fact, I consider him one of the two outstanding pianists in Australia to-day (the other being Hephzibah Menuhin), who can claim world stature.

I shall not single out any of the variations for special praise. They were all, singly and collectively, a profound experience for me.

If it is borne in mind that the work was written for a clavichord, or harpsichord, and is therefore a piece for two keyboards, the magnitude of Clynes' task will be apparent. It will also be apparent why not many musicians have resuscitated this work more often: for its demands in interpretation are as great as its demands in technique.

As an indication of Clynes' sensitivity of interpretation there are the programme notes he prepared for the Variations. Parts of these notes are a major contribution to Bach literature, in my opinion.

Those who have heard the recording of Wanda Landowska's magnificent harpsichord performance of this work will place Clynes' piano performance in the same class.

Sport of the Week

(Continued from page 15)

Soccer**Hakoah**

Firs v Brighton (last year's premiers), at Hurlingham Park, at 2.45 p.m. (train to North Brighton, then Bentleigh bus to ground, or East Brighton tram to Union Street). Players meet 1.30 Gas Co.

Reserves v Brighton Reserves, 2.45 p.m., Yarra Park. Players meet at ground 2.15.

Basketball

Ajax v Spotswood (at Spotswood Oval).

Sunday, July 9, first day Jewish Tennis Championships. Draw appears elsewhere in this section.

Table Tennis

Wednesday, July 12.

Hakoah-JRC-Ajax

A v Ivanhoe (Congregational Hall, Ascot Vale).

B v Myers (572 Inkerman Road).

C1 v VIR (Monash House).

C3 v St. Kilda Cricket (Monash House).

C4 v Coburg H. (572 Inkerman Road).

D1 v St. Kilda Cricket (St. Kilda).

D9 v James Flood (320 St. Kilda Road).

Ladies' A v South Port (Beach Street, Port Melbourne).

B v Adult Deaf (572 Inkerman Road).

Basketball

Thursday, July 13.

Ajax v Kodak, at Exhibition Buildings, 7 p.m.

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In The HOTEL AUSTRALIA on the BLOCK COLLINS St

FOR AN EXTENDED SEASON**"PASTORAL SYMPHONY"**

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TWO ROOMS with use of kitchen to let. Write "A.A." c/o Jewish News, Carlton.

TWO Bedrooms, fully furnished, with breakfast, to let for two months. 12 Morris St., Caulfield. Telephone LF 4652.

TWO small Furnished Rooms, with all conv., near tram and train, St. Kilda district. Write 1485, Jewish News, City.

WELL Furn. single B.S. Room, with use of kitchen, all conv., for clean refined bus man. 129 Argyle Street, St. Kilda.

WELL Furn. single Bedroom, in private house, Elwood. H.W.S. breakfast, to refined business gent. Near tram to City. Phone LF 1656.

NICELY Furnished Room in modern flat, for single business man. Ring MX 2795, Sunday, 10-12 am.

NEW lock-up Shop, on tram line, Caulfield. Apply 687 Glenhuntly Rd., Caulfield.

DOUBLE front Room, new furniture, separate kitchenette, all conv., suit 2 business gents or gents. Apply 41, Prentice St., Elsternwick, off Kooyong Rd. Take City tram, N-4, get off Kooyong Rd., turn to the left. References essential. Apply every evening bet. 5 and 8, Saturday 12 noon, and Sunday till 2 p.m.

UNFURNISHED Room, use of kitchen, vacant. Apply 40 Addison St., Elwood.

ORTHODOX private home, Furnished large Double Front Room, sleepout if wanted, children no objection, near St. Kilda Station. Phone LA 3022.

FURNISHED Front Room, with use of kitchen, for couple, to let. Also a garage 78 Chaucer St., St. Kilda. Ring LA 8436.

LARGE Room, with possibility to build kitchen, to let from now. Apply 156 Albert St., East Brunswick, from 5-7 p.m.

ACCOMMODATION available, suitable couple or single gent, nicely Furnished Room, with Kosher breakfast, use of lounge, hot water service. 29 The Avenue, East St. Kilda (near Balalaclava Station).

NICELY Furnished Room in select southern suburb, all modern conveniences, breakfast optional, suit business gent or lady. Box 1491, Jewish News, City.

SOUTH Yarra, nice Furnished Room, for business couple, use of kitchen, H.W.S., modern bathroom. Phone LA 9346.

FURNISHED Room to let, also garage available, gentleman preferred. Mrs Eifferman, 27 Murray Rd., East Brighton.

DOUBLE Room, newly furnished, with breakfast, all conv., 2 min. St. Kilda Junction 31 Punt Rd., St. Kilda.

LARGE Furnished front Bed-sitting Room, with breakfast, for gent 11 Glenira Avenue, Flat 1, St. Kilda, next Ripponlea Station. Call week-end before 4 p.m., or ring LA 9385.

HOUSES AND LAND FOR SALE**S. KLIGER****Business Agent**

528-530 Collins St., Melbourne

Phones: MB 2804, MB 2827

BRIGHTON EAST off Thomas St

near tram and bus. New Solid

Brick, 5 rooms, H.W.S. mod.

cons. 50 x 135 Vacant £3,850

GLENHUNTLY in excellent Street

D.F. modern brick, 10 years old,

5 rooms E.H.W.S. internal sewer-

age, nice garden, W/W new car-

pets. Existing mortgage £2,000

repayable at £3 p.w. Immediately

Vacant £4,600

PRAHRAN Toy Factory. Lock up

shop 400 sq. ft. 4 people employed

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CITY in the heart. 1,000 sq. ft.

available, suitable for warehouse

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TWO brand new brick homes, each

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Vale, Each £2,250. Must be sold

together. Deposit required £785

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EXCHANGE house 4 rooms North

Carlton, good position for S.C.

Flat, St. Kilda or District. Phone

Win. 7450.

FOR SALE

ALL CHEMICALS for the clothing and textile trade including disinfectant, fly spray and naphthalene. Triangle Chemical Pty. Ltd., 16 Grattan Place, Carlton, FJ 2008.

FOR private sale, prosperous mod-

ern machine Bakery in Kal-

goorlie goldfields, Western Aus-

tralia. Original owners over 40

years. Spacious modern Resi-

dence attached, suitable family

concern or partners. Price

£9500. For further particulars

please write National Service

Auditing Company, Maritana

St., Kalgoorlie.

FROCK Shop for sale in heart of

City Good takings. For particu-

lars, write No. 1488, c/o Jewish

News, City.

FROCK SHOP for sale, beautifully

fitted shop on right side of Chapel St. with vacant modern dwell-

ing attached. Price, including ap-

prox. £200 on Lay-By £2,650 plus

stock at valuation approx. £1,000

Ring LA 2210 between 9 a.m. and

7 p.m.

KNITTING and Finishing small

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MUSQUASH stranded fur coat

brand new superior selected fur

a real bargain. Apply for quick

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STANDARD Coupe '37, 10 H.P. All

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June 1951 £220, 5 Thaxted Road,

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FOR SALE: Lift Van 7½ x 7½ x 12

feet excellent condition. Can be

used as garage. Also late model

continental pram. Please phone

UL 1691 after 6 p.m.

WANTED TO RENTYOUNG couple, no children, re-
quire Flat, House or Rooms, by
December. Temporary if ne-
cessary. Write No. 1458, Jew-
ish News, City.BUSINESS couple married no
children want unfurn. flat or
house (modern style) ready to
buy furniture, a small bachelor
flat can be exchanged, if desired
Reply No. 1483 Jewish News,
City.HUNGARIAN couple with 2 child-
ren arriving 20/7 need urgent
furnished flat or 2 rooms with
use of kitchen. Ring MU 2015,
Mr. Luftschatz.BUSINESS Lady seek nice furn.
room with B. & B. only and all
conv., close to City pref. Reply
No. 1482 Jewish News, City.A GARAGE for truck in North
Carlton or North Fitzroy area
urgently required. Phone JW 3968
or FW 1778.YOUNG married couple urgently
require flat or house. Willing to
buy furniture. Reply No. 1489,
Jewish News, City.WANTED: by English family just
arrived flat or house in good lo-
cality, willing to buy furniture.
Reply Dinnen, MU 9141.**HOME FINANCE**HOME Finance available. Up to
80 per cent. valuation, rate 4½
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4½ per cent.**PROFESSIONAL**PASSPORT PHOTOS reproductions
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ing manufacturers, looking for
woollen weaving mills to be re-
presented in Sydney. Please
write Box 555, Sydney Jewish
News, 147a King St., Sydney.**FOR SALE**STOCK now available gents,
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jackets, men's trousers, ladies'
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French Sportswear Manufacturing
Co., 69 Camberwell Road,
Camberwell. WF 4585, WF
5459.FORD 1942 4 x 2, fully reg.
needs some repairs. Price £250.
Phone JW 3968 or FW 1778.**WORK WANTED**BUTTON holing done with 71 and
Reece machines, 48 hours ser-
vice, pick up and delivered. Phone
C. PRITCHARD, UM 3748.HIGH-CLASS Continental Uphol-
sterer, lounge suites and furni-
ture designed and made to
order. Loose covers and cur-
tains, also suites an mattresses
recovered at lowest charges.
HENRY'S, 221 Glenhuntly Rd.,
Elsternwick, near Market. LF
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LIGHTING THE CANDLES

Sabbath: Pinchas
Lighting the Candles . . . 454
Sabbath ends 544

KADIMAH

On Sunday, July 9, Mr M. Munz will lecture on the subject of "Australia—Land and People."

On Sunday, July 16, Mr Solvey will lecture on "The Role of the Hebrew University in the life of Israel and the Middle East." This evening has been arranged to celebrate the 25th anniversary of the Hebrew University.

The Kadimah Bazaar will be held on Sunday, July 30. Friends and members are requested to send their parcels to Kadimah.

KADIMAH YOUTH ORGANISATION

All members and friends of the KYO are invited to a Drawing Room Meeting in aid of the United Israel Appeal, to be held on Sunday, July 9, at the home of Mrs Milgrom, 960 Drummond Street (corner Pigdon and Drummond Streets), at 8 p.m. Guest speaker will be Mr S. Rosenkranz.

An excellent programme has been arranged for Sunday, July 16, at Upper Kadimah Hall at 8 p.m. Something new in the way of a literary and social evening.

"Why Psychology?" is the title of an intriguing and informative discussion to be led by psychologist Mr B. Boas of Kadimah Hall on Sunday, July 28.

More swimmers required at Baths every Tuesday at 9 p.m. Learn to swim this winter!

K. Y. G.

On Saturday, July 8, at the Kadimah Upper Hall, at 2.30 p.m., we shall present a Quiz Afternoon, with prizes.

A Theatre Night to the "Great Franquin" will be held on Wednesday, July 12. Make bookings by contacting Max Swiatlo at MU 2215 between 10 a.m. and 5 p.m. from Monday to Wednesday, inclusively. Tickets will be 3/6, and we shall meet in the foyer of the Princess Theatre at 7.45 p.m.

Y. M. H. A.

The "Y" is fortunate in being able to announce as its guest speaker for next Thursday's luncheon Mr Eugene Gorman, KC, managing director of "Truth."

Luncheon will be served at 1 p.m. Be early.

At last week's luncheon the chairman, Mr Jack Bercove, appealed to "Y" members to attend guest speaker luncheons in full force, as a tribute both to the speakers and to the "Y."

KEW JEWISH CENTRE

Norman Smorgan House,
53 Walpole Street, Kew
Younger Set

This Sunday, July 9, a mixed doubles tennis tournament will be held at the Centre. Open for everybody under 18 years. Our club afternoon will be cancelled for this Sunday only.

There are still some vacancies for the snow trip on Sunday, July 16. Book with Leo Fink (WA 8925).

K. Y. O.
invites you to
**A DRAWING-ROOM
MEETING**
in aid of
**THE UNITED ISRAELI
APPEAL**
**This Sunday,
July 9th.**

at 960 Drummond Street
(cr. Pigdon & Drummond) at 8 p.m.
Guest Speaker — Supper

CLUBS and ORGANISATIONS

W.I.Z.O. NEGBA GROUP

We wish to commend the splendid gesture of Mr and Mrs C. Feld and their mother, our esteemed member Mrs S. Feld, who suggested to the guests at the Pidyan Ben of their son and grandson Nathan, that they should donate towards the WIZO Children's Home on Mt. Carmel, instead of bringing gifts for the baby. As a result, nearly £50 was collected through WIZO Negba Group.

WIZO SHARON
(Central Group)

Our annual meeting will take place on Wednesday, July 19, at 8 p.m., at the Communal Hall, Toorak Road, South Yarra. Mrs B. Nemenoff will be guest speaker. Topic: "Life is not easy."

Our supper Dance at the Berney, organised by Committee member Mrs Lily Lew, with the help of Mrs Schlesinger and Mrs Simon, was a great success. Everyone present was delighted with the surprise visit of Mr Y. H. Levin, Charge d'Affaires of the Legation of Israel, and Mrs Levin.

WIZO KINNERETH

We kindly ask all WIZO members to participate in "Give or Get a Dinner". The sum of 25/10/- is to be donated or raised for WIZO's benefit. At the end of our year's activities a delightful dinner reception will be given to you and your husband.

WIZO YARKON
(Brighton)

The second Birthday Ball held last Saturday night at the New Empire Ballroom was an outstanding success. A large, happy crowd thoroughly enjoyed every moment of the most memorable of our social functions.

The beautiful Birthday Cake (kindly donated by "Piccadilly" Cakes) was won by Mrs J. Grinblat, who after having performed the charming ceremony of blowing out our two candles, donated the cake back to the Group to be auctioned. Mrs Dave Morley was the successful bidder, and he then presented the cake as a gift to our esteemed supporters, Mr and Mrs J. Perry, who were celebrating their wedding anniversary at the ball.

Sincere thanks are due to energetic ticket secretaries, Mrs B. Cohen and Mesdames Lazer, Malzies, and Solomons. Also thanks to Miss M. Grinblat, who was in charge of the leis, and finally to our popular Len Rose, who once again acted as MC in his usual capable manner.

WIZO HADASSIM

The sponsors of our next Card Party, Mr and Mrs Marshall and Mr and Mrs Shafer, most cordially invite you to come along on July 16 to Warsaw House, 192 Tooronga Road, Hawthorn. Please note this has been postponed from Sunday, July 9.

On Tuesday, July 18, at 1 p.m., tennis afternoon at Merton Street courts (off Orrong Road).

HAYELED

Picture night, Saturday, July 15, to "On the Town," at the St. James Theatre, night, Thursday, August 3, to "Cinders from Flinders," at the Middle Park Repertory Theatre. Concession prices available for the latter. Bookings may be made with the Secretary, David Smith, 185 Kilby Road, East Kew. WL 1484.

LABOUR ZIONIST ORGANISATION
OF AUSTRALIA—POALE ZION

July 16, an enjoyable Chaverim Evening at the home of Mr and Mrs S. Gold, 39 Cassells Road, West Brunswick.

July 23, a prominent member of the Australian Labor Party will speak at the YMHA.

Our "Lebedike Tzeitung" will definitely take place at the Bialystoker Centre early in August.

You are again reminded to obtain your shekel, as all Shekel Books must be returned to this office, 77 Bourke Street.

N.C.I.W.

Saturday, July 15, will see the launching of the Council's Queen candidate in support of the Jewish National Fund at a High Tea to be held at the home of Mr and Mrs Leon White, 374 Riversdale Road, Camberwell. An attraction will be the presence of Louis Kahan, the noted artist, who will make sketches of any one who wishes. Those who have had the privilege of seeing Mr Kahan's exhibition at George's Gallery recently will possibly

WIZO GALIL
Sat., July 15th.

at 8.15 p.m. at the
KADIMAH HALL

RAIA ZOMINA

in a CONCERT

of Songs and Music with

an entirely

NEW PROGRAMME

Supporting Artists:

ISRAEL ROTHMAN,

LEO ROSNER, YASHA

SHER, B. GOLD and

M. LEWIS.

at the Piano

Miss M. ROCHLIN

Tickets from Mr. Podem

"Kadimah," FJ 4055

flock to this function for this reason alone.

On Sunday, July 16, bargains galore are promised at the Bazaar at Monash House, Carlton, which begins at 2.30 p.m.

COUNCIL SOCIAL SET

Our Combined Cabaret Dance will be held this Saturday night at Leonard's, St. Kilda Beach. Dancing commences at 8.30 p.m. Special novelty items, Tombola, Compere, Syd Benjamin, Admission 7/6. Be early.

NORTHERN SUBURBS GROUP

Ladies' Afternoon

A cooking demonstration to be given by Mrs White on Wednesday, July 19, at 2.30 p.m., at the home of Mrs Jacobs, 33 Kyle Street, East Coburg.

NCJW YOUNGER SET

Dancing and Romancing on Saturday night, July 8, to candle light, at 8 p.m., at the Bialystoker Centre, 19 Robe Street (not far from St. Moritz). Admission 4/6. All proceeds to Israel.

Jewish Young Men's Society

A "Mid-winter Cabaret Ball" will be held at Melbourne's luxury ballroom, the new "Delphic," Alfred Place, off Collins Street, between Russell and Exhibition Streets, on Saturday evening, July 29. Tickets are 21/1/- single, and the entire proceeds are in aid of the United Israel Appeal. To book, ring the Secretary, Mr Harry Isaacs (LA 4346). This Ball will be BTO, of course.

JORDANIA

Invites everybody to attend a talk by Rev. B. Wreschner, BA, on "The Present World Situation—The Jews—Zionism," to be given on Sunday, July 9, 1950, at 8 p.m., at the Southern Hall, 97 Alma Road, St. Kilda, between Chapel Street and railway bridge. Discussion will follow.

ATID

Welcomes you to a Hay Time Hop at Temple House, 82 Alma Road, St. Kilda, on Saturday, July 15, at 8 p.m. Band, supper, etc.

B'NEI AKIVA

Groups meet as follows:

Carlton

Tomchim, Perachim and Banim meet at Hascola Talmud Torah, Saturday, July 8, at 3 p.m.

Tomchim meet on Tuesday, July 11, at Hascola Talmud Torah, at 7.30 p.m.

St. Kilda

Tomchim and Banim meet at Caulfield Centre on Sunday, July 9, at 3 p.m.

AJAX

JUDAEO GIRLS' SPORTS CLUB

Gymnasium: All girls interested in slimming, please note that gym. now is mostly exercises, so please come along every Wednesday night at Bosworth Physical Culture School, 470 Bourke Street, Melbourne, from 6 p.m. to 7.30 p.m. Gymnasium will be held on July 12, 1950.

Basketball Night Team: Ajax 28 goals defeated VRI 8 goals. Day Team: Teachers' College 17 goals defeated Ajax 8 goals.

MSYC

The Melbourne Synagogue Youth Club will hold an all-day hike to St. Helena next Sunday, July 9. Meet under the clocks at Flinders Street at 9.30 a.m.

A Dance will be held at the Gunyah (rear of Montefiore Home) on Saturday evening, July 29, at 8 p.m.

Southern District Ladies' Guild and United Jewish Education Board

The Morry C. Ray production of his brilliant musical comedy, "Cinders from Flinders" (1950), proceeds of which will be donated to above organisations, have now opened booking plans. The show is for six nights, from Saturday, July 29, to Saturday, August 5 (no performance Friday, August 4), at the Melbourne Repertory Theatre, Armstrong Street, Middle Park. Reserved seats are available from Miss Rae Rosenblatt, LF 2280, also Mrs Salter, 76 Thomas Street, East Brighton, and all members of the cast. The cast consists of talented Melbourne and overseas artists, and ballets are in the excellent hands of Miss Dell Wynne.

ZYL HATIKVAH

All members and friends are invited to a Herzl-Bialik evening at Samuel Meyer's Hall, on Sunday, July 9, at 8 p.m.

BIALYSTOKER CENTRE

Mr and Mrs M. Efron and Mr and Mrs H. Gingold will hold a Card Evening at the house of the Bialystoker Centre on Sunday, July 9, at 7.30 p.m. Half proceeds for Kiryat Bialystok in Israel, and half to provide shelter for new immigrants.

VICTORIAN JEWISH RETURNED & EX-SERVICEMEN'S ASSOCIATION

Social Evening

The Committee has arranged a Grand Concert and Dance for Wednesday evening, July 12, at the Communal Hall, Toorak Road Synagogue, at 8 p.m. All veterans and their friends are invited to attend.

United Israel Appeal YOUTH FUND

Kadimah Youth Organisation drawing room meeting at home of Mr A. Milgrom, 960 Drummond Street, North Carlton (corner of Pigdon Street), at 8 p.m. Guest speaker, Shmuel Rosenkranz. All youth are invited.

HABONIM

At the recently held extraordinary General Meeting the following chaverim were elected as the Hanhaga: Shmuel, Nancy, Fanny, Shosh, Wolf, and Pixie.

Herzl-Bialik-Army Day will be celebrated as follows: For Tzofim-bogrim and vatikim at Herzl Hall on Friday evening; for other shchavot on Saturday afternoon at the two centres, Caulfield and Carlton. Tzofim upwards will attend the SZC function at Samuel Meyer's Hall on Sunday evening.

Vaad for all madrichim at 6 this Saturday. Rehearsals at 7.30 as usual. Chagam for Chug on Sunday morning. Blitz Chug on Sunday afternoon at 2.30 p.m.

כל ייבע אנז'

ט'יכאל בל'א'
נעםיאן יעד טאג, אויך שבת און
וונטיך פון 2 ביז 3 מ. צ. קאלטן.
245 ריטשדרטסן סט. נ. קאלטן.
טעל. עפ' דאכליו 5841

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שטעטל. זיך וווענדן:
41 Ormond Rd., Elwood, LF 6821
Mr REICHER
שכנת גשלאכן.

יא. ס'אייז ריכטיק:
מאדרגען און נוטדרומישערע
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דער סטודיו
A. ROSENBERG & D. KOWAL
144 Palmerston Street, Carlton

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האקסינגה, 28 האמעדריל שועני
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א. לאכמאן
עפ' דושי 2336

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אָ גְּרוֹדִין אָוִיסוֹוָרְטָעַן שֵׁידָאָן
בְּעַסְטָעַן קְוֹאַלְטָעַן שֵׁידָאָן
סְלִיפְטָעַרְטָמַן
צַו בְּלִיקְרָעַ פְּרִיזָן.

58,000 אימינגרנטן אריגנערקומו דאס יאר אין ישראל

תלאביב (ויטא, דורך לופט-אפסטט).
לווט דרי ציפרמן פון דער סטאטיסט
טישער ביירוא, וענגן דאס יאָר אַרְזִין
געקעטן קיין יִשְׂרָאֵל — פון יאנְגָר
ביז מאי, 1950, — 58,173 יִהְרָעַ
אַיְמִינְגְּרָאָטָן (יִינְטָטָן מַאי, 1948 —
(399,142

די הופט-לענְדרָע, פון ווילכְּרָע
אַיְמִינְגְּרָאָטָן פון 1950 שטאטסְטָטָן. וְעַן:
פּוֹלִי, מִיט 17 פְּרָאַצְעָנְטָן פָּוֹן
דער גאנְצְעָרְטָאָר צָאָל אַיְמִינְגְּרָאָטָן; תִּימָן
— 15 פְּרָאַצְעָנְטָן; לִיבְּעָ — 12.5
פְּרָאַצְעָנְטָן; רֻמְנִיְּעָ — 12.3
עַנְגָּטָן, אָנוֹ אַירָאָק — 10.4 פְּרָאַצְעָנְטָן.
וַיְכִּימְקָעַ קָאַנְפְּרָעָנְגִּיְּן פָּוֹן דָּעַר
קּוֹפְּתָחָלִים (קָרָאַנְקָן-קָאַסְטָעָן)
תלאביב (ויטא, דורך לופט-אפסטט).
אויך דער גְּנָפְּטָעָרְטָאָר אַיְמִינְגְּרָאָטָן —
וְאָסְטָטָטָן אַיְצָטָטָרָאָר פָּאָר דָּעַר
קּוֹפְּתָחָלִים בַּיִּהְרָאָה, צָאָל כְּלָמִידָה
וְעַטְמָנִיְּתָה, מִיט 3/14/3 פָּוֹנְטָן; מִיט. סְטָאַבְּיָאָס
דער גאנְצְעָרְטָאָר בַּאַפְּעָלְקָעָרְגָּוָן אַיְמִינְגְּרָאָטָן
אַיְנְיָעָן פָּוֹן דָּעַר וַיְכִּימְקָעַ
אַיְמִינְגְּרָאָטָן וְעַל כְּלָמִידָה פָּאַרְזָעָרְגָּוָן.

אַנְטָיְצָוָה צְוִוְתָּה
אַרְאַבְּכָעַ פִּיעָרְטָה דָּעַם הַאֲלָבָן וְכָל
פָּוֹן יְרוּשָׁלָמִים' אַרְאַבְּכָעַ
מַעַקְסִּים אַסְטִי (וִיטָא, דורך לופט-
אַסְטִי). — מִינְגָּעָל אַבְּרָהָם, דער בָּאָ
קָאַנְטָרָאָר אַרְאַבְּשָׁיָר פִּירָהָרָאָר וְוּלְכָעָר
אַיְנְיָעָן אַיְנְיָעָן פָּוֹן דָּעַר
אוֹפָה דָּעַר הַגְּנָעָר פִּירָהָרָאָר
וְאָסְטָטָטָן וְעַל כְּלָמִידָה פָּאַרְזָעָרְגָּוָן
בִּינְעָת דָּעַר פָּאַרְזָעָרְגָּוָן.

ישראל - יַאֲרָדָן קָאַמִּיסִּיעַ צַו
בָּאַקְעָמָן מַאֲלָרִירָע אַגְּנָהָיָבָן
דוֹ אַרְבָּכָעַ
יְרוּשָׁלָמִים (וִיטָא, דורך לופט-אפסטט).
— דִי גְּמִינְיאָמָע יִשְׂרָאֵל-יַאֲרָדָן
אַקְמִיסִּיעַ צַו בָּאַקְעָמָן מַאֲלָרִירָע, הָאָט
אַגְּנָהָיָבָן אַגְּנָהָיָבָן
אוֹפָה דָּעַר עַקְוּבָעָן פָּוֹן דָּעַר
הַעֲשֵׂר אַגְּנָהָיָבָן, צָאָל כְּלָמִידָה
אַבְּרָהָם הַאֲבָן אַגְּנָהָיָבָן
אַיְנְיָעָן אַגְּנָהָיָבָן אַגְּנָהָיָבָן
בְּעַבְּטָן, וְוּזִי וְוּלְעָן אַיְסָטָרְבָּעָן
פָּלְעָנְעָרְטָאָר.

ישראל - יַאֲרָדָן קָאַמִּיסִּיעַ צַו
בָּאַקְעָמָן מַאֲלָרִירָע אַגְּנָהָיָבָן
דוֹ אַרְבָּכָעַ

לְלוֹוֹדָה: מִתְּהָרָה, פ. אַיְגָעָנְבָּרָג, 9/12/6 פָּוֹנְטָן;
מִתְּהָרָה, ס. מַוְסָּאָפָּטָן, 10/18/3 פָּוֹנְטָן; מִתְּהָרָה,
ס. קְרָוְנָה, 5/5 פָּוֹנְטָן; מִתְּהָרָה, ס. שְׁנִיָּה,
לְלוֹדָה, 4/2/4 פָּוֹנְטָן; מִתְּהָרָה, 5/5 פָּוֹנְטָן; מִתְּהָרָה,
ס. בְּרָטְשָׁה, 3/2/3 פָּוֹנְטָן; מִתְּהָרָה, 5/5 פָּוֹנְטָן;
מִתְּהָרָה, 9/9/9 פָּוֹנְטָן; מִתְּהָרָה, 5/5 פָּוֹנְטָן;
מִתְּהָרָה, 6/6/6 פָּוֹנְטָן; מִתְּהָרָה, 7/13/7 פָּוֹנְטָן;
מִתְּהָרָה, 6/16/6 פָּוֹנְטָן; מִתְּהָרָה, 8/12/7 פָּוֹנְטָן;
מִתְּהָרָה, 9/12/6 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/5/6 פָּוֹנְטָן;
מִתְּהָרָה, 4/12/6 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/6/6 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 5/11/9 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/11/9 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/12/6 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/13/7 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/14/8 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/15/9 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/16/7 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/17/8 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/18/9 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/19/10 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/20/11 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/21/12 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/22/13 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/23/14 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/24/15 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/25/16 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/26/17 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/27/18 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/28/19 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/29/20 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/30/21 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/31/22 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/32/23 פָּוֹנְטָן;

לְלוֹוֹדָה: מִתְּהָרָה, 10/33/24 פָּוֹנְטָן;

**צע גזעגעגען זיך מיט אונגעיר יונגען
אורדה, וועלכע אין. עולה קיין**

Orrong Crescent, Caulfield North

ס'ק טעטפל בית יש
לובעראל סינאכטן.
מוראה דיקע סאבענדט נווען
פרוייטיך, דעם 14 מז זולו,
וועש מען דזונגען אין
ALL Camberwell Road, Camberwell

**ראבי דר. ה. מ. וועט אונפירן מיט די חפה
אוון וועט האלטן א רעד
אלע יידישע פאומילעטס אונזוייז**

אין פיו אמפייר באלאטום

א קלוב טאנץ-או
סיטט אן ערסטטקלאטסיקון אַרְקָעַסְטָהּ, מִינְהָה
וועלט-בָּאָרְמִיטָן אַקָּרְדְּיוֹנִיסָטָן לְלַעַג
טָעֵל. בֵּי דְּרוֹשֵׁי 4855. אַיִינְרוֹם

שמענו פרידמן

פלצטנערינגן אוֹן קאָרְפַּעַנְטֶנְעֶרֶנְגֵּן ווען
בענטשׂוֹן קוֹזֶלְטֶעֶם. בִּילְקְסְטֶעֶם
ווערט אַוִיסְמָלָן אַיִינְדָּה הוֹיזָן נַיְעַסְפָּן
דרער גוֹט בָּאַקָּאנְטֶעֶר מַאלְעָר אָוֹן

האנטינוענטאל כשר בוטש
נאלטנארב און גליקספין, יוניברסיטט
843 חיו סט. קלידג', על איי 87
ווארן רודס, נאצ'סטר, אנגליה.

טרא. און מס. מ. עפראן

מר. ח. גיננגאלד
ארדענעם אין
הנומינום, דראם פון גאלט, 7.30.

סָאַרְדִּי-פָּאָ
אין לאקסל פון, "בַּיָּלִיסְטוֹאַקְשׁ"
STREET, ST. KILDA. TEL.: LA 8784.
אויף וועלכער אלען ווערטן פרוינטליך אויף
סח פון צוונט — א' העלטט פאָר, קֶרֶט
און א' העלטט אויף אויסצָהַאלְטָן דָּבָר
ווערטן ערנְטוֹבָה.

ט' ינואר 1998

איך לארח בברית מילה

**עַפְלָאנֵצֶט נְעוֹזָרָן אַנְצָה
אַזְיִשְׁרָאֵל**

ניע אַמְגָרָאנְטָן בְּאוּעָזִין זֶד אַיְפָן לְאַנְדָּן

ירושלים (ויטה, דורך לופטנשאפט). מרד אליהו דאבקין, מיטנגליד פון ער עגנון-עוקומטיווע און דער ראש יהונם ארנגן-זאגיעס - רעפארטמענטן. קאטט דאס דערצעיילט פראטען-ארשטיידער גער, או די ניוע אימינרגאנטן ווען איזצט פאנאנדרערגענישיקט איבערן גאנצן זאגנה, אין וויניקערד-באטעלקלערט בעיגוּטן.

ער האט מיטגעוויכט. או 40 פרא-יענטן פון די ניוע אימינרגאנט-בזעגן ייד אויפן לאנד. 90 פרא-יענטן פון די ער-זאגען, ואס עגענע רענשיטררט אין די ארבנטס-ביבערען, זעגענע נייד ער-קומגען און פון 130,000. ואס זען ניעווען רענשיטררט צוישן מאה 1948 און סוף אפריל 1950. האבן 110,000 גאנונגס ארבנט.

ארץ ישראל נאטיבין

**דער פַּאֲרָאיִינִיקְטָעֵר 1950
ישראל-אַפְּלִיל
גִּיְתַּן אָנָּן!**

דער אומבאָקאנטער ביאַליק

אכבר עם איז איד שוער צו געפינען דיבער, וועלכער זאל מעיר האבן בעבענטק נאך שטילע ווערטער און כל גער נאך דער שטילקיט. מיט וועל-ען זענער עם רעדט גאטט, נז ביאלאיך. אין זיין געריכט "דיזן אטעט, אטט". פלאגט זיך ביאלאיך פאר נאם, או ער קאן נישט באנזונז דאס ווארט אויף פטילה צו טאג, וויל דאס דאַ ייקע ווארט איז פאָרטוועטב:

"עס זעגען מיר באָפָּאָן נראנער דיקע ווערטער, ווי אַ טשאָטע זונות.

"פאָרטשלייערטע אין פאלשן ציר סיט שוינֶרערישׂ חנִילעֶד... זויי זעגען חוצ'צ'הָדיק אָנוֹ פאלש... וויו ווילנְבָּאָן פרוכְּבָּעָן זוי זוי..."

אוֹן מְרוּרִים פָּוָן גַּעֲדָמָק אָן אָפָּרְדוּ פָּוָן זְנוּן, דְּבָרָה וְלָאָהָר גַּעֲדָמָק אָן פָּעָרָעָר."

אָזֶן שׁ וְלֹטֶס פּוֹנַן וְקִמְרֵן שׁ אָזֶן
לְעָבֹן, אֲזֶן דִּי דָאַזְיָקָעַ וְעוּלָט — אָזֶן
אַיְיר שְׁלִיכָהָהָה פְּאַרְקָטָפְּרָנָגָן,
— גַּפְנִינַת עָרְבִּי דִי "לְמַדּוֹןָגָעָסָם
לְפָנָן לְעָבֹן", דִי בָּאַשְׁיְידָעָנָה אָזֶן צְנִיעָותָה
יְיִקְעָן.

וּזְנוּ גָּרוֹלָה —
וּזְנוּ רִירְנֶרְיךָ דָּאַס אַיִּזָּה וּזְנוּ אֲגָדוֹת
שְׁעַר קִינְסְטְּלָעֵר אַזְן אֲגָזִיכְאַנְגָּלָעֵר
יְכִיכְטָעֵה, וּוּמְעַנְסָם יְעַרְעָם וּוְאַרְתָּם
עַפְתָּגָטָן (אָנוּ גַּעֲפִירְטָם!) אַז אַפְּרָהָר אַיִּם
הַאֲלָצָן אַזְן לְעַבְנָן חַנְצָן
הַאֲלָקָם, וּוְיַד צְנוּמָרְטִים יְעַנְעָן
הַאֲלָרָדָר וּוְעַמְעַן עַמְּזִישָׂטָא, "קִין" אַרְטָם
נוּוֹוִישָׂן קִינְסְטְּלָעֵר". פָּאָר וּוְעַמְעַן עַמְּזִישָׂטָא
אַיִּזָּה נִישְׁמָטָא "קִין פְּלָאָז אַיִּזָּה מְזֻועָע
אַוְסָם". "עַס שְׁמָאַרְבָּט אָפְ אַיִּינְזָאמָם
יְיִזְעַר מְרִיטָן אֲפְלָלָגָנָן אַזְן רַחֲשָׂמָן.

אדור איזיגער לעבן אויז דע בעטטע שפֿר
טונג, איזיער וועען — העכטטע קונסטען-
וערעד, איזיז היטער איזר געטטעין פּון
אטאמָס איזיסען אויף דער געלטַן.
טַאנְגֶּטֶןְגֶּלֶעֶד נִסְטַּם זַיְד אַרְיוֹן
טַאנְגֶּטֶןְגֶּוֹזִין דַּי שִׁינְקִיםְפּּּן אַיְזַעַר
יעַבְּן אַינְמָן חַלְלָפּּון דֻּרְעָ וּוּלְטָן,
אַרְבָּאַגְּנָעֵנָר קוֹאָלְגִּיסְטַּזְיַד אַרְיוֹן
אוֹזְוִין אַטְיַיךְ, כִּרְיַאֲסָצְוּ בַּאֲלַעַבְּן, אָזְן
דַּרְדַּר וּוּסִים אַפְּלִיאַו נִישְׁתַּוּן וּוּעַן דַּעַם!
אַס דַּאס דַּאַס לַיְדָ רַעַטָּן נִישְׁתַּוּן נַאֲרָ אַבְּ
אַיְזַעַר אַיְזַעַם פּּוֹן דַּי גַּרְעַטְטָעָן עַזְוּרוֹתָן
בַּאֲלַיקְּסָנְדְּרָהָן שְׂמָחָה, נַאֲרָן גַּסְטַּן אַבְּסִידְ
אַאֲלַאֲגַנְדְּשָׁן שְׁלִיסְלָן צַו בַּאֲלַיקְּסָנְדְּרָה
מַגְנָעָן אָזְן צַו בַּאֲלַיקְּסָנְדְּרָה אַפְּטָן שְׁוּוֹיְןָן.
אַזְן דָּזְוִין לַיְד אַזְן בַּאֲלַיקְּסָנְדְּרָה, דַּעַר
אַוְמַבְּאַקְעַנְטָר בַּיְאַלְיקְּסָנְדְּרָה, אַנוּוּוּעַדְסָאַלְ

...טירות...

ביאליק'ם, "שור'ה העם", זייןנע גאנַ
היינאָנְגָלָע ווַיִּגְשְׁרֵיְרַען זעֲנָעַן אָנוֹ
אוֹזֶנוֹ מִיעַר (אוֹן זַיְוָן עַנְעַן אוֹזֶן
וּמַעְטָלָל!). אָז אָנוֹן אָז שׂוּרָעַ צָרָ
וּלְאָז אָפִילָו דַּעַם שָׁאָטָן פָּן גַּעֲדָאָכָּן.
אָז דַּי דָּזְקָעַ גַּעֲדָיכָּטָן וּלְאָלָטָן גַּעֲוָעָן
עַפְּאָנָט נִישְׁתָּעָקָוִיסְטָדִין; אָבָעָר נִישְׁתָּ
עַדְיִקְעָר שׂוּרָעַ אִיז. אָנוֹן שְׁלָוָן צָוָּ
אָצָּאָן מִיטָּן גַּדְאָקָן, אָז דַּעַר שְׁמִילָעָר
וְיִאָלָעָר, דַּעַר אָנוֹיוועָרְסָאָלָעָר בְּיַאָלָעָ
זַיְוָן גַּעֲבָלָבָן אָז אָ קְנָאָסְפְּצָוְשָׁטָאָנָה.
נִישְׁתָּעָלְלִים...

"מיטוואן-אונטן"

אכטונג, חברי פון טאטער-קוריין
א. ג' הוד תערמאן ביי דער קידמה!
דערטוטס וערט געמעלדעם. א. ק. ק.
טערטיקן מיטוואן, דעם 12 זיין.
חוינן זיין אן "מיטוואן-אונטן".
מלכט אלע מיטגילדער אונ פריינט
זו קיטש פינקטעלע 8 אונטן. אן
"קידמה".

פָּרְלָאָן "פְּרִיְנָט" פָּוֹן יִדְּשָׁעֵר לַיְּטָעָרָטָּוּר"

דִּינְסְטֶּהָן דָּעַם 11 מְטָן יוֹלִי.

8 אונטן. קומט פָּאָר

אָן אַלְגָּמִינְבָּעָן

פָּאָרְזָאָמְלָוָן
אָן אַוְיְבָרְשְׁטָן זָהָן

פָּוֹן "קידמה".

אלע פָּאָינְטָרְסְּפָּרְטָּעָן וְוָחָן

געבעטן צו קומען.

דִּינְסְטֶּהָן פָּרְלָאָן פְּרִיְנָט
בְּרִידָעָר יִוְתְּמָן
פָּוֹן וְאַרְשָׁעָן.

פִּירְזָן אָוִס אַוְיְנָרְגָּעָן
ADAM'S

נְעַשְׁפֵּט
אַלְלָהָיָן וְיִוְנְעָרְמָכָעָן אָוֹן

יְוָעַלְיָאָרְכָּבָעָן.

נְעַמְּן אַוְקָאָרְבָּעָט פָּוֹן
פְּרִימָעָן.

גָּאוֹרְגְּטוּיטָן שָׁנְעַל אָוֹן פְּנִיקְטָּלָעָן
177 Sydney Rd., Brunswick
Phone: FW 2334

"בָּנְדָּר", מַעְלָבָרְוָן

טִיטְוָאָז. דָעַם 12 מְטָן יוֹלִי.

8.30 אַוְנוֹמָן.

אַיְנְבָרְשְׁטָן זָהָן, פָּוֹן "קידמה".

8 פְּאָרְלָעָוָן

דִּיְמָלְחָמָה אַיְן קָאָרָעָאָן

רְעַפְעַלְעָגָן:

ה. פָּאָרָאָן

אַיְנְגָנָגָן פָּרִיְן.

סְט. קִילְדָּאָן עַלְוָוָד תְּלָמָוד תּוֹרָה

דערטוטס האָבוֹן מִיר דָעַם כְּבָדָה צוֹ מַעְלָה, אָוֹן
דָעַם שְׁבַת מְבָרְכִּים וְוָעַט דָזּוֹנָעָן אַיְן אַונְזָעָר שְׁוֹל
דָרָר וְיִוְרָעָנָר גַּעֲרָטָר גַּסְטָט פָוֹן אַמְּוֹרִיקָעָן חַשְׁבָּעָר דָבָר
אָוֹן בָּאַרְטָמָעָר חֹזָן.

הָרָב רְדָבִי הוֹב טַלְעַטְשָׁוּסְכִּי

הָרָב רְדָבִי אַבְרָהָםְסָאָן פָוֹן סִוְּתָעָן, וּוּטָרָן מְעַנְּנִי דִוּמָאָן
עַרְוִיסְעַטְרָעָטָר ש. סְפָרָעַלְעָן.

דָּאָנְקָזָאָגָן

מִר. אָוֹן מִרְטָם. קָאָרְנוֹהָזָעָר זָאָנְפָעָן מִרְ. וְוּוְנְבָעָר אָוֹן מִרְטָם.
עַרְגְּבָעָה, דִּיְקִיְּטָעָן עַרְסָפָעָן נִיְּזָהָן, פָּאָרְזָהָן, פָּאָרְזָהָן
אָוּסְעַרְאָדָנְטָלָעָן פִּינְגָּעָר קִיְּטָעָרִינְגָּן, וְאָסְהָמָה
שְׁמָתָה.

אָהָרָצִיקָן מַולְטָוב אָוֹן פִּילְנָהָת וְוּגְנָטָה מִיר אִירָה, אָנוֹנָשָׁר
לְיכָבָע שְׁוּעָטָר אָוֹן שְׁוָאָגָעָר, מִר. אָוֹן מִרְטָם, אָדָרָע, צוֹ דָרָר פָּאָרְזָהָן
לְאָכוֹגָן פָוֹן אַיְשָׁר אַיְנְצִיעָרָן מַאְכָטָרָעָן סְלָכָהָגָע מִרְטָם. עַמְּפָעָל.
חַתְּנִכָּלה — פִּילְנָהָת.

מִר. אָוֹן מִרְטָם. אָדָרָע. צוֹ דָרָר פָּאָרְלָאָבָוָן, מִר. אָוֹן מִרְטָם
שְׁרַעְמָטָרָעָן מִלְּכָהָמָה פָוֹן זְלִינְגָּוָן. חַתְּנִכָּלה — אָהָרָצִיקָן צְקוֹנוֹמָטָה.

אָהָרָצִיקָן מַולְטָוב אָוֹן פִּילְנָהָת וְוּנְטָשָׁן מִרְ. אָנוֹנָשָׁר
מִשְׁהָ סְיִנְגָּעָל צוֹ דִּיְתָנָאָסָן פָוֹן זְיִוְרָעָטָר סְיִדְיָהָן.
חַתְּנִכָּלה — אָהָרָצִיקָן צְקוֹנוֹמָטָה.

אָהָרָצִיקָן מַולְטָוב אָוֹן פִּילְנָהָת וְוּנְטָשָׁן מִרְ. אָנוֹנָשָׁר
דָודָ חֻרְעָלְדָזִיְמָן. מִר. אָוֹן סְרָס. רְזָאָרְזָיָן
צוֹ דָרָר פָּאָרְלָאָבָוָן, פָוֹן זְיִוְרָעָטָר סְאָכָטָרָע.

חַנְהָ מִתְּסָרְבָּאָן

חַתְּנִכָּלה — אָהָרָצִיקָן צְקוֹנוֹמָטָה.
פְּרָעַוְוָעָטָן. פָּאָרְוָאָלְטָוָן אָוֹן פָּרִיְן
קִטְמִיטָעָטָן פָוֹן "בִּיאָלִיסְטָאָקָעָר צְגָנָטָן".

דָּעַרְשִׁנְגָּעָן אִין יְרוּשָׁלָיִם

עַרְשְׁטָעָר בְּאַנְדָּ פָּוֹן דָעָרָעָטָר

תְּנִיְּצִיקָלְאָפְּרָדִיעָעָטָר

נִוְיָאָרָק (יִסְמָאָה, דָוָךְ לְוָסְפָּאָסְטָט)

דרינגןדר רוף צו שטיין או וויכטיקע אינסיטיטוט צייע

אֲבָרְבָּרְדָּן פַּאֲדָרְוָן וּזְרָן 8 סֶר כָּעָר
בִּכְעָר אָנוֹ גַּלְּמִיטְלָעַן, וּזְיָה, וּזְעַלְּ-
כָּעָר דִּי בִּיבְּלָאַטְעָם פַּאֲרָמָאנְטָן בֵּין
אַיִצְמָן, אָנוֹ דִּי גַּרְנְרָעָרָם דַּעֲרוֹאָרָם
דַּעֲרִיבְּרָעַדְן מַסְאָרְאִישָׁע אָנוֹ מַטְפָּחָן
רוּיְלָעַ הַילָּפָן פָּן אַלְעָ שִׂכְטָן פָּגָם
יִוְיִשְׁן מַעֲלָכָרָן (וּיְ אָוֹדָן מַחְזָוָאִים),
וּוּיְוָלָן יַעֲשֵׂר יַדְרָופָה וַיְכָעֵר האָבוֹן 8
לַעֲבָרְיוֹקָן אַינְטָרָבָעָם אָנוֹ דַּעַם שְׁטִינוֹן
אוֹ וּוּאַסְטָן פָּן דַּעַר אַיְצָעָר אָנוֹ
דַּעַר גַּעַנְגָּטָן יַדְרִישָׁע בִּיבְּלָאַטְעָם.

דַּעַר צָטוֹרְיוֹן פָּן עַלְמָן, וּוָסָם האַטָּם
בָּאֶגְלָיִיטָן דִּי בּוּיְרָס פָּן דַּעַר בִּיבְּלָאַטְעָם
טַעַס בֵּין אַיִצְמָן, וּוָסָם אָוֹדָן וּוּיְוָטָרָן
אַנְחָאַלְטָן אָנוֹ יַעֲשֵׂר אַיְנָעָר וּוָסָם זַיְהָ
כָּרְבָּרְצָהָן וּוּן תְּמִילָן צָוְדָקָה נַיְטָקָע
סִטְבָּלָעָן צָוְאַנְטָוּקָלָעָן אָטָם דִּי אָזְוִי
וּוּכְטִיקָּעָן אַינְטָמְטוּצְיעָן.

דָּאָס אָיו דִּי אַמְבִּיצְעָן פָּן דִּי גַּרְנִין-
דְּרָעָם אָנוֹ דָּאָס דַּאְרָופָה אָוֹדָן זַיְהָ דִּי
אַמְבִּיצְעָן פָּן גַּעַנְגָּטָן יַדְרִישָׁע אָנוֹ אַוְיסָ-
טְרָאַלְיָעָן בְּכָלְלָא אָנוֹ מַעֲלָכָרָן בְּפָרָם.

רעם 24ט יונci איז איזן לאקסל פון
"ביאלייסטאךער צענטר" פרארעסזומען
די אפייציעלע פיעורעלעכע דערעפענונג
פון דער גאנזינדרעטער ביבלאטעך
באים "צענטר" אויפן נאמען פון באָ
קאנטן שרייפטשטעטלער פסה קאָפְּלָאַן
ו. 5.

דער פיר הונדרערט-קעפֿיקער פֿאָר
זאמלטער עולם, אָפֶשְׂצְׂנְׂדִּיך ווי געַ
העֲשֵׂק די נויטווענדְּקִיטִים אָן די
חשיבות פון אֹז וויכטיקער אַינְסְטִיטָט
טוויזע, האט מיט דער ברויטער האנט
מנרב געווען פֿאָר דער ביבלאטעך
צענדיילקער ביכער אָן געלט.

דאָס באָרוּיט, או די גאנדערום פון
דער ביבלאטעך קאנען מיט דער פֿר
לער דרייסטטיזט פֿעַטְשְׁטָעַלְן, או די
דוֹרְך זַיְהָ אַגְּנָעִיכְנָמָט אַידְיּוּז
שָׁפָּן אַוְיך אַוְיך דער זַיְהָ יַאֲרָאָך
בִּיבְּלָאַטְעָך, אַיז נִישְׁתְּ נָאָר אָבָּרָעָכָך
טִיקְטִעָה, נָאָר זַיְהָ פִּילְזָן דָּרְמִיט אַיז
אָ בְּלוּזָן אַיז דָּרָם ווּדְרָזָן קוֹלְטוּרָעָן
טְּלָכְבּוֹרָן.

היגנץקן זונטיך טין אינטערעסגן פון העבראישן אוניווערויטעט אין טער רעדערסטס פון ה. סינצ' לעכן פון ישראל און פון מיטעלן היינזטן זונטיך ווועט פֿרְזִוּטָם בְּ צַוָּחָה.

ער ווועט ערן ווועגן דעם וואס ער
שטעטלט פאָר מײַט זיך דער העבראָר-
שער אַנוּנוּערעריטעט, יוינע דערנְבוּר-
בונגען אָנוֹן ייך דער שׂוּ�וּרִיקְיָן, וועלכְעַ
עד האָט נעהָט דורךזומאָכוֹן אָין מְשֻׁדְּגָן
פֿון די 25 ואָהֶר.
פֿון די 26 ווועט ערן ווועגן דעם וואס ער
היעיטהָן זונטְמִיךְ ווועט פריזְנִיךְ
טְנִיכְן האָטְמָן אַין "קְרִימָה" אָן אַינְגְּטָעַ
רעַסְפָּנְטָן רְעַפְּרָאַסְטָן אַוְינְד דְּרָעַטְמָעַ
"אַיסְטְּרָאָלְגָּזְמָן" לאַגְּדָן אָן פְּאַלְגָּם.

"קדימה"-באזואר קומט פאר מיפוי פאראיזיטים. אך ווועט אונד אוואר אינטערודאסנטן אוווע רעדערלו זועען דעם באינגען פון איסטראלאילעס ניע שיכטע, וווען איר אנטווקלונגנינגאנג בי הײנטן אונ וווען אירע דעמאקרים.

זוננטיק. דעם 16tan يول, רעלפעראט פון י. סאלוזניי ווועגן העברעאיישן איננווערטטס אוניברסיטטס אוניברסיטה פיטן-25 עריךן וווערין שיבוב און.

**דָּאִיא וְאַמְּנִיא קָאנְצָעֶרטַ פֿוֹן לֵידַ
וּוְאַרְטַ אָזַן מְזוּזִים**

באים יוון" און אונדרען ראייא ואומינא
וועט אויף דעם קאנגעט צום ערשותן
מאָל זינגען אויך העברעהיש לירער.

איין פרוגראם נעמון אויך אנטויו:
ישראל ראלסטען (רטיעטיאזיעס). לעאַ
ראָזונער (אַפְּאוֹרִיזָן). בעו גאלד (דרַ
עטַן). מ. לוֹאַיִם (סַקְסָפָאָן). אַנְפָעַ
ראָאנְסִיעָר: יַאֲשָׁע שָׂעָר. בֵּימֶן קְלָאָוִוַּן.
מוֹרִים רָאָכָלִין.

וועוץ" א. "גלויל" אודונט אינו א גרויסן
קאנצערט פון ראייאן זאמיניג שבת.
דען 15 מטן يول. 8.15 אונטן. אין
"קידמה"-זאל.
ראייאן זאמיניג, וועלכע האט זיך שווין
פון לאנג קונה שם געווען מיט ארע
דרופאלנירוייכע קאנגערטן אין מעל-
בורן, וועט דאס מאל אויפרטערטן מיט
א נייעם פראנונגסם פון החסידישע,
פאלאקס אין כראטסטערלידער. די
איינטערטנטאטרין פון יידישן ליד
וועט, צווישן אנדערער. וונגנונג: "איך
וועל א רבבי' ציין זיין". "ס' איזו גוט זו
זיין א יוד". "א חסידל", "אין גאל-
דענען לאנדן". "א יידיש לורל", "וואווז
ואל איד ניין". "ציין בליבט איביך

דָּעֹוִי-סְאַנְגֶּעֶט פָּזָן יְהוּדָה גְּרִינְהֵזִין
היינטיקן שבת. דעם 8טן يولיע. אין "קדמה"-זאל

הយינטיכון שבת קומט פאר אין און פאלקס-ליד. און רעם פאנצערטם באטמייליקן זיך אויריך: די גוט-בָּאַקְאַנְטָעַט זונגעווין רחל זאקס מיט העברעהישע פאלקס-ליידער, מאיריאן דיווֹן מיט וועלטלעכע ארייעס מאיריאן דיווֹן פָּוּן די אַפְּעָרָעָס: די פָּאַצְּצִי. עס זוינן אונטיל: בְּגִינְגֶר, א. ציר ערטר, ג. גראונגערט. ביום סלאוואר: מיטראָן רקבלן. וועגן היילעטן קלינגען און "סְרִימָה", רוזשי ראָכְבָּלוּן. 4055 פערטואָר און מאָנְגָּלָגָן. רעטמאָצְיָע

דר. דוד פטערנשטיין, עורך&וועריך עורך ועורך
שאר פון אמפריינדר יידישן קאנגרעם,
פליט אפ סיוו ישראל אוֹן צפונד אפריקע

בידונונג צוישן מדינת ישראל און אמריקאנע יונדנטום. אין צפונ-אפרידע, וו די יוריישע קיבוצים צילען בערד 400 מיליאנט נפשות און וו עס ועניע נאכן קרייג איסטנושאקסן אַרי קאמפ פלייצרטע פראבלעטען, וועט דר. פער מעאנדרסקי זיך באשענגען גענוי מיט דער קאנע אויפן ארט, וו איריך מיט די באָר דינונגגען פון דער איסטנודערונגן קיין מדינת ישראל.

פאר. פערענאנדרסקי רעכטן צוריכער קומען אונחויב בעטפטעמבער און צד שטעהן זיוו באייזיט דעם אמעריקאנע יוריישן קאנדרעס און דעם יוריישן גוינט-האנדרווער, ווילארו גוּד אַפְּסִי, עפְּסָטוּרְדִּירְעֵסְטָאָר פָּוֹן אַמְּעָד ריקאנער יוריישן קאנדרעס, און מײַם גֶּלְדְּרָפָן דער עפְּסָטוּרְיָוָה פָּוֹן יְהִינָּה וועלט-אַנְגָּרָעָם. אַוְן צפונ-אַפְּרִיךְעַן קיון מדינת ישראל אַוְן צפונ-אַפְּרִיךְעַן דר. פערענאנדרסקי וועט פָּאַרְבְּעָנְגָּעָן אַוְן וועג 4 מאָנָּטָן אַוְן גִּינְטָלָעָן שטודיו די לאָגע פָּוֹן יְהִינָּה צִיטְעָלָן מורה ווי אַיריך דעם מַעַב פָּוֹן די יוריישע קובץ אין צפונ-אַפְּרִיךְעַן.

דר. פערענאנדרסקי וועט באָזונְדָּרָט שטודיו די פָּרָאנָע ווינָן שאָפָן אַנְעָן טערן קאנְטָאָלָט אַוְן גִּיסְטִיכָּעָן פָּאָר

פ"ז יידישן היילס-פאנדער מלידרט
מען, או דו שיף, "סאריענטט", וועלְ
בע איז אפנושווומען פון אייראפעע דעם
ויניגן, קומט קריי טעלברון צוישן
הילס-פאנדער, "בִּצְלָיְסְטָקְעַדְעַץ עַצְמָרֶט"
וילסן אונ 20 מילן ווילן.
ירושע פָּאַסְאַזְוִין פון "רוזאיינט"
נאך אינפֿאַרְמַצְיָעַ זיך פֿאַרְשְׁטָעַן
נאך אינפֿאַרְמַצְיָעַ זיך פֿאַרְשְׁטָעַן — 25
או פֿאַרְמַלְבּוֹן — 112.

דרכם הארץ-באלק-אונט אין "סדיות"

די יוֹרָן אַין צְפּוֹן-אַפְּרִיקָע.
נֶצְחִיאָנָלָעּ רַאֲמָט פָּוּן יְיִדְישׁ עַפְרוּעָן
וּוֹנְטִיךְ דָּעַם 1610 מֵוּילִי, וּוְעַט בָּאָרְ
סָמוּעַן אַין מְאַגְּנָתָשׁ הַאָל אַ-גְּרוּסָעָר
בָּאָזָאָרְ. סְלִידְרָה, מְאַנְטְּלָעָן, אַונְטְּנָרָ
וּוְעַשְׂרָה, צִירְוָנָגּ, עַסְנוֹאָתָרָה אוֹן פָּאַרְשָׁרָעָ
כָּעַל עַלְקָרְדִּישׁ עַזְּכָן וּוְעַלְןָ זָוָן צָוָם
פָּאַרְקָלוּפָן. אַירְדָּגְרָעָנָקָט נָאָךְ אַונְגָּעָ
לְעַטְּעָן. בָּאָזָאָרְ דָּרָר וּוְעַטְּ אִים אַיבָּעָרָ
שְׁמַעְיָן.

וּוֹצִיָּס-שְׁפִיצִים
פָּוּ נִישְׁתַּאֲרֵךְ פָּוּ
די „טּוֹיטּ-קָאַסְטּוֹן“ וּוֹעֶן
בַּילִיקָעֶר...
רי אַטְמָסְבָּאַמְכָעָן אַיִן בַּילִיקָעֶר
נְעוֹזָרָן אוֹיֵף פּוֹצִיכָס פְּרָאַצְעָנָטָן.
פָּוּ רַי צִיּוֹתָנוֹגָעָן.
אַיִן (צַו בָּ): הַעֲרָסָתָן דִּי אַטְמָסְ
בַּאַמְכָעָן אַיִן בַּילִיקָעֶר גַּוּאוֹזָה.
עַדְלָעָרָן הוֹיְבָטָן מְעָן אַן דָּרְפָּרְלָן דָּעַם
צְוֹזָה בַּילִיקָעֶר יוֹמָאָכָן דִּי פְּרָאַדְקָוָטָן
פָּוּנָן עַרְשָׁתָן גַּעֲבָרוֹיךְ... צָוָם בַּאַדְרָיעָרָן
אַיִן דָּאָסָן נְאָרָד דָּעַרְוָוִילָן דָּעַרְ אַינְגָזִיָּה
שְׁעַרְ פְּרָאַדְקָוָטָן פָּוּנָהָשָׁתָן אַיִן עַטְמָן
וּוֹאָס אַיִן בַּילִיקָעֶר גַּעֲוָחָן אַיִן עַטְמָן
וְאַרְהָנוֹגָנָרָטָן...
בָּ (צַו אָ): וְאַרגְ נִישְׁמָן, מִיטָּן
פְּאַכְלִילָהָן דָּעַם דָּאַיְוָן אַרטְמִילָן פָּוּ
נְעַשְׁתָּן גַּעֲבָרוֹיךְ, וּוּטָמָן שְׂוִין דִּי
אַיְבָרְיעָקָב אַיְגָגָנָצָן נִישְׁטָם דָּאַרְטָן

שרדה בארון בער

2020-03-20