

NOTICE.

The Editor of the Yiddish Section will be located at 198 Faraday Street, Carlton, Monday to Friday, from 9—11 a.m. and from 8—5 p.m., Phones F3776, C2466.

The Australian



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NOTICE.

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א גְּרוֹיסָעַר אוֹיסְטוֹאַל פָּוּן גַּעֲנִיצְטָעַ קָאָרָן צָו בְּילִיקָעַ פְּרִיאַיזָוּן די בעסְטָע באַדְינְגְּנוֹגְּעָן

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The 'Dachau Special' Leaves Vienna With 1,000 Jews

VIENNA.—The second "Dachau Special" with almost a thousand Jewish prisoners left the West Station here at a quarter to midnight to the accompaniment of Nazi brass band which was blaring forth Nazi anthems in honour of some Nazi celebrities who were leaving Vienna on an adjoining platform.

The "Dachau Special" comprised eight third-class carriages. The curtains were down in all but a few windows. Through the uncurtained windows, the prisoners could be seen sitting shoulder to shoulder, their heads against the seat, their hands resting on their knees expressionless like statues under the glaring lights of the cars.

Many of the prisoners, against whom there are no charges except the fact that they are Jews, had sat in this position for nearly five hours before the train began to move. The first police van arrived at the station about seven o'clock in the evening. Vans continued to roll in at frequent intervals until about half past ten. They were driven into the station yard, directly alongside the train, out of sight of the people who were kept back by patrolling soldiers.

The prisoners had been taken from the Karajongasse gaol, but there is every evidence that the gaol is far from empty and there is no indication that the round-up of Jews, begun last Friday, has yet ceased.

EARLY ARRESTS

The plainclothes officers are making the rounds of Jewish residences as early as six o'clock in the morning. The wholesale arrests are confined to no special quarter of the city nor to any special group of people, except that most of the victims are young. In some instances Jews have been arrested in the streets and cafes.

VICTIMS SNATCHED FROM SOUP KITCHEN QUEUE

Meanwhile the second death within three days has been reported here from Dachau. The latest victim is Herr Lillenfeld, aged 30, a resident of the Jewish quarter, who had been arrested last Saturday. His mother was notified by police that he had died suddenly.

The police have been forced to convert another school into a temporary

gaol to house the increasing number of Gestapo prisoners.

To-day's largest single group of arrested was snatched from a queue waiting for food in front of the Wohlmutstrasse soup kitchen in the Jewish quarter.

Additional scores were picked up in the Prater and the National Cafe, a popular rendezvous for Jews in the same district of the city.

A PATHETIC SCENE

Yesterday, a score of Jewish women in the Karajongasse broke out into walls of shouts, demanding to know where their husbands were and why they had been arrested. The police permitted the demonstration to continue for nearly an hour before they ordered the women away.

NEW WAVE OF ARRESTS

The new wave of arrests which was continuing to-day affected chiefly Jews of under 50 years of age. In some instances those taken into custody were freed at the police station when their records showed them to be above this age.

That in many cases the Gestapo apparently had no ground for their action was shown by the fact that when the men they came to arrest were obviously very old, they took their sons into custody instead.

In a Fifth District police station, a Jewish lad of sixteen was brought in, but was released when his age was established.

Most of the arrests have been taking place before eight o'clock in the morning, the police appearing at Jewish homes and asking for the head of the family. Desperate efforts of relatives to secure the release of the victims, or even to learn the definite charges on which they were arrested proved generally unavailing.

REVIVAL OF ROMAN SLAVERY?

An unconfirmed report that many of those arrested will be sent to Stelzenmark to help to rehabilitate areas devastated by recent floods, gained some credence in Jewish circles to-day. The belief was strengthened by the apparent predominance of comparatively young men among those arrested.

EMIGRATION

--Proposed Jewish Colony

To the Editor of the "Australian Jewish News."

Sir:

The vastness of Australia is shown in the Melbourne "Argus" week-end Magazine of May 21. Australia is larger than all the following countries put together:

France	213,000 sq. miles
Czechoslovakia	55,000 "
Hungary	36,180 "
Roumania	123,000 "
Greece	50,000 "
Portugal	34,500 "
Norway	125,000 "
Bulgaria	40,000 "
Turkey-in-Europe	10,000 "
Denmark	15,000 "
Belgium	11,750 "
Switzerland	16,000 "
Holland	13,214 "
Poland	115,000 "
Sweden	173,000 "
Albania	12,000 "
British Isles	121,630 "
Germany & Austria	213,930 "
Spain	200,000 "
Italy	120,96 "

Australia, though so immense, has a population of about 6,850,000 persons. The countries above-mentioned have a population of approximately 357,719,000 persons. Three hundred and fifty-seven millions in round numbers!

The recent cable news that fifteen millions of the workers of the United Kingdom are covered by insurance against unemployment is surely a complete answer to the question why emigrants will not, in large numbers, leave Great Britain for Australia. Why should they? There is no unemployment, insipience in Australia, and may be, it will take some years before the Australian Government will agree to make that measure law.

Meanwhile, since we should have more people to populate our empty spaces, why not welcome the exiled Jews who ask to be permitted to establish a colony, or group settlement in one of the Australian States or in the Northern Territory?

Such a group would, no doubt, prove an inspiration as well as a bulwark to our nation.

The Jews, as a class, are law-abiding and very just. They are sociable, kindly and generous.

The children of those adult Jews who have settled in Australia in the past are born Australians; and some of these are amongst our most distinguished people. There might be amongst the above-mentioned Jews, many, who if allowed to come to Australia, would produce many citizens of the calibre of an ex-Governor-General—happily still with us—and a great military and industrial general who has passed on.

The group settlement or colony would include much-needed farmers, industrialists and educationists. The colony would not be a charge on the Governments, or need not be, for any money advanced to the settlers would be by way of a loan at a low rate of interest, and that money would be paid back, as indeed it ought to be by all successful immigrants who have been granted passages or assisted passages.

Thousands of well-to-do Jews already settled in Australia would be bound to assist financially, and in other ways their new Australian brethren—as all Jews are required to do by their religion. "All proper Jews are responsible for each other." The colony or group settlement would soon be self-supporting, and its members sharing in the ever-increasing cost of Government.

Young, etc.

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Italian Jewry Honours Dante Lattes

ROME.—Italian Jewry has just celebrated the 40th anniversary of the journalistic, scientific and social activities of Professor Dante Lattes, editor of "Isreal," the weekly organ of the Union of Jewish Communities in Italy.

A special jubilee volume has been issued containing a large number of articles on religious, historical and social subjects contributed by the most distinguished Jewish personalities in Italy.

Professor Dante Lattes is a well-known Zionist and he is the author of "The History of Zionism," a work in two volumes.

Mayor Of Vienna Pledges Support To Emigration

VIENNA.—Recognising the need for the "orderly, prepared emigration" of Austrian Jewry, Mayor Neubacher of Vienna has pledged all possible municipal support to establish Jewish schools for retraining of would-be Jewish emigrants. This was disclosed here to-day by Professor Norman Bentwich, who is now here on behalf of the Council for German Jewry.

THE JEWISH SITUATION

"The Mayor's attitude has encouraged Jewish leaders here considerably," Professor Bentwich declared, "particularly in view of the vital role re-training will play in any emigration plan that may be important to Austria."

Reviewing the Jewish situation as a whole, Professor Bentwich continued:

"The Jewish community had done extraordinarily well in face of grave difficulties and has been making a noble attempt not only to provide for the destitute, but to prepare in every possible way for emigration. Through its good offices several hundred persons have already been able to take advantage of opportunities that offered themselves for them to leave the country."

200 SENT TO TRAINING CENTRES

"Pending the foundation of the re-training schools plan, two hundred or more Jewish youths will probably be sent to various Reichsvertretung training centres in Germany. In addition, the community has been offered the use of a piece of land near Vienna for giving elementary training in agriculture, while a local factory of considerable size, also put at the disposal of the community, will enable several hundred Jews to devote a part of this summer to learning manual trades.

MONTHLY MONETARY REQUIREMENT

"Apart from emigration activities, we estimate that the actual minimum needed by the community is £20,000 a month. Of this sum, perhaps, one half is needed for what might be termed normal expenditure, including the support of various institutions for the aged, sick etc. The other half must go to immediate emergency expenses created by the present situation. Of course, no attempt can be made to budget for the all important emigration work until we know a little more about how many people can be sent out. In the Palestine office leaders are waiting anxiously for the two hundred certificates promised by the Council for German Jewry. It is said that the arrival of these certificates would do much to raise the morale among thousands of persons who have been waiting for weeks to see some actual constructive steps taken on their behalf."

"I have been greatly impressed everywhere by the patience and industry exercised not only by paid organisation workers, but by volunteers in various Jewish causes," Professor Bentwich concluded. "This is particularly true in the soup kitchens where voluntary workers are doing a great part of the work in feeding more than ten thousand daily."

Austrian Appeal

Reading, Dr. Bell, and Sempill On Behalf Of Austrian Victims

LONDON.—An appeal on behalf of the victims of persecution in Austria, signed by Lord Reading, the Bishop of Chichester and Lord Sempill, is published in to-day's "Daily Telegraph and Morning Post."

"Various organisations in this country: Catholic Committee for Refugees from Germany, Church of England Committee for Non-Aryan Christians, Council for German Jewry (Austrian Appeal), Friends Service Council (Austrian Appeal), German Jewish Aid Committee, Inter-Aid Committee for Children from Germany, International Student Service Society for the Protection of Science and Learning, Trades Union Congress and Labour Party International Solidarity Fund are engaged in striving to alleviate the sufferings of these unhappy people," the appeal states. "Their aim, as well as coming to the assistance of the more acute cases of destitution in Austria, is to ensure that those who are able to leave that country, in particular the young people, shall not do so as refugees but as emigrants for whom new homes are waiting overseas.

CO-ORDINATING COMMITTEE FORMED

"In order to carry out their common policy with the maximum of efficiency and economy these organisations have

now founded a Co-ordinating Committee for consultative purposes. But the means at their disposal are wholly insufficient to cope with the urgent and multifarious demands upon them.

"We therefore desire to commend their work to the British public and to appeal earnestly for support for them and their essentially humanitarian and constructive task."

Commenting on the above appeal in a leading article, the "Daily Telegraph and Morning Post" points out that "the necessity of speedy co-operative effort has been recognised by the establishment of an international committee on which the Governments of Great Britain, the United States, France and many other countries will be represented to consider State action."

"When this was arranged, on the initiative of America, it was publicly recognised that the tasks of providing for emergency emigration and of assisting the emigrants must require the utmost endeavour of the private organisations already at work. Those British committees and societies now appealing to the public have co-ordinated their efforts, and a united policy of help for those most in need is assured. But the need is grievous and widespread."

TOWARDS THE LIGHT

—ooo—

Germany, Austria, Poland, Roumania, Hungary, nation after nation becomes infected with the virus of Anti-Semitism, spreading like a foul plague eating into the vitals of the nations and throwing the Jews back into the darkness of the Middle Ages.

Nothing saves our people, no virtue, no courage, no devotion to the State, no lifetime of service to the nation, not a single attribute is credited to the Jew, he has committed the cardinal crime of being a Jew and he must suffer. So say the Nazis and their prototypes in other nations.

"IT CAN'T HAPPEN HERE."

It can't happen here, and indeed it is not unreasonable to think so for if it happened in the British Empire then civilisation is indeed lost. But we Jews who live in this stronghold of liberty and democracy, free and untroubled as to the future as we may be are still humiliated to the core to think that people akin to ourselves, akin even if only to the extent of having a common faith and ancestry are treated like dogs and pariahs.

Our enemies proclaim that all Jews are part of a world wide conspiracy, truly a ghastly joke, a dangerous conspiracy indeed when seventeen million of us cannot unite sufficiently to make Palestine our own, that little bit of land not as big as the State of Victoria.

Palestine, the only possible cure for Anti-Semitism, it may not be a certain remedy but it has promise, and what else is there for the Jew except to suffer for another two thousand years.

All Jews don't want to go to Palestine and indeed only a small portion of our people could be contained in that little country, but small as it is, Palestine could be complete and self-contained exactly as this fair Australia of ours, a seventh Dominion under the British flag.

Think of it, Palestine a strong and virile member of the British Commonwealth and a very important member guarding the gateway to the east, the route to Australia. Very soon there will arrive in Australia Dr. B. Shein, specially sent by the Palestine Foundation Fund, the Karen Hayesod to tell us personally what has been done so far by the Palestinians, and to ask our help in the good work.

Dr. Shein will not suggest that any of us shall go to Palestine, all he will ask is our moral and financial support and that surely is not very much seeing that of all the Jews in the world, we Australians are in the happiest

circumstances.

Palestine is necessary to all Jews, the only gleam of light in a night of desperate blackness, shall Jewry follow the gleam or shall we sit in cowering resignation, and where the Jew is in no danger, look on in uneasy complacency at the slow murder of our brethren.

German Students At Geneva On Strike

GENEVA.—The German students of Geneva University declared a strike to-day and did not attend the lectures to Professor Hamburger on German law.

The reason for the strike, the students explained, was that Professor Hamburger did not stress in his lectures the racial legislation of the Third Reich. Public opinion here is greatly aroused by the action of the German students.

Polish Agudath Israel Protests

WARSAW.—The Central Council of the Agudath Israel in Poland held a meeting here which was attended by over 200 persons.

Deputy Leib Minberg submitted a report on the general position of the Jews in Poland.

A resolution on the political position adopted by the meeting declares that the recent anti-Jewish programme adopted by the pro-Government Party, the Camp of National Unity, would bring about an interruption in the social evolution of the country. The Jewish population, the resolution declares regards itself as a loyal element and will never renounce its rights guaranteed by the April Constitution signed by the creator of the new Poland, Marshal Pilsudski.

The Central Council of the Agudath Israel, the resolution declares, appears to the responsible section of the Polish population not to allow itself to be infected by the poisonous doctrines of hatred which are not in consonance with the Polish traditions of tolerance and which will injure the most vital interests of the Polish State.

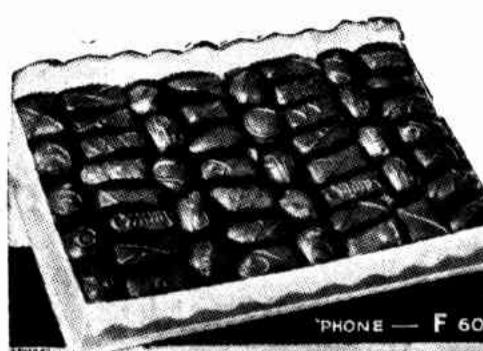
Other resolutions adopted by the conference deal with the situation in Palestine and the specific demands of orthodox Jewry.

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Palestine

BOMB FACTORY DISCOVERED

JERUSALEM.—The police to-day discovered a bomb factory in an Arab orange grove between Kefar Saba and Ramat Hakovesh. They arrested one of the mukhtars of Kalkiliya, his two sons and a nephew.

A Jewish supernumerary policeman, Joshua Kashner, was slightly injured during an attack on one of the settlements around Haifa Bay. Several other Jewish settlements in the same locality were also attacked last night. All the attacks were repulsed.

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RAILWAY TRAFFIC SUSPENDED

JERUSALEM.—Arab terrorists to-day set fire to the wooden railway bridge between Kalkiliya and Tulkarem. The bridge has replaced the steel bridge which had been dynamited previously.

All the railway traffic between Kalkiliya and Tulkarem has been suspended as a result of this outrage.

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SIR HAROLD MACMICHAEL AND DR. WEIZMANN INSPECTED BARBED WIRE FENCE

JERUSALEM.—Sir Harold MacMichael, the High Commissioner of Palestine, yesterday paid a visit to the Northern border and inspected the barbed-wire fence which is in the course of erection.

Dr. Chaim Weizmann also paid a visit of inspection to the barbed-wire fence yesterday.

—ooo—

DR. WEIZMANN LEAVES FOR LONDON

JERUSALEM.—Dr. Chaim Weizmann President of the Jewish Agency for Palestine and of the World Zionist Organisation, left Palestine for London to-day.

Mrs. Edward Jacobs, former President of the Hadassah and a member of the Executive of the Jewish Agency, left to-day for America, where she is to spend the next six months.

—ooo—

FIVE JEWISH ILLEGAL IMMIGRANTS ARRESTED

JERUSALEM.—Five Jewish illegal immigrants who arrived in Palestine in a sailing boat from Egypt were arrested near Jaffa to-day.

France

FRENCH GOVERNMENT TO PROTECT REFUGEES

PARIS.—M. Albert Sarraut, the French Minister of the Interior told a delegation of the Left parties who intervened with him on behalf of the political refugees in France, that the French Government intended to deport only "undesirable" elements, but would give protection to political refugees.

The aim of the latest regulations about foreigners in France, the Minister declared, was to protect the political refugees in the spirit of French traditions, for they gave a certain official status to the refugees which protected them against all kinds of unpleasantness. The Government, however, considered it of the utmost importance to clear French soil of a large number of undesirable aliens who had overrun France during the last few years.

Finally, M. Sarraut assured the delegation that he would carefully consider any case of maltreatment of refugees brought to his notice.

Germany

NAZIS DEMOLISH GREAT SYNAGOGUE IN MUNICH

BERLIN.—Demolition of the Great Synagogue in Munich was in full swing to-day as the city authorities prepared to build an automobile parking block in its place.

The Munich Jewish Community was permitted to salvage the sacred objects and furnishings from the building.

It is expected that the demolition will take three or four weeks.

Austria

NO TAX AMNESTY FOR JEWS IN AUSTRIA

VIENNA.—"Aryan" taxpayers in Austria were in receipt of a valued gift from the Ministry of Finance to-day—a pledge that their tax returns prior to 1936 would not be subject to routine review for possible additional income tax.

Jews are expressly exempted from the application of the tax amnesty.

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JEWS EXCLUDED FROM VIENNA HOLIDAY RESORT

VIENNA.—The community of Payerbach, a holiday resort near Vienna, has decided not to permit Jews to build summer-homes or take up permanent residence there.

—ooo—

AUSTRIAN JEWRY APPEALS TO WORLD JEWRY FOR HELP

VIENNA.—The "Zionistische Rundschau," the organ of Austrian Jewry, is publishing to-morrow an appeal of the Jewish community for foreign help in meeting the problems now confronting them.

The appeal reads: "United in the belief in God, Vienna's Jewry is attempting to adjust itself to new conditions of life, to create emigration possibilities for its members and to prepare its youth for whatever the future may bring forth.

The Vienna Jewish Community confidently expects that Jews all over the world will regard it as their sacred duty to proffer assistance in this hour of need. This help should consist primarily in furthering emigration and providing jobs for emigres and in supporting our welfare work.

"Every step or act which might hinder the peaceful pursuit of our aim must be avoided. We are working for our future. It calls for the co-operation of all."

Cuba

CUBAN PRESS INDULGES IN VIOLENT ANTI-SEMITISM

HAVANA.—Deep distress among the Jewish population of Cuba was caused by a violent anti-Semitic article in one of the most popular and important Cuban weeklies, "Bohemia."

The author of the article accuses the Jews of enslaving the Cubans and of being generally highly undesirable people. The article reproduces an alleged prayer by a Cuban imploring God Who forgives even the "Polacks" also to forgive a Cuban who might be driven by righteous anger to kill one of the "Polacks."

It is thought that the article was inspired by Nazi and Falangist circles in Cuba.

Another violently anti-Semitic article which recently appeared in the daily "Financas" demands that the Jews should be expelled from Cuba.

Yugoslavia

CHIEF RABBI PAYS OFFICIAL VISIT TO NEW PATRIARCH

BELGRADE.—Dr. Isaac Alkalay, Chief Rabbi of Yugoslavia, paid an official visit to the new Patriarch of the Greek Orthodox Church. The Patriarch expressed his desire to work for peace and co-operation among all the religious communities in Yugoslavia.

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GOVERNMENT CANCELS PERMITS OF FOREIGN JEWS

BELGRADE.—The Government has recently taken very severe administrative measures against all aliens and, particularly, against aliens who are Jews. Many Jewish immigrants had their temporary permits cancelled and were ordered to leave the country.

It is pointed out, however, that these measures do not indicate any anti-Semitic intentions on the part of the authorities.

The deportation of Jews is explained by the fact that recently several States had undertaken the revision of Jewish citizenship and it was impossible to tell whether or not the Jewish immigrants would lose their nationality within a short period of time.

South America

COMMITTEE AGAINST ANTI-SEMITISM FOUNDED

MONTEVIDEO.—One hundred and fifty prominent Uruguayan politicians, journalists and intellectuals have founded a "National Committee Against Racism and Anti-Semitism."

"El Plata," the organ of the Independent Party, has published a leading article condemning Nazi agitation in Uruguay. The paper points out that there are no high or low races, and calis

upon the population not to be misled by the criminal Nazi propaganda. There is no "Jewish danger" in Uruguay, the paper declares. On the contrary, those elements who conceal their real plans under a cloak of Jew-hatred are a real danger to the community.

"We must not tolerate such a propaganda which is being transplanted from a certain country in Europe with the only aim of carrying out in Uruguay the inhuman persecutions of that country," the paper concludes.

Lithuania

ANTI-JEWISH CAMPAIGN IN MEMEL DISTRICT

Kaunas.—The Lithuanian police recently confiscated a large number of anti-Jewish pamphlets in the Memel district, calling upon the German population to boycott the Jews by refusing to buy anything from them, or sell anything to them. Since such pamphlets are illegal, the police are conducting a strict investigation with a view to discovering their origin.

Many Jews in the Memel district have recently received a large number of threatening letters warning them against going to the Memel seaside resort of Schwarzort this year.

Poland

TREES IN JEWISH ORCHARDS IN NOWY DWOR UPROOTED

WARSAW.—Unknown hooligans uprooted thousands of fruit trees in the Jewish orchards of Nowy Dwor, near Warsaw.

The orchards have been planted two years ago with the help of the Ica.

The police are carrying out an investigation.

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Adelaide

In aid of Jewish charity, the Adelaide Section of the Council of Jewish Women, held a Bridge afternoon in Synagogue Chambers on Thursday, 23 June. There was an excellent attendance and a most enjoyable afternoon was spent. A very lovely jumper, presented by Mrs. Rose Dixon was balloted for, and won by Mrs. Herbert Solomon, a beautiful cake in the shape of a book, on which was inscribed, "With greetings from the N.C.J.W." was presented by Mr. Leckner. There were five prizes in the Bridge contest, the winners being, Dressed chicken, Mrs. Binkson, Large box of perfume, Mrs. Foster; Sandwich tray and cover, Mrs. A. E. Stennett, handmade centre, Mrs. Jones ash-tray, Mrs. Beach. Among those playing I noticed, Mesdames Sol. Saunders, L. Rubin-Zacks, Mark Hains, E. Belfer, Phil Griff, J. Cohen, H. Solomon, A. A. Susman, L. Gild, B. Gould, S. Gould, B. M. Saunders, Marcus, P. A. Moss, J. Barnett, N. Solomon, J. Chodowski, S. Shertock, M. Adekon, Nat Solomons, W. Bridgland, H. Bridgland, Morgan, J. Sudrea Senr., J. Sudrea Jr., M. Goldman, Stokes, S. A. Briensky, Kenny, A. E. Stennett, Sam Myers, Sol. Myers, Melling, I. Goldberg, Dunger, D. Krantz, R. Black, R. Asher, Edgar Solomon, Jones, Percival, J. Saunders, Vincent, S. O'Halloran, Daley, Small, Binkson, Souter, Small; Collier; Beach, Foster, S. Potter and quite a crowd whom I did not know. The arrangements were in the hands of the President, Mrs. Sam Gild, Mesdames Sol. Saunders, L. Rubin-Zacks, Mark Hains, Nat Solomons, J. Garcia, R. Brown, G. Lucas, B. M. Saunders, S. Shertock, F. Lawson and J. Chodowski.

* * *

Miss Joan Silverman was hostess at a party which was held at the home of her Aunt Mrs. Sam Gild on Sunday evening. About 26 young people went along and spent a very happy time.

* * *

Mrs. Rae Lew of Tel Aviv, arrived in Adelaide on Saturday morning on her way to Melbourne. On her arrival, she was met by the Secretary of the Council of Jewish Women. After attending service at the Synagogue Mrs. Lew was entertained at luncheon by the president of the Adelaide Hebrew Congregation Mr. Mark Hains and Mrs. Hains.

* * *

Mr. and Mrs. Meyer Luber of Sydney, N.S.W. arrived in Adelaide this morning and during their visit they will be the guests of Mr. and Mrs. N. Solomon "Renfren House" Glen Osmond Road, Eastwood.

* * *

On Wednesday the Rev. L. Lubin-Zacks gave an address to a University group, the Rev. gentleman spoke on affairs in Europe.

* * *

On Thursday at the Legaey Club Luncheon, Rev. L. Rubin-Zacks was the speaker.

Poland

CLOSING LIST OF LAW INDICATED

The Executive Committee of the Supreme Council of Lawyers here decided at an extraordinary meeting to close the lists of lawyers' candidates for the next five years in the whole of Poland. Two Jewish lawyers, Alexander Margolies and Leib Landau, who took part in the meeting, protested against the resolution.

An amendment introduced by M. Margolies, that candidates who had already completed four years of apprenticeship should be permitted to sit for their examinations and later on allowed to practise, was adopted by the conference.

The national conference of the Army Reserve Officers' Union, held in Lwow adopted a resolution demanding the exclusion of Jews.

The Endeks have organised an anti-Semitic demonstration in connection with the conference of the Reserve Officers' Union. The demonstrators demanded that the army should be "purged of Jewish elements." The police dispersed the demonstrators.

BACHELORS' BALL

Palais De Danse

Over 1,200 present. Organised by President, Mrs. Harold Cohen and Committee of Ladies; Vice-Presidents—Mesdames J. Lenzer, J. Danglow, B. Roseby, R. Hallenstein O.B.E., Montague Cohen, E. Solomon, Hon. Treas., Mrs. A. Groenewoud, Sec. Abe Harris.

A number of bachelors generously helped to defray expenses. The Palais presented a pretty picture with table covers of alternate orange and green, the official table with low bowls of golden colored flowers on green covers and green candles in tall silver holders.

28 debutantes were presented to the President and Hon. Col. H. Cohen M.L.A.

The President wore a gown of black crepe hand embroidered sprays of Lilac and carried black ostrich feather fan and presentation bouquet from committee of green slipper orchids framed in mignonette.

The debutantes wore long white frocks with unusual headdress of a halo of silver leaves with a knot of pink forget-me-nots mounted on same

and carried semi-shower bouquets of pink blooms in silver frames. They were trained by Miss Florie Green (who was gowned in peach satin Romaine) and formed 2 tableau and gracefully waltzed.

Debutante of 1937 formed a spectacular guard of honor wearing frocks the colors of which presented rainbow effect and carried high silver staves mounted with clusters of golden calla lilies.

During the evening Rabbi J. Danglow, M.A.V.D presented the Hon. Sec. Mrs. Abe Harris with a beautiful wristlet watch as a token of esteem and affection from co-workers.

The Hon. Col. Cohen announced the number of the winner of competition for the trip to Brisbane No. 6486.

The Committee are desirous to finalise as early as possible outstanding amounts may be forwarded to the Hon. Treas., Mrs. A. Groenewoud, 332 Orrong Road, S.E.7, or to the Hon. Sec. Mrs. A. Harris, 18 Mitford St., St. Kilda, S.2.

Debutantes—Bachelors Ball, 1938. Rosa Akerman, Ettie Bernstein, Betty Bolton Edith Cohen, Rose Cohen, Edith Cohen, Josephine Davis, Vic. East Zivia Fonder, Ronia Fonder, Sara Glindski, May Goldring, Myra Goodman, Rebe Letwin, Mary Levin, Rose Lissek, Suzane Lubrinski, Joy Mattenson, Sadie Oshlack, Theresa Pallis, Rae Perlstein, Nina Rose, Sara Rosenberg, Dinah Shineberg, Rosa Simmons, Rae Stafford Reba Zeeng, Hannah Zmood.

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All contributions must contain the name and address of the sender, not necessarily for publication, but as a sign of good faith.

Unity

Last week a small announcement or pronouncement was made in a section of the daily press anent Nazi activity in Central Europe, representing largely concerted attempts towards the formation of a united Federation of Fascist States in Central Europe.

It need not be said what would be the outcome of such a project if attended with success. Firstly, it would be the knell of democracy and secondly, it would be of tremendous repercussion to the condition of Jewry.

A study of "Germany Puts the Clock Back," by Edgar Mowrer, in 1933 Berlin correspondent of the "Chicago Daily News," and President of the Berlin Foreign Press Association, would be well worth the trouble and would prove most illuminating, particularly as a psychological study by a brilliant mind of an amazing series of events.

To begin with, it is not generally known that some very prominent Jewish bankers actually supported Hitler until 1936 or thereabouts. Apparently the anti-Semitic programme did not seem to them to be of serious import. Like many others, they have "learned."

Hitler is primarily a showman, and the anti-Semitic jargon represents catch-phrases that were successful in "hooking on." Nothing, or very little, was done at first to counteract the violent vituperation and deliberate falsification tactics of Hitler's beer-garden days.

Is it too much to say that because of the negative and "folded-hands" attitude of many of the communal leaders of German Jewry, that the flood of hate overwhelmed them?

Some of these misguided members of the Jewish Community thought the "storm would pass," "the flood recede," with time. Hitler, however, found his anti-Semitic tactics to be more generally successful than he even dreamed. Other slogans he had to scrap, but "Down with Jewry" succeeded too well.

Now he has discovered that this most successful of his slogans is the very thing he needs for his international work. Prior to 1933, the Germans were systematically "tutored"; democracy and liberty, liberalism and freedom of thought, became hateful to them after a lengthy period of propaganda inoculation. There were quite hund-

reds of thousands who were not "gulled," but they folded their hands feeling powerless before a hurricane, the early myth of power being also the result of brilliant propaganda.

Yet, we find in "Mein Kampf" repeated references to the fact that Germany can only become great if she builds an empire, and the only way (to the Nazi mind) of acquiring an empire is to take it, ergo, war is one of the Nazi "necessities." In fact, Nazism ridicules peace and extols war.

If the Nazis can work to achieve a unity amongst Fascist States in Europe, why not do the democracies try to make preliminary moves to achieve a unity?

Perhaps here we have the seeds of a future Federation of Nations, which could not but bring blessings to a humanity tired of war and all its horror, tired of persecution and hate.

More than anything else the World needs a Unity where individual rights are preserved, where harmony prevails and oppression and tyranny do not exist.

Personal Notes

A Card Party will be held at Mrs. S. Perlov's house, 104 The Avenue, Flat 6, Parkville, on Saturday, July 2, to aid the W.L.Z.O. Fund.

* * *

The "Australian Jewish News" has received copy of a communication from Heinrich Cohn, Business Manager of the Palestine Review authorizing Mr. W. Hoffman to canvass subscriptions and collect monies for that journal.

* * *

POLISH RELIEF BALL

The Proceeds of the Ball held at the Kadimah Hall on the 18th June, in aid of the Polish Jewish Children's Food, were £42 10/9. The Committee and Hosts of the above Ball wish to thank all those who gave help and donations, and came along and contributed to the success of this function.

* * *

MELBOURNE CHEVRA KADISHA

A Special General meeting of members of the Melbourne Chevra Kadisha will be held in the school room of the East Melbourne Hebrew Congregation, on Sunday 10th July at 2.30 p.m. This meeting is being called to approve of the new Constitution of the Society as recommended by the Board of Management, and also to confirm the acceptance of a gift of Land to the Society by Mr. E. Yoffa, for the purpose of building a Metahar House.

Between You and Me

By I. M. O.

Editor, Australian Jewish News

THE ADVISORY BOARD

This week I have received a letter for publication from Dr. Leon Jona, President of the Zionist Council of Victoria.

I had intended to commence the publication of a memorandum and copies of letters vis-a-vis the recent imbroglio, submitted to me by one of the three delegates of the non-members bodies.

Needless to say, these documents will be of great historical importance in days to come, and should be read by every member of the Community.

* * *

THE IMMIGRATION QUESTION

With the Australian Government about to negotiate for an influx of suitable immigrants into Australia, the time is upon us when a responsible Jewish body should go into the matter of immigration very fully, with a view to possible developments.

I have spoken with several outstanding members of the Community who think my idea of a Training Centre for agrarians etc., a good one and well worth critical examination. The time is pressing our brethren clamour without, shall we just fold our hands and do nothing?

* * *

THE LOAN SOCIETY

In a day or two the Jewish Loan Society is holding its annual meeting. It will be pertinent to raise one or two important issues.

Borrowers are finding it increasingly difficult to obtain guarantors, why? Because the Society has the strange policy of striving to obtain the capital or the loan back from the guarantors instead of the borrowers.

I know of three cases where the borrowers had been a little remiss in the repayment, and instead of their meeting a demand for repayment, the guarantors received a communication. The point is, the borrowers were in a position to repay the entire sum owing.

One of these three has had the temerity to say that he thought that as the Society is very affluent, a little wait would not matter. He didn't dream, he said, "that it would be taken to his guarantors."

Two things are deserving of caustic criticism. Firstly, the despicable attitude of those borrowers who think "a wait" won't do any harm. Secondly, the attitude of the Society in not making enquiries as to the ability of the laggards to pay.

I feel sure guarantors would not mind repaying a debt incurred by someone not in a position to pay as previously. But when the original borrower can . . .

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Kadimah

"Y.I.V.O." the Yiddish Institute of Science in Vilna was to the forefront at the Kadimah Hall last Sunday night when various speakers explained to the audience for what "Y.I.V.O." stands.

Mr. H. Gurt, a prominent figure in the Yiddish and Hebrew educational spheres, will deliver an address entitled "A Parallel Drawn Between the Yiddish and the Hebrew Literatures," this Sunday, July 3rd, at 8.15 p.m.

The Kadimah Bazaar Committee, under the able chairmanship of Mr. M. Grosby has striven to make the Bazaar a success.

The Committee places great confidence in its chairman, Mr. Grosby and his two assistants Messrs W. Fink and R. Rothberg for success of their work.

The President and Committee of the Kadimah appeal to all friends for their help.

The Kadimah Yiddish Theatre Group is rehearsing in full cast the three-act musical piece called "The Kishnemacherin" by Goldfaden and modernised by I. Manger. The music for this great work was written by Henach Cohen, the celebrated Jewish composer.

It will be staged three weeks later than announced before and it will be staged on Saturday night, August 20th, and Sunday night August 21st. Tickets can now be reserved.

Victorian Zionist Organisation

Under the auspices of the Zionist State Council of Victoria, the Herzl-Bialik Anniversary will be commemorated on Sunday 17th July at the Victoria Hall, corner Russell and Victoria Streets, City.

The proceedings of the evening will be unique as the time worn speeches have been reduced to a minimum and in their stead the "Jypa Players" will read 2 plays with a rare Jewish flavour. The one depicts the historic meeting of Rabbi Menasseh Ben Israel and Oliver Cromwell and the second is a prologue "Munich 1896."

Young Zionist League

House Party. A very successful function was spent at the home of Mr. and Mrs. H. Cohen last Saturday evening. Fifty young people enjoyed games and dancing and after supper a short talk was delivered by Mr. Fonda.

Lecture by Jonathan Swift. This function will be held at the Herzl Hall this Sunday evening, July 3rd, at 8.15 p.m. The subject of the lecture is "Things I Shouldn't Tell."

July 10th.: House party at the home of Miss Edna Marshall at 5 Los Angeles Court, St. Kilda.

MELBOURNE HEBREW LADIES' BENEVOLENT SOCIETY AUXILIARY

The Annual General Meeting of the Melbourne Hebrew Ladies' Benevolent Society Auxiliary, will be held at the Montefiore Home, St. Kilda Road, Melbourne on July 20th.

Arrangements are in hand for the forthcoming Annual Hostesses Ball, which is to be held at "Tudor Court" Kooyong Rd., Caulfield on Tuesday, August 23rd. Anyone wishing to be a hostess or wanting information ring the secretary UY 6088.

Clubs and Organisations

A.J.A.X.

This is definitely the last week to become financial and be eligible to compete in the Interstate Carnival to be held in Sydney.

The contests to be conducted are as follows: Cricket, Ladies and Mens' Gymnasium, Debating, Tennis, Swimming and Athletics, Basketball and the additional Boxing and Wrestling.

By joining any constituent club, you automatically become an AJAX member. In some instances the subscription is as low as 2.6 per year.

Also secretaries are reminded to send in their list of members, together with their registration fee, to the AJAX Secretary.

JUDEAN LEAGUE DEBATING ASSOCIATION

The second round of the Debating Competition amongst constituent bodies of the League will be held on Tuesday, July 5, at Monash House. The Ajax will affirm "That Communism is Inevitable" and will be opposed by the Judean Repertory Club.

Judean Men's Gymnasium

The President (Mr. Alex Bear) would like to see all old and new members of the Men's Gymnasium in attendance at Monash House next Tuesday evening, when Mr. Sam Shilkin, the well-known instructor, will be in attendance.

Hakoah Soccer Club

Last Saturday our Club played Prahran in the 3rd round of the Dockerty Cup and the result was a draw: 2 goals each.

Next Saturday, the 2nd July the match will be replayed at Olympic Park and naturally these two teams are preparing themselves to put their best into that game as every team is keen to reach the semifinals. There is no doubt that Hakoah will win the game provided there is no unforeseen accident.

Melbourne Jewish Sports Club

Annual General Meeting and Elections: Notice of an important amendment to the constitution has been given in accordance with the constitution and will be submitted to the members at the general meeting to be held on Sunday, July 3rd, at the Phillip Harrison Memorial Hall. In addition elections for office-bearers for the ensuing 12 months.

Judean Repertoire

On Thursday, July 7th., this club will present a play reading of Noel Coward's 3 act comedy "The Young Idea" at the Housewives Association Lounge Howey Court, Collins Street. Preparations and rehearsals are reaching a well ended climax for an exceptionally good production of this comedy.

Judean Girls' Gymnastic Club

Come to Monash House every Wednesday night at 7 p.m. for an hour's gymnasium. For kiddies, and seniors 8 p.m. till 10.

Don't forget the House Party at the home of Miss Leah Indikt, Drummond Street, North Carlton on Saturday night, July 2nd. Admission 1/-.

Society of Young Judeans

The "Gypsy Cabaret" will take place on July 9th., at Monash House. Dancing till 1 a.m. Reserve a table by ringing F 5074 (Miss Fanny Berland). Admission 2/-.

Council of Jewish Women

The next Committee Meeting will be held at Council Room, 287 Collins St., on Wednesday, July 6th., at 11.30 a.m. instead of 2.30 p.m. as usual. Members please note change of time.

Mesdames Burman and Isaacs, held a very successful card afternoon on Wednesday, June 22nd., Mrs. Burman kindly lent her home for the occasion, and a very enjoyable time was given to all present.

Kadimah Younger Set

Last Thursday, June 23rd., the Kadimah Younger Set entertained the Young Zionist League at a Table Tennis Match between the two clubs.

The K.Y.S. won 14 games with 427 points and the Y.Z.L. gained 10 games but 487 points.

Next Thursday, July 7th., Mr. Gilgitch will lecture on "The Beginning Of Modern Jewish Literature."

On Sunday, July 31st., the K.Y.S. is to invite all Jewish clubs to a "Youth Forum to discuss, "Anti-Semitism Is Inevitable."

A paper will be delivered by a representative of each organisation and discussion will follow.

St. Kilda Judean Club

The combined Dance with the Judean Tennis Club, held at the Fawkner Park Kiosk on Sunday evening last, June 26, was a great success.

A spot dance was won by Mr. and Miss A. Sanders, while Mr. Les Goldsmith and partner won the "Bob-down" dance.

A welcome was extended to Mr. Boas Blumberg (President, Young Zionist League, Brisbane), and Miss Florence Jaffe of Auckland, N.Z.

Picture Night. On Thursday evening, next, July 17th., the Club holds a Picture Night at the Plaza Theatre, Collins Street. Tickets at only 2/- each obtainable from Hon. Sec. (Mr. Alf. Levy) 93 Tennyson Street, Elwood.

Next Function. The next Judean Club Dance on Sunday week, July 19th., a "Debutante Dance." All 1938 Debutantes are cordially invited, no personal invitation, but all are requested to take this notice as official. Evening dress essential.

North Judean Tennis Club

Visitors' Day. The Visitors' Day held at the Courts of the North Judean Tennis Club on Sunday afternoon last, June 26th., was an outstanding success. Most of the 45 visitors enjoyed several sets of tennis, and were welcomed by the President (Mr. Myer Neistat).

Picture Night. Tuesday July 12th., is the date of the Club's Picture Night, at the Regent Theatre, Collins Street. Tickets at 2/- each obtainable from the Hon. Sec. (Mr. Henry Friedman) at 348 Drummond St., Carlton.

Interclub Tournament. Arrangements will be made at a Committee Meeting next week for practice for the Interclub Tournament to take place. The first match is on Sunday, August 17th.

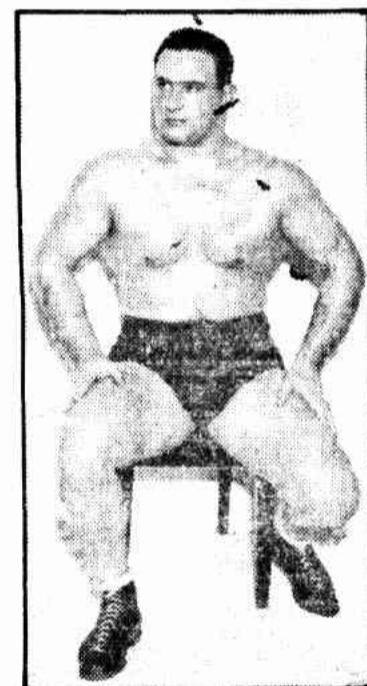
VICTORIAN JEWISH GRADUATES AND UNDERGRADUATES' ASSOCIATION

The next meeting of the Victorian Jewish Graduates' and Undergraduates' Association will be held at the Communal Hall on Thursday, July 14th., at 8.15 p.m., when 4 short papers will be read by undergraduate members of the Association.

Miss Y. Bardas: "Sir Moses Montefiore"; Miss S. Lubrinski; "Deurbanisation of Victorian Jewry"; Mr. Z. Cowen; "July 14th"; Mr. H. Taft: "Jews and Philosophy."

Members and their friends are cordially invited.

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Russian Cossack MATROSS

Kirilenko

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Jackie Burgess

v.

Harry Osborne

Also Full Programme
Of 6 and 4 Rounders

6/-, 4/-, 3/-, 2/-,

Ladies Half Price to Ringside.
Plan and Day Sales at Melb.
Sports Depot.

North Judean League Women's Auxiliary

The Card Evening arranged at the home of Mrs. A. Friedman 530 Swanston Street, Carlton, on Saturday evening last was a great success, and the President (Mrs. A. Ashkanasy) and Committee wish to thank Mrs. Friedman very sincerely for the kind use of her home.

Monthly Card Evening. Next Saturday evening, July 2nd, the Monthly Card Evening of the above Auxiliary will take place at Monash House, and all members and supporters are requested to come along. For tables, ring Mrs. S. Rosenfield at F.W.1990.

W.I.Z.O.

Arrangements are well advanced for the children's concert to be held during the Succot holidays. The very energetic committee of the Northern Group Wizo is working very hard to make this function a great success. Any child desiring to take part in this concert is asked to be at Herzl Hall, on Sunday 3rd July, at 2.30 p.m. sharp.

Card Party. At the home of Mrs. M. Perlov, 104 The Avenue, Parkville, a Card Party is to be held on 2nd July. All members are earnestly requested to keep this date in mind. The proceeds from this function are to be given to the WIZO. For reservations ring F.W. 8503 or MX 3549.

Jewish Competition Society

The Committee of the above mentioned Competitions Society wish to remind intending competitors that entries are due by the 30th of July for the 1938 series. This series covers many cultural activities including Jewish Folk singing, dramatics, debating, violin and piano etc. Competitors are also asked to note that entries for the poetry, short story, and essay writing sections must be in the hands of the Committee by July 23rd.

Entry forms will be found appended to the bottom of the syllabus sheets, which are obtainable from members of the committee, Monash House, Alan's, C. and Y. Centre, or from the President Mr. Ralph Freedman, 94 Queen Street, Melbourne, C.1. (Phone M.U. 4555 or Windsor 3262).

House Of Culture

BUILDING COMMITTEE

The House of Culture of Melbourne, has the pleasure to announce its opening at 588 Rathdown Street, North Carlton.

It will serve the progressive Jewish interest and will be a centre for everything fostering the development of Jewish Cultural Life.

The opening will take place on Saturday 12th July, at 8 p.m.

The following day, Sunday, July 3rd, at 8 p.m. for Young people.

SPORTS

KRAUSER'S DEBUT IN AUSTRALIA V. KIRILENKO

On Saturday, July 2nd, at 9.30 p.m. Max Krauser, the Jewish Champion Wrestler and European champion who arrived here recently will make his debut in Australian wrestling in a bout with Matross Kirilenko, the well-known Russian Cossack wrestler.

The bout will be of 8 rounds of ten minutes each, each wrestler topping 16 stone, and it promises to be one of unusual interest and excitement.

The curtain raiser will be a series of boxing bouts timed to start at 8 p.m.

DRAMA

WAISLITZ LAST PRODUCTION

SH. ANSKY'S DER DYBBUK.

Renowned throughout the Yiddish speaking communities of the world as the dramatic classic par excellence, "Der Dybbuk" should attract the Jewish community to the Princess Theatre on July 9th.

It is a drama redolent of the finest ethical and philosophical theories and teachings of the Jewish people, and the fact that a Melbourne audience will have the opportunity of seeing it performed here should make it doubly appreciative both of a privilege and a treat.

BRUNSWICK TALMUD TORAH

THE PRESIDENT and Committee express thanks to Mr. and Mrs. Zonnenberg for lending their home for a gift party to help the Talmud Torah. Thanks also to Mr. and Mrs. Karp for their help, and to Mr. and Mrs. Bear. Also to Mrs. Barnett for helping to raise the substantial sum of £11/13/6 for the Talmud Torah.

WANTED

WOMAN OR GIRL to assist elderly lady in house, light duties only. Apply at first inst. Box 1185K Elizabeth St., G.P.O. or phone Central 6040.

MR. AND MRS. LOUIS COHEN, "St. Elmo," 4 Lynedoch Avenue, East St. Kilda will be "At Home" on Sunday afternoon and evening, July 3rd, 1938 on the occasion of the Barmitzvah of their son, David.

GIFT EVENING

THE LADIES' GUILD of The Hasidic Hebrew School Board cordially invites all friends to come to a GIFT EVENING at the home of Mrs. Nathan Schwartz, 303 Piggott Street, North Carlton, on Sunday evening, 3rd July 1938, at 7.30 p.m.

LOAN SOCIETY ANNUAL MEETING MEMBERS, Subscribers and friends are invited to the Victorian Jewish Loan Society's Annual Meeting and Election of Officers, to be held at the Kadimah Hall, Lygon St., North Carlton, on Sunday afternoon, 3rd July, 1938 at 3 p.m.

TAXATION

FEDERAL AND STATE INCOME TAX RETURNS attended to promptly by JOSEPH SHATIN, B.Com. (University of Melbourne). For Appointment ring UY 5558.

NOW SHOWING!!!

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CAROLE LOMBARD, FREDRIC MARCH
in sparkling Technicolor comedy

"Nothing Sacred"

Plus "Walking Down Broadway"
with Claire Trevor and Michael Whalen
(Both Not Suitable for General Exhibition).

Hoyts Plaza

Plans: F2683

Samuel Goldwyn's dramatic hit
"Stella Dallas"

John Boles, Barbara Stanwyck,
Anne Shirley
Not Suitable for General Exhibition.
And Walt Disney's
"Academy Award Revue"
Plus "NAZI CONQUEST"
22nd "March of Time."
for General Exhibition

Hoyts De Luxe

Plans: C. 6189

LESLIE HOWARD, JOAN BLONDELL
in riotous comedy-romance

"Stand-In"

Not Suitable for General Exhibition
And "She's Got Everything"
with Ann Sothern, Gene Raymond
for General Exhibition

CLASSIFIED

CONSECRATION

BURKE.—The Consecration of the Tombstone to the memory of the late JACK BURKE will take place at the Fawkner Cemetery on Sunday next, July 3rd at 3 o'clock. Rabbi Danglow will officiate.

GOLDSTEIN.—The Consecration of the Tombstone to the memory of the late KEVY GOLDSTEIN will take place at the Fawkner Cemetery, on Sunday, July 3rd, at 3 o'clock. Rabbi Danglow will officiate.

IN MEMORIAM

JOSEPH.—In memory of our dearly beloved father Michael Solomon (Sol) who passed away June 29th, 1936.
Always in our thoughts.

Inserted by his loving sons and daughters, 165 Bent St., Northcote

THANKS

MR. AND MRS. GROSS express their thanks to all relatives and friends for their good wishes and gifts on the occasion of their wedding.

Friend of Polish Jewish Schools (Melbourne); Yiddishe Bine Farein

(IN THE NAME OF DAVID HERMAN)

JACOB WAISLITZ'

DER DYBBUK

LAST PERFORMANCE SH. ANSKY'S

(Between Two Worlds) with SARAH and NATHAN GINTER

SATURDAY, JULY 9th, PRINCESS THEATRE

Tickets can be booked from Mr. Hildebrandt till 5 p.m., 410 Swanston Street, Phone F.6956, and from 6 p.m., 193 Brunswick Rd, Tel. W.8053.

HEALING GOLDEN VOICED RADIO

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New Expulsion Of Burgenland Jews

PRAGUE.—A new case of mass expulsion of Jews from the Burgenland is reported to-day from Bratislava.

On Thursday, 40 Jews from Eisenstadt were brought by the Gestapo in a lorry to the frontier of Yugo-Slavia, where they were left. Their fate is unknown.

Bishop Condemns Oppression Of German Jews

NEW YORK.—Speaking as head of the Omaha Catholic diocese and on behalf of the Catholic people of the city, Bishop James H. Ryan, at a B'nai B'rith function in Omaha declared that Nazi race doctrines were an "international outrage" and the sufferings of the German Jews were "so horrible, so terrifying, so diabolical that no man or sensibility would even dare to make a public recital of them."

"The stark naked fact is that an entire people are being hunted down with a viciousness, a relentlessness, an inhuman hatred such as the world has not seen since the days of Nero," he said.

DEPTHES HUMAN NATURE HAS SUNK

"How human nature, even a persecuting human nature, could sink to such low levels of sadistic barbarism is beyond us. The fierce Iroquois were gentleness itself in the tortures they meted out to their unhappy victims to what these Storm Troopers inflict on the poor unprotected Jews of Germany."

"The present plight of the Jews of Germany," he added, "is of importance to us in the United States for many reasons. Perhaps its most important side should be to serve as a national warning against allowing ourselves at any time to be engulfed by the false, rabid and un-Christian theories of the totalitarian State."

HITLER BUT A BLACK CLOUD

"Hitler is but a black cloud on the horizon which, will soon disappear before the glowing rays of the sun of truth," Bishop Ryan concluded. "He is here to-day; to-morrow he will be gone—gone, leaving to the world the nightmare of a megalomaniac who stepped his hands in the blood of his innocent fellow-countrymen, who has plunged his country into an abyss of irretrievable disaster, who has called down upon the world a flood of the fiercest and most devastating passions known to mankind."

ooo

Education In Germany

How five years of Hitlerism has transformed Germany from the pinnacle of Continental intellectualism to its present low educational standard is revealed in an interesting, thoroughly documented report by a Professor Hartshorne of the University of Chicago, who has just returned from a two-year stay in Germany.

In the first two years of Nazi rule, he pointed out, enrollment in German universities dropped from 117,682 to 85,023.

1,884 professors were dismissed, 896 for being Jewish, Protestant, Catholic, or "politically unreliable," the rest for reasons unknown.

The speculative sciences, once the glory of German universities, are disappearing from the curriculum. In their place, pseudo-scientific courses in race culture predominate.

To-day the rector of the famous University of Berlin is a horse doctor who was formerly an official in a slaughterhouse.

"The changing of face becomes a daily routine. Only in the quiet of the family circle and among close friends, and even then with an occasional nervous glance over his shoulder, only here does the harassed university teacher drop the mask—if he is able to," declares the report.

Condemns Anti-Semitism

Canadian Church

CONGRESS MESSAGE

TORONTO.—The United Church of Canada representing the Congregational Churches of Canada, the Methodist Church and the Presbyterian Church has issued to-day a statement sharply condemning the anti-Jewish policy of the leaders and exponents of totalitarianism. The statement, signed by Rev. Gordon A. Sisco, Secretary of the United Church of Canada, was sent in the form of a message to Dr. Stephen S. Wise, President of the American Jewish Congress.

GREATLY CONCERNED.

"The United Church of Canada," the statement declares, "is greatly concerned that oppression is being visited on the Jews by leaders and exponents of totalitarianism. We believe that this is a dark blot upon the civilisation of our time. The Commonwealth of British Nations, of which we form a part, has developed its type of civilisation on the basis of freedom to all religions and respect for human rights. We still believe in these principles, and look upon their disregard as a threat to the heritage that centuries of faith and effort have endeavoured to perfect."

"As a Christian Church . . . our Heartfelt Sympathy.

"As a Christian Church we extend our heartfelt sympathy to suffering Jewry. We know that those who oppose the ethical monotheism of your religion are equally ready to oppose the universal implications of the Christian religion. If one can be driven headlong by persecution, so can the other. We are in sympathy with the efforts of our Jewish brethren associated with the American Jewish Congress to unite the resources of the Jewish Community in the United States and Canada to combat anti-Semitism. We view with great sorrow the spread of anti-Semitic propaganda in Canada by various agencies at the present time, knowing that it tends to break the fundamental unity of our national life and threatens the spirit of our democracy. We believe the American Jewish Congress is seeking to uphold our best principles in seeking to act for the protection of Jewish people in this day of persecution. Its efforts deserve the sympathetic support of Americans and Canadians of all faiths. We hope this will be forthcoming."

Mandates Commission Against British Attitude

GENEVA.—Dissatisfaction with the official British attitude towards present events in Palestine and, particularly, with the official view on the present immigration restrictions was expressed by several members of the Permanent Mandates Commission who to-day continued its examinations of the Palestine report of the British Government and closely questioned Sir John Shuckburgh, Deputy Under-Secretary of State for the Colonies, and Mr. L. S. Kirkbride, Assistant District Commissioner.

The members of the Commission again expressed their view that the restriction of Jewish immigration was not in conformance with the Mandate.

Sir John Shuckburgh, and Mr. L. S. Kirkbride, repeated that the present immigration regulations were merely a temporary measure which was entirely in accordance with the spirit of the Mandate.

DISSENSER FROM OFFICIAL VIEWS AND EXCUSES

Several members of the Commission, however, expressed their dissenion from that view.

The question of the present disorders in the country was then discussed. The members of the Commission again expressed their surprise at the extent of the Arab terror and at the fact that it still continued. They asked whether the present wave of terrorism would have lasted so long if the authorities had taken stronger measures for its suppression and the Palestine courts had dealt more severely with the terrorists.

The representative of the Mandatory Power replied that the Arab terror in Palestine was difficult to eradicate owing to geographical causes since the terrorists found it possible to hide in the hills, which made their detection very difficult, and, in addition, the fellahin were afraid of the terrorists and were even sometimes forced to give them refuge against their own will.

Several members of the Commission said that the Palestine Government should have taken measures to protect the population against the Arab bands.

Several members of the Commission also asked the representatives of the British Government about the empty spaces in Transjordan and about settlement possibilities there.

Immigration Quota

PARIS.—The American Government does not intend to change the immigration regulations or quotas in connection with the Evian conference on refugees said Miss F. Perkins, the American Secretary of Labour. Six American officials, Miss Perkins said, who were operating at the American Consulates in Europe would be put at Mr. Taylor's disposal at the Evian conference to advise him on immigration matters.

The Labour Department, Miss Perkins also said, had handed over to Mr. Taylor a memorandum about the existing American immigration regulations and quotas.

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Ghetto Carriages On German Railway

LONDON.—The introduction of ghetto-carriages on the German State railways within the next few months is announced by the Berlin correspondent of the "Daily Telegraph and Morning Post" in its to-day's issue.

"The German State railways, I understand, propose to introduce during the next few months special compartments which will be labelled 'Jews only,' the correspondent states.

"It is considered that the time has now come when Jewish travellers should be segregated from Aryans. This has already been done in hotels, restaurants and cafés in the German provinces, though not in Berlin.

"Wherever free seats are provided for the public in parks and gardens, however, benches painted yellow are set aside for Jews.

"The problem of the travelling Jew is being approached with true German thoroughness. Actuaries are working out the exact number of special compartments which will be required. A more difficult matter is that of accommodation in the restaurant cars."

Extract Of News Of Persecution

VIENNA JEWISH DENTIST DIES ON TRAIN TO DACHAU

VIENNA.—Nazi officials to-day revealed that Dr. Paul Schott, aged 46, a well-known Vienna Jewish dentist, who had been arrested at his home on Friday on undisclosed charges, died suddenly on Monday night on a train "en route to Dachau." The train is presumably the "Dachau special" reported by police to have left the West Station on Monday evening with about 600 Jewish prisoners who were being taken to the Dachau concentration camp.

Although Nazi officials declared that Dr. Schott had died of "a heart attack," friends here stated he had been in good health prior to his arrest. His sole surviving relation is his 63-year-old mother who is ill and has not been informed of her son's death.

Dr. Schott was arrested on Friday morning on undisclosed charges and was held at the district police station near his home for 24 hours. On Saturday he was transferred to the Karajongasse gaol which is being used as a way station for the Jews arrested during the past week who are to be sent to Dachau.

On Monday morning, a friend of Dr. Schott is reported to have attempted to intercede in his favour, pointing out to the police that many of Dr. Schott's "Aryan" patients were suffering because of the dentist's absence.

The friend is reported to have been promptly arrested.

Three Jews Die In Dachau

VIENNA.—The deaths of three more Jews in Dachau, including Dr. Robert Hecht, aged 48, former Vice-Governor of the Austrian State Savings Bank, and the suicide of a fourth in the Karajongasse gaol are announced here.

Dr. Hecht's wife was notified by the Nazi authorities that the Jewish banker who has been imprisoned at Dachau for several weeks had died suddenly. The other deaths in the concentration camp were those of a 26-year-old Jew by the name of Fritz Pollatschek, and Leopold Gross, aged 43, an ice-cream manufacturer. Both have been at Dachau for about a week, having been arrested on May 28th, at the beginning of the wholesale round-up of Jews.

The suicide was that of a 45-year-old merchant, Max Marian, also a victim of the current campaign of arrests, who jumped out of the second storey of the Karajongasse building. He is believed to have died in a police hospital.

Heinrich Preminger, a former Jewish director of the Mercury Bank, his wife and two children, aged eight and eleven committed suicide by taking poison.

Austrian Terror

Thousands of Jews Arrested

VIENNA.—The wholesale arrests of Jews in Vienna which have been going on for the last few days, reached immense proportions to-day and yesterday when hundreds of Jews were herded into vans and sent to the Dachau concentration camp.

Vanload after vanload of Jews were removed from the Karajongasse gaol here last night and loaded into a special train which left the West Station a few hours after.

To-day, a police sergeant on duty at the entrance to the gaol told the correspondent of the Jewish Telegraphic Agency: "We sent six hundred Jews to Dachau around six o'clock last evening."

OTHER ESTIMATES

Residents of the street made other estimates ranging up to seventy vanloads the capacity of each van averages thirty persons—that left the prison for the West Station. According to reliable sources, the orders for the new drive have come from Berlin. In some quarters it is said that the new campaign will continue until to-morrow night. At intervals of several hours all during to-day, vanloads of new prisoners from district police stations rolled into the Karajongasse, their occupants being immediately hustled out of sight into the gaol. The gaol itself is a public school for girls which has been used to house prisoners since the Anschluss. It is not equipped as a prison and is apparently functioning at the moment as a way station for the victims of the new wave of arrests.

"HE IS A JEW! THAT'S ENOUGH!"

Small groups of Jews, most of them women relatives of the prisoners, all day long attempted to discover the reason for the arrests. They learnt no more than others learnt who went directly to the district police stations to make inquiries. Most of them were told: "Your man is a Jew. That's enough. He is due for Dachau."

Women who asked the police on duty before the gaol to-day whether they could bring food to their arrested relatives, received the reply that if the arrests had occurred on Sunday or previously, the prisoners were already in Dachau; those arrested since could not be communicated with at least until Friday.

Behind a curtain of widely conflicting rumours, the Gestapo's inexplicable campaign of arrests among Jews was continued through its fifth day to-day. Vienna as a whole seems to be entirely unaware of the fact that since last Friday several thousand of its inhabitants have been spirited away to prisons. Local newspapers have not once broken their enforced silence on the subject.

SENT TO DAUCAU

The news that a first transport of victims has already been sent to the Dachau concentration camp spread rapidly throughout the Jewish community. All day to-day hundreds of Jewish women went to the central police station on the Rossauerlaende asking for the whereabouts of their men. In the morning hours, the official in charge told one applicant after another "Your man is not here," and refused to give further information. Towards noon, however, a superior officer announced loudly: "Everybody who was arrested from Friday to Sunday has been sent to Dachau."

It is reported that about thirty prisoners were unexpectedly released to-day from the Karajongasse gaol. Most of them it is said, were either men above fifty years of age, or men who had in their possession documents to show that they had the possibility of emigrating within the next few weeks. Their places were soon taken by new victims.

In spite of the fact that one transport has already left for Dachau and a second is expected to leave shortly—possibly to-night—it is persistently rumoured here that at least a section of the prisoners have been sent to labour camps in the province of Steiermark.

NO ONE SPARED!

It is becoming increasingly clear that the police working under the Gestapo have spared no class of persons between the ages of fifteen and fifty in their round-up of Jews. They started apparently with members of the liberal professions—doctors, lawyers, engineers and writers—but they soon branched out to rake in small shopkeepers, clerks and even unemployed.

The wife of a former bookshop owner who had spent 14 months in prison under the Schuschnigg Government be-

cause Social Democratic literature was found in his shop, said to the J.T.A. correspondent to-day:

"Now he's in prison again, but he had no bookshop, he had no work. We were living on charity."

Apart from a large group of doctors particularly those who had been working in the State insurance system, the overwhelming number of victims in the current round-up of Jews are people with small incomes who have never taken any part in political or even in Jewish organisational affairs.

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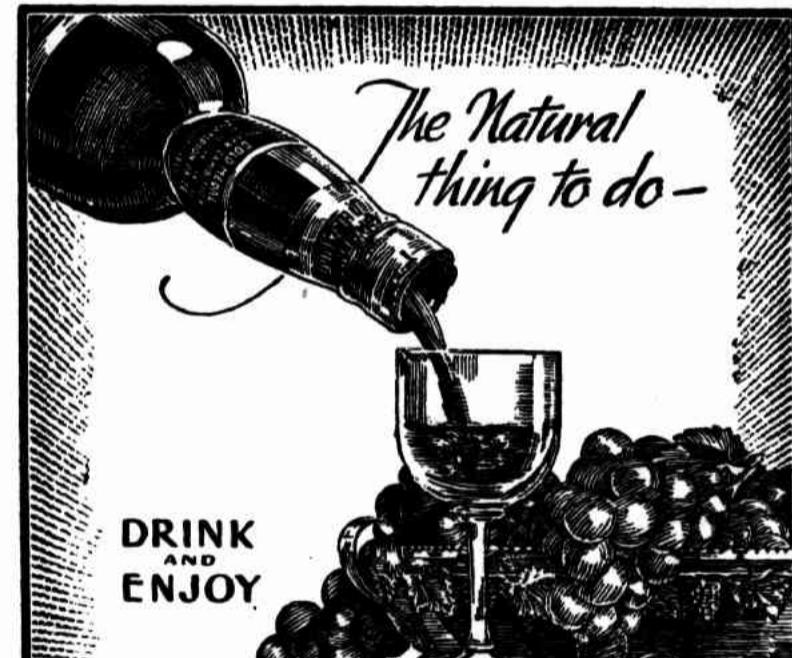
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Letters to the Editor

ADVISORY BOARD

Sir,

At the invitation of the Jewish Advisory Board there was on the 2nd of May, 1938 a conference of the Jewish Advisory Board with the representatives of various Jewish Bodies at which certain resolutions were passed, and at which there was a discussion of the representation of the Jewish community in some body which could speak and act for the whole community. A memorandum on this matter has already been submitted to you and in a portion of this memorandum is a statement signed by Mr. M. Ashkanasy and Mr. A. Mushin. As I was the third delegate appointed by the meeting to act with the above mentioned two gentlemen in consultation with three representatives of the five (5) chief synagogues in Melbourne in drawing up proposals for a constitution I feel that I should submit to you what I might term a minority report as I was not in entire accord with some of the suggestions put forward by my two colleagues representing bodies not congregations.

When the Advisory Board was first established most people who could be regarded as Jews, or who regarded themselves as Jews were members of congregations or were apparently prepared to let representatives of the Melbourne Hebrew Congregation, the East Melbourne Hebrew Congregation and the St. Kilda Hebrew Congregation act for them. In the course of time the Carlton Hebrew Congregation and the Beth Israel (Liberal) Congregation were invited to join this Board, and I understand that their representatives have attended and still attend meetings of the Board and take part in its business.

At the present time it is felt in some quarters that there are a number of people who consider themselves Jews who are not members of any one of these five (5) congregations, and also that there were a number of people who through their activities in Jewish Cultural, Jewish Social or Zionist work in the community felt that they would be better represented through these activities than through a congregation.

The Advisory Board had already recognised this and had provided in its constitution for representation from these bodies, but this representation had not been implemented. After the conference when the Advisory Board held on May 2nd., 1938, this Board passed a resolution on 9/5/1938 that there be co-opted on the Board certain individuals recognised as having standing in the community and also two representatives from each of the Kadimah, the Zionist Council of Victoria and Youth Organisations.

On June 19th., 1938 at a meeting of the Advisory Board a resolution was passed as follows:—

"As a provisional measure the decision of the Board of 9/5/1938 be proceeded with forthwith, inviting co-opted members and two (2) representatives each of the Kadimah, Zionist Council of Victoria and the Judean League who could deal with all matters of general importance to the Community and not participate in purely congregational matters. We thus have a body with dual functions—The original Advisory Board which would deal with purely congregational affairs, and an Extended Board which would include co-opted members and representatives of the Kadimah, Zionist Council and Judean League.

The old sub-committee of three representatives of the synagogue and three (3) representatives from outside organizations still stands, to recommend a constitution to be submitted to representatives of bodies of all kinds of Jewish nationality in the community.

My present view is that the Extended Board as so intended should be given a trial for say 12 months. It would then be seen whether such a body can truly be executive and functioning, whilst the original Advisory Board continues to exist and to fulfil its original function. The extended board will consist of four co-opted members, two (2) representatives of the Kadimah, the Zionist Council and the Judean League.

So far as my present view is concerned, I do not see any objection to this proposal. There is no doubt that the best way would be for a new elected committee to be elected by a vote calling upon the

ish population of Victoria, but until such an ideal can be consummated a good working Board whose members could be expected to work in the best interests of the community as a whole and not tied to any particular plank would be preferable to endless, and, so far, fruitless discussion. In the matter of an elected body many matters would have to be determined.

- (1) The age of voting? 18 years, 18 years or 21 years.
- (2) Whether women as well as men should be given full franchise.
- (3) Whether women as well as men could be elected.
- (4) A definition as to who could be an elector and who not. What would constitute a "Jew," in this, thank God, free and democratic country we cannot accept the arbitrary and obviously unjust and unfair determination as made by certain dictators actuated by a spurious rare purity Theory.

I submit this short memorandum for the consideration of your committee. I recognise as truly as anyone that the composition of the Board even with its extended representation is far from perfect but I consider that before jettisoning the present instrument as representing the community in favour of an unwieldy scheme which may be inoperable on account of its size which would favor the most undesirable of all things—a communal dictatorship by a single individual controlled by a small clique behind the scenes. We should seriously consider giving the present scheme a chance for say a year and then in the light of our experience reconsider the position. The position of the World Jewry outside the great democracies and the presence in our midst of many people who have migrated on account of unsatisfactory social and economic conditions in their native countries, but who have not yet qualified for Australian citizenship should influence us in sinking petty differences and foolish notions of offended dignity. Let us rather determine to work harmoniously together, building on what we have, rather than destroying what has been so laboriously built up in the hope of building something better lest out of this chaos even greater chaos may result.

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Jewish Publication Society

Golden Jubilee

The current celebration of Jewish Book Week coincides with the celebration of the Fiftieth Anniversary of the Jewish Publication Society of America. The first attempt, by the Rev. Dr. Isaac Leeser, of Philadelphia, to start a publication society in 1845 resulted in the publication of fourteen books in six years. A second attempt, in 1873, took place in New York, and this organisation lived for only two years, and published five books.

On December 11th, 1887, the Rev. Dr. Joseph Krauskopf, of Temple Knesseth Israel in Philadelphia, preached a sermon stressing the need of a publication society. This sermon led to meetings in Philadelphia which resulted in a call being issued, in May of 1888, by Dr. Joseph Krauskopf and Dr. Solomon Solis-Cohen (still active in the affairs of the Society), "to the Jewish community of America." On June 3, 1888, the actual organisation of the Jewish Publication Society of America took place.

PURPOSE OF THE SOCIETY

The purpose of the Jewish Publication Society was definitely declared at this meeting to be: "The publication and dissemination of literature, scientific and religious works, and also the giving of instruction in practices of the Jewish religion, history and literature."

The late Jacob H. Schiff, abroad at the time, cabled his greetings to the meeting, and 5,000 dollars which made it possible for the Society to get under way.

The first book printed by the Society Lady Magnus' "Outlines Of Jewish History," appeared two years after the founding of the Society, and is still a good seller. The second venture of the Society was the publication of Prof. Heinrich Graetz' "History Of The Jews."

In 1892, at the second general meeting of the Society, agitation was started for the translation of the Bible. After many years of work, and through the generosity of Mr. Jacob H. Schiff, who presented 50,000 dollars to the Society for this purpose, the translation and printing was completed in 1917. Twelve printings attest to the popularity of this translation and over 175,000 copies have already been sold.

The first popular success of the Society was Israel Zangwill's "Children Of The Ghetto," printed in 1892, and recently republished by the Society to commemorate the fiftieth anniversary of Zangwill's emergence on the Jewish scene, as well as the Society's Golden Jubilee.

In 1899 the Society published the "American Jewish Year Book, Volume 40 of which will appear in September of 1938.

THE PERSECUTED

(A Letter from a non-Jewish Correspondent of "Palestine").

I am not a Jew. I am just a decent man, appalled by the accounts that come to me of the bestial persecution of the Jews in Vienna. It is the sordid tragedy of our time—I use the adjective "sordid" advisedly—that nothing effective can be done to save the Austrian Jews—artists, scholars, scientists, business men and the horde of the poor—from suffering starvation and partial extinction. The Jews in Germany have in five years decreased from 600,000 to 250,000. And the persecution in Vienna is more thorough and more bestial than the Nazi exploits in the Reich.

ONLY ONE THING TO DO

There is only one thing that we English can do, and God knows how little that one thing is. We can use all the influence that we have as individuals and as members of parties or societies to compel the Government to a settlement in Palestine that will permit a Jewish immigration up to the limit of the economic absorption of the country. Palestine cannot be a place of refuge for all the persecuted Jews of Central Europe. It can be and it must be a refuge for a considerable remnant.

I have, myself, seen the Jewish colonies in Palestine. I have been moved by the spiritual exaltation of the young men and women, freed from daily contumely and insult and given the chance of living a life of freedom and labour. In what is becoming a long life and has

FIRST 25 YEARS

During its first twenty-five years, the Society published 87 different books, and distributed half a million copies. In 1913, the first volume of Dr. Louis Ginzberg's "Legends Of The Jews" was printed, and the final volume, Volume VII, appeared at the end of 1937. This set of books is considered one of the most outstanding works in modern Jewish literature.

In 1914, again through the generosity of Mrs. Jacob H. Schiff, who donated a fund of 50,000 dollars, the Schiff Library of Jewish Classics was started. Seventeen volumes have already appeared in this series, which is intended to represent the entire range of Jewish literature since the close of the Biblical canon, and was designed to demonstrate that Jewish literary genius and thought did not close with the Bible.

In 1920, the Press of the Society was set up, which not alone has set the type for the Society's own books, but has been of inestimable value to the Jewish learned organizations of America.

The first volume in a Historical Jewish Community Series appeared in 1929, the "History Of The Jews In Frankfort," and this has been followed by similar histories of the Jewish communities of London, Venice, and Vienna. A fifth volume, the "History Of The Jews In Augsburg and Regensburg," will be printed within a year, and the manuscript of the "History Of The Jews in Cologne" has already been received from its author. The projected series will cover all of the old Jewish communities.

FUTURE PLANS

A series of commentaries on the Bible have been planned, the first one, the "Commentary on Deuteronomy," having appeared in 1937, and the "Commentary on Numbers" will appear during the current year.

In order to make its books available to all homes, the Society has planned a Dollar Library of Jewish reprints, and eventually this library will have a hundred titles.

The recent publications of the Society have been highly praised. Marvin Lowenthal's "Jews Of Germany" was the best selling Jewish book in 1936, and is now in its sixth printing. Isaac Goldberg's "Major Noah: American Jewish Pioneer" is considered the best full-length biography of an American Jew ever published. "Hanukkah: The Feast Of Lights," edited by Emily Solis-Cohen, Jr., is the first of a projected series of books on the Jewish holidays. Cecil Roth's "History Of The Marranos" is a classic on the history of the crypto Jews. "To-Morrow's Bread," the Edwin Wolf Prize Novel, was hailed by the press as a powerful story.

The roll of authors and translators

whose books have been published by the Society is synonymous with Jewish scholarship and literature.

During the past fifty years the Society has published 200 titles, including books on ethics, history, essays, Bible study, juveniles, poetry, and biography, and has distributed over 2,500,000 copies of its own publications.

The Jewish Publication Society of America is a non-profit organisation, whose sole desire is to make available the best of Jewish thought. The present officers are Mr. J. Solis-Cohen Jr., President; Hon. Horace Stern, Vice-President; Mr. Howard A. Wolf, Treasurer; Dr. Isaac Husik, Editor; and Mr. Maurice Jacobs, Executive Secretary. Its offices are located at 225 South 15th Street, Philadelphia.

Membership in the Society is available for as low as 5 dollars per year, for which the members receive any three cloth-bound books published by the Society per year, plus a 20 per cent discount on additional purchases of Society's own publications. These books need not necessarily be the books published during that particular year, and the choice of books is left entirely to the member.

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דר. עזריאל קארלסברג

נוד מאפקען אונז באהעלטנענישן צו ביליגע פרײַז

דער קומענדיקער מלחמה

מענדיקער מלכחה קאנטאסטראטער. די ברויט
פארמאפטענע דראפאנאנדריסטישע קאנטראן
יע פון פויישער דערציאונן, מילאנען פון
טן, אסנינרט אויבן אויבן פון ספראט
פלצעער, צענדיילער טפֿאָרטקְלְבוּן, מאסנִ
דייך אַרְאָנוֹשִׁירְטָע אַטְלָעִיטִישׁ פֶּאָרוּעָנוֹן
גען, אַפְּלוֹן סְקוּוּיטִישׁ אַדְּנוֹאַזְּצִים —
אלְלוֹן אַרְיָנְגָּעָזִין גַּעֲוָהָן אַין שְׂפִיל
פָּאוֹן נְדוֹרָן גַּעֲוָינִין פָּון דָּר אַקְּמוּנְדִּי
שָׁהָר מְלָחָםָה

ה' פָּרָאַרְיךְּן פָּוּ נָזְוָמָסְקָעָם פָּרָאַרְיךְּן
 צִירָן מָסְמָקָעָם פָּאַר יְהָדָן עֲנֵנְלִישָׁן בְּרִינְגָּרָן.
 ד' רְעַנְמָרְנוֹגָן בְּאֶפְתָּמָן וְיָהָר, אַז דָּעַר פָּרְיוֹן פָּוּ
 אַגְּזָמָסְקָעָם וְאַז דִּיזְׂנִין צְוָרוּתְּלִיךְּ פָּאַר דִּי
 בְּרִיטָעָם סָאַקְּן אַזְׂנִין אַסְׂכָּן פָּאַלְּן הַאָבָּן דִּי
 שְׁטָמְטִישָׁן וְלְבָסְטָמְפָּאַרְוָאַלְּמוֹנָנָן בְּאַקְּמוֹנָן
 אַרְעָכָם צָו בְּאַשְׁטָמְעָן לְאַקְּלָעַ שְׁטִימָעָרָן.
 כְּבָי פָּאַרְיךְּן יְגָנְגָעְקָאַפְּרָטָן עַלְלָט פָּוְגָנְדָעָרָן
 צְוָמְלָיָן אַמְּוֹסְטָעָן נָזְוָמָסְקָעָם דִּי סָמָעָן
 אַרְבָּמְבָאָן שְׁוּבָּמָן.

עקבשנים נרויסען. אנטויכוסטס נירודת
ביאנערן.

פָּרָאִינְיָוְןִים מֵיטַן אֲנָה וְעַרְמָעַטְשִׁ אַבְּנָעַלְשִׁילְסִים
סְעַנְעַם קָאַמְּרָעַפְּנִים נָאָזֶן. אֹזֶן מִין קָאנְסִים
טוֹרְכְּצִיעַ פָּרָהִוִּתִים, אָז דָּעַר אַוִּילְזִים נָאָל
אַ בָּאַמְּבָן אַאוּפְּרִידִים נִישְׁטַ פָּאַרְשִׁיטִין דָּעַמְּדָע
אַדוֹנוֹסְגָּגִין. אַיְן שְׁבָאַנְיָעַ פְּלָעַנְטִים פָּאַסְפִּירִין, אָז
דִּי באַהֲלָטָעַ פְּלָעַלְעָן מַעֲנַטְשִׁין פְּלָעַנְטִים
בְּכָלְלַ נִישְׁטַ פְּלָעַנְטִים אַרוֹדִים, וּוּוֹלְ דָּעַר אַדוֹנוֹסְ
נָאָגָן פְּלָעַנְטִים פָּאַרְשָׁאָמִן וּוּעָרָן. בָּזֶן אַסְרָאָגָן
שיִי קָעַן בָּזֶן שְׁטָעַנְדָּסִים גַּעֲנִינְיָן אַן אַרוֹדִים
שְׁמַטְסְּבָּלִיְּן וּוֹיְן דָּעַם פְּרָעָמְדָן הַוּרְדוּסִים, שְׁטָמְלָן
שְׁמַטְסְּבָּלִיְּן אַזְמָעַטְשִׁין אַפְּחָד אָז — אַוִּילְזִים
וְוָעַן דִּי חַשְׁמָנוֹנָיִם שְׁלָאָן וְיִעָּרְעָן
שְׁאַכְּטָן, עַזְעָן יוֹי דִי עַדְשָׁטִי דִי פְּרָעָמְדָע
אַ קְיָין עַבְּדָן צָו יָאָגָן, וּוּוֹן אַלְעַזְלָן אָז אַבְּזִיְּן
אַל דָּעַם קָעַנְגִּין דָּעַמְּטָרוֹס — דָּעַר נְלָוָן
שְׁמָן.

...בונר...
...: : :
...די יונשענישן פון דער לאַזטער ציטס איד
...לוסטערוין צום בעסטען ווי וויטס דער מלחתה
...ספיכאָן האָט בָּאוֹווֹן צו באַהערשן די¹
...ענְגַּלְיָשׁ עֲמִיטָעָה.
...עם האָט זיך אַנְגַּהוֹבוֹן פון נֵיעַס בּוֹדֶ
...אַקְאָדְרִין זיך אַין צִוּרוֹן, אַין חִילּוֹן, אַינְמַעְבָּרְתָּאָה אַבָּרְבָּן
...פָּן אַים אַקְעָן, מָכְבָּן פָּן זִינְעַן טְרוֹפָן אַתְּל,
...שְׁשַׁת אַדוֹרְכְּמַרְשִׁירָן, לְאַן זַיְן בְּרוּדָר
...דָּר סְקִומָּט דָּר לאַזְטָר צִוְּרָה לְאַנְדָּן, אַן ווּוִי
...זַיְן אַפְּקָאָט שְׂפָרָאָטָן זַיְן זַיְן אַים, אַפְּקָאָט
...אַקְאָדְרִין זיך אַין צִוּרוֹן, אַין חִילּוֹן, אַינְמַעְבָּרְתָּאָה אַבָּרְבָּן

ושעתם. סעד דושאן סעמאן, דער מיניסטער פון פיננסן האט פארגענטערט דעם בודד זשעתן-בּוֹלְטִימָנָאָר אַוּוֹן יַאֲרָה 1938-1939 נאָר פֿינְכָּאָל האָט נְדוּסָס בּוֹרְטָאָנָעָז נִישָׁת זְהָאָט אַזְעֵלְכָּאָר דְּרוּסָט הוֹצָאָות אוֹוָה באָז וְאַפְּנוּגָעָן וְוי אַין אַט דָּעַם בְּדוּשָׁוּת. די אַלְעַמְּגִינְיָעָס פָּונָן דִּי בּוֹרְטִימָנָאָר הוּא צָאוֹת באַמְּרִיקָה 1100 מְלִיאָן פָּונָט, דער פָּון אַין אַרְיְיכָר 350 מְלִיאָן באַשְׁטִים אַוְוי בְּטוֹאָטָאנָן (אוֹרְיְינְגָעָטָאנָן דָּערְיוֹן). די סְפָּעַצְיָעָה זְהָאָתָה).

די אפאנאייזיע צוֹן זָיוּן בְּאַיִלְבָּנָה אֲזֶן דֵּי
לְאַנְדָּגָנָעָר סִיטִי (בִּירוּשָׁלָם) הַאֲבָן דָּעַם אַנְזָאָגָּ
צָוֹן נִיעַשׂ שְׂפָטִיעָרָן אוּרְפָּעָנָעָמָן מִיטָּס אַמְּדָר
עַדְרָן דָּוָאָקִיטִים. די עַרְשָׁתָעָה אַבָּן נִישָׁתָּעָ
עַנְדָּקָעָרָן שְׂמָאָרָק בְּרָאָכָעָסְטוּרָן, וּרְיָלָן זַיְן נְוָאָ
הַאֲבָן דָּאָרָק מְסָכִים גַּעֲוָונָן צָוָן וְאַפְּנָאָרָן
רָאָם. מַוְן זַיְן אִיצְטָסָמְלָא אַיְנָנָן אַוְיָ
אַמְּנָהָרָן, גַּזְעָנָהָרָן, אַמְּנָהָרָן, אַמְּנָהָרָן
צָוְלִיבָּה דָּעַם מִלְכָוָתָה שְׁפָטָם, וְאַסְטָרָהָם
זַיְן בְּמַעַט גַּעֲוָוָיָּה פָּוָן לְאַנְדָּר אַדְוִוִּסְטוּסְטוּסְוָן,
לְבִּילְיוֹרָהָן זַיְן אַנְיָן נְלִיאָס 100,000 כָּסָן, די
גַּנְשָׁנָה אֲדוֹם יְוָחָנָן מְנוֹשָׁה הַלְּבָן, שְׁטָעָלָן
זַיְף אַיְן מִיטָּן דָּעַר דִּיְקָעָר דְּוּמִישָׁר אַיְםָ
דָּרְדָּעָי אַמְּתָעָה יְדִישָׁעָמָה, שְׁרָעָקָן זַיְדָ
שְׁמָט אַיְבָּעָר פָּאָר קִינְעָם, שְׁלָעָפָן אַרְיָן אַיְן
עַד בִּישְׁוֹקְדָּרָיָן זַיְן חִילְיָהָן פָּאָנָמָטָם

שפירעוו, כה זי פראונגען זונגענטזונגסאו
די לאנדאנגער סיטי האט בכל פיניט איז
צאלין אונז קיין זאך בענערוירט זי ניס איזו
ויז דער אונזאגן פון ניע שטעריךן. די דראק
צעט פון דער בירזשע אויז זיעדר א שארטער
דערונגען אויז געוויניליך זיעדר א שארטער.
דאנסמאָל אבער האט ~~אַ~~ סיטי אויפגענומען
די דיעעה וועגן ניעט אפצעאלן דואוק... די
ענגלישע זונגעס-טעןער ווילן בעסער צאלין
(פונט אונז זונט 6)

סאנואויזטש.

מיר שאפן א נײַעַם יִדְיִישׂ שְׁבָט

כבר דיפערענץ' איזרונגנוןען, זעטט נישט נאר
דעם איזובערפלעטליכו אונטערשייד צוישן
די מענטשן פון שטאטס און פון לאנדן, נאר
דו דערקענסטט: דער שטאטסטט פון צמק און
יענער פון יהודה, דער שטייטס אין שמעך
יעודיקע פרדרסימ און יענעם פיויאזוש וועַ
גען וויטע פעלדרער, דער איז א פאסטוק און
יענער פירט ארויס אינדעסטרי נישט קיין
ספראדע נאר — א טראקמאָר.
די לאָנדשאָפט, די נישטראָפֿרְעָנְדְּרְלִיבָע,
די, מיט וועלכער דער מענטש באָנגאנט זיך
טאנטגענַיך, אַין, פון וועלכער ער שעט זיך
גע אלע פֿרְדִּין אַין לִידֵן — וּ לְיוֹנִים אוֹוֶ
אַים אַרוֹויַה אַיר שְׁמַעְמָלֶן. וּ שְׁאָפָט דָּעַם
טִיפּ. וּ שְׁאָפָט דָּעַם שְׁבָט.
4

.1
אין דושלְעָמֵד אַלְמְשָׁטָאָט זִוְצָט אַיְדַּי,
אַנְרִיזְנְרוּוּיָה, אַגְּרוּסְטָרְלִמְדָן, אַמְּקוּבָּל,
אַרְאַשְׁדִּישְׁבָּה מִתְּאַלְמְדָן אַלְגְּנְעָר בָּאַרְדָּן אַן 18
איידען פִּיסְכָּס:
— די עֲשָׂרָת הַשְׁבָּתוּם, די פָּאַרְלְיוֹרְנִינְגָּעָ
זָאנְגָּעָן בַּיּוֹם חֹרְבָּן צָעַן שְׁטָמָאָן, — זַיִן,
זָאנְגָּעָן עד קָאנְגָּעָן אָונְגָּעָן אַרְיוּסְרָאַטְעוּן, אַיְזָן
קְלִינְיִקִים — זַיִן זָעַנְגָּעָן צָעַן שְׁבָטִים אַוְן
סְבִּידָן נִישְׁטָמָעָר וּ צְוּוִי. הַיָּינְט אַז מִיר זַעַר
בען זָעַכְעַן מִילְּיאָן, אַיז דָּאָרָק אַלְלוּחוּמָר אַז
אוֹזְן זַיִן דָּאָרָטָן זַיִן....
אוֹן ער מְכַבָּט אַ מְאַטְמָעָטִישְׁ-גִּטְּפָלִיכָּן
חַשְׁבָּוּן, דָּרָר אַלְטָעָר, ער אַיז בְּכָלְלָא גַּנוּזָה
סְפָּרָה זַוְּסְנָאָפְּסָטָם-מְעַנְטָשָׁ, ער האָלָטָם, אַז
אַזְּבָּה, גַּזְּבָּה, גַּזְּבָּה, אַזְּבָּה, אַזְּבָּה, אַזְּבָּה.

רעדת מען איצטס וווען דער נײַער יידישען
פֿראָזִינְג, וווען נֵילִי — רעדת מען אַסְטַּ
ווען די 300 טוֹיִוֶּנטַּס מאָנְטַּשָּׁן, וואָס שָׁעַן קָעַן
דָּארְטָן קָאָלְפָּאָנִיזָּרָן, וווען דער ווּבְּקִיטִּיטַּ
פָּונְסַּטְּהַמְּ שְׁתָחָה קָעָנָאַבְּעָר דָּעַם שָׁבַן פָּוֹן לְבָנוֹן,
אַבָּעָד אַנְדְּרָעָר, וּבְתוּכָם אֲנֵי הַקְּפָן, צִים צִים
דְּעָרְבִּי נַאֲךְ עַפְעָם: דער נײַער שְׁבָטַּ
וּוֹיְסַּל דָּארְטָן, אַיְן נֵילִי, נִימַּס דער באָדָן
אַדְרוֹיסַּס אַסְטַּפְּיִיד, צַו ווּלְכָן נִישְׁטָס אַיְינְגָּר
פָּוֹן אָונְגָן האָטָם פָּוֹן אַלְעַטְּ יָאָרָן אַבָּזְוּן דְּרָעָר
שְׁוּאָכְפִּיכִים, אַמְּעַנְטְּשָׁבְּרִי אָזָא, אַפְּידָל אַיְן
עַטְּסַּמְּ יְדִישָׁן אַרְקָעָסְטָעָר, וואָס האָטָם נִישְׁטָס
אַיְינְגָן פָּוֹן אָונְגָן אַלְעַטְּ יָאָרָן גַּעַפְּלָעָטָן, אַבְּשָׁרָ
וּוֹעַן אַרְבִּעְתְּלִיעָן דִּי אַלְעַטְּ בְּרָטְמִים מִיטָּאַלְעָן
וּוֹיְזַּן וּוֹיְזַּיךְ אַלְעַטְּ פְּרָאָקְטִישָׁעָ פָּאַרְשָׁלָעָן
וּוֹעַן אַרְבִּעְתְּלִיעָן דִּי אַרְמָעָן פָּוֹן דִּי עַשְׂרָתָ
שְׁחַבְּטִים קִיְּין אַרְצִיְּשָׁרָאָל — דָּאס אַלְעַטְּ
קָעַנְטָס אַדְּ לְיִעְגָּן אַיְן זַיְן זַיְן סְפָר, וואָס עד
חָאָס אַגְּנָעָנְשָׁרְבָּן לְחוּעָלָת הַכְּלָל, דָא, אַיְן
בִּירוּשָׁלָמִים עַד הַקּוֹדֶשׁ, תְּבָנָה וְתְּכָבֵן בְּמַהְרָה
בִּימְנוֹ, אַסְטַּן.

זאנן זייז; וויל דאס אין אפונענשלאסע
גע מדינה פאר זיך. און די רידיכסטע. און די
שענסטטען. וויל זאנט דער פוקס, די מענשן
דארטם "האבן נועזען, או די די או זונט און
די ערעד איז ליבליך" — דערפאלד זונגען זוי
איין גאנל אוויי געלאמן. וויל פון די שניארדי¹
פע בערhn בלאזט א קלילד ווינט, וויל פולץ
היגג שפודולען פון קילדער פעלזון פיריליכע
פומאלן, — דערפאלן, זאנט אנדערען, איז זיין
ער געלאנקיסט נישט קיין טעטמען און עס
וועקט זיך און זוי פולצילינג אומאל אויף א
שטומט. וויל פון זיירען געלאנציגע איזיעע²
רעטן שלאנט א מעלאנכאליע פון פארטראכט
סיט, — דערבער האבן זוי ליב טיך אין
זיך ארייניצוקולדערן. וויל זיירען פעלזון זונגען
ニינאנטיש — דערבער זונגען די מענטשן
אוזעלכע עקסנום. וויל זוי זויניגען אין א גוט
איינגעבעטן טאל, — דערפאלד שפידן זוי
זיך איזו זיכער בעי זיך...
אבל איזו צי איזו: שפונדריך האט דער
מענטש פון גאנל געשפלט א באזונדרער רדאַ
לע, שפונדריך האט מונן אין דער זיידישער
געשיכטן געהאט דאס געפאל, או ער איז —
דרער עזרוואר פול מיט רעטמענישן און
דאך, צויל בעטס וואטס: ייכער.
דארכט זיך, שמילע, רודאיפט, נאר פאר זיך
זענונג אונטער אונטער אונטער אונטער אונטער
זונגען מיר אונומלט אויז דער האט נקטר
בען, האב איז זיך אביסל פארטראכט (איך
בזין זיך מודה צום ערשותן מאל) וווען די
עשרה השטטס:

— פאקט, זואס חיסט דאס, זואס דער
צייל אונז דאָ. די טראדיציט, או זוכ באנז
וורוב באנז פון יידישן פאלק זונגען פישום
פארטאלן געלאָרן. זוי אין וואסער ארייז?
חויבבן? — צען פעלקענשאָפּטן נאנצע, הונז
דערטעד טוינעטער מענטשן?

— און דאך — האט מיד דערנאל געשינט
ס'ענצען בי אונז געווען אוזויסיל שבטים,
אויז טיל פארשידענע סארטן יידז וויסיל
אזרען עראל האט פארטראכט פראזונצן. די
פארשידענע לאָנדשאָפטן, די פארשידענע
בייזוישען, אין וועלכט דאס קלינע לאָנד
געשאָפּן, איזו דיר, האבן פארשידענע טמאנען
דערן קלימאָט, אירע נאטור-ברדרינונגען,
איד פאונאָז און פלאראָה האבן אוריינטערען
שבטים מיט זיירע אלע באזונדרעריטן,
וועלטן פאר זיך, פעלקער פאר זיך, זואס זוי
זיזזעטן האבן זיך אינטראָיניסט זוי די
פארשידענע אינטראָומעטן אין א ארקעס
ערעד צו איזו נרויסער, הארטאנישער סימט
וואנייע.

נאר פולצ'ילגנ, אין דער שעה פון האָכֶן,
ספֿטער נוּטֶם, מיט אַמְּקָל — וועגן זיך אַזְיָזֶד
די מענטשָׁן פון נְאֵלִי, ווען אַקְטִיו אָונִן רָאֵן
טעוֹן דִּי סִיטָּסָאַעַץ, דָּאַס פָּאַלְקָן, דִּי אַידְעַטָּן
דעָם טִיפְּרָעָן זָין פָּון דער יִדְישָׁעָר דְּראָכָעָן.
וֹוִי אַבְּחָאַלְטָמָעָן פִּיגְרָה הַינְטָדוּר דָּעָר בֵּי
גע פָּון אַרְדִּיְישָׁרָאֵל, ווֹאָס דָּעָר שִׂיקְזָלְדָּרָאֵל
מַחְטוֹרָן פִּירָט זַי אֲרוֹסָס עַרְשָׁס אַינְסְׁשָׁבָאֵן
נוֹנְסָס-מַאְמָנוֹנָס, אין דער סָמָעָה לְעַצְמָעָה,
דָּעַצְיָדְרָנְדָעָר צְעַנְעָן פָּון דְּרִיטָּן אַקְטָן.

5.
זינט עס איז פארהאָן אַ נְלִיּוֹן זענען די
אווי. דער יידישער שטאט איז איז סכנה, מרים
הגביאה גוטיקס זיך איז הילך — נידערן
זיך אָראָקָט פון די בערנ און העזירין די
שלאָכָט. דוד האָמֶל וויל פֿאָרָאַיִיךְן די טָלוֹ
קה, זענען זיך דא — 150 מְוִיְינַט זעליכע
חזקיה דָּרוֹן חַלּוֹצִים, זיך זיך זיך אַין
זון מאָן אַרבָּל פֿאָלָאַטִּישׁ וועשְׂקָלָט... אָנוֹ

