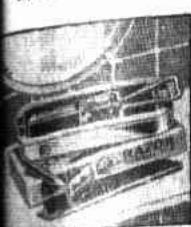


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OFFICIAL JOURNAL FOR AUSTRALIAN JEWRY AND AUTHORISED ORGAN OF JUDAEOAN LEAGUE

No. 59.

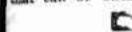
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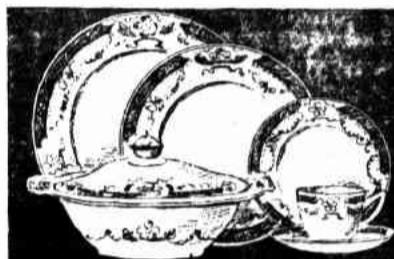
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Writers of articles are individually responsible for the views which they express. Their opinions do not necessarily represent those of this Journal.

All contributions must contain the name and address of the sender, not necessarily for publication, but as a sign of good faith.

EUROPE

All sorts of wild charges are being spread at the news of Poland at the sitting of the District Court which is dealing with the Przytyk Pogroms. The Jewish people are accused of provoking and inciting the peasants to attack them! They are accused of having guns, ammunition, hand-grenades, and gas bombs! They are also accused of having damaged their own property, and of having laid the blame on the non-Jewish peasants!

The President of the Court pertinent asked the witnesses, "Did the Jews have tanks?"

The French deputy, M. Xavier Vallat in the Chamber of Deputies on June 18 attacked M. Leon Blum, the new premier of France, on the grounds of Blum's Jewish origin. The attack created a furor and led to a brief suspension of the sitting. The President of the Chamber, M. Herriot, rebuked the speaker, and declared that, "I know neither Jews, Protestants or Catholics only Frenchmen."

The Basic "Protocols of the Elders of Zion" libel action has been settled by Dr. Zander's issuing a signed statement withdrawing his assertion that Dr. Ehrenpreis had claimed that the "Protocols" were genuine. In addition, Dr. Zander is also to deny that the "Protocols" had anything to do with the first Zionist Congress which took place in Basle under the Chairmanship of Dr. Theodor Herzl in 1897. Dr. Zander further agrees that the 780 copies of the "Protocols" owned by the National Front and originally imported from Germany should be destroyed by the Court. Furthermore, Dr. Zander also agrees to pay the costs of the action, the plaintiffs agreeing to withdraw their claims for damages.

Thus ends one of the many dastardly attempts to foist upon the non-Jewish world "The Protocols of the Elders of Zion" as the genuine aims of world Jewry. In the wake of these forged documents there has followed much misery and persecution. In Germany to-day they are still held aloft as truth and as such they are portion of the many poisons that are being innoculated into the youth of a noble race.

The "Manchester Guardian" for June 26 states that the Jewish position in Germany is growing steadily worse.

"Under the surface," a special correspondent of the "Manchester Guardian" writes, "the persecution of the Jews goes on. It was never spontaneous or widely popular. The first great boycott of Jews on April 1st, 1933, was organized by the authorities, and Jewish shops were picketed by Brownshirts—the public as a whole remained indifferent. But more than three years of constant propaganda, suggestion, and intimidation have begun to create a widespread anti-Semitic mentality such as never existed before in Germany or perhaps in any other country. Day in, day out, the Jew is represented as the embodiment of every evil, so that to refrain from taking part in the persecution, or to remain passive when the opportunity to persecute arises, is to be condemned as a 'bad German.'"

In this way, the correspondent continues, an "invisible Ghetto has been created which, just because it is invisible, affords no protection as the gates of the mediaeval Ghetto did. The

invisible walls are closing in on the Jew, edging him out of the smaller and remoter towns and herding him into the big cities, though even there he only has a respite, for little by little the entire Jewish community is to be destroyed"—a nightmare of persecution that has no parallel in any other country, in any annals of the past.

Professor Schleier, director of the Empress Augusta Hospital, Berlin, has committed suicide—another crime to darken the annals of the Nazi terrorist regime. Professor Schleier, although a non-Jew, was dismissed from his post last January because he attended the funeral of the renowned Jewish surgeon and brain specialist, Professor Heymann.

In like vein, disciplinary action is to be taken against Professor Neckel, Professor of Literature in the University of Berlin, for the offence of ordering a student from the room. The student was being examined, and the Professor asked a question about Heine. The student refused to answer on the grounds that he "would not answer questions about a Jew."

The German emigres in Paris have started a new paper, to be called "The Pariser Tages Zeitung."

The "Pariser Tagenblatt," owned by Vladimir Poliakov, has changed its policy, and is apparently adopting Hitler's postulates. The Editor-in-Chief, Dr. Georg Bernhard, has been dismissed from his post, and a new editor is said to be leaving for Paris from Berlin.

The strange events which are sweeping around the "Pariser Tagenblatt" are the more difficult to understand from superficial accounts when it is borne in mind that Poliakov is himself a Jew, and that the paper in question was originally, while Dr. Bernhard was Editor-in-Chief, devoted to the German Jewish refugees.

The President of the New Zionist Organization, Mr. Vladimir Jabotinsky in an address in Warsaw on June 12th demanded the resignation of Sir Arthur Wauchope, as High Commissioner of Palestine.

This announcement from this most prominent official of the N.Z.O., a leader as universally known as Weizmann and Sokolow, may ultimately have serious repercussions. It coincides with the indictment by Rabbi Freedman of Perth, on his return from Palestine as published by the daily Press.

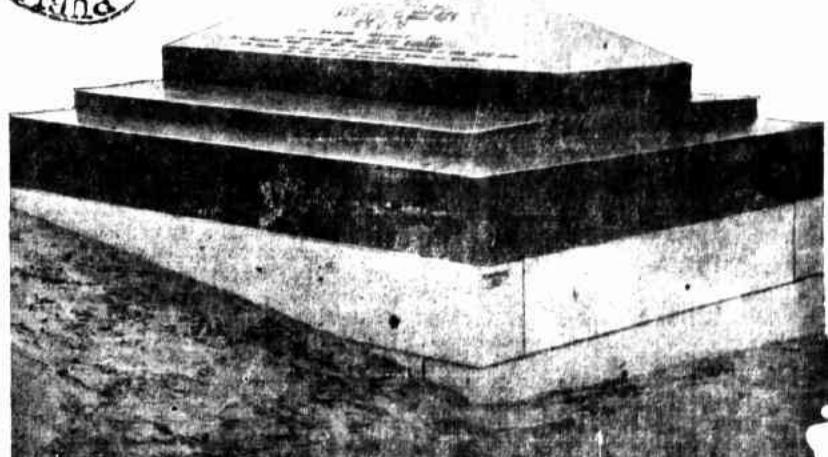
H. G. Wells, the well-known English author, has written to the "Jewish Chronicle" an article that will arouse in the Jewish Communities of the world very mixed feelings and a large variety of reactions. It is unwise to form hasty judgments and very mature reflections will be necessary.

As contrast to the unhappy conditions in Europe, we find that the Grand Jury indicted Mr. R. E. Edmondson, the anti-Semitic publisher of a Wall Street financial advisory service, for "criminally libelling the Jews," as a result of his failure to answer the summons of Mr. F. H. La Guardia, Mayor of New York.

The outlook for Jewry in many places is very dark. In others, there is happily the sun of freedom shining upon a contented portion of the globe.



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FABRIKANT.—in sad and loving memory of our darling Father and Grandfather Aaron Fabrikant, who passed away on July 1st, 1934. Inserted by his sorrowing daughter and son-in-law Rose and Sol Rabin and grandchildren Alexander and Miriam Joy.

FABRIKANT.—In loving memory of our darling husband and father, Aaron Fabrikant, who departed this life on July 1st, 1934. Inserted by his sorrowing wife, Lovie, and sons, Isadore and Samuel.

FABRIKANT.—In loving memory of our darling Father, Aaron Fabrikant, who departed this life on July 1st, 1934. Inserted by his sorrowing daughter and son-in-law, Ethel and Joe Starper.

FABRIKANT.—In loving memory of our darling Father and grandfather, Aaron Fabrikant, who passed away on July 1st, 1934. Inserted by his sorrowing daughter and son-in-law, Gertrude and Salmon Fabricant, who departed this life on July 1st, 1934.

FABRIKANT.—In sad and loving memory darling grandfather, Aaron Rabin, who departed this life on July 1st, 1934. Inserted by Fay and Isaac Black and great-grandson Aaron David Black.

IN LOVING MEMORY of Olga, beloved wife of Mark Efron, who passed away on July 5th, 1935 (Tammuz 6). Inserted by her loving husband, sons and daughters. Consecration of stone at Fawkner Cemetery, July 5th at 2.30 p.m.

Classified Adverts

ENGAGEMENT

THE ENGAGEMENT is announced of Susie, second daughter of Mr. and Mrs. M. Polonsky, of 889 Rathdown Street, North Carlton to Norman, youngest son of Mr. and Mrs. J. Rockman, of 7 Sidwell Avenue, East St. Kilda,

"AT HOME"

MR. AND MRS. M. POLONSKY, of 889 Rathdown Street, North Carlton, will be "At Home" to relatives and friends on Sunday afternoon, July 12th, 1936, on the occasion of the engagement of their daughter Susie, to Mr. Norman Rockman.

HELP and SUPPORT the Kadimah Jubilee Year Bazaar

Will be held SATURDAY, 23rd JULY, from 7 to 12 p.m. SUNDAY, JULY 24th—CONCERT and other attractions, from 2 to 5 p.m. In the EVENING from 8 to 11 p.m. still more Jubilee Festival Atmosphere.

SOCIAL NEWS

MISS JEAN BELL, author of the well-known "The Brass and Cymbals" has been asked to adjudicate the new short Story Division of the Victorian Jewish Competitions. Other new names to be associated with the competition this year include Miss Josephine Samuels who will adjudicate in the Locomotion Division, Miss Estelle Marks Vocal Division, Dr. A. Patkin, Yiddish Division, Mr. Israel Spivakovsky, who replaces Mr. Tossy Spivakovsky in the Violin Division, and Mr. A. H. Clerke, B.A., who takes over the Debating Division.

MR. AND MRS. H. V. HILL, Tantami Avenue, East St. Kilda celebrated their Silver Wedding quietly on Thursday of last week. Their daughter, Mrs. V. Gild of Penshurst was with them, and remained in Melbourne until early this week.

MR. JACK GILD, Melby Avenue, East St. Kilda went into residence at the Women's Hospital, Carlton on Sunday last as part of his medical training.

MISS NITA SILK, only daughter of Mr. and Mrs. I. Silk, formerly of Elwood and now of Point Piper Sydney, recently announced her engagement to Mr. Emanuel Lesnie, of Caulfield, Sydney. Miss Silk will be remembered for her success as winner of a Queen Competition in which competition her own canditure raised a considerable sum for charity, and also for her many performances in amateur reviews here.



MISS ROSE YAFFE youngest daughter of Mr. and Mrs. Yaffe of 160 Richardson-St., Nth Carlton, who recently announced her engagement to Mr. Max Goldbloom, son of Mr. I. Goldbloom (and the late Mrs. Goldbloom) of 443 Rathdown-St., Carlton.

MISS BARBARA COHEN, M.A., daughter of Colonel and Mrs. Hayford Cohen, Waverley, Kooyang Rd., Caulfield, was married on Wednesday June 24th to Dr. W. D. Falk, New College Oxford, only son of Dr. and Mrs. Falk of Paris. Miss Cohen has been away from Melbourne for about three years, having been engaged in further studies at the London School of Economics.

THE MONTHLY MEETING of the W.I.Z.O. will be held at the Herzl Hall on Monday, July 6th, at 8 p.m.

MR. TOSSY SPIVAKOVSKY was solo artist in the Brahms Violin Concerto, which was a feature of the third celebrity Concert given by the Melbourne Symphony Orchestra with the Australian Broadcasting Commission. Mr. Spivakovsky was enthusiastically encored by the large audience.

MRS. MONTAGUE COHEN, president of the Hospital was guest of honor at the Annual Meeting of the Past Nurses Association of the Berry-St., Foundling Hospital which was held on June 27th.

LAST TUESDAY afternoon the funeral took place of Mr. M. S. Joseph, of 693 Brunswick-St., N. Fitzroy. A very large number of friends attended the funeral service being conducted by Rabbi I. Brodie, assisted by Rev. Goldman.

The obituary notice will appear in our next issue. —Ed.

MEETING AND LECTURE AT CARLTON HALL.

Sunday 5th July, the Gezerd has arranged a lecture by Mr. A. Pearl on the latest developments in Palestine, under the title: "How Can Friendly Relations be Established between the Jews and Arabs in Palestine." This is the first occasion that this subject will come up for discussion before the broad Jewish people in Melbourne.

The lecturer will analyze the position there with the most authentic data and facts. There will also be allowed discussion and questions after the lecture. A constructive and definite program will also be put forward by the lecturer.

HERZL AND BIALIK YAHRZEIT EVENING.

The Herzl and Bialik Yahrzeit Evening will be held this year at the Monash House, Kay Street, Carlton, on Sunday the 12th of July, at 8 p.m.

Rabbi I. Brodie will occupy the chair. The speakers will include Dr. A. Patkin, Rabbi J. L. Gurewicz, Mr. A. Masel, B.A., LL.B. and Mr. Victor Fonda, B.A. The Memorial service will be conducted by the Rev. W. Rechter and Rev. E. Kowadlo.

YOUNG ZIONIST LEAGUE

An enjoyable evening was spent at Herzl Hall last Sunday evening, when two speakers addressed a crowd of young people.

Mr. Zelman Cowan impressed the audience with his vehemence on the question of "Jewish nationality."

He was followed by Mr. M. Cohen on a question of equal interest "the Psychology of Hitlerism" during the course of which talk he showed us how it became possible for such a barbaric regime to take on in an ostensibly civilized country. The evening concluded with the singing of the Hatikvah.

Arrangements have been concluded on our next function which is to take place in July. Particulars will appear in these columns next week.

Note also our picture night to be held on August 4th, at Hoyt's Regent.

ooo

Adelaide News

HEBREW MINISTER Induction in Adelaide on July 5th.

The Rev. L. Rubin-Zacks, of London who has been appointed first minister to the Adelaide Hebrew Congregation, will arrive here by the *Orama* this week. He left by the vessel for Melbourne on the same day to meet Rabbi Dr. Brodie, by whom he will be inducted in the Adelaide Synagogue on Sunday, July 5th.

Mr. Rubin-Zacks, who is keenly interested in social work and education, has had considerable experience of prison work in England and has also been associated with the Borstal Home. He will be tendered a civic reception by the Lord Mayor (Mr. Cain) at 11 a.m. of Friday.

Mr. Rubin-Zacks is being accompanied by his wife, a lyric soprano who has studied for operatic singing. She has practised but very little since her marriage three years ago.

A very successful bridge evening was held in Synagogue Rooms, on Tuesday June 23rd under the auspices of the "Adelaide Section," of the National Council of Jewish Women, the conveners were Mesdames P. A. Moss, E. Belfer, Nathan Solomon and Sol. Shertock. The prize-winners were, Mesdames E. Belfer, Eglington, Miss Pickett and Messrs Eglington and H. Cashman. The ballot for the cake was won by Mrs. E. Belfer.

Mrs. Nat. Solomons is expected to return to Adelaide to-day, from her recent holiday in Melbourne.

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Dr. and Mrs. A. E. Mattison's youngest daughter Louise, who recently met with a very serious accident, is making steady progress towards recovery.

The Communal reception to the Rev. and Mrs. L. Ruben-Zacks will be held in Synagogue Hall on Monday evening July 6th. All members of the Community are cordially invited.

Mr. Zefer of Perth, W.A., is again visiting Adelaide.

*

Mrs. H. Newton Junr., who recently underwent a serious operation at the Memorial Hospital, is progressing satisfactorily and has now returned to her home at Dulcée-St., Dulwich.

*

The Lord Mayor of Adelaide (Mr. Cain) has issued invitations to reception to be held in the Town Hall, Friday July 5th in honor of Rev. Mr. L. Ruben-Zacks, the newly appointed Minister of the Adelaide Hebrew Congregation.

ENGAGEMENT

THE ENGAGEMENT is announced of Eda, youngest daughter of Mrs. Bernstein, and the late Mr. J. Bernstein of "Dunfermline" 23 Amess-St., North Carlton, to David eldest son of Mr. and Mrs. L. Cohen of 2 Highett-St., West Richmond.

JEWISH YOUNG MEN'S SOCIETY

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Sydney News

Owing to the King's Birthday week-end, we have had to shorten the size of this issue. Sydney Notes held over will be published next week.

—Ed.

We Have No Quarrel With Arab People

London, June 7th.

"We have no quarrel with the Arab people. We wish them well. We have lived with them in peace and we intend to live with them in peace," declared Dr. Chaim Weizmann, President of the Zionist World Organisation and the Jewish Agency, in a speech to the 36th annual conference of the Zionist Federation of Great Britain and Ireland held here last night.

"We have stretched out our hands repeatedly in order to try and find what grievances there are, if any, and that they can be remedied," he went on. "We shall continue to do so in hope that the Arab people will one day understand us. We have not come to Palestine as conquerors or exploiters, but as common workers who through the labour of their hands are creating a home and livelihood for people who told here last night."

Dr. Weizmann began by saying: "I hoped I could bring more cheerful tidings. Troubles are visiting the Jewish people from every side even in Palestine, which was for all of us and is and will remain the great hope and the great comfort, we are passing to-day through great difficulties, difficulties which I believe are not of our making. I believe we can honestly say before God and man that we have not contributed anything in the face of great prostration towards the disturbance of the peace. Some of us here to-night were in Palestine when the troubles began. Peaceful people going about their peaceful avocation have been suddenly attacked by an incited mob and murdered in cold blood. It was no clash."

NO REASON FOR FEARS

Analysing the reasons which led to the disturbances, Dr. Weizmann said: "I believe it is true to say the reason is certainly not economic. In spite of my light-hearted and often venomous Arab propaganda culminating in accusations that Arabs have been driven from the land and driven from Palestine, it is true to-day and getting truer than never in the history of Palestine that the Arabs have been rooted in the land of Palestine as they are now. Far from being ousted, far from being deprived of their legitimate patrimony they have increased in population and in wealth, and in areas where Jews have been working most. The increase of the Arab population amounts to about 50 per cent in the last twelve years, falling primarily into the coastal areas and those areas where intensive Jewish colonisation has been carried on. About 60,000 Arabs have immigrated into Palestine from the surrounding districts. I think it is becoming common knowledge." Dr. Weizmann went on, that there is no economic reason for the Arab complaints. I don't think there is much reason for their fears. It may be that some Arabs may be fearful for the future, for it is suggested to them that they should be fearful and as they are easily excitable, perhaps illiterate people and somewhat backward, they listen to the voice of incitement of their leaders who are sometimes producing religious reasons which do not exist in fact. Anything is good enough to incite and excite a some backward people."

Dr. Weizmann went on to say that there had been recently a strike in Syria, and every observer would agree that the Palestine strike was built almost on the same pattern.

"There have been disturbances of considerable dimensions in Egypt and they also bear the same character. One of the features is that the young people are sent into the streets and the elderly leaders remain behind and shelter behind their backs. The war in Abyssinia shook the Near East considerably. The handling of the problem by the League of Nations contributed towards a lowering of the prestige of the forces which make for peace, order and good Government. It became evident that physical force could achieve swiftly great results. The League of Nations is the custodian of the Mandate for Palestine. I think wrongly, discredited to-day in the eyes of the Near Eastern peoples, and the present Arab demands for the cessation of Jewish immigration, the complete interdiction of sales of land to Jews and the demand for a national Government means a definite challenge not only to Zionist authority, but to British authority, and the authority of the League of Na-

"From time to time," Dr. Weizmann said, "one hears the war cry from some of the Arabs: 'The Government fears us and is frightened; we have only to carry on strike and terror and we shall succeed.' If one stops to think for a moment that the total acreage of the Jewish National Home of which we are so proud and for which we have worked with so much devotion and of which so much has been hoped it is 300,000 acres which forms a very small fraction of the Palestine soil, which is mostly of the land we reclaimed from waste."

"Here we are to-day being terrorised Dr. Weizmann exclaimed, "being shot at from ambushes, being knifed in the back. Not an open fight; all the time hitting below the belt."

THE ROYAL COMMISSION.

Turning to the Palestine Administration, Dr. Weizmann said that "it is extremely difficult to indulge in light-hearted criticism of the Government, at the head of which is a man in whom we have great confidence. We believe that the High Commissioner, who in the past four years has honestly helped towards the development of the Jewish National Home, is earnestly concerned with this work."

"Very often lenience is interpreted in this part as weakness, and humanity as feebleness. Still it is not for me to say that the methods are good, or bad or indifferent. I do only hope, for the sake of human lives, and for the sake of British prestige and for the sake of going on with the work, an end will be put to these disturbances and the great many peace-loving Arabs would welcome it as much as the Jews."

"We appreciate highly the acts which have recently been performed by the Government of Palestine with the support of the Government here—that is the granting of the immigration schedule and the opening of the jetties in Tel Aviv."

Referring to the proposal of a Royal Commission of Enquiry, Dr. Weizmann said: "The country is well-known and the available land is well-known, and our activities are an open book. Palestine is visited by all kinds of people throughout the year. It is a small country. The Administration and the High Commissioner know every nook and cranny and every possibility. I fail to see what there is to investigate in Palestine. We have had Commissions before, and I fear another will create tension, endless discussion, suspend a good many activities and hold back the development of the country."

"I venture to say that if that which was promised in the Prime Minister's (Mr. Ramsay McDonald's) letter had been realised in Palestine, if the Administration in Palestine would have carried it out in the spirit and in the letter—so clearly laid down—I think a great many things which have happened to-day would have been rendered impossible." Dr. Weizmann went on.

"The answer to the problem is the development of the country to the full active Jewish immigration, active land policy and the participation by Jews in the public service which is due to them in accordance with our numbers. This would have made our position and the position of the Palestine Administration infinitely easier than it is to-day."

"We stand at the cross roads. Either we shall go forward and we shall get over our difficulties, or restricted measures will be adopted. Then it will not be a National Home, but a mousetrap for the Jews in Palestine."

"In spite of trials and tribulations, I hope and believe we shall progress," Dr. Weizmann declared. "As I don't believe the latter possible, I thoroughly hope and believe in spite of our trials and tribulations we shall go forward. One of the fundamental reasons which makes me believe that is the attitude of the Jews themselves."

WE SHALL CARRY ON BECAUSE IT IS OUR DESTINY.

Speaking of the Mandate, Dr. Weizmann declared that "it is part of the international law, and however great momentarily the forces defying international law, I think that this country will keep to its word. Those whom you have appointed to watch the situation

will do all that is humanly possible to defend a cause which I believe is the cause of honour and justice not only for the Jews but equally for the British. Our effort which has been so rudely interrupted must be taken as only momentarily interrupted. Even now there is a certain co-operation between Jew and Arab. We shall go on because we believe in our right. We believe

that this right is inalienable and indestructible just as the Jewish people is indestructible.

"We shall carry on," Dr. Weizmann declared in conclusion, "because that is our destiny—our destiny written in the annals of our history and sanctified by the martyrdom of ages. This is our hope. This is our faith and this gives us courage."

Dutch Resolution to Congress

Glasgow, June 7th.

The Juridical and Political Committee of the International Federation of League of Nations Societies, which is holding its 20th annual congress here, unanimously decided to submit the resolution drafted by the League of Nations Society of Holland about the new German laws concerning the status of Jews to the Congress for adoption.

The resolution, which is to be debated to-morrow at the plenary meeting of the Congress, is as follows:

"Twentieth Plenary Congress, recalling the resolution adopted by the 19th Plenary Congress in Brussels concerning the situation of Jews in Germany;

"Nothing that the measures therein condemned, so far from being cancelled have been strongly aggravated by the two laws adopted at Nuremberg on September 15th, 1935 relative (a) to German citizens and (b) to the protection of German blood and German honour;

"Considering that the legislation for and the treatment of non-Aryans, as well as, in general, the German Government's intervention in matters of religion and thought, strike deeply at the generally accepted principles of justice, as expressed for instance in the Minorities Treaties, the advantages accruing from which have been claimed and accorded on behalf of German Minorities;

"Considering that such legislation and policy profoundly trouble other States, particularly through conflicts in laws pertaining to marriage and through the influx of refugees;

"Calls to the attention of the German Government how serious an obstacle to an resumption of international co-operation that situation creates and expresses the hope that the forthcoming Assembly of the League will have an opportunity to consider the several measures called for by that state of affairs."

THE DEBATE

Dr. N. Feinberg, a member of the Palestine Bar, who is the delegate of the Palestine League of Nations Society, in addressing the Commission, expressed his regret that no German delegation was present at the Congress this year, because he would have wished to condemn in their presence the persecution of half a million Jews in the Third Reich. It seemed, he said, that the German delegates were afraid to take part in an open debate on that question and had, therefore, preferred not to be present. The speaker then surveyed the present position of the Jews in Germany and referred to Mr. James G. McDonald's letter of resignation from the High Commissionership for Refugees from Germany.

All the speakers with the single exception of the delegates of the Hungarian Society, M. Poka Plivni, supported the proposal of the Dutch Society and expressed their deep sympathy with the sufferings of the Jews in Germany.

Sir Archibald Sinclair, M.P., one of the representatives of the English League of Nations Union, said that what was happening in Germany to-day in relation to the Jews was a shame and an injury to civilisation and that the world could not remain indifferent to these persecutions.

The Hungarian representative, M. Poka Plivni, began by declaring that he was not an anti-Semite and that, on the contrary, he came from a country which was regarded as "a paradise for Jews." He was of the opinion, however, that it was not fair to adopt a resolution against Germany in the absence of any German representatives. Such an act, he stated, would not im-

prove the situation, but was more likely to make it worse. He also submitted that at a time when the Congress did not consider the position of forty millions who made up the minorities in Europe, it was not right that it should protest against the persecution of a few hundred thousand Jews.

Mrs. Edgar Dugdale, another delegate of the English League of Nations Union, pointed out how little the opposition to the resolution was justified. She laid stress on the fact that the initiative this time did not come from the Palestine League of Nations Society, but from the Dutch Society, and she declared that to reject the resolution would mean to sanction the anti-Jewish laws in Germany.

M. Van Raalte, the representative of the Dutch League of Nations Society, said that if Germany demanded that the principle of equality should be applied to herself, she ought also to apply it in her own internal affairs. The treatment of the Jews in Germany, he went on, was a violation of Article 23 of the Covenant of the League, which guaranteed equality of labour conditions.

The resolution of the Dutch Society was also supported by Professor Borel, of France, Dr. C. C. Wang, of China, and M. Lypacewicz, of Poland, who said that although the resolutions could not be expected to have any practical results, it was yet necessary to look for practical ways in which to solve the Jewish problem. Poland was at present in danger of being overwhelmed by an anti-Semitic flood. One had to look for constructive ways in which to help the Jews, and particular attention ought to be paid to the Jewish National Home in Palestine, whose upbuilding ought to be accelerated. The International Federation ought to consider this question in all its implications.

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Great Britain and the East

London, June 7th.

The Royal Commission for Palestine will not merely consider the grievances of Arabs and Jews, but will be charged with making a comprehensive survey something, that is, considerably in excess of the mere investigation into alleged Arab and Jewish grievances which was recently mentioned in the House of Commons. "Great Britain and the East" declares in its to-morrow's issue.

"The Jewish grievances," the paper continues, "are largely matters of degree, the Arab grievances are of definite kinds, but their examination inevitably implies consideration of the whole background—in other words, the very bedrock of the problem must be probed."

"What is still insufficiently realised in this country," the paper goes on, "is Zionist experiment is more psychological than anything else it is based on fear. This fear may be considered unreasoning, but it is not unreasonable. If the matter be reduced to statistical or economic terms, frequently the Zionists have the better of the argument, and when the Arabs choose to indulge in figures, they use their weakest arguments. But the Palestine problem is not one of statistics; something far more fundamental is involved. It is not to be doubted that the Royal Commission will perceive the truth of this diagnosis."

"Yet even on economic grounds there are causes for anxiety. In the month of April there was a significant drop in revenue, unconnected with the riots. In a sense, the whole "National Home" is artificial, and no one can precisely say what of it is enduring and what likely to perish in the passing of time. From the financial point of view, the fact will not escape notice that the Palestine Exchequer is carefully holding on to its surplus of some £7,000,000."

ARABS ARE WITHIN THEIR RIGHTS IN PEACEFULLY WITHHOLDING CO-OPERATION.

Turning to the question whether Italy is responsible, "Great Britain and the East" admits that "Italian agents have freely spread propaganda and money in Palestine. For some months this has been going on. The authorities know all about it, and the Zionists would be the last to reprobate it as a monstrous innovation. But to suppose that, without such Roman intrigue, the country which rose against the Zionist policy, in 1920, 1921, 1928, and 1933 would never again have shown its discontent is childish. At most Italian propaganda can have been but an additional fanning of the flames."

"No Britons ever had a more unenviable task than that of those responsible for administering Palestine," the paper states in conclusion. "That law and order must be restored is axiomatic; but it is everywhere recognised that the Arabs are within their rights in peacefully withholding co-operation in an attempt to gain ends. The weapon of the strike is one thoroughly understood, and not infrequently practised by the Zionists themselves; the trouble comes from the inflammatory nature of certain sections of Palestine's population. But if spasmodic Arab brutalities should lead the observer to assume that, given firmness and continuity of policy, all will be well in the end, he will have made a grave error. Along the present lines there is no solution at all. It can cause no surprise if a ship which has no definite harbour in view should bump from rock to rock of internece strife. Yet do not blame the Palestine Administration, the responsibility for sailing orders is not Jerusalem's but London's."

"DAILY MAIL" DEMANDS STOPPAGE OF JEWISH IMMIGRATION.

London, June 7th.

"Stop Palestine Immigration," the "Daily Mail" to-day demands in an editorial.

"Despite the concentration of 4,000 British troops, with aircraft, tanks and machine-guns in Palestine, trouble in that country is still spreading," the paper writes.

"Discontent has not been allayed by the British Government's decision to appoint a Royal Commission to report on the position so soon as order has been restored. The situation would undoubtedly be eased and the task of our soldiers simplified, pending the arrival of the Commission, if Zionist immigra-

tion were stopped for a year. While every other country was restricting immigration, no fewer than 61,854 Zionist Jews were admitted to Palestine last year, compared with 42,359 in 1934. This is one of the chief grievances of the Arabs. They complain that they are being crowded out of their own country by Zionist immigrants from Russia and Central Europe.

"It is, of course, a fact," the "Daily Mail" goes on, "that the Jewish population, which was only 50,000 at the close of the war, is now over 400,000, and the Arabs contend that the regulations governing immigration are largely evaded by the Bolshevik element. As the Arab population has risen from 450,000 to 850,000 since the war, the resources of the country are being severely taxed. It cannot support an unlimited population, especially if there is sporadic disorder."

EXAMINATION OF PALESTINE REPORT.

Geneva, June 7th.

In view of the fact that at the present moment it is impossible to foresee when the desired information about the situation will come to hand, the Commission to-day decided not to defer the examination of the Palestine Report for 1935, but to proceed with its examination on Monday.

an official communiqué issued here to-day declares.

"The Permanent Mandate Commission," the communiqué states, "having in mind the present unrest in Palestine, considered yesterday and to-day whether to proceed at once with the discussion of all the chapters in the Annual Report for 1935, or to defer a part or all of its examination to a later session of the Commission when the Mandatory Power might be in a position to furnish more information on both the background and the current issues of the existing situation. After a consultation with the accredited representative of the Mandatory Power, the Mandates Commission, in view of the impossibility of foreseeing to it, decided not to defer the examination of the Report for Palestine of 1935."

The Commission devoted its two meetings to-day to an examination of that part of the Report which relates to Transjordan.

The Commission will deal to-morrow and Friday with Syria, and on Saturday with other Mandates. On Monday the Commission will proceed with the examination of the Annual Report of Palestine, with the assistance of the accredited representative of the Mandatory Power, Mr. H. H. Trusted.

It is understood here that the British Government was not yet in a position to say whether it would be able to furnish a satisfactory statement on the present position in Palestine in the autumn, and it therefore refused to accept the suggestion of the Mandates Commission to postpone the consideration of the Report till then.

Eddie Cantor on the Jewish Plight

Dropping his customary role of comedian, Eddie Cantor made a stirring address on the menace of anti-Semitism and pledged his support to the Youth Aliyah, which is carrying out a plan for transporting Jewish children from Germany to Palestine.

Cantor spoke at the annual donor luncheon of the New York chapter of Hadassah, the Women's Zionist Organization of America, at the Waldorf-Astoria. The occasion was dedicated to Youth Aliyah, which is now a Hadassah project in addition to the organization's medical and health work in Palestine.

Announcing that from April 1 he will devote himself to arousing support for the Youth Aliyah work and will "make everything else a sideline," the actor produced cheques aggregating \$4,400 dollars which he said friends had given him for the Youth Aliyah fund. He declared that if enough money is raised in America to transfer and maintain 500 children in Palestine, he will raise a like amount. From May 15, Cantor declared he will make a tour of about 20 cities in the interests of the Youth Aliyah. It costs the Youth Aliyah authorities \$360 dollars for the maintenance of a child in Palestine for two years.

He appealed to his audience of 1,000 women to "save the German children."

"I have known of the work that Hadassah has been doing a good many years, and let me confess that I was interested in it superficially, more to my sorrow," he said. "A month ago I had the occasion to meet two of the most important Christians in the world. One of these men is the greatest friend the Jews have had in this century—James G. McDonald, and when I heard what Mr. McDonald had to say about Germany and the Jewish youth of Germany, and when I heard what Westbrook Pegler had to say, I realize that I belong right here with Hadassah and the work you are doing for Youth Aliyah."

"It is not a difficult matter to frighten you. Every actor should be able to do that. But I want to tell you of some facts that perhaps you do not know and should know. In the last 48 hours I have been in touch with a gentleman who tells me that when the Olympic games are over in Germany, you will see a pogrom that will make old Russia and Poland look like a Sunday School picnic. That is going to happen. And I ask you—what are you going to do about it? The older Jews in Germany have no chance. They must die! You cannot save them no matter how you try. But if you have a love for your own children; you must save the Jewish youth of Germany."

"The message I gave to you I want you to take home to your husbands. If your husband believes in insurance, tell him that if we fall those on the other side, God knows what is going to happen here. Anything that you do for the

Jews on the other side is insurance for you here in America. They are waiting for us, these anti-Semitic groups here and all over the world, to see whether or not we fail here. And we dare not fail! I have never felt it until the last two and a half years here. I have had organizations threaten me, threaten my family, call up the people for whom I work. They are threatening, me only for one reason—because I believe that the Jews must have unity."

"There is no reason on earth why every single woman in this room cannot dig up within the next year \$360 dollars to take a child out of Germany. It means less than a dollar a day. If every woman in this room would take out one child you take out a thousand children. That's just in New York City! Beginning with May 15 I am making a tour of about 20 cities in the United States. I am hoping to raise money to take out these children. Will you help me?"

—("Jewish Tribune")

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Travel Notes

ON EUROPEAN SOIL.

At last, at last. I am in Marseilles. Marseilles—throbbing, vital—increasingly old. A wonderful tang to the air of this sea port, and a wonderful tang to its life.

Old, old, old it is. Its bigger buildings have stood for nine hundred years and some of the dwellings in the Italian quarter and other such parts were erected further back than this.

Strange—so strange it is suddenly coming to a place like this so different, so amazingly different after nine weeks of sea travel, and before that a lifetime in Melbourne. After arriving in Marseilles it is a long time before one's incredulity becomes even slightly pacified. I could never have imagined anything so large as the docks at Marseilles. They stretch for miles after miles with dozens of great ships berthed everywhere. There are tramps and cargo boats by the score, whilst there is literally thousands of small boats of all kinds. Part of the docks are right in the centre of the busy part of the city, although they extend far out of this area. However, at this point main streets run right around them. There are no walls, such as at Melbourne, and the streets are right on the water, which is marvellously clean, and I suppose it is this which helps to make the air so marvellously exhilarating. Never in my life have I breathed such air.

You could not breath it and be anything but animated, it is so fresh and keen. The populace have superb complexions, and are a very happy, healthy people.

There are many unemployed, they have not the woe-begone appearance of the unemployed in Melbourne. They all seemed dressed adequately and they do not seem unduly discontented. They congregate daily in great square where they are entertained by unemployed circus and variety people who live on a few francs that are flung to them. They also amuse themselves, the unemployed have, of course, been outbreaks of rioting, but that is because the French are Italians are so excitable and easy prey to agitators. There is not I am sure amongst these fellows, as that I have observed in the Melbourne workers.

The population here is a thing marvel at, many of the people, of course, are Italian, perhaps forty per cent. The Frenchmen themselves are different to those of other parts of France—harder, less temperamental than the Parisians. I have never before seen people walk as slowly as they do here, but perhaps it is the same rigidity through France.

Cafes and bars. Bars and Cafes. Thousands of them. Everywhere along the streets, you see chairs and tables out on the footpath, and here you come and sit to order any of the dozens of kinds of tasty French wine that are offering. There is no one in France to say that wine drinking is a bad habit. It is quite the normal occupation. Everyone drinks at all hours of the day. You simply sit down at a table at any odd moment and dash a drop of something. There is none that type of wine, colloquially known as "plonk" in Melbourne. All the wines are good, and only the stronger ones taken to excess could be harmful. Even if previously you had been unused to wine, you could not resist the mellow sweetness of the syrupy Cynzano, gently caresses your palate and then gives you a marvellous feeling warmth within.

No. It is not strange for me to do so long on wines; for in France it is very important part of life, as is food. It really is wonderfully interesting to take a meal in Marseilles. Everything is so attractive and appetising in appearance, and to eat it, ah, to eat it.

But I was telling you of the population, ah, yes, there are French and Italians in large quantities, and the Spaniards, Turks, Arabs, Madagascar Negroes, Russians and Greeks.

People live in the heart of the city and, in the evening you may see the walking home in their thousands. Except those that live in the Italian quarter, the majority of people live in Hotels and dine out at the innumerable Cafes which are, as I said, to be found everywhere along the streets.

Assuredly this is a strange and fascinating city, and I have decided to prolong my visit that I may grow to know it better. I hope to have much of interest to tell in my next article upon it.

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CLUB JOTTINGS AND REPORTS

Judaean League

THE A.J.A.X.

The Annual General Meeting and Elections of the Ajax were held at Monash House, Carlton, on Thursday of this week, July 2nd. A full report will appear in these columns next week.

Including participants in the forthcoming 11th Jewish Interstate Carnival to be held at Perth at the end of this year, should remember that they must be financial members of the Judaean League at least six months before the departure of the teams. Watch these columns for information about this next Carnival.

JUDAEOAN CLUB, ST. KILDA

Another bright club dance will be held by the Judaean Club, St. Kilda, on Sunday evening next July 5th., at the Fawkner Park. The President (Mr. Dave Smith) and Committee have any person who has not yet sampled the delights of these Dances to come along on Sunday evening next, and they will need no second invitation thereafter.

Delightful music is supplied by the well-known Ryth-Melodians Orchestra, whose snappy rhythm makes dancing a pleasure. On these winter evenings, no place can be costlier than the Fawkner Park Kiosk.

Are you a member of this Club yet? If not, you should do so at the next function, which is Sunday night. It will only cost you half a guinea for twelve months (commencing from the date of payment), so why not obtain the benefits of membership?

Remember, if you want to spend a happy evening, come along to the Fawkner Park Kiosk on Sunday evening next, July 5th. Evening dress is essential at all Judaean Club functions.

JEWISH LITERARY AND SOCIAL SOCIETY.

Constituent of the Judaean League).

Meets 1st and 3rd Friday at 8.15 p.m. at Monash House.

Next function on Friday, July 3rd., at 8 p.m. at Monash House.

SY LABUS: July 3rd, Lecture, by R. L. Wilks; July 17th, Special night raised by the Ladies.

DEBATING COMPETITION: The second debate was held on Tuesday the 23rd against the Society of Juadeans. The subject was "That a Jewish Day School in Melbourne is practicable and advisable," Messrs. Lewis, Andy, and Goldsmith represented the side of Judaeans. Messrs. I. Feigin, Haven and Ben. Abrahams represented our Society. The Society of Jews affirmed and we denied. Mr. T. B.A., L.L.B., adjudicated and decided that the Jewish Literary and Social Society was the winner. We have won two debates and look forward to the next two rounds on Tuesday, July 14th versus the Junior "Y" "That the League of Nations has failed and must be abolished."

Tuesday, July 28th: versus Senior "Y" at the no-compromise Policy the Judaean League should be abolished.

MELBOURNE JEWISH SPORTS CLUB

Next Sunday (July 5th) a Games night will be held at the home of Mrs. Miller, 7 Victoria Avenue, St. Kilda, (Balaclava Road). At this affair will be able to dance to all the best hits play Billiards on a full size table, and also have a good game of tennis, as well as other numerous attractions. A magnificent supper will be provided.

There will be both Billiard and table Tennis Tournaments and many attractions. Prizes will be given away during the evening. Admission to the Games

Night is 1/- members and 1/6 non-members. An evening packet full with fun and enjoyment is assured to all, who come along. Don't fail to be there. If you are not yet a member of the M.J.S.C. why not become one this Saturday? It will cost you only 2/6 per annum and the benefits received by those who join up are many and varied.

TENNIS SECTION. The President (Mr. D. Mandie) regrets the unavoidable inconvenience caused to members and friends by one postponement of the Mixed Doubles Tennis Tournament which was to have been held at Mrs. Sackville's Court, "Albion Court" Albion-St., St. Kilda, on the King's Birthday (June 29th), but which had to be postponed owing to the bad weather. For further announcements concerning the future date of this tournament, watch these columns.

Tennis is held every Sunday afternoon at Mrs. Sackville's Court, so why not get the weekly habit that everybody is catching lately and come up for a good game every Sunday afternoon.

Y.M.H.A. News

"Y" NEWS.

The fortnightly Luncheon took place at the C and Y Rooms on the 24th inst. The chair was occupied by Dr. V. Stone.

Dect. Serg. Madin enlarged on a subject of the segregation of wrong-doers and criminals and the psychological treatment of delinquents, as opposed to our present system of jails and asylums. A vote of thanks was moved by Aaron Cohen, J.P. and passed with acclamation.

There was a large gathering of visitors, of whom not many were members. We presume these will join the ranks of members before our next fortnightly Luncheon. The Speaker on this occasion will be Mr. Norm Banks of 3KZ.

"Y" JUNIORS

Hello, everybody, this is the voice of the Junior "Y", bringing you the "Spectator." I'm sorry to say that Mr. X has gone out of business. Reason is the police caught him. Many reporters have come and gone but I'm sure that at last you've found one who's come to stay. I hope that I shall meet with your approval.

On Sunday last, a football practice match was held at Montefiore Homes in preparation for the challenge match against the Melbourne Jewish Sports Club. Football was seen such as has never been seen before and indeed I never want to see anything like it again. One prominent league official was heard to say that after witnessing one match he'd tell his club to give up football as a bad job.

Seriously, however, the match was contested between sides captained by Dave Cohen and Ron Oliva respectively. The match was fiercely contested without any spiteful incidents. At half time the scores were level at 7 goals, 4 behinds each. At 3/4 time R. Oliva's side led 11 g. 10 b. to 10 g. 7 b. However in the last quarter D. Cohen's side played much the better, kicking 6 gol., 6 behinds to 3 behinds. The final scores 16.13 109 points to 11.13 79 points. Goals for the winning side were kicked by S. Zeeng (4); D. Cohen (1); S. Moss (3); H. Naphtali (3); P. Gordon (3); For the losers I. Saks (3) and L. Rosenfield (3) were the principal scorers.

After much deliberation the selectors decided upon the following players to make up the side to play the M.J.S.C. Captain will be elected at the ground. D. Cohen, R. Oliva, I. Saks, P. Gordon, N. Naphtali, L. Perlman, N. Haskin, J. Stock, R. Horonach, S. Zeeng, L. Moss and B. Karp. Emergencies will be L. Bush and L. Rosenfield. Although the arrangements are not yet completed it is understood that Mr. Herbert Matthews, the champion South Melbournite

will officiate as umpire. This announcement, however, should not be taken as granted.

On account of the "Three Weeks," there will be no functions just at present. I'll say "Cheerio" to all until next week. —The Spectator.

THE N.C.J.W. SUBJUNIORS

Well in the words of Bing, your old Pal will say, "I'm here with you, without a word of warning." I am very sorry about the King's birthday. In my last notes, I said that we couldn't entertain you on that day, but my notes were mislaid so better luck next time. Owing to "The Three Weeks" there will be no other function at the club till approximately the 15th of August, we think, but we will arrange that at the next committee meeting. So try to keep that date free. (So near and yet, so far). Well as news is scarce, I'll say good-bye till next week. Saucy Lue.

JEWISH YOUNG MEN'S SOCIETY

Next Saturday (July 4th) is the night you have all been awaiting, for on that date the Jewish Young Men's Society is holding another of its famous Balls at "Rotherfield" Hennessy Av St. Kilda. And what a night it's going to be! The special treat that has been mentioned is that the nineteen charming young ladies who made their debut at the Bachelors' Ball last week will be the guests of the President (Mr. Arthur Smith) and Committee next Saturday. Mrs. Harold Cohen (President) Mrs. Abe Harris (Secretary) and Mrs. Edgar Solomon (Treasurer of the Ball Committee) will also be guests.

The music for this Ball will be rendered from 8.30 p.m. till 1 a.m. by the Ryth-Melodians Orchestra. There will be cards for those who do not dance. A special supper will be an added attraction, and as the whole of the proceeds from this Ball, and all functions of the Jewish Young Men's Society are devoted entirely to charity, the Committee asks for your support.

The date to remember is Saturday evening, next, July 4th., and the place is "Rotherfield," Hennessy Avenue, St. Kilda. Come and support a worthy cause, and at the same time spend a most enjoyable evening.

IN AID OF GERMAN JEWISH RELIEF FUND

If you have not yet entered for the Ping-pong Tournaments, to be held on Sunday evening, July 12th, at the home of Mrs. J. Neistat, 229 Glenlyon Road, East Brunswick (a few doors from Lygon Street), you should do so at once, as entries will be limited. The Tournament is being organised by a group of young people for the German Jewish Relief Fund, and handsome Silver Cups have been donated for the winners of the Ladies and Gentlemen's Sections.

Entries, which are only one shilling each, should be made to either Miss Sophie Carrick, 153 Arnold Street, Princes Hill (Brunswick) or Mr. Henry Friedman, (348 Drummond-St., Carlton, F3777). Enter now, before it is too late, the Tournament takes place on Sunday week, July 12th and entries close very soon.

KADIMAH YOUNGER SET.

There is no need to stay home on these cheerless winter nights, when you can spend a most enjoyable evening in happy surroundings at the Kadimah Younger Set. Next Thursday, July 9 is a case in point when an ever popular Games Night will be held, and the usual enthusiastic gathering will be in attendance. Table tennis, chess, draughts, table cricket will provide amusement enough to keep all entertained—and warm. Do not forget—Thursday next July 9.

Following upon this, July 16, has been scheduled as a Lantern Slide lecture. Further details will be published next week.

For the benefit of readers, we would like to announce that the K.Y.S. functions every Thursday evening, and our activities include literary, dramatic, socials, dances, games nights, a platter

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of activities from which anyone can choose a morsel to suit his or her individual taste, and then order another serve. Possibly this will whet the appetites of those who have not yet sampled K.Y.S. fare, and we assure readers that all tastes are catered for.

SCOUTING NEWS

3rd ST. KILDA TROOP.

A very successful dance was held at the Gunyah last Saturday evening and a large crowd of scouts, guides and others were present. This affair was arranged by the Hawk and Seagull patrols and they are to be congratulated on the organising and especially we, congratulate P.L's White and Cohen. It is to be hoped that these dances will be held regularly in the future.

A visit was paid to the 8th Carlton Troop by A.S.M. Boas last Sunday and next Sunday a similar visit will be paid by S.M. Feldman.

It was hoped that the troop would be able to visit Mt. Donna Buang on next Sunday, but although it is not yet definite, unless members of the troop receive word to the contrary during the week, it may be taken for granted that the trip will not be held until some future date.

Miss Joan Rudin, an assistant cubmaster from Wangaratta has been present at the last 3 cub parades and it is expected that she will stay with the pack as an assistant cubmaster. We give her a hearty welcome.

The cubs held a very successful party on Tuesday evening 23rd June at which a large number of cubs were present. Cub Hartley Saunders has been transferred from the 9th Malvern pack.

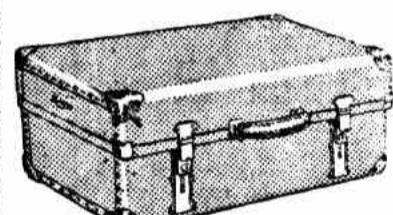
Inter-six competitions have been commenced with an inspection and handicraft competition (handicrafts have been brought to the boys during their six work) but no results are yet to hand.

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52/56 Bourke St., Carlton.

Club Jottings

(Continued from page Five).

KADIMAH

Owing to unforeseen circumstances, the lecture by Dr. M. Mushin could not possibly have been delivered last Sunday.

On coming Sunday, July 5th, at 8.15 p.m., Rabbi M. Perelmuter will lecture on "Jewish Mysticism."

The following is a short summary of the subjects of the lecture:

1. What is Mysticism?
- A. Compare mysticism and prophetic religions.
- B. Judaism is a prophetic religion.
- C. Nevertheless there has been a long chain of Jewish mysticism.
- D. Jewish mystics from Simeon Ben Yochai to Israel Baal-Shem-Tov.
- E. The Cabala and the Cabalists.
- a. Isaac the blind and his followers.
- b. The Zohar.
- c. Safed—the centre of Jewish mysticism.
5. Chasidism—the last link in the chains of Jewish mysticism.

The place of mysticism in Judaism.

As one can judge from the above, the lecture will embrace a very interesting epoch of Historical significance and with Rabbi Perelmuter as speaker and exponent of that significance, the lecture promises to be of great knowledge and value. Rabbi Perelmuter is a scholar of note, and he possesses a fluent mode of oratory and handles his subject with detail and ease. Entrance to this lecture is free to all. Rabbi Perelmuter is leaving Australia shortly and this will be his final lecture at the Kadimah.

The Kadimah Jubilee Year Bazaar and Market Fair seems to have provoked a stirring interest. A great many seem to have taken the Kadimah fete to heart as enquiries are coming in, as how to send parcels for this Kadimah enterprise, when the Bazaar will be held and so on.

For the information of all concerned we'll state that the Kadimah Jubilee Year Market Fair will be held on Saturday, July 25th, from 7 p.m. to 12 p.m. On the following Sunday, July 26th, the Jubilee Bazaar spirit will be continued with a concert and other festivities, from 2 to 5 p.m., and still more festive enjoyment is provided for the same evening, from 8 to 11 p.m.

The Kadimah Dramatic Society will stage on Saturday, August 1st, at 8 p.m. the famous drama by Jacob Gordon, "God, Man and Devil," under direction of Mr. N. Ginter.

All members of the Kadimah Dramatic Society are herewith requested to attend at the Kadimah Hall on this Sunday, July 5th, at 11 a.m. when a reading will take place of the "Puste Krechme" by Perets Hirshbein.

To Our Readers

Those of our Subscribers who are car-owners may receive a gallon of Texaco Motor Oil gratis upon application to the city office 294 Lit. Collins-St.

As only 200 gallon tins are on hand, application must be made early.

All readers who are not yet subscribers and are car-owners, may obtain a gallon of Texaco upon application as Subscriber.

GERMAN-JEWISH RELIEF FUND.

The Melbourne Section of the Council of Jewish Women wishes to acknowledge with thanks the following donations to above fund.

Mr. and Mrs. R. Renof £5/5/-; Proceeds card party by Mrs. A. M. Davis and Mrs. G. Leifman £5; Mrs. B. Barnett £1/1/-; Mrs. F. E. Hart £1/1/-; Mrs. J. Leifman £1/1/-; Mrs. J. Israel £1/1/-; Mrs. I. Woolf £1/1/-; Mrs. J. Mansfield 10/6/-; Mrs. Gelman 10/6/-; Mrs. Vassie 10/6/-; Anonymous 10/6/-; Mrs. M. Rose 10/6/-.

Further amounts will be acknowledged as they come to hand.

Brilliant Bachelor's Ball

The Annual Bachelor's Ball held on Wednesday night at the Palais de Danse, St. Kilda was the brilliant success expected in view of the reputation of its forerunners. Hundreds of guests were present, and nineteen debutantes were presented to the president Mrs. Harold Cohen and Colonel Harold Cohen. They entered between a guard of honour composed of last year's debutantes who carried illuminated branches of ferns. The debutantes wore attractive white frocks and silver leaves and Cecil Brunner roses in their hair—they carried small clusters of pink sweet peas and carnations tied with silver streamers.

Conspicuous among those who organised the function were the Vice-presidents, Mesdames Reuben Hallenstein Mrs. J. Danglow, Mrs. J. Lenzer, Mrs. M. Zeitner, Mrs. A. Michaelis, the Hon. Secretary Mrs. A. Harris and the Hon. Treasurer Mrs. Edgar Solomon.

Proceeds of the function went to aid Jewish charities, and to make this possible the following bachelor's helped defray expenses. Messrs. Edward Cohen Edward Casper, G. Hallenstein, N. Pizer N. Sharpe, A. Isaacson, Cr. Baron Marks, E. and R. Michaelis, J. P. C. Crawcour, A. Phillips, M. Slonim, A. Abrahams, L. Slutkin, L. Abrahams, I. Zeitner, A. Goldenberg, M. Gordon, E. Benjamin, H. Kaufmann, Dr. M. Ashkanasy, R. Bidjarano, H. Brash (New Zealand).

The debutantes were: Misses R. Michael, L. Farr, J. Konig, I. Rogers, L. J. Thomas, E. Schillit, B. Lever, M. Fradkin, B. Pinch, A. Fink, R. Michael, Simons, J. McGregor, E. Pahoff, L. Mueha, L. Livingston, M. Finkelstein, B. Smith and A. Bloom.

We wish to draw the attention of Secretaries and Executive Committees of Clubs and Organisations to the fact that Printing work may be placed in our hands for reliable execution at reasonable and special rates.

In apprising the various Clubs and Organisations of this fact, we are intimating that a closer co-operation for the welfare of those bodies concerned may be obtained between the Press and the Community.

COUNCIL OF JEWISH WOMEN

Melbourne Section.

The next Committee Meeting of the Council will be held on Wednesday, July 1st, at 2 p.m. at C and C Centre. Committee members please note.

At the general meeting to be held in July 8th at the C and Y Centre a programme of great interest will be presented. Rabbi Perelmuter will lecture, and Miss Edna Davis will give a short piano and vocal recital. Miss Davis who recently appeared at the Victory Theatre, St. Kilda, played with great success her latest composition, entitled "Dancing Bells." This was specially written for His Majesty's Grenadier Guard's Band during their recent tour in Australia.

The Card Party in aid of the German Jewish Relief Fund organized by Mesdames B. Barnet, B. J. Salute, and C. Zuker, on the 21st June proved a great success.

In aid of the same appeal Madame R. Renof will give a Card Party at the C. and Y. Centre, on Sunday 25th July at 8 p.m. Ring L5754 for reservation.

Mrs. Nat Solomon President of the Adelaide Section and Mrs. Saunders also of Adelaide are at present visiting Melbourne and have been entertained on behalf of this section by Madame R. Renof.

W.I.Z.O.

WIZO BALL AT THE KADIMAH

The Annual W.I.Z.O. Ball will be held at the Kadimah, on July 4th. The Committee of the W.I.Z.O. has done its utmost to secure the services of the best orchestra available, and a splendid evening's entertainment is assured to everyone. Tickets are 2/6, supper included.

Review

Many interesting books have been written about Palestine, and about the Jewish people. The present work, "The Amazing Jew," has been written by a non-Jewish author, who has much sympathy and very much admiration for the Jews. There is a good resume of their history from Biblical times to the present day, and many great Jews of to-day are mentioned; the list of such is indeed of special interest. The story of Zionism is referred to briefly. The story return of the Jewish people is well told at greater length. The book is well illustrated. It is recommended both for the Jewish and the non-Jewish reader. "The Amazing Jew", by Algernon J. Pollock, Obtainable for three shillings and six pence from the Keswick Book Depot, 315-7 Collins Street, urne.

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SPECIAL FEATURES

Of the DIRECTOR'S REPORT presented at the

Annual Meeting

ON WEDNESDAY, 27th MAY, 1936.

ANOTHER RECORD YEAR. REDUCTION IN EXPENSES INCREASE IN BONUS RATE

ALL POLICIES, BOTH ORDINARY AND INDUSTRIAL
DEPARTMENTS, VALUED ON BASIS OF 3% INTEREST.

ORDINARY DEPARTMENT.

New Business—excluding Term Assurances for Guaranteed Income Policies (18,889) Policies Assuring	£11,638,479	3	2
Addition to Life Assurance Fund (total now £13,801,071/17)	928,148	9	7
Total Income for the Year	2,728,018	10	0
Claims by death (death rate low—only 47 per cent. of expectation)	409,604	12	6

SURPLUS (Every Year a BONUS YEAR) 561,962 1 7
COMBINED ORDINARY, INDUSTRIAL AND ACCIDENT DEPARTMENTS.

New Policies issued during the year	70,778		
Assuring (excluding term assurances for Guaranteed Income Policies, and Accident and Sickness Benefits)	£13,768,171	4	2
Total Income for the year, 1935	3,573,013	19	11
Interest Income	756,643	11	5
Total Funds as at 31st December, 1935	18,042,478	14	9

The Society is WHOLLY MUTUAL, all surpluses being applied to the benefit of the Policy Holders only.

Last year's operations returned surpluses for the year over claims, expenses and provision for the growing liability of policy contracts to the following extent:—

SURPLUSES FOR THE YEAR, £775,973 12 10

Contingency Reserves of - - £433,035 2 11

INTEREST EARNED—ALL DEPARTMENTS

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General Manager and Secretary: CECIL B. HEARN, A.C.I.S.
Actuary: F. C. McPHAIL, A.I.A.
Chief Medical Officer: A. E. ROWDEN WHITE, M.D., B.S.

The Events in Palestine

A DAY-BY-DAY CHRONICLE JEWISH AGENCY EXECUTIVE'S COMMUNICATION

The Executive of the Jewish Agency day submitted to the High Commissioner a long memorandum in which outlined its attitude to the present conditions in Palestine, and voiced strong criticism of the Government's handling of the Arab strike, the unheeded agitation, and the proclamation of Civil Disobedience.

Representations made verbally and writing were reiterated. It was pointed out that since the commencement of the disturbances, little had been done for the enforcement of order and the termination of the strike, and the warning made previously to the Government was repeated to the effect that present conditions would have a grave outcome unless effective action was taken. It was declared in the memorandum that by tolerating the strike and failing to take Government action against the Arab Committee, which only incited Civil Disobedience and denied Government authority by attacking the basis of the Mandatory regime the Government had contributed towards aggravating the situation, and incurred responsibility for further possible disorders. The Jewish population manifested superhuman self-restraint in the face of constant aggression and provocation, not because of weakness or fear, but by reason of the repeated moral conviction that it deserved against the instinct of retaliation and the recognition that responsibility for public security devolved on the Palestine Administration.

The Executive expressed its confidence that, in spite of the Jewish population's shaken faith in the determination of the Government to fulfil its duty, the Yishuv would continue to behave as heretofore, and would do nothing to aggravate the position. The letter concluded with an outline of the Jewish demands for the assurance of security and the suppression of racial strife and lawlessness. It was the Executive's conviction that only vigorous measures, which would make clear beyond all possible doubt the firm determination of the Government not to tolerate any lawlessness and not be deterred by any threat; violence or political blackmail from carrying out its policies, could the Government avert the serious danger now menacing the peace of the country and the fundamentalism of its constitution.

JEWISH COUNCILLORS' PROTEST

When the Jerusalem Municipal Council met to-day, Isaac Ben-Zvi submitted a protest on behalf of the six Jewish councillors against Dr. Khalidi's political activity during the past few weeks arising out of his participation in the Arab Higher Committee which was conducting the strike and infringing vital interests of the majority of inhabitants of Jerusalem. Dr. Khalidi interrupted Ben-Zvi, declaring that he would not allow the introduction of politics before the Municipal Council. Ben-Zvi did not heed the remark, and as a result an adjournment was declared. Upon reassembling the Jewish bloc declared that it would insist on the inclusion of its protest in the minutes of the meeting. The Council then went on with the routine agenda. The Jewish councillors are publishing a letter which they addressed to Mayor, Dr. Khalidi, on May 5 and which they informed him that the city of a mixed city in which the inhabitants were Jews, and who derived his salary from revenues most contributed by Jewish ratepayers, was not entitled to engage in hostility against the majority of the inhabitants. The councillors demanded his retirement from the Arab Higher Committee or his resignation from the Mayoralty of Jerusalem.

It is reported that in the course of interviews to-day, the High Commissioner tried to induce the Arab leaders to terminate the strike, but his attempts failed. At the second meeting, this afternoon, the Arabs declared that the strike would continue until Jewish immigration had been suspended.

The members of the Arab Higher Committee are to-night publishing a statement to the Arabs urging the payment of taxation and the continuation of the strike. According to a report reaching Palcor, Gen-

(Palcor Agency Special Reports).

eral Wauchope offered the Arabs the appointment of a Royal Commission which would investigate the problem of Palestine and listen to their grievances. The Arabs, however, stated that the strike would terminate only when Jewish immigration was stopped, and the High Commissioner replied that this would be an interference with the prerogatives of the proposed Royal Commission.

A manifesto was published to-day over the signatures of 25 Arab merchants demanding the immediate termination of the strike.

The Pavilions of France and Czechoslovakia were formally opened at the Levant Fair in Tel Aviv to-day. Greetings from the French High Commissioner in Beirut and from ex-Senator Justin Godard were read at the opening ceremony in the first, whilst during the inauguration of the Czechoslovakian Pavilion, Dr. Angelo Goldstein, a member of the Prague Parliament, delivered a message from Dr. Edouard Benes, the President of the Republic. The Levant Fair is now fully opened.

There was a fire in Haifa harbour this morning, near the Customs House. Sailors, labourers and police quelled it before considerable damage was done. The goods destroyed were in portable

vans containing the household effects of German Jewish immigrants, and among them was property belonging to the new American Consul-General.

To-day's "Davar," dwelling on the resolution of the English Zionist Federation which stressed the High Commissioner's energetic steps in connection with the situation, pointed out that one cannot see the effect of such "energetic measures" in Palestine. Bitter disappointment prevails in regard to General Wauchope's tactics, the paper says. Energetic steps could have prevented the riots or terminated them at the outset. Owing to the absence of firmer measures, the Yishuv finds itself the prey of terrorism and its confidence in the High Commissioner is fast evaporating.

"Haaretz" declares that General Wauchope makes strong statements but the Arabs commit strong deeds, and there is little wonder that they control the situation. It is pointed out that in spite of the High Commissioner's warnings, members of the Arab High Committee were allowed to go on "a tour of triumph" throughout the country-side, and the Mufti of Jerusalem made such statements as, "The Jews want to oust the Arabs from the country," and "The sons of Arabs are being killed and their houses burned." The conciliatory attitude of the authorities towards such open agitation emboldens them and increased the impudence of the Arabs.

Two Arab Communists yesterday sentenced to six months' and two months' imprisonment respectively for circulating subversive manifestoes.

resolved to place on record the appreciation of the services rendered this community by Mr. Sam Sperling, who for many years was an active member of the Newcastle Hebrew Congregation but owing to his having taken up residence in Sydney, reluctantly resigned from the Board of Management.

* * *

The Newcastle Town Hall was the venue for the annual meeting of the Newcastle and District Girl Guides Association held on Tuesday night last, when Mrs. I. Morris (wife of the Rev. Morris) was unanimously elected as President. Mrs. Morris' election is a most popular one amongst Guide circles of this city.

Brisbane News

RABBI RESIGNS

WIFE'S ILL HEALTH

Regret of Hebrew Congregation.

On account of his wife's ill-health, Rev. Nathan Levine, who has been minister of the Brisbane Hebrew Congregation for the past 11 years, has resigned.

A general meeting of the Brisbane Hebrew Congregation, presided over by Mr. I. Meirkin (president) was called for the purpose of considering the Rabbi's resignation. Deep regret was expressed by all present, as he has ministered to the congregation for the past eleven years and has endeared himself in every circle of Brisbane's communal life, both Jewish and non-Jewish.

The Rabbi explained in his letter of resignation that it was only in consideration of Mrs. Levine's health that he had taken this step. A change to a cooler climate was considered imperative to her well-being and this being the case he had no alternative but to resign.

REMARKABLE WORK.

The Rev. Nathan Levine who was a Chaplain in France and Flanders during the war, came to Brisbane 11 years ago after having given notable service in England and in South Africa. He has done remarkable work in the Brisbane Jewish Community's activities. The Rabbi, who is often described as one of the most popular men in Brisbane possesses a genial personality. He is a prominent Freemason having been Grand Chaplain and he is a Rotarian as well as an ardent bowler. He is the possessor of a lyric tenor voice which is often heard in Brisbane and he has given delightful lectures on Jewish music over the air. Last year he was the recipient of the Jubilee Medal and for the past two years has been appointed Lecturer in Hebrew to the Queensland University. He is a member of the Boy Scouts' Association and is keenly interested in youth movements.

Mrs. Levine was the pioneer of Jewish Girl Guides in Australia and is still the captain of the Judaean Company in Brisbane and a member of the executive of the National Council of Women.

Both the Rev. and Mrs. Levine will be greatly missed. Their movements in the future are, for the moment, uncertain, but it is probable that they may proceed to England.

MANIFESTATIONS OF SORROW.

Remarkable manifestations of sorrow are being expressed in every sphere of Brisbane's civic and communal life at the regretted resignation of the Rev. Nathan Levine.

The local Press have published anti-Semitic eulogies of the "beloved little Padre" and the Rev. Levine is being inundated with letters from persons of

every walk of life. The very first to be received was from His Excellency the Governor, who wrote:

My dear Padre, My wife, my daughter and I read with very great concern in the "Courier Mail" this morning that you and Mrs. Levine are leaving Brisbane, and we are particularly sorry because of the cause.

I need not tell you how much I shall miss you and how extremely sorry I am that Mrs. Levine's health makes it necessary for you to retire from Brisbane. We have been associated in so very many capacities, and your cheery presence and great help has been a source of constant pleasure to me.

It is not stated in the paper when you do go, but I hope it will not be soon. Perhaps at some later date you will let me know the approximate date of your departure, but I just send you this short note to tell you how sorry we are to think that Brisbane will be without you, and that, however good your successor may be, he will find it more than difficult to fill your place.

Yours very sincerely (Signed) Leslie Wilson.

Government House, Brisbane.

The Hon. P. Pease, M.L.A. Minister for Lands and the Acting Premier sent letters of extreme regret and two exquisite gift boxes of rare Queensland woods as parting gifts to the Rev. and Mrs. Levine.

The Deputy Governor and Chief Justice has also written his deep regret.

The Board of Management and Trustees held a special meeting during the week and unanimously decided to present the Rev. Levine with a gift of £500 in recognition of his wonderful work for the Jewish community and as the Community's representative for the past eleven years.

—ooo—

Newcastle News

The thirtieth annual meeting of the Newcastle Hebrew Congregation took place in the Synagogue Hall on Monday night last. There was a good attendance of members. The President, Mr. D. R. Israel, occupied the chair. In reviewing the annual report and activities of the past year, Mr. Israel and several members made eulogistic references to the zealous and capable manner in which the Rev. I. Morris continues to carry out his manifold duties, the reverend gentleman having now completed 20 years service as Minister of this Congregation. Appreciation was expressed for the "Buffet" work on behalf of the community. The election of officers for ensuing year resulted as follows: President Mr. D. R. Israel; Vice-President Mr. Gerald Levey; Hon. Secretary Mr. John Israel; Committee Messrs. Myer Cohen, Alf. Cohen, Arthur Cohen, J. E. Steenbohm and C. R. Solomon. It was unanimously

resolved to place on record the appreciation of the services rendered this community by Mr. Sam Sperling, who for many years was an active member of the Newcastle Hebrew Congregation but owing to his having taken up residence in Sydney, reluctantly resigned from the Board of Management.

* * *

The Newcastle Town Hall was the venue for the annual meeting of the Newcastle and District Girl Guides Association held on Tuesday night last, when Mrs. I. Morris (wife of the Rev. Morris) was unanimously elected as President. Mrs. Morris' election is a most popular one amongst Guide circles of this city.

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News from Continent

DR. WEIZMANN SEES M. BLUM

Paris, June 9th.
The J.T.A. here understands that Dr. Chaim Weizmann, President of the World Zionist Organisation and the Jewish Agency for Palestine, had a meeting with M. Leon Blum, the new French Prime Minister, with whom he discussed the Palestine situation.

—ooo—

PALESTINE PAVILION FOR PARIS 1937 EXHIBITION.

Paris, June 9th.
A committee for the Palestine Pavilion of the Paris Exhibition of 1937 has been formed under the chairmanship of Mr. Justin Godart, Chairman of the France-Palestine Committee. Other members of the committee are M. Louis Asscher and M. Guy Rothschild.

—x—

DR. LIEV NATHANSON DEAD IN MOSCOW.

Moscow, May 31st.
Dr. Liev Nathanson, famous throat specialist and professor of the Moscow Medical Institute, died here yesterday. He was 53 years old.

—ooo—

6,000 UKRAINIAN JEWS TO BE SETTLED IN BIRO-BIDJAN

Moscow, May 31st.
The third plenary session of the Ukrainian branch of the Society for the Settlement of Jews on the Land (Ozetz) is now meeting in Kiev.

M. Katal, chairman of the session, announced that during 1935 the Ukraine had sent 5,000 Jewish settlers to the Jewish Autonomous Region of Biro-Bidjan. This number, he said, included many skilled workers and specialists. The Ukraine's quota for the first quarter of the current year, he said, had been filled. The Ukraine is expected to send 6,000 settlers to Biro-Bidjan during the present year, he declared.

Progress in the Ozet movement in the Ukraine was reported at the session. Interest in the work of settling Jews on the land has increased greatly, it was stated, and the membership of the Ozet has grown greatly. The Ozet Organisation in Charkov it was announced has now 38,000 members, in Kiev 27,000; Odessa 20,000; and in Dnieper-Petrovsk 10,000.

—ooo—

114 SEPHARDIC FAMILIES IN GREECE OBTAIN SPANISH NATIONALITY.

Madrid, June 9th.
One hundred and fourteen Sephardic families residing in Greece obtained Spanish nationality, it is announced here to-day.

This step has been taken in accordance with Article 23 of the Spanish Constitution of December 9th, 1931, which provides for the naturalisation of Sephardim living abroad.

—ooo—

AGRO-INDUSTRIAL PROJECT AT HIGHSTOWN.

New York, June 7th.
Plans are under way to move the first contingent of 35 families of New York garment workers early in June to the Federal Resettlement Administration's agro-industrial project at Highstown, New Jersey.

After long and frequent delays, it was announced that 35 houses would

be ready the first week in June, and that the garment factory in which the town's residents will work has been completed. Many acres of land have been reclaimed which the families will cultivate to supplement their industrial income.

When the town is completed, it will include co-operative shops, community centre, dairy and henry. Each family will have a home and an acre of ground. The co-operative town is an experiment in decentralising industry and taking garment workers out of urban slums. The workers are practically all Jewish.

—ooo—

HEAVY BLOW TO GERMAN TRADE IN THE UNITED STATES

Washington, June 9th.
Owing to discriminatory practices of the German Reich, the United States Government has raised the duty on imports from Germany from 22 to 56 per cent., invoking the 1930 Tariff Acts and Anti-Bounty Clause. It is estimated that 40 per cent of German imports are affected by this decision, including cameras, gloves, surgical instruments and toys. German circles here are dismayed by this action which the United States Government has deemed it necessary to take in order to counter-balance the subsidies of the German Government to help the export of the specified products.

—ooo—

AMERICAN CHRISTIAN DELEGATION PETITION BRITISH AMBASSADOR.

Washington, June 9th.
Dr. James Edward Freeman, Protestant Episcopal Bishop of Washington, headed a delegation of Christians which called upon the British Ambassador, Sir Ronald Lindsay, yesterday and presented a petition on behalf of the Jews in Palestine.

The petition expresses the opinion that the enlightened Christian leadership of America favours larger Jewish immigration into Palestine. It stresses the "intolerable sufferings" of millions of Jews in Eastern Europe and Germany. It expresses the need for a clear and definite policy on the part of the British Government and the carrying out of the stipulation of the Mandate.

—ooo—

SALOMON MEMORIAL TO BE ERECTED IN WASHINGTON

Washington, June 9th.
Congress unanimously passed to-day a joint resolution introduced by Congressman Guy M. Gillette, directing the Secretary of the Interior to provide in Washington a site for the erection of a memorial to Hyam Salomon, the Polish-born American financier who financed the American Revolution.

The memorial is to be erected, according to the resolution, "in recognition of the patriotic and meritorious services rendered by him to the United States Government in the midst of the most trying period of the American Revolution."

The Federation of Polish Jews has issued a statement hailing the resolution as the culmination of its efforts to bring Salomon's services to the attention of the American people.

—ooo—

AMERICAN PRESBYTERIAN ASSEMBLY PROTESTS AGAINST GERMAN RACIAL AND RELIGIOUS DISCRIMINATIONS

Syracuse, June 9th.
The Assembly of the Presbyterian Church of the United States of America adopted last night a resolution protesting against the German racial and religious intolerance.

SUCCESSOR TO RABBI AMIEL APPOINTED

Antwerp, June 7th.
Rabbi Samuel Brot, of Tomasow, a former member of the Polish Sejm and one of the leaders of the Mizrachi in Poland, has been elected to succeed Rabbi Amiel as Chief Rabbi of the Antwerp Jewish Community. Rabbi Brot intends to take up his post before the High Festivals.

—ooo—

FAMOUS GERMAN PUBLISHING HOUSE FOUNDED BY JEWS BECOMES "ARYAN."

Berlin June 9th.
Control of the famous German publishing house S. Fischer Verlag has now passed into "Aryan" hands, according to an announcement by the Reich Chamber of Booksellers.

Dr. Bormann, the late Jewish member of the board of directors of the concern, has resigned, and the management of the publishing house is in the hands of Herr Sarre, chairman of the board, and Herr Suhrkamp, managing director. The company is now considered "Aryan," although the majority of its shares are still held by Jews.

The S. Fischer Verlag was founded by Samuel Fischer in 1886. It first published Tolstoi, Dostoevski, Zola, Jokai in German, and brought out works by Ibsen and Bernard Shaw, Gerhard Hauptmann, Richard Dehmel, Thomas Mann, Jakob Wassermann and Arthur Schnitzler.

—ooo—

ANTI-JEWISH DISORDERS IN MINSK

Warsaw, June 7th.
Serious anti-Jewish excesses took place last night in Minsk Mazowieck following the arrest of a young Jew by the name of Judah Leib Chatzkelewicz on the charges of murdering a Polish army sergeant Jan Buyak.

Windows of Jewish houses were smashed, business premises demolished and Jewish passers-by were attacked in the streets. Many Jews are reported to have been injured. Jews are afraid to leave their homes in which they stay behind locked doors. Police reinforcements arrived from Warsaw to ensure order.

To-day Senator Rabbi Dr. Schorr intervened with the Prime Minister General Skladkowski, who promised to take immediate steps for the preservation of law and order in Minsk Mazowieck.

—ooo—

FRANKFURTER LEGAL INVESTIGATION NOW COMPLETED

Geneva, June 7th.
The legal investigation into the case of David Frankfurter, the Jewish student who shot and killed Wilhelm Gustloff, head of the Nazi organisation in Switzerland, has now been completed except for two points, one of which concerns Frankfurter's mental state at the time of the slaying. Magistrate Dedoual has authorised Professor Joerger of the Realta Asylum to keep Frankfurter under observation.

It was learned to-day that the prosecutor of the Canton Grison four months ago requested the editors of the "Judenkenner" and the "Welt-dienst," which published sensational and fantastic allegations regarding the motives behind the Gustloff murder, to come forward with proofs of their allegations. Although four months have passed, no information has been received from either of these Nazi publications.

—ooo—

CANADIAN JEWS CALL ON BRITAIN TO MAINTAIN ORDER

Montreal, June 7th.
An appeal to Great Britain to maintain order in Palestine was issued here

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to-day by speakers at the Canadian Jewish Congress.

The determination of Canadian Jews to rebuild Palestine despite barbs and opposition was emphasised by the congress.

—ooo—

AGITATORS URGE EGYPTIAN ARABS TO AID PALESTINE BRETHREN AGAINST BRITAIN AND JEWS

Cairo, June 8th.
Agitators are seeking to arouse Egyptian Arabs in connection with events in Palestine. Leaflets call on Egyptian Arabs to assist their brethren in Palestine and to fight Great Britain and the Jews are being distributed at the mosques and other centres.

—ooo—

ANTI-JEWISH EXCESSES IN POLAND.

Warsaw, June 7th.
The funeral of the Polish sergeant who was murdered by a Jew, Julian Chatzkelewicz, in Minsk Mazowieck, yesterday was made into an occasion for further attacks on Jews. The feeling in the town is very tense. Since yesterday all Jewish shops are closed.

Anti-Jewish excesses also occurred yesterday in the neighbouring towns of Kolubiel and Dobre, where a mob, incited by specially distributed leaflets, demolished a number of Jewish shops, beat up about fifteen Jews and smashed windows of Jewish homes. Police detachment were immediately dispatched to both these towns.

In the town of Rembertow, attack on Jews also took place. The 19-year-old Jew, Michael Rosenstein, was beaten and he is in a serious condition. In the township of Mrozy, where anti-Jewish excesses occurred yesterday, the police restored order.

Of the 6,000 Jewish inhabitants of Minsk Mazowieck, about 5,000 already left the town, most of them left for Warsaw, where they are being sheltered in the Jewish institutions. The refugees are generally being advised to return. The authorities have given assurances that order has been restored. The total number of wounded is 41, of whom 7 are in a serious condition. The number of plundered and demolished Jewish homes is very considerable.

At the instance of the public prosecutor, about 100 persons were arrested on the charge of taking part in the pogrom.

An interpolation about the excesses in Minsk Mazowieck will be made to the Polish Parliament to-morrow. Premier, General Stefan Slawoj Skarbowski, yesterday received Schlesinger, Trockenheim and Deputy Minister Ninio, whom he assured that the Government would take all necessary measures to stop all unrest in the country. Great tension prevails among the Jewish population of Vilna as a result of the following incident which took place yesterday.

A Pole named Nawrocki entered a public house in Radun St., owned by a Jew by the name of Davidsohn. Davidsohn began to break up the furniture. Davidsohn fired twice in self-defence. One of the bullets struck Nawrocki in the throat, and he was taken to hospital where he died. In the evening hooligans smashed windows in Jewish houses in Radun Street.

—ooo—

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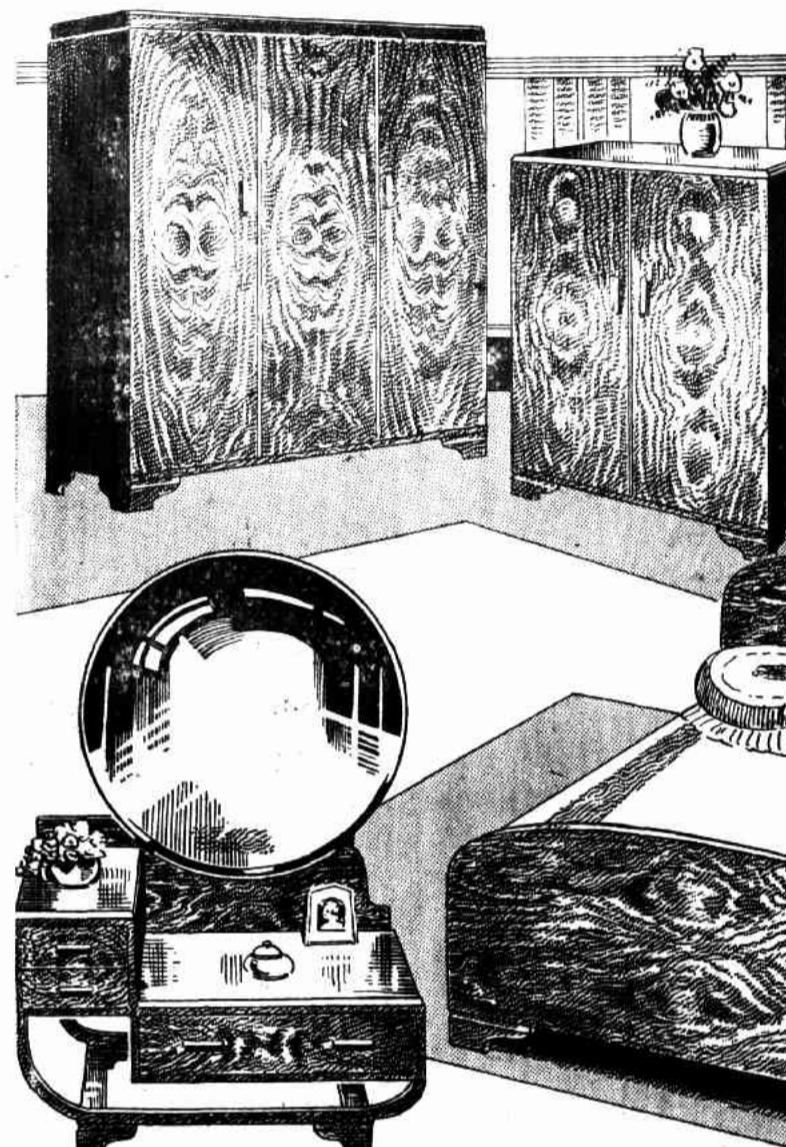
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MELBOURNE, FRIDAY, JULY 3rd., 1936.

פריטיוק, י"ג תמוז, פ' בלק.

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וועטל פון דער נייעס כטיכתורו

דרהריהופט האט דער אינערז-מיניסטעט איזן
אָרעדע איזן פֿאָרְלַעֲמָעָנֶט זיך אַיְסָגָעַ זִיקָט,
דָּאָס צוֹלֵב אַכְּבִּסְנִיעַ וּוּטַע עַנְלָאָגָנֶר נִישָׁת
רִיזָּקְרִין טִיט אַיְזַן קְרִינְגְּשִׁיחַ, אַוְידַן נִיעָט
מִיטַּ מַעֲנְצָנְשִׁיקְרָבָנוֹת. דָּרַע מִינְיסְטָעָרַ האָט
זיך וּוּנְדָרְנִיךְ צוֹ דָרַע אַפְּאַזְיִיצָעַ גַּעֲפָרָעָנֶט,
אוֹבֵד רִי אַפְּאַזְיִיצָעַ וּוְילַ מלְחָמָה, אַונְן צִי זַיִן
זַעֲנָעַ גְּרִיטַס זיך צוֹ שְׁלָאָגָן.

רִי אַפְּאַזְיִיצָעַ האָט אַבָּעָר אַוְיפָּעָעוּווֹן,
דָּאָס נִישָׁתַמְלָחָמָה נָאָר דָרַע דָרָאָס פָּןַן דִי
סָאנְקְצִיעָם וּוְאלָט אַיְטָאָלִיעַ גַּעֲצָוּוֹנוֹן גַּאי
בָּעָרְעָנְבָעַ דָעַם פָּעַלְעָרְבָּנוֹד דִי רַעֲמָנְיָרוֹנֶן
פָּןַן קְרוֹב אַזְן אַכְּבִּסְנִיעַ. וּוֹעֵן סָאנְקְצִיעָם הַעֲלָפָן
ニישָׁם, דָעְמָאָלַט האָט דָרַע פָּעַלְעָרְבָּנוֹד נִיט
וּוֹאָס צִוְּאנֶן.

אַזְן וּשְׁעַנְעָוָע אַזְן אַפְּנָעָהָלְטָן גַּעֲוָוָאָרָן אָ
זְׁצָוָנָן פָּן דִי דָעְלָעָנְטָן אַזְן דִי טָעַג דָאָרָה
כָּשְׂלָאָסָן וּוּרְעַן דָרַע דָוְרְכָפָלָל פָּן דִי סָאנְקָ

“וועאס קומט פאר אין פאלעטעןיען?”
וואו איזוי קען צוושטאנדקומווען א פרידליך צו
אטמענעלעבן צוישן יידן און אראבער און
פאלאטעןיאן אוייפֿ דער דאזקיינער טעםע
אָרדנטן אין דער געווערד אַ רעדערעראט מיט
דיסקופיעס אין קאלאטאנן האל וונטיך דעם
קְטַן יוֹלִי, 8 אָוונטן.
ארויננגאנגען — פְּרוּי!
רעפערענעם: אַ פְּגַרְלַן. (5745)

דער טעלענרכט מעילדעם ווענן 8 פֿלוֹצֶץ
ינדרין אַנְפָלְפּוֹן 8 באַהֲלַעֲטָנוֹנִישׁ אֹוֹפּ אָן
גָּלְשִׁין פָּאַסְטוֹל, נִישֵּׁת וּוֹיִת פּוֹן יְרוּשָׁלָם.
אָן דִּי אַרְאָכָּבָּר עֲזַנְעַן אַיִינְקָעַט עַהֲרָגָעַט אָן
צָעַנְדְּלִים פָּאַזְוּנְדָּעַט גָּעוֹאָרָן. אָוֹרְ דָּאָם
גָּנְגְּלִישׁ מַוְּלִישׁ מַוְּלִישׁ מַוְּלִישׁ אַיִינְ סְעַדְרָ
וְשַׁעַנְטָן גַּהֲרָגָעַט.
דִּי לְאָגָעַן אַיִינְ נַאֲךְ אַלְעַזְיָה וַיְאַרְגַּחַן אָן אַמְּרוֹאָר
ע. עַס כּוּמָהָן פָּאַר אַנְפָלְפּוֹן אֹוֹפּ דִּי וְעַנְן
וּבְעַרְחוֹטָם צְוִישָׁן שְׂכָם נַאֲכָלָם אָן
וּדְוּשָׁלִימָן.

אַוְיִשְׁטָאָנָּד אַיִן פּוֹלִין.

200 עַנְדְּקָעַם אַוְנְטָר דָּעַר אַנְפָרְוּגָן פּוֹן
הָדָם דָּאַבְּאַשְׁנְכָּפִי, אָן אַיְזְנִינְיָהָר אָן
רָאָקָאוֹ, וְעַנְעַן בָּאַפְּלָאָלְן אַיִן דָּעַר שְׁטָאָט
וְיִשְׁלָעָנִיצְעַד דִּי פָּאַלְעִצְיָה וּ אַנְמָוָאָפָּנָט אָן
יָיָה באַהֲרָדָן אַרְעָסְטִירָם. מַילְיָעָט מִיטָּס עַד
אַפְּלָאָגָעַן קָעְפָּמָן קָעְפָּנָן דִּי אַוְיִשְׁטָאָנָּד
עַלְכָּבָּחָבָּן וּדְרָעְשָׁבְּרִיטָּי אָן דִּי אַמְּרָ
עַנְדָּע בְּעָרָגָן. וְוי דִּי רִיוּשָׁת פּוֹן פּוֹיְן מַעְלָדָן
אָטָם דָּעַר אַוְיִשְׁטָאָנָּד אַיִן שְׁלָעְזָעָן וְעַדְאָרְפָּט
יִיְהָן אַגְּסָנְגָל צָו אָן אַלְעַמְיָנָעָם אֹוֹפּ
סְטָאָנָד פּוֹן דִּי פּוֹלִישׁ מַאֲשִׁיסְטָן עַנְדָּעָקָעָם
יִיְהָן גַּנְעַץ פּוֹלִין.

עד רעלענאנציגע בעיימס הייראַמיש אַנער אַט גָּעוֹלֶדֶת קָלָרְעֵר אָוֹן פָּעַסְטָע וּוּרְטָעֵר עֲנוֹן דָּעַר אִצְטָקְעֵר לְאָגָע אַיִן אַיִ' אַזְׁוּלְבָּעֵר עַרְטָעֵר קָעַנְגָּנוּ נָאָר דָּעַו שְׂטָמְסְמָעֵר, וּוּלְעֵל עַרְטָעֵר זִיךְ שְׂטָאָרָק אַיִן זַיְעַר פָּאוֹצִיעַ אַוְן אַבְּוֹן אַוְגְּטָעֵר זִיךְ אַפְּאָלָק, אַ שְׂטָאָרָקָעֵס אַוְן עַרְטָעֵטָעֵס פָּאָלָק. נִישְׁתְּ קִין חָסְדִּים, נִישְׁתְּ יִזְׁנְמָנָה, רַחְמָנָה נָאָר גָּעוֹרְכְּטִיקִים הָאָבָן דִּי דָעֵר עֲגַטָּן גָּעְפָּאָדְרָעֵט. נִיט אָנוֹן וּוּסְמָס אָנוֹן וּמָם, לָאָוט דָעַר גָּעוֹרְכְּטִיקִים גָּעוֹוּלְטִיקִון, טָאָנוֹן אַבְּעָר דִּי מָאָכָּבָן, מָרָ אַלְיָוּן מִיטָּן גָּעוֹרָע כְּחוֹתָן וּוּלְעָן אַיְנְשָׁטָעָן אַרְדָּגָנָן. אָס וּוּזָס, וּוּ וּוּזָס אַוְנוֹזָעְרָפָאָלָק אַיִן וּוּזָס נִקְמָשָׁן, אַיִן דִּיסְאָפְּלָן, אַיִן בָּאָזְׁנִי פָּן כָּוחָן וּוּן שְׁאָפְּנָגָן מְלָמְעָנִיכְיִקְהָן, אוּסְמָס מִיטָּן שְׁרָעָק, וּסְמָס מִיטָּן פָּאָרְלָאָן פָּאָזְׁזִיעָס, וּוּסְמָס עַסְמָס אָנוֹן וּוּלְעָן, מָרָ אַלְיָוּן קָעַנְגָּנוּ דָעַרְחָאָלָטָן. יִטְמָס אַוְנוֹזָעְרָפָאָלָק אַיִגְנָגָנָעָן הָעָנָן. דָעַר יִדְרְשָׁטָאָס אַיִן גָּעוֹבְּרָן גָּעוֹוָאָרָן, שְׁוֹן שְׁשָׁתְּ קִין לְעַגְנָדָעָט, נִישְׁתְּ קִין פָּאָנְכָּאָיָע, אַ עַבְּשִׁיעָרָפָאָס אַיִן עַנְטְּרָעָקָט גָּעוֹוָאָרָן אַבְּ דָעַר נָאָגָעָר וּוּלְעָט.

די געבורט פון א שטאַט

אם ארגאנאשענע בלאו אין אַיִ, די גורי
וואל דרבנותה ועננע אָאנזאגן דאס דער
טשנט איז אוישו, וואס קפּן מעדן אַבער
געבאָז געזונאָן. וואס קפּן מעדן אַבער
איין אַנווער ציט, איין דער שאוויניסטער
אונן בלוטדרושטיקער תקומה, איין אַ
טער ענרגראָבּיסטען בעאָזים און מאָטערְזֶ
ט. ערעדער יידיע, ערעדער פרויר געדאנק
ס אַטְרְקִיפַּטְ, ווערט באָטְרְאַכְטְ פּוֹן
טְלְבִּיכְ, שְׁמַאֲלָן אַיְגָּעָנְצָן באָגְּנָעָר פּוֹנְקָם.
הָאָבָּן די יְהָוָה, אַיְגָּוָנְדָרְעָר אַיִ אַיִ,
שלענְטָבָּס די אַראָבָּעָר? פָּאָרוֹאָס קָאנְעָן
וישט דְּצָוֵויי ברידער לְיבָעַ פְּעַלְשָׂעַר צָוֵ
עַן אַיְלָעָבָן, שָׁפְּפָן אָוֹן ווּקוֹדָן? וְיַי גּוֹט
סְּעַמְּנָעָשָׂדָר דְּיַיְדָעַ, וואָס פָּאָר אַ
אַוְן גַּזְוְילְבִּיגְ צְוּקְנוֹפְּטָן וְוּאוֹלְבָּן זְיַי גַּעַד
בְּקָרְמָעָן? כִּי, אַבעָר די דְּרְלְטִי
בְּ, די דְּלְטָעַ אַדְעָר, נְיעַס פְּאַלְיְטִיקָעַ סְּעַנְעָן
וושט פָּאָטְרְאַנְגָּן. אַין פרוֹידָן, אַין אַשְׁמָילָן
הָאָזְמָן לְעָבָן אַיִן דְּאָדָר זְיַי קְיַי פְּלַאֲזָ
אַ, מְעַנְעַן זְיַי דְּאָךְ אַירְבִּיךְ. אַין די מְאַבְּטָ
שְׁר ווּזְרָן זְיַי יְעֻרָעַ וּוּאַרְעָמָעַ, אַיְגָּנוּזְעָמָעַ
אַין גְּמַבְּנָאָצָלָטָעַ פָּאָסְטָמָס נִישְׁתָּמָטָ
פְּשָׁ, אַין גּוֹט צְוָאָפָּן אַין טְוָנְקָעָלָעַ וְאַ

בעמטע עס ערנטט!

יעד פרויזן זיינער ביליגען. זיך פאָרקייפֿין צו
אַ געועלשאָפּט, פֿאָרעוֹעָצְן אָנוֹנוֹעָר פֿרִיהָיוֹת
פּוֹן מִינְיָנוֹגֶג פֿאָר גַּלְעֵט, קַעֲנָעָן מִיר אוֹיךְ נִישָׁם.
אוֹ פֿאָיר עַזְבָּעָן אָנוֹן די בְּרַעֲנָדָע יְרִישָׁע
פֿרָאנְגַּן, צְוִילְעַס וּוּיטִיקְס אָנוֹנוֹר הַארְץ אָוִיף
דֻּעַם גּוֹרֵל פּוֹן אָנוֹנוֹר פֿאָלָה. אָן אָוִיסְוָעָג
זַעַרְטָס, קוֹיְפַּן אַלְעָס וּוּסְמָס בְּאַדְיִינְטָנְדָע
די פֿוּרְמָעָס, וּוּלְכָעַ נִיבָּן אָוִיס בְּאַדְיִינְטָנְדָע
סּוּמָּעָס אוֹירַעַלְעָן וּוּגַּעַן זיך. עַס וּנְעַנְעַן דָּא
בְּאַדְיִינְטָנְדָע יְרִישָׁע אָנוֹן קְיֻסְטְּלִיכְבָּעַ פֿירְ
מַעַיְם. מִיר בעטַן אָנוֹנָעָר לְעַזְרָס זִיך בְּאַצְּרָ
עַן צַו די פֿוּרְמָעָס מִיטְ אַנְעָרְקָעָגָן אָן סִימְ
פֿאָטְמַע. נַאֲךְ מַעַר, אָוִיב די פֿוּרְמָעָס וּוּלְעַן קוֹרְ
נָעַן נִישָׁם הַאֲבָן. פּוֹן אַדְוּרְטָמְיָה, אָיוֹ
דַּאֲךְ אַ פֿאָרְבָּרָעַ בְּיַי זַיְוִינְטָסְמָעָס נַעַלְתָּן נְעַ
מַעַן. לאָמֵיר זַיְוִינְטָסְמָעָס, לְאָמֵר זִיךְ קַעַנְגָּ
זַיְוִינְטָס הַעֲלָטָן אָנוֹן די צִיּוֹנוֹגָן וּוּטָט די הַעַלְלָ
פְּרָעָר וּוּלְכָעַ וּוּלְעַן שְׂטִיכָן די אַדְוּרְטָמְיָהָרָס
מִיטְ וּוּרְטָפּוֹלָעַ פֿרִיזָן בְּאַשְׁעָנָעָן.

עַצְטָנָס עַנְעַן צָוְנָקָמָעָן בְּאַדְיִינְטָנְדָע נָרָ
טוֹ פֿוּרְמָעָס. קְרִיגָּן אָוֹנוֹוּרְעָסָלְלָמָן גַּאנְגָּזָן
פֿאָר אַלְעַסְמָעָס. פֿאָר מַעְנָעָר אַנְצָוָנָה, טַעַסְמָאָ
קוֹרְגָּן קַאֲסָמָס. די אַלְטָעָא אַירְקָן נִישְׁטָסְפָּרָ
קָא אַוְילְקָאַסְמָס. גַּעֲנָעָן אַירְקָן נִישְׁטָסְפָּרָ
געַסְנָעָן נִימְוָאָס שְׁאַקְלָאָה, פְּנַיְוקָס - רַסְיָה
קוֹוָס אָנוֹן פֿערְסָאָן וּוּוֹיָה, נַאֲרָמָטָסָס קַאֲרָנָעָר
די אַיְבְּרִיקָעָן גַּרוֹבָּסָע אָנוֹן קַלְיָינָעָן אַדְוּרְטָמְיָה
זַעַרְטָס.

ל-שבח טוב'

זיווינער שיינען ערשות אַנְגָּקְומָעָן. אויך קענט
אייד באַקְומָעָן טַלִּיתִים, מַחְזִירִים, אַיבְּרָעָטֶם
איין עַנְגָּלִישׁ, רֹוּשֵׁשׁ, פּוֹוִילְשׁ אָוּן מִיטֶּן
טוֹוִישׁ. פָּאָדָרֶט מִין קַאֲטָאַלָּאנֶן פּוֹן בִּיכָּעֶר,
אייד וּוּעַט אָזִין אִים גַּעֲפִינְגָּן אַ סְוּוֹאָל פּוֹן גַּוְאָכֶן
אוון אַינְטָרְבָּסָאנְמָעָן זָאָכֶן.

אַגְּרָפְּלִוִּיזְגָּן אֵין גִּיסְפְּלָגָן.

וון ענגלוישן פאראלטמענט.

שִׁינְדֶּל (סֻזַּי) פָּאָלָאנְסְקִי מִצְנְדֶּל נֵח (נָאָרְמָאן) רָאָקְמָאן פָּאָרְלָאָבְּט

**גראיסער אויסטיאל
פֿרײַ פֿערבוֹן**

שטייצט די יידישע שולן אין פוילן!

גדימה זבל יאר בא אָר

הנתק מהרשותו של מושב צדוק, ושהוא נושא שום זכות כלכלית או פוליטית כלפי מושב צדוק.

אויר היינט מזוז דער נס געשען

"בְּנֵי דָבָר"

יעט האות" כעט, ערשותן אין אינטראנס די צונזעראנטע
חרתתביבוון, און צויזיטנס פארישאפען ניעז
מר. און מרד. מאיד פאלאנסקי, 889 רעד
דאון סטריט, נארט קאראטלאן, וועגן וויטש
נאכמיטאגן, דעם 12טן يول', מיט פאלגענען
נאכמיטאגן זיעירע קרבויין און גוט פרייז
אויפגעטען זיעירע פאלאנסקי, דעם 12טן يول'
צו דער פאלאנסקי פון זיעיר טאנטש
שיינDEL (סווין) מיט מר. מענדל נה (נאַ
מאָ) האַהֲרֹןְ.

ט שעצונגע
ייחזקאל ברוקם.

צום ערפאלג פון שטייצט אונ העלפט

«דֵי יִדְישׁוּ בַּיִיעָס»

דילאן פון איסטראלישן יידניטום

הברישינגטן יידן פרויטס
אַבָּאַנְאַמְעַנְדֶּרְיוֹן 27 שִׁילִינְגָּר יְאֵר, עַצְלָנְדָר נְכוּד 3 פָּעָנָם, אַנְאַמְעַנְדֶּרְיוֹן קוֹוּט
פָּאַרְשַׁטְעַנְדְּרִיךְוֹן קָאַרְעַסְפָּאַרְנָעָן דָּאָרָה וַיִּזְן אַרְדְּעַסְיָרָט צָוּב רַעֲדָקְטָה.
YORK HOUSE 294 Little Collins St. Melbourne. Phone Central 2466
די רעדאַטְשָׁוּזְעַן וועט געבען פְּלאַץ פָּאַר בַּיּוֹתָאָן פָּון אַטְּנַעַטְרִיךְעַן אַטְּנַעַטְרָעַן.
אין די מאַנְאַסְטְּרִיכְעַן, וועלְעַד דָּאָרָפָן וַיִּזְנְעַרְבִּין אוֹוִיר אַיְיָן וַיִּזְנְעַרְבִּין, פָּוּן אַגְּנָעַן
געבען ווערט דער נַאֲבָסְעַן אָן אַרְדְּעַסְיָרָט פָּון מַחְבָּר. קוּוּט ווּוּנוֹשׁ וועט דער נַאֲמָעַן פָּון מַחְבָּר
נִישְׁטָן ווּרְעַן פָּאַרְעַנְטְּלִיכְמָן. מאַנְאַסְטְּרִיכְעַן דָּאָרָה די רעדאַטְשָׁוּזְעַן
בעהָרָאַלְמָן אַמְשָׁעַטְקָמָן בֵּין דְּגַנְסְּטָק.

פָּרָנָה דְּעַרְןָה וּרְאַרְןָה

וירע ענעראלטשטיין איז איזטונגערעדט גען
וואָן דַי נְיוּ גַענְשָׁמֶןעָן לאָגָע אָן דַי מִוְלָעָן
וועַלְכֹעַ זַי מוֹזֵן אַנְגָעָמָעָן זַדְךָ צַוְישָׁצָן. מַעַן
איַז עַקְומָעָן צָוָם בַּאֲשָׁלוּם, דַּאֲסָם מַעַן מוֹזֵן
שְׁבַאֲדָךְ בְּאוֹאָפָנָעָן, כְּדַי מִיט אַיְינָעָן קְרַעְפָּטָן
אַלְעָן צַוְזָמָעָן שְׁטָעָן אַבְאוֹאָפָנָן וּוְידָרָעָר
שְׁטָאנָנדָר דַעַם אַנְפָאַלָעָר.
אַ נְיַע כּוֹאַלְיָע פָּונָן בְּאוֹאָפָנָונָג אַיז דַעַר
עַנְטָפָעָר אַוִיפָה דַעַם פֻּלְקָעְרָבָונָד דַרְכָּפָאַל
מיַט אַיְטָלְיָע.

בריוו איז רעדאכזיע

כ' העיר רעדאנטאטאר!
ערליךע שורות פאר וועלכן איך דענק איז
פארואיזס.
אין צווארמענאהנג מיט דעם בריוו פון ה'
פרידמאן אין פאריקון נומער "די אויסטער"
יד. נייעס", וויל איך אלס געוועזענער סעל
עטמאר געבען פאלגנרטער ערסטלערונג:

ארוייסדריעין דורך פארישידענע תריזיטס, אין בעסטען פאל האט מען געוואולט אטפומען מיט קליאן געלט. ווירער דער אנדרער זיומ אידראָה האבן זיך אַפְּנַשְׁרוֹפָן אַזְּוִינְדְּרָעָן געד פֿרְאַצְּעָנָט פֿוֹן די זאמַ האבן באָדרַטְמַט זיך אַפְּרוֹפָן.

אויך צוֹזָאַמְּגַנְּשָׂטָעָל פֿוֹן קָאַמְּיָעָט איז געוווען אַ נִישְׁתְּ גַּעֲרָטְעָנָה. אויך באַשְׁוֹלֶד דֵּיש נִישְׁתְּ קְיָינְמָטָן פֿוֹן די קָאַמְּיָעָטְמִינְלָדְדָה דַּרְעַנְצָן זָעָנָן זַיְהָרָעָנָג אַדְרָעָן גַּיְשָׁתְּ זַיְהָנָן דַּרְעַר אַזְּנָאַגְּלָעָנָג אַדְרָעָן גַּיְשָׁתְּ זַיְהָנָן דֵּיש עַרְנָסָט צַוְּעָר זַאְךְ... נִין גַּטְמָאָס אַסְטָמָעָן האט אַבְּעָר גַּעֲפָעָלָט די פֿרְיַנְטְּלִיכָּעָן צַוְּאַמְּגָעָן.

חפסכו כספ!!! זמירותם ביזלטונן

דיבכטיקפער קאר-אייגנטימערס

אָסֶם לְעַצְמָו וְאָרָט אֵין מִבְנֵיכָ רִיטְרֶדְתְּגָגָ מִיעִירָה, בִּילְיִינְסְטָפָרְיוֹן, נֶגְרָאָן
וּרְסָמָ צָו פָּאָרָן אָוֹזָלָגָן וּנְיָעָן. קְוּמָט, עַרְקָנוֹדְרָקָט זָוֵר אֲזָעָר דִּינָן.
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נְיָעָ טִיעָרָם אֵין בָּאַטְעָרִים פָּרָדִי בִּילְיִינְסְטָפָרְיוֹן.

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דעלעגעאציע פונם יידישן יישוב ביינט נציב-העליזן

אוותה ר' דנירונן נויל זיך ערעורבן דעם צווארנים נאכדרען, ווי סיד אלין האבן און בעחויבן צו חיטין ביניאכט, האבן זיך מער נישט ווידעראלט סיין פאלן פון א羅יסטרויסן בוימער און די צאל אונטערץינדונגען האבן זיך באדייננד פארקלעגענרט.

ווויל אונזער גערולד ענדראיסט זיך שוויג. שם האט אונז נישט באראקיטס די יידיעה וועגן דער פאָרנְדַּעַסְטֶּר צאל מיליטער. מיר יען בען אַבְּעַדְצִיָּינְט, אָזּוֹ נישט די צאל זעלגעַר ווועט דעַזְּדִּירְן וווען דער לאָגָע אַין לאָגָר, נאָר דעַזְּדִּירְן קָאָן בְּלֵוִין די אַוְסְפִּירְוָנְג פָּוָן די מְלוֹכָה-אַגְּנָגָנָן. די רַעֲנִינוֹגְן דָּאָרָה שְׁטָאוּרָן די וּלְאַסְטְּוָהָרְקָעָפָּן פָּוָן יְוִישָׁן צְבָוָר אַלְיָין, וויל דער כּוֹחַ פָּוָן יְשָׁוֹב אַיְוָן די בעסטע נַאֲרָאנְטִיעַס פָּאָר דָּרָר דָּו אַין לאָגָר. עַס אַיְוָן נַיְוּטוֹעָנְדִיק, אָזּוֹ עַס וְאָלְדִּי יְדִּישׁ וְיַדְלָעָר גַּעֲנָבָן וּוּרָן אַ גְּרָעָמָעָר צָאָל בְּיַקְּסָן. פָּאָרוֹאָס וְאָלְדָּר וְיַדְלָעָר וְזַיְן בעזּוֹנוּגְּנָעָן אַרְיוֹסְצָנְיָין הִיטָּן וַיְיָעָן פְּעַלְדָּעָר מִיטּוֹ לְיִדְעָתָה העַנְטָ — אָן וְוַיְמָעָר זִיךְ אַונְז טַעַנְגָּבָן דָּעַט בְּאָפָּעָל נִישְׁתָּצְוָה הִיטָּן אַלְיָין וְזַיְן האָבּ אַזְּנָן גּוֹטָס — וְוֻעַט ער דָּאָר נִישְׁתָּאַמְּפָטָן זַיְן.

עם פועלן יירישע פאליזיאנטען און עם
ווערעד עריבער געשיטט אראכביישע פאליזיא-
אנטען אויר אין די יירישע קלאלאנייעס. עם
מוון עריבער מאכליויזט ווערעד נארד הונ-
דרטער ניע יירישע פאליזיאנטען. פאראהאן
צווישן אוננו פיל, וואס אוייסער זיינט פאראגנט
גענהייט אין דער פאליזיע אין און מיליטער
זענען ווי אוירט מענטשן מיט פאראגנטווארט-
ליךיפיטס-געפלי און מיט פאראזט. צי איז
דען נווטיק א בעסערער באזוייז דערפונ, ווי
די עשענישן פון די לאצעטן וואק?

צווישן די פיל גורדים, וואס האבן פארא-
אויזאקט די שדרנס איז פאראהאן אויר די
באן — א ריין ענירונגס-יאונטערנונגונג. א
שעה נאכן בעזוז פונס נציבעהליען אין עמק
האבן מיר, אויר און מיינע חביבין, נעומות
אויסנוצן גונער נאנצע אוינטארטערט בעדר
אייניזואהאלטן דעם אויפגערטטען יידישן
עלום, וועלכער האט זיך געוואלט אפרעכגעגע-
טען טיטקיטים האט זיך באגרעניצט מיט אייניקע
באנגעטער ענטזיזאסטן פּוֹרוֹבּוֹנִידָקְץ צו קאָר
ליך געווארטן בערענער קוילן אויף אונזערע-
פעילדער. דער יידישער ישוב וווערט גע-
שטוויסן אליעין זיך אפּצְרוּעַכְעַנְעָן מיט די
פארכערעכער, אווח וועלכער עט איז בייז איצט-
נישט פאראהאן קיין משפט און קיין שטראָפּ-
די מאכטן מואנטן די פּאָרָאָגְּנִידְּבִּיךְ

זוליב דעם, וואס זיך צעריריכט די אפּע-
טיטן נאר וויסנשאפטן בי די משכילהן, און
זי האבן זיך שיין זיך ענישט ענקענט באָ-
פרידיזן מיט וויסנשאפטן און העבראָיש ווען
אָרוּם ווי זיך נעשאָפּן אֶזָּאָיְיכְּעַ דִּיטְּ-
טְּשָׁעַ לְּעַטְּרָאָטוֹר, פּֿילְּאָזְּפִּישְׁעַ אָוּן וויסנְ-
שאָפּטן. די השכלה, וואס האט נערבראָכט דעם
ראָצְּאָיְנְאָלְּיָוּם אָוּן שְׁפָעָטָעָר דעם אָמְאָנְטִי
צִוְּזִים אוֹפֵף דער יידישער גאנט, האט אויסער
ארעד גרויסע מעלהות געהאט דעם חסרון, וואס
זיך האט געטראָבּן אָסְּרָהָאָמְּנָה צו דער
דייטשער אָסְּמִילְּאָצִיעַ. מיט דעם מיטים פּוֹן
מענְדְּלָסְּאָן אָוּן גַּעֲשְׁטָאָרָבּן די השכלה-בָּאָ-
זָעָמָה אָוּן דער מאסְפּ אָזִיטְּשָׁרִיפּ אַיִן
דרשׁוּנִינְעַן. אָנְשָׁטָאָט אָזִיטְּשָׁרִיפּ ווי
העבראָיש מיט אָזִיטְּשָׁרִיפּ בְּיַיְלָאנְגָעַ, ווי
דער "מאָסְפּ" אָוּן גַּעֲוָעָן האָבָן אָנְגַּעַזְוִיבָן צו
דרשׁוּנִינְעַן דִּיטְּשָׁעַ צִוְּתָנִינְעַן מיט בְּיַיְלָאנְגָעַ
איין העבראָיש. די העבראָיש לְּטַעַמְּנָה אָ-
טָמְפִּיקִים הָאָט זיך באָגְרָעָנִיצְט מיט אַיְינִיקָעַ
בְּאָגְאָטָעַ עַנְטוֹזִיזָאָסְטָן פּוֹרוֹבּוֹנִידָקְץ צו קאָר
פּוֹין נְמַתְּלִי הָעָרָי ווּזְלָס עַפְּאָרִיעַ שְׂרִי תָּפָ-
אָרָת ווענן משה. אָזִי זענען גַּעֲשְׁרָבּן נָעַ-
וָוָהָרָן דָּאָן עַפְּאָרִיעַם (איין גַּעַנְזָזִיסְלָעַ)
זענען שְׁמָשָׁוֹן, משה אָן צְפָרָה, ווענן אַבְרָהָם
א. א. ו. א. א. ו.

ו, בוצ'בי האט פארגענשטלט פאלט
צעיב די מונגולדרער פון דער דעלענצעץ
ז' האט ערבי ערךעלרט: „איך וויל
טומענשטיינן די אויניקיט, ואטס האט
דיטש איזס דער קאנפערענץ פון די פאלט
ער פנס וושב איזן תל-אביב. עם איזו
א יייחויטליך מיגונג ווען דער
ו, ואט שועטט איבער אונז, און גע-
טס זונגען מיר אלע און אונזער פאלדע-
צ'ו דער רגענרגונג, אונז דער עטמענטאָז
פארעוווץ — צו יעכערן אווטער ליעבען,
זען, אונזער ארבעט און אונזער ווערכ
עם אויפובי אונזער נאציאנאלער
אין לאטה, דער אראכישער סטראַק,
ער האט געבראָט נאָר זיך פאָרדן,
אונטערציינּוֹנְגָּן און פארשידענען אָן
פארברעדט און שטאט און אָין דראָט,
א אומגענטאָליכער, וויל ער האט זיך גע-
לט אלס צויל אויפיזהען אָין פאלק
דעם צויזטן און צו ברענגען אָ קורען
ויזדושן ישוב. די רגענרגונג האט נישט
רעכט צו פארהאָלטן זיך נוימֿרְאָל צו
דראָזון טטריך און צו די אלע ערשרו
ו, ואט באנלייטן אָים. דער סטראַק
שיין גראָם געוווין צו פּוֹלְשֶׁמְעָנִירְעָד
אָלְלוֹזִיצְיָע צוישן די אָראָכְיָע אָן
בט צו יאַיש די רואָקְעָן אַיְנוּוֹנְעָה,
בע זונען פּאָרְאָנְטָמְעָסְרָת אָין אַיְנָה
פְּן די פְּן אָן וויל אַפְּהָיטָן דָּאס גַּעֲזֵעַן.
ו, ואָר זוירק האָבָּק מיר בעהדרט די
לערונג זון אייער עסעלענץ ווען די
טְּרָדְגָּנְגָּעָן, ווּאָס זָאָלָן הָאָבָּן גַּעֲמָכְטָט
בְּעָדְגָּעָן אָין די הענט פְּן ווּלְדָעָ המְנוּמִים.
די רויומער זונען דאָ אחרער געסומען אָון
אויסגערטן: „יְוּדָעָ קָאָפְּטָאָ!“ אָון אַונְזָעָר
הָאָפְּנוּגָּן אָיז גַּעֲוָעָן, אָיז אַיר ווּעָט פָּאָרוּוֹאָרָד
לְעָן אַרְצִישְׂרָאָל אָין צ “יְוּדָעָ רָעְסָטָאָרָטָאָ”
מיר דָּאָרְטָן גַּעֲכָן צ עַנְטָפָּר דֻּעָם יְשָׁוָּב אָוֹ

סptr

די ביע העבר. ליטראטור

איןיגער פון דער גראָפַע איז געווען שלמה
לויסן וועלכער האט אַנְגַּעַחֲבִין זיין קאָרִי-
ערע אלס שרייפטשטעלער טיט היסטארשן
ווערט וועגן דער יידישער געשיכטע גשריבַּן
איין דיטש. ער אייז דאָן אַרְיבָּר צוֹ העברע-
אַישׁ, זיין ערשותער בָּרוֹק אַין העברעאיש איז
געווען אַ פָּאָרְשָׁוֹגָן אַין דֶּסֶרֶד. אַבָּשָׂר שְׂוִין
איין דער אַרְבָּעַט זַיְנִינְעַר האט מען געפעט זען
אַ פָּאָרְבָּאָגָעָנָע פָּאָמֵשׁ קָרָאָפָט, וּאָס
האט זיך שפָּעַטָּר אוּסְנָדָרְסִיט אַין מְעַרְעַ
רָע פָּאָטְשָׁוּת וּוְשָׁרָל. זיין מְלִיצָּת יְשָׁרוֹן אַ
רְבָּעַן וּוְעַן דער העב. לִיטָּעָרָטוֹר אַין געווען
דאָס בעסטען ווערט אוּסְנָדָר אַירָה דער טָעַמָּע גְּשִׁיבָּן
בַּיְּזִינְעַן צִיטָּן.

אוֹיךְ ער אייז שְׁמָטָּרָס באַיְינְמְלָסְטָּן
וְאַרְנוֹן פָּוֹן רָמָה⁵⁷, דאָס אוֹיז לִיְכָּט צַוְּעַן
איין מְעַרְעַט פָּוֹן דִּיעַט לְדָעָר. אַיְינְעַ פָּוֹן זַיְרָ
נע בעסטע אַיְוֹפָטָעָצָן זענען געווען זיַּן אַיְרָ
בָּעָרְזָעָן שְׁסָטָפָרָן אַין העב. סָאַזְיָן נִישָׂט גַּעַד
וְעַן בְּלוֹוֹן אַן אַיבָּעְזָעָצָן, נָאָר אַן אַמְּתָעָר
מייסטערווערט.

נָאָר מְלִיצָּות יְשָׁרוֹן האט לוֹיסָן אַנְגַּעַחֲבִין
מחקרִי אַרְעִי, וּוְעַלכָּר אַיְזָן אַ גַּעַנְגְּלָסְטָּרָן פָּוֹן
אַיְדִּישָׁרָאֵל לְוִיטָּי בָּאַשְׁרִיבָּנָעָן פָּוֹן דָעָם
תְּנַךְ אַן אַזְוִי וְיַיְלָע פָּאָפָּלְעָרָע וּוְיַסְנָחָפָט
לִיכָּעָב וּוְעַרְקָן פָּוֹן דִּי מְשָׁכִילָטָן, האט דָאָס בָּרוֹ
פָּאָרְמָאנְטָן אַ זַּיְעָר גְּרוֹזָבָעָן זָאָל דְּגָרְנָעָסִים,
וּוְעַלכָּר זענען געווען רָעְפָּלְעָסִים וּוְעַן דָעָר
הַבְּרָאָעָישָׁר שְׁפָרָאָר, דְּקוֹרָק, לִיטָּעָרָטוֹר,
הַלְּגָנִיעַן אַן פִּילָּאָסָטָעָן.

אַן עַלְכָּבָע אַוְינְגָּבָע צַוְּדָע, "הַמְּאָסָפָּ",
וּוְעַלכָּר אַיְזָן געווען דער אַרְגָּנָן פָּוֹן דִּי דִּיטָּי
שְׁעַמְּשָׁכְּלִים אַיְזָן געווען דער, "בְּכוֹרִי הַעַמִּים"
הַיְּמִים" אַיְן עַסְטָרִיךְ. בְּכוֹרִי הַעַמִּים אַיְזָן געווען
אוֹיךְ אַן המְשָׁךְ פָּאָרְטָעָצָן צַוְּדָע הַמְּאָסָפָּ
איין אַינְהָאָלָט אַן פָּאָרָט, אַוְן זַיְר אַונְטָעָר
שִׁיחַדְתָּ פָּוֹן אַיְזָן קָלִינָעָ פרטִים.

די בְּכוֹרִי הַעַמִּים האָבָן אַרְיֻפָּנְעָכָרָכְט
אוֹיךְ דער אַרְעַנְעַן פָּוֹן דער הַבְּרָאָעָישָׁר לִיְּ
טָרְאָרְשִׁישָׁר טָמְקִיטִים 2 קָאָרְפָּטָן קָעָפָע וּוְ
שְׁלָמָה יְהָוָה רְטוֹפָרָט אַוְן יְצָחָק עַרְטָעָר. דער
ערַשְׁטָעָר האט אַנְגַּעַחֲבִין אַנְיַעַט קוֹפָה אַין
קָרְטִיסָּט פָּוֹן דער יְיִדְישָׁר גַּעַשְׁכִּיטָּע אַוְן דָעָר
צְוַיְּוִיטָר אַיְזָן גַּעַשְׁיָה אַיְנְגָר פָּוֹן דִּי בָּאַרְמָוֹת
סְטוֹן יְיִדְישָׁר סָטְמִירִישָׁר.

מִיר וּוְעַן זַיְד אַפְּשָׁטָעָן אוֹיךְ דִּי בְּיוֹרָע
גְּרוֹזָבָע נִיסְטָמָר אַיְן אַ שְׁאָפָּרְדִּיקָן טְוִילָּי, גַּעַמְּ
לְוִהָּר, וּוְעַן מִיר וּוְעַן בָּאַחֲרָלְעָן דִּי הַשְּׁבָּלָה
עַפְּכָעָן אַיְן גַּאֲלִיצִיעָן. מַעֲרָעָר אַיְן צְוָוָמְעָן
הָאָגָּן מִיטָּדָע הַשְּׁכָּהָתָפָה אַיְן עַסְטָרִיךְ
די צָאָל יְיִדְישָׁע יְגַנְּגַלְיִיטִים, וּוְלְכָעָן עַזְעָן
טַקְאָה צַוְּאָה צַוְּאָה צַוְּאָה, אַיְן דִּי קָאָלְגָּנִיעָס אַוְן אַיְן
יְדִישָׁע שְׁבוֹנוֹת, וּוְלְכָעָן שְׁמוֹיָעָן אַפְּנָסָר
אַגְּנִירָה.

