





Subscription - per annum. English only, Incorporating "The Australer Leben." All communications to be addressed to the Editor, 306 Lt. Collins St., Melb. Union Bank Chambers, 5th Floor. Phones: Office, Central 2446; F 8776. Advertising rates on application.

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All contributions must contain the name and address of the sender, not necessarily for publication, but as a sign of good faith.

## YISHUV ENDANGERED

### Statement by Zionist Fed. of Australia & N.Z.

Radio news and the daily press cables concerning Palestine have profoundly shocked the Jewish community. In spite of the strict censorship imposed on all messages from Palestine it is known that many thousands of men and most of the leaders of the Yishuv, including old and venerable Rabbis, have been arrested and that even Dr. Chaim Weizmann was marched away under an armed guard, that the offices of the Jewish Agency are occupied by the military authorities and police, that 75 per cent. of the Jewish population is locked behind doors under a rigid curfew, so that none of them may appear at their doors or windows, that defenceless Jews are being killed and injured and that the wonderful upbuilding of our Yishuv is being wantonly destroyed. The Zionist Federation of Australia and

New Zealand whilst awaiting authoritative information appeals to all Jews and all lovers of fair play and freedom to stand solidly behind the six hundred thousand Jews of Palestine now fighting for their very existence and not to form hasty opinions based on press cables necessarily one-sided on account of the rigid censorship.

**THE JEWS OF PALESTINE ARE NOT TERRORISTS THEY ARE PEACEABLE TOILERS FORCED BY CIRCUMSTANCES TO DEFEND THEIR RIGHT TO LIVE IN PEACE. WHATEVER HAPPENS, THE WORK OF REDEMPTION MUST GO ON, AM YISRAEL CHAI!**

Zionist Federation of Australia and New Zealand.  
Rabbi MAX SCHENK,  
President,

## THE CLARION CALL

By IVON GANS

In the second World War over one million Jewish soldiers fought with the Democracies against the evils of Nazism and Fascism.

While our soldiers gave their lives on the battlefields of the world, while Jewry in all the Allied countries gave their moral and financial support to the cause of justice, one third of the world's Jewish population — numbering nearly six million souls — innocently lost their lives in the Axis countries.

We believed that humanity would at long last bring justice and relief to Jewish sufferings. To be sure, we believed that the gates of Palestine would be thrown open to our suffering brethren, the Jewish survivors of the Nazi holocaust.

Dr. Lowdermilk says that it is possible to divert the waters of the River Jordan to irrigate the arid lands of the Jordan Valley and its slopes and thus make it possible for Palestine to absorb several million inhabitants. Moreover the Anglo-American Committee of Inquiry on European Jewry and Palestine recommended that 100,000 Jewish survivors must immediately be brought to Pales-

tine from Europe. These 100,000 displaced Jews are facing starvation and certain death in the coming European winter in the D.P. camps, and while no other country wants them, Palestine Jewry is awaiting them with open arms.

The Palestine Foundation Fund which stands for Rehabilitation and rescue of the Jewish people is asking for our support to bring our 100,000 unfortunate brethren to Palestine. In this decisive turning point in our history there can be no doubt, that the "Clarion Call" of the "Keren Hayesod" will awaken every Jewish heart in whatever part of this Commonwealth it may be.

### PRIME MINISTER SMUTS' SYMPATHY WITH PALESTINE JEWRY

**JOHANNESBURG, Wed. (JTA)** Deputies and the Zionist Federation have jointly protested against the Palestine events, while a deputation interviewed Field Marshal Smuts asking for intervention with the British Government.

Prime Minister Smuts expressed his sympathy with Palestine Jewry.

### CONSECRATION THE CONSECRATION OF THE TOMBSTONE ERECTED TO THE MEMORY OF THE LATE

## Bella Baron

will take place on SUNDAY, 14th July, 1946 at 3 p.m. at the Melbourne General Cemetery.

Rabbi L. M. Goldman will officiate

## Official Opening of Keren Hayesod Campaign

THIS MONDAY EVENING, 8th JULY, ST. KILDA TOWN HALL

On Monday, 8th July at 6.30 p.m. at the St. Kilda Town Hall, the official opening of the Keren Hayesod Campaign will take place with the participation of Captain Shimon Hacohen. The other guest speakers will include Col. E. O. Milne from Sydney who is a personal friend of Captain Shimon Hacohen. Rabbi J. L. Gurewicz, Rabbi Dr. H. Sanger.

Please make sure that you will have a seat for the Dinner by ringing Central 4524 or FW 6059 to avoid disappointment.

A large attendance is expected and all are cordially invited to come punctually.

## Vic. Jewish Advisory Board

The following statement has been issued by the Chairman of the Immigration Committee of the Victorian Jewish Advisory Board.

### EXPIRED LANDING PERMITS

Persons holding expired landing permits issued before the war, may apply by letter to Canberra, asking for a new permit to be issued. Such applications should contain the necessary details, together with number of expired permit. As a matter of Government policy such replacement permits will be issued without any difficulty unless special circumstances prevent it.

### ALIEN MEMBERS OF THE BRITISH FORCES

Naturalised British subject who served with the British forces are eligible to come to Australia under the free-passage agreement between the British and Australian Governments. Non-naturalised British persons who have served with the British forces will be favourably considered to enter Australia in due course.

## Emergency Meeting of State Zionist Council

An Emergency Meeting of the Victorian State Zionist Council was held last Monday evening. The present emergency situation in Palestine was discussed and an Emergency Committee formed comprising Zionist Federation Members resident in Melbourne, members of the State Zionist Council Executive and 5 others elected by the Meeting. Details later.

**DEATH**  
PISER. On June 25th, 88 O'Heas Road, Coburg. WALTER dearly beloved husband of Katie, loving father of Cecil brother of Elias (deceased) Gus, (Mrs. Phillips), Annie (Mrs. Francis) Julie (Mrs. Cohen deceased). God rest his soul.

**CONDOLENCE**  
THE PRESIDENT and Committee of the Jewish Youth Centre wish to extend their deepest sympathy to Mrs. A. STERN & Family on the occasion of their recent bereavement.

**CONSECRATION**  
On Sunday 7th July, 1946 at 3.30 p.m. at the Fawkner Cemetery, the tombstone erected to the memory of our dearly beloved son  
**SOLOMON SAKS**  
will be consecrated. All relatives and friends are requested to be present. Rabbi J. L. Gurewicz will officiate.

SOCIALLY SPEAK AT HOME  
Mr. and Mrs. G. ENCEL and Mr. and Mrs. FREE  
"At Home" to all relatives and friends at 54  
Caulfield on SUNDAY afternoon 14th July in  
Engagement of their children STELLA and  
all please accept this as a personal invi

AT HOME  
In honour of the Engagement of ANNA SAUN  
ROLD LASKY, Mrs. R. Saunders with Mr. A. L  
"At Home" to relatives and friends on Sunday  
July at 6 Lambeth Place, St. Kilda (off Alma Ro

THANKS  
Mr. and Mrs. POLAK wish to thank all their  
good wishes on the eve of their departure  
particularly the WIZO Younger Set for a deli  
Dinner.

CONGRATULATIONS  
MAZEL-TOV and heartiest congratulations to  
ENCHEL on the occasion of the Engagement of  
STELLA to YOSSEL FREEMAN  
MR. & MRS. A. DOMINIC

THANKS  
Mr. & Mrs. ALFRED BEAR (nee Zara Rosenber  
thank all relatives and friends for their kind wi  
and lovely gifts received on the occasion of th  
Will all kindly accept this as a personal acknowled

ENGAGEMENT  
The Engagement is announced  
of DORA, youngest daughter of Mr. & Mrs. I.  
Doobov of East Brisbane to  
VICTOR, son of the Rev. I.  
& Mrs. Morris of Newcastle,  
New South Wales.

ENGAGEMENT  
Mr. & Mrs. B. SEIGEL, of  
Nicholson St., N. Carlton, announce the Engagement  
of their daughter RAYE, to  
LEO sixth son of Mrs. E.  
Spicer and the late Mr. S.  
Spicer, 7 Byrne Ave., Elwood

ENGAGEMENT  
Mr. & Mrs. B. SEIGEL, of  
Nicholson St. Noth. Carlton, announce the Engagement  
of their daughter SHEILA to LOU, eldest son of Mr. and  
Mrs. S. Morris of Piggot St.  
North Carlton.

ENGAGEMENTS  
The ENGAGEMENT is announced  
of FREDA, youngest daughter of the late Mr. & Mrs. N. Hartz  
of Perth, W.A. to STANLEY, eldest son of Mr. and Mrs. H.  
Ball of Kolomyja, Poland.

THE ENGAGEMENT is announced  
of ROSE, elder daughter of Mr.  
and Mrs. H. Hoffman of Perth,  
W.A. to RALPH, third son of  
Mrs. S. Lazarus, and the late  
Mr. S. Lazarus of No. 5 Somers  
Street, St. Kilda.

The ENGAGEMENT is announced  
of SYLVIA, youngest daughter of Mr. & Mrs. L. Samuel of 89  
Esplanade, Elwood to ABE, eldest son of Mr. and Mrs. L.  
Seigel of 630 Rathdown Street,  
North Carlton.

MARRIAGE  
The Marriage of MILLIE the only  
daughter of Mr. and Mrs. W.  
Klein of 52 Park Cresc, Caulfield  
to SAM KLIGER, the only son  
of Mr. and Mrs. Rockman, 754  
Drummond St., North Carlton,  
will be solemnised at the Too-  
rak Synagogue, Melbourne on  
Wednesday, 10th July at 4.15  
p.m.

CONGRATULATIONS  
HEARTIEST CONGRATULATIONS  
to your Engagement  
HELEN AND RONALD  
BEST WISHES  
your Engagement

CONSECRATION  
LUBRANIKI:  
of the tombstone  
MOSHE DAVID  
will take place  
July, 1946 at  
Melbourne  
Carlton. Rabbi  
will officiate.

With Deep Regret We announce the Death of  
**Abraham Stern**

dearly beloved husband of Miriam Leah, loving father of Pauline (Mrs. W. M. Smith), Louise (Mrs. N. Kornfield), Eda (Mrs. H. Eisenberg), David and Bennie, grandfather of David, Loretta, Yetta, Anne, Wendy, Peter and John. Aged 61 years.

DEARLY LOVED AND SADLY MISSED

# THE JEWS IN CHINA

by Laurel G. Renwick

We have received an interesting communication from Miss Laurel G. Renwick, at present working with UNRRA in China. She enclosed three rubbings of an old Chinese tablet existing in Kaifeng.

We are endeavouring to have the rubbings translated, though many of the characters are so worn as to be almost indecipherable apart from the original.

—ED.

It is a well authenticated fact that Jews have been resident in China from a remote period, and although their dress and general appearance does not much differ from that of ordinary natives, yet when more closely examined they show most clearly the well-known Jewish characteristics. The wanderings and fortunes of these interesting people, with the date and other circumstances of their entering China, are subjects which are well worthy of more careful attention than they have hitherto received.

An examination of Chinese records shows that among the several Foreign religious sects there are the "Mu-hoo" or Mahomedan, the "Ta-tsin" or Syrian, the "Ching-chiao" or Nestorian and the "Hsien-chiao," which most probably means the Jewish. The word Hsien is composed of the radical signifying divine omens, and the character meaning "heaven."

It is explained in ancient books as the generic work for "Deity" among Western Foreigners, and also as the name of a Being worshipped by a Foreign sect in China. In the Bible we read of the "King of Heaven" and the "God of Heaven" which terms are used by Daniel, Nebuchadnezzar, Cyrus, Nehemiah and others. There is every reason to believe that by the "Hsien" worshippers are intended the Israelites, and that the name was fixed by themselves.

They are said to have come from the Hsi-yi, or Western regions by which Persia is doubtless meant. The early Jesuit Missionaries who visited this colony of Jews in Kaifeng about 250 years ago, say they arrived during the reign of Ming-ti or about 58 to 75 A.D. Marco Polo refers to them in the record of his visit to China as being very numerous. From other sources we find they had colonies at Hangchow, Ningpo, Nanking, any many other places. All these colonies had synagogues, with copies of the Hebrew scriptures on rolls of skin. Many Europeans have visited their synago-

gue at Kaifeng beginning with the Jesuit Jules Aleni in 1631. The synagogues in other places seem to have been allowed to dwindle away, the Jews either joining the Mahomedans, or giving up their distinctive worship altogether.

#### JEWISH RECORDS STILL EXIST

In the year 1850 a deputation of native Christians was sent to Kaifeng by Bishop Smith of Hongkong and Dr. Medhurst of Shanghai. Two of the Jews living there were induced to come to Shanghai, and some of their Hebrew Manuscripts were obtained. The city of Kaifeng, where they seemed to have settled first, is still a splendid city, as in the olden days, and famous for its gardens and palaces, but they could not have pitched upon a more unfortunate place or one that has been subject to a longer series of calamities!!

In spite of all this the Jewish records and the synagogue have remained there up to quite recent times. The locality was visited in 1866 by Dr. W. A. Martin, an American Missionary, who found the building gone and only a solitary stone with inscriptions upon it standing in the center of a square enclosure. (A copy of rubbing of this tablet is enclosed).

On one side was the inscription referring to the erection of the synagogue, and on the other the record of its having been rebuilt. The inscription states as follows: "With respect to the religion of Israel we find our first ancestor was Adam. The founder of the religion was Abraham."

Then came Moses who established the law and handed down the Sacred Writings. During the dynasty of Han this religion entered China. In the second year of Hsiao-tsung of the Sung dynasty 1164 this synagogue was erected. Those who attempt to represent God by images or pictures do but vainly occupy themselves with empty forms. Those who honour and obey the Sacred writings know the origin of all things.

Eternal reason and the Sacred writings mutually sustain each other and testify as to whence men derive their being.

#### SELL STONES OF SYNAGOGUE FOR RELIEF!

All those who profess this religion aim at the practice of goodness and avoid the commission of vice." Dr. Martin found several Jews living on the spot who confessed to pulling down the building in order to sell the stones and timbers and obtain relief of their bodily wants. They brought him two rolls of the Hebrew Scriptures, which not one of them could read. One of these is now in Yale College.

Since the cessation of their ritual worship they had neglected the different Jewish rites, but remembered the names of the Feast of Tabernacles and the Feast of Unleavened Bread, which the last generation had kept. They represented their number as from 300 to 400. About ten years later the place was visited by Bishop Schereschewsky, himself a converted Jew. He induced a number of young Jews to go with him to

Peking and enter a Mission School but one by one they took leave of him and returned to their native city. Of the Jews in the other cities, but little is known. As a rule they are poor, although here and there one obtains a small official post.

They have banking establishments or pursue various handicrafts. It is said that the Sassoons a wealthy firm of Jewish traders who have branches in India and China, have done something towards helping their Chinese co-religionists. These Chinese Jews seem very liable to be soon absorbed by Mahomedanism or heathenism. The large tablet that once adorned the entrance of their synagogue at Kaifeng, bearing in gilded characters the name Israel, has been appropriated by one of the Mohommedan mosques in that city. As to the total number of actual Chinese Jews now in China, is impossible to form an estimate but they probably only amount to a few thousand and they are fast decreasing. They seem to have no desire to carry on intercourse or to learn anything from their co-religionists in other lands.

## SYDNEY JOINTINGS

(By Our Correspondent

E. S. KAMENKA).

#### STIRRING MEETING

One of the most interesting and stirring meetings of the Board of Jewish Deputies took place before an uncommonly large audience on Tuesday night, 18th June. It was many months since the community had taken enough interest in the Board to provide an audience of nearly fifty people for one of its meetings.

#### PROPHET ALONE AGAIN

The meeting began quietly but confusedly with a discussion of still inadequate finances. But a slightly bored audience was quickly shocked into horrified silence when Rabbi Frampton rose to criticise the report on the position of European Jewry presented to the Board by its Overseas Committee chaired by Dr. Machover. Casting complete doubt on the figures of both UNRRA and the Anglo-American Enquiry Commission, Rabbi Frampton claimed that the suffering of the Jews in Europe was badly exaggerated.

"I cannot see how Dr. Machover arrives at the figure of over 100,000 Jews still in concentration camps. My own analysis of the figures shows that the number cannot exceed 50,000," said Rabbi Frampton.

Continuing, Rabbi Frampton defended Britain and the statement by Mr. Bevin, claiming that Britain was unable to do anything at the present time. The Rabbi warned the audience that Britain was our only friend. In conclusion, Rabbi Frampton stressed that the position of World Jewry was by no means as grave as it was painted.

"The Diaspora has always been the main characteristic of Jewry," he ended. "It would be futile to try to destroy it. I am more frightened of pogroms in Eretz Yisrael than pogroms anywhere in the Diaspora."

#### SOLVED!

By the end of Rabbi Frampton's speech, the interjections, at first frequent, had ceased, and an expectant hush prevailed.

Mr. Saul Symonds rose to his feet. "Well," he said, "Rabbi Frampton has quite convinced me that there is no Jewish Problem. What are we here for?"

#### REPLIES

Laughter. After the commotion, Dr. Machover is called on to give his defence of the report. He substantiates his figures gives sources and authorities. With rising power, Dr. Machover turns to a more general reply to Rabbi Frampton's statements.

"Any man who allows the 128,000 Jews in camps to die—and they will die if they remain—is not a decent Jew." There is wild acclamation. Dr. Machover continues:

"There are no pogroms in Eretz Israel, and there never will be pogroms in Eretz Israel. The Jew-

ish Resistance Movement is the answer to them."

Among prolonged acclamation Mrs. Marcus Marks rises to support Dr. Machover. At such a time as this, she says, it is inconceivable that a Rabbi of such standing as Rabbi Frampton should attempt to minimise Jewish suffering and the Jewish tragedy.

#### "RISE IN INDIGNATION..."

Things proceed quietly for a while. Then Mr. Freilich rises and at last puts into words the thoughts of many delegates and members of the community present.

"To-night," he says, "is the night when the Board of Jewish Deputies should rise in indignation at the dreadful statement by Mr. Bevin."

"The other Jewries of the world did not wait a single day before raising cries of protest."

Mr. Saul Symonds here interrupts to point out that the Executive Council of Australian Jewry has sent cables of protest to Mr. Bevin and the governments concerned. But this is not enough. Mr. Freilich insists.

Delegates rise in support, Mrs. Marcus Marks and Dr. Laserson support the suggestion that the Board should call a communal meeting of protest. But Mr. Saul Symonds stresses that he feels this is not a proper way of doing things. Finally a compromise suggestion by Mrs. Jordan is accepted. The Board will hold a special meeting where it will not concern itself with routine technical matters but will discuss the world position of Jewry.

But meanwhile the protesting is shelved.

#### PROBLEMS OF THE BOARD

For those who visit Board meetings regularly, the sequence of significant discussions is assuming somewhat overpowering proportions. But sure enough, the anti-climax comes. Under General Business Mr. Saul Symonds rises and brings to the notice of the Board that there have been complaints that Jews have been holding very large functions on Sunday nights. If this does not cease, he threatens the Executive may be forced to consider the matter. Mrs. Harris Cohen and Mrs. Marcus Marks both object that the facts are wrong, but no one asks whether the Board will protest at the numbers of large functions held by non-Jews on Friday nights.

Finally Mr. Ben Kaplan grasps the bull by its horns. Accusing the chairman of lack of dignity, he points out that this is part of the Diaspora mentality, that we are still afraid to be in the least conspicuous.

Driven into a corner, Mr. Symonds remarks that "what other people can do Jews can't do."

Someone suggests that Rabbi Frampton and Mr. Symonds go to Palestine.

## My Impressions

It is not the good fortune of many individuals in the Community to be in almost daily contact with a personality of the type of Capt. Simon Hacohen, a typical product of Jewish Palestine. Having heard him address at the least eight gatherings in Jewish homes and halls, I feel that I would like to follow him and hear his plain, straightforward, and sincere addresses that have the effect of a spiritual and moral revival of the Jewish heart.

Capt. Hacohen, the farmer and soldier is not an orator, nor is he a political speaker; yet the message that he brings with him from Jewish Palestine is so very encouraging and absorbing, even to those whom we may call waverers. His emphatic statements" that the Jewish National Home in Palestine is an established fact, and nothing or none will alter it" he so forcefully expresses with such a firm belief that, come what may you must believe it yourself. Again the impressions he leaves on his hearer are really flattering enough for any World celebrity.

And speaking of celebrities, he is actually a Jewish celebrity—a hero of the two World Wars, in which he served with great honour and distinction, he was received by His Majesty the King. Yet you will not hear from him of his exploits during his career as a wartime soldier of over 10 years, but occasionally you get a glimpse of the horrors during his captivity as a Prisoner of War in Germany for four years during the 1939-45 War.

But, in spite of his soldiering, he is a real product of the soil of Palestine, a Jewish farmer, an intellectual a patriot. Capt. Hacohen

said "that the destiny of Jewish Palestine is bound up with the British Commonwealth of Nations," and again "that the Jews in Palestine are very, very happy, but those Jewish survivors—those 100,000 Jews in Europe—must be brought to Palestine. In his own words again. "We in Palestine cannot do this job alone. We need you to help us rescue and rehabilitate our surviving brothers and sisters. It is our common task."

I have spoken to many people after hearing Capt. Hacohen, and their reactions are always the same. Yes, they say, he is not a brilliant orator but, my word, what a marvellous personality—such sincerity and simplicity. He is a man of the people, yet very outstanding.

Capt. Hacohen will tell you frankly, in reply to any questions, the position of World Jewry or Jewish Palestine; what he thinks is right or wrong, or should or should not be done. He has the courage of his convictions and his 6ft. odd of manhood confirms every one of his emphatic statements. "Actions speak louder than words," is applicable to Captain Hacohen.

I have heard many speakers and orators during my 33 years in Australia, but not one of them has ever impressed me with such frankness and sincerity as Captain Hacohen.

For you, the Jewish people in Melbourne, a treat awaits you at the St. Kilda Town Hall on Monday night, July 8th, when Captain Hacohen will launch the Keren Hayesod Campaign.

I would not miss it for worlds.

KOMESAROFF.

# Review Of World News

## News In Brief

Several months have passed since the States composing the Arab League imposed a boycott on Jewish Palestinian goods, but, beyond stating that it had taken official notice of the embargo and was contemplating appropriate measures to protect a section of the population of Palestine, for which it is responsible under the Mandate, the local Administration has taken no measures of reprisal.

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As far as the Jews are concerned Hitler's work is being continued in Poland with unabated cruelty. I have just attended the funeral of five more Jewish victims of Polish terrorists who are carrying on the German task of murdering Jews in this country. About 10,000 Jews were present at the funeral.

It is alleged by a special correspondent writing in "Davar" that the Palestine Administration co-operated closely with the Arab Office in preparing its report for the Anglo-American Committee of Inquiry.

:: :: :

Three thousand young Jews held a demonstration in Tel Aviv last week in memory of Bracha Fuld, the 19-year old daughter of a victim of the Dachau concentration camp, who was killed by troops in March during an attempt she and her comrades were making to land refugees on the Tel Aviv beach.

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The Rev. J. Wolman, of Brisbane Australia, has been appointed senior Jewish minister in Wellington New Zealand, in succession to the Rev. Solomon Katz, who died two years ago.

:: :: :

Polish Jewish repatriates from the U.S.S.R. are taking back with them 300 Sifrei Torah in addition to many religious books, which they acquired during their stay in the Soviet Union.

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According to a new Housing Bill issued by the Roumanian Ministry of Justice, seven privileged categories of people who profited as a result of the racial laws, and who hold most of the flats from which Jews were turned out during the Antonescu regime will now be able to retain possession of the Jewish property for a further two years.

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The ugly spectre of anti-Semitism is again openly making its appearance in "liberated" Germany intensifying the already bitter tragedy of the Jewish D.P. Far from checking this dangerous manifestation of a resurgent Nazism, certain local military commanders and occupation troops, according to reliable reports, display utter indifference, and in some cases, actively encourage it.

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From every country in Europe, not only from Germany, Austria and Poland, Jews are trailing to the Mediterranean ports and clamoring to get to Palestine. Many march on foot for hundreds of miles.

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Jews in Europe have realized that there is absolutely no way for a Jew to remain a Jew and to bring up his children as Jews, except by going to Palestine.

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An 83-year-old Jewish woman in Palestine, Mrs. Golland, recently sent a plea to Generalissimo Stalin that her son, who holds a high official position in Russia and whom she has not seen for many years, be allowed to come and visit her. In reply (reports the JTA) Generalissimo Stalin telegraphed: "I shall try to fulfill your desire and let your son visit you."

## "Ought to Raise Me a Statue!"

### — Claim of Nazi

The major war criminals now on trial before the People's Tribunal in Roumania are giving expression to views at variance with fact.

Lecca, formerly State Commissioner for Jewish Affairs in a statement to the press, said, "The Jews ought to raise a statue to me for saving them from certain death.

In open court Antonescu stated: "If the Roumanian Jews are still alive, it is only thanks to Marshal Antonescu."

During Lecca's preliminary examination he unblushingly claimed that although two offices were constantly working to supply him with information about the solvency of the Jews, he, himself, derived no personal gain from his position.

Asked by the President of the Tribunal where 13 kilogrammes of gold, 60 gold watches, and 1,000 Swiss gold francs, which were found in his house by the police, came from Lecca said that they had been deposited with him by the German Ambassador, Killinger to whom they belonged.

As to the administration of Jewish funds by the central organisation, he disclosed that over three billion lei were levied for the purpose of feeding Jewish slave workers. Of that sum only one billion actually reached him, the rest being used for non-Jewish purposes.

Several prominent Jewish leaders are to give evidence at the trial.

## "The Mufti Again"

### LABOUR JOURNAL'S REVELATIONS

In the course of comments this week under the heading "The Mufti Again," the "Tribune" says:

"It was a foregone conclusion that the ex-Mufti would one day disappear from his residence in France. For almost a month now important newspaper correspondents in Paris have been advised by London and New York offices to watch closely for the event of the Mufti's disappearance...

"The real importance of the Mufti's escape does not lie in his past record, nor even in his influence on sections of the Arab youth. Far more important is his alleged connection operating in the Middle East, which has come to the notice of British Security Authorities.

"For some time now British counter-intelligence has suspected the existence of a Nazi underground system in the Middle East set up during the war and operating with a number of prominent Arab collaborationists. A group of Germans and Arabs trained at the Nazi sabotage school in Athens was parachuted into Palestine and Iraq as late as October, 1944, with instructions not directly concerned with the outcome of the war but with longer-term policy. A few

were caught, but the leaders, with the bulk of substantial funds, escaped and disappeared."

### ARAB TERRORISTS

The article goes on to describe the tracing by British Security officials and Egyptian police of a Nazi-Arab terrorist organisation which has been responsible for bomb outrages in Egypt and which has set up a training camp in Syria—which "ostensibly trains volunteers to help the Palestine Arabs." The Arab heads of this training organisation are Mamduah el Meidani, Rashid Ali's collaborator, and Akram Zueitar. The camp has been visited by the pro-Nazi Syrian Minister of Defence.

Leading Palestine Arabs are stated to have received threatening demands for money from Arab terrorist organisations connected with this Nazi underground organisation.

"This," concludes the article, "seems to be the main purpose at present of the Nazi leaders who remain in the Middle East. They try to... force the hands of Azzam Pasha and the more moderate statesmen of the Arab League, so as to provoke armed conflict between British and Arabs which the Arab people, and also the Arab rulers, clearly do not desire."

## London Comment

### By Our Special Correspondent

From the leading article of the "Daily Mail" (Conservative) 20th June, it would seem that an appeal must be made to the Jewish peoples of the world not merely to "repudiate" but to stop certain "unorthodox" actions of Jewry in Palestine, and states:

"The Jews have been welcomed here for their qualities of mind and character. The contributions they have made to our peaceful progress as a nation are acknowledged."

"They have flourished and been assimilated in conditions of freedom and equality."

However, the "equality" would appear to be mythical, as in the same leading article:

"If there is a fanatical anti-Semitic minority in this country it can only be encouraged if events in Palestine are allowed to proceed unrebuted and undeterred."

The admission that anti-Semitism does exist in Britain banishes all theory of true equality even under "democratic" rule, and if there

is a continuance of the present apparent disregard of the report of the Anglo American Committee's enquiry with the resultant upheaval and murder in Palestine, a situation will undoubtedly arise when a leading article in a newspaper such as the "Daily Mail" will no longer be able to describe an anti-semitic "minority" in this country.

America is shocked and disgusted at Mr. Bevin's recent statement on the admission of 100,000 Jews into Palestine. If British foreign policy does not alter radically the writer feels that Britain's honour will be besmirched to an unretrievable degree.

### Piano Lessons

By former Continental Opera Conductor

DOLF BRENNER

439 INKERMAN ROAD,

East St. Kilda.

Tel. Win. 3581.

## Highest Hon

ST. LOUIS, American Scoutings highest honour, the Silver Buffalo, was awarded to Frank L. Weil, president of the National Jewish Welfare Board at the closing session of the 36th annual meeting of the National Council of the Boy Scouts of America. Mr. Weil was one of nine men, including General Dwight D. Eisenhower, Admiral Chester W. Nimitz, Walter Disney and Vilhjalmur Stefansson, who received the award for "distinguished service to boyhood."

Mr. Weil is the fourth Jew to receive the Silver Buffalo since the award was created in 1926. The others were the late Mortimer L. Schiff and Dr. Cyrus L. Adler, and John M. Schiff, all of whom

were actively National Jewish scouts. Among the others who have received the Silver Buffalo are William Howland Coolidge, Herbert Franklin D. Roosevelt, Richard E. Byrd and J. Edward

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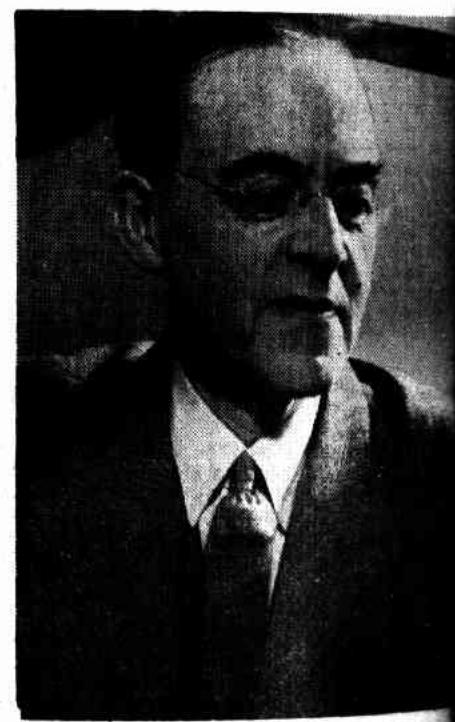
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## Cardinal Anti-Semitic Ghetto Fallen

The third anniversary of the revolt in the Warsaw ghetto was observed by Jews in most of the bigger cities of Poland with mass meetings and memorial services. An interesting feature of these services was the presence of many Catholic priests and high dignitaries of the Church. In Cracow, Cardinal Sapieha, the highest Catholic dignitary of Poland came down to the memorial meeting.

### PRESIDENT OF THE BOARD OF TRADE AT MICROPHONE



The Right Honourable Sir Stafford Cripps, K.C., M.P., President of the Board of Trade in Britain's present Government, seen here at the British Broadcasting Corporation overseas microphone.

The youngest son of Baron Parmer and educated at Winchester and University College, London, he was called to the Bar in 1913. After working with the Red Cross

in France and  
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during the  
to the Bar a  
general from 19  
elected Member  
East Bristol  
From 1940  
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in 1942 he  
Seal and Le  
Commons.

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(Further details see next page)

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## SHORT STORY

## A Sleepless Night

By EVELYN ROTHFIELD

Simon Goldstein tossed and turned on his bed. It was the most expensive and luxurious bed that money could buy, but it couldn't bring him sleep, no matter how hard he tried. It was that damned indigestion again. One went to the best doctors in town and still they couldn't give one any relief. He should have known better than to eat so much supper. But it was always the same after cards at the Cohen's. Mrs. Cohen's suppers were always so rich, and he never could resist them. And that reminded him—he must tell Miriam to make enquiries immediately about that new spa Sol Cohen had been talking about—the waters were said to be marvellous in curing stomach troubles. It seemed that all the crowd were going there this summer, and they wouldn't catch Simon Goldstein still going to the old place if it was becoming unfashionable—he wasn't going to be out of the swim. But Miriam must make reservations immediately, before the place got booked out. The waters would do him good—he was getting a bit worried about his health lately. No wonder he couldn't sleep. Miriam of course slept like a brick—dead to the world—no wonder she had nothing on her mind—nothing like... Restlessly he turned again. And reluctantly he at length admitted to himself what it was he was really worried about. Up till now he had refused to allow himself to think about it—had kept it locked away at the back of his mind, but tonight his anxiety refused to be disciplined—insisted on being recognised. Perhaps because it was Friday night. Even after all these years, a Friday night always made him think of his old home in Poland. And his parents and sisters. Suddenly their images burst into the forefront of his imagination. What had happened to them? Where were they now?

All through the war years he had no news of them. But he had sustained himself with the thought that they were bound to be safe. The village his parents lived in was small and they were known and loved by all who knew them. It was not like living in a Ghetto—the Nazis would surely not seek them out there. And if they did—their friends would take care of them. And his two sisters in Warsaw had influential friends who would look after them. He had told himself that no news was good news—as soon as the war was over he would be sure to hear... But the war had ended, and still no news. He had sent cables here and there to all possible contacts, had done everything a man could do, but without result. There was no news at all. And it was this terrible suspense that was unnerving him now. Unwilling as he was he had to admit it—he was scared—terrified—to face what was probably the horrible truth—that they had all been murdered, tortured and murdered—his old parents and two sisters—while he sat comfortably in Australia—not raising a finger to save them. The night mare thoughts so long imprisoned suddenly clamoured for attention, tortured and racked his mind. But what could he have done?

## WHAT COULD HE HAVE DONE?

Simon almost sobbed out loud and Miriam stirred restlessly beside him. Quickly he checked himself. He didn't want to wake Miriam, didn't want to have to talk, wanted to savour to the full his lonely, helpless, misery. After all, Miriam couldn't possibly feel the way he did about it. It was different for her. She had been born in Australia—and her parents before her—she had never had to worry or fight to get anywhere, and she didn't believe in worrying about anything. She could never understand how Simon had had to struggle when he first came to Australia. He had come as a young man from Poland—thinking to make his fortune in a land where the streets were paved with gold—only to arrive in the midst of a depression and to find that one could be just as hungry and cold in Australia as anywhere else. But in Australia at least one was free, and in Poland—in Poland he had

been wanted by the police! Involuntarily Simon chuckled to himself—what would his pals say if they knew that he—Simon Goldstein, the respectable business man, had once actually been wanted by the police for subversive activities! Just because he had distributed a few leaflets among the workers in the wretched clothing factory where he was employed, urging them to ask for a living wage instead of the starvation pittance they were getting. But in Poland, in the early 20's one went to prison for that sort of thing, and Simon's parents, when they heard that trouble was brewing, had insisted on hustling him out of the country. Rather would they never see their beloved son again than allow him to fall into the clutches of the Polish police. At the thought of his parents, something in Simon's chest tightened again. God, why hadn't he heard? The suspense was agonising. He wouldn't think about it anymore. To banish the fear from his mind he quickly transferred his thoughts back to where they had been before—to the comfort of his old home in Poland. He had never realised how small and primitive his village was until he had returned there on a visit just ten years ago. How small and shabby it had all looked! But in his home everything had been just the same—the good warm clean smell that he had almost forgotten filled the whole place. The big stove in the living room radiated friendliness and welcome, the table linen was stiff and starched and gleaming, the floors shone with beeswax, shone as bright as Maruska's large strong feet, skating over the cloths, could polish them, and from the kitchen came the delicious steamy smell of all his favourite dishes, lokschén soup, and knisch and kasha and kugel, as only his mother could cook them. Everything in that tiny three-roomed flat, overlooking the market place, breathed the spirit of home. And the old folks, the same as ever, his father peering over his glasses, his mother in the indescribable black frock and white apron which she never seemed to discard, fussing over him, anxious to satisfy his least desire before even it was expressed. Proudly he had displayed the pictures of Miriam and of his first-born Mark, and had promised that they should accompany him on his next visit—a visit which the war had prevented. His mother had chuckled over little Mark's dimples and his father, peering shortsightedly through his glasses, had said: "A fine boy your son—a good scholar he should be—a good Jew you should make of him."

He had tried, somewhat half-heartedly, to persuade the old folk to come back with him to Australia, but they were content in their accustomed life and refused to uproot themselves. And he had to admit that he hadn't pressed the point. He had an uneasy feeling that they might not get on too well with Miriam. And after all, what would they do in Australia? At their time of life they wouldn't start to learn English and how would they mix with people? They were not card players, didn't understand racing—they would be right out of things. As it was, they were happy, his father with the little shop and his great books to study and argue over with his cronies—his mother with her home and the friends of her childhood—schnorrers mostly in his opinion. As far back as he could remember his mother, even when times were hardest, had always been going out of her way to help those still poorer. And God knows there were enough poor Jews, even in their village. There was always somebody needing something and they always came to his mother. "Can't you think of yourself for a change?" he would ask irritably, but it was no use—his mother enjoyed her schnorrers. He was sure that half the money he sent her went regularly to them. His mother would say "The only happiness is in helping others." Simon did not share

this opinion. He had found from bitter experience that people soon took advantage of one if one was soft with them. It annoyed him intensely to think that his hard-earned money was going to some lazy good-for-nothing, but what could he do? At least it made the old lady happy. Yes, there was no doubt in his mind at that time that they were both happier where they were. And they had his two sisters living nearby in Warsaw, gay, lively young things, and smarter looking than any girl in Australia. Only his young brother, eager for adventure, had come back with him, and that same adventurous spirit had led him to an early grave on the battlefields of New Guinea. That was Simon's family—his brother killed—the others—he knew not where.

But perhaps after all he was plaguing himself without cause. Perhaps even now news would still come. If only they were alive—no matter where and in what condition—he would spare no expense—had he not worked so hard partly with this in mind—that it would help him to rescue his dear ones? If only they were alive, he would nurse and love them back to health would surround them with the finest care and attention that money could buy, and with all the pent-up love that was brimming over in his heart. Never again would they know a moment's want or hardship.

Already Simon saw himself in the midst of a loving family circle and his heart warmed at the thought. How proud his mother and father would be of their grand children! And Simon's parental heart warmed still further, in fact almost burst with pride at the thought of his children. Mark was nearly twelve now—soon he would be Barmitzvah—and what a Barmitzvah that would be. Simon promised himself that Mark's party would be something the neighbours would talk about for months after. He hadn't yet decided where it would be held, but certainly in the biggest hall available, and no expense spared. His grandfather had hoped that the boy would be a good scholar—well, he was that—and sharp! Already he could beat any of Simon's friends at Gin Rummy or Solo. And Benny, at nine, had a memory like a genius! He could tell you the names of the Melbourne Cup winners, runners-up, and their owners, for twenty years back! Those boys would go a long way!

So happy and contented and Simon became at the thought of his talented children that he had not noticed that the room had grown quite light. It must be almost time to get up! And then he remembered uneasily that there was something unpleasant he had to do first thing. He had to ring up and say that he couldn't attend that meeting this afternoon. He was a busy man—they had no right to expect him to give up his precious spare time attending meetings. There were plenty of people with nothing else to do—why bother him? Nevertheless, after the way they had asked, it wasn't going to be pleasant to refuse. He would make himself a cup of tea first—that would put a bit of life into him—he would tell them he had had a bad night and didn't feel too well. Very cautiously he got out of bed, so as not to wake Miriam, put on his dressing gown and slippers, and quietly opened the door. Just then the front bell rang. Who could that be, so early in the morning? He hurried to open the door—it was a boy, with a cable.

As soon as he saw it, his inside seemed to shrivel up, his heart and stomach and bowels contracted, as though to ward off a terrible blow. He knew before he opened it what it would say, and his hands trembled violently as he tore the envelope. There it was—in black and white—Whole Family Murdered in Belsen.

Shaking as though with palsy, Simon sank down into a chair in the adjacent room. So now he knew—this was the confirmation of all those fears he had been trying so hard to control. What had he done to deserve this dreadful shock, this nightmare that would haunt him to the end of his days? No longer would he be able to

(Continued on page 8)

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## Jewish National Fund

The President and Committee of the J.N.F. 289 Flinders Lane, Melbourne, Phone Central 4649, acknowledge with sincere thanks the following contributions:

### Inscriptions

Dr. & Mrs. Kurt Schwarz were inscribed in the Golden Book on their marriage by relatives and friends. Leslie, son of Mr. and Mrs. Ch. Krigstein has been inscribed in Sefer Barmitzvah by relatives and friends £30/8/- per Rev. Kowadlo, Leonard, infant son of Mr. and Mrs. Harry Meyer has been inscribed in the Sefer Hayeled £2/12/6 collected by Mr. D. Hain and Mr. N. Smorgon; Through Rabbi L. M. Goldman £37/10/- from marriage of Mr. and Mrs. Abraham Rotman (Nellie Tauman) for inscription in Golden Book £50/10/- from marriage of Mr. and Mrs. Alfred Bear (Zara Rosenberg) for inscription in the Golden Book; Mr. and Mrs. Phil Hirsh (Marie Nirens) have been inscribed on their marriage in the Golden Book £76/15/- per Rabbi Dr. H. Freedman; Baby Abraham Weiss of Shepparton has been inscribed in the Sefer Hayeled by his parents £2/12/6; Mr. E. Silman donated £2 on engagement of son to Miss Schonberg.

### Tree Donations

78 trees (£23/8/-) planted in honour of Miss Florence Weinstein at farewell party by her parents 10 trees, Uncle Israel Weinstein 37 trees, Bnei Choveve Zion 20 trees, Mrs. Sarah Ross 2 trees, Mrs. Weinstock 2 trees, Mrs. Buckchester 1 tree, Mr. and Mrs. I. Epstein 2 trees, Mr. Becher one tree. Mr. and Mrs. H. Weisel 3 trees, brought to J.N.F. office by Mrs. J. Stern 176 Nicholson St., Footscray; 60 trees were planted in name Mr. and Mrs. D. Hain, of Willsmere St., Kew, on their Silver Wedding by their brothers & sisters; 1 tree name Beverly Lipp on her 2nd birthday by Miss Sally Manusievich; 2 trees Dr. Zelda Woolf by members of Wizo Younger Set Committee; 2 trees Pamela and Allan Cohen, for birthdays by Mrs. S. Rubenstein; five trees for her mother by Mrs. Lottie Gilbert; Mr. and Mrs. I. Saks, Snr. planted 5 trees for Michael Patkin on Barmitzvah and 4 tree for grandson Eliahu Rubenstein on his fourth birthday.

55 trees have been planted in name of Mr. and Mrs. J. White at farewell party by the Shepparton Jewish Community per Wizo; Shepparton Wizo planted 5 trees for Miss R. Wolk in appreciation for her excellent work for the Queen Competition. Trees planted in names of Silvia Feiglin and Shalom Myer New on their engagement are—3 from Mr. and Mrs. Titelblatt, 3 from Mr. and Mrs. M. Pollak, and 3 from Mr. Nathanael Slonim; 46 trees have been planted in name of Baby Leonard Meyer at his Pidyan Haben collected by his grandfather Mr. D. Hain and Mr. N. Smorgon. 1 tree name Leslie Krigstein on Barmitzvah by Miss A. Bruckner; 1 tree to the memory of Diane Rudsky by Mr. Goldwaser.

### General Donations

£7/6/- was sent to the J.N.F. by Bialik Hebrew School from their Chag Habikurim function. Many thanks to Board of Bialik School for continuous and valuable support.

### LAND FOR LIBERTY CAMPAIGN

The J.N.F. Campaign Committee is pleased to announce that the N.C.J.W. of Melbourne have fulfilled their pledge quota for the Land For Liberty Campaign.

### Box Collections

Further outstanding Blue Boxes from various suburbs: Richmond Messrs. N. Dudakov £5, Mt. Cohen £3, Prahran, Breckler £5; P. Mora-

wetz £7/4/-; J. L. Mendelson £5/5/-; North Fitzroy: Messrs. B. Casan £3, H. Rockman £3/3/-; Windsor: Mr. J. Wells £3/14/-; Caulfield: Mr. C. Gurewitz £4 17/9; North Williamstown: Mr. Rudolph Tersch £5; St. Kilda: Mrs. E. Brown £3/5/6; Messrs. N. Sharpe £3/5/3!! L. Bund £4 10/-; A. Klein £3/16/2; Elwood: Messrs. J. Golding £4; S. Korman £5; S. Lipton £4/17/10/-; J. H. Rees £3/7/3; S. Rosenberg £3; M. Solomon £6/10/-; Korman (Southey St.) £8; T. Dunaev £10; S. Rose £4/12/6; Banczewska £3 4/-; W. Fink £4; M. Pascoe £10 10/-; Carlton: Messrs. S. Cohen £3/3/6; H. Piltsner £4/1/9; A. J. Fayn £13/13/6; M. Buckstein £5/2/5; H. Gurewitz £4/14/-; N. Shenker £3; Bakesef £3/17/6; J. Feigin £3/17/6; A. Goldblom £3; D. Altshul £25/0/3; J. Slonim £3/12/-; D. Sharpe £52/17/3; I. Saks Senr. £3/14/7; Cohen (Blyth St.) Brunswick £3/4/8; L. Efron, Brunswick £13/4/9; Mr. J. Lew, Preston £4/14/-.

J.N.F. SUBURBAN COMMITTEES

The three J.N.F. Suburban Committees of Carlton, Fitzroy and Brunswick are planning a joint function to be held at the Kadimah Hall on Sunday, August 11th. There will be no appeal for funds at this function and an entertainment programme is being arranged.

### A CONFERENCE

A Conference of representatives of all the J.N.F. Suburban Committees will be held at the Communal Hall on Sunday Sept. 1st. The Conference will deal with all matters of common interest and all problems effecting Suburban Committees. Further announcements will be made re details.

### Ritual Murder Libel not Dead

Below we give a news item recently received from Germany.

The general atmosphere of good will and hope in which the Passover holidays were celebrated by the displaced Jews in Germany, was marred by an incident in Stuttgart, which for a time, caused much anxiety to the Jews in the camps of that city and in the American zone as a whole.

A little German girl disappeared from her home in Stuttgart, and immediately a rumour spread that this child was kidnapped by the Jews and killed for ritual purposes. Much to the surprise of the Jews, the German newspaper, Stuttgart Zeitung which is being published under the auspices of the American military authorities, printed a notice about the disappearance of the child and the rumour, without commenting one way or another about the ritual murder accusation. The newspaper merely remarked that it refrains from discussing the question whether Jews use blood for Matzos or not, but asked the readers to wait until it would be definitely ascertained whether the child was really kidnapped.

It so happened that the child, as usual was found in a few days and the paper did not even mention the fact in its columns.

The Jews of Stuttgart had a few anxious days and were greatly chagrined that the American authorities had allowed such a rumour to be published in the American controlled newspaper.

Returning servicemen who have served in Nazified Europe will be all tainted by the doctrines of anti-Semitism that will endure in Europe for generations. —Ed.



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July 7th

## A Sleepless Night

(Continued from page 6)

comfort himself with hopeful day dreams—no longer would he be able to appease his conscience with promises. These were his people—his own mother and father and he had deserted them in their hour of need. He could have saved them—in 1939, in 1940 even, if he had tried hard enough, perhaps he could have saved them. And what had he done? He had sat comfortably in Melbourne, built up a good business (so that he would be in a position to help them he had told himself), lived in a fine house with his wife and children, had eaten, slept, loved, played, and all the time...

What could he do now? He would never now be able to make it up to them—never show them that, in reality, he hadn't been such a bad son after all. What could he do? He would of course plant a whole forest of trees in Palestine in their name—might even dedicate a scroll in the synagogue to their memory.

Already Simon began to derive a little comfort from his plans. He, as the only one of their four children still living, would make their memory a proud one. He might even attend that meeting this afternoon after all, tell them his sad news, and give them a big donation in memory of his parents. His mother would have liked that. Yes, he would go to the meeting, would work for the cause—how he would work! Already he saw himself as one of the leading lights on the committee, making a speech, or an appeal—he would get the money in for them all right! Simon almost felt himself again. But something in his conscience still stirred a little uneasily. Wasn't there more to it than just that? Would his parents be satisfied? But what else could he do? This was Australia—one had to adapt oneself—do as others did.

Suddenly Simon found that it was of supreme importance to defend himself on his way of life against the questioning look of his father. "Cards," his father was saying, "racing—gambling—what do they mean to a Jew?" And suddenly Simon remembered a say-

ing he had learnt as a young boy and never thought of since—probably from the Talmud—what was it now? Something like "A house without learning is a house without God." For a fleeting second he felt a wave of nostalgia for those old days, then shrugged his shoulders. What did all that mean now? Why torment himself? His mood of anguish and exaltation had left him, only a feeling of sheer despondency remained. He sat wearily his head in his hands his body permeated by a dull, vague, indefinable ache. Slowly he became conscious of the fact that there were movements in the house. He heard the clatter of plates and cups on the breakfast table, the swishing of water in the bathroom, the sound of shrill, early morning voices. Then he heard little Benny shouting "Where's Dad?" and Miriam's reply "I don't know, see if you can find him and tell him breakfast is nearly ready." Then the patter of slippers feet across the hall, a door being opened and slammed and then they were in on him with a rush—Mark and Benny with flushed faces and dancing eyes. His heart lifted at the sight of them 'Dad' shouted Benny climbing straight on to his knee. "Come on, hurry up, breakfast is nearly ready, and you know you promised to take us to the races this afternoon, and we'll have to start early." "Yes Dad," urged Mark, "and little Nigger's running this afternoon and you know you said we could back him."

Simon gathered the two boys to him. It was true, he had promised to take the family to the races, and take them he would. To hell with everything else! As long as they were happy, he would be happy. And as a matter of fact, now that he came to think of it, there was a little newcomer running this afternoon in whom he was particularly interested. Sol Cohen had mentioned her last night. Should be worth watching.

Simon got up and made for the bathroom. "Of course we're going to the races children. Tell your mother I'll only be ten minutes." Feeling almost cheerful again, Simon stepped under the shower.

# HE INVENTED THE AUTOMOBILE

## Siegfried Marcus, Forgotten Genius

(Concluded from last week)

prior to the issuance of this patent to Marcus, he must be credited with developing a process which basically is still in use in millions of stationery and automobile engines.

In 1900 the Automobile Club of France designated Jean Lenoir as the inventor of the automobile because in 1862 he travelled in a gas-motor driven wagon from Paris to Joinville-Point. Lenoir's motor was driven by illuminating gas and bore no resemblance to the combustion energy motors we know today. It lacked the features which are the hallmark of the modern combustion motor—the mixing of a fluid fuel with air during the suction, and compression. But these processes were part of the first Marcus motor, which was driven by benzine and also included magneto-electric ignition.

### IMPROVED IGNITION SYSTEM

The second Marcus wagon, built in 1875, was powered by a four cycle single cylinder benzine motor which contained an improved ignition system operated by the action of the crankshaft, and a new method of vaporizing the benzine. The entire car was so surprisingly modern that it seems likely that only Marcus' failure to sense the importance of his own invention prevented him from winning universal recognition as the father of the automobile. He never took out a patent on the entire car, contenting himself with patenting the ignition apparatus and improved methods in explosive motors.

The one model of the second Marcus automobile which survives contains a water tank for cooling the motor, a hand wheel to control a speed-regulating choker, a vaporizer or carburetor to prepare the benzine-air mixture, a device to control the flow of fuel, a coupling arrangement to stop the motor when the car is not moving a differential spring system between the rear driving wheels, a steering wheel to turn the front wheels by a worm gear attached to the front axles, a lever enabling the driver to start the motor from his seat by a cogwheel, and a friction brake operated from the driver's seat by a cogwheel and a friction power equipment incorporated in the automobiles that appeared at the turn of the century. In short, Marcus had built the first nearly perfect automobile.

Unfortunately, Marcus was not

the man to make his invention. After trips in the darkness he lost interest in his work. He remembered that 10 years before George Washington had obtained a patent in the United States for a "road locomotive" liquid hydro-carbon, the compression of which was used in a three models. Marcus was constructed in a shop and the other together under his direction. The Adamsthal factory has been found of late years to be a capitalist and the American. The third after Marcus' death

**OWNERS RECOGNIZE**  
The owners of works who recognized his car, pleaded with him to let them take over development and manufacture. One man who had the gullibility to buy the automobile failed to practical repeated urging to do so. Marcus found excuses for not coming to him while he could not afford to pay him. The car was a small electric plant.

Not until 1898 did come into public notice the first features of the Vienna motor. The position of that year of Austrian automobilists stood at the Marcus plant from paralysis, brought to the experts by the honored guest. Who were as he saw the genius surrounded by ant were never known shortly after, on June 21st.

Marcus' will bequeathed his workshop to his son-in-law, Hans Barasch, who never took possession of it. Months after Marcus was dismantled and auctioned off, his son-in-law learned how to turn the motor into money and permitted him to experiment. A few, covering devices, were held by the licensees. But the name had disappeared from the year book of the Patent Office. With that name Siegfried Marcus had to pass from the world. Except for occasional references about him in German technical journals he was forgotten.

## Reality of the Yishuv

### PROF. BRODETSKY'S ROUSING MANCHESTER ADDRESS

Brethren from many parts of the British Isles and Eire assembled at Maccabean House, Manchester for the 49th annual Grand Beacon meeting of the Order of Ancient Maccabees, were heartened by the optimism of their Grand Commander, Prof. Selig Brodetsky in an address reviewing the Palestine situation.

Though they had just celebrated victory, began Prof. Brodetsky, as far as the Jews were concerned the war was not yet over. In various countries of Europe, the position of Jewry was not one to give them confidence.

He deplored the attitude of delay taken up by the world, which allowed the Jews to go on living in the camps on the Continent.

Yet the nations could hurry. When Bevin thought something should be done about Transjordan it was done in record time. When it was necessary to deal with 160,000 Polish soldiers, there was no delay.

Referring to the most recent capture by the British Navy of a shipload of "illegal" immigrants, the speaker said it was a picture of utter absurdity—capturing these Jews and deducting their number from quotas which did not exist. Human beings could not be prevented from saving their lives by laws, he said.

After reviewing the Anglo-American Committee's report, Prof. Brodetsky put the question:

"Where do we stand by saying that the thing to remember is that in Palestine there is a reality. In the countries of America, there were funds, which had been built up over the years.

**DUTY OF SELIG**  
Non-Jews had a duty to do what they could do what Jews, who could not do it. Jews had always looked to the position as dependent on the words of others. The others were important, consisted in being strong and Jews in Palestine.

strong enough to do nothing I hate more than to declare the speaking world there is the duty of a human being to fence. They say Had 600 or 70,000 soldiers true. Why should men be able to set its men in the field?

We are now in the greatest battle fight for many centuries made great progress. We have made great strides in making people realize Government's policy is wrong.

"We believe we shall the building up of a National Home will go that next year we will be more powerful."

"I believe we shall the building up of a National Home will go that next year we will be more powerful."

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THE EDITOR:  
between You & Me

## A VITAL PAMPHLET

A small pamphlet just to hand from London deals with the contribution of the Refugees "from Nazi tyranny in helping to secure the victory of the United Nations over the forces of Fascism and Nazism."

It is called "Science and Victory" and does not purport to give more than a skeleton outline of the subject. Nonetheless, it will be invaluable in its ability to acquaint the general populace of exactly what has been contributed to the war effort of the Allied nations by the much maligned and unjustly abused "refugees."

There is, however, one comment that I must make. Reference is made to Dr. Liese Meitner, who, though partly Jewish in origin, recently took great exception to publication thereof, going to great lengths to underline the fact that she has never had anything to do with Jews, and has always been a Christian.

This is so concise a publication that it will be republished in our next issue.

## THE NEXT MEETING

The next meeting of the Victorian Jewish Advisory Board scheduled to take place on 9th July promises to be an important one. I for one hope that as wide an attendance as possible will be present.

In these troubled times when the position of the Jews is nowhere really secure, but witnesses the increasing anti-Semitism that is the aftermath of Hitlerism and the chaotic state of world affairs today, it is suicidal for members of the Jewish community to turn away from possible dangers and signs of the times, seeking only avenues nowadays called 'escapist.' Every one should take an alive interest in communal affairs. There is no legitimate excuse for failing to do so.

## Jewish Ex-Serviceman

## Conducted by "LEGIONNAIRE"

Rehabilitation Board (Mr. J. Miller) C/o Y.M.C.A., 9 Elizabeth Street.

The same officer will gladly receive and acknowledge any donations my readers may care to forward. Cheques should be made out to the Patriotic Fund (amounts donated are allowed as Income Tax deductions under the Patriotic Fund Act.)

I hope next week to be able to report a substantial response to this suggestion.

## A LETTER FROM ASSOCIATION PRESIDENT

To Legionnaire:

Sir.—I read with interest and approval your remarks on the advisability of having but one Jewish ex-Serviceman's Association in Victoria. Whatever may be the merits of divided organisations for ex-servicemen in general, there can be no justification for any such artificial barriers between Jewish ex-Servicemen. The majority of all Jewish ex-servicemen, including the much abused "alien" ex-service men, were volunteers. Whether they served in Australia or beyond it was a matter outside their control, and there should be no discrimination against those not detailed for overseas service.

A united Jewish ex-servicemen's organisation will carry far more weight and do far more good than can the present separate bodies. I firmly believe that the majority of 2nd A.L.F. men who served overseas will endorse this view.

I personally would gladly hand the reins of my office over to a President officiating as the head of a United Jewish Servicemen's organisation, and I am sure that the majority of my Executive and Members would support me.

Sincerely, etc.

BEN GREEN,  
President, Victorian Jewish  
Ex-Servicemen's Assn.

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246 Collins Street

## Co-operation of Arab and Jew

## NEW LEAGUE FOUNDED IN LONDON

A new movement has been founded in London in the last few weeks calling itself the League for Arab-Jewish Co-operation. It has issued a declaration, in the course of which it says that it contends that the essential aspirations of the Jews and Arabs in Palestine are reconcilable, that co-operation between the two peoples is essential and that it will work for the establishment of a binational State and for the development of Palesti-

tine towards democratic institutions and self-government.

The League was started by a group of graduates and undergraduates of London University. It is not attached to any political party, but claims already to have the sympathy of many people of all classes and sections. It has made contact with similar organisations in America and Haifa, and with Dr. Magnes's group, Ichud in Palestine.

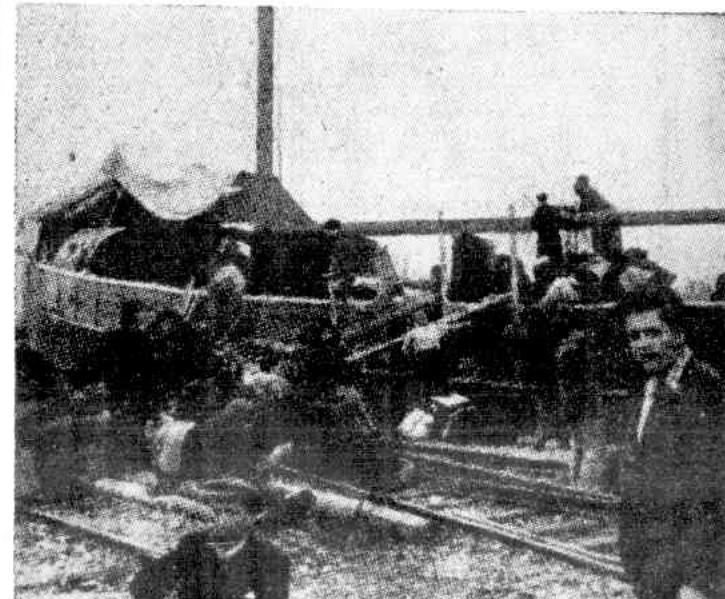
## KEEP THE PRICES DOWN

## ATTEMPT TO INFLUENCE D.P.S

The 1,100 inmates of the camp for displaced Jews in Turin staged a protest demonstration against the attempts of local Unrra officials to influence them against choosing Palestine as the country to which they wished to emigrate. The incident occurred when Unrra instituted a new poll to determine the emigration wishes of the Jewish D.P.s in Italy.

The protest was called off after the officials agreed to permit the camp committee to conduct the poll. The results revealed that only ten of the camp inmates wanted to go anywhere apart from Palestine.

## First Pictures of the La Spezia Refugees



This is the English half—the other is in Hebrew—of a "passport to freedom" which hundreds of Jews have shown British officials as evidence they seek entry into Palestine with the authority of a recognized government. Nobody knows who issues these official-looking but unofficial papers. The Hebrew in the stamps at the bottom merely repeats "Repatriation Department" and "Health Department." The Authority cited is the Bible (quotations from Ezekiel and Isaiah), the Balfour Declaration which promised the Jews a National Homeland in Palestine as part of British policy and the Mandate for Palestine which incorporates the Balfour Declaration. It came to PM through the National Labor Committee for Palestine.





## New Chairman For Council Announced

(By Our Correspondent)

At the press conference of the Council to Combat Fascism held last Monday, Mr. Sher regretfully announced his temporary retirement from active work in the Community, owing to his ill-health.

Taking his place on the Executive of the Council will be Mr. Aaron Mushin, who will be acting President. Mr. Mushin was associated with the Council at its inception, and having been its first President, the highly important activities of the Council will not be a new and strange field for him.

It was also announced that Dr. George Berger was unable to continue beyond the preliminary stage of his association with the Council as its Executive Director.

### Melbourne Jewish Youth Replies

"Melbourne Jewish Youth had given a constructive and inspiring reply to the threatening events in Palestine," declared Mrs. Wynn at the recent inaugural meeting of the Hatikvah, Zionist Youth League, in the Samuel Meyers Hall.

The opening Palestine film graphically illustrated the terrible struggle of European Jewry's scattered remnant.

In his speech, Mr. Ashkenasy K.C., sounded a warning note, and urged "the many young hearts filled with Hatikvah" not to be impetuous but to look to their elders for guidance. That Australian Jewry had neglected the important task of education, the general Australian opinion on Palestine, was a grave fault.

"If there was no future for the Jewish race, there was no future for the world" declared Mr. E. M. Green, President of the Jewish ex-servicemen's Association. In the councils of mankind, morality was of second place and leaders were tainted with greed. Only youth could save the world from the noxious fog of tyranny, misery and despair.

The Chairman Mr. S. Encel then outlined the history of the formation of Hatikvah.

### Advertisements

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CLOTH CUTTING MACHINES  
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**YOU MUST READ THE**  
**TEN COMMANDMENTS.** 10 short  
Novels of Hitler's War against  
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Fully qualified accountant writes

up books, prepares returns, auditing,

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Registered Taxation Agent and

Specialist. Best attention given

to all clients. HYMAN. Phone:

Hawthorn 2163.

**RELATIVES SOUGHT**

ASNE WOLKOVICKY, born 1901  
Mir Poland is being sought by

her brother Abraham Wiener,  
born in 1909. She is believed to

be located in a location near

Shepparton. Would she, or anyone

knowing her present whereabouts,

please phone Mr. Alzen, FJ 6547 Melbourne).

WILL Mr. Kurzmann formerly of

Nuremberg arrived in Melbourne

about 1938, get in touch with

the Agent General for Aufbau,

Mr. Subak, 195, Roseneath St.,

Clifton Hill N.S.W. Vic.

H. KRIGER, Paris, is looking for

his cousin David Schwarzfiter,

born in Kiel, Poland, and his

wife born in Wilna, Poland, Mr.

Schwarzfiter is a furrier and

Mrs. Schwarzfiter a Jewish actress.

They came from Warsaw to

Australia before the war. Apply

to W. Meissner 179 Elizabeth St.

Sydney.

The Council requires (and deserves) all the support the Community can give it in its work. An instance of the delicate tasks with which the Council is faced at times is the occasion recently when a teacher in a well-known school, agitated by the growth of anti-Semitism in Australia, and spurred on by the words Prof. Walter Murdoch recently published, contacted the Council for information on this subject, that she could present to her class of students between the ages of 16 and 18 at a Civic lecture she had in mind.

Another such instance, was the recent anti-Semitic enactments by a municipality in N.S.W. The Council has communicated with the Municipality in question.

A tentative suggestion made was the creation of an arbitration committee comprising well-known business men. (The correspondent feels this is a necessity in the community, for negotiation between disputants within the Jewish community, and avoiding the necessity of resort to Law, with the unwholesome publicity for the Community that often arises there from.)

It was also announced that two Education booklets were well under way, being now in the final stage of editing. The purpose of these booklets is to provide information to both children and their parents on the subject of anti-Semitism.

### VIC. JEWISH ADVISORY BOARD MEETING

A meeting of the above Board is to take place at the Communal Hall, Toorak Rd, Synagogue, on Tuesday, July 9th at 8 p.m. The President will tender a Report.

### U.J.O.R.F. SEARCHES FOR RELATIVES

325 Collins St., Melbourne, C.1.. Would the following persons or anyone knowing their whereabouts please contact the Secretary, United Jewish Overseas Relief Fund, 325 Collins St., Melb., MU 8777.

Dr. Med. Miklos (Nikolaus) Reiter, living in Sydney or Melb.; Martha Altschul (nee Tausig) b. Prague 27/3/97; Otto Altschul, b. B. Leipzig 3/8/86, last address Townsville, Australia; Ila Flieder b. Hannover 1922, emigrated to Australia 1936; Joachim Hirschberger, emigrated Australia 1938; Esther Schlechynski, b. Kletchew, Poland, left England for Perth, Australia; Edmund Mandl b. Vienna, left England for Australia in 1940; Paul Eichner, living in Melbourne or Sydney, Helmut A. Graf, East St. Kilda; Mrs. Ester Lipszyc, Melbourne; Heinrich Ehrlichster, b. 1922, emigrated to Australia in 1938; Elias Ehrlichster, b. 1924; Heinrich Gelberger, or Gelbrant, emigrated to Australia in 1938; Gerhard Silberstein, b. Berlin in 1923; Moris Alexandrovich, emigrated from Breslau to Australia in 1930-32; Hersh Tajch, b. Zdunsko Wola, Poland, Last address Sydney; Julian Manheimer, b. Worms, Germany 1922 last address 2 Camp, Victoria; Peter Packula, b. Chozev, Poland 1905, last address Sydney; Dr. Mieczyslaw Dortheimer, b. Krakau Poland, 1911, last address Australia; Jacob Joskowitz, used to live in Palestine, now in Australia.

Alfred Lessheim, b. Berlin, 1899 now in St. Kilda; David A. Steiman b. Russia, 1892, now in Brisbane, Sasha Mariantchik from Berlin, went to South Africa or Australia, Myer Goldfinger; Abraham and Myer Sirgel; Arnold Tiger, barber b. Warsaw, Poland, now in Australia; Rudolf Haber, from Chemnitz Melbourne or Sydney, Dr. Noech Ingster vet. Melbourne or Sydney, Dr. Jankel Rappaport, vet.: Edeka Samolski and mother in Australia; Leon Thom from Lwow, Sydney; Esther Wolf; Sz. Waldman; Margaret Gillespie, Melbourne; Luise Tiktin, Melbourne; B. Jacobs, Southey St., Melbourne; John Machill, N.S.W.; Gevron Najdorf, in N.S.W.; L. Czarny, N.S.W.; Ruth Goldman, N.S.W.; Aron Zandl, Melbourne, P. Goffmann, St. Kilda Melbourne; Joseph Freiwald, Melbourne or Sydney, Hugo Wolff Kauffmann, Melbourne; Ernest Richter, M. Brighton, Melbourne; A. Helman, Sydney; Bornstein, Melbourne; Anna Wessolowski, formerly Tatura, Victoria.

## To Mark the Completion of Ten Years of Office as Rabbi of Temple Beth Israel

THE PRESIDENT AND BOARD OF MANAGEMENT HAVE ARRANGED A

### DINNER

In Honour of Rabbi Dr. H.M. Sanger

The Dinner will be held at the St. KELDA TOWN HALL

**Monday 12th August 1946, 6.15 p.m.**

For reservations ring the Temple Office (LA 3730) 78 Alma Road, St. Kilda, S.2. Admission Charge: 15/- each.

FRIENDS OF DEMOCRATIC AUSTRIA, Present

### HAYDN — MOZART — SCHUBERT

in an Austrian Chamber Concert

**Thursday, July 18th, at 8.15 p.m.**

At ASSEMBLY HALL

Plans open July 8th at Glen's. 5/6, 4/6, 4/- and 3/- (plus tax)  
Book early.

### Jewish Youth of Melbourne

In response to your demand for action  
The Zionist Youth League "HATIKVAH"

offers you the unique opportunity to hear

**Colonel E. O. MILNE D.S.O., O.B.E., V.D.**

(Formerly O.C. Movement A.I.F. in Middle East)  
who is on a flying visit to Melbourne.

**On THIS SUNDAY, 7th July, 3 p.m. sharp**  
at the COMMUNAL HALL, Toorak Rd. Synagogue, South Yarra

### CONCERT OF RUSSIAN MUSIC

ASSEMBLY HALL, FRIDAY, JULY 12th, at 8.15 p.m.

Organised by the Russian Group of Australia-Soviet House. Artists include Kathleen Goodall (Soprano), Stella Nemet, (Violin), William Laird, (Baritone) and the Braccio Trio — Carl Bartling (Piano); Hyman Lenzer (Violin), Mischa Kogan (Viola). The programme will include the works of Tchaikovsky, Mussorgsky, Stravinsky and Rachmaninoff. Booking now open at Australia-Soviet House, 330 Flinders Lane (C.3711), and at Allans on 5th July.

### JOINING A SEFER

The Ladies Guild of the Brunswick Talmud Torah invite all Ladies of Melbourne to take part in stitching together

### A NEW SEFER TORAH

On Sunday 14th July, from 2-6 p.m.

at the home of Mr. and Mrs. J. YOFFE, 211 Nicholson Street, East Brunswick. Rabbi Gurewitz will preside. Afternoon Tea will be served.

### JUDAEOAN LEAGUE

TROOPS ENTERTAINMENTS Branch.

### General

### Meeting

on Wednesday, July 10th at 8 p.m.

At MONASH HOUSE, Carlton.

AGENDA: Reorganisation as Society of Judaeans;  
Election of Office-bearers.

### Relief Fund

### Youth Section

### 2nd Annual Meeting

COMMUNAL HALL—St. KILDA ROAD.

**Monday 22nd July, at 8 p.m.**

ELECTION OF OFFICE-BEARERS; REPORTS.

YOUR ATTENDANCE IS URGENTLY REQUESTED.

**Machzikai Hatorah**

Shabbos Khukas  
Lighting the Candles 4.54  
Shabbos ends . . . . . 5.51

**Kadimah**

**BUILDING FUND**  
At the extraordinary general meeting last Sunday the Building Plan prepared by the Building Fund Committee was discussed. The following resolution was adopted: "That the Extraordinary General Meeting having heard the report of the Building Fund Committee accepts in principle the necessity of the extension of the "Kadimah" and recommends that the Committee commence immediately with the task of raising the required sum which should cover the mortgage as well as executing plans for the extension of the "Kadimah" Building.

In connection with the Building-fund a Banquet will be held on Saturday, 27th July to celebrate the 35th anniversary of the Kadimah.

Sunday 7th July the K.Y.O. will celebrate the first publication of their Journal "Jewish Youth."

A special meeting of the Building Fund Committee will be held on Thursday 11th July at 8 p.m.

**Hakoah Soccer Club**

Last Saturday our senior team had the honour of being the first team to defeat Brighton this year. The score being 2-1. H. Eiesenbergs last year's junior goalie was given his opportunity with the seniors last week and gave a faultless display in goals, best of the others were F. Lester, V. Moses and A. Meyer.

Next Saturday the team will meet South Yarra at Olympic Park.

The club has the pleasure of inviting all past and present members to a Smoke Night at Monash House on Tuesd. 30th July 8 p.m.

**UJORF Youth Section**

All members and friends are strongly urged to attend the 2nd Annual Meeting at the Communal Hall on Monday 22nd July at 8 p.m. sharp and hear a first hand report of overseas activities by an eye witness.

Owing to unforeseen circumstances the musical evening planned for July 7th has been postponed till July 14th.

**Northern Judean Tennis Club**

On Sunday, July 7th the NJTC will play South Judean Tennis Club team. The NJTC team is as follows: H. Raitman, L. Carrick, M. Rothman, M. Green and M. Cohen, emergency.

Misses H. Edelstein, A. Levey, T. Goldblom, S. Frankel and R. Frankel, emergency, comprise the Ladies team.

Play will commence at 10 a.m. and two courts will be available for tennis for members and visitors. A Club-house party with dancing, games, moving pictures, etc., will be held at the clubhouse in the evening and all South J.T.C. members are cordially invited.

**JEWISH STUDENTS' STUDY GROUP, MELBOURNE**

The next function of the J.S.S.G. on Sunday, 7th July at Toorak Synagogue Boardroom will be an address by Mr. M. Ashkenasy, K.C., on "The Objections to Zionism." On the 21st July Mr. Gilligitch will talk to us on Jewish Folklore.

CONTINENTAL

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**CLUBS and ORGANISATIONS****Melbourne Jewish Youth Council**

The Melbourne Jewish Youth Council urges members of all its affiliated Youth Organisations to attend a rally in the Samuel Meyers Hall next Sunday afternoon, July 7th. The meeting is to express solidarity with the Yishuv. Several prominent speakers will address the meeting.

The next Youth Council meeting will be held at the Club-rooms 443 Little Collins St., on Monday July 8th at 7 p.m.

**Jewish Youth Centre**

On Thursday, July 11th, Dr. M. Mushin will address members at the "Centre" 572 Inkerman Road, Caulfield. Supper and dancing to follow.

A social evening will be held on Thursday, July 18th.

Grand Mardi Gras will be held at the home of Mrs. I. Sher, 11 Lalbert Cres., Armadale, on Sunday night, July 21st. Dancing, novelties, orchestra. Admission 5/-.

**Habonim**

A tremendous welcome was given to Capt. Hacohen, when he addressed a large gathering of Chaverim on Saturday at Herzl Hall.

A new junior group is to be started shortly in St. Kilda-Elwood District.

You are reminded that our sixth anniversary function will take place at the Kadimah on July 20th, 1946.

On this occasion we shall show the first Jewish movie produced in Australia.

**Kadimah Youth Organis.**

To night an evening of Yiddish poets. Works of H. Leivick, M. L. Halpern and I. Manger will be read.

Our Magazine "Jewish Youth" has been published this week and we are holding a big meeting in the main hall of Kaimah on Sunday, July 7th. The evening will consist of speeches by prominent speakers and an artistic programme.

Third Reading Circle is being formed now, those wishing to take part please contact Yossel Birstein.

**Vic. Zionist Org.**

On Saturday, 13th July, the Victorian Zionist Organisation will be holding an Oneg Shabbath at the Communal Hall, Toorak Rd., South Yarra. A very prominent Guest speaker will address the gathering. There will be also a musical programme. Supper will be served and there will be no appeal.

**South Judean Tennis Club**

Tennis as usual each Saturday afternoon, Sunday morning and afternoon at 97 Alma Road St. Kilda. On Sunday 7th July an inter-club match will be played against North Judeans, at the latter's courts, adjoining North Fitzroy Railway Station. Members of this Club have been invited to attend a house party at the North Judean Club House the same evening.

This Club will be holding a house party at the home of the Vice-President, Mr. Max Finks, on Sunday evening, 28th July.

A skating night at St. Moritz will also be held on Wednesday night, 31st July. Tickets at 2/6 each may be obtained at the Club House at the courts at the house party on the 28th July or by phoning Miss Rae Pahoff at LF 3504.

**J.Y.P.A.**

The Annual General meeting and Elections take place at the Samuel Meyers' Hall on Tuesday next, July 9th at 8.30 p.m. sharp. Rabbi J. Danglow who is the founder of the Association has graciously consented to occupy the chair. No charge will be made and Dancing and Supper will follow.

The "Meet the Debs" Dance takes place at the Samuel Meyers Hall on Saturday, July 13th, when the Debutantes of the 1946 Hosts Ball accompanied by their Partners will be the guests of the Jyapa Subscription required is 3/6 for members and forces and 4/6 for visitors.

**JYPA Music Lovers Circle**

On this Sunday night, July 7th at the YMHA, 9 Elizabeth St., City attend a live artist show featuring: Mario Dane, tenor; Sophie Rockman, soprano and our Musical Leader Berik Segan violinist, Frederick Reynard. Subs. 2/6 including supper.

**HAYELED**

Our next indoor meeting will be on the 7th July. The lecturer will be Dr. Duras and he will lecture on "Sex Problems."

On Sunday 14th July we will be holding a Musical Evening at the home of Mrs. Kowadlo, 10 Westbury Grove. Members 1/6, non-members 2/-. All are invited.

Our theatre night to see "Dancing Years" will be on Monday 29th July. Tickets are 2/3 members and 3/- non-members.

The Junior groups will also meet on the 7th July. For further information ring Win. 2115.

**The Judean League of Victoria****JUDAEO LEAGUE TROOPS ENTERTAINMENT BRANCH**

With the object of reorganizing the Troops Entertainment Branch of the Judean League, a general meeting will be held at Monash House, Carlton on Wednesday, July 10th at 8 p.m. It is hoped that the Club will then be known as the Society of Judeans.

Dances are held every Sunday evening at Monash House.

**Women's Luncheon for Shimon Hacohen**

The Wizo State Council of Victoria together with other Jewish Women's Organisations in Melbourne, will tender a Luncheon in honour of Captain Shimon Hacohen, R.E., M.C., at the Samuel Meyers Hall, on Wednesday, 17th July, at 12.30 p.m.

Captain Hacohen will devote his address to the Part Played by Jewish Women in Palestine during the War.

Please note change of day and date: Wednesday 17th July and ring Windsor 4990 or Central 4524 to say that you are coming.

**Oil and the Middle East**

A lecture on this topic will be given by Sol Encel, on Wednesday 10th July 8 p.m. at the Boardroom, Toorak Road Synagogue. News and Views will be given by Chaver Colin Brooks and community singing will end the Forum. All members and friends are cordially invited to this Forum, which has already established a place in the Jewish life.

**NOTICE**

Club and Organisation Secretaries are again reminded that items for publication must be legibly written in ink or typed. Pencilled scrawls will not be published. —Ed.

**Y.M.H.A.**

Mr. P. D. Phillips K.C. was Guest Speaker at the "Y" on 27th June with a talk on "Prospects in World Affairs." He stated that the position was complicated, it was wrong to form hurried conclusions. He did not think that Australia should be drawn into European problems unless she could be of assistance.

Our Guest Speaker next Thursday will be Captain Hacohen the emissary of the Keren Hayesod, whose talk is entitled "Palestine yesterday, to-day and tomorrow." Punctual attendance at 12.45 p.m. is advised.

The Card Party arranged by Mr. and Mrs. J. Sharpe and Mr. H. Simons for the Club funds, last Sunday was most successful and our sincere thanks are due to our hosts.

Much work has been accomplished in providing employment for ex-servicemen. We look forward to the generous support of all well-wishers, both for funds, and notifying us of jobs available. Ron Simons won the Snooker handicap from Jack Bercove.

**Young Mizrachi**

Our thanks to Dr. and Mrs. Bialligheimer for the very interesting Musical Evening held in their home on Sunday.

Our next function will take place in the home of Miss Gwen Gorr, 20 Gordon Ave., Elwood on Sunday, 14th July.

**Hatikvah**

Following on the great success of the Inaugural Meeting and in view of the present emergency situation in Palestine we have secured Lt. Col. E. O. Milne, who will speak at the Communal Hall on Sunday, July 7th at 3 p.m. on "Palestine Pioneers."

On Sunday, July 14th we shall hold a discussion evening on the topic: "Is Direct Jewish Action in Palestine Practical?"

Address all communications to Miss D. Cantor, Zionist Office 289 Flinders Lane, Melbourne.

**Concert of Russian Music**

The Russian Group of Australia-Soviet House is arranging its second annual concert of Russian music in the Assembly Hall on Friday July 12th. Well-known artists: Stella Nemet, the Bracco Trio (Carl Bartling, Mischa Kogan, and Hyman Lenzer), William Laird and Kathleen Goodall will present music by Russian classical and modern composers. The Box-plan is now at Australia-Soviet House (330 Flinders Lane Cen. 3711) and will open at Allan's on 5th July.

**Temple Youth Group**

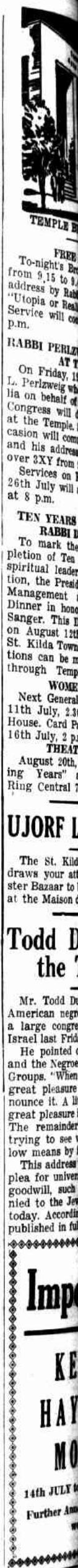
On Sunday July 14th. We will hold a Dance with King Swing at 8 p.m. Temple House. Supper and variety of novelty dances. Bring dance records, if you have any.

A night of Ballet will be held on Wednesday, July 17th, 8.15 p.m. Programme of Ballet Music consists of Chopin's Les Sylphides Moldau Waltz and excerpts from Swan Lake and the Nut Cracker Suite.

.. Table Tennis.  
Kadimah Younger Set v. Temple Youth Group July 11th, Thursday 8 p.m. Temple House.

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THE AUSTRALIAN JEWISH NEWS

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סמלבורן, פרויטיק, פ' חותת, ו' תס'ג, 5th, JULY 1946.

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ח תונגה ה פיי יעד גונט  
דינטיך, דעם 9טן يول, 1946. 5.30 נאכטימטאמ, גוועט אין  
ספ. קלדא שול, טשאָרנווֹד גראָן, פֿאָרְקִומַען די הוועָה פֿון מִים  
ראָזעט רָאָטְשְׁטִין מִיט מה. אַהֲרָן אַרְנְסָן.  
די אַיְבָּנָסְמָע אַין קָאָלְפִּילְד טָאָן הָאָל. 8.30 אַוּונָן.

## ק"ק טעמאָל בית ישראל

ליְבָּעָרָאָל סִינְגָּאנָם, מַעֲלָבָּרְוָן

פרִוִּיטִיק, דעם 5טן يول, 1946. 8.30 אַוּונָן

## פרִוִּיעָר פָּאָרוּם

רְבִי דְּרָה. מַ. זַּעֲנָגָעָר

אַוְטָאָפִּיעָ אַדְעָר וּוּרְקָלְעָכִיָּט -

גַּעַוּוֹנְדָּעָט אַין אַיְידָ!

דער פֿאָרְטִּיגָּט גוועט וועָן אַיְבָּרְגָּעָנָם אַין דָּאָדִיא פֿון 9.15—9.45  
אוֹונָט אַיְבָּר XY 3 טָאָצִיעָן.  
אלָע אַיְנְגָּלָאָרָן.

מִיט טִיבָּן צָעֵר מַעֲלָדָן מִיר וּוּגָן גְּרוּוּסָט. אַין טִוְּטָם  
פֿון אַונְגָּעָר הַיְּסָגְּלִיבָּטָן פֿאָטָעָר אַין שְׂוִינְגָּרְפָּטָעָר.

**בוּעָן בֵּיר מַנְחָם מַעֲנָדָל בִּישָׁאָפָּסְוּוּרְדָּעָר**

וּוְלְבָּרָאָר אַין אַין עַלְטָעָר פֿון 51 יָאָר פֿון אַונְגָּעָר אַיְבִּיךְ  
אוֹונָעָה, פֿרִוִּיטִיק, דעם 28טן يول, 1946 (כ"ט סיון, תש"ו).

אַין בְּרוּיָה:  
זָוָן אַונְגָּעָר מִר, אַין מִרְסָם. פֿ. בִּישָׁאָפָּסְוּרְדָּעָר

הַתּוֹנְגָּה-פִּיעָרָוֹןָגָן.  
כִּיְתוֹאָךְ, דעם 10טן يول, 1946.  
4.15 נַאֲכָטִיםָאָגָן, גוועט אין טָרְוָאָק שְׁוָל  
פֿאָרְקִומַעָן די הוועָה פֿון מִילְעָן, אַיְנְצִיזָן  
קָעָטָאָכָעָר פֿון מה. אַונְגָּעָר. וּוְאָלָעָן  
קָלְיָיָן, מִיט סָעָם קָלְיָיָן, אַיְנְצִיזָן  
וּוּ פֿון מִרְסָם. הָרָאָקְמָאָן.  
אַוְרָעָסָם: מִרְסָם, אַונְגָּעָר. נַאֲרָטָן קָאָלְטָאָן  
754 דָּרָאָמָּאָן סָפָה, נַאֲרָטָן קָאָלְטָאָן.

**בָּר-מִצּוֹת**  
מַאֲסָטָעָר דָּה, אַיְנְצִיזָן פֿון  
מִרְסָם. 5. סָפְּאָרְטִּישְׁטִין, גוועט  
שְׁבָתָה, פֿ. בְּלָקָם, דעם 13טן يول,  
10 אַיְנְצִיזָן. אַיְגָּרְעָרְפָּטָן  
וּוּרָעָן צָוָעָר תּוֹהָה אַין תְּלָמָּוד  
תּוֹרָה "הַשְׁכָּחָה".

אַוְיְפָנָמָאָטָן.  
צָוָלָב דָּעָר פֿאָרְלָאָבָוָנָגָן פֿון מִיס שְׁרָה  
רָאָקְמָאָן מִיט מה. פֿנְחָס בְּרָאָן. וּוְעָלָן  
מִרְסָם. הָרָאָקְמָאָן אַונְגָּעָר. אַונְגָּעָר  
הַאֲפָמָאָן. מִיט פֿאָרְגָּעָנָגָן אַוְיְפָנָמָאָטָן  
זַיְעָרָעָר קָרְבָּוּבָן אַונְגָּעָר זַוְּנִיכָּמָאָן. דָּעָם  
7טן يول, 1946, פֿון 2—5 נַאֲפָטְמָאָטָן  
אַין כְּאָנָאָשָׁה הַיְּוָה. קָאָנְגָּעָר קִי סָפָה. אַונְגָּעָר  
קָנְגָּנָגָן סָפָה, קָאָלְטָאָן.  
זָוָן דָּאָס דִּינְעָן אלָס פֿעָרְזָעְנְלָעָכָע  
אַיְנְחָדָוָגָן.

פֿיְינְטָעָר אַין דָּעָקָאָרְטָאָר.  
אַלְעָהָאָטָן אַרְבָּעָם. כִּי אַלְעָהָאָטָן אַונְגָּעָר  
סִיְּנִיעָר גַּעֲבִירִידָעָם אַין אַלְעָהָאָטָן  
בְּאָדָם נָעָם אַיְידָן אַונְגָּעָר צַפְּרִינְחָיָהָטָן.  
מִ. גַּאֲלָדְמָאָן, 588 רָאָטְהָאָן סָפָה,  
נַאֲרָטָן קָאָלְטָאָן.  
טָעָלְמָעָן עַז דִּוְשִׁי 4434.

## סְטַעַנְלִי בָּאָלֶל

(קָאָלְאָמִיעָ, פֿוּלְוָן)

פֿאָרָלָאָבָט

1946

וּוְיְשָׁעָ שְׁוָלָן אַין מַעֲלָבָּרְוָן

שְׁבָשָׁק דָּעָם 7טן يول, 1946. 2.30 בְּוּטָמָג  
קָוָמָס פֿאָר אַין קָרְוָה-זָאָל

וְעַלְגָּמָס קִינְדָּעָר-אַקְאָדָעָמִיעָ

אַצְּדִּיכְּיָהָן אַונְגָּעָר גְּרוּוּסָט פֿאָלָקָם שְׁרִיבְכָּעָר  
וְשְׁטָמְצִיעָם. גְּעוֹנָמָס אַונְגָּעָר יְעָקָב וּוּיְסִילִיָּן.  
יְסִיְּ אַנְטָרָדָעָר דָּעָר דָּעָשָׁי פֿון יְעָקָב וּוּיְסִילִיָּן.  
אַיְלָלְוָנָגָן בְּיַם אַרְיָנָגָן.

קְרִימָה יְוָגָּנְטִי-אָרְגָּאַנְיָזָאַצִּיעָ

הָעָם 6טן يول, 8.30 אַונְגָּעָר אַין קְדִימָה  
שְׁבָשָׁק מִן דָּרְיוּשָׁבָרָאָבָק חֻדְשָׁ-זִוְּהָרָנָל

יְדִוְשָׁע יְוָגָּנָט

דָּעָמָגָן

לְעָמָקָהָן אַיְלָלְוָנָגָן

חַרְמָלָגָן

זְרִוְיָהָגָן

זְרִוְיָהָגָן

אַתְּ טִיפָּן צָעֵר אַין טְרִוְיָעָר טַעַלְדוֹן טִידָר זַעֲנָגָעָר אַונְגָּעָר נַרְוִוָּסָט אַין טִוְּטָם  
וְיְפָנְגָּלְיכָּטָן אַונְגָּעָר אַמְפָאָרְנָעָמָלְעָכָן מָאָן, פָּאָטָעָר, שְׂוִינְגָּרְפָּטָעָר, זַיְדָע אַון בְּרוֹזָדָעָר

**בְּרוֹהָה בְּדָר אַיְרָה שְׁתְּהִיעָזָר זַיְלָה**

וְעַלְכָּעָר אַיְזָעָר אַיְלָלְאָה; עַלְטָעָר פֿון 61 יָאָר פֿרִוִּיטִיק, דעם 28טן يول, 1946 (כ"ט סיון התש"ו).  
פֿון אַונְגָּעָר אַיְבִּיךְ אַוְוּקְגָּעָרְיִיסָּן גַּעַוּוֹאָרָן.

אַיְן טְרוּיָעָר פֿאָרְבָּלְיְבָעָנָעָ:

פֿרָוִי, מְרִיס-לָאָה; טְעַכְּטָעָר אַיְזָעָמָטָם. מִרְסָם, אַיְן מִרְסָם. מְשָׁה-זָאָב  
אַיְן פֿרָעָל שְׁמִיטָקָאָזָמָקָי. מִרְסָם, אַיְן מִרְסָם. נַעַט אַיְן לְוִסְיָעָר קָאָרְעָנְפָּעָלָה.  
מִרְסָם, אַיְן מִרְסָם. הַעֲרָרִי אַיְזָעָר אַיְזָעָר; זָוָן: אַיְסָרְדוֹד אַיְזָעָר יְשָׁבָרָה  
בְּרוֹזָה; אַיְנִיקָלְעָד: אַיְסָרְדוֹד, לְאָזְרָעָט, חִיה-יְהָוָה. עַנְגָּה, וּוּנְדָה;  
פֿנְחָס אַיְן יוֹסָף (אַיְן אַפְּוּזְעָנְהָוִיט) פֿון בְּרוֹזָה יוֹסָף אַיְן אַמְּרִיקָעָן

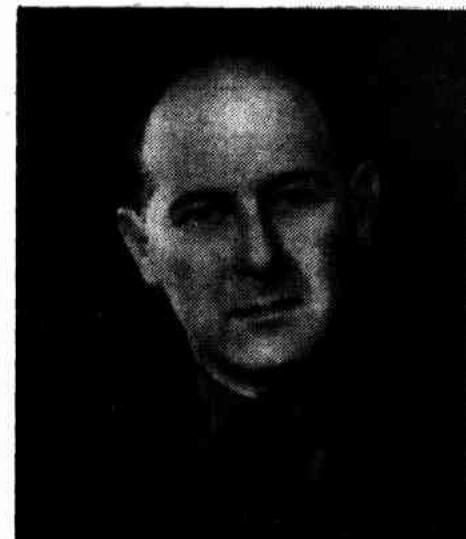


# דער ישוב קעטפט — שטיצט דעם ישוב!

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## קומט אוון הערט

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### קעפטן שמיעוזה הכהן ק.א.מ.ק.

נקסטן מאנטיק, דעם 8טו يولיאן 30 נ.מ.  
אייז סט. קלדא מאוון האל

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הרבר. י. ל. גורעוויטש,  
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