St. John Chrysostom: Baptismal Instructions

This is the revised main content from St. John Chrysostom-s ·Baptismal Instructions, · reformatted for clarity an readability, with all introductions, publisher notes, annotations, and footnotes removed. The text focuses only o instructional discourse: --- **The First Instruction: Addressed to Those About to Be Baptized** This is a time fo and gladness of the spirit. The days of your spiritual marriage are close at hand. To call w takes place today a marriage would not be mistaken; it is a marvelous spiritual marriage and a kind of enlistme the army of Christ, used both these images: I betrothed you to one spouse, to present you as a chast to Christ- and, .Put on the a God, that you may be able to stand against the wiles of the devil. Today, there is joy in heaven and on earth. I is joy over one sinner who repents, how much greater joy is among angels and all creation when so many soul the devil and seek to be numbered in Christ-s flo Come, let me speak to you as a bride about to enter the holy chamber. Let me show you the immense g the Bridegroom, the kindness He shows to His bride. He does not c beauty, wealth, or pedigree; i despite her deformity and the filth of her sins, He welcomes her. This reveals the boundless kindness of our Lo Paul spoke of the betrothal to Christ, he meant those souls who have progressed holiness. Let us reflect on how deformed the bride once was, worshiping idols and indulging in shameful acts. Bridegroom saw her in this state, He did not turn away. Instead, He welcomed her, saying through the prophet and see, and incline your ear, and forget your people and your father-s house. And the king shall g desire your He calls her daughter despite her rebellion, demanding no payment or judgment, only tha listens and forgets Therefore, let each of you here forget your wicked ways. Listen and accept this admonition: forget your people and error and your father s house your former behavior. If you do this, the king will greatly desire your beauty, teaching concerns the soul. Bodily ugliness cannot be changed, but the soul can be transformed by free w cho ugly soul chooses, it can become beautiful and pleasing to God. **Marriage Is a Great Mystery** If marriage in physical world is a great mystery when the bride leaves all behind and becomes one with her husband-how mu this spiritual marriage! In earthly marriage, the union is so close that the two bec flesh, as Scripture says. In spiritual

marriage, this closeness is even more profound. Unlike earthly suitors, Chr seeks no wealth or status b offers heaven-s wealth to souls poor and sinful. **The Contract and Gifts of the Spiritual Marriage** In earthly marriages, there are contracts and gifts. In this spiritual marriage, the contract is your obedience and agreeme the Bridegroom. The gifts Christ gives surpass all: He loves the Church, gives Himself up for h sanctifies her, a cleanses her by baptism, so that she may be without spot or wrinkle and glorious. He offers freely, asking only forget the past and show a will for the good. **Believe in the Father, the Son, and the Holy Spirit** Contribute y part: make a strong confession of faith, not only with your lips, but with your mind and heart. Fa the foundation piety. Believe in the God of the universe, the Father, creator of all; in Jesus Christ, His only-begotten Son, consubstantial with the Father, who took on flesh, was crucified, and rose from the dead; a Holy Spirit, equal in dignity to the Father and Son. Hold firmly to this faith, and do not be swayed by false teach **Embrace the Yok Christ** Those who believe must also shine through their conduct. No sin is so great that it cannot be wiped aw the Master-if only you resolve to change. Come to me, all who labor and are burdened, and I will give you rest upon you and learn from me, for I am meek and humble of heart. The call is to everyone: rich and poor, y old, slave. The yoke of Christ neither constricts nor oppresses but teaches true wisdom. Learn meekness and hum Christ. Such a person does not lose their temper, does not envy, steal, or y wealth, but follows every virtue. Le take up this yoke and forget our old ways. Guard your eyes and tongue your passions, and banish all works of adultery, idolatry, enmity, jealousy, and the like. Instead, purs the fruits of the Spirit: charity, joy, peace, patience, kindness, goodness, modesty, and self-control. Prepare yo with constant prayer and reflection to be this great gift. **The True Adornment of Woman** Let your zeal be for the beauty of the soul, not of expensive or cosmetics. Adorn yourselves with good generosity, modesty, meekness, wisdom, and a yearning for heaven the use of cosmetics that a improve on God's creation or draw unhealthy attention. If unwilling to give up this h at least refrain from suc adornment when coming to the house of prayer. **Against Omens, Oaths, and Specta omens, superstitions, and all pagan practices. Avoid holding grudges, forgive your neighbors, tear up unj contr be reconciled with all before receiving the

King. Especially, avoid careless oaths; do not swear a as Christ com Avoid talk of the theater, races, and cruel spectacles that encourage vice and violence. What pleasure is there witnessing such cruelty? **Do Honor to the Name of Christian** Do not be careless about your salvation. Throu kindness, you will be called a Christian and one of the Soon you will put on Christ; let this guide your actions a thoughts. Just as those who bear the imperial image revered, so should you, who are about to put on Christ Hi conduct yourself with all dignity, knowing He d among you. Value nothing more highly than entrance into the C Spend your days in prayer, reading, and spiritual con Be vigilant against the snares of the evil one, so that the of instruction fall into rich and fertile soil, and you may receive the gift of God and give Him glory forever. Amen