

The background of the entire image is a gradient of deep red and purple. In the center-left, there is a dark silhouette of a person's head and shoulders, facing right. The person is wearing a crown of thorns, which is visible as a spiky, dark outline against the lighter background. The overall mood is somber and contemplative.

BIBLICAL LEADERSHIP

HOW DID JESUS LEAD?

MATTHEW 7 & 9

Matthew 7:28–29

[28] And when Jesus finished these sayings, the crowds were astonished at his teaching, [29] for he was teaching them as one who had authority, and not as their scribes.

Matthew 9:35–38

[35] And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. [36] When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. [37] Then he said to his disciples, "The harvest is plentiful, but the laborers are few; [38] therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

WASH ONE ANOTHER'S FEET

SERVANT



JOHN 13

John 13:12-20

[12] When [Jesus] had washed [the disciples] feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? [13] You call me Teacher and Lord, and you are right, for so I am. [14] If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. [15] For I have given you an example, that you also should do just as I have done to you. [16] Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. [17] If you know these things, blessed are you if you do them. [18] I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' [19] I am telling you this now, before it takes place, that when it does take place you may believe that I am he. [20] Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

MATTHEW 23

Matthew 23:1–12

[1] Then Jesus said to the crowds and to his disciples, [2] "The scribes and the Pharisees sit on Moses' seat, [3] so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. [4] They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. [5] They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, [6] and they love the place of honor at feasts and the best seats in the synagogues [7] and greetings in the marketplaces and being called rabbi by others. [8] But you are not to be called rabbi, for you have one teacher, and you are all brothers. [9] And call no man your father on earth, for you have one Father, who is in heaven. [10] Neither be called instructors, for you have one instructor, the Christ. [11] The greatest among you shall be your servant. [12] Whoever exalts himself will be humbled, and whoever humbles himself will be exalted."

MAGNIFYING GOD IN EVERYDAY LIFE

SENT



JOHN 20

John 20:19-23

[19] On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." [20] When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. [21] Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." [22] And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. [23] If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

MATTHEW 28

Matthew 28:16–20

[16] Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. [17] And when they saw him they worshiped him, but some doubted. [18] And Jesus came and said to them, "All authority in heaven and on earth has been given to me. [19] Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

FEED MY SHEEP

SHEPHERD



JOHN 21

John 21:15-17

[15] When [Jesus and the disciples] had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." [16] He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." [17] He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

OUR HOPE

JESUS

1 PETER 5

1 Peter 5:1–5

[1] So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: [2] shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; [3] not domineering over those in your charge, but being examples to the flock. [4] And when the chief Shepherd appears, you will receive the unfading crown of glory. [5] Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

GALATIANS 2

Galatians 2:11–14

[11] But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. [12] For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. [13] And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. [14] But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"