



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

NOTIFICATION OF AWARD

December 11, 2023

Nu Pipe, LLC
PO Box 2529
Mount Pleasant, SC 29465

Contract No. 12107176 / MA00004
TIP No.: None
Federal Aid No.: State Funded
WBS Element: Various
Counties: Division One
Description: Pipe Rehabilitation With Cured In Place Liner And Cementitious /
Geopolymer Spray On Pipe Liner, Upon Request

Dear Sir:

I am pleased to inform you that **Nu Pipe, LLC** has been awarded the contract for the above project based on the bid submitted on **December 6, 2023** in the amount of **\$869,070.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to Division Maintenance Operations Support Supervisor, **T. B. Weeks**. Mr. Week's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1850**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION ONE
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

Telephone: (252) 482-1850
Fax: (252) 482-8722
Customer Service: 1-877-368-4968
Website: www.ncdot.gov

Location:
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to **Mr. Weeks**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

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C. E. Slachta
Division Planning Engineer

cc: C. W. Bridgers, Jr., PE
R. W. Midgett, PE
R. K. Sawyer, PE
M. B. Gill, PE
T. B. Weeks
B. N. Braswell, PE
D. B. Otts, PE
Tim Hass