



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

**NOTIFICATION OF AWARD**

February 7, 2023

Lanford Brothers Co., Inc.  
PO Box 7330  
Roanoke, VA 24019

Contract No. DA00564  
TIP No.: None  
Federal Aid No.: State Funded  
WBS Element: 1BPR.10081  
County: Bertie  
Description: Shotcrete Repairs of Bertie #38 (Chowan River Bridge) on US 17,  
in Bertie County

Dear Sir:

I am pleased to inform you that **Lanford Brothers Co., Inc.** has been awarded the contract for the above project based on the bid submitted on **February 1, 2023** in the amount of **\$609,500.00**.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **R. W. Midgett, PE.** Mr. Midgett's mailing address is **113 Airport Dr., Edenton, NC 27932** and telephone number is **(252) 482-1850.**

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION ONE  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Telephone:* (252) 482-1850  
*Fax:* (252) 482-8722  
*Customer Service:* 1-877-368-4968  
*Website:* [www.ncdot.gov](http://www.ncdot.gov)

*Location:*  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **M. R. Hill, PE.** Mr. Hill's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 332-4021.**

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:  
  
CDAEAC77A6394FB...

C. E. Slachta  
Division Contract Engineer

cc:    C. W. Bridgers, Jr., PE  
      R. W. Midgett, PE  
      R. K. Sawyer, PE  
      M. B. Gill, PE  
      M. R. Hill, PE  
      W. B. Hobbs, PE  
      Tim Hass