



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

NOTIFICATION OF AWARD

October 23, 2023

S. T. Wooten Corporation
PO Box 2408
Wilson, NC 27894

Contract No. DA00591
TIP No.: None
Federal Aid No.: State Funded
WBS Element: BP1.R010.3
County: Northampton
Description: Replacement of Bridge #20 on SR 1504 (Creeksville Rd.) over Potecasi Creek

Dear Sir:

I am pleased to inform you that **S. T. Wooten Corporation** has been awarded the contract for the above project based on the bid submitted on **October 18, 2023** in the amount of **\$1,128,547.75**.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **113 Airport Dr., Edenton, NC 27932** and telephone number is **(252) 482-1850**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION ONE
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

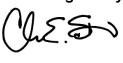
Telephone: (252) 482-1850
Fax: (252) 482-8722
Customer Service: 1-877-368-4968
Website: www.ncdot.gov

Location:
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **M. R. Hill, PE.** Mr. Hill's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 513-6030.**

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

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C. E. Slachta
Division Planning Engineer

cc: C. W. Bridgers, Jr., PE
 R. W. Midgett, PE
 R. K. Sawyer, PE
 M. B. Gill, PE
 M. R. Hill, PE
 B. N. Braswell, PE
 D. B. Otts, PE
 Tim Hass
 J. S. Morris