

8) In excelsis canitur

[Tenor]

261v
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Adam of St. Victor, vol. 1, no. II, pp. 8-13.

In ex-cel-sis ca-ni - tur na-to re-gi glo-ri - a per quem ter-re red-di - tur et ce-lo con-cor-di - a.

Ju-re di-es co-li - tur Chri-sti na-ta-li-ci-a quo nas-cen-te nas-ci - tur no-ue le-gis gra-ti-a.

Me-di-a-tor no-bis - da-tus in sa-lu-tis pre-ci-um non na-tu-re sed re-a - tus ef-fu-git con-sor-ti-um.

Non a-mit-tit cla-ri-ta - tem stel-la fun-dens ra-di-um nec ma-ri-a ca-sti-ta - tem pa-ri-en-do fi-li-um.


Quid de monte la-pis ce - sus si-ne manu ni-si Ihe-su qui de regum li-ne-a. Si-ne carnis o-pe-re de car-ne - pu-er-pe-re proces-sit uir-gi-ne-a.

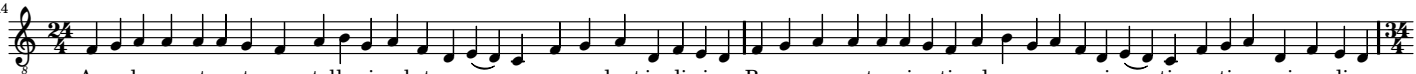
So-li-tu-do gau-deat. et desertum flo-reat. uirga iesse flo - ru-it. Radix uirgam. uirga florem uirgo profert salua-to-rem si-cut lex pre-ci - nuit.

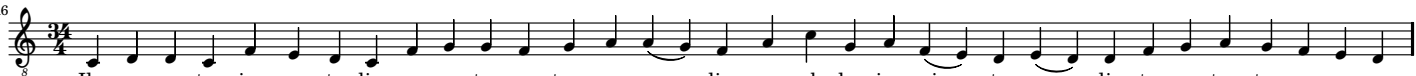
Radix david typum gessit uirga matris que processit ex re-ga-li se - mine. Flos est pu-er nobis natus iu-re flo-ri compa-ratus pre-mira dul-ce - dine.

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2
11  In pre-se-pi re-clinatur cuius ortus ce-le-bratur ce-lesti pre-co - ni-o. Ce-li ciues iu - bilant dum pastores ui-gilant sub noctis si-len - ti-o.

13  Cunc-ta lau-des in - to-nant su-per par-tum uir - gi-nis lex et psal-mi con - so-nant pro-phe-ta-rum pa - gi-nis.

14  Ange-lorum et pastorum stelle simul et ma-go-rum concordant in-di-ci-a. Reges currunt o-ri-entis ad prese-pe uagi-en - tis gentium primordi-a.

16  Ihe-su pa-ter im-mor-ta-lis. ex e-ter-no tem-po-ra - lis. nos ab hu-ius ui - te ma - lis tu po-ten-ter e - ru - e.

17  Tu post ui-tam hanc mor-ta-lem. si-ue mor-tem hanc ui - ta - lem ui-tam no-bis im - mor-ta - lem cle-men-ter re-sti-tu-e.