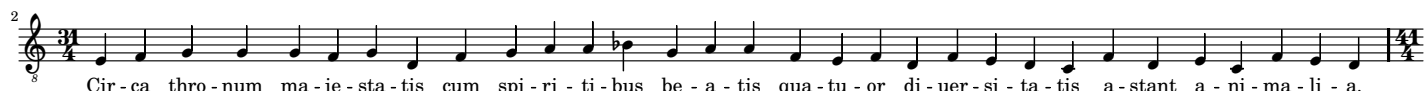


## 73) Iocundare plebs



The fact that the Bbs are so carefully made explicit here makes me doubt their implicit presence in other D dorian pieces in this collection.  
Adam of St. Victor, vol. 3, no. CII, pp. 162-169.

Io - cun - da-re plebs fi-de-lis cu-ius \_ pa - ter \_ est in ce-lis re-colens e-ze-chi-e - lis \_\_\_\_ prophe-te pre-co-ni-a.



Cir-ca thro-num ma-ie-sta-tis cum spi-ri-ti-bus be-a-tis qua-tu-or di-uer-si-ta-tis a-stant a-ni-ma-li-a.



Est Io - han-nes te-stis ip-si di - cens \_ in \_ a - po-ca-li-psi ue-re ui - di \_ ue-re scri-psi \_\_\_\_ ue-ra te-sti-mo-ni-a.



For-mam pri-mum a-qui-li-nam et se-cun-dam le-o-ni-nam sed hu-ma-nam et bo-ui-nam du-o ge-runt a-li-a.



For-me \_ for-mant fi-gu - ra-rum for-mas eu-uan-ge-li-sta-rum qui-bus ym - ber \_\_\_\_ doc-tri-na-rum stil-lat in \_ ec-cle-si-a.



Hii sunt \_ mar-cus et ma - the-us lu-cas et quem ze-be-dens \_ ti-bi pa - ter \_\_\_\_ mi-sit de-us dum la-xa - ret \_ re-ti-a.

2  
7

For-mam ui-ri dant \_ ma - the-o qui -a scri-bit \_ sic de \_ de-o si-cut \_ des-cen - dit \_ ab e - o quem pla-sma -uit \_ ho-mi-ne.

8

Lu-cas bos est \_ in fi - gu-ra ut pre-mon-strat \_ in scri -ptu-ra ho-sti - a-rum tan-gens iu - ra le-gis sub \_ ue - la-mi-ne.

9

Mar-cus le - o per de-ser - tum \_ cla-mans \_ ru-git \_ in a - per-tum i-ter fi-at de-o cer - tum \_ mun-dum cor a \_ cri-mi-ne.

10

Sed io-han-nes a - la bi - na \_ ca-ri - ta-tis \_ a - qui - li-na for-ma fer-tur in di-ui - na \_ pu-ri - o - ri \_ lu-mi-ne.

11

Ec-ce for-ma \_ be-sti-a - lis quam scri-ptu-ra \_ pro-phe-ta - lis no-tat sed ma-te-ri - a - lis \_ hec est \_ im-po-si - ti - o.

12

(because it's a repetition of the previous phrase)

Cur-runt ro-tis \_ uo-lant a - lis ui-fus sen-sus \_ spi-ri - ta - lis ro-ta gres-sus est e-qua-lis \_ a - la \_ con-tem-pla-ti - o.

13 Qua-tu-or des-cri-bunt i-sti qua-dri-for-mes ac-tus Chri-sti et fi-gu-rant ut au-di-sti quis-que su-a for-mu-la.

14 Na-tus ho-mo de-cla-ra-tur ui-tu-lus sa-cri-fi-ca-tur. le-o mor-tem de-pre-da-tur et as-cen-dit a-qui-la.

15 Pa-ra-di-sus hiis ri-ga-tur ui-ret flo-ret fe-con-da-tur hiis ha-bun-dat hiis le-ta-tur qua-tu-or flu-mi-ni-bus.

16 Fons est Chri-stus hii sunt ri-ui fons est al-tus hii pro-cli-ui ut sa-po-rem fon-tis ui-ui mi-ni-strent fi-de-li-bus.

17 Ho-rum tra-hat nos doc-tri-na ui-ci-o-rum de sen-ti-na ne-sic mor-te re-pen-tu-ia dam-pne-mur cum im-pi-is.

18 Ho-rum ri-uo de-bri-a-tis si-tis cres-cat ca-ri-ta-tis ut su-per-ne ca-ri-ta-tis pro fru-a-mur gau-di-js.

19 A-men.