# Power Fault Tolerance Technical Report (WIP)

Protocol Labs

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#### Abstract

Byzantine Fault Tolerance (BFT) accounts for faults as the number of faulty nodes and is thus cumbersome to apply to many modern decentralized systems. We introduce the Power Fault Tolerance (PFT) model, which reframes BFT in terms of participants' in uence over the outcome of a protocol, instead of the number of nodes. In PFT, n is the total power, and f is the fraction of power controlled by faulty or adversarial participants.

This work:

- (a) provides a formal definition and properties for PFT;
- (b) generalizes Byzantine Consensus (BC) protocols of different classes (permissioned, permissionless, and federated) into a single class of Power Consensus (PC);
- (c) explores new directions for PC protocols, particularly for *blockchains*, and protocols that can detect and make progress during catastrophic network partitions;

Work in Progress. This is a work in progress Technical Report from Protocol Labs. Active research is under way, and new versions of this paper will appear. For comments and suggestions, contact us at research@ lecoin.io

# 1 Byzantine Fault Tolerance and Consensus

Before formally de ning the Power model, we must review Byzantine Fault Tolerance (BFT) and Byzantine Consensus (BC).

De nition 1.1. (BFT) A (n, f)-BFT protocol has n participants and is able to tolerate up to f Byzantine faults. Traditionally, n-f participants are correct (or honest, altruistic) and follow the protocol correctly; f are faulty (or byzantine, malicious, and adversarial), and may deviate from the protocol arbitrarily. Secure BFT protocols satisfy the following criteria:

- (Safety) If n-f correct participants execute the protocol correctly, then any actions of f faulty participants cannot cause the protocol to fail unexpectedly.
- (Liveness) Correct participants eventually make progress.

There are many kinds of BFT protocols; this work is most relevant to Consensus and closely-related protocols:

- (BC) In *Byzantine Consensus* protocols, also known as *Byzantine Agreement* [4, 5, 9], participants propose and agree upon values in a sequence of epochs. This is one of the main academically studied classes of BFT protocols. Often, results are framed in terms of a binary version, *Binary Byzantine Agreement* (BBA).
- (BSR) In *Byzantine State-Machine Replication* protocols [1, 2, 13], participants receive a sequence of state-changing requests from clients, participants must propagate the e ect of requests to each other, and all correct participants must come to agreement on the values or responses externalized to the clients.
- (BBC) In reliable *Byzantine Broadcast* protocols, a single designated *sender* (or dealer) sends out a value to the rest of the participants, and all correct participants must agree on the value. This is similar to but simpler than consensus. BBC is the original *Byzantine Generals* problem [9].

• (Blockchain) In *Blockchain* protocols [3, 6, 11, 12], a set of participants receive transactions from clients, and participants create a probabilistically consistent log of all transactions. Secure Blockchains can be constructed to be equivalent to BSR protocols.

The Power model is useful in all these variants. This work will primarily explore BC and Blockchain. The BC problem is characterized by the propose and decide events: every party executes propose(v) to start the protocol and decide(v) to terminate it with a value v.

**De nition 1.2.** (BC) A protocol for Byzantine Consensus (BC) with n players and up to f faults, who propose values, and agreement, and decide on values, satis es:

- (Validity) If all correct parties propose value v, then some correct party eventually decides v.
- (Agreement) If some correct party decides on v, and some other correct party decides on v', then v=v'.
- (Termination) Every correct party eventually *decides*.

BC protocols are often structured in a sequence of rounds or epochs. At the end of a BC protocol, participants output a sequence of values  $\mathcal{V}$ , and at each epoch t, participants decide on a value  $v_*^t \in \mathcal{V}$ . During an epoch t, a single or multiple participants propose a single or multiple candidate values  $v_i^t$ , which are communicated to other participants the network. Participants vote on or commit to candidate values. Consensus for epoch t is achieved and  $v_*^t$  is agreed-upon when a candidate value  $v_i^t$  gathers enough (non-repudiable and non-faulty) commitments to pass a fault-tolerance threshold n-f, usually a xed parameter of the protocol. Some protocols proceed in non-overlapping epochs, meaning a candidate value  $v_i^t$  is proposed and consensus is reached on  $v_*^t$  before a candidate value  $v_i^{t+1}$  for the next epoch t+1 is proposed; other protocols proceed in overlapping epochs, where candidate values  $v_i^{t+1}$  may be proposed before consensus is achieved on  $v_*^t$ . Blockchains are most similar to sequential, epoch-overlapping BC.

#### 1.1 Power in Consensus

The standard consensus models BC and BSR use networks of equal participants and model fault tolerance as a fraction of the total number of participants (e.g.  $n \ge 3f + 1$ ). In a sense, every participant has an equal amount of power and in uence over the outcome of the protocol. In this permissioned model, all participants must be known and authorized, otherwise an adversary could generate Sybil identities and trivially capture the consensus.

Modern open-membership or *permissionless* consensus protocols permit unknown participants to join the protocol, and thus must ensure Sybil identities confer no advantages to an adversary. This has been achieved in a variety of ways, yielding di erent classes of protocols:

- In *Proof-of-Work* Blockchain protocols [8, 11, 14], participants use control over some scarce resource (power) { such as computation, memory capacity, storage, or bandwidth { and commit this scarce resource as a vote on one of the potential outputs of the protocol. The fault-tolerance assumption is described in terms of a fraction of the total resources committed by the participants.
- In *Proof-of-Stake* Blockchain protocols [3, 7], participants accrue stake (power) by participating correctly in the protocol, and commit stake on one of the potential outputs of the protocol; stake is scarce, and can be reduced or entirely destroyed if faulty behavior is detected. The fault-tolerance assumption is described in terms of a fraction of the total stake of all participants.
- In FBA (Federated Byzantine Agreement) protocols [10], participants use quorum-slices { individual trust decisions, proportional to relative power, that determine system-level quorums. Fault-tolerance depends on quorum-slices and the individual trust decisions of participants (i.e. the in uence participants exert on others).

The departure from simple participant counts toward several di erent types of counting majorities (e.g. resources, stake, relative trust, etc) has made it di cult to reason about all consensus protocols cohesively. It has also yielded many protocols that are tightly coupled to their specied type of consensus instead of being described generically. The *Power Fault Tolerance* model (PFT) uni es all these classes of protocols

by modeling the in uence participants have over the output of the protocol as power, and recasting the traditional fault-tolerance assumptions in terms of total power n and a tolerated faulty fraction of power f.

### 2 Formalizing Power and In uence

Formalizing the notion of *power* helps us draw useful conclusions about consensus protocols across these di erent classes, as well as describe general protocols that work with any instantiation of power.

De nition 2.1. (Power) Protocol has total power  $\mathcal{P}^t$  at each epoch t. A participant i has power  $p_i^t$  at epoch t, such that  $\sum_i p_i^t = \mathcal{P}^t$ 

**Remark.** In some protocols, the total power is xed across all epochs. In others, it changes across epochs as participants join or leave, or as participants acquire or lose power.

De nition 2.2. (Influence) The in uence (or normalized power)  $\mathcal{I}_i^t$  of a participant i over the output of epoch t is defined as the fraction of the total power  $\mathcal{P}^t$  controlled by i, such that  $\mathcal{I}_i^t = \frac{p_i^t}{\mathcal{P}^t}$  and  $\sum_i \mathcal{I}_i^t = 1$ .

De nition 2.3. (Power Consensus) An (n, f)-PowerConsensus protocol with k participants has n total power, and is capable of tolerating up to f faulty power, satis es:

- (Validity) If all correct power proposes v, then some correct power eventually decides v.
- (Agreement) All correct power that decides on a value, decides on the same value v.
- (Termination) All correct power eventually decides.
- (Conservation) If power is committed to a candidate value  $v_a^t$  then it cannot be committed to any other value  $v_b^t$ , and all power committed to candidate values in epoch t must be up to n power (  $\sum_i p^{v_i^t} \leq n$ ).

#### 2.1 Variants of Power Protocols

How protocols instantiate power will have implications on the properties of the protocols. For example:

- Fixed or Variable Power. In some protocols, the total power is xed across all epochs. In others, it changes across epochs as participants join or leave, or as participants acquire or lose power.
- Public or Private Power. In some protocols, nodes must publicly announce their power to the rest of the network. For example, in common Proof-of-Stake systems power is accounted publicly. In others, participants do not have to disclose their power. For example, in some Proof-of-Work systems, participants do not have to disclose their power; they can commit it privately and externalize only partial information.
- Exact or Estimated Power. In some protocols, power is accounted exactly (for example, common Proof-of-Stake and BC protocols). In others, power is estimated based on the likelihood of events (for example, common Proof-of-Work protocols). This applies separately to individual power  $(p_i)$  and total power  $(\mathcal{P})$ : it is possible to have exact total power with only estimates of individual power. The exactness of the accounting may drastically a ect the security of the protocol.
- Verifiable Power. In order to conserve power, some protocols will need to provide a mechanism for participants to prove that they own the power they announced, or malicious users can pretend to have more power than they really have.
- *Rational*. Some byzantine protocols have looser restrictions, such as the *n* power must be controlled by *rational* actors, not directly *honest* ones.

# 3 Generalizing with Power Schemes

BFT Protocols can be described or formulated generally in terms of power and a power scheme PS where

PS = (SetPower, CommitPower, CountPower)

- $\{0,1\} \leftarrow \mathsf{SetPower}(p_i^t)$  is a function that adjusts i's power at epoch t to  $p_i^t$ .
  - In some protocols, the power is explicitly xed as a network parameter (e.g. 1/(# of participants) in permissioned protocols).
  - In other protocols this must be accounted for publicly and veri ably (e.g. Proof-of-Stake protocols generally need to account all available stake).
  - In other protocols the power is a secret value that changes at any time at the will of each participant (e.g. in *Proof-of-Work* protocols users may acquire more resources and add them to the network at any time).
- $\{0,1\} \leftarrow \text{CommitPower}(p_{i,j}^t, v_j^t)$  is a function that commits  $p_{i,j}^t$  some of i's power at epoch t to the candidate value  $v_j^t$ .
  - It is critical that power is scarce, and cannot be committed to multiple candidate values. For example if Proof-of-Work protocols do not adequately ensure the power is committed only to a single candidate value, then participants could attempt to pursue multiple simultaneous histories and perhaps break the consensus.
  - In some protocols, each participant's power must only be committed in totality to a single candidate value (e.g. permissioned protocols, and *Proof-of-Stake* protocols), doing otherwise is considered faulty.
  - In other protocols, a participant's power can be committed partially to more than one candidate value (e.g. in *Proof-of-Work* protocols users may commit any fraction of their power to any candidate value, though this is generally not useful).
- $p^{v_j^t} \leftarrow \mathsf{CountPower}(v_j^t)$  is a function that counts the amount of power committed at epoch t to a candidate value  $v_j^t$ . Participants use  $\mathsf{CountPower}$  to sort candidate values and pick the winner.
  - Usually, the power committed to a candidate value must pass the fault-tolerance threshold of the epoch before it is accepted as the winning value (e.g. the majority of the power:  $p^{v_j^t} > \frac{1}{2}n^t$ )
  - This could be counted in terms of *influence* instead, which may be easier for some protocols  $(I^{v_j^t} > 0.5)$ .
  - In most protocols, the power committed to a candidate value is xed for the duration of the protocol and counts the same for all participants.
  - In other protocols, the power committed to a candidate value is relative (e.g. in FBA protocols trust is relative, which also makes in uence relative).

### 3.1 Example: traditional *permissioned* BC protocols

In the traditional permissioned BFT protocols, each participant's power and in uence are equal (e.g.  $p_i^t = 1$  and  $I_i^t = 1/n^t$ ). In some protocols, all the participants are xed for the duration of the protocol. In other protocols participants may change, adjusting in uence accordingly.

- SetPower is always SetPower(1), called at initialization (or whenever a participant joins).
- CommitPower always commits a participant's full power, and is called when a participant votes for (prepares, or commits) a value.
- CountPower counts the votes (commitments) for a candidate value. Some protocols have leaders and a single proposed value per epoch. Other protocols are leaderless or allow proposing multiple values

simultaneously. The count must pass the fault-tolerance threshold (e.g.  $p^{v_j^t} > \frac{1}{2}n^t$  or  $p^{v_j^t} > \frac{2}{3}n^t$ ) for a value to be output.

#### 3.2 Example: *Proof-of-Work* consensus protocols

In Proof-of-Work protocols, each participant's power at a particular epoch is determined by however many resources they commit to computing Proofs-of-work on top of candidate values. A participant's in uence is their power divided by the total resources the network as a whole commits to all candidate values. In many Proof-of-Work protocols, a given  $p_i^t$  is secret and hard to calculate exactly, but the whole network's  $\mathcal{P}^t$  can be estimated closely enough to adjust fault-tolerance thresholds.

For example, in Bitcoin,  $p_i^t$  is the hashing power participant i commits to mining for next block on top of a blockchain head of epoch t (the candidate value); this is a secret value and hard to estimate.  $\mathcal{P}^t$  is the sum of all hashing power in the network at epoch t; this can be estimated based on the rate of chain growth, and adjusted for by changing the Proof-of-Work target per block. Errors in this estimate slow or speed up the protocol.

- SetPower is usually individual and secret; it is set implicitly whenever a participant changes their amount of available resources (in Bitcoin, when a miner increases or decreases their hashing power).
- CommitPower is usually individual and secret; it happens implicitly whenever a participant starts computing expensive Proofs-of-work to  $\$ nd a candidate value for epoch t+1, on top of their chosen candidate value of the previous epoch t. Candidate values usually externalize the resources committed towards crafting them. In Bitcoin, CommitPower happens when a miner commits hashing power to mine on top of a last blockchain head; and only mined blocks externalize any of the power committed.
  - In some protocols, only winning values externalize the work performed (and thus the power committed) to the rest of the network. Other protocols attempt to surface more of the power committed, and count it toward the fault-tolerance threshold (e.g. GHOST, Ethereum, Filecoin).
  - Future improvement directions for this class of protocols include (a) better accounting of all the power committed, (b) committing resources without wasting them, and (c) committing resources without using them, via probabilistic methods.
- CountPower counts the resources expended in calculating a given candidate value, and all parent values in that history. In Bitcoin and other blockchain protocols, this is known as the length, weight, or quality of a blockchain (or in some protocols, the whole blocktree).

#### 4 Future Work

This technical report aims at presenting a de nition of power and in uence and models faults in a distributed system in terms of power. Future work for this technical report include:

- Formalization of *conservation of power*: power must be conserved whenever participants cast their vote for a candidate value.
- Provide examples for Proof-of-Stake protocols and FBA protocols.

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