

#### **JOINT ENTRANCE EXAMINATION (Main) - APRIL 2020**



### **Confirmation Page**

			Confirma	tion Page						
Application No.			200320195388					-		
<u> </u>			DO NOT SEND THIS PAGE TO NA	TIONAL TESTIN	IG AGEN	ICY (NT	A).			
CANDIDATE IS REQU	ESTED T	O RETAIN TH	E PRINTOUT OF CONFIRMATION	PAGE FOR FUT	URE REF	ERENC	E.			
<b>Personal Detail</b>	s									
Candidate's Name			KHUSHI SHARMA			Candidate's Date of Birth		11-11-2002		
Mother's Name			SUSHMA SHARMA			ry		Gen-EWS		
Father's Name			ARVIND SHARMA			•		Female	Female	
In case of Girl candidate, Are you only girl child of your parents?			NO		If you are a PwD Candidate, do you have benchmark disability (40% or more / "Severe" where percentage i not defined) ?		No 6			
Nationality			Indian		Place o	Place of Residence		Urban		
State Code of Eligibility			UTTAR PRADESH		Are You Diabetic?		NO	NO		
Medium of Instructions/Study - Physics, Chemistry and Mathematics in Class 11th/12th/equivalent		English		Mode of Preparation		Self Study				
Apply For										
Apply For B.E./B.Tech		Only	Question Pape	per Medium English		English				
Exam City 1st DELHI (NC		DELHI (NCT	) - DELHI/NEW DELHI	Exam City 2nd			UTTAR PRADESH - GHAZIABAD			
Exam City 3rd UTTAR PRA		ADESH - NOIDA/GREATER NOIDA Exam City		UTTAR PRADE		DESH - MEERUT	SH - MEERUT			
<b>Additional Deta</b>	ils									
Are you a Twin		No								
Contact Details	;									
Address	B-38 A	LAPJPAT NA	GAR SAHIBABAD	Locality		SAHIBABAD				
City/Town/Village	GHAZIA	ABAD		District		GHAZIABAD				
State	UTTAR	PRADESH		Pin Code		201005				
Email Address	em.****	****@gmail.co	om	Mobile Number		874***048				
Land Line No. with STD code or any other Contact No.										
Fee Payment D	etails									
			through PAYTM	Transaction ID				0200304111212800110168400217192 01		
Exam Fee: 325			/-	Date of Transaction:		04/03	3/2020 05:35:04			
Fee Submitted On: 04/0		03/2020								
			DECLA	RATION						
I hereby declare that all of admission or at any	I the partic stage in fu	culars given b iture, will resu	y me in this form are true to the best It in the cancellation of admission/car	of my knowledge ndidature. I have	and believed the	ef and ar informat	ny mistake / mi ion bulletin and	sinformation, detected understood all the	ed at the time procedures. In	

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief and any mistake / misinformation, detected at the time of admission or at any stage in future, will result in the cancellation of admission/candidature. I have read the information bulletin and understood all the procedures. In case I furnish any false information, my result will not be declared/ my candidature will automatically stand cancelled. I shall abide by terms and conditions therein. No Candidate should adopt any unfair means, or indulge in any unfair examination practices. If at any stage, it is found that the candidate has submitted multiple Applications and/or appeared in more than one date/shift, then the candidature will be cancelled and legal action will be taken including debarring in all future examinations conducted by NTA

## **Images Uploaded by Candidate**



# **Signature**

Khushi.

#### **List of Document Uploaded**

Photograph, Signature, 12th Admit Card/Marksheet/Certificate

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