## مجبور

## majboor compelled/forced

## ناصيف زيتون

## Nassif Zeytoun

	:	من الكرامة		نوع	القسوة				И			
	al-kara the dig	mah m		noa kind	al-qus the ha			tabaqa you rema		ain/become		lama when
سلف salf	al-qusu	القسوة vah	على aala		سامحيني nihini	a	aqsaa	(	اقسی 1	majboon	r	مجبور
in advance	the har	shness	on	forg	forgive me		becom	ne hai	rsh o	compel	forced	
		طرف		<i>وحي</i>	) جر	ما	اوقف		هلق			مجبور
	taraf side		juroohi my wounds			awqaf I stop	f hallaq now		majboor compelled/		forced	
			بتنعد	ما	سودا			ونقط	ماضي	ندي	s	بعرف
	bitna'ad				sawdaa $v$		wa nuqt		madi	adi $andi$		ba'arif
	а	re coun	ted	not 1	olack	a	nd poi	nts	past	I hav	е :	I know
	ca	nnot be	coui	nted								
	بعد	عنا			ممعتي		ما	اشياء		عامل		ۅٙٳؚێۣٙ
	ba'ed yet	'ana about	sam you		le) hea	rd		ashya thing				inni that I
about which you have not heard												
											<b>_</b> 6	
	غلط	عملو		•		هني		الصح	مرفو م		ناس	أكتر
	ghalat wrong	amloo did		se wh	hun o here		as-sa the tr		•			aktar more

	نقط nuqt dots		حبنا hobna our love		hu	حروف roof ters			تعطي tihti you put	lar		منيح mneeh well	فك <i>ري</i> fakri think	
								tajarib $mather experiences$ green				نخنا nehna we		
				najawa we ans		لختی la-hatta until			$\frac{1}{2}$ العالم $\frac{1}{2}$ $\frac{1}{2$			نقرا naqra we read	لازم lazim must	
				نحاسب <i>na-hasab</i> d we hold accountable					nat-has we are l		نتحاسب untable	لازم lazim must		
	as-se	الصاحب $ahib$ friend	ha		مین neen vho				لدة bishiddah through hardshi			wa n		
	$taja$ of ${ m e}$										<i>jmo</i> rouj	مَجُمُوعَةً o'atan	نُخْنَا nuhna we	
		nujawi we ans		la ha		atta al-'e		ı	kulla naqra			lazim it is ne	لاَزِم ecessary	
wa nuhasib and we hold	(othe	ers) acc	cour	ونحاسب natahasabu untable we hold ourse				·sel	ves acco	سَبُ ountal	وَيْمُ $lazim$ it is necessary			
الصَّاحِبِ as-sahib the friend	has	hawa meen			لِنُعَرِّثُ linu'arifu to recognize/know				شَدَّة bishiddah through hardship			wa namur		
Ü	غَلَطَ alata ong	و ama' did	lu	alli those	اللي who	hin	ini	as	الصح sah e truth	'araj	fu	nasa	أُكْتَر oktara most	
		تُقط nuqat lots		حُبَّنَا bana love	hure			t	تُحَطِّي tuhatti you put	lam		منیح mniha well	فِكْرِي fikari think	